

**REVISED AGENDA  
BOARD OF PUBLIC WORKS**

A Regular Meeting of the Board of Public Work to be held Tuesday, November 14, 2017 at 5:30 p.m., in the Council Chambers of City Hall at Showers, 401 N. Morton Street, Bloomington, Indiana.

**I. MESSAGES FROM BOARD MEMBERS**

**II. PETITIONS & REMONSTRANCES**

**III. OPEN SEALED QUOTES & BIDS**

1. Open Sealed Bids for 10<sup>th</sup> St. Pedestrian Improvement Project
2. Open Sealed Bids for Rockport Rd. Sidewalk Project

**IV. HEARINGS ON TITLE VI APPEALS**

1. Appeal of Title VI Citation #38906 at 417 E. 2<sup>nd</sup> St.

**V. HEARINGS ON NOISE APPEALS**

1. Appeal of Noise Citation #37762 at 585 S. Park Ridge Rd.

**VI. CONSENT AGENDA**

1. Approval of Minutes – October 17<sup>th</sup> & October 31, 2017
2. Resolution 2017-99: Use of City Streets for Canopy of Lights (Friday, 11/24)
3. Approval of Payroll

**VII. NEW BUSINESS**

1. Resolution 2017-100: Uphold Order to Remove the Structure at 2903 W. 3<sup>rd</sup> St.
2. Resolution 2017-102: Use of City Streets for Krampus Bazaar (Saturday, 12/2)
3. Request by Monroe County Solid Waste District to Add Sections of Public Streets to the Adopt-A-Road Program
4. Approve Contract with Transmap Corporation for Pavement Condition Survey and Sign Assessment
5. Approve Contract with Tree Guy, Inc. for Tree Pruning at 3<sup>rd</sup> St. & Hillsdale Dr.
6. Approve Addendum #1 to 2016 Snow Removal and De-Icing Services Agreement with Green Dragon Lawn Care
7. Approve Contract with Affordable Fencing for 4<sup>th</sup> St. Garage Fencing Project
8. Approve Contract with Cassady Electric for 4<sup>th</sup> St. Garage Power System Replacement
9. Approve Change Order #2 with Ankriss Services for 4<sup>th</sup> St. Garage Skywalk Repair Project

**VIII. STAFF REPORTS & OTHER BUSINESS**

**IX. APPROVAL OF CLAIMS**

**X. ADJOURNMENT**

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3410 or email [public.works@bloomington.in.gov](mailto:public.works@bloomington.in.gov).