# **Board of Public Works Meeting**

# April 3, 2018



### AGENDA BOARD OF PUBLIC WORKS

A Regular Meeting of the Board of Public Work to be held Tuesday, April 3, 2018 at 5:30 p.m., in the Council Chambers of City Hall at Showers, 401 N. Morton Street, Bloomington, Indiana.

# I. MESSAGES FROM BOARD MEMBERS

## II. <u>PETITIONS & REMONSTRANCES</u>

## III. <u>TITLE VI ENFORCEMENT</u>

- 1. Appeal of Trash Citation #39683 at 104 E. Kirkwood Ave.
- 2. Appeal of Trash Citation #39671 at 1207 N. Dunn St.
- 3. Permission to Abate 225 N. Smith Rd.

# IV. CONSENT AGENDA

- 1. Approval of Minutes March 20, 2018
- 2. Resolution 2018-22: Use of City Streets and Metered Parking for Canopy of Lights (Friday, 11/23)
- 3. Resolution 2018-23: Use of City Streets for IU Jacobs School of Music Outdoor Concert (Wednesday, 6/13)
- 4. Resolution 2018-24: Use of City Streets and Metered Parking for Taste of Bloomington (6/22/18-6/25/18)
- 5. Resolution 2018-25: Allow Pushcart Vendor to Renew License to Operate in Public Rightof-Way (Rasta Pops)
- 6. Noise Permit Request for The Combine Projection Mapping (4/5/18-4/7/18)
- 7. Approval of Payroll

# V. <u>NEW BUSINESS</u>

- 1. Lane Restrictions and Temporarily Closures on Walnut St. & Grimes Ln. Intersection
- 2. Approve Trades District Plat
- 3. Resolution 2018-26: Use of City Streets for WIUX Culture Shock Concert (Saturday, 4/14)
- 4. Use of City Streets for Bicentennial Street Fair (Sunday, 4/29)
- 5. Resolution 2018-29: Request to Encroach in the Public Right-of-Way at 217 W. 6<sup>th</sup> St. for Construction
- 6. Resolution 2018-28: Request to Encroach in the Public Right-of-Way at with Monitoring Wells at 217 W. 6<sup>th</sup> St.
- 7. Award Concrete Materials Contract to Irving Materials Inc.
- 8. Award Concrete Services Contract to Groomer Construction
- 9. Award Asphalt Provider Contracts
- 10. Award City Hall Parking Asphalt Repairs & Seal Coating Contract to Groomer Construction
- 11. Approve Change Order #5 with Neidigh for Animal Shelter Renovation Project

## VI. STAFF REPORTS & OTHER BUSINESS

# VII. <u>APPROVAL OF CLAIMS</u>

## VIII. <u>ADJOURNMENT</u>

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3410 or email <u>public.works@bloomington.in.gov</u>.

# **STAFF REPORT** Appeal of Garbage Ordinance Citation #39683

### **Appellant Information:**

Alyson St. Pierre 104 E. Kirkwood, Apt. 304 Bloomington, IN 47408

Date Appealed: March 19, 2018

#### Attachments:

- 1. Notice of Violation
- 2. Affidavit of Tammy Brown
- 3. Ms. Alyson St. Pierre's Appeal w/exhibit
- 4. Photocopy of one item of trash
- 5. Proposed Order

**Controlling Ordinance:** BMC § 6.06.030 & BMC § 6.06.070(a)

### Ordinance Language:

### 6.06.030 - Use of city garbage containers.

It is unlawful for any person to deposit any household or commercial garbage, recyclable materials or yard waste in any receptacle maintained on a sidewalk or at any other public location by the city for disposal of refuse by pedestrians.

#### 6.06.070 - Enforcement procedures.

(a) If the director of HAND, the assistant director, any neighborhood compliance officer, or any other designee of the director (collectively referred to as "staff") determines that there is a violation of this chapter, that person shall issue a notice of violation (NOV) to the responsible party. For purposes of issuing a NOV, the following persons shall be considered responsible parties, with liability for fines and responsibility for remedy of the violation: persons with any possessory interest in the property; property owner(s); and/or any persons who have caused the violation.

### **Compliance Officer Description:**

Compliance Officer Kenny Liford has reason to believe Ms. Alyson St. Pierre violated BMC § 6.06.030 because the Director of Sanitation reported to HAND that on March 14, 2018, one of her employees, Tammy Brown, observed items in a city owned trash receptacle located at the corner of 5<sup>th</sup> and Walnut St. that contained the name Alyson St. Pierre and the address 104 E. Kirkwood, Apt. 304, Bloomington, IN 47408.

### **Appellant's Description:**

1. She could not have caused the violation because her name is Alyson St. Pierre and not the name that was written on the Notice of Violation, which was Alyson Pierre;

# Citation Information:

Issued: March 14, 2018 By: Kenneth Liford, Compliance Officer Place: Corner of 5<sup>th</sup> & Walnut St.., Bloomington, IN For: Illegal Dumping

- 2. She could not have caused the violation because she was not in Bloomington, Indiana on March 14, 2018.
- 3. Tenants of 104 E. Kirkwood dispose of their junk mail in a communal mail bin which is subsequently disposed of by someone else (either the landlord or post office).

### **Discussion**:

- 1. The City owns a trash receptacle at the corner of 5<sup>th</sup> & Walnut.
- 2. On March 14, 2018, Tammy Brown personally observed items located in a City owned trash receptacle at the corner of 5<sup>th</sup> & Walnut St. that bore the name of Alyson St. Pierre and the address of 104 E. Kirkwood, Ave., Apt. 304, Bloomington, IN 47408.
- 3. Attached is an item which was removed by Tammy Brown from the City owned trash receptacle at the corner of 5<sup>th</sup> & Walnut St. on March 14, 2018. The item bears the name Alyson St. Pierre and the address of 104 E. Kirkwood, Ave., Apt. 304, Bloomington, IN 47408. This is a packing slip for the purchase of a law book from Barnes & Noble. Ms. St. Pierre is a law student at the Maurer School of Law.
- 4. <u>Citation has a different name on it:</u> Kenny Liford made a mere scrivener's error when he issued the Citation to Alyson Pierre instead of Alyson St. Pierre. The fact that Kenny Liford made a scrivener's error does not change the fact that Tammy Brown personally observed items located in a City owned trash receptacle at corner of 5<sup>th</sup> & Walnut St. that bore the name of Alyson St. Pierre and the address of 104 E. Kirkwood, Ave., Apt. 304, Bloomington, IN 47408.
- 5. <u>Ms. St. Pierre not present on March 14, 2018</u>: Whether Ms. St. Pierre was physically in the City of Bloomington carries little weight. She did not have to be present for the City to observe her trash in a City owned trash receptacle on March 14, 2018. Only her trash had to be present. And it was.
- 6. <u>Junk Mail Disposal</u>: This argument does not account for the fact that Tammy Brown found not only Ms. St. Pierre's mail, correctly addressed to her, in a garbage bag, but also found two cardboard boxes bearing Ms. St. Pierre's name and address on them in the City owned trash receptacle located on the corner of 5<sup>th</sup> and Walnut St.

### **Staff Recommendation:**

Staff recommends that the Board of Public Works deny Ms. St. Pierre's Appeal and affirm the Notice of Violation under Citation #39683.

	Bloomington, IN 47402 www.bloomington.in.gov/hand/
Dat	3-14-18 Time 4:30 Address/location 104 Er Kirkwood. 47408
Issi	1 by: 208
	AC 6.04.070 Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so as to be visible from the more than 24 hours prior to pick up and must be removed on the same day as the scheduled collection.
NO	Fine Due: \$15.00       Warning (No fine due at this time)       Ticket#
pren on t	AC 6.06.020 It is unlawful for any person to throw, place, or scatter any garbage, recyclable materials or yard waste over or upon any ses, street, alley, either public or private, or to suffer or permit any garbage, recyclable materials or yard waste to be placed or deposited premises owned, occupied or controlled by such person either with or without the intent to remove, cover or burn it. The Due: $250$ $5100$ $5150$ $34683$ E: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150/day per BMC 6.06.070(c).
or n	AC 6.06.050 It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, ious plants beyond the height of 8 inches. ne Due: \$\begin{bmatrix} \$\$50 \$\$\$100 \$\$\$150 \$\$\$ Warning (No fine due at this time) \$\$\$ Ticket#
Con Co	ients: For illegal dumping of trash in city trash can at the iner of 5th and Walnut.
1.	ne must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal epartment for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed hove. Please make check/money order payable to "HAND". All fines listed above may be contested in the Monroe County Circuit Courts.
2.	nes shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and act copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held sponsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property.

- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.

$\mathcal{L}$	
Resident Alyson Pie. Address 104 E. Kirkwood	d. Apt 304
city Bloomington	State IN.
Zip Code 47408	

Address	
City	State
Zip Code	

# **BOARD OF PUBLIC WORKS**

### **Garbage Ordinance Citation #39683**

#### AFFIDAVIT OF TAMMY BROWN

I, Tammy Brown, an employee for the City of Bloomington Department of Sanitation, swear or affirm that the following statements are true to the best of my knowledge and belief:

- 1. That I am employed by the City of Bloomington Department of Sanitation.
- 2. As part of my daily job responsibilities, I operate a sanitation truck and remove trash, garbage, etc. from the City of Bloomington owned trash receptacles located throughout the City of Bloomington.
- 3. On March 14, 2018, I was operating on of the sanitation trucks on the route that includes the intersections of 5<sup>th</sup> Street and Walnut Street, an intersection at which the City maintains a City owned trash receptacle.
- 4. When emptying that trash receptacle located at the intersection of 5<sup>th</sup> and Walnut Street I personally observed the following items:
  - a. Items in a trash bag with the name of Alyson St. Pierre, and an address of 104 E. Kirkwood Ave., Apt. 304, Bloomington, IN 47408;
  - b. Two cardboard boxes with the name of Alyson St. Pierre, and an address of 104 E. Kirkwood Ave., Apt. 304, Bloomington, IN 47408.
- 5. I kept from the trash bag several items of mail containing the name of Alyson St. Pierre, and an address of 104 E. Kirkwood Ave., Apt. 304, Bloomington, IN 47408.
- 6. After my shift was completed I reported this matter to the Director of Sanitation who then reported this matter to the City of Bloomington Department of Housing and Neighborhood Development. I turned over all items of mail at that time as well.
- 7. I swear and affirm under the pains and penalties of perjury that the above representations are true, to the best of my knowledge and belief.

Sammer Blotar Tammy Brown,

City of Bloomington Sanitation Department

	BARNES&NOBI www.bn.com		If you are not satisfied with your order, you may return it within 14 days of the delivery date. For your convenience, items may be returned to the address on the packing slip or returned to your local Barnes & Noble store (check the local store refund policy for details).
Sold To: Alyson St. Pierre 4808 Ashbrook Dr Noblesville, IN 46062-7253 USA Your order of Jan 21, 2017 (Order Qty Description	Ship To: Alyson St Pierre 104 E Kirkwood Ave Apt 304 Bloomington, IN 47408-3322 USA No. 4033278016 / IBM 4033278016)	Customer Service: 1-800-THE-BOOK http://help.barnesandnoble.com PO Num: 0048541526 Loc: PM0103 Box Size: TFT5 Item Price Total	Choose a return reason below and include this slip with the item in your package. Please cut out label on dotted line and affix to carton being returned. [] Wrong Quantity [] Defective or Damaged in Transit [] Wrong Merchandise Received [] Other (please explain)
1 Human Rights under State-E Laws in Israel	nforced Religious comily 9781107041	40.80 40.80	Pay Method: MC Credit Card#: 6499 From: Alyson St. Pierre 104 E Kirkwood Ave Apt 304 Bloomington, IN 47408-3322 USA To
		THANK YOU FOR YOUR ORDER!	Barnes & Noble.com B&N.COM Customer Returns 1 Barnes & Noble Way Monroe Township, NJ 08831 USA (403)3278016
	۵ Page 1 of 1		99050000001210559882 01/27/2017 12:00 AM (EAD) 01/22/2017 2:38 PM (PRINT)



Christina Smith <smithc@bloomington.in.gov>

# Notice of Violation Appeal

1 message

Alyson St. Pierre <alstpier@umail.iu.edu> To: smithc@bloomington.in.gov Mon, Mar 19, 2018 at 11:24 AM

Good morning Christina,

I appreciate your help over the phone earlier this morning. As you instructed, I have attached a scanned copy of the at-issue Notice of Violation (NOV) to this email. The following information explains why I believe the NOV was mistakenly issued and incorrectly sent to me.

First, the NOV accuses someone by the name of Alyson Pierre of "illegal dumping of trash in city trash can at the corner of 5th and Walnut" on March 14, 2018, at 4:30 p.m.

My legal name is Alyson St. Pierre. I only go by Alyson St. Pierre or Aly St. Pierre. I have never gone by Alyson Pierre. Because the NOV is addressed to someone by another name, I believe the NOV was mistakenly issued.

In reference to your explanation that perhaps someone found my name on a piece of mail or an envelope that was in the trash, I do not open mail that is addressed with the last name of Pierre because I am never sure if it is actually my mail and do not want to invade someone else's privacy. Also, the incorrect last name is an indicator that the mail is spam or junk mail. In my apartment building, residents deposit junk mail into a communal post office bin next to our mailboxes. That bin is subsequently disposed of by our landlord or the post office. Even if it is possible that a piece of mail addressed to Alyson Pierre ended up in the trash can on 5th and Walnut as a result of the disposal of the communal junk mail bin, I have never personally disposed of the bin of communal mail and have never been responsible for where that disposal takes place.

Second, the NOV was issued for a violation on March 14, 2018, at 4:30 p.m. Because I was not physically present in Bloomington, Indiana, on March 14, 2018, I strongly believe the NOV was mistakenly issued.

Indiana University, including the Maurer School of Law, was in the middle of Spring Break on March 14. Like many of my classmates, I was not in Bloomington on March 14, 2018. I left Bloomington for Spring Break on Friday, March 9, 2018, and did not return to Bloomington until Sunday, March 18, 2018. As a result, it is categorically impossible that I committed the violation alleged in the NOV.

Specifically, on Wednesday, March 14, I was with my parents in Noblesville, Indiana, which is approximately an hour and a half drive away from Bloomington, Indiana. At approximately 10:00 a.m. on March 14, my mother and I began to run errands around Noblesville. We started at Godby Discount Furniture & Mattress located at 130 Logan Street, Noblesville, IN, 46060. There, my mother and I shopped for, and my mother purchased, a mattress. After Godby, we headed to my eye doctor's office, Midwest Eye Consultants located at 525 Sheridan Road, Noblesville, IN, 46060. At the eye doctor, I picked up a pair of contacts. My eye doctor should have on file a document with my signature acknowledging receipt of the contacts on March 14, 2018. From there, my mother and I headed to the local TJMaxx, located at 17100 Mercantile Boulevard, Noblesville, IN, 46060. After making a couple returns and purchasing some clothes, we then headed back to our home in Noblesville for lunch at approximately 1:30 p.m. After eating lunch, we left our home with our family truck and returned to Godby Discount Furniture & Mattress to pick up the mattress my mother had purchased that morning. At 3:09 p.m. on Wednesday, March 14, I took a picture of my mother in our family truck with a mattress and box spring in the back. This picture was taken while the truck was inside the Godby loading zone and I took the picture while standing inside the Godby building. I have attached to this email that picture and a screenshot from my personal phone showing the time stamp of that picture. We then returned to our Noblesville home and brought the mattress inside with the help of my father. At approximately 5:00 p.m., my mother and I began a marathon of the popular television show "This Is Us." The marathon took place at our Noblesville home and lasted until approximately 9:45 p.m.

Obviously, I was not physically present in Bloomington on March 14, 2018. Therefore, I am not responsible for the violation alleged in the NOV.

This email serves as my written appeal to the City Board of Public Works. Updates and notice of disposition regarding this appeal are requested and can be sent to the following email address: <a href="mailto:alstpier@indiana.edu">alstpier@indiana.edu</a>.

Thank you for your time.

Warm Regards, Alyson St. Pierre

Alyson St. Pierre Executive Competition Coordinator Sherman Minton Moot Court Competition Indiana University Maurer School of Law Class of 2018 (317) 205-6367

#### 3 attachments





**Image-1.jpg** 142K





**IMG\_3793.jpg** 2150K



# <u>City of Bloomington's Board of Public Works</u> <u>Decision on Appeal of Trash Citation #39683</u>

On March 14, 2018, the City of Bloomington Department of Housing and Neighborhood Development (HAND) issued Trash Citation #39683 to Ms. Alyson St. Pierre. Ms. St. Pierre timely appealed Citation #39683 to the Board of Public Works. The Board of Public Works heard testimony and received evidence regarding Citation #39683 on Tuesday, April 3, 2018. The Board of Public Works finds as follows:

- Tammy Brown, Crew Leader for the City of Bloomington Department of Sanitation, testified that on March 14, 2018, she personally observed items addressed to one Alyson St. Pierre, 104 E. Kirkwood St., Bloomington, IN 47408, located in a trash receptacle owned and maintained by the City of Bloomington at the corners of 5<sup>th</sup> and Walnut Street.
- 2. On March 14, 2018, HAND issued Trash Citation #39683 to a Ms. Alyson Pierre, at 104 E. Kirkwood St., Bloomington, IN 47408.
- Ms. Alyson St. Pierre admits living at the address of 104 E. Kirkwood St., Apt. 304, Bloomington, IN 47408 but denies having placed her trash in the trash receptacle located at the corner of 5<sup>th</sup> and Walnut.
- 4. BMC § 6.06.030 states that "It is unlawful for any person to deposit any household or commercial garbage, recyclable materials or yard waste in any receptacle maintained on a sidewalk or at any other public location by the city for disposal of refuse by pedestrians".
- 5. BMC § 6.06.070(a) specifies that any person who causes a violation of BMC § 6.06.030 can be considered a responsible party for purposes of issuing a notice of violation citation.
- 6. The facts establish that Alyson St. Pierre placed her household garbage in a City owned and maintained trash receptacle in violation of BMC § 6.06.030.

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby:

\_\_\_\_\_ Upholds said Trash Citation.

Voids said Trash Citation.

So ordered this 3<sup>rd</sup> day of April, 2018.

Kyla Cox Deckard, President Board of Public Works City of Bloomington

# **STAFF REPORT** Appeal of Garbage Ordinance Citation #39671

**Appellant Information:** 

Emelina Factora 1207 N. Dunn St. Bloomington, IN 47408

Date Appealed: March 16, 2018

### Attachments:

- 1. Notice of Violation
- 2. Written appeal by Ms. Factora
- 3. Proposed Order

Controlling Ordinance: BMC § 6.06.020 and BMC § 6.06.070(a)

### Ordinance Language:

### 6.06.020 - Deposit of Garbage.

It is unlawful for any person to throw, place, or scatter any garbage, recyclable materials or yard waste over or upon *any premises*, street, alley, either public or private, or to suffer or permit any garbage, recyclable materials or yard waste to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it. (Emphasis added).

### 6.06.070 - Enforcement procedures.

(a) If the director of HAND, the assistant director, any neighborhood compliance officer, or any other designee of the director (collectively referred to as "staff") determines that there is a violation of this chapter, that person shall issue a notice of violation (NOV) to the responsible party. For purposes of issuing a NOV, the following persons shall be considered responsible parties, with liability for fines and responsibility for remedy of the violation: persons with any possessory interest in the property; property owner(s); and/or any persons who have caused the violation.

## **Compliance Officer Description:**

Compliance Officer Dee Wills has reason to believe Ms. Emelina Fortuna violated BMC § 6.06.020 because on March 13, 2018, she personally observed the existence of scattered litter or trash on the property located at 1207 N. Dunn St., Bloomington, IN 47408, which is where Ms. Emelina Factora resides.

### Appellant's Description:

1. She cannot control the fact that passersby might throw trash on her property.

### Discussion:

<u>Citation Information</u>: Issued: March 13, 2018 By: Dee Wills, Compliance Officer Place: 1207 N. Dunn St. Bloomington, IN 47408 For: Deposit of Garbage

- 1. Ms. Emelina Factora admits that she resides at the above address and therefore has a possessory interest in the property upon which garbage was deposited.
- 2. Dee Wills observed garbage on her property warranting a citation.
- 3. It is a violation of BMC § 6.06.020 to either be the one who litters on your own property or suffers or permits litter to be thrown on your property. As such, it is of no consequence that passersby may have been the ones to cause the litter to be on her property.

# **Staff Recommendation:**

Staff recommends that the Board of Public Works deny Ms. Factora's Appeal and affirm the Notice of Violation under Citation #39671.

	Notice of Violation	Housing & Neighborhood Development Department (HAND) P.O. Box 100 401 N. Morton Street Bloomington, IN 47402 www.bloomington.in.gov/hand/
Da	te 3 13 78 Time 2:24 Address/location 1207 N nued by: 226	Dunkt 67 47403
str	BMC 6.04.070 Containers, bags and other articles to be picked up shall not be placed upon the s eet more than 24 hours prior to pick up and must be removed on the same day as the scheduled co	ollection. Ficket#
pre on	BMC 6.06.020 It is unlawful for any person to throw, place, or scatter any garbage, recyclable memises, street, alley, either public or private, or to suffer or permit any garbage, recyclable materias the premises owned, occupied or controlled by such person either with or without the intent to re <b>Fine Due:</b> 550 \$\$50 \$\$100 \$\$150 \$\$ Warning (No fine due at this time) \$\$ OTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150/da	uls or yard waste to be placed or deposited move, cover or burn it. Ficket#39671
or : D NC	BMC 6.06.050 It is unlawful for the owner of any lot or tract of ground within the city to allow i noxious plants beyond the height of 8 inches. Fine Due: \$\begin{bmatrix} \$\bed{bmatrix} \$\begin{bmatrix} \$\begin{bmatrix} \$\bed	ficket#
1.	Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "HAND". All fines listed above may be contested in the Monroe County Circuit Courts.	
2.		
3,	The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing City has the authority to bring the property into compliance itself or the City may hire a private third-party compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remed to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of I violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.	contractor to bring the property into les available by law, including but not limited
4.	This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with th Department, within seven days of the date of issuance of this NOV.	e Board, via the City's Public Works

Owner Nan	ne Acres Rescac	γ2 <i>0</i> X
Address	610 Soleifi	UDE G
City	P.5-	State
Zip Code	47403	

Address	
7001099	
City	State
Zip Code	

BPW: \_\_\_\_

# #163572

open

# Other:

Other: We received a Notice of Violation from HAND dated 03/13/2018 for 1207 N Dunn Street 47408 for scattered Litter for \$50.00 Ticket# 39671. We would like to appeal the violation because of the following reasons: 1. My trash bins was in a closed container. 2. No trash or any litter in front of my house when I left for my trash container for pick-up by trash collectors. 3. My house is located along the street. I tried to keep my house clean and tidy. Followed all city rules and regulations but cars and people walk along that areas may throw trash at anytime. This is beyond my control especially if I'm out for work or in school. I respectfully appeal to please do not sanction me on things I can't controlled. Thank you, Eme Factora

Reported By	Emelina Factora
Assigned to	Christina Smith

# History

3/16/2018 14:12:17 Anonymous assigned this case to Christina Smith

Sent notification to Christina Smith, Emelina Factora

3/16/2018 14:12:17 Opened by Anonymous

# <u>City of Bloomington's Board of Public Works</u> <u>Decision on Appeal of Trash Citation #39671</u>

On March 13, 2018, the City of Bloomington Department of Housing and Neighborhood Development (HAND) issued Trash Citation #39671 to Ms. Emelina Factora. Ms. Factora timely appealed Citation #39671 to the Board of Public Works. The Board of Public Works heard testimony and received evidence regarding Citation #39671 on Tuesday, April 3, 2018. The Board of Public Works finds as follows:

- 1. Ms. Emelina Factora admits that she resides at 1207 N. Dunn St. Bloomington, IN 47408.
- 2. Emelina Factora has a possessory interest in the property upon which garbage was deposited.
- 3. Dee Wills observed garbage on her property.
- 4. It is a violation of BMC § 6.06.020 to either be the one who litters on your own property or suffers or permits litter to be thrown on your property.
- 5. The facts support a finding that Ms. Emelina Factora did violate BMC § 6.06.020.

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby:

\_\_\_\_\_ Upholds said Trash Citation.

Voids said Trash Citation.

So ordered this 3<sup>rd</sup> day of April, 2018.

Kyla Cox Deckard, President Board of Public Works City of Bloomington



# City of Bloomington Housing and Neighborhood Development

On $\frac{2/2}{3/2}, \frac{3}{2}, \frac{3}{14/298}$ , Housing and Neighborhood Development (HAND) issued a ticket for the following violation of the City of Bloomington Municipal Code.
6.04.070 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the collection is made.
6.06.020 - It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it.
6.06.050 - It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.
This ticket was issued to the property located at 225 M. SMITH PD. The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation.
BPW Meeting Date: <u>4-3-18</u> Abatement Approved: (Y/N)
BPW Meeting Date: <u>4-3-18</u> Abatement Approved: (Y/N) Property Owner: <u>JEFF JONES / PENDEAGON PROPERTIES INC</u> ,
Property Owner: JEFF JONES / PENDRAGON PROPERTIES INC.
Property Owner: JEFFF JONES/PENDRAGON PROPERTIES INC, Address: 3929 W, ROLL AVE.
Property Owner: JEFF JONES/PENDRAGON PROPERTIES INC, Address: <u>3929</u> W, ROLL AVE. BLGTN. IN. 47403
Property Owner: JEFF JONES / PENDRAGON PROPERTIES INC, Address: <u>3929 W. ROLL AVE.</u> BLGTN. IN. 47403 Is this a rental? (N)
Property Owner: JEFF JONES / PENDRAGON PROPERTIES INC, Address: <u>3929 W. ROLL AVE.</u> BLATN. IN. 47403 Is this a rental? (N) Agent: <u>SAME</u>
Property Owner: JEFF JONES / PENDRAGON PROPERTIES INC, Address: <u>3929 W. ROLL AVE.</u> BLATN. IN. 47403 Is this a rental? (N) Agent: <u>SAME</u>

City Hall

www.bloomington.in.gov

Notice of Violation         Date       2-2/-18         Time       3:50         Address/location       225 N.S         Issued by:       200	Housing & Neighborhood Development Department (HAND) P.O. Box 100 401 N. Morton Street Bloomington, IN 47402 www.bloomington.in.gov/hand/
Issued by: 2017 BMC 6.04.070 Containers, bags and other articles to be picked up shall not be placed upon the street more than 24 hours prior to pick up and must be removed on the same day as the scheduled	
Fine Due: \$15.00       Warning (No fine due at this time)         NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$15.00/day per BMC 6	<b>Ticket#</b> 5.04.060(c).
BMC 6.06.020 It is unlawful for any person to throw, place, or scatter any garbage, recyclable premises, street, alley, either public or private, or to suffer or permit any garbage, recyclable mater on the premises owned, occupied or controlled by such person either with or without the intent to Fine Due: \$\\$50 \$\\$100 \$\\$150 \$\\$Warning (No fine due at this time) NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150/	rials or yard waste to be placed or deposited remove, cover or burn it. Ticket#
<ul> <li>BMC 6.06.050 It is unlawful for the owner of any lot or tract of ground within the city to allow or noxious plants beyond the height of 8 inches.</li> <li>Fine Due: \$\$50 \$\$100 \$\$150 \$\$ Warning (No fine due at this time) NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150/</li> </ul>	Ticket#
Comments: REMOVE ALL SCATTERED TRASH FRO.	M ENTIRE PROPERTY
OR FINES WILL BE FORTHCOMING UNTIL P	
COMPLIANCE.	
<ol> <li>Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this r Department for further enforcement action. This NOV must be returned with payment. You may pay in above. Please make check/money order payable to "HAND". All fines listed above may be contested</li> </ol>	person or mail payment to the address listed
2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) day exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), a	rs provided HAND is presented with a true and t which time said tenant(s) shall be held

- responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
  The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the City may hire a private third-party contractor to bring the property into a compliance itself or the city may hire a private third-party contractor to bring the property into a compliance itself or the city may hire a private third-party contractor to bring the property into a compliance itself or the city may hire a private third-party contractor to bring the property into a compliance itself or the city may hire a private third-party contractor to bring the property into a compliance itself or the city may hire a p
  - City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Owner Name JEFF JONES	
Address 3929 W ROLL A	VE.
City_132GTN.	
Zip Code 40403	

Agent Name		
Address		
City	and the second se	State
Zip Code	C	

Date 3-2-18 Time 11:00 Address/location 225 N.S.	Beeringe () weite
Issued by: $207$	
<ul> <li>BMC 6.04.070 Containers, bags and other articles to be picked up shall not be placed upon the sist street more than 24 hours prior to pick up and must be removed on the same day as the scheduled complex street.</li> <li>Fine Due: \$15.00</li> <li>Warning (No fine due at this time)</li> <li>NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$15.00/day per BMC 6.04</li> </ul>	Dilection.
BMC 6.06.020 It is unlawful for any person to throw, place, or scatter any garbage, recyclable m premises, street, alley, either public or private, or to suffer or permit any garbage, recyclable materia on the premises owned, occupied or controlled by such person either with or without the intent to rec Fine Due: \$\\$50 \$\\$100 \$\\$150 \$\\$150 \$\\$Warning (No fine due at this time) NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150/day	als or yard waste to be placed or deposited move, cover or burn it.
<ul> <li>BMC 6.06.050 It is unlawful for the owner of any lot or tract of ground within the city to allow it or noxious plants beyond the height of 8 inches.</li> <li>Fine Due: \$\\$50 \$\\$100 \$\\$150 \$\\$150 \$\\$Warning (No fine due at this time) \$\\$150 NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150/day</li> </ul>	[icket#
Comments: REMOVE ALL SCATTERED TRASH ON EN	TIRE PROPERTY ARO
DUMPSTER AREAS OR FINES WILL INCREASE UN	
IN COMPLIANCE.	
1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this mat Department for further enforcement action. This NOV must be returned with payment. You may pay in p above. Please make check/money order payable to "HAND". All fines listed above may be contested if	erson or mail payment to the address listed
2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days p exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at w responsible for fines due. A non-possessory residential rental property owner is the owner of record, but on Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period	which time said tenant(s) shall be held the that is not a resident of said property.

- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Owner Name JEFF JONES	
Address 3929 W. 1201L AVE.	
CityBLGTMSta	ite <u>]//</u>
Zip Code 40403	

Agent Name	
Address	
City	State
Zip Code	

BPW:\_\_\_\_\_

Notice of Violation	Housing & Neighborhood Development Department (HAND) P.O. Box 100 401 N. Morton Street Bloomington, IN 47402 www.bloomington.in.gov/hand/
Date $3-D-18$ Time $3-D-18$ Address/location $225 M$ . Issued by: $20D$	SMITH RD. 40408
<ul> <li>BMC 6.04.070 Containers, bags and other articles to be picked up shall not be placed upon the street more than 24 hours prior to pick up and must be removed on the same day as the scheduled</li> <li>Fine Due: \$15.00</li> <li>Warning (No fine due at this time)</li> <li>NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$15.00/day per BMC</li> </ul>	d collection. Ticket#
BMC 6.06.020 It is unlawful for any person to throw, place, or scatter any garbage, recyclable premises, street, alley, either public or private, or to suffer or permit any garbage, recyclable matt on the premises owned, occupied or controlled by such person either with or without the intent to Fine Due: \$50 2\$100 \$150 \$\$ Warning (No fine due at this time) NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150	erials or yard waste to be placed or deposited o remove, cover or burn it. <b>Ticket#</b>
<ul> <li>BMC 6.06.050 It is unlawful for the owner of any lot or tract of ground within the city to allo or noxious plants beyond the height of 8 inches.</li> <li>Fine Due: \$\begin{bmatrix}\$50 \$\Box\$\$100 \$\Box\$\$150 \$\Box\$\$ Warning (No fine due at this time) NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150 \$\Box\$\$</li> </ul>	Ticket#
Comments: <u>REMOVE ALL SUATTERED TRASH FROM EN</u> FINES WILL INCREASE UNTIL PROPERTY IS,	
<ol> <li>Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this Department for further enforcement action. This NOV must be returned with payment. You may pay above. Please make check/money order payable to "HAND". All fines listed above may be contes</li> </ol>	in person or mail payment to the address listed

- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Owner Name JEFF JONES	s
Address 3929 W. ROLL AL	<i>IG.</i>
City_BLGTN.	State ///
Zip Code 49403	

Agent Name RITA FODDRI	ben han
Address 3006 A TED JON	VES DR.
CityBEDFORD	State _///
Zip Code 40421	
Mail Copies To: Resident: 6 Owner:	V Agent: V

BPW:\_\_\_\_\_

Notice of Violation	Housing & Neighborhood Development Department (HAND) P.O. Box 100 401 N. Morton Street Bloomington, IN 47402 www.bloomington.in.gov/hand/
Date $3 - 14 - 18$ Time $4:00$ Address/location $225 M$ . Issued by: $207$	SM17H RD. 40408
BMC 6.04.070 Containers, bags and other articles to be picked up shall not be placed upon the street more than 24 hours prior to pick up and must be removed on the same day as the scheduled of	
Fine Due: \$15.00       Warning (No fine due at this time)         NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$15.00/day per BMC 6.	<b>Ticket#</b> 04.060(c).
BMC 6.06.020 It is unlawful for any person to throw, place, or scatter any garbage, recyclable networks, street, alley, either public or private, or to suffer or permit any garbage, recyclable mater on the premises owned, occupied or controlled by such person either with or without the intent to r	als or yard waste to be placed or deposited emove, cover or burn it.
Image: The system of the sy	
<ul> <li>BMC 6.06.050 It is unlawful for the owner of any lot or tract of ground within the city to allow or noxious plants beyond the height of 8 inches.</li> <li>Fine Due: \$\begin{bmatrix} \$\$50 \$</li></ul>	
NOTE: Immediate compliance required in order to avoid additional violations/fines assessed at \$50.00, \$100, or \$150/d	nin an
Comments: REMOVE ALL SCATTERED TRASH ON ENT INCLUDE DUMPSTER AREAS, OR PROPERTY WIL	IRE PROPERTY TO
INCLUDE DUMPSTER AREAS, OR PROPERTY WIL	L BE ABATED.
<ol> <li>Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matching</li> </ol>	atter being forwarded to the City's Legal

- 1. Fine must be paid within 2 weeks from date of issuance of the Nonce of violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "HAND". All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Owner Name JEFF JONES	
Address 3929 W. BOLL AVI	entre and a second seco
CityBLGTN.	State
Zip Code 49403	
BPW:	

Agent Name RITA FODDA	RILL
Address 3006A TED JC	Wes DR
City_BEDFORD	State 111.
Zip Code 4742)	

# **CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS**

# **ORDER OF ABATEMENT** (Garbage, Recyclable Materials, Yard Waste)

Comes now the City of Bloomington Board of Public Works, pursuant to the authority granted it by Indiana Code 36-7-10.1-3 and Bloomington Municipal Code Chapter 6.06 and issues this ORDER OF ABATEMENT for the property located at: 225 N. Smith Rd., Bloomington, IN, with a legal description of 013-35860-00 Pt E1/2 Se 35-9-1W 3.88A; Plat 70, and a parcel number of 53-05-35-400-010.000-005 (The Property).

This ORDER OF ABATEMENT allows the City of Bloomington, via its employees and/or a third-party private contractor hired by the City of Bloomington, to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, this ORDER OF ABATEMENT allows the City of Bloomington, via its employees and/or a third-party contractor hired by the City of Bloomington, via its employees and/or a third-party contractor hired by the City of Bloomington, to enter onto the Property to remove any and all garbage, recyclable materials, or yard waste which are located upon the Property.

In accordance with City of Bloomington Municipal Code Section 6.06.090 once the abatement is completed the Owner of the Property will be billed for all associated costs. The Owner of the Property shall have ten days from the date the invoice is mailed to remit payment in full. If the Owner of the Property fails to pay the invoice in full within the requisite ten days, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the Property Owner's tax duplicate for this Property.

So Ordered this 3rd day April, 2018.

Kyla Cox Deckard, President of the Board













4-3-18 225 N. SMITH RD.









The Board of Public Works meeting was held on Tuesday, March 20, at 5:30 pm in the Council Chambers of City Hall at Showers, 401 N. Morton Street, Bloomington, Indiana, with Kyla Cox Deckard presiding.

Present:	Kyla Cox Deckard Kelly Boatman Dana Palazzo	<u>ROLL (</u>
City Staff:	Jo Stong – Housing & Neighborhood Development Mike Arnold – Housing & Neighborhood Development Sara Gomez – Planning & Transportation Roy Aten – Planning & Transportation Liz Carter – Planning & Transportation Jane Fleig– City of Bloomington Utilities Vic Kelson – City of Bloomington Utilities Adam Wason – Public Works Ryan Daily – Parking Garage Operations Virgil Sauder – Animal Care & Control Jackie Moore – City Legal Chris Wheeler – City Legal Christina Smith – Public Works	

# **REGULAR MEETING OF THE BOARD OF** PUBLIC WORKS

# CALL

## MESSAGES FROM **BOARD MEMBERS**

**PETITIONS & REMONSTRANCES** 

**OPEN SEALED BIDS & QUOTES** 

**Open Sealed Proposals** for the Parking Access **Revenue Control System** 

None

None

Cox Deckard opened the sealed proposals for the Parking Access Revenue Control System. Proposals were received from the following companies:

- Linkology
- Parking Soft, LLC
- Evens Time, Inc.
- Signature Control Systems TIBA Parking •

Staff will review the proposals and bring a recommendation back to the Board at a subsequent meeting.

Cox Deckard opened the sealed bids for Asphalt Materials. Bids were received from the following companies:

**Open Sealed Bids for Asphalt Materials** 

- Milestone Contractors, LP
  - Bituminous material cold mix unit price: \$120
  - Bituminous material hot mix #9 or #11: \$42.85
  - Bituminous material hot mix #8 or #9: \$40.85
  - Bituminous material hot mix base mix #5: \$40.85
  - o Tack oil: \$3
  - Recycled asphalt product, bituminous material millings, and/or asphalt chips: \$6 credit
- E & B Paving, Inc.
  - Bituminous material cold mix unit price: \$110
  - Bituminous material hot mix #9 or #11: \$50
  - Bituminous material hot mix #8 or #9: \$48
  - Bituminous material hot mix base mix #5: \$47
  - Tack oil : \$3
  - Recycled asphalt product, bituminous material millings, and/or asphalt chips: \$6 credit

Staff will review the bids and bring a recommendation back to the Board at a subsequent meeting.

Cox Deckard opened the sealed quotes for Concrete Materials. Quotes were received from the following companies:

- Assured Partners of Indiana, LLC
  - Class-A Concrete: \$101.50
  - Class-A Concrete with 2% calcium: \$110.50
  - Class-A Concrete with reinforcement: \$108.50
  - Minimum load fee trip charge: No charge

Staff will review the quotes and bring a recommendation back to the Board at a subsequent meeting.

Cox Deckard opened the sealed quotes for Concrete Services. Quotes were received from the following companies:

- Groomer Construction, Inc.
  - Cost per foot for 6-inch beveled curb: \$53.40
  - Cost per foot for 5.5-foot monolithic sidewalk: \$60.50
  - Cost per foot for a 5-foot sidewalk: \$55
  - Cost per foot for ADA-compliant curb ramps: \$71.25

Staff will review the quotes and bring a recommendation back to the Board at a subsequent meeting.

**Open Sealed Quotes for Concrete Materials** 

**Open Sealed Quotes for Concrete Services** 

### <u>TITLE VI</u> VIOLATIONS

Jo Stong, with Housing & Neighborhood Development, presented the request to Abate 1209 W. 11th St. See meeting packet for further details.

Palazzo made a motion to approve the request to Abate 1209 W. 11th St. Boatman seconded. The motion passed. Abatement approved.

- 1. Approval of Minutes March 6, 2018
- 2. Resolution 2018-16: Dispose of Surplus Personal Property Owned by Department of Public Works
- Resolution 2018-17: Allow Mobile Vendor to Renew License to Operate in Public Right-of-Way (Limestone BBQ)
- Resolution 2018-18: Allow Mobile Vendor to Renew License to Operate in Public Right-of-Way (The Big Cheeze 1)
- 5. Resolution 2018-19: Allow Mobile Vendor to Renew License to Operate in Public Right-of-Way (La Pablana)
- 6. Noise Permit Request for IU Jacobs School of Music's The Giving Piano (3/26/18-3/30/18)
- Approval of Payroll for 3/16/18 in the amount of \$383,934.10

Boatman made a motion to approve the items on the Consent Agenda. Cox Deckard seconded. The motion passed. Consent Agenda approved.

Mike Arnold, with Housing & Neighborhood Development, presented Resolution 2018-20: Uphold Order to Seal Property at 1825 S. Covey Ln. for More Than 90 Days. See meeting packet for further details.

Boatman asked if the structure has ever been sealed.

Arnold said it had not due to a recent change in ownership.

Palazzo made a motion to approve Resolution 2018-20: Uphold Order to Seal Property at 1825 S. Covey Ln. for More Than 90 Days. Boatman seconded. The motion passed. Resolution 2018-20 approved.

Sara Gomez, with Planning & Transportation, presented the Memorandum of Understanding with Signature Construction, LLC for Right-of-Way Use at N. Rogers St. & W. 11th St. See meeting packet for further details. Permission to Abate 1209 W. 11th St.

# CONSENT AGENDA

### **NEW BUSINESS**

Resolution 2018-20: Uphold Order to Seal Property at 1825 S. Covey Ln. for More Than 90 Days

Approve Memorandum of Understanding with Signature Construction, LLC for Right-of-Way

BPW 3-20-18

Cox Deckard asked if the dates have been set.

Gomez said they have not. However, the petitioner is aware of the major events that are scheduled to occur during the time of construction.

Boatman made a motion to approve the Memorandum of Understanding with Signature Construction, LLC for Right-of-Way Use at N. Rogers St. & W. 11th St. Palazzo seconded. The motion passed. Memorandum approved.

Roy Aten, with Planning & Transportation, presented Change Order #6 for the Woodlawn Ave. Railroad Crossing Project. See meeting packet for further details.

Palazzo made a motion to approve Change Order #6 for the Woodlawn Ave. Railroad Crossing Project. Boatman seconded. The motion passed. Change order approved.

Liz Carter, with Planning & Transportation, presented the Request from CBU to Temporarily Close and Restrict Public Rights-of-Way to Complete the Final Phase of the South Central Interceptor Project. See meeting packet for further details.

Carter added that staff is recommending a deferment on the decision for the Grimes & Walnut portion.

Boatman asked if Monon will remain open to local traffic from each side.

Jane Flieg, with the City of Bloomington Utilities Department, explained this will be a moving road closure beginning on Hillside and turning north on Monon. During the daytime there may be some limitations. All property owners have been notified.

Boatman asked what the dates for the project are.

Fleig said the dates are from 4/1/18 to 6/1/18.

Cox Deckard clarified that this will be a four-week period within the time window Fleig provided.

Cox Deckard asked if access to private driveways and residences have been considered.

Fleig explained that every effort will be made to allow people in and out during construction.

Use at N. Rogers St. & W. 11<sup>th</sup> St.

Approve Change Order #6 for the Woodlawn Ave. Railroad Crossing Project

Approve Request from CBU to Temporarily Close and Restrict Public Rights-of-Way to Complete the Final Phase of the South Central Interceptor Project
Cox Deckard asked if there have been any calls or emails from the public regarding this closure.

Adam Wason, with Public Works, confirmed there was one anonymous caller who was concerned about access in and out of the street.

Carter said she had not received any emails.

Boatman made a motion to approve the Request from CBU to Temporarily Close and Restrict Public Rights-of-Way from S. Monon Dr. to Hillside Dr. to Complete the Final Phase of the South Central Interceptor Project. Palazzo seconded. The motion passed. The motion passed. Request approved.

Seth Lime, with Perry Township, express his concern about limiting public access to the offices of the township due to the closure of the Grimes & Walnut portion.

Cox Deckard read the names of individuals that sent emails received expressing concern regarding the closure of the Grimes & Walnut portion.

Wason explained that this is a necessary project for the sewer and sanitary systems infrastructure.

Vic Kelson, with the City of Bloomington Utilities Department, explained this is a 6.9 million dollar project that runs from Gordon Pk. to Davis St. This is the last phase to be completed.

Palazzo made a motion to table the vote on the Walnut & Grimes section until the April 3<sup>rd</sup> Board meeting.

Carter presented the request for Acceptance of Pedestrian Easement on E. Smith Ave. and S. Washington St. See meeting packet for further details.

Boatman made a motion to approve the request for Acceptance of Pedestrian Easement on E. Smith Ave. and S. Washington St. Palazzo seconded. The motion passed. Easement acceptance approved.

Carter presented Resolution 2018-21: Request to Encroach in the Public Right-of-Way at 405 S. Walnut St. for Urban Station. See meeting packet for further details.

Boatman asked if the canopies were already in place.

Carter confirmed. BPW 3-20-18 Approve Acceptance of Pedestrian Easement on E. Smith Ave. and S. Washington St.

Resolution 2018-21: Request to Encroach in the Public Right-of-Way at 405 S. Walnut St. for Urban Station Boatman requested that encroachment requests be brought to the Board before they are installed.

Palazzo made a motion to approve Resolution 2018-21: Request to Encroach in the Public Right-of-Way at 405 S. Walnut St. for Urban Station. Boatman seconded. The motion passed. Resolution 2018-21 approved.

Ryan Daily, with Parking Garage Operations, presented the Contract with Ann-Kriss, LLC for Repair of Stairwell Steps in the 4th St. Garage. See meeting packet for further details.

Palazzo asked if this amount was expected by staff, as this contractor was the sole bidder for the project.

Daily confirmed.

Wason added that this contractor has already done stairwell work for the City.

Boatman asked that staff find ways to reach out to more contractors, so that more bids will be submitted.

Wason explained staff is already looking into this issue.

Boatman made a motion to approve the Contract with Ann-Kriss, LLC for Repair of Stairwell Steps in the 4th St. Garage. Palazzo seconded. The motion passed. Contract approved.

Daily presented the Contract with Ann-Kriss, LLC for Landing Repair at the Walnut. St. Garage. See meeting packet for further details.

Cox Deckard asked when the work will take place.

Daily estimated a start date of May  $6^{th} - 7^{th}$ .

Boatman asked if this caused by typical wear and tear.

Daily explained that this stairwell is not protected by a glass enclosure and it is exposed to the elements more than the other stairwell tower in that garage.

Palazzo made a motion to approve the Contract with Ann-Kriss, LLC for Landing Repair at the Walnut. St. Garage. Boatman seconded. The motion passed. Contract approved.

Wason presented the Contract with Ann-Kriss, LLC for City Hall BPW 3-20-18 Approve Contract with Ann-Kriss, LLC for Repair of Stairwell Steps in the 4<sup>th</sup> St. Garage

Approve Contract with Ann-Kriss, LLC for Landing Repair at the Walnut. St. Garage

Approve Contract with

Water Damage Restoration Project. See meeting packet for further details.

Palazzo asked if the need for repairs to the subfloor may be unveiled during the project.

Wason confirmed.

Boatman made a motion to approve the Contract with Ann-Kriss, LLC for City Hall Water Damage Restoration Project. Palazzo seconded. The motion passed. Contract approved.

Virgil Sauder, with Animal Care & Control, presented Change Order #3 with Neidigh for Animal Shelter Renovation Project. See meeting packet for further details.

Discussion about the purpose of a sally port ensued.

Palazzo made a motion to approve Change Order #3 with Neidigh for Animal Shelter Renovation Project. Boatman seconded. The motion passed. Change order approved.

Sauder presented Change Order #4 with Neidigh for Animal Shelter Renovation Project. See meeting packet for further details.

Boatman made a motion to approve Change Order #4 with Neidigh for Animal Shelter Renovation Project. Palazzo seconded. The motion passed. Change order approved.

Wason provided the following announcements:

- Snow Removal: There are crews on-call to maintain the roads during winter weather events. Staff is hopeful that the asphalt temperature will prevent the snow from sticking.
- Animal Shelter: Due to issues with the fire suppression system, staff is expecting more change orders for the renovation project. This project should be complete by the middle of April, depending on the number of weather days to come.
- City Roads and Streets: Nearly 5,000 potholes have been filled around the City this year. Residents are encouraged to contact the Street Department or submit a U-Report about pothole issues around the city.

Wason addressed the Big Truck Rental payments on the claims register.

Palazzo moved to approve the Claims Register 3/7/18 to 3/23/18 in the amount of \$362,530.97. Boatman seconded the motion. The motion passed. Claims approved.

BPW 3-20-18

Ann-Kriss, LLC for City Hall Water Damage Restoration Project

Approve Change Order #3 with Neidigh for Animal Shelter Renovation Project

Approve Change Order #4 with Neidigh for Animal Shelter Renovation Project

### STAFF REPORTS & OTHER BUSINESS

### APPROVAL OF CLAIMS

Cox Deckard called for adjournment. Meeting adjourned at 6:36 p.m.

### **ADJOURNMENT**

Accepted by:

Kyla Cox Deckard, President

Kelly Boatman, Vice-president

Dana Palazzo, Secretary

Date:

Attest to:



## Board of Public Works Staff Report

Project/Event: Canopy of Lights
Petitioner/Representative: Downtown Bloomington, Inc.
Staff Representative: Sean Starowitz
Meeting Date: March 20, 2018
Event Date: November 23, 2018

**Report:** The Canopy of Lights is an annual event sponsored by Downtown Bloomington, Inc., and is free and open to the public. This would be the 33rd year for the event. Downtown Bloomington, Inc. is requesting that Kirkwood Avenue between College Avenue and Walnut Streets be closed on Friday, November 23<sup>th</sup>, to vehicular traffic and parking between 2:00 p.m. and 9:00 p.m. City Parks and Recreation will be providing the stage for the event and four spaces in front of Fountain Square Mall are being requested for stage setup. Parks will remove the stage by 9:00 a.m. on Saturday morning following the event. It is anticipated this event will attract 5000 participates to the Downtown area.

The resolution includes a noise waiver for amplified music and remarks.

Recommend X Approval by Sean Starowitz

#### BOARD OF PUBLIC WORKS RESOLUTION 2018-22

#### **Canopy of Lights**

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise city streets; and

WHEREAS, Downtown Bloomington, Inc., (hereinafter "Sponsor") is desirous of closing Kirkwood Avenue to traffic and parking between Walnut Street and College Avenue for activities in conjunction with the Canopy of Lights on the downtown square; and

WHEREAS, Sponsor has agreed to provide all traffic control as deemed necessary and as instructed by the City of Bloomington Planning and Transportation Department and/or Bloomington Police Department and to incur the complete cost; and

WHEREAS, Sponsor has agreed to provide the City with a Certificate of Insurance naming the City of Bloomington as additionally insured.

### NOW, THEREFORE, BE IT RESOLVED:

- 1. That the City of Bloomington Board of Public Works declares that Kirkwood Avenue between Walnut Street and College Avenue be temporarily closed to parking and to traffic from 2:00 p.m. until 9:00 p.m., Friday, November 23, 2018, and for the general public to occupy the streets, Friday, November 23, 2018 from 6:00 p.m. until 8:00 p.m. while watching the entertainment and lighting of the downtown square.
- 2. The City of Bloomington will provide and set up jersey style water filled barricades at or around 2:00 p.m. on November 23, 2018. Jersey style water filled barricades water barriers will be removed as part of clean-up.
- 3. The stage for this event will be placed in four parking spaces on the south side of Kirkwood Avenue at 8:00 a.m., Wednesday, November 21, 2018, and be removed by 9:00 a.m. on Saturday, November 24, 2018.
- 4. Sponsor shall be responsible for posting temporary "no parking" signs at least 24 hours in advance of the stage placement on Kirkwood Avenue. Sponsor shall also be responsible for posting temporary "no parking" signs at least 24 hours in advance of the street closure. Temporary "no parking" signs may be obtained from the City's Department of Public Works.
- 5. Sponsor shall be responsible for obtaining any and all required permits as well as being responsible for all legal and financial expenditures, and to obtain from any and all appropriate entities the necessary permission to use private property.

RESOLUTION 2018-22

- 6. Sponsor shall be responsible for all clean-up that may be necessary as a result of the event to be completed by 9:00 p.m., Friday, November 23, 2018. Clean-up shall include removal of any temporary "no parking" signage.
- 7. That by granting permission to utilize City property to facilitate this activity, the Board of Public Works also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified music may be played during the hours of the event.
- 8. Sponsor shall be responsible for notifying the general public in advance by notice to the press, Bloomington and IU Transits, local cab companies and all emergency services 48 hours prior to the event and the fact that vehicular traffic may be temporarily delayed at times.
- 9. That in consideration for the use of the City's property and to the fullest extent permitted by law, Downtown Bloomington Inc., for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.

10	, by signing this agreement,
represents that he/she has been fu	ally empowered by proper action of the entity to enter into
the agreement and has authority	to do so.
ADOPTED THISDAY OF	, 2018.
BOARD OF PUBLIC WORKS:	DOWNTOWN BLOOMINGTON, INC.
Kyla Cox Deckard, President	Signature
Kelly M. Boatman, Vice-President	Printed Name
Dana Palazzo, Secretary	Position

**RESOLUTION 2018-22** 



**CITY OF BLOOMINGTON** 

### SPECIAL EVENT APPLICATION

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 Bloomington, Indiana 47404 812-349-3418 Department of Public Works 812-349-3410

### **1. Applicant Information**

Contact Name:	Talisha Coppock	
Contact Phone:	812.360.3681	Mobile Phone: 812.360.3681
Title/Position:	Director	
Organization:	Canopy of Lights	
Address:	302 S College Avenue	
City, State, Zip:	Bloomington In 47403	
Contact E-Mail Address:	tcoppock@downtownbloomingt	gton.com
Organization E-Mail and URL:	www.downtownbloomington.co	om
Org Phone No:	812.336.3681	Fax No: 812.349.2987

### 2. Any Key Partners Involved (including Food Vendors if applicable)

Downtown Bloomington Inc.
302 South College Avenue
Bloomington IN 47401
tcoppock@downtownbloomington.com
812.336. 3681 Mobile Phone: 812.360.3681
Monroe County
101 W Kirkwood Ave
Bloomington IN 47401
Angie Purdie
812.349-2550 Mobile Phone:
City of Bloomington Parks
401 N Morton St
Bloomington In 47401
812.349-3700 Mobile Phone:

### 3. Event Information

Type of Event	□ Metered Parking Space(s) □ Run/Walk X Festival □ Block Party □ Parade □ Other (Explain below in Description of Event)		
Date(s) of Event:	November 23, 2018	, ,	
Time of Event:	Date:November 23 Start: PM	3 PM Date: Nove	mber 23 End: 8
Setup/Teardown time Needed	Date: November 23 Sta PM	rt: 2 PM Date	: Nov 23 End:9 PM
Calendar Day of Week:	Friday		, , , , , , , , , , , , , , , , , , ,
Description of Event:	Stage, Santa, Brass Band M	usic	лини инде и и и и и и и и и и и и и и и и и и и
Expected Number of Participants:	5000	Expected # of vehicle Spaces to close): 40	s (Use of Parking

## 4. IF YOUR EVENT IS A NEIGHBORHOOD BLOCK PARTY, YOU ARE REQUIRED TO SECURE AND ATTACH THE FOLLOWING:

经济 机合 A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified) • The starting point shall be clearly marked • The ending point shall be clearly marked · Each intersection along the route shall be clearly identified • A notation of how each intersection is to be blocked shall be specifically noted at each intersection (where type 3 barricades will be placed) Notification to businesses/residents that will be impacted by event (copy of notification letter/flyer/other) A properly executed Maintenance of Traffic Plan • Determine if No Parking Signs will be required Noise Permit application **.**. .

### IF YOUR EVENT IS A RUN/WALK/PARADE, YOU ARE REQUIRED TO SECURE AND ATTACHED THE . . .

. . . . . . .

	<ul> <li>A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection</li> </ul>
	<ul> <li>(ie: Type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>
	Notification to businesses /residents that will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)
	Using a City park or trail? Parks & Recreation Department Approved Special Use Permit Dot applicable
<b>D</b> <sup>.</sup> .	Certificate of Liability Insurance – Proof of insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE: To Public Works no later than five days before event.
	A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required
	Secured a Parade Permit from Bloomington Police Department 📮 Not applicable
	Noise Permit application 🔲 Not applicable
	Waste and Recycling Plan if more than 100 participates (template attached)

If YOUR EVENT IS A FESTIVAL/SPECIAL COMMUNITY EVENT YOU ARE REQUIRED TO SECURE AND

FOLLOWING: Moving Events – Use and/or Closure of City Streets/Sidewalks

in a start a start

#### . ATTACH, AND SUBMIT THE FOLLOWING: - 1 Stationary Events -- Closure of Streets/Sidewalks/Use of Me A Daviduan

Stationary	Y EVENIS - Closure of Screets/ Sidewarks/ Ose of Metereu Parking
	<ul> <li>A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>
	Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)
	Using a City park or trail? Parks & Recreation Department Approved Special Use Permit 🛛 Not applicable
	A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required
	Noise Permit application  Q Not applicable
	Beer & Wine Permit 🛛 🕸 Not applicable
	Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. <b>DEADLINE:</b> To Public Works no later than five days before event.
	If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection)
	Waste and Recycling Plan if more than 100 participates (template attached)

### 8. CHECKLIST

$\boxtimes$	Determine what type of Event Festival
⊠ ·	Complete application with attachment Detailed Map Proof of notification to businesses/residents (copy of letter/flyer/other) Maintenance of Traffic Plan Noise Permit Application (if applicable) Certificate of Liability Insurance Secured a Parade Permit from Bloomington Police Department (if applicable) Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) Waste and Recycling Plan (if applicable)
	Date Application will be heard by Board of Public Works
	Approved Parks Special Use Permit (if using a City Park)
	If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses & Fire Inspection)

.

i

.

•.

For City Of Bloomington Use Only			
Date Received:	, Received By:	Date Approved:	Approved By:
	Economic & Sustainable Development		
	Bloomington Police	:	
angan a gantaf maka ya da ina ya kana na angan na angan na sana na sana na sana na sana na sana na sana na san	Bloomington Fire		
	Planning & Transportation	4 1	a second a second and a second second second second second second second a second second second second second s
	Transit		
	Public Works	*	
	Board of Public Works		

.

,



CITY OF BLOOMINGTON

### **NOISE PERMIT**

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812-349-3589

#### Application and Permit Information

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

ورواسها والمراجعين والمروون الروين الرواني والمراجع والمراجع والموانين والموانين والمراجع والمراجع ومواجع والمراجع والمراجع والمراجع والمراجع والمراجع

.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3589 or smithc@bloomington.in.gov

<b>Event and Nois</b>	e Information				
Name of Event:	Canopy of Ligh	Canopy of Lights			
Location of Event:	Courthouse Sq	uare Southsid	6		
Date of Event:	November 23			Start: 3:00 PM	
Calendar Day of Week:	Friday		Time of Event:	End: 9 PM	
Description of Even	nt: Lighting Cerem	lony			
Source of Noise:	x Live Bnd	Instrument X Loudspeaker		Will Noise be Amplified? x_Yes No	
Is this a Charity Event?	x Yes I If				
<b>Applicant Info</b>	mation				
Name:	Talisha Coppock				
Organization:	b: Downtown Bloomington Inc.		Title:	Executive Director	
Physical Address:	302 South College Bloomington IN 47401				
Email Address:	ICODDOCK( <i>a</i> )downfownbloomington com		om Phone Number:	812.336-3681	
Signature:	Talisha Coppock		Date:	Feb 27,2018	

FOR CITY OF BLOOMINGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

BOARD OF PUBLIC WORKS	
Kyla Cox Deckard, President	Kelly M. Boatman, Vice-President
Date	Dana Palazzo, Secretary

.

.

.

,

•

.

`

### Waste and Recycling Management Plan Template

Event name:	Canopy of Lights_				
Number of expected attendees:	5,000	-			
Number of food vendors:	_2		1		
Number of other vendors:	_2				

**Designated waste and recycling manager**: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

**Event map**: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

 TIP. Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees.
 ClearStream recycling bins are available for use through <u>Downtown</u> <u>Bloomington, Inc.</u>

**Targeted waste**: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

Type of waste	Collection plan		
<containers>*No</containers>			
<mixed paper=""> Plastic cups Napkins</mixed>	<recycling bins<br="" designated="" in="" on-site,="">staffed by volunteers&gt; Recycling Totes on site</recycling>		
<food waste="">No</food>	NA		

\*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

**Collection and hauling system**: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.

<u>Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations</u> to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

**Designation of duties**: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.

#### **EXAMPLE: NOTICE OF PUBLIC MEETING LETTER**

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for \_\_\_\_\_\_.

The Board of Public Works meeting to hear this request will be MONTH, DAY, YEAR. Board of Public Works meetings are held in the Council Chambers of the Showers Center City Hall at 401 N. Morton at 5:30 p.m.

The proposal for \_\_\_\_\_\_ will be on file and may be examined in the Public Works office on the Friday (insert date) prior to the Tuesday (insert) meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812.349.3410 or email <u>public.works@bloomington.in.gov</u>. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

#### BOARD OF PUBLIC WORKS CITY OF BLOOMINGTON, INDIANA

PETITIONER: DATE:

Co	ntact Information	<u>- Other</u>	/
	Location	<u>Contact</u>	Phone Number
Maintenance of Traffic Plan	401 N. Morton St. Suite 130 Bloomington, IN	City of Bloomington Planning & Transportation	(812)349-3423
Monroe County Health Department (Food Handler Permit)	119 W. 7th St. Bloomington, IN	Sylvia Garrison, Administrator	(812) 349-2543
Waste & Recycling Plan	401 N. Morton Street Suite 150	Jackie Bauer Economic & Sustainable Development	(812) 349.3837
Bloomington Board of Public Works	401 N. Morton St. Suite 120 Bloomington, IN	Christina Smith Dept. of Public Works OR Sean Starowitz Community Arts Director	(812) 349-3589 (812) 349-3534
Bloomington Parks and Recreation Department (Events on City of Bloomington Parks Property)	401 N. Morton St. Suite 250 Bloomington, IN	Becky Barrick Higgins Community Events Manager	(812) 349-3700
Bloomington Fire Department (If event will have any kind of open	300 E. 4th St. Bloomington, IN	Fire Administration	(812) 332-9763
Bloomington Police Department (Parade Permit)	220 E. Third Bloomington, IN	Police Administration	(812) 339-4477
Master Rental	2022 W. 3 <sup>rd</sup> Street Bloomington, IN	Type 3 Barricades	(812) 332-0600
Indiana Traffic Services	3867 N. Commercial Parkway Greenfield, IN 46140	Type 3 Barricades	(317) 891-8065
Monroe County Emergency Management	Emergency Bioomington, IN		(812)- 349-2546

Canopy of Lights

Walnut St

O DOWNTOWN BLOOMINGTON:

### 2018 STREET CLOSURE

W 6th St

N College Ave

### Monroe County Courthouse

N Walnut St



W Kirkwood Ave



## Board of Public Works Staff Report

Project/Event:	Close Jordon for IU Summer Concert
Petitioner/Repres	entative: IU Jacobs School of Music
Staff Representati	ve: Sean Starowitz
Meeting Date:	April 13, 2018

The Jacobs School of Music will be holding an outdoor concert on June 13, 2018. They request permission to close Jordan Avenue from the north side of Jones Avenue to the south side of the driveway into Jordan Avenue parking garage. The street closing cuts down on vehicular noise and makes the venue safer for pedestrians. The street would be closed between the hours of 6:50pm to 8:15pm which includes 15 minutes on both sides for set up and tear down. Bloomington Police and Fire Departments have no issue with the closure. IU Police will be assisting with any traffic issues.

These are family events which are free and opened to the public.

Staff recommends approval.

### BOARD OF PUBLIC WORKS RESOLUTION 2018-23

### IU JACOBS SCHOOL OF MUSIC OUTDOOR CONCERT

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise City streets and municipal parking lots; and

WHEREAS, the City has committed itself to promoting the Arts; and

WHEREAS, the Indiana University Jacobs School of Music is desirous of using City property which includes Jordan Avenue from the north side of Jones Avenue to the south side of driveway into Jordan Avenue Parking Garage on Wednesday, June 13, 2018 to host an outdoor concert; and

WHEREAS, Sponsor has agreed to provide all traffic control as deemed necessary and as instructed by Bloomington Planning and Transportation Department and/or Bloomington Police Department and to incur the complete cost; and

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. Jordan Avenue from the north side of Jones Avenue to the south side of the driveway into Jordan Parking garage shall be temporarily closed to traffic and parking from 6:50 p.m. to 8:05 p.m. on Wednesday, June 13, 2018, for IU Jacobs School of Music Outdoor Concert.
- IU Jacobs School of Music shall be responsible for placement and removal of barricades. IU
  Jacobs School of Music is responsible for contacting the City of Bloomington Planning and
  Transportation Department for instructions on the type of and placement of said barricades.
  IU Jacobs School of Music agrees to obtain at its own expense and place barricades to close
  Jordan Avenue from the north side of Jones Avenue to the south side of the driveway into
  Jordan Parking garage.
- 3. The sponsors will be responsible for removing all trash, picking up litter including cigarette butts from the street and sidewalks within these blocks, cleaning any grease or other food products from the pavement and sidewalks. Cleanup shall be completed by 8:05pm on Wednesday, June 13, 2018.
- 4. By granting permission to utilize City property to facilitate this activity, the Board of Public Works also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of the event.
- 5. IU Jacobs School of Music shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by notice (at least 48 hours in advance).

6. By signing this agreement, \_\_\_\_\_\_, represents that he/she has been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.

7. In consideration for the use of the City's property and to the fullest extent permitted by law, IU Jacobs School of Music, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

BOARD OF PUBLIC WORKS:

Kyla Cox Deckard, President

Kelly M. Boatman, Vice- President

Dana Palazzo, Secretary

AGREED TO THIS DAY OF \_\_\_\_\_, 2018.

IU Jacobs School of Music

Signature

Printed Name and Title



### SPECIAL EVENT APPLICATION

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 Bloomington, Indiana 47404 812-349-3418 Department of Public Works 812-349-3410

### **1. Applicant Information**

Contact Name:	Eric M. Smedley		
Contact Phone:	812-855-1372	Mobile Phone:	206-554-1029
Title/Position:	Associate Professor of Music, Department of Bands		
Organization:	Indiana University Jaco	obs School of Music	
Address:	1201 E Third St, Merrill Hall 006		
City, State, Zip:	Bloomington, IN 47405		
Contact E-Mail Address:	esmedley@indiana.edu		
Organization E-Mail and URL:		Claire Tafoya, administ u/departments/academ	
Org Phone No:	812-855-1372	Fax No:	812-856-4207

### 2. Any Key Partners Involved (including Food Vendors if applicable)

Organization Name:	Indiana University Fac	ilities Operations	
Address:	1800 N Range Rd		
City, State, Zip:	Bloomington, IN 47408		
Contact E-Mail Address:	phypltbl@indiana.edu		
Phone Number:	812-855-8728	Mobile Phone:	
Organization Name:	Indiana University Offic	ce of General Counsel	
Address:	107 S Indiana Av, Bryan Hall		
City, State, Zip:	Bloomington, IN 47405		
E-Mail Address:	vpgc@indiana.edu		
Phone Number:	812-855-9739 Mobile Phone:		
Organization Name:			
Address:			
City, State, Zip:			
E-Mail Address:			
Phone Number:		Mobile Phone:	

### 3. Event Information

Type of Event				/Walk 🛛 Festiva in Description of	il 🖵 Block Party Event)
Date(s) of Event:	June 13	3, 2018			
Time of Event:	Date:	6/13/18	Start: 6:5	60pm	End: 8:05pm
Setup/Teardown time Needed	None n	None needed			
Calendar Day of Week:	Wednes	sday			
Description of Event:	June/July This very a numbe of works music. O instrume students	The Indiana University Summer Concert Band performs two concerts each June/July in an outdoor setting on the lawn in front of the Musical Arts Center. This very popular group attracts hundreds of people for every concert and features a number of faculty and outstanding student soloists. The band performs a variety of works including light concert overtures, marches, Broadway tunes, and movie music. One of the major instrumental ensembles in the summer, the band is a fully instrumented symphonic band, attracting some of the finest wind and percussion students in the Jacobs School of Music.			
	Our seco on one d		Il be held indo	oors so we are or	ly requesting street closure
Expected Number of Participants:	300				ehicles (Use of Parking : people park in the Jordan garage.

## **4.** IF YOUR EVENT IS A **NEIGHBORHOOD BLOCK PARTY,** YOU ARE REQUIRED TO SECURE AND ATTACH THE FOLLOWING:

A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified)

- The starting point shall be clearly marked
- The ending point shall be clearly marked
- Each intersection along the route shall be clearly identified
- A notation of how each intersection is to be blocked shall be specifically noted at each intersection (where type 3 barricades will be placed)
- Notification to businesses/residents that will be impacted by event (copy of notification letter/flyer/other)
  - A properly executed Maintenance of Traffic Plan
    - Determine if No Parking Signs will be required
- Noise Permit application

# IF YOUR EVENT IS A **RUN/WALK/PARADE**, YOU ARE REQUIRED TO SECURE AND ATTACHED THE FOLLOWING: *Moving Events – Use and/or Closure of City Streets/Sidewalks*

<ul> <li>A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: Type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>
Notification to businesses /residents that will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)
Using a City park or trail? Parks & Recreation Department Approved Special Use Permit DNot applicable
Certificate of Liability Insurance – Proof of insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE: To Public Works no later than five days before event.
A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required
Secured a Parade Permit from Bloomington Police Department 🔲 Not applicable
Noise Permit application 🔲 Not applicable
Waste and Recycling Plan if more than 100 participates (template attached)

## If YOUR EVENT IS A **FESTIVAL/SPECIAL COMMUNITY EVENT** YOU ARE REQUIRED TO SECURE AND ATTACH, AND SUBMIT THE FOLLOWING:

### Stationary Events - Closure of Streets/Sidewalks/Use of Metered Parking

	<ul> <li>A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>
$\mathbf{X}$	Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)
	Using a City park or trail? Parks & Recreation Department Approved Special Use Permit 🗵 Not applicable
X	A properly executed Maintenance of Traffic Plan (completed street closure permit application) *Determine if No Parking Signs will be required * Determine if Barricades will be required
	Noise Permit application 🖾 Not applicable
	Beer & Wine Permit 🖾 Not applicable
	Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. <b>DEADLINE</b> : To Public Works no later than five days before event.
	If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection)
X	Waste and Recycling Plan if more than 100 participates (template attached)

### 8. CHECKLIST

$\mathbf{X}$	Determine what type of Event: Festival/Special Community Event
	<ul> <li>Complete application with attachment</li> <li>Detailed Map</li> <li>Proof of notification to businesses/residents (copy of letter/flyer/other)</li> <li>Maintenance of Traffic Plan</li> <li>Noise Permit Application (if applicable)</li> <li>Certificate of Liability Insurance</li> <li>Secured a Parade Permit from Bloomington Police Department (if applicable)</li> <li>Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable)</li> <li>Waste and Recycling Plan (if applicable)</li> </ul>
X	Date Application will be heard by Board of Public Works
	Approved Parks Special Use Permit (if using a City Park)
	If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses $\&$ Fire Inspection)

### For City Of Bloomington Use Only

Date Received:	Received By: Economic & Sustainable Development	Date Approved:	Approved By:
	Bloomington Police		
	Bloomington Fire		
	Planning & Transportation		
	Transit		
	Public Works		
	Board of Public Works		



### **NOISE PERMIT**

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812-349-3589

#### **Application and Permit Information**

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3589 or smithc@bloomington.in.gov

### **Event and Noise Information**

Name of Event:		
Location of Event:		
Date of Event:		Start:
Calendar Day of Week:	Time of Event:	End:
Description of Event:		

Source of Noise:	Live Band	Instrument	Loudspeaker	Will Noise be Amplified?
Is this a Charity Event?	□Yes □No	If Yes, to Benefit	::	
Applicant Information	on			
Name:				
Organization:			Title:	
Physical Address:				
Email Address:			Phone Number	:
Signature:			Date:	
FOD CITY OF BLOOM				

#### FOR CITY OF BLOOMINGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

**BOARD OF PUBLIC WORKS** 

Kyla Cox De	ckard, President
-------------	------------------

Kelly M. Boatman, Vice-President

### Waste and Recycling Management Plan Template

Event name:	
Number of expected attendees:	
Number of food vendors:	
Number of other vendors:	

**Designated waste and recycling manager**: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

**Event map**: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees. ClearStream recycling bins are available for use through <u>Downtown</u> <u>Bloomington, Inc.</u>

**Targeted waste**: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

Type of waste	Collection plan
<containers>*</containers>	<recycling, composting,="" etc.=""></recycling,>
<mixed paper=""></mixed>	<recycling bins<br="" designated="" in="" on-site,="">staffed by volunteers&gt;</recycling>
<food waste=""></food>	<composting bins,="" etc.="" waste=""></composting>

\*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

**Collection and hauling system**: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.

Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations to ensure that materials are separated according to the waste and recycling management plan.

**Vendor and volunteer education and training**: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

**Designation of duties**: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.

### **EXAMPLE: NOTICE OF PUBLIC MEETING LETTER**

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for \_\_\_\_\_\_.

The Board of Public Works meeting to hear this request will be APRIL 3, 2018. Board of Public Works meetings are held in the Council Chambers of the Showers Center City Hall at 401 N. Morton at 5:30 p.m.

The proposal for \_\_\_\_\_\_ will be on file and may be examined in the Public Works office on the Friday (insert date) prior to the Tuesday (insert) meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812.349.3410 or email <u>public.works@bloomington.in.gov</u>. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

### BOARD OF PUBLIC WORKS CITY OF BLOOMINGTON, INDIANA

PETITIONER: DATE:



On Wednesday, June 13 from 6:50-8:05 p.m., we wish to close Jordan Avenue to all traffic, with 4 barricades on the north side of Jones Avenue, and 4 barricades on the south side of the driveway leading to the Jordan Avenue Parking Garage. Black lines indicate barricaded area.

Barricades are provided by IU.

IU Police will direct traffic at each end of the closure.

U JACOBS SCHOOL OF MUSIC INDIANA UNIVERSITY Bisomington

From:	<u>Tafoya, Claire</u>
To:	"clarkmi@bloomingtontransit.com"
Subject:	Jordan Avenue closure on June 13, from 7-8pm
Date:	Wednesday, March 21, 2018 2:11:00 PM

Dear Mike,

I was given your contact information for Bloomington Transit, to notify you of a street closure.

The IU Jacobs School of Music Band Department will be giving a free outdoor band concert on June 13, 2018 from 7-8pm. It will take place on the front lawn of the Musical Arts Center at 101 N Jordan Avenue.

We plan to close Jordan Avenue to all traffic between Jones Avenue and the Jordan Avenue Parking Garage driveway from 6:50-8:05pm that evening if the event is approved. Please let me know if you have any questions.

Thanks,

Claire Tafoya Office Services Jacobs School of Music Dept. of Bands Simon Music Center M153 812-855-1372 music.indiana.edu/departments/academic/bands/

From:	Tafoya, Claire
To:	Maull, Perry John
Subject:	Jordan Avenue closure on June 13, from 7-8pm
Date:	Wednesday, March 21, 2018 2:20:00 PM

Dear Perry,

I was given your contact information for the IU Campus Bus Service, to notify you of a street closure.

The IU Jacobs School of Music Band Department will be giving a free outdoor band concert on Wednesday, June 13, 2018 from 7-8pm. It will take place on the front lawn of the Musical Arts Center at 101 N Jordan Avenue.

We plan to close Jordan Avenue to all traffic between Jones Avenue and the Jordan Avenue Parking Garage driveway from 6:50-8:05pm that evening if the event is approved. Please let me know if you have any questions.

Thanks, **Claire Tafoya** Office Services Jacobs School of Music Dept. of Bands Simon Music Center M153 812-855-1372 <u>music.indiana.edu/departments/academic/bands/</u>

From:	<u>Tafoya, Claire</u>
To:	THEATRE
Subject:	Jordan Avenue closure on June 13 from 7-8pm
Date:	Wednesday, March 21, 2018 2:24:00 PM

Dear IU Theatre Department,

I am writing to notify you of a street closure.

The IU Jacobs School of Music Band Department will be giving a free outdoor band concert on Wednesday, June 13, 2018 from 7-8pm. It will take place on the front lawn of the Musical Arts Center at 101 N Jordan Avenue.

We plan to close Jordan Avenue to all traffic between Jones Avenue and the Jordan Avenue Parking Garage driveway from 6:50-8:05pm that evening if the event is approved. Please let me know if you have any questions.

Thanks, **Claire Tafoya** Office Services Jacobs School of Music Dept. of Bands Simon Music Center M153 812-855-1372 music.indiana.edu/departments/academic/bands/



On Wednesday, June 13 from 6:50-8:05 p.m., we wish to close Jordan Avenue to all traffic, with 4 barricades on the north side of Jones Avenue, and 4 barricades on the south side of the driveway leading to the Jordan Avenue Parking Garage. Black lines indicate barricaded area.

Barricades are provided by IU.

IU Police will direct traffic at each end of the closure.





## Board of Public Works Staff Report

Project/Event: Taste of Bloomington
Petitioner/Representative: Taste of Bloomington Inc.
Staff Representative: Sean Starowitz
Meeting Date: April 3, 2018
Event Date: Saturday, June 23, 2018

For the 35<sup>th</sup> year, the Taste of Bloomington will be held on Saturday, June 23, 2018, and is requesting use of the Showers Parking Lot, Showers Common, Showers Plaza, specific on-street parking spaces and the following streets: North Morton Street between West 7<sup>th</sup> and West 10<sup>th</sup> Streets and West 9<sup>th</sup> Street between North College Avenue and North Morton Street for event set-up and for the actual event. They are also requesting a Noise Permit.

Taste of Bloomington is a fundraiser for Community Kitchen and Hoosier Hills Food Bank.

The set-up would begin on Wednesday, June 20, 2018 in the South Showers lot at 5:00 p.m. and tear down is scheduled to be completed by noon on Sunday, June 24, 2018 at 2:00 p.m.

Staff recommends approval of the request.

### BOARD OF PUBLIC WORKS RESOLUTION 2018-24

### TASTE OF BLOOMINGTON, INC.

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise City streets and municipal parking lots; and

WHEREAS, the City of Bloomington has committed itself to promoting and assisting businesses in Bloomington and to support Taste of Bloomington; and

WHEREAS, the Taste of Bloomington, Inc., is desirous of using City property which includes Showers Common, Showers Plaza, the North Showers parking lot and North Morton Street between West 7<sup>th</sup> & 10<sup>th</sup> Streets, West 8<sup>th</sup> Street between North College Avenue and North Morton Street; and West 9<sup>th</sup> Street between North College Avenue and North Morton Street, to sponsor a festival known as "the Taste of Bloomington" and to promote and display various restaurants and their cuisines on Saturday, June 23rd, 2018, which is scheduled from 3:00 p.m. until 11:00 p.m. with set up beginning in some areas on June 20<sup>th</sup> at 5:00 p.m. as listed in the Special Event Application; and

WHEREAS, this event donates a portion of the net proceeds to several nonprofit organizations, including but not limited to Downtown Bloomington, Inc., Bloomington Independent Restaurant Association, Hoosier Hills Food Bank and Community Kitchen; and

WHEREAS, the Taste of Bloomington, Inc. has agreed to provide the City with a Certificate of Insurance naming the City of Bloomington as additionally insured.

### NOW, THEREFORE, BE IT RESOLVED THAT:

- North Morton Street will be closed between West 7<sup>th</sup> Street and West 10<sup>th</sup> Street beginning at 6:00 p.m. on Friday, June 22, 2018 until 2:00 p.m. on Sunday, June 24, 2018. (Access to Smallwood Garage closed Saturday June 23<sup>rd</sup> at Noon to 1:00 a.m. June 24th.)
- 2. 8<sup>th</sup> Street will be closed between Morton Street and College Avenue beginning at 8:00 a.m. on Friday, June 22, 2018 until Sunday, June 24, 2018 at noon. (Stage parked in intersection of 8<sup>th</sup> and Morton). Traffic open at alley for Sherriff's Department Access.

9<sup>th</sup> Street will be closed between Morton Street and College Avenue beginning at 8:00 a.m. on Saturday, June 22, 2018, and 1:00 a.m. on Sunday, June 24, 2018.

3. Showers Common and Showers Plaza will be closed from Friday, June 22, 2018 at 6:00 p.m. until 2:00 p.m. on Sunday, June 24, 2018.

- 4. Tents may be set up at 6:00 p.m. on Wednesday, June 20, 2018 in the parking spaces on North Morton Street between West 7<sup>th</sup> Street and West 10<sup>th</sup> Street. The general public may park under the tents until the street is closed at 6:00 p.m. on Friday, June 22, 2018.closed at 3:00 p.m. on Friday, June 22, 2018.
- 5. Three parking spaces on 9<sup>th</sup> Street between Morton Street and College Avenue, and two parking spaces on 8<sup>th</sup> Street by the B-Line Trail may be reserved for staging from 6:00 a.m., Friday, June 22 2018 through 8:00 a.m., Monday, June 25, 2018.
- 6. Artists, performers, crafters and vendors who have not received explicit authorization from Taste of Bloomington, or their representatives or agents to participate in the Taste of Bloomington shall not be permitted to utilize the closed off portions of the streets or sidewalks outlined above for the purposes of performing, displaying, producing or selling items or goods.
- 7. Taste of Bloomington Inc. shall post "no parking" signs on parking meters at least 24 hours in advance of the closing of the streets. Temporary "no Parking signs may be obtained from the City of Bloomington Department of Public Works and shall be affixed as instructed by City Staff.
- 8. Taste of Bloomington Inc. shall be responsible for developing a Traffic Plan to be approved by the Planning and Transportation Department. Taste of Bloomington Inc. agrees to obtain and place at its own expense barricades and signage required by the Traffic Plan. Taste of Bloomington agrees to close the streets not before 6:00 p.m. on Friday, the 22<sup>nd</sup> day of June, 2018 and to remove barricades and signage by 12:00 p.m. on Sunday, June 24, 2018.
- 9. The sponsors will be responsible for removing all trash, picking up litter including cigarette butts from the street and sidewalks within these blocks, cleaning any grease or other food products from the pavement and sidewalks, and removing any "No Parking" signs posted as part of the event. Cleanup shall be completed by 12:00 p.m. on Sunday, June 24, 2018.
- 10. Five (5) parking spaces reserved on southside of North Lot Thursday, June 21, 2018 beginning at 8:00 a.m. thru Sunday, June 24, 2018 at noon.
- 11. Five (5) parking spaces reserved on North Morton between 10<sup>th</sup> and 11<sup>th</sup> Street for staging Friday, June 22, 2018 thru noon Sunday, June 24, 2018.
- 12. By granting permission to utilize City Property to facilitate this activity, the Board of Public Works also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of the event.

- 13. Taste of Bloomington Inc. shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by noticed at least 48 hours in advance.
- 14. Taste of Bloomington Inc. shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the Taste of Bloomington, a copy of which Taste of Bloomington Inc., agrees to submit to City of Bloomington staff at lease thirty (30) days prior to the beginning of Taste of Bloomington;
- 15. In consideration for the use of the City's property and to the fullest extent permitted by law, Taste of Bloomington Inc., for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.

16.	, by signing this agreement,
	represents that he/she has been fully empowered by proper action of the entity to enter
	into the agreement and has authority to do so.

ADOPTED THIS \_\_\_\_\_DAY OF\_\_\_\_\_, 2018.

**BOARD OF PUBLIC WORKS:** 

**TASTE OF BLOOMINGTON, INC.:** 

Kyla Cox Deckard, President

Signature

Kelly M. Boatman, Vice-President

Printed Name

Dana Palazzo, Secretary

Position

Date


**CITY OF BLOOMINGTON** 

### SPECIAL EVENT APPLICATION

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 Bloomington, Indiana 47404 812-349-3418 Department of Public Works 812-349-3410

#### **1. Applicant Information**

ς.

Contact Name:	Talisha Coppock			
Contact Phone:	812.360.3681	Mobile Phone:	812.360.3681	41 - 17 M - 18 - 19 - 19 - 19 - 19 - 19 - 19 - 19
Title/Position:	Co Director			) 
Organization:	Taste of Bloomington	tin and some that a second		
Address:	302 S College Avenue	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
City, State, Zip:	Bloomington In 47403	State State		
Contact E-Mail Address:	tcoppock@downtownblooming			
Organization E-Mail and URL:	www.caocooloioonningcon.com			
Org Phone No:	812.336.3681	Fax No:	812.340.2987	

#### 2. Any Key Partners Involved (including Food Vendors if applicable)

Organization Name:	Downtown Bloomington Inc.	····	
Address:	302 South College Avenue	i tinna tina ana	
City, State, Zip:	Bloomington IN 47401		
Contact E-Mail Address:	tcoppock@downtownbloomingt	on.com	
Phone Number:	812.336. 3681	Mobile Phone:	812.360.3681
Organization Name:	BIRA		
Address:			
City, State, Zip:	the second s	· · · · · ·	a tata ang ang ang ang ang ang ang ang ang an
E-Mail Address:	rstanhouse@aol.com		
Phone Number:	<u></u>	Mobile Phone:	812.345.1091
	<u> </u>	77	
Organization Name:	City of Bloomington Parks <sup>.</sup>	· · · · · · · ·	· · · ·
Address:	401 N Morton St		
City, State, Zip:	Bloomington In 47401		· · · · · · · · · · · · · · · · · · ·
E-Mail Address:	barrickb@bloomington.in.gov		· · · · ·
Phone Number:	812.349-3700	Mobile Phone:	

#### **3. Event Information**

Type of Event		- 1	ace(s) 🔲 Run/Walk Explain below in Desc	X Festival 🔲 Block Pa cription of Event)	arty
Date(s) of Event:	June 2	3, 2018			
Time of Event:	Date:	June 23	Start: 3:00 PM	Date: June 23	End: 11 PM
Setup/Teardown time Needed	Date: PM	June 20	Start: 5 PM	Date: June 24	End: 2
Calendar Day of Week:	Wedne Thursd Friday Saturd Saturd 11 PM	esday – Sou lay – North I – set equipr ay – 1 pm V	th Lot after 5 set _ot after 5 and Mo nent off sides,set endor Move in 11 PM Event n	set up during wee Tents orton Street set te fencing with open	nts
Description of Event:	Food/Live Music/ Beer/ Wine Garden/ Children's Activities				
Expected Number of Participants:	10,000			ted # of vehicles (Use is to close): 50	e of Parking

.....

# 4. IF YOUR EVENT IS A NEIGHBORHOOD BLOCK PARTY, YOU ARE REQUIRED TO SECURE AND ATTACH THE FOLLOWING:

ļ	ר	A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled
	_	and identified)
		The starting point shall be clearly marked
1		<ul> <li>The ending point shall be clearly marked</li> </ul>
Į		<ul> <li>Each intersection along the route shall be clearly identified</li> </ul>
		A notation of how each intersection is to be blocked shall be specifically noted at each intersection
:		(where type 3 barricades will be placed)
		1

	Notification to businesses/residents that will be impacted by event (copy of notification letter/flyer/other)
	A properly executed Maintenance of Traffic Plan <ul> <li>Determine if No Parking Signs will be required</li> </ul>
	Noise Permit application
IF Y FOL	OUR EVENT IS A <b>RUN/WALK/PARADE,</b> YOU ARE REQUIRED TO SECURE AND ATTACHED THE LOWING: <i>Moving Events – Use and/or Closure of City Streets/Sidewalks</i>
	<ul> <li>A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: Type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>
	Notification to businesses /residents that will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)           Using a City park or trail? Parks & Recreation Department Approved Special Use Permit □Not applicable
0	Certificate of Liability Insurance – Proof of insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE: To Public Works no later than five days before event.
	A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required
	Secured a Parade Permit from Bloomington Police Department 📮 Not applicable
	Noise Permit application 🔲 Not applicable
	Waste and Recycling Plan if more than 100 participates (template attached)
AT	OUR EVENT IS A <b>FESTIVAL/SPECIAL COMMUNITY EVENT</b> YOU ARE REQUIRED TO SECURE AND ACH, AND SUBMIT THE FOLLOWING: ACH, AND SUBMIT THE FOLLOWING: Ationary Events – Closure of Streets/Sidewalks/Use of Metered Parking
	<ul> <li>A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>
	Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)
	Using a City park or trail? Parks & Recreation Department Approved Special Use Permit 🔲 Not applicable
	A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required
	Noise Permit application   Not applicable
	Beer & Wine Permit   Not applicable

•

Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. <b>DEADLINE</b> : To Public Works no later than five days before event.
If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection)
Waste and Recycling Plan if more than 100 participates (template attached)

### 8. CHECKLIST

$\mathbf{X}$	Determine what type of Event Festival
X	Complete application with attachment Detailed Map Proof of notification to businesses/residents (copy of letter/flyer/other) Maintenance of Traffic Plan Noise Permit Application (if applicable) Certificate of Liability Insurance Secured a Parade Permit from Bloomington Police Department (if applicable) Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) Waste and Recycling Plan (if applicable)
	Date Application will be heard by Board of Public Works
	Approved Parks Special Use Permit (if using a City Park)
	If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses & Fire Inspection)

### For City Of Bloomington Use Only

Date Received:	Received By: Economic & Sustainable Development	Date Approved:	Approved By:
	Bloomington Police		
	Bloomington Fire		
	Planning & Transportation		
	Transit		
	Public Works		·
	Board of Public Works	i	

.



#### **NOISE PERMIT**

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812-349-3589

## CITY OF BLOOMINGTON 812-349-3589

and the second second

#### Application and Permit Information

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

والمحمد المحاد والمحمد وأترار والمحمد ومحمد والمحمد والمحمد والمحمد والمحمد

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3589 or smithc@bloomington.in.gov

<b>Event and Nois</b>	e Information			
Name of Event:	Taste of Bloomington	Taste of Bloomington		
Location of Event:	Location of Event: Showers Common		an an an an an an an ann an ann an an an	
Date of Event: June 23 2018		Start: 3:00 PM		
Calendar Day of Week:	Saturday	Time of Event:	End: 11:00 PM	
Description of Even	nt: Music Food Festival			
Source of Noise:	x Live Bnd	X Loudspeaker	Will Noise be Amplified? x Yes	
Is this a Charity Event?	x Yes I If Yes, to Benefit: DBI No Edgewood Band, Boy	, Bira, Food Bank, ( Scouts	Community Kitchen,	
<b>Applicant Info</b>	mation		4	
Name:	Talisha Coppock			
Organization:	Taste of Bloomington	Title:	Co Director	
Physical Address:	302 South College Bloomington IN 47401			
Email Address:	tcoppock@downtownbloomington.com	Phone Number:	812.336-3681	
Signature:	Talisha Coppock	Date:	Feb 27,2018	
FOR CITY OF B	I DOMINGTON LISE ONLY			

FOR CITY OF BLOOMINGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

BOARD OF PUBLIC WORKS	· · ·							
Kyla Cox Deckard, President		Kelly M	I. Boatman	, Vice-Pres	sident	 	_	
Date		Dana P	Palazzo, Se	cretary		 ,	 	

.

,

.

.

.

.

`

#### Waste and Recycling Management Plan Template

Event name:	Taste of Bloomington
Number of expected attendees:	10,000
Number of food vendors:	40
Number of other vendors:	10

**Designated waste and recycling manager**: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

**Event map**: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees. ClearStream recycling bins are available for use through <u>Downtown</u>... <u>Bloomington, Inc.</u>

**Targeted waste:** Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

Type of waste	Collection plan
<containers>* Yes</containers>	<recycling, composting,="" etc.="">Recycle where able</recycling,>
<mixed paper="">Yes</mixed>	<recycling bins<br="" designated="" in="" on-site,="">staffed by volunteers&gt; Recycle Dumpster on site, Boy scouts sort</recycling>
<food waste="">Yes</food>	Not able to

\*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

**Collection and hauling system**: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.

Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

**Designation of duties**: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.

# Taste of Bloomington

# 2018 STREET GLOSURES



#### Taste of Bloomington Site Request

North Morton Street will be closed between <u>West 7th</u> and West 10<sup>th</sup> Street beginning at 6 p.m. on Friday, June 22, 2018 until 2 p.m. on Sunday, June 24, 2018.
 (Access to Smallwood Garage closed Saturday June 23 Noon to 1 AM June 23)

#### <u>New:</u>

<u>Close 7<sup>th</sup> and Morton Intersection 12 Noon – 12 Midnight Saturday June 23 – (Mid block Morton between 6th and 7<sup>th</sup> Street, Mid block 7<sup>th</sup> between Morton and College and mid block 7<sup>th</sup> between Madison and Morton (Access to Morton Street Parking Garage Allowed)</u>

 8<sup>th</sup> will be closed between Morton Street and College Avenue beginning at <u>8 AM</u> <u>Friday</u> until Sunday Noon. (Stage parked in intersection of 8<sup>th</sup> and Morton). Traffic open at alley for Sherriff's Department access)

9<sup>th</sup> Street will be closed between Morton Street and College Avenue beginning at 8 AM on Saturday, June 22, 2018, until 1 AM on Sunday, June 24, 2018.

- 3. Showers Common and Showers Plaza will be closed from Friday, June 22, 2018 at 6:00 p.m. until 2:00 p.m. on Sunday, June 24, 2018.
- 4. Tents may be set up at 6:00 p.m. on Wednesday, June 20, 2018 in the parking spaces on Morton Street between 7<sup>th</sup> Street and 10<sup>th</sup> Street. The general public may park under the tents until the street is closed at 6:00 p.m. on Friday, June 22, 2018.
- 5. Three parking spaces on 9<sup>th</sup> Street between Morton Street and College Avenue, and two parking spaces on 8<sup>th</sup> Street by the B-Line Trail may be reserved for staging from 6:00 a.m. Friday, June 22, 2018 through 8:00 a.m. Monday, June 25, 2018.

#### North Lot - /

My understanding is the south portion of the Showers North Lot is still owned by the City and leased to the County?

5 parking spaces reserved on southside of lot on Thursday Morning beginning at 8 AM thru Sunday at Noon.

Lot needs to be completely closed Thursday evening at 6 PM to set up tents. Reopen at 8 AM on Friday

Parking in the lot will be available on Friday during the day.

Close lot Friday 6 PM thru Sunday Noon.

5 spaces reserved on North Morton between 10<sup>th</sup> and 11<sup>th</sup> Street for staging Friday June 22 thru Noon Sunday June 24.



# Taste of Bloomington

# 2018 STREET GLOSURES





# Board of Public Works Staff Report

Project/Event:Push Cart in right of wayPetitioner/Representative:Linda Lewis dba Rasta PopsStaff Representative:Laurel WatersMeeting Date:April 3, 2018

Linda Lewis dba Rasta Pops has applied to renew Pushcart License to operate a food cart. It has been determined that when the applicant wants to operate in the right of way that before the permit is issued, permission must be obtained from the Board of Public Works. The Department of Economic & Sustainable Development has reviewed the application and the Board of Public Works' approval to operate in the public right of way is one of the items on the check list that is required before a permit can be issued. ESD will confirm that all rules and regulations have been met prior to a permit being issued.

The business will operate from a push cart selling pre-packaged ice pops.

This application is for six (6) months. License will expire October 3, 2018.

Staff is supportive of the request.

**Recommend** Approval Denial by Laurel Waters

#### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2018-25

#### Pushcart in Public Right of Way Linda Lewis dba Rasta Pops, LLC

WHEREAS, the Board of Public Works is empowered by Indiana Code § 36-9-6-2 to supervise the streets, alleys, sewers, public grounds, and other property of the City of Bloomington ("City"); and

WHEREAS, Linda Lewis dba Rasta Pops, LLC ("Vendor") intends to renew its Pushcart License under Bloomington Municipal Code 4.30; and

WHEREAS, Vendor desires to be able to use "City property" as defined in Bloomington Municipal Code 4.30.010, which includes sidewalks, on a temporary and transient basis for the purpose of selling food via a pushcart; and

WHEREAS, under the Bloomington Municipal Code, approval to use public sidewalks is provided by the Board of Public Works via resolution; and

WHEREAS, Vendor has obtained a Mobile Food Service Establishment license from the Monroe County Health Department, and

WHEREAS, Vendor will not produce any type of spark, flame, or fire, and therefore, Vendor is not required to obtain a temporary vender permit from the City of Bloomington Fire Department; and

WHEREAS, Vendor has agreed to the Standards of Conduct set forth in Bloomington Municipal Code 4.30.150 and signed the Release, Hold-Harmless and Indemnification Agreement as required by Bloomington Municipal Code 4.30.090; and

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS THAT:

1. Vendor has permission to use public sidewalks, on a temporary and transient basis, for the purposes of selling food via a pushcart until October 3, 2018.

2. For the avoidance of doubt, the following conditions—which in some instances may mirror those that exist under Title 4.30 of the Bloomington Municipal Code—attach to this approval:

- a. Vendor agrees to maintain a clear five-foot path for pedestrians on the sidewalk at all times.
- b. Vendor will have obtained a valid Pushcart license issued by the City of Bloomington Controller prior to operation on City property, and will maintain a valid Pushcart license throughout the term of Vendor's operation on City property.
- c. Vendor may locate his business on a public sidewalk within a reasonable time, no more than one hour, before the vendor begins selling food to persons. Vendor must still comply with all other restrictions regarding its location on the public sidewalk.
- d. Vendor shall remove his business from the public sidewalk within a reasonable time, no more than one hour, following the time the vendor has stopped selling food to persons. Vendor must still comply with all other restrictions regarding its location on a public sidewalk.
- e. Vendor will comply with all other laws, ordinances, rules and regulations in effect at the time it conducts their business, including, but not limited to: (1) Bloomington Municipal Code 4.30 (Pushcarts), and (2) all applicable City regulations, restrictions, and ordinances.
- f. Vendor is prohibited from operating within a one-block radius of a Special Event, unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public

#### **RESOLUTION 2018-25**

Works. The Board of Public Works is not required to provide specific notice to Vendor when it recognizes a Special Event. The following are Special Events that have been recognized by the Board of Public Works:

- 1) City of Bloomington Farmers' Market;
- 2) City of Bloomington Holiday Market;
- 3) The Taste of Bloomington;
- 4) Lotus World Music and Arts Festival;
- 5) The Fourth Street Festival;
- 6) Arts Fair on the Square;
- 7) Strawberry Festival;
- 8) Canopy of Lights;
- 9) Fourth of July Parade; and
- 10) Any other special events approved by the City Controller.

#### ADOPTED THIS\_\_\_\_DAY OF APRIL, 2018

#### **BOARD OF PUBLIC WORKS:**

Kyla Cox Deckard, President

Kelly M. Boatman, Vice-President

Dana Palazzo, Secretary

ALL TERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION 2018-25 ARE ACCEPTABLE AND AGREED TO BY VENDOR:

Date: \_\_\_\_\_

Linda Lewis dba Rasta Pops, LLC

Me	<b>1k</b>
X.	
和於	

CITY OF BLOOMINGTON

# **PUSHCART LICENSE APPLICATION**

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton St. Bloomington, Indiana 47404 812-349-3418

1. License Length and Fee Application				Api	11 - 0	Sept	
Length of						$\bowtie$	
License:	24 Hours	3 Days	7 Days	30 Days	3 Months	6 Months	1 Year
License Fee:	\$25	\$30	\$50	<b>\$75</b>	\$150	\$200	\$350

#### 2. Applicant Information

Name:	Linda Lewis
Title/Position:	Owner
Date of Birth:	818166
Address:	812 S. Henderson Bloomington TW
City, State, Zip:	Bloommaten IN. 47401
E-Mail Address:	lindalew @ hotmail, com
Phone Number:	812, 219, 6611 Mobile Phone: Same

#### 3. Indiana Contact Information (For non-residents only)

If applicant is not a	a resident of Indiana, they must designate a resident to serve as a contact for the city.
Name:	
Address:	
City, State, Zip:	
E-Mail Address:	
Phone Number:	Mobile Phone:

#### 4. Company Information

4. Company mon	mation	area.	and the second			
Name of Employer:	Ras	ta P	ops			
Address of Employer:	812	5. H	inderse	34		
City, State, Zip:	Bloom	ination	ŢΝ	47	401	
Employment Start Date:	May 2	016	End Date (If k	(nown):		
Phone Number:	812.21	19.66	• [ [			
Website / Email:	rasta	DOPS, C	.om			
Company is a:	Limited Liability Corporation (LLC)	Corporation	Partnership	Sole Proprietor	Other:	

#### 5. Company Officer Information

Provide the names and addresses of all principal officers, partners, trustees, owners or other persons with controlling interests in the company.							
Name Linda Lewis	Address 812, S. Hendresa						
Juri Santos	Bloomington IN						
	47408						
	• • • • • • • • • • • • • • • • • • •						
<u></u>							

#### 6. Company Incorporation Information (For Corporations and LLC's Only)

Date of incorporation or organization:	7/2/16
State of incorporation or organization:	IN
(If Not Indiana) Date qualified to transact business in state of Indiana:	

7. Description of product or service to be sold and any equipment to be used a fruzer cart Planned hours of 11 Am - 12pm depending on event Food Truck Friday, City sidewalks, operation: Place or places where you will conduct ote business (If private property, attach written permission from property owner): Scaled site plan showing the location of the proposed pushcart NA and the properties' Please Attach drives, parking access aisles, fire lanes, sidewalks and accessible routes. Have you had a similar license, either from the No 🕅 Yes 🗌 city Bloomington, or a different municipality, revoked? (If Yes) Provide details

8. Yo	u are required to secure, attach, and submit the following:
Ð	<ul> <li>Proof of insurance in accordance with the limits described in Section 4.30.090 of the Bloomington Municipal Code:</li> <li>Personal Injury: \$100,000.00 per occurrence and \$300,000 in the aggregate</li> <li>Property Damage: \$25,000.00 per occurrence and \$50,000.00 in the aggregate</li> </ul>
Ď\$,	Release of liability wherein the Applicant agrees to indemnify and hold harmless the City of Bloomington for losses or expenses arising out of the operation of his/her business.
X	A copy of your business's registration with the Indiana Secretary of State.
K	A copy of your Employer ID number 47-1034206/0
X	A signed copy of the Prohibited Location Agreement
X	A signed copy of the Standards of Conduct Agreement
	Fire inspection (if required)
X	Picture of pushcart
Ø	Copy of all applicable permits required by the Monroe County Health Department,

#### For City Of Bloomington Use Only

Date Received:	Received By:	Date Approved:	Approved By:



#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

CE	:RTI	IFICATE OF LIAI	BILLIY	INSU	JKANC	E	3/	23/2018
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED								
	REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to							
the terms and conditions of the policy, certificate holder in lieu of such endors	certain	policies may require an end	dorsement.	A state	ment on this	certificate does not co	nfer rig	hts to the
PRODUCER	emena	·····	CONTACT NAME:	McKenzie	Goodrich			
Shine Insurance Agency			PHONE (A/C, No, Ext):	Off: 812	26798779	FAX (A/C, No):		
409 E. 3rd Street					@shineinsuran			
				INS	URER(S) AFFOR	DING COVERAGE		NAIC #
Bloomington		IN 47401	INSURER A :	WEST B	END MUT IN	S CO		15350
INSURED			INSURER B :					
RASTA POPS, LLC			INSURER C :					
812 S HENDERSON ST			INSURER D :					
			INSURER E :					
BLOOMINGTON		IN 47401	INSURER F :					
COVERAGES CERT THIS IS TO CERTIFY THAT THE POLICIES OF		TE NUMBER:	EN ISSUED 1			REVISION NUMBER:	Y PERI	0
INDICATED, NOTWITHSTANDING ANY REQU CERTIFICATE MAY BE ISSUED OR MAY PER EXCLUSIONS AND CONDITIONS OF SUCH PA	JIREMEI TAIN, TH	NT, TERM OR CONDITION OF A HE INSURANCE AFFORDED BY	NY CONTRAC THE POLICIE EEN REDUCE	CT OR OT S DESCF D BY PAI	'HER DOCUME RIBED HEREIN D CLAIMS.	ENT WITH RESPECT TO W	-IICH TH	lis
INSR LTR TYPE OF INSURANCE	ADDLISU	DBR POLICY NUMBER	POL (MM/I	ICY EFF	POLICY EXP (MM/DD/YYYY)	LIMI	rs	
COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	s 100	0000
CLAIMS-MADE X OCCUR						PREMISES (Ea occurrence)	s 100	000
						MED EXP (Any one person)	\$	
	Y	NSG2113245	06/	09/2017	06/09/2018	PERSONAL & ADV INJURY		0000
GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	<u> </u>	0000
X POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$	
OTHER:						PD COMBINED SINGLE LIMIT	s	
						(Ea accident) BODILY INJURY (Per person)	s	
ANY AUTO	1					BODILY INJURY (Per accident)	\$	
AUTOS AUTOS HIRED AUTOS AUTOS						PROPERTY DAMAGE (Per accident)	s	
HIRED AUTOS							\$	
UMBRELLA LIAB OCCUR						EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$	
DED RETENTION \$							s	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER OTH- STATUTE ER		
AND EMPLOYERS LABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A					E.L, EACH ACCIDENT	s	
(Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	\$	
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (AC	CORD 101, Additional Remarks Sched	dule, may be at	ached if m	ore space is requ	l		
City of Bloomington is Additional Insured.								
CERTIFICATE HOLDER	CERTIFICATE HOLDER CANCELLATION							
City of Bloomington (2)       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEF         THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN         ACCORDANCE WITH THE POLICY PROVISIONS.								
401 N. Morton Street			AUTHORIZED					
McKenzie Goodrich								

, Bloomington, IN, 47404

© 1988-2014 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD



DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT

401 N Morton St Suite 130 PO Box 100 Bloomington IN 47402

p 812.349.3418 f 812.349.3520

#### RELEASE, HOLD-HARMLESS AND INDEMNIFICATION AGREEMENT

The undersigned, in consideration for the issuance of a license by the City of Bloomington Controller, agrees to the following:

- 1. The undersigned, in exchange for the issuance of a license by the City of Bloomington Controller, agrees to release, hold harmless, and forever indemnify the City of Bloomington and any and all City employees, officers, and agents from any claim or claims which may arise out of any incident connected with or in any way related to his/her issuance of a license by the City of Bloomington or his/her operation of a business which was licensed by the City of Bloomington. This includes claims for personal injury, death, property damage, and/or any other type of harm or injury.
- 2. The undersigned shall, and hereby does, indemnify, defend, and hold harmless the City of Bloomington and any and all City employees, officers, and agents from and against any and all actions, costs, claims, suits, losses, expenses or damages, including but not limited to attorneys' fees and court costs, arising out of the undersigned's operation of a business which has been licensed by the City of Bloomington.
- 3. The undersigned understands this release binds him/herself, his/her spouse, and all heirs, executors, partners, co-owners and administrators of those individuals.

The undersigned acknowledges that he/she has read this release and understands all of its terms. The undersigned signs this release voluntarily and with full knowledge of its significance.

Lewis / Rosta Pops

Rusta Pops Signature

#### State of Indiana Office of the Secretary of State

Č 3

#### CERTIFICATE OF ORGANIZATION

of

#### RASTA POPS LLC

I, Connie Lawson, Secretary of State of Indiana, hereby certify that Articles of Organization of the above Domestic Limited Liability Company (LLC) has been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Business Flexibility Act.

NOW, THEREFORE, with this document I certify that said transaction will become effective Tuesday, June 03, 2014.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, June 04, 2014

Corrie Lawson

CONNIE LAWSON, SECRETARY OF STATE



#### **REGISTERED RETAIL MERCHANT CERTIFICATE** Indiana Department of Revenue Government Center North Indianapolis, Indiana 46204

(317) 615-2700

CONTROL NUMBER 1600134338608

TID: 0151927839 LOC: 001

FID: 47-1034206/0

ISSUED: 07/02/2016 EXPIRES: 07/31/2018

THIS LICENSE: IS NOT TRANSFERRABLE TO ANY OTHER PERSON. IS NOT SUBJECT TO REBATE. IS VOID IF ALTERED.

COMMISSIONER

RASTA POPS 812 S HENDERSON ST BLOOMINGTON, IN 47401-4841 IS AUTHORIZED TO COLLECT INDIANA RETAIL SALES TAX

AT THE ADDRESS ABOVE IF DIFFERENT FROM BELOW.

RASTA POPS LLC 812 S HENDERSON ST BLOOMINGTON, IN 47401-4841

MUST BE DISPLAYED BY MERCHANT IN LOCATION SHOWN

(Detach Here)

Dear RASTA POPS:

600134338608

Attached is your new registered retail merchant certificate (RRMC). It shows your Taxpayer Identification Number (TID) and Location Number (LOC), Please make note of these important numbers. You will need to use them on exemption certificates and for phone or written communication with the Indiana Department of Revenue (the Department).

Based on your estimated monthly sales from your business tax application (BT-1), your filing frequency will be SEASONAL. Your business application indicated the start date of the business as 03/01/2016. Therefore, your first tax payment is due 05/02/2016.

Please note the expiration date on the certificate. Effective January 2007, all Indiana RRMCs must be renewed every two years with the Department. Merchants in good standing with the Department will automatically receive a renewed certificate. However, if a merchant has unpaid tax debts owed to the Department, they cannot renew their RRMC.

If your address changes, please use the change of address form and envelope provided in your coupon packet.

**New Businesses Required to File Online** 

As a new business, you also are required to file your sales and/or withholding taxes electronically. A new law that went

into effect Jan. 1, 2010, requires that all new businesses file these tax types via INtax, the state's free online filing program.

With INtax, you also can manage your obligations for Indiana prepaid sales, metered pump sales, tire fees and fuel taxes. It also gives you 24/7 access to business-tax records, lets you file and pay online right up to the last deadline minute, and saves you the cost and hassle of malling in returns each month.

Many taxpayers currently using INtax are highly satisfied with it. In fact, 93 percent of INtax users recently surveyed said they would recommend INtax to others.

Please register for INtax today at www.INtax.in.gov When registering, use your preapproved INtax activation code, FDF814CB-C959-0114-E043-0A13184073D2.

If you have questions about your sales or withholding taxes, please call (317) 233-4015.

Sincerely,

Amanda Lively, Supervisor

**Tax Administration** 

Indiana Department of Revenue

Attached is your renewed registered retail merchant certificate. On the certificate, you will find your Taxpayer Identification Number (TID) and Location Number (LOC). Please make a note of these important numbers. They are to be used on exemption certificates and for phone or written communication with the Indiana Department of Revenue.

Please note the expiration date on the certificate. Effective January 2007, all Indiana retail merchant



DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT

401 N Morton St Suite 130 PO Box 100 Bloomington IN 47402

p 812.349.3418 f 812.349.3520

#### **Prohibited Location Agreement**

Bloomington Municipal Code Section 4.30.130 prohibits Pushcarts from operating in certain locations. This Agreement provides for all of the prohibited locations. Two maps are also attached to this Agreement. All signatories to this Agreement are required to review not only this Agreement, but also the attached maps prior to signing this Agreement.

As a licensed Pushcart, I understand and agree that I cannot and will not operate my pushcart unit in a manner that would violate any of the below-listed location restrictions:

- No pushcart shall locate in any parking lot, parking space, or parking facility owned, leased or managed by the City of Bloomington unless approval has been given by the City's Board of Public Works
- No pushcart serving food or beverages shall operate within fifty feet of any façade of a ground level establishment that also sells food or beverages, or operate within fifty feet of the perimeter of such an establishment's outdoor seating area, regardless of whether or not the pushcart is currently conducting business. The distance restriction only applies from an hour before the opening time to an hour after the closing time posted by a ground level establishment on the facade of its building
- □ No pushcart shall locate in a street, street median strip or alleyway
- Pushcarts shall be located a reasonable distance from all posted bus stops, crosswalks, driveways, alleyways, right-of-way lines of two or more intersecting streets and building entrances or walk-up windows
- No pushcart shall locate within a one block radius of a Special Event unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works
- No pushcart shall be located in a manner which would significantly impede or prevent the use of any City of Bloomington property, or which would endanger the safety or property of the public
- □ No pushcart shall be located within fifteen feet of any fire hydrant
- No pushcart shall locate within any zoning district except the following: Commercial General; Commercial Arterial; Commercial Downtown; Industrial General; Business Park; and Institutional
- Pushcarts shall only be located on private property if the private property owner has provided both the business operator and the City written permission for the pushcart to locate on said property
- No pushcart operating on private property shall displace required parking or landscaping nor block any drives, parking access aisles, fire lanes, sidewalks, or accessible routes required for the private parking by the City's zoning code
- □ No pushcart shall park near an intersection and in a manner that blocks the lineof-sight of drivers using adjacent roadways

- □ No pushcart shall locate on the B-Line Trail except in the following permitted areas:
  - o Between the north side of Dodds Street and the south side of 2nd Street
  - o Between the north side of 3rd Street and the south side of 4th Street
  - o Between the north side of 6th Street and the south side of Fairview Street

I, the undersigned, understand that if I locate my pushcart in any of the above-described prohibited locations or manner that I subject myself to fines and possible revocation of my Pushcart License, as so described in Chapter 4.30 of the Bloomington Municipal Code.

Vendor:	Rusta	Pops		
Name:	Linda	Lewi)	Rusta	Reps
Signature:	and the second sec	Managements and	Rastra	Rops
Date:	3/21/	18		ų.



DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT

401 N Morton St Suite 130 PO Box 100 Bloomington IN 47402 p 812.349.3418 f 812.349.3520

#### Standard of Conduct Agreement

Bloomington Municipal Code Section 4.30.150 provides Standards of Conduct for all Pushcarts. This Agreement provides a list of said Standards of Conduct. All signatories to this Agreement are required to review this Agreement prior to signing this Agreement.

As a licensed Pushcart I understand and agree that I cannot and will not conduct business in a manner that would violate any of the Standards of Conduct noted below:

- Pushcart operators shall conduct themselves at all times in an orderly and lawful manner, and shall not make, or cause to be made, any unreasonable noise of such volume as to be in violation of the City of Bloomington Noise Ordinance as stated in Title 14 of the Bloomington Municipal Code
- □ A device may not be used which would amplify sounds nor may attention be drawn to the pushcart by an aural means or a light-producing device (examples of such devices may include, but are not meant to be limited to the following: bull horns and strobe lights)
- No pushcart may be permanently or temporarily affixed to any object, including but not limited to buildings, trees, telephone phones, streetlight poles, traffic signal poles or fire hydrants
- □ No pushcart may be used to advertise any product or service which is not authorized to be sold from that pushcart
- Each pushcart unit shall be limited to one sandwich board sign that meets the provisions of Section 20.05.086 of the Bloomington Municipal Code regardless of the zoning district in which it locates, provided a sign permit is obtained from the City's Planning and Transportation Department
- □ No pushcart may make use of any public or private electrical outlet while in operation;
- □ Each pushcart shall protect against littering and shall have both an adequate trash receptacle and a separate receptacle for recyclable materials:
  - The trash and recyclable receptacles shall be emptied sufficiently often to allow disposal of litter and waste by the public at any time
  - The trash and recyclable receptacles on the pushcart shall not be emptied into trash or recyclable receptacles owned by the City of Bloomington
  - Liquid from the pushcart shall not be discharged on or in a City sewer or drain or elsewhere on City property, nor on private property without the express written consent of the owner thereof
- Before leaving any location each pushcart shall first pick up, remove and dispose of all trash, refuse and/or recyclable materials, including products spilled on the ground within twenty feet of the pushcart
- □ No pushcart shall expose any pedestrian to any undue safety or health hazards nor shall it be maintained so as to create a public nuisance

- □ Each pushcart shall be maintained free and clear of dirt, and finishes shall not be chipped, faded or unduly marred
- Foods or beverages which present a substantial likelihood that liquid matter or particles will drop to the street or sidewalk during the process of carrying or consuming the food or beverage shall be sold in proper containers so as to avoid falling to the street or sidewalk
- Pushcarts which utilize a grill or device that may result in a spark, flame or fire shall adhere to the following additional standards:
  - Be placed approximately 20 feet from a building or structure
  - Provide a barrier between the grill or device and the general public
  - The spark, flame or fire shall not exceed 12 inches in height
  - A fire extinguisher shall be within reaching distance of the pushcart operator at all times
- Pushcart operators shall be required to obey the commands of law enforcement officers or fire officials with respect to activity carried out on City property, including, where possible, the removal of the pushcart and cessation of such sales
- □ No pushcart shall ever be left unattended
- D Pushcarts shall not be stored, parked or left overnight on any City property
- □ All pushcarts which are food service establishments as defined by Title 10.17 of the Bloomington Municipal Code shall install an approved grease interceptor or grease trap.
- □ Foods, oils and greases shall never be discharged into the City's sewer or storm drains
- □ All pushcart operators are required to collect and pay all applicable and appropriate sales taxes
- No pushcart shall provide customer seating unless approval has been given by the City's Board of Public Works and the City's Planning and Transportation Department
- □ All pushcarts shall comply with the lighting standards found in Chapter 20.05 of the Bloomington Municipal Code
- □ All pushcarts shall comply with the vision clearance standards found in Chapter 20.05 of the Bloomington Municipal Code
- □ No pushcarts shall have a drive-thru
- □ The decibels of any generator(s) associated with a pushcart shall not exceed "70dBA".
  - Such noise measurement shall be made at a height of at least four (4) feet above the ground and at a point approximately twenty-five (25) feet away from where the noise is being emitted on a sound level meter operated on the "A" weighting network (scale).
  - No person other than the operators shall be within twenty-five (25) feet of the sound level meter during the sample period.
  - Sound measurements shall be conducted at that time of day or night when the relevant noise source is emitting sound.
  - o The sound level measurement shall be determined as follows:
    - Calibrate the sound level meter within one (1) hour before use.
    - Set the sound level meter on the "A" weighted network at slow response.
    - Set the omnidirectional microphone in an approximately seventy degree position in a location which complies with subsections (1) and (2) herein.

The operator of the sound level meter shall face the noise source and record the meter's instantaneous response.

- Recalibrate the sound level meter after use.
- It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurement

I, the undersigned, understand that if I conduct business in violation of any the above described standards of conduct that I subject myself to fines and possible revocation of my Pushcart License, as so described in Chapter 4.30 of the Bloomington Municipal Code.

Vendor:	Rosta	Pops		
Name:	Linda	Lewis	- Rasta	Pops
Signature:			Rasta	Paps
Date:	3/21	118		F



MOBILE FLOOR PLAN /DESIGN & EQUIPMENT LAYOUT

.





Ĩ

Mobile Vendors Name	License Term	License Dates	Approved for Public Property
Big Cheez – 1	1 year	3-21-18 – 3-20-19	Y
Big Cheez – 2	1 year	3-7-18 to 3-6-19	Y
Vilven LLC dba Juancho's Munchies	1 Year	10-4-17 to 10-3-18	Y
La Pablana PENDING	1 Year	4-4-18 to 4-3-19	Y
Kebab On Wheels, LLC	1 Year	1-25-17 to 1-24-18	Y
Doner Kebab	1 Year	3-21-18 to 3-20-19	Y
Kona Ice of Bloomington	1 Year	7-12-17 to 7-11-18	Y
Lazy Susan Food Truck (dba Creative Carvings)	1 Year	4-13-17 to 4-12-18	Y
Limestone BB	1 Year	3-21-18 to 3-20-19	
812 BBQ, LLC	1 Year	4-18-17 to 4-17-18	Y
Wevers Smoke Eaters BBQ	1 year	11-02-17 to 11-1-18	Y
Pili's Party Taco	1 year	11-8-17 to 11-7-18	Y
Juannita's	1 year	10-16-17 to 10-15- 18	Y
JD's Taste of Chicago	1 year	5-30-17 to 5-29-18	Y
Paradise Food LLC	1 year	7-11-17 to 7-10-18	Y
Wagon Wheel	1 year	11-1-17 to 10-31-18	Υ
PUSHCARTS Names			
Uel Works, LLC	1 Year	5-31-17 to 5-30-18	Y
Chocolate Moose	1 year	5-18-17 to 5-17-18	Y
Big Dawgs LLC	1 year	10-4-17 to 10-3-18	Y
The Sandwich Spot	1 year	10-4-17 to 10-3-18	Y
Kona Ice of Bloomington	1 year	3-22-18 to 3-21-19	Y
Rasta Pops (PENDING)	6 months	4-4-18 to 10-3-19	



# Board of Public Works Staff Report

Project/Event:	The Combine Projection Mapping
Petitioner/Representative:	Cook Medical
Staff Representative:	Christina Smith
Meeting Date:	April 3, 2018

**Report:** In conjunction with The Combine event in Bloomington, Cook Medical is planning on some projection mapping as a temporary art installation on the building façade of the Fountain Square Mall. This event takes place on April 5<sup>th</sup> through April 7<sup>th</sup> from 8:15 p.m. to 1:00 a.m. Amplified music is intended to be supportive of the visuals being displayed.

Staff is supportive of the noise permit.

Recommend Approval Denial by:

Christina Smith



#### NOISE PERMIT

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 CITY OF BLOOMINGTON 812-349-3589

#### **Application and Permit Information**

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3589 or smithc@bloomington.in.gov

<b>Event and Nois</b>	e Infe	ormation						
Name of Event:		The Combine projection mapping						
Location of Event:		Kirkwood (between college and walnut)						
Date of Event:		April 5,6,7			Start: 20:15			
Calendar Day of W	/eek:	Thursday, Fi	riday, Saturday	Time of Event:	End: 01:00			
Description of Event:		To coincide with The Combine in town this weekend, we are planning some projection mapping as a temporary art installation on the North facing side of the square on Kirkwood. We will be making small adjustments to the street lighting (owned and operated by CFC) and supplementing with lights from projectors from the elevated part of the lawn on the county courthouse property. The permit we are requesting is for the audio portion of the experience. The intent of any sound will be to enhance the visuals. Music might be a part of the sound mix, but it will be supportive of the visuals being displayed.						
Source of Noise:		Live Band	Instrument	X Loudspeaker	Will Noise be Amplified? X Yes No			
Is this a Charity Ev	/ent?	Yes X No	If Yes, to Benefit					
Applicant Infor	matio	on	1					
Name:	Jas	son Brown						
Organization:	Coc	k Medical	She and	Title:	Producer			

Organization: Cook Medical		Title:	Producer						
Physical Address:	750 Daniels Way Bloomington, IN 47401								
Email Address:	Jason brown@cookmedical.com	Phone Number:	812.272.7209						
Signature:	Jehn	Date:	2018.03.19						

#### FOR CITY OF BLOOMINGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.



#### **REGISTER OF PAYROLL CLAIMS**

#### Board: Board of Public Works Claim Register

				Bank	
Date:	Type of Claim	FUND	Description	Transfer	Amount
3/29/2018	Payroll				397,480.70
0/20/2010	rayion				
					397,480.70
		ALLOWANG	CE OF CLAIMS		
claim, and exc			gister of claims, consisting n the register, such claims		)
Dated this _	day of	year of 20			
	-	-			
•	y that each of the above ith IC 5-11-10-1.6.	listed voucher(s)	or bill(s) is (are) true and c	orrect and I have audited	same in

Fiscal Officer\_\_\_\_\_



# Board of Public Works Staff Report

Project/Event:	Request of permission to restrict and temporarily close public rights-of-way for the final phase of the South Central Interceptor project
Petitioner/Representative:	City of Bloomington Utilities (CBU)/Infrastructure Systems, Inc.
Staff Representative:	Liz Carter, Engineering Technician
Date:	4/3/2018

**Report:** The South Central Interceptor is a city-wide sanitary storm sewer update project that involves the installation of nearly 12,000 feet of new sewer pipe. Much of the construction is complete.

Upon completion of the Monon/Hillside work under a Memorandum of Understanding (MOU), which was approved by the Board on March 20, 2018, CBU is requesting a temporary closure of Grimes Lane and restriction of South Walnut Street. The closure and restriction would facilitate the final portion of the South Central Interceptor project. In order to complete the work, CBU is requesting 8 weeks for the closure of the western portion of the Grimes/Walnut intersection as well as lane restrictions on Walnut Street.

#### **Recommendation and Supporting Justification:**

Staff recommends deferment of the Walnut/Grimes request to a subsequent meeting so that all pertinent information may be collected.

Recommend Approval Denial Deferral by

Liz Carter\_\_\_\_\_



USE ROUTE 2 TO ACCESS: FAMILY VIDEO, INDIANA POOL AND SPAS, HERITAGE HAIR STUDIO, WYLIES FLOOR COVERING, BLOOMINGTON WALL PAPER.

USE ROUTE 3 TO ACCESS: BLOOMINGTON POWERSPORTS, PERRY TWP TRUSTEES, ALL-OPTIONS.

<b>I</b>										
Enc		DESIGNED PJP	APPROVED					SCALE	CITY OF BLOOMINGTON UTILITIES DEPARTMENT	GEN
20	GREELEY AND HANSEN	DESIGNED FUF								
ÓM	7820 INNOVATION BOULEVARD, SUITE 150	DRAWN JDR								NO
MO	INDIANAPOLIS, INDIANA 46278	CHECKED DB						NOT TO SCALE		
2		CHECKED DB		NO.	DATE	APPD	REVISION		SOUTH CENTRAL INTERCEPTOR	

# CONFORMED DRAWINGS SEE COVER SHEET FOR "CONFORMED DRAWINGS NOTE"

		DEDECTRIAN	
ENERAL	FILE N	AME MOT PLAN.D	WG
	DWG	G5	P
EDESTRIAN TRAFFIC PLAN	SHEET	5A	OF 40
EDESTRIAIN TRAFFIC FLAIN	DATE	FEBRUARY 2017	REV 0


South		DESIGNED PJP	APPROVED					SCALE	CITY OF BLOOMINGTON UTILITIES DEPARTMENT	GEN
NOMMC	7820 INNOVATION BOULEVARD, SUITE 150 INDIANAPOLIS, INDIANA 46278			Ħ				NOT TO SCALE		SO
, 		CHECKED DB		NO.	DATE	APPD	REVISION		SOUTH CENTRAL INTERCEPTOR	PEI

OUTH OF C	GRIMES	CONST.
EDESTRIAN	TRAFFIC	PLAN

	DEDECTRIAN	
FILE N	AME MOT PLAN.D	WG
DWG	G5	P
SHEET	5A	OF 40
DATE	FEBRUARY 2017	REV 0



LR

 $\mathbb{R}$ 

- MANUAL.
- 3. CONTRACTOR MUST BE PREQUALIFIED BY INDOT TO INSTALL TRAFFIC CONTROL DEVICES AND SIGNAGE FOR THIS PROJECT.
- 4. PROVIDE AND MAINTAIN ALL NECESSARY SIGNS, BARRICADES, DRUMS, FLAGMEN AND LIGHTS NECESSARY TO PROVIDE FOR THE PUBLIC'S SAFETY.
- 5. MARK SIGNS AND DRUMS CONTINUOUSLY AT NIGHT WITH INDOT APPROVED LIGHTS.
- 7. USE TEMPORARY ADHESIVE TYPE PAVEMENT MARKINGS TO CHANNELIZE SOUTH BOUND TRAFFIC ON SOUTH WALNUT STREET. FOLLOW GUIDELINES OF PART VI OF MANUAL OF UNIFORM TRAFFIC CONTROL

- 10. COORDINATE WITH CITY STREET DEPARTMENT RELATIVE TO TRAFFIC SIGNAL LIGHT AT GRIMES LANE AND WALNUT STREET INTERSECTION. TRAFFIC SIGNAL OPERATION SHALL BE "FLASHING YELLOW" ON WALNUT STREET AND "RED" ON GRIMES LANE.
- 11. POST SIGNS SPECIFIC TO LOCAL BUSINESSES INFORMING THE PUBLIC THAT BUSINESSES ARE OPEN DURING CONSTRUCTION.
- 13. PROVIDE ACCESS AT ALL TIMES TO EMERGENCY TRAFFIC TO THE PROJECT AREA.
- 14. ADD NO LEFT TURN SIGNS THROUGHOUT CONSTRUCTION.
- 15. ADD WAY-FINDING SIGNS FOR PEDESTRIANS BASED ON LOCATION OF SIDEWALK CLOSURES.
- 16. TRAVEL LANES SHOULD MAINTAIN 12' MINIMUM WIDTH; BARREL TO BARREL AND BARREL TO CURB.



GREELEY AND HANSEN 7820 INNOVATION BOULEVARD, SUITE 150 INDIANAPOLIS, INDIANA 46278



GREELEY AND HANSEN	ED LAM	APPROVED				
7820 INNOVATION BOULEVARD, SUITE 150 DRAWN INDIANAPOLIS, INDIANA 46278 CHECKE						
			NO.	DATE	APPD	REVISION

NN SOLITH CENTRAL INTERCEPTORY 0593N0G05 2018 /03 /23 2-40 PM JAY RAN

		Rogers Stre	et
	Drive		100' B A
BURNING TO CANARA	GRIMES LANE EASTBOUND TRAFFIC DETO		
	TRAFFIC DETO		
	Morton Street		
		College A	venue
	INTERSECTION CLOSURE		C
	Walnut Street		
	RIGHT_IN/RIGHT_OUT		Street
	PERMITTED ON EAST LEG OF INTERSECTION		1st S
	Henderson Street		B 100'
	A		100' B A
	F B		
	GRIMES LANE WESTBOUND TRAFFIC DETOUR		

	SCALE	CITY OF BLOOMINGTON UTILITIES DEPARTMENT	GE
	NOT TO SCALE		
N		SOUTH CENTRAL INTERCEPTOR	Ի



RAFFIC CONTROL OVERVIEW

FILE N	AME 0593N0G05.D	WG
DWG	G5	)
SHEET	5	OF 40
DATE	FEBRUARY 2017	REV #



SPEED LIMIT (MPH)	INITIAL WARNING (FT)	ADDITIONAL WARNING (FT)	MERGING TAPER (FT)	SHIFTING TAPER (FT)	CONES (EA)	TAPER CONE SPACING (FT)	BUFFER (FT)
25	200	200	160	80	9	20	160
30	200	200	200	120	9	20	200
35	350	350	280	160	13	20	280
40	350	350	320	160	8	40	305
45	500	500	560	280	14	40	360

	SCALE	CITY OF BLOOMINGTON UTILITIES DEPARTMENT	GENERAL	FILE NAME 0593N0G03.DWG
 DN	NOT TO SCALE	SOUTH CENTRAL INTERCEPTOR		DWG SHEET 3 OF 40 DATE FEBRUARY 2017 REV 0

R9-9

# CONFORMED DRAWINGS

SEE COVER SHEET FOR "CONFORMED DRAWINGS NOTE"



Elizabeth Carter <cartere@bloomington.in.gov>

## [Planning] Grimes intersection closure

### Chad Giddens

Mon, Mar 19, 2018 at 11:07 AM

Reply-To: To: planning@bloomington.in.gov

As a resident of the west side who works on South Walnut street, I'm incredibly concerned about the overlapping of construction projects that will take place this summer. And not that I think thought hasn't gone into the scheduling of these projects.

If there is any overlap whatsoever in the Grimes project and the Country Club Rd project, the only two eastbound arteries in a 2 mile span will be closed, putting even greater pressure on 2nd street and Gordon Pike. It blows my mind that anyone thinks this is a good idea.

And based upon what I've seen in the past month or so with ongoing and overlapping construction on the 2nd street, 3rd street and country club bridges, it seems as if no one really cares about how this impacts commuters.

- Are traffic lights going to be re-synced to help keep traffic flowing?
- is there any thought being given to using traffic cops during high congestion times in lieu of traffic signals?
- what steps can you share that the city will take to help keep east/west traffic moving?

I understand the stars cannot always align for these projects, but the public already feels like traveling east/west in this city is nearly an impossibility. You're simply making it much much harder than it already is without some additional relief provided by finishing a project or two before beginning this one.

I hope the approach the city is taking isn't one of simply asking people to be more patient. I want to hear some steps being taken to lighten the traffic load during these projects.

Chad Giddens



Elizabeth Carter <cartere@bloomington.in.gov>

### [Planning] RE: Sanitary Sewer Infrastructure Installation Project

>

### Kyle Fulford

Reply-To:

Tue, Mar 27, 2018 at 7:52 PM

To: "planning@bloomington.in.gov" <planning@bloomington.in.gov> Cc: "mayor@bloomington.in.gov" <mayor@bloomington.in.gov>, "crowleya@bloomington.in.gov" <crowleya@bloomington.in.gov>, "roukerm@bloomington.in.gov" <roukerm@bloomington.in.gov>

Hello,

Please reconsider the sewer construction project on South Walnut street which would close the Grimes Ln. intersection and restrict north/south traffic to one lane in each direction. With the concurrent closure on Country Club Ln., and lane restrictions on literally every east/west corridor in town, the burden this creates for the community outweighs the benefit. I understand the pipe is old and it needs to be replaced. But I would strongly encourage city leaders to postpone this project until fall, or even next summer. With lane restrictions on Rhorer Rd., Gordon Pike, Bloomfield Rd/W 3rd St overpasses, 45/46 overpass towards Ellettsville, and the aforementioned Country Club Dr., the nightmarish traffic bottleneck this project will create is unbearable, unacceptable, and really just not thought out very well.

Henderson Street and South Rogers St. are not able to handle the increased capacity due to College/Walnut overflow. Not to mention the impact on businesses between Hillside and Allen. I don't think the planners fully realize the negative impact this will have on the south side for the entire summer; surely you have run traffic simulations and measured the community impact, right? It's almost as if our leaders do not live and work and drive in this community. This affects you too! It should not take 30 minutes to get from Target to Lowe's. It should not take 30 minutes to get from Lucky's to Assembly Hall. And that's what it's like *now*. Imagine the hellish scenario where every major thoroughfare in town is closed or restricted in one way or another.

Drivers will avoid College and Walnut altogether, and fly down Rogers or (gulp) Morton to get to Patterson, which is already over capacity because there is no other way to get from downtown to the west side. The traffic signal timings, already horribly inefficient, will be unable to anticipate and adapt to the increased number of cars and jams will occur at every intersection from Fairview to Allen to 2nd to 3rd and Adams. West 3rd Street, already suffering from lane restrictions on the overpass, will become unbearable and trick more drivers into thinking Bloomfield Rd. is faster, only to find complete stoppages there as well. It is only rational and reasonable to let the state finish its work on 37/69 at these interchanges before even *attempting* to widen Rhorer and Gordon Pike. That area really doesn't even need it. A simple traffic signal at Walnut Street Pike instead of a four-way-stop would have fixed that.

I'm not an expert in city planning or transportation but I do drive here, everyday. I feel like the actual impact of these decisions is not really considered, and there is some sort of power struggle between Public Works and Planning/Transportation. Whatever the case, I would hope you can put your departmental differences aside and consider the impact of these decisions on the community. Please delay this project until you finish the ones you started. You may read my letter at the public forum on April 3. I sincerely hope you take this feedback into account. I welcome the opportunity to have a conversation as well. Thank you for reading my message.

Kyle F Bloomington



Elizabeth Carter <cartere@bloomington.in.gov>

Tue, Mar 20, 2018 at 4:37 PM

### [Planning] proposed closure of Grimes Rd.

ERIN MARTOGLIO Reply-To: To: planning@bloomington.in.gov

Hello,

I am writing in frustration and concern over the lack of coordination of road construction projects affecting the west and southwest sides of Bloomington. I apologize in advance as this will not likely be an example of my most artful writing due to my frustration. From those of us who live on the southwest side and work in Bloomington, our response to the proposed closure of Grimes can only politely be summed up as, "Are you serious? Does anyone managing these projects actually live on the west side or ever travel to it?"

I read last week that it is proposed to close Grimes Road between Rogers and Walnut for virtually the entire summer. Doing that effectively creates a wall along the corridor between Rogers and Walnut that is over 2 miles long, as one cannot cross between the two sides of town except at Dodds and the still-under-construction Rhorer Road.

The Rhorer/S. Walnut intersection is already a mess due to construction (there are not even actual lanes on the road) and it is already overburdened with the closure of Country Club. I also read that there is a proposal to close or reduce traffic at the intersection of Rockport and Country Club, delays which have already been taking place this winter and spring with the tree removal and power line work. And still, Tapp Road is impassable east-west and Second and Third remain under construction. How are we supposed to get anywhere from the west side?

I understand that sewer work is planned and I am excited about the Switchyard park, too. But there must be a less obstructive way to schedule this work than to close the entire road of Grimes while Country Club is still closed. I strongly urge you to reconsider the scope and timing of this project.

Sincerely, Erin Martoglio



# Board of Public Works Staff Report

Project/Event:	Trades District Final Plat
Petitioner:	Bloomington Redevelopment Commission
Staff Representative:	Andrew Cibor, Transportation & Traffic Engineer
Date:	4/3/2018
_	-

**Report:** The petitioner is seeking approval of the final plat of the southern half of the Trades District (area bounded by Rogers, Trades Street, alley west of Morton, and 10th Street). The Board of Public Work's (BPW) approval represents the acceptance of public right-of-way. The City's Plan Commission originally approved the plat on September 11, 2017. Given the Plan Commission's approval was more than six months ago, the City's Plan Commission or Plat Committee will need to reapprove the plat before it can be recorded. The City's Redevelopment Commission (RDC) is expected to approve the plat at their 4/2/2018 meeting.

The public improvements within the rights of way of Trades District are under contract for construction this year. On February 20, 2018 the BPW entered into a Memorandum of Understanding (MOU) with the RDC that provided the RDC authority to manage the construction of these improvements.

**Recommendation and Supporting Justification:** Staff recommends that the Board approve the Trades District Final Plat contingent on the City's Plan Commission or Plat Committee reapproving the Final Plat.

**Recommend** Approval Denial by Andrew Cibor



D: MARCH 28 , 2018 JOB #

SHEET 1 OF 3



### 5:\jobs\\$101-8200\8120 TECH PARK\DRAW\8120C\8120C\_C3D\_PLAT.dwg

SHEET 2 OF 3

PLAT CABINET "D", ENVELOPE



5:\jobs\8101-8200\8120 TECH PARK\DRAW\8120C\8120C\_C3D\_PLAT.dwg





<sup>5:\</sup>jobs\8101-6200\8120 TECH PARK\DRAW\8120C\8120C\_C3D\_PLAT.dwg

PLAT CABINET "D". ENVELOPE

	PLAT CABINET "D", ENVE	ELOPE
		]
TRADES DISTRICT FI		
A PART OF THE NORTHEAST QUARTER OF SE	RECURDER S STAMP	
NORTHWEST QUARTER OF SECTION 33 ALL IN TO	•	
MONROE COUNTY, I	NDIANA	
	REPORT OF SURVEY	
OWNER CERTIFICATION The undersigned, City of Bloomington Redevelopment Commission and Morton Street Properties, LLC, being the	In accordance with Title 865, 1-12-1 through 1-12-30 of the Indiana Administrative Code, the following observations and opinions are submitted regarding the	
owners of the described real estate herein, do hereby layoff and plat the same into six lots in accordance with the	various uncertainties in the locations of the lines and corners established on this survey as a result of: (a) Reference monuments of record	AUDITOR'S STAMP
plat and certificate.	(b) Title documents of record (c) Evidence of active lines of occupation	
All additional road rights-of-way shown and not previously dedicated are hereby dedicated to public use.	(d) Relative Positional Accuracy "RPA"	
This plat shall be known and designated as Trades District Final Plat.	The Relative Positional Accuracy "RPA" (due to random errors in measurement) of this survey is within that allowable for a urban survey (0.07 feet plus 50 ppm) as defined IAC, Trife 865 ("Relative Positional Accuracy" means the value expressed in feet or meters that represents the uncertainty due to random errors in	
In Witness Whereof, the City of Bloomington Redevelopment Commission and Morton Street Properties, LLC, have	measurements in the location of any point on a survey relative to any other point on the same survey at the 95 percent confidence level.")	
executed this instrument and caused their names to be subscribed thereto, thisday of	In regard to "ACTIVE LINES OF OCCUPATION", point (c) above: ACTIVE refers to lines which are marked by visible, obvious, well defined and maintained, man-made or placed objects, such as, but not limited to, fences, hedges and retaining walls. The uncertainty cited for a line of occupation is general in nature and is	
2018.	NOT intended to be specific for every point along the line. Therefore portions of the occupation line may vary from the surveyed line by a distance greater or less than uncertainty cited in this report.	
	This survey is a retracement and original survey. This survey was performed at the request of the City of Bloomington Redevelopment Commission and	
City of Bloomington Redevelopment Commission	Anderson+Bohlander, LLC to divide the subject parcels for future development. This survey is not complete without the Report of Survey associated with survey #1 and #4. Both survey #4 and this survey were performed as one effort but recorded at different stages of the project.	
Ву	The properties are currently in the name of City of Bloomington Redevelopment Commission (Instrument Number 2011012088) and Morton Street Properties, LLC (Instrument Number 2008012578).	
Morton Street Properties, LLC	The field work was completed March of 2017.	
Ву	MONUMENTS FOUND:	
	See survey #1, #2, #3, and #4 for monuments. Monuments in survey #1 along with monuments shown along the north and south lines of 10th Street were accepted as the best evidence of property lines and existing right-of-way.	
STATE OF INDIANA, COUNTY OF MONROE	SURVEYS CONSULTED: 1. ALTA/ACSM Land Title Survey by Ben E, Bledsoe of Bledsoe Riggert Guerrettaz, Inc.; dated August 10, 2011; recorded in the Office of the Recorder of Monroe	
Before me, a Notary Public for said County and State,, personally appeared and	County, Indiana as Instrument No. 2017003363. 2. Topographic and ALTAACSM Land Title by Reschel A. Oser of Bledsoe Riggert Guerrettaz, Inc.; dated October 23,2014; recorded in the Office of the Recorder of	
acknowledged the execution of this instrument thisday of, 2018.	Monroe County, Indiana as Instrument No. 2015004424.	
	<ol> <li>Boundary Survey by Stephen L. Smith of Smith Neubecker &amp; Associates, Inc.; dated January 22, 1999.</li> <li>Plat of Survey by Matthew M. Knoy of Bledsoe Riggert Cooper James, Inc.; dated March 12, 2018; recorded in the Office of the Recorder of Monroe County, Inc. Inc. (Inc.) (I</li></ol>	
Notary	Indiana as Instrument No. 2018002819.	
Notary Signature	There is a possible deed overlap of as much as 0.6' along the western line of Instrument #2008012578 south of 10th Street. When accepting monuments #41, #44,	
My commission expires:	and #60 as being on the south line of the Morton Street Properties, LLC parcel (see survey #4); the established southern right-of-way of 10th Street is 0.2' to 1.2' north of the record deed calls from Instrument #2008012578. There is no deed gap along the established southern right-of-way since the record deed calls to	
County of Residence:	right-of-way. ESTABLISHMENT OF LINES AND CORNERS:	
	The new perimeter boundary line was based on the Report of Survey included in surveys #1, #2, #3, and #4. The right-of-way of 10th Street was established using a	
PLAN COMMISSION AND BOARD OF PUBLIC WORKS Under the authority provided by Chapter 174, Acts of 1947, enacted by the General Assembly of the State of	best fit of found monuments, survey #3, and Instrument #2008012578. The west line of Instrument #2008012578 was established using the the east line created by survey #1. The east line of the 12' alley was established at a record 12' width from the west line of the alley per survey #1. The new parcels and street	
Indiana and ordinance adopted by the Common Council of the City of Bloomington, Indiana, this plat was given	right-of-way was at the direction of the owner(s).	
approval by the City of Bloomington as follows:	As a result of the above observations, it is my opinion that the uncertainties in the location of the lines and corners established on this survey are as follows: as noted	
APPROVED BY THE CITY AT MEETING HELD:, 2018	in surveys #1, #2, #3, and #4.	
APPROVED BY THE CITY BOARD OF PUBLIC WORKS AT A MEETING HELD:, 2018	Due to Availability and condition of reference monuments; as noted in surveys #1, #2, #3, and #4.	
	Due to Occupation or possession lines; as shown. Due to Clarity or ambiguity of the record description used and of adjoiners' descriptions and the relationship of the lines of the subject tract with adjoiners' lines; as	
Director Planning & Transportation Department	Due to Clarify or ambiguity or the rector bescription used and or adjointers bescriptions and the relationship of the lines of the subject fact with adjointers lines, as noted in surveys #1, #2, #3, and #4.	
President of Plan Commission	SURVEYOR'S CERTIFICATION This survey was executed according to survey requirements contained in Section 1 through 19 of 865 IAC 1-12.	
	This survey was executed according to survey requirements contained in Section 1 through 19 of 805 IAC 1-12.	
President of Board of Public Works	Evidence of easements have not been located in the field and are not shown on this survey drawing.	
Member of Board of Public Works	Subject to the above reservation, I hereby certify that the survey work performed on the project shown hereon was performed either by me or under my direct supervision and control and that all information shown is true and correct to the best of my knowledge and belief.	
		Bledsoe Riggert Cooper James
Member of Board of Public Works	Cartified March 28 2018	
	Att Man	
	Matthew M. Kndy	LAND SURVEYING • CIVIL ENGINEERING • GIS 1351 West Tapp Road Bloomington, Indiana 47403
	State of Indiana	Phone: 812-336-8277 Email: mknoy@brcjcivil.com
	Winner Contraction	PLAT DATED: MARCH 28, 2018 JOB #8120

SHEET 3 OF 3



# Board of Public Works Staff Report

Project/Event: WIUX Radio Culture Shock Music Festival
Petitioner/Representative: WIUX Radio
Staff Representative: Sean Starowitz
Meeting Date: April 3, 2018
Event Date: April 14, 2018

WIUX Radio's original request was the closure of E. 7<sup>th</sup> Street between N. Indiana and N. Park Avenue beginning at 8:00 a.m. Saturday, April 14, 2018 until 11:30 p.m. However, because of the Hoosier Half Marathon running on 7<sup>th</sup> Street in the morning, WIUX has agreed not to shut the street down for vendors until after noon. The festival will take place at Dunn Meadow from 1:00 p.m. until 10:00 p.m. This is the 32<sup>nd</sup> Annual Culture Shock, but the first time they have requested the closing of 7<sup>th</sup> Street to allow for food trucks/carts to be parked on the Street.

A Certificate of Insurance showing the City, as additionally insured, will be provided. IU has held this event in the past and the area is on campus; however, 13<sup>th</sup> Street is a city street. A noise waiver has also been included in the request.

BPD, BFD as well as Transit have been notified of this event, as well as the IU Auditorium. BPD and BFD approve. IU Auditorium will be hosting an event but saw no issues with this closure. IUPD has been notified by the petitioner and supports the request.

### Staff recommends approval of the request.

### BOARD OF PUBLIC WORKS RESOLUTION 2018-26

### WIUX CULTURE SHOCK CONCERT

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise city streets; and

WHEREAS, WIUX has requested use of a city street for Food Trucks during WIUX Culture Shock concert for students; and

WHEREAS, WIUX has agreed to provide the City with a Certificate of Insurance naming the City of Bloomington as additionally insured.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Bloomington approves the event herein described, provided that:

- 1. The City of Bloomington Board of Public Works agrees that all or a portion of the following City street may be utilized: E. 7th Street between N. Indiana and N. Park Avenue.
- 2. The street closures outlined above are for the purposes of allowing WIUX to provide an event of high quality that is mutually beneficial to participants and the community on Saturday, April 14, 2018.
- 3. WIUX shall be responsible for developing a Traffic Plan to be approved by the Planning and Transportation Department. WIUX agrees to obtain and place at its own expense barricades and signage required by the Traffic Plan. IU Union Board agrees to close the streets not before noon on Saturday, April 14, 2018, and to remove barricades and signage by 11:30 p.m. on Saturday, April 14, 2018.
- 4. WIUX shall be responsible for removing all trash, picking up litter including cigarette butts from the street and sidewalks within these blocks, cleaning any grease or other food products from the pavement and sidewalks, and removing any signs posted as part of the event. Cleanup shall be completed by 11:30 p.m. on Saturday, April 14, 2018.
- 5. The Board of Public Works herein declares the above-described and approved event to be a Special Event for purposes of Chapters 4.16, 4.28, and 4.30 of the Bloomington Municipal Code.
- 6. By granting permission to utilize City property to facilitate this activity, the Board of Works also waives the City Noise Ordinance in accordance with Section 14.09.070 of

the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of the event.

- 7. WIUX shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by notice at least 48 hours in advance.
- 8. In consideration for the use of the City's property and to the fullest extent permitted by law, WIUX, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
- 9. \_\_\_\_\_, by signing this agreement, represents that he/she has been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.

ADOPTED THIS DAY OF	, 2018.
BOARD OF PUBLIC WORKS:	WIUX
Kyla Cox Deckard, President	Signature
Kelly M. Boatman, Vice President	Printed Name
Dana Palazzo, Secretary	Position
Date	Date

4/3/18

### SPECIAL EVENT APPLICATION



City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 Bloomington, Indiana 47404 812-349-3418

CITY OF BLOOMINGTON 812-349

### **Department of Public Works**

### 812-349-3410

### 1. Applicant Information

Contact Name:	Amanda Martinez
Contact Phone:	219-200-9186 Mobile Phone: 219-200-9180
Title/Position:	Sales Director
Organization:	WIUX Radio Station
Address:	Leol E. Kirkwood ave.
City, State, Zip:	Bloomington, IN 47405
Contact E-Mail Address:	amartinez@ wiux.org
Organization E-Mail and URL:	Winx org
Org Phone No:	812.855.7862. Fax No:

### 2. Any Key Partners Involved (including Food Vendors if applicable)

Organization Name:	Indiana University Media School
Address:	Legi E. Kinkwood ave.
City, State, Zip:	Klopnington in 47405
Contact E-Mail Address:	gictavioz Qindiana.edu - Galen Clavio - Media (WIVX advisor) profession
Phone Number:	812.855.3367 Mobile Phone: 305.972.0842
Organization Name:	
Address:	
City, State, Zip:	
E-Mail Address:	

Phone Number:	Mobile Phone:
	house mone:
Organization Name:	
Address:	
City, State, Zip:	and a second
E-Mail Address:	
Phone Number:	Mobile Phone:
3. Event Inform	ation
Type of Event	□ Parade □ Other (Explain below in Description of Event)
Date(s) of Event:	April 14, 2018
Time of Event:	Date: 4/14/18 Start: 12pm Date: 4/14/18 End: 11pm
Setup/Teardown time Needed	1
Calendar Day of Week:	Saturday
Description of Event:	Free day long music festival taking picke in Dunn Meadow. Open to public. We boo artists from abound the country to play the festival we have participants from a yne country travel to culture shock. Varions Bloomington business participate to sell their products at the erent.
Expected Number of Participants:	5, 500 people throughout the day Expected # of vehicles (Use of Parking Spaces to close): Various 10cal food thucks - goal of 4 food thu but we may have a coupt More. (16-8 food thucks)

### Waste and Recycling Plan if more than 100 participates (template attached)

If YOUR EVENT IS A **FESTIVAL/SPECIAL COMMUNITY EVENT** YOU ARE REQUIRED TO SECURE AND ATTACH, AND SUBMIT THE FOLLOWING:

### Stationary Events - Closure of Streets/Sidewalks/Use of Metered Parking

¥.	<ul> <li>A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>		
	Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)		
	Using a City park or trail? Parks & Recreation Department Approved Special Use Permit Not applicable		
	A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required		
	Noise Permit application & Not applicable-permitted through contract		
	Beer & Wine Permit W Not applicable		
	Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. <b>DEADLINE</b> : To Public Works no later than five days before event.		
	If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection)		
Ø	Waste and Recycling Plan if more than 100 participates (template attached)		
8. CHECKLIS T	5		
	Determine what type of Event		

L	Complete application with attachment Detailed Map Proof of notification to businesses/residents (copy of letter/flyer/other) Maintenance of Traffic Plan Noise Permit Application (if applicable) Certificate of Liability Insurance Secured a Parade Permit from Bloomington Police Department (if applicable) Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) Waste and Recycling Plan (if applicable)
2	Date Application will be heard by Board of Public Works
	Approved Parks Special Use Permit (if using a City Park)
ב	If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses & Fire Inspection)
ב ב ב	Approved Parks Special Use Permit (if using a City Park) If using food vendors assure proper paperwork in order (Monroe County Health Departm

# For City Of Bloomington Use Only

Date Received:	Received By: Economic & Sustainable Development	Date Approved:	Approved By:
	Bloomington Police	or	
	Bloomington Fire	GV	
	Planning & Transportation	OR	1 00 1
	Transit	OEwit	le proper traffic plan
-	Public Works		
	Board of Public Works		



**NOISE PERMIT** 

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812, 340, 3580

CITY OF BLOOMINGTON 812-349-3589

### **Application and Permit Information**

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3589 or smithc@bloomington.in.gov

### **Event and Noise Information**

Name of Event:	WIVX Culture Shock	
Location of Event:	Dunn Meadow - Indiana University Campus	
Date of Event:	4/14/18 Start: 12pm	
Calendar Day of Week:	Saturday End: 110m	
Description of Event:	32nd annual day long music festival put on by Wiux radio station. Free to the public. Artists and participants travel from around the country to Bicomingron for the event. Various local businesses participate as vendos at the event.	
Source of Noise:	Live Band (Instrument) Loudspeaker Will Noise be Amplified? Ves No	
Is this a Charity Event?	Yes No If Yes, to Benefit:	
Applicant Informat	ion	
Name:	manda Martinez (Sates Director)	
Organization: WIVX Radio Station Title: Salls Divilitor		
Physical Address:	DI E. KIYKWOOD ALL.	
Email Address: Qn	Naktin-ez@Wiux.org Phone Number: 219.200-9184	
Signature:	UNUNDA MELT Date: 2/16/18	
FOR CITY OF BLOOM	MINGTON USE ONLY	

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

### **BOARD OF PUBLIC WORKS**

Kyla Cox Deckard, President

Kelly M. Boatman, Vice-President

Date

Dana Palazzo, Secretary

### Waste and Recycling Management Plan Template

Event name: WIVX CWITURE Shock
Number of expected attendees: 5 - (0,000 people
Number of food vendors: about 15-20
Number of other vendors: <u>about</u> 10-15

**Designated waste and recycling manager**: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

**Event map**: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

 TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees.
 ClearStream recycling bins are available for use through <u>Downtown</u> <u>Bloomington, Inc.</u>

**Targeted waste**: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

Type of waste	Collection plan	
<containers>*</containers>	<recycling, composting,="" etc.=""></recycling,>	
<mixed paper=""></mixed>	<recycling bins<br="" designated="" in="" on-site,="">staffed by volunteers&gt;</recycling>	
<food waste=""></food>	<composting bins,="" etc.="" waste=""></composting>	

\*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

**Collection and hauling system**: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.

Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

**Designation of duties**: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.

### EXAMPLE: NOTICE OF PUBLIC MEETING LETTER

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for WIVX Radio Station CUHUR Shock MUSIC Festival

The Board of Public Works meeting to hear this request will be MONTH, DAY, YEAR. Board of Public Works meetings are held in the Council Chambers of the Showers Center City Hall at 401 N. Morton at 5:30 p.m.

The proposal for  $\underline{W \ V \ X}$  will be on file and may be examined in the Public Works office on the Friday (insert date) prior to the Tuesday (insert) meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812.349.3410 or email <u>public.works@bloomington.in.gov</u>. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

### BOARD OF PUBLIC WORKS CITY OF BLOOMINGTON, INDIANA

PETITIONER: Amanda Martinez (WIUX Director) DATE: 2/15/18

### NOTICE OF STREET CLOSURE:

To: Bloomington Businesses/Organizations From: WIUX Radio Station

The purpose of this letter is to notify Bloomington, IN businesses and organizations of the closure of 7th street on the campus of Indiana University for WIUX Radio Culture Shock Music Festival. The street closure for the festival will take place at Dunn Meadow between the hours of 1pm and 10pm on Saturday April 14, 2018. This event is the 32nd Annual Culture Shock Music Festival taking place at Dunn Meadow. The radio station flies in artists from across the country for the event. The closure of 7th street will allow for food trucks/carts to be parked on the street. This street closure will allow festival goers to safely have access to food vendors at the event. The closure will not inhibit anyone's ability to access the five IU student organizations located on 7th street between Indiana ave. and N. Park ave. If the street closure is approved, the public will still have access to the parking areas designated for all five of these student organizations.





WIUX CO		2018				City of Bloomington
Food Trucks				E	Economic & Sustain. Dev.	
By: watersl						
26 Mar 18	200	Ó	200	400	600	
						Scale: 1" = 200'
		For reference of	nly; map information	NOT warranted.		



# Board of Public Works Staff Report

Project/Event: Bicentennial Street Fair
Petitioner/Representative: City of Bloomington Department of Parks and Recreation
Staff Representative: Leslie Brinson & Sean Starowitz
Date: April 3, 2018
Event Date: Sunday, April 29, 2018

To celebrate Bloomington's Bicentennial, The City of Bloomington Department of Parks and Recreation is hosting the Bicentennial Street Fair on Kirkwood Avenue, Sunday, April 29, 2018 from noon until 4 p.m. Other sponsors for this event include IU Bloomington, Nick's English Hut, Monroe County History Center, Master Rental, Buskirk-Chumley Theatre, and Monroe County Public Library. No parking on Kirkwood starting on 6 AM on Sunday, April 29<sup>th</sup>, 2018.

This event will necessitate the temporary closure of Kirkwood Avenue from Walnut Street to Indiana Avenue. Property owners and businesses on Kirkwood have been notified of this closure via US Mail, along with the date the Petition will be heard by the Board of Public Works. There will be music, food, interactive activities, and fun for all ages. The fair will take place rain or shine, but if severe weather occurs, the event will be rescheduled for Sunday, May 20, 2018.

### Staff recommends approval of the request.

## Indiana—Dunn (A) Block





# Dunn-Grant (B) Block





# Grant-Lincoln (C) Block





# Lincoln-Washington (D) Block





# Washington-Walnut (E) Block







# Board of Public Works Staff Report

Project/Event:	Request to encroach into the public right of way for construction at 217 W 6 <sup>th</sup> Street (Yellow Cab Building
Staff Representative:	Dan Backler
Petitioner/Representative: Date:	HHI Yellow Cab LLC, David Howard 3/28/2018

**Report:** HHI Yellow Cab LLC is proposing to construct a new building addition at the southeast corner of West 6<sup>th</sup> Street and North Morton Street. The petitioner is requesting permission to encroach into the public right of way with several building features. The proposed encroachments include outdoor canopies, Juliette railings, a building bump-out, and an accessible entry ramp. These encroachments require Board of Public Works approval. There are also a number of items that, pursuant to Amended Resolution 2016-02, could be accepted at the staff level. In an effort to address all of these encroachments on a single resolution these items have been included in the resolution as well. Those encroachments are as follows: One fire department connection, two street trees, two water meters, one post indicator valve, a grease interceptor, and one bicycle rack.

**Recommendation and Supporting Justification:** This project was approved by the Plan Commission with the building features included. The encroachments are typical of a downtown structure and will not impede pedestrian traffic. A resolution with a hold harmless agreement has been prepared by city staff which will need to be signed by the petitioners. Staff recommends approval of the encroachments.

Recommend Approval Denial by Dan Backler

### BOARD OF PUBLIC WORKS RESOLUTION 2018-29

### Encroachments at 217 W 6<sup>th</sup> Street

**WHEREAS**, HHI Yellow Cab LLC, ("Owner"), owns the real property located at 217 W 6<sup>th</sup> Street, Bloomington, Indiana, more particularly described in a deed recorded as Instrument No. 2017010718 in the Office of the Recorder of Monroe County, Indiana; and

**WHEREAS**, the City of Bloomington ("City") has authority pursuant to IC 36-9-2-5 to establish, vacate, maintain, and operate public ways, including airways over sidewalks; and

WHEREAS, Owner is constructing a new building addition at this location; and

**WHEREAS**, Owner has requested that it be allowed to install the following encroachments over and upon the public right of way adjacent to its business: two (2) street trees, one (1) bike rack, one (1) fire department connection, one (1) post indicator valve, one (1) grease interceptor, one (1) water meter, one (1) accessible entry ramp, two (2) building canopies, one (1) bump-out window/wall bay, and four (4) Juliette railings.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Bloomington agrees not to initiate any legal action against Owner for the installation of the above described encroachments over and upon the public right of way, provided that:

- 1. Owner shall be allowed to install the following encroachments in the right of way: two (2) street trees, one (1) bike rack, one (1) fire department connection, one (1) post indicator valve, one (1) grease interceptor, one (1) water meter, one (1) accessible entry ramp, two (2) building canopies, one (1) bump-out window/wall bay, and four (4) Juliette railings. adjacent to its property located at 217 W 6th Street.
- 2. Owner agrees to maintain the described encroachments and to keep them in a safe and good condition.
- 3. The encroachments shall not deviate from the design which is depicted in Exhibits A, B, and C of this Resolution. Exhibits A, B, and C are attached hereto and incorporated herein.
- 4. This Resolution is not intended to relieve Owner of any provisions of any applicable zoning or other ordinance or statute that may apply to the property.
- 5. Owner agrees that the only encroachments that may be installed in the right of way are described herein. In the event Owner wishes to install any additional encroachment(s), Owner must first obtain additional approval from the Board of Public Works.
- 6. The terms of this Resolution shall be in effect upon execution of this document by Owner and acknowledgment by Owner that the Board of Public Works may alter the terms and conditions to address unanticipated problems or may revoke permission if the Board determines the encroachment is undesirable in terms of the general welfare of the City.
- 7. Owner understands and agrees that if the City or public utility needs to work in said area for any reason, and any of the encroachments needs to be removed to facilitate the City or utility, the removal shall be at the sole expense of Owner, and the City shall not be responsible for any damage which may occur to the encroachments by City's workers or contractors, or by those of a public utility. Owner shall not be compensated for any expense which it may incur.
- 8. If at any time it is determined that the encroached upon area should be improved to better serve the public, or public improvements need to be made in the right of way and the encroaching improvements interfere with the planned public improvements, then Owner shall remove any materials or other installations, included within the encroachments upon notification by the City, without compensation by the City.
- 9. In the event the Owner sells the business during the term of this authorization, this authorization shall continue under the original conditions and be binding on its successors and assigns. However, if Owner's successors and assigns wish to change any of the encroachment(s) in any way, Owner's successors and assigns shall return to the Board of Public Works for permission to replace or modify said encroachment(s) prior to any change being made.
- 10. In consideration for the use of the property, Owner, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby acknowledge and agree to assume full and complete responsibility for all bodily and personal injuries, including injuries resulting in death, and property damage, claims, actions, damages, liabilities and expenses, including reasonable attorneys' fees and court costs, which may occur as a result of the use of said property, and for the same consideration hereby agrees to indemnify, defend, hold harmless, release, waive and forever discharge the City, its officers, directors, agents, employees, successors and assigns, and all other persons and entities associated with the City, for all bodily and personal injuries, including injuries resulting in death, and property damage, claims, actions, damages, liabilities and expenses,

including reasonable attorneys' fees and court costs, which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract. Owner expressly acknowledges that this agreement is intended to be as broad as permitted by law, and, if any portion thereof is not found to be enforceable, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

- 11. This Resolution shall be effective upon the following: (a) passage by the Board of Public Works; (b) written acceptance by HHI Yellow Cab LLC; and (c) the return of a copy of the recorded Resolution to the Department of Planning and Transportation, which must include the Monroe County Recorder's file information.
- 12. This Resolution shall run with the land and shall bind the Owner and its successors and assigns. HHI Yellow Cab LLC, expressly consents to the provisions of this Resolution on its own behalf and on behalf of its successors and assigns.
- 13. David Howard, as member of HHI Yellow Cab LLC, agrees by signing that he has full power by proper action to enter into this agreement and has authority to do so.

Signed this	day of	, 2017.
		, _ = = : :

**Board of Public Works** 

HHI Yellow Cab LLC

Kyla Cox Deckard, President

David Howard, Member

Kelly M. Boatman

Date

Dana Palazzo

STATE OF INDIANA	)
	) SS:
COUNTY OF MONROE	)

Before me, the undersigned a Notary Public in and for said county and state, personally appeared, David Howard, member of HHI Yellow Cab LLC, and acknowledged the execution of the foregoing instrument this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Witness my hand and official seal

Notary Public Signature

My Commission expires: \_\_\_\_\_ County of Residence: \_\_\_\_\_

Printed Name

STATE OF INDIANA	)
	) SS:
COUNTY OF MONROE	)

Before me, the undersigned a Notary Public in and for said county and state, personally appeared, Kyla Cox Deckard, Dana Palazzo and Kelly M. Boatman, members of the Bloomington Board of Public Works, and acknowledged the execution of the foregoing instrument this \_\_\_\_\_ day of \_\_\_\_\_\_, 2018.

Witness my hand and official seal

Notary Public Signature

My Commission expires: \_\_\_\_\_ County of Residence: \_\_\_\_\_

Printed Name

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jacquelyn F. Moore

This document prepared by Jacquelyn F. Moore, Attorney at Law, Bloomington, Indiana.

March 28, 2018

Attention: Mr. Dan Backler Public Improvements Manager City of Bloomington, Indiana 401 N. Morton St. Bloomington, IN 47404



RE: Alleyworks (217 W. 6th St.)

Mr. Backler,

Please find the attached site plan and building elevations that outline the various items that encroach into the public right of way. These items are as follows:

- 1. Street Trees (2) new street trees (1 with 5'x5' grate) as noted on the site plan
- 2. Bike Racks (1) ground-mounted bike rack (Cycloops Model 2170) per site plan
- 3. Fire Department Connection (1) FDC and PIV per site plan
- 4. Grease Intercepter (1) Grease Trap (Proceptor) per site plan
- 5. Water Meters (1) Commercial and (1) Domestic water meter per site plan
- 6. Accessible Entry Ramp (1) Concrete ramp with railing per site plan & elevations
- 7. Building Canopies (2) Metal Canopies per elevations (9'h & extend 5' into ROW)
- 8. Building Bumpout (1) bumpout window/wall bay (28'h & extends 8" into ROW)
- 9. Juliette Railings (4) Metal railings (4'h & extend 8" into ROW)

Let us know if you have any questions.

Thanks,

Matt Ellenwood, Architect

On behalf of: David Howard, HHI Yellowcab, LLC (property owner)





# PARTIAL EAST ELEVATION

SCALE: 3/32" = 1'-0"

PARTIAL WEST ELEVATION SCALE: 3/32" = 1'-0"



## EXHIBIT C





SCALE: 3/32" = 1'-0"

NORTH ELEVATION



•

# Board of Public Works Staff Report

Project/Event:	Resolution 2018-28: Request to Encroach into Public Right-Of-Way with Monitoring Wells at 217 W 6 <sup>th</sup> St by August Mack Environmental, Inc.
Petitioner/Representative:	Planning and Transportation Department
Staff Representative:	Dan Backler, Public Improvements Manager
Date:	4/3/2018

**Report:** August Mack Environmental, Inc., on behalf of HHI Yellow Cab LLC, is requesting an encroachment agreement for three monitoring wells located at the intersection of North Morton Street and West  $6^{th}$  Street. The wells are approximately 15' deep and are encased with 2" PVC. The tops of the wells will be flush with the sidewalk.

**Recommendation and Supporting Justification:** Staff recommends that the Board approve this encroachment into the right-of-way.

**Recommend** Approval Denial by

Dan Backler

## BOARD OF PUBLIC WORKS RESOLUTION 2018-28

## Encroachment for Monitoring Wells at 217 W. 6th Street

**WHEREAS**, August Mack Environmental, Inc., ("August Mack") is an active for-profit domestic corporation engaged in environmental assessments in the State of Indiana; and

**WHEREAS**, August Mack is requesting the Board's approval to install three (3) monitoring wells to monitor the groundwater in the vicinity of 217 W. 6th Street; and

**WHEREAS**, the City of Bloomington ("City") has authority pursuant to IC 36-9-2-5 to establish, vacate, maintain, and operate public ways, including airways over sidewalks; and

**NOW, THEREFORE, BE IT RESOLVED** that the City of Bloomington agrees not to initiate any legal action against August Mack regarding the installation and maintenance of the monitoring wells in the described area of the City right of way, subject to the following conditions:

- 1. August Mack shall be allowed to install, use and maintain three (3) water monitoring wells that are each less than two feet (2') wide by two feet (2') long to a depth of twenty-two feet (22') and capped with metal lids and concrete.
- 2. The monitoring wells shall not deviate from the designated location or design which is depicted on Exhibit A of this Resolution, without August Mack first returning to the Board of Public Works for approval. Exhibit A is attached hereto and incorporated herein.
- 3. August Mack agrees to maintain the monitoring wells and keep them in a safe and attractive condition.
- 4. August Mack shall be responsible for the timely performance of all maintenance of the monitoring wells and shall bear all expense regarding such maintenance.

- 5. All materials and labor necessary for the improvement and maintenance of the monitoring wells are the sole responsibility of the August Mack.
- 6. This Resolution is not intended to relieve August Mack of any provisions of any applicable zoning or other ordinance or statute that may apply to the property.
- 7. August Mack agrees that the only encroachments that may be installed in the right of way are those described herein. In the event August Mack wishes to install further encroachment, August Mack must first obtain additional approval from the Board of Public Works.
- 8. August Mack acknowledges that the Board of Public Works may alter the terms and conditions to address unanticipated problems or may revoke permission if the Board determines the encroachment is undesirable in terms of the general welfare of the City.
- 9. August Mack understands and agrees that if the City or public utility needs to work in said area for any reason, and the encroachment needs to be removed to facilitate the City or utility, the removal shall be at the sole expense of August Mack and the City shall not be responsible for any damage which may occur to them by City's workers or contractors, or by those of a public utility. August Mack shall not be compensated for any expense which it may incur.
- 10. If at any time it is determined that the encroached upon area should be improved to better serve the public, or public improvements need to be made in the right of way and the encroaching improvements interfere with the planned public improvements, then August Mack shall remove any materials or other installations, included within the encroachment upon notification by the City, without compensation by the City.
- 11. In the event August Mack sells the business during the term of this authorization, this authorization shall continue under the original conditions and be binding on its successors and assigns. However, if August Mack's successors and assigns wish to change any of the encroachment(s) in any way, August Mack's successors and assigns shall return to the Board of Public Works for permission to replace or modify said encroachment(s) prior to any change being made.
- 12. In consideration for the use of the property, August Mack, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby acknowledge and agree to assume full and complete responsibility for all bodily and personal injuries, including injuries resulting in death, and property damage, claims, actions, damages, liabilities and expenses, including reasonable attorneys' fees and court costs, which may occur as a result of the use of said property, and for the same consideration hereby agrees to indemnify, defend, hold harmless, release, waive and forever discharge the City, its officers, directors, agents,

employees, successors and assigns, and all other persons and entities associated with the City, for all bodily and personal injuries, including injuries resulting in death, and property damage, claims, actions, damages, liabilities and expenses, including reasonable attorneys' fees and court costs, which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract. August Mack expressly acknowledges that this agreement is intended to be as broad as permitted by law, and, if any portion thereof is not found to be enforceable, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

- 13. This Resolution shall be effective upon the following: (a) passage by the Board of Public Works; (b) written acceptance by August Mack Environmental, Inc.; and (c) the return of a copy of the recorded Resolution to the Planning and Transportation Department, which must include the Monroe County Recorder's file information.
- 14. This Resolution shall run with the land and shall bind August Mack Environmental, Inc., and its successors and assigns. August Mack Environmental, Inc., expressly consents to the provisions of this Resolution on its own behalf and on behalf of its successors and assigns.
- 15. Bryan K. Petriko, Vice President of August Mack Environmental, Inc., agrees by signing that he has full power by proper action to enter into this agreement and has authority to do so.

### **Board of Public Works**

August Mack Environmental, Inc.

Kyla Cox Deckard, President

Bryan K. Petriko, Vice President

Kelly M. Boatman, Vice President

Date

Dana Palazzo, Secretary

Date

STATE OF INDIANA	)
	) SS:
COUNTY OF MONROE	)

Before me, the undersigned a Notary Public in and for said county and state, personally appeared, Bryan K. Petriko, Vice President of August Mack Environmental, Inc., and acknowledged the execution of the foregoing instrument this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Witness my hand and official seal	Notary Public Signature
My Commission expires: County of Residence:	Printed Name
STATE OF INDIANA )	
STATE OF INDIANA ) ) SS: COUNTY OF MONROE )	
appeared, Kyla Cox Deckard, Kelly	Notary Public in and for said county and state, personally M. Boatman, and Dana Palazzo, members of the s, and acknowledged the execution of the foregoing
instrument this day of	
Witness my hand and official seal	Notary Public Signature
My Commission expires: County of Residence:	

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jacquelyn F. Moore

This document prepared by Jacquelyn F. Moore, Attorney at Law, Bloomington, Indiana.



317.916.8000 = www.augustmack.com 1302 North Meridian Street, Suite 300 = Indianapolis, Indiana 46202

March 27, 2018

City of Bloomington Indiana Board of Public Works

> Monitoring Well Installation Former Yellow Cab Co. of Bloomington 215-217 West 6<sup>th</sup> Street

Dear Board Members,

August Mack Environmental, Inc. (August Mack) is providing this information to the City of Bloomington regarding the installation of groundwater monitoring wells within the City owned Right of Way (ROW).

August Mack performed Initial Site Characterization (ISC) activities at the Former Yellow Cab Company of Bloomington (Site), located at 215-217 West 6<sup>th</sup> Street in Bloomington, Indiana, in June 2017. The ISC activities were performed due to the current and historical presence of Underground Storage Tanks (USTs) at the Site. Laboratory analytical results from the ISC activities revealed Volatile Organic Compounds (VOCs) concentrations in groundwater in excess of the IDEM Remediation Closure Guide (RCG) Screening Levels. In accordance with Section 3.7.5 of the IDEM Remediation Program Guide (RPG), the full nature and extent of contamination must be adequately defined in order to move the Site towards closure within the IDEM Leaking Underground Storage Tank (LUST) Program.

In accordance with IDEM requirements (specifically IC 13-23-13 and 329 IAC 9-5-5.1), at this time August Mack will install three (3) groundwater monitoring wells within the sidewalk near the intersection of West 6<sup>th</sup> Street and North Morton Street in Bloomington, Indiana. Per the IDEM, the three (3) monitoring wells will be used to collect groundwater data to further define the nature and extent of groundwater impacts as part of an ongoing investigation at the Site. The Site is currently enrolled in the IDEM LUST Program (IDEM LUST # 201706502).

The monitoring wells will be installed using a Geoprobe drill rig, which is slightly smaller than a sub-compact car. The monitoring wells will consist of two (2) inch diameter polyvinyl chloride (PVC) pipe installed into the subsurface. The monitoring well is completed at the surface with a concrete pad and an eight (8) inch diameter, steel, traffic-rated manhole cover (please refer to picture attached herein). The steel manhole cover will be flush with the surface.

August Mack's number one goal during any subsurface investigation such as this is health and safety. A Health and Safety Plan (HASP) will be prepared and followed by all personnel. As part of the HASP, August Mack will conduct both a public and private underground utility

locate to clear all underground utilities prior to conducting soil boring/monitoring well installation activities. Furthermore, the sidewalk in the area will temporarily be blocked with Type 3 barricades and appropriate signage as depicted in the Maintenance of Traffic (MOT) Plan submitted to the City of Bloomington as part of the ROW Permit Application.

Attached as reference are the following:

- Photographs depicting completed monitoring wells
- Figure depicting the proposed locations of the soil borings/monitoring wells.
- A monitoring well construction diagram showing the construction of a typical monitoring well.
- IDEM Further Site Investigation Request Letter

It is expected that the three (3) monitoring wells can be installed within two (2) business days. Feel free to contact Mr. Zach Ramey at 317-916-3139 or Mr. Garrett Welch at 317-916-3108 should you have any questions or need additional information. You may also call the IDEM Project Manager, Mr. Doug Bartz at 317-695-6170.

Thank You

# PHOTOGRAPHS DEPICTING COMPLETED MONITORING WELLS

٠

.





# FIGURE DEPICTING THE PROPOSED LOCATIONS OF THE SOIL BORINGS AND MONITORING WELLS



Proposed Monitoring Well Location

Drawn by: ZR

Date: 3/27/2018

# TYPICAL MONITORING WELL CONSTRUCTION DIAGRAM



# **IDEM FSI Request Letter**

.



### INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We Protect Hoosiers and Our Environment.

100 N. Senate Avenue • Indianapolis, IN 46204 (800) 451-6027 • (317) 232-8603 • www.idem.IN.gov

> Bruno L. Pigott Commissioner

Eric J. Hoicomb Governor

August 31, 2017

# VIA CERTIFIED MAIL

# 7016 2140 0000 9305 7432

Mr. John McNeely Yellow Cab Co. of Bloomington, Inc. 217 West 6th Street Bloomington, IN 47404

Dear Mr. McNeely:

Re: Further Site Investigation Request Yellow Cab Co. of Bloomington, Inc. 217 West 6th Street Bloomington, Monroe County, IN, 47404 FID# 18574 LUST# 201706502

IDEM staff reviewed the file pertaining to a release of petroleum product for the Yellow Cab Company of Bloomington, Inc. located at 217 West 6<sup>th</sup> Street in Bloomington, Indiana. The following document was reviewed:

 Final Report prepared by August Mack Environmental, Inc., dated June 5, 2017

As a result of the review, IDEM has determined that you must conduct a further site investigation (FSI) in order to fully delineate the nature and extent of contamination in accordance with IC 13-23 and 329 IAC 9-5-6. You must submit the FSI report to IDEM on or before June 2, 2018. All FSI reports must be submitted in the FSI Report Format and include an FSI Cover Sheet for IDEM to complete their review. The FSI Report Format and Cover Sheet are available on the IDEM website forms page at http://www.in.gov/idem/5157.htm.

Please note that releases requiring a FSI per 329 IAC 9-5-6 to complete site characterization will be given a deadline 365 days from the date the release was confirmed to determine the full nature and extent of soil and ground water contamination and submit documentation to IDEM. If delineation requires more than one mobilization and sampling event, interim report submittal and IDEM review is not required.



Mr. John McNeely Page 2 of 3

I am the IDEM project manager assigned to your site and will be available to provide informal guidance via telephone, email, or on-site support during the step out process. The owner should continue with delineation until the delineation process is completed and a report is submitted within the 365 day deadline set by IDEM. IDEM is requesting one comprehensive FSI report. Failure to submit required documentation delineating the release may result in a referral to the office of enforcement.

IDEM requests further delineation of groundwater contamination to the north, east, and west of SB-1 and south and west of SB-7. Permanent monitoring wells should be installed across the soil/bedrock interface (epikarst) in accordance with IDEM's technical guidance document *Proper Investigative Techniques in Karst,* found at:

http://www.in.gov/idem/cleanups/files/remediation\_tech\_guidance\_karst.pdf.

The FSI Report must contain the information outlined in 329 IAC 9-5 and be consistent with the March 2012 RCG (Waste#0046-RI) and RPG (Waste#0060). The FSI report must include a complete CSM. Monitoring wells need to be installed per 312 IAC 13 and IDEM non-rule policy document WASTE-053-NPD. These non-rule policy documents are available at: <u>http://www.in.gov/idem/ctap/2485.htm.</u>

You should refer to the <u>Remediation Closure Guide, March 22, 2012</u>, when conducting and reporting these activities. This non-rule policy document is available at the web address, <u>www.in.gov/idem/landquality/2342.htm</u> or can be obtained by calling (317) 232-8900.

The requested information should be submitted following the OLQ Document Submittal Guidelines found at <u>www.in.gov/idem/landquality/2368.htm</u>. For more information regarding document and data submittal guidelines, sampling and analysis requirements or technical information, visit the LUST Home Page at <u>www.in.gov/idem/landquality/2342.htm</u> or contact the site project manager. Please submit all items to the following address:

> Indiana Department of Environmental Management Underground Storage Tank Branch Leaking Underground Storage Tank Section IGCN 1101 100 North Senate Avenue Indianapolis, IN 46204-2251

Mr. John McNeely Page 3 of 3

If you have any questions, please contact me at (317) 695-6170 or toll free from within Indiana at (800) 451-6027. I can also be reached at: <u>dbartz@idem.IN.gov</u>.

Sincerely,

inglas Marte

Douglas Bartz Senior Environmental Manager Leaking Underground Storage Tank Section Underground Storage Tank Branch Office of Land Quality

ecopy:IDEM File

Mr. Richard Braun, August Mack Environmental, Inc.





See More 🗸

 $\checkmark$ 

# **Available Actions**

**Text & Email Updates** 

See Less A

# Can't find what you're looking for?

Go to our FAQs section to find answers to your tracking questions.

FAQs (http://faq.usps.com/?articleId=220900)

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON	DELIVERY
<ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the maliplece, or on the front if space permits.</li> <li>Article Addressed to:</li> </ul>	A. Signature B. Received by (Printed Name)	C. Date of Delive
18574	If YES, enter delivery address i	
M. John McNeely Yellow Cab Co. of Bloomington 217 West 6th Street Bloomington, IN 47404	3. Service Type Adult Signature Adult Signature Restricted Delivery Certified Mai® Contified Mai Contified Mai Destricted Delivery Collect on Delivery	Priority Mail Express®     Registered Mail <sup>TM</sup> Registered Mail <sup>TM</sup> Delivery     Return Receipt for     Merchandise     Signature Confirmatioe
7016 2140 0000 9305 743	Delivery Restricted Delivery	Signature Confirmation Restricted Delivery
PS Form 3811, July 2015 PSN 7530-02-000-9053	_ C	Comestic Return Recei

•

· ·





# Board of Public Works Staff Report

Project/Event:	Award Quote for Concrete Materials
Petitioner/Representative:	Street Department
Staff Representative:	Joe Van Deventer
Meeting Date:	April 3, 2018

A review of the 2018 Concrete Quotes has been conducted to determine the most responsible and responsive action to be recommended based upon the past usage of concrete materials by the City of Bloomington Public Works Department.

## ☑ Irving Materials (IMI)

Concrete Class A Concrete Class A w/ 2% Calcium Concrete Class A w/ Reinforcement Minimum Load Fee \$ 101.50 per cubic yard \$ 110.50 per cubic yard \$ 108.50 per cubic yard No Charge

Staff recommends awarding the bid to IMI for 2018.

### Recommend Ø Approval by Joe VanDeventer

Board of Public Works Staff Report

**EXHIBIT A** 



# CITY OF BLOOMINGTON MATERIALS BID FORM

# FOR CLASS "A" PORTLAND CEMENT CONCRETE

# RFQ #2018-PW-CONCRETE MATERIAL

Γ		CLASS OR ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
	1.	CONCRETE CLASS A	+/- 2,500	CYD	CLASS "A" CONCRETE	NET 101 <u>50</u>	253,750.
	2.	CONCRETE WITH ADDITIVE	+/- 500	CYD	CLASS "A" CONCRETE WITH 2% CALCIUM	450 @% CALCIUM 110 50	55,250
	3.	CONCRETE WITH ADDITIVE	+/- 200	CYD	CLASS "A" CONCRETE WITH REINFORCEMENT	10850	21,JOQ
	4.	MINIMUM LOAD FEE	1	TRIP	TRIP CHARGE IF LESS THAN 3 CUBIC YARDS ORDERED	NC	

All material supplied shall meet 2018 INDOT Standard Specifications for Sections 500, 600, 700, and 900. Other sections may be applicable for conformance to complete specifications. It is the responsibility of the supplier to ensure they familiarize and understand all requirements for the material requested. Disqualification may occur at the discretion of the Board of Public Works should a supplier, or their material, not meet the requirements as stated in this quote request.

INDOT Standard Specifications are located here: http://www.in.gov/dot/div/contracts/standards/book/sep17/sep.htm

	OF BLOOMINGTON
BID, OFFER OR PROPOSA	AL FOR SALE OR LEASE OF MATERIALS
Class "A" Portland Comp	nt Concrete and Additives
	OR PRINT MATERIAL NAME)
	0-18
	(DATE)
1. Governmental Unit:	City of Bloomington Board of Public Works
2. County:	Monroe
3. Bidder (Firm):	Imi
Address:	1800 NO. KINSER PIKE
City/State/Zip Code:	BLGTN. IN. 47403
4. Telephone Number:	812-333-8530
5. Agent of Bidder (if applicable):	

Pursuant to notices given, the undersigned offers bid(s) City of Bloomington Board of Public Works. In Accordance with the following attachment(s) which specify the class or item number or description, quantity, unit price and total amount.

The Contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he/she has not offered nor received a less price than that price stated in his/her bid for the materials included in said bid. Bidder further agrees that he/she will not withdraw his/her bid from the office in which it is filed. A certified check or bond will be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as case may be.

**JGNATURE OF BIDDER OR AGENT** 

### **BID OFFER OR PROPOSAL**

Attach separate sheet listing each item bid based on specifications published by governing body. The following is an example of this bid format:



8

EXHIBIT B

#### **NON-COLLUSION AFFIDAVIT**

STATE OF INDIANA

.1

**SS**:

COUNTY OF MUNROE

The undersigned bidder or agent, being duly sworn on oath, says that he/she has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership representative represented by him/her, entered into any combination, collusion or agreement with any person relative to the price to be bld by anyone at such letting nor to prevent any person from bldding nor to induce anyone to refrain from bidding, and that this bld is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He/She further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

RVING MATERIALS INC. **BIDDER (FIRM)** DE OF BIDDER OR AGENT Subscribed and sworn to me this <u>16</u> day of  $M_{M}$ 20 18 My Commission 11 AM Expires: Note MARIANNA GARRITY County of Residence: Notary Public - Seal State of Indiana ACCEPTANCE Hancock County My Commission Expires Aug 26, 2022 There now being sufficient unobligated appropriated funds available, the contracting authority of City of Bloomington Board of Public Works hereby accepts the terms of the attached bid for classes or items numbered and promises to pay the undersigned bidder upon delivery of the price quoted for the materials stipulated in said bid. **BOARD OF PUBLIC WORKS MEMBERS: KELLY BOATMAN** KYLA COX DECKARD, PRESIDENT DANA PALAZZO



# Board of Public Works Staff Report

Project/Event:	Award Quote for Concrete Services
Petitioner/Representative:	Street Department
Staff Representative:	Joe Van Deventer
Meeting Date:	April 3, 2018

A review of the request for quotes for concrete services has been conducted to determine the most responsive and responsible contractor to provide all labor, materials, and equipment on an "as needed basis" for concrete construction, maintenance, and repair services.

## ☑ Groomer Construction, Inc.

Cost per foot for 6" beveled curb	\$ 53.40
Cost per foot for 5' 6" monolithic sidewalk	\$ 60.50
Cost per foot for standard 5'sidewalk	\$ 55.00
Cost per foot for ADA compliant curb ramps	\$ 71.25

Staff recommends to awarding contract to Groomer Construction for 2018.

## Recommend Ø Approval by Joe VanDeventer

# AGREEMENT

### BETWEEN

### **CITY OF BLOOMINGTON**

#### PUBLIC WORKS DEPARTMENT

#### AND

#### **GROOMER CONSTRUCTION, INC.**

#### FOR

#### CONCRETE CONSTRUCTION, MAINTENANCE AND REPAIR SERVICES

**THIS AGREEMENT,** executed by and between the City of Bloomington, Indiana, Public Works Department through the Board of Public Works (hereinafter CITY), Groomer Construction, Inc., (hereinafter CONTRACTOR);

#### WITNESSETH THAT:

WHEREAS, CITY desires to retain CONTRACTOR'S services for **SCOPE OF WORK** (more particularly described in Attachment A, "Scope of Work"; and

WHEREAS, CONTRACTOR is capable of performing work as per his/her Bid on the Bid Summary sheet; and

WHEREAS, in accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 or General Contractor for this project; and

WHEREAS, CONTRACTOR was determined to be the lowest responsible and responsive Bidder for said project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter enumerated, the parties agree as follows:

#### ARTICLE 1. TERM

**1.01** This Agreement shall be in effect upon execution of this Agreement by all parties. In accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 contractor or general contractor for this project.

#### ARTICLE 2. SERVICES

**<u>2.01</u>** CONTRACTOR shall complete all work required under this Agreement on or before December 31, 2018, unless the parties mutually agree to a later completion date. Substantial Completion shall mean completion of all work.

**2.02** It is hereby understood by both parties that time is of the essence in this Agreement. Failure of CONTRACTOR to complete all work as herein provided will result in monetary damages to CITY. It is hereby agreed that CITY will be damaged for every day the work has not been performed in the manner herein provided and that the measure of those damages shall be determined by reference Section 13.00 of the General Conditions for Each Day of Overrun in Contract Time. CONTRACTOR agrees to pay CITY said damages or, in the alternative, CITY, at its sole discretion, may withhold monies otherwise due CONTRACTOR. It is expressly understood by the parties hereto that these damages relate to the time of performance and do not limit CITY's other remedies under this Agreement, or as provided by applicable law, for other damages.

**2.03** CONTRACTOR agrees that no charges or claims for damages shall be made by him for any delays or hindrances, from any cause whatsoever during the progress of any portion of the services specified in the Agreement. Such delays or hindrances, if any, may be compensated for by an extension of time for a reasonable period as may be mutually agreed upon between the parties, it being understood, however, that permitting CONTRACTOR to proceed to complete any service, or any part of the services / project, after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of CITY of any of its rights herein.

#### ARTICLE 3. COMPENSATION

**<u>3.01</u>** CONTRACTOR shall provide services as specified in Attachment A, "Scope of Work", attached hereto and incorporated into this Agreement.

**3.02** Upon the submittal of approved claims, CITY shall compensate CONTRACTOR in a lump sum not to exceed <u>One</u> <u>Hundred Thousand Dollars</u>. CITY may withhold payment, in whole or in part, to the extent necessary to protect itself from a loss on account of any of the following:

### Defective work.

Evidence indicating the probable filing of claims by other parties against CONTRACTOR which may adversely affect CITY.

Failure of CONTRACTOR to make payments due to subcontractors, material suppliers or employees.

Damage to CITY or a third party.

**3.03** The submission of any request for payment shall be deemed a waiver and release by CONTRACTOR of all liens and claims with respect to the work and period to which such payment request pertains except as specifically reserved and noted on such request.

**3.04** CONTRACTOR shall maintain proper account records for the scope of all services of this Agreement and provide an accounting for all charges and expenditures as may be necessary for audit purposes. All such records shall be subject to inspection and examination by CITY's representatives at reasonable business hours.

**3.05** For projects utilizing federal funding the CONTRACTOR shall submit time sheets (WH-347) for his own and all subcontracted employees, to City Engineer or his representative for approval and review, including review for compliance with Davis Bacon requirements, if federal funds are used.

**<u>3.06</u>** Engineer The City Engineer shall act as the CITY's representative and assume all duties and responsibilities and have all the rights and authority assigned to the Engineer in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

### ARTICLE 4. RETAINAGE

For contracts in excess of \$100,000, the Owner requires that retainage be held set out below.

**<u>4.01</u>** Escrow Agent The retainage amount withheld shall be placed in an escrow account. First Financial Bank, Bloomington, Indiana, shall serve as the escrow agent.

**<u>4.02</u> <u>Retainage Amount</u> The** escrow agent, Owner and Contractor shall enter into a written escrow agreement. Under that agreement, the Owner shall withhold ten percent (10%) of the dollar value of all work satisfactorily completed until the Contract work is fifty percent (50%) completed. No additional retainage shall be withheld on the remaining fifty percent (50%) of the Contract work. The escrow agent shall invest all escrowed principal in obligations selected by the escrow agent. The escrow agent shall be compensated for the agent's services by a reasonable fee, agreed upon by the parties, that is comparable with fees charged for the handling of escrow accounts of similar size and duration. The fee shall be paid from the escrow income. The escrow agent's fee may be determined by specifying an amount of interest the escrow agent will pay on the escrowed amount, with any additional earned interest serving as the escrow agent's fee. The escrow agreement may include other terms and conditions as deemed necessary by the parties.

**4.03 Payment of Escrow Amount** The escrow agent shall hold the escrowed principal and income until receipt of the notice from the Owner and Contractor that the Contract work has been substantially completed to the reasonable satisfaction of the Owner, at which time the Owner shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the escrow agent to pay to the Contractor the funds in the escrow account, including both specifying the part of the escrowed principal to be released from the escrow and the person to whom that portion is to be released. After receipt of the notice, the escrow agent shall remit the designated part of the escrowed principal and the escrowed income, minus the escrow agent's fees, to the person specified in the notice. However, nothing in this section shall prohibit Owner from requiring the escrow agent to withhold amounts necessary to complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4.04.

**<u>4.04</u>** Withholding Funds for Completion of Contract If, upon substantial completion of the Contract, there still remains minor Contract work that needs to be completed, or minor Contract work that needs to be performed to the satisfaction of
the Owner, Owner may direct the escrow agent to retain in the escrow account, and withhold from payment to the Contractor, an amount equal to two hundred percent (200%) of the value of said work. The value of said work shall be determined by the architect/engineer. The escrow agent shall release the funds withheld under this section after receipt of notice from the Owner that all work on the Contract has been satisfactorily completed. In the event that said work is not completed by the Contractor, but by Owner or another party under contract with the Owner, said funds shall be released to the Owner.

## ARTICLE 5. GENERAL PROVISIONS

**5.01** CONTRACTOR agrees to indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all claims, actions, causes of action, judgments and liens arising out of any negligent act or omission by CONTRACTOR or any of its officers, agents, officials, employees, or subcontractors or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to CITY or has used in connection with this Agreement and regardless of whether or not it is caused in part by a party indemnified herein under. Such indemnity shall include attorney's fees and all costs and other expenses arising there from or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

## 5.02 Abandonment, Default and Termination

**5.02.01** CITY shall have the right to abandon the work contracted for in this Agreement without penalty. If CITY abandons the work described herein, CONTRACTOR shall deliver to CITY all surveys, notes, drawings, specifications and estimates completed or partially completed and these shall become the property of CITY. The earned value of the work performed shall be based upon an estimate of the proportion between the work performed by CONTRACTOR under this Agreement and the work which CONTRACTOR was obligated to perform under this Agreement. This proportion shall be mutually agreed upon by CITY and CONTRACTOR. The payment made to CONTRACTOR shall be paid as a final payment in full settlement of his services hereunder.

**5.02.02** If CONTRACTOR defaults or fails to fulfill in a timely and proper manner the obligations pursuant to this Agreement, CITY may, after seven (7) days' written notice has been delivered to CONTRACTOR, and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due to CONTRACTOR. In the alternative, CITY, at its option, may terminate this Agreement and take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by CONTRACTOR, and may finish the project by whatever method it may deem expedient, and if the such action exceeds the unpaid balance of the sum amount, CONTRACTOR or his surety, shall pay the difference to CITY.

**5.02.03** <u>Default</u>: If CONTRACTOR breaches this Agreement or fails to perform the work in an acceptable manner, he shall be considered in default. Any one or more of the following will be considered a default:

Failure to begin the work under this Agreement within the time specified.

Failure to perform the work with sufficient supervision, workmen, equipment and materials to insure prompt completion of said work within the time limits allowed.

Unsuitable performance of the work as determined by CITY ENGINEER or his representative.

Neglecting or refusing to remove defective materials or failure to perform anew such work as shall have been rejected.

Discontinuing the prosecution of the work or any part of it.

Inability to finance the work adequately.

If, for any other reason, CONTRACTOR breaches this Agreement or fails to carry on the work in an acceptable manner.

**5.02.04** CITY shall send CONTRACTOR a written notice of default. If CONTRACTOR, or his Surety, within a period of ten (10) days after such notice, fails to remedy the default, then CITY shall have full power and authority, without violation of the Contract, to take the prosecution of the work out of the hands of said CONTRACTOR, to appropriate or use any or all materials and equipment on the ground as may be suitable and acceptable, and may, at its option, turn the work over to the Surety, or enter into an agreement with another Contractor for the completion of the Agreement according to the terms and provisions

thereof, or CITY may use such other methods as, in its opinion, shall be required for the completion of said Contract in an acceptable manner.

**5.02.05** All cost of completing the work under the Contract shall be deducted from the monies due or which may become due to said CONTRACTOR. In case the expenses so incurred by CITY shall be less than the sum which would have been payable under the Contract if it had been completed by said CONTRACTOR, CONTRACTOR shall be entitled to receive the difference. However, in case such expense shall exceed the sum which would have been payable under the Contract, CONTRACTOR and his Surety will be liable and shall pay to CITY the amount of said excess. By taking over the prosecution of the work, CITY does not forfeit the right to recover damages from CONTRACTOR or his Surety for his failure to complete the work in the time specified.

**5.02.06** Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of the Agreement by CITY are at any time not forthcoming or are insufficient, through failure of any entity to appropriate the funds or otherwise, then CITY shall have the right to terminate this Agreement without penalty by giving prior written notice documenting the lack of funding in which instance, unless otherwise agreed to by the parties, this Agreement shall terminate and become null and void.

**5.02.07** CITY agrees that it will make its best effort to obtain sufficient funds, including but not limited to, including in its budget for each fiscal period during the term hereof a request for sufficient funds to meet its obligations hereunder in full.

#### 5.03 Successors and Assigns

**5.03.01** Both parties agree that for the purpose of this Agreement, CONTRACTOR shall be an Independent Contractor and not an employee of CITY.

**5.03.02** No portion of this Agreement shall be sublet, assigned, transferred or otherwise disposed of by CONTRACTOR except with the written consent of CITY being first obtained. Consent to sublet, assign, transfer, or otherwise dispose of any portion of this Agreement shall not be construed to relieve CONTRACTOR of any responsibility of the fulfillment of this Agreement.

#### 5.04 Extent of Agreement: Integration

**5.04.01** This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:

- 1. This Agreement and its Attachments.
- 2. All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.
- 3. All Addenda to the Bid Documents.
- 4. The Invitation to Bidders.
- 5. The Instructions to Bidders.
- 6. The Special Conditions.
- 7. All plans as provided for the work that is to be completed.
- 8. The Supplementary Conditions.
- 9. The General Conditions.
- 10. The Specifications.
- 11. The current Indiana Department of Transportation Standard Specifications and the latest addenda.
- 12. CONTRACTOR'S submittals.
- 13. The Performance and Payment Bonds.
- 14. The Escrow Agreement.
- 15. Request for Taxpayer Identification number and certification: Substitute W-9.

**5.04.02** In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by CONTRACTOR, and other rights and obligations of CITY and CONTRACTOR, the document expressing the greater quantity, quality or other scope of work in question, or imposing the greater obligation upon CONTRACTOR and affording the greater right or remedy to CITY shall govern; otherwise the documents shall be given precedence in the order as enumerated above.

#### 5.05 Insurance

## <u>5.05.01</u>

CONTRACTOR shall, as a prerequisite to this Agreement, purchase and thereafter maintain such insurance as will protect him from the claims set forth below which may arise out of or result from CONTRACTOR'S operations under this Agreement, whether such operations be by CONTRACTOR or by any SUBCONTRACTORS or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

<u>Covera</u>	ge	<u>Limits</u>
A.	Worker's Compensation & Disability	Statutory Requirements
В.	Employer's Liability Bodily Injury by Accident Bodily Injury by Disease Bodily Injury by Disease	\$100,000 each accident \$500,000 policy limit \$100,000 each employee
contra	Commercial General Liability (Occurrence Basis) Injury, personal injury, property damage, ctual liability, products-completed operations, al Aggregate Limit (other than Products/Completed cions)	\$1,000,000 per occurrence and \$2,000,000 in the aggregate
	Products/Completed Operation	\$1,000,000
	Personal & Advertising Injury Limit	\$1,000,000
	Each Occurrence Limit	\$1,000,000
	Fire Damage (any one fire)	\$50,000
D. owned	Comprehensive Auto Liability (single limit, , hired and non-owned)	\$1,000,000 each accident
	Bodily injury and property damage	
E.	Umbrella Excess Liability	\$5,000,000 each occurrence and aggregate
be moi	The Deductible on the Umbrella Liability shall not re than	\$10,000

### **5.05.02** CONTRACTOR'S comprehensive general liability insurance shall also provide coverage for the following:

Premises and operations;

Contractual liability insurance as applicable to any hold-harmless agreements;

Completed operations and products; which also must be maintained for a minimum period of two (2) years after final payment and CONTRACTOR shall continue to provide evidence of such coverage to CITY on an annual basis during the aforementioned period;

Broad form property damage - including completed operations;

Fellow employee claims under Personal Injury; and

Independent Contractors.

**5.05.03** With the prior written approval of CITY, CONTRACTOR may substitute different types or amounts of coverage for those specified as long as the total amount of required protection is not reduced.

**5.05.04** Certificates of Insurance showing such coverage then in force (but not less than the amount shown above) shall be on file with CITY prior to commencement of work. These Certificates shall contain a provision that coverage afforded under the policies will not be canceled or non-renewed until at least sixty (60) days' prior written notice has been received by CITY. The CITY shall be named as an additional insured on the Commercial General Liability, Automobile Liability, and Umbrella Excess Liability policies. The CONTRACTOR shall agree to a waiver of subrogation on its Worker's Compensation policy.

**5.06** Necessary Documentation CONTRACTOR certifies that it will furnish CITY any and all documentation, certification, authorization, license, permit or registration required by the laws or rules and regulations of the City of Bloomington, the State of Indiana and the United States. CONTRACTOR further certifies that it is now and will maintain in good standing with such governmental agencies and that it will keep its license, permit registration, authorization or certification in force during the term of this Agreement.

**5.07 Applicable Laws** CONTRACTOR agrees to comply with all federal, state, and local laws, rules and regulations applicable to CONTRACTOR in performing work pursuant to this Agreement, including, but not limited to, discrimination in employment, prevailing wage laws, conflicts of interest, public notice, accounting records and requirements. This Agreement shall be governed by the laws of the United States, and the State of Indiana, and by all Municipal Ordinances and Codes of the City of Bloomington. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

## 5.08 Non-Discrimination

5.08.01 CONTRACTOR and subcontractors shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to hire, tenure, terms, training, conditions or privileges of employment, because of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, or housing status. Breach of this covenant may be regarded as a material breach of the Agreement.

5.08.02 CONTRACTOR certifies for itself and all its subcontractors compliance with existing laws of the City of Bloomington, the State of Indiana and the United States regarding:

Prohibition of discrimination in employment practices on the basis of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, housing status or any other legally protected classification;

The utilization of Minority and Women Business Enterprises. CONTRACTOR further certifies that it:

a. Has formulated its own Affirmation Action plan for the recruitment, training and employment of minorities and women, including goals and timetable; which has been approved by the City's Contract Compliance Officer.

b. Encourages the use of small business, minority-owned business and women-owned business in its operations.

#### 5.08.03 FURTHER, PURSUANT TO INDIANA CODE 5-16-6-1, CONTRACTOR AGREES:

A) That in the hiring of employees for the performance of work under this Agreement or any sub agreement hereunder, no contractor, or subcontractor, nor any person acting on behalf of such CONTRACTOR or subcontractor, shall by reason of race, sex, color, religion, national origin, ancestry, or any other legally protected classification, discriminate against any citizen of the State of Indiana who is qualified and available to perform the work to which the employment relates.

B) That no contractor, subcontractor, or any person on their behalf, shall, in any manner, discriminate against or intimidate any employee hired for performance of work under this Agreement on account of race, religion, color, sex, national origin, ancestry or any other legally protected classification.

C) That there may be deducted from the amount payable to CONTRACTOR, by CITY, under this Agreement, penalty of Five Dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of this Agreement. Any such person discriminated against retains the right to file a discrimination complaint with the appropriate civil rights agency or court.

D) That this Agreement may be canceled or terminated by CITY and all money due or to become hereunder may be forfeited, for a second or any subsequent violations of the terms or conditions under this section of the Agreement.

#### 5.09 Workmanship and Quality of Materials

**5.09.01** CONTRACTOR shall guarantee the work for a period of one (1) year from the date of substantial completion. Failure of any portion of the work within one (1) year due to improper construction, materials of construction, or design may result in a refund to CITY of the purchase price of that portion which failed or may result in the forfeiture of CONTRACTOR's Performance Bond.

**5.09.02** <u>OR EQUAL</u>: Wherever in any of the Agreement Documents an article, material or equipment is defined by describing a proprietary product, or by using the name of a manufacturer or vender, the term "Or Equal" or the term "The Equivalent" if not inserted, shall be implied, and it is done for the express purpose of establishing a basis of durability and efficiency and not for the purpose of limiting completion. Whenever material or equipment is submitted for approval as being equal to that specified, the submittal shall include sufficient information and data to demonstrate that the material or equipment conforms to the Contract requirements. The decision as to whether or not such material or equipment is equal to that specified shall be made by the ENGINEER. The approval by the ENGINEER of alternate material or equipment as being equivalent to that specified, shall not in any way relieve CONTRACTOR of responsibility for failure of the material or equipment due to faulty design, material, or workmanship, to perform the function required by the Contract Documents. Specifications as determined by other entities within the City of Bloomington such as City Utilities shall only be substituted or changed by their approval which shall be submitted in writing to the ENGINEER.

**5.09.03** CITY shall be the sole judge of the sufficiency of workmanship and quality of materials. Disputes shall be resolved by the Director of Public Works and are not subject to arbitration.

**5.10 Safety**. CONTRACTOR shall be responsible for the safety of employees at all times and shall provide all equipment necessary to insure their safety. CONTRACTOR shall ensure the enforcement of all applicable safety rules, regulations, ordinances and laws, whether federal, state or local. Contractor's Superintendent of Safety shall make daily inspections upon the arrival and leaving of the site at the close of each workday.

#### 5.11 Amendments/Changes

5.11.01 Except as provided in Paragraph 5.11.02, this Agreement may be amended only by written instrument signed by both CITY and CONTRACTOR.

5.11.02 Without invalidating the Agreement and without notice to any surety, CITY may, at any time or from time to time, order, in writing, additions, deletions, or revisions in the work. Upon receipt of any such document, CONTRACTOR shall promptly proceed with the work involved, which will be performed under the applicable conditions of the Agreement Documents.

5.11.03 If CONTRACTOR believes that any direction of CITY under paragraph 5.11.02, or any other event or condition, will result in an increase in the Contract time or price, he shall file written notice with CITY no later than twenty (20) calendar

days after the occurrence of the event giving rise to the claim and stating the general nature of the claim with supporting data. No claim for any adjustment of the Contract time or price will be valid if not submitted in accordance with this Paragraph.

5.11.04 CONTRACTOR shall carry on the work and adhere to the progress schedule during all disputes or disagreements with CITY. No work shall be delayed or postponed pending resolution of any dispute or disagreement except as CONTRACTOR and CITY may otherwise agree in writing.

## 5.12 Performance Bond and Payment Bond

**5.12.01** For contracts in excess of \$100,000, CONTRACTOR shall provide CITY with a Performance Bond and a Payment Bond in the amount of one hundred percent (100%) of the contract amount.

**5.12.02** Failure by CONTRACTOR to perform the work in a timely or satisfactory fashion may result in forfeiture of CONTRACTOR'S Performance Bond.

**5.12.03** If the surety on any bond furnished by CONTRACTOR becomes a party to supervision, liquidation, or rehabilitation action pursuant Indiana Code 27-9 <u>et seq</u>. or its right to do business in the State of Indiana is terminated, CONTRACTOR shall, within thirty (30) calendar days thereafter, substitute another bond and surety, both of which must be acceptable to CITY.

**5.13** Payment of Subcontractors CONTRACTOR shall pay all subcontractors, laborers, material suppliers and those performing services to CONTRACTOR on the project under this Agreement. CITY may, as a condition precedent to any payment hereunder, require CONTRACTOR to submit satisfactory evidence of payments of any and all claims of subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR. Upon receipt of a lawful claim, CITY shall withhold money due to CONTRACTOR in a sufficient amount to pay the subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR.

**5.14** Written Notice Written notice shall be considered as served when delivered in person or sent by mail to the individual, firm, or corporation, or to the last business address of such known to CONTRACTOR who serves the Notice. Notice shall be sent as follows:

TO CITY:

TO CONTRACTOR:

City of Bloomington, Public Works Dept.		Groomer Construction, Inc.
Attn: Joe VanDeventer, Dir., Street Oper.		Attn: Richard Groomer
1981 S. Henderson St.		6535 W. Ison Rd.
Bloomington, Indiana 47401		Bloomington, Indiana 47403

**5.15 Severability and Waiver** In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.

**5.16** Notice to Proceed CONTRACTOR shall not begin the work pursuant to the "Scope of Work" of this Agreement until it receives an official written Notice to Proceed from the City. Contractor shall start active and continuous work on the Agreement within five (5) calendar days after the date of the Notice to Proceed. In no case shall work begin prior to the date of the Notice to Proceed. If a delayed starting date is indicated in the proposal, the five (5) calendar day limitation will be waived. Work day charges will then begin on a date mutually agreed upon, but not later than the delayed starting date specified. In the event that any Agreement is canceled after an award has been made but prior to the issuing of the Notice to Proceed, no reimbursement will be made for any expenses accrued relative to this contract during that period.

#### 5.17 Steel or Foundry Products

5.17.01 To comply with Indiana Code 5-16-8, affecting all contracts for the construction, reconstruction, alteration, repair, improvement or maintenance of public works, the following provision shall be added: If steel or foundry products are to be utilized or supplied in the performance of any contract or subcontract, only domestic steel or foundry products shall be used.

Should CITY feel that the cost of domestic steel or foundry products is unreasonable; CITY will notify CONTRACTOR in writing of this fact.

5.17.02 Domestic Steel products are defined as follows:

"Products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two (2) or more of such operations, from steel made in the United States by open hearth, basic oxygen, electric furnace, Bessemer or other steel making process."

5.17.03 Domestic Foundry products are defined as follows:

"Products cast from ferrous and nonferrous metals by foundries in the United States."

5.17.04 The United States is defined to include all territory subject to the jurisdiction of the United States.

5.17.05 CITY may not authorize or make any payment to CONTRACTOR unless CITY is satisfied that CONTRACTOR has fully complied with this provision.

## 5.18 Verification of Employees' Immigration Status

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Attachment B, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code Chapter 12 or by the U.S. Attorney General.

Contractor and any of its subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or any of its subcontractors learns is an unauthorized alien. If the City obtains information that the Contractor or any of its subcontractors employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or its subcontractors of the Agreement violation and require that the violation be remedied within thirty (30) calendar days of the date of notice. If the Contractor or any of its subcontractors verify the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or its subcontractor did not knowingly employ an unauthorized alien. If the Contractor or its subcontractor fails to remedy the violation within the thirty (30) calendar day period, the City shall terminate the Agreement, unless the City determines that terminating the Agreement would be detrimental to the public interest or public property, in which case the City may allow the Agreement to remain in effect until the City procures a new contractor. If the City terminates the Agreement, the Contractor or its subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this Agreement to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of this Agreement with the City.

## 5.19 Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall swear under oath, via signed affidavit, attached as Attachment C and by this reference incorporated herein, that Contractor has not engaged in any collusive conduct.

IN WITNESS WHEREOF, the parties of this Agreement have hereunto set their hands.

DATE: \_\_\_\_\_

City of Bloomington
Bloomington Board of Public Works

Groomer Construction, Inc.

BY:

BY:

Kyla Cox Deckard, President

Kelly M. Boatman, Vice President

Dana Palazzo, Secretary

Contractor Representative

Printed Name

Title of Contractor Representative

John Hamilton, Mayor of Bloomington

## ATTACHMENT A

#### **"SCOPE OF WORK"**

#### CONCRETE CONSTRUCTION, MAINTENANCE AND REPAIR SERVICES

This project shall include, but is not limited to, the following SCOPE OF WORK: Groomer Construction, Inc., shall provide all labor, materials and equipment on an "as needed basis" for concrete construction, maintenance and repair services for sidewalks, curb ramps, steps and handrails.

Cost of services provided shall be at the following rates contained in Groomer Construction, Inc."s, quote:

Cost per foot for 6" beveled curb	\$ 53.40
Cost per foot for 5' 6" monolithic sidewalk	\$ 60.50
Cost per foot for standard 5'sidewalk	\$ 55.00
Cost per foot for ADA compliant curb ramps	\$ 71.25

Groomer Construction, Inc., shall inform the City contact listed in Article 5.14 of this Agreement when invoiced contract service work has reached eighty percent (80%) of the not to exceed compensation amount provided in Article 3.02 of this Agreement.

## ATTACHMENT B

	"E-VERIFY /	AFFIDAVIT"
STATE C	OF INDIANA )	
COUNT	)SS: Y OF )	
	The undersigned, being duly sworn, hereby affirms ar	nd says that:
1.	The undersigned is the of a. (job title)	·
2.	The company named herein that employs the unders i. has contracted with or seeking to co	
3.	The undersigned hereby states that, to the best of hin not knowingly employ an "unauthorized alien," as de	s/her knowledge and belief, the company named herein does fined at 8 United States Code 1324a(h)(3).
4.	The undersigned herby states that, to the best of h participates in the E-verify program.	nis/her belief, the company named herein is enrolled in and
Signatu	ire	
Printed	Name	
	DF INDIANA ) )SS: Y OF )	
Before r acknow	me, a Notary Public in and for said County and State, p /ledged the execution of the foregoing this day c	ersonally appeared and, 20
		Notary Public's Signature
		Printed Name of Notary Public
		My Commission Expires:

County of Residence: \_\_\_\_\_

## ATTACHMENT C

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

## OATH AND AFFIRMATION

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Dated this	day of		, 20	
		(Name	e of Organization)	
		Ву:		
		(Name	e and Title of Person Sign	iing)
STATE OF INDIANA		)		
		) SS:		
COUNTY OF		)		
Subscribed and s	worn to before	me this _	day of	, 20
My Commission Expires:				
			Notary Public Signatu	re
Resident of	County			
			Printed Name	



## Board of Public Works Staff Report

Project/Event:	Award Bid for Asphalt
Petitioner/Representative:	Street Department
Staff Representative:	Joe Van Deventer
Meeting Date:	April 3, 2018

A review of the 2018 Asphalt Bids has been conducted to determine the most responsible and responsive action to be recommended based upon the past usage of asphalt materials by the City of Bloomington Public Works Department.

## □ E&B Paving, Inc.

20,000 Tons	Hot Mix (Surface #9 or #11)	\$ 50.00
200 Tons	Binder (Intermediate #8 or #9)	\$ 48.00
200 Tons	Base (#5)	\$ 47.00
200 Tons	Cold Mix	\$ 110.00
8,000 Tons	Recycled Asphalt Product (RAP)	\$ - 6.00
2,500 Gallons	Tack Oil	\$ 3.00

## ☑ Milestone Contractors

20,000 Tons	Hot Mix (Surface #9 or #11)	\$ 42.85
200 Tons	Binder (Intermediate #8 or #9)	\$ 40.85
200 Tons	Base (#5)	\$ 40.85
200 Tons	Cold Mix	\$ 120.00
8,000 Tons	Recycled Asphalt Product (RAP)	\$ - 6.00
2,500 Gallons	Tack Oil	\$ 3.00

Staff recommends awarding the primary bid to Milestone Contractors for 2018.

Staff also recommends in the event Milestone Contractors are unable to provide services that we award the secondary bid to E&B Paving, Inc. for 2018.

Recommend Ø Approval by Joe VanDeventer

Board of Public Works Staff Report



## CITY OF BLOOMINGTON LEGAL DEPARTMENT MEMORANDUM

- TO: City of Bloomington Board of Public Works
- FROM: Jacquelyn F. Moore, Assistant City Attorney
- **RE:** Bituminous Materials (Asphalt) Bids
- DATE: March 28, 2018

On March 20, 2018, bids for bituminous materials were opened and read aloud at the regular meeting of the City of Bloomington Board of Public Works. After a careful review, staff recommends that two (2) separate contracts for bituminous materials be awarded to Milestone Contractors, L.P., (Milestone) and to E & B Paving, Inc., (E & B), with Milestone serving as the City's primary asphalt provider and E & B serving as back-up.

## Lowest Bidder

Purchasing by public agencies in Indiana is governed by Indiana Code § 5-22-1-1 (*et seq.*). The law states that "a contract must be awarded with reasonable promptness by written notice to the lowest responsible and responsive bidder." Ind. Code § 5-22-7-8. Both Milestone and E & B submitted bids that were responsible and responsive; however, Milestone provided the lowest bid.

## **Awarding Multiple Contracts**

State law authorizes the Board to "award separate contracts to different offerors . . . if the purchasing agent makes a written determination showing that the award of separate contracts is in the interest of efficiency or economy." Ind. Code § 5-22-17-12-12(b). In the past, plants from which the City has purchased asphalt have occasionally temporarily shut down. When the City's asphalt provider is out of commission, City projects are delayed. Given the City's prior experience with plant shut downs, staff feels that it is in the interest of both efficiency and economy to contract with two asphalt suppliers. Staff recommends that the Board contract with

Milestone as the primary provider of asphalt to the City and that E & B serve as a back-up provider.

## **Conclusion**

Staff firmly believes that it is in the City's best interest to contract for the City's 2018 asphalt purchases with both a primary asphalt provider and a back-up provider. Therefore, pursuant to Indiana Code § 5-22-17-12(c) and Indiana Code § 5-22-17-12(b), Staff recommends that the Board of Public Works approve Resolution 2018-33, authorizing the award of two (2) separate 2018 bituminous materials contracts, with a primary contract awarded to Milestone Contractors, L.P., and a back-up contract awarded to E & B Paving, Inc.

## MEMORANDUM OF UNDERSTANDING REGARDING BITUMINOUS MATERIALS

This Memorandum of Understanding, entered into between the Board of Public Works of the City of Bloomington ("Board") and E & B Paving, Inc. ("E & B"), WITNESSETH THAT:

- WHEREAS, on March 20, 2018, the Board opened and received bids at a regular meeting for the purchase of bituminous materials ("asphalt"); and
- WHEREAS, E & B submitted a responsive bid to the Board for the provision of asphalt; and
- WHEREAS, after careful review, the Board awarded to E & B a secondary or back-up contract for the provision of asphalt to the City of Bloomington; and
- WHEREAS, E & B wishes to enter into contract with the City of Bloomington for the provision of asphalt;

## NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

(1) The bid submitted by E & B is hereby incorporated as part of this agreement. The fundamental price terms contained in E & B's bid are as follows:

<u>Cold Mix</u>: \$110.00 per ton <u>Hot Mix</u> (Surface #11 or #9): \$50.00 per ton <u>Hot Mix</u> (Binder #8 or #9): \$48.00 per ton <u>Hot Mix</u> (Base #5): \$47.00 per ton <u>RAP</u> (Recycled Asphalt Product): -\$6.00 per ton <u>Tack Oil</u>: \$3.00

- (2) At the option and discretion of the Board, during the term of this *Memorandum of Understanding*, the Board may purchase the materials listed in paragraph (1) above at the prices indicated in amounts to be determined by the Board, and E & B shall be required to sell to the Board at those prices.
- (3) The term of this *Memorandum of Understanding* shall be from the date of execution of this document through the end of the 2018 contract term, and in the event of up to two (2) renewals of this contract, through the end of the 2019 or 2020 contract terms.

In witness of acceptance of all conditions contained in this agreement, the parties execute this agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

CITY OF BLOOMINGTON	
BOARD OF PUBLIC WORKS	

E & B PAVING, INC.

By:

By:

Kyla Cox Deckard, President

Name Printed:\_\_\_\_\_

Title:

Kelly Boatman, Vice President

Dana Palazzo, Secretary

## **BID PRICING FORM**

## CITY OF BLOOMINGTON BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

	CLASS OR ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
1.	MIXED WINTER STOCKPILE COLD MIX (B.C.A.)	+/- 200	TONS	BITUMINOUS MATERIAL COLD MIX*	\$110.00	\$22,000.00
2.	HOT ASPHALTIC SURFACE MIX #9 OR #11	+/- 20,000	TONS	BITUMINOUS MATERIAL HOT MIX*	\$50.00	\$1,000,000.00
3.	HOT ASPHALTIC INTERMEDIATE MIX #8 OR #9	+/- 200	TONS	BITUMINOUS MATERIAL HOT MIX*	\$48.00	\$9,600.00
4.	HOT ASPHALTIC BASE MIX #5	+/- 200	TONS	BITUMINOUS MATERIAL HOT MIX*	\$47.00	\$9,400.00
5.	TACK OIL	+/- 2,500	GALS	TACK OIL	\$3.00	\$7,500.00

\*Per INDOT Specifications Section 400 ASPHALT PAVEMENTS detailed specifications. Other sections may be applicable for conformance to complete specifications. It is the responsibility of the supplier to ensure they familiarize and understand all requirements for material bidding, and disqualification may occur at the discretion of the Board of Public Works should a supplier or their material not meets the requirements. Specifications can be found at: http://www.in.gov/indot/index.htm

## BITUMINOUS MATERIALS RECYCLED ASPHALT PRODUCT (RAP)

	CLASS OR ITEM	QUANTITY	UNIT	DESCRIPTION	CREDIT UNIT PRICE	TOTAL CREDIT AMOUNT
1.	RECYCLED ASPHALT PRODUCT (RAP)	+/- 8,000	TONS	BITUMINOUS MATERIAL MILLINGS AND/OR ASPHALT CHIPS	-\$6.00	-\$48,000.00

7

## CITY OF BLOOMINGTON BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

BITUMINOUS MATERIALS, TACK OIL, RECYCLED ASPHALT				
(PLEASE TYPE OR PRINT MATERIAL NAME)				
03/20/2018				
	(DATE)			
1. Governmental Unit:	City of Bloomington Board of Public Works			
2. County:	Monroe			
3. Bidder (Firm):	E & B Paving, Inc.			
Address:	2520 W Industrial Park Drive			
City/State/Zip Code:	Bloomington IN 47404			
4. Telephone Number:	812-334-7940			
5. Agent of Bidder (if applicable):	Todd Hoops, Area Manager			

Pursuant to notices given, the undersigned offers bid(s) City of Bloomington Board of Public Works. In Accordance with the following attachment(s) which specify the class or item number or description, quantity, unit price and total amount.

The Contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he/she has not offered nor received a less price than that price stated in his/her bid for the materials included in said bid. Bidder further agrees that he/she will not withdraw his/her bid from the office in which it is filed. A certified check or bond will be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as case may be.

				/ OR PROPOSAL	OF BIDDER O	S	EAL
Attach se	eparate sheet listir	ng each item	bid ba	sed on specific	cations publis	hed by gov	erning.body.wThe
following is an ex	ample of this bid fo	ormat:				· · · · · · · · · · · · · · · · · · ·	With Manual and Control of the Contr
-	CLASS OR ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT	

### **NON-COLLUSION AFFIDAVIT**

STATE OF INDIANA
------------------

SS:

COUNTY OF Monroe

The undersigned bidder or agent, being duly sworn on oath, says that he/she has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership representative represented by him/her, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He/She further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

E & B Paving, Inc. **BID** BID (FIRM) DDER OR AGEN Frank A Manual 20 18 Subscribed and sworn to me this 20 day of March My Commission 1/20/22 Expires: Monroe County of Residence: MARY ELIZABETH VAN SKIVER Notary Public, State of Indiana Monroe County Commission # 650384 OTARI ACCEPTANCE Commission # 650384 SEAL My Commission Expires There now being sufficient unobligated appropriated funds available, the contracting authority of City of Bloomington Board of Public Works hereby accepts the terms of the attached bid for classes or items numbered and promises to pay the undersigned bidder upon delivery of the price quoted for the materials stipulated in said bid. **BOARD OF PUBLIC WORKS MEMBERS: KELLY BOATMAN** DANA PALAZZO KYLA COX DECKARD, PRESIDENT 9

## ADDITIONAL CONTRACT CLAUSE ATTACHMENT

The following clause is added and incorporated as an additional contract term.

Liquidated Damages. The city and bidder recognize that time is of the essence in bidder's providing Bituminous Materials for pick up by city vehicles at bidder's site(s). The city will suffer financial loss if the bituminous materials are not available at the time needed by the city. The city and bidder also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the materials are not available when needed by the city. Accordingly, instead of requiring any such proof, the city and bidder agree that as liquidated damages for delay (but not as a penalty), bidder shall pay the city the following amount each time that bituminous materials are not available for pick up by city vehicles at bidder's site. If bidder shall neglect, refuse, or fail to provide the bituminous materials when needed by the city, bidder shall pay city the following amount for each instance in which bidder neglects, refuses or fails to provide bituminous materials to the city.

Item

Neglect, Refusal or Failure to Provide Bituminous Materials for Pick Up by City Vehicle(s) at Bidder's contract rate, for the Site(s)

Liquidated Damages

Any and all costs, above the Bidder's City to purchase bituminous materials from another source

The city shall have the right to deduct the liquidated damages from any money in its hands, otherwise due, or to become due, to bidder, or to initiate applicable dispute resolution procedures and recover liquidated damages for nonperformance of this Contract within the time stipulated.

Acceptance. Signed

Printed Name Todd Hoops

Title Area Manager

Company E & B Paving, Inc.

Date 03/20/2018

## RESOLUTION 2018-27 RESOLUTION TO AUTHORIZE TWO SEPARATE 2018 CONTRACTS FOR BITUMINOUS MATERIALS WITH MILESTONE CONTRACTORS, L.P., SERVING AS THE PRIMARY SUPPLIER AND E & B PAVING, INC., SERVING AS A BACK-UP SUPPLIER

**WHEREAS**, the Board of Public Works wishes to contract with a supplier of bituminous materials; and,

**WHEREAS**, the Board of Public Works has invited bids for the provision of bituminous materials; and,

**WHEREAS**, two contractors, Milestone Contractors, L.P., and E & B Paving, Inc., submitted bids which were opened on March 20, 2018, during a regular meeting of the Board of Public Works; and,

**WHEREAS**, Indiana Code § 5-22-17-12(c) authorizes the Board of Public Works to award a contract for supplies to an offeror other than the lowest offeror as long as the Board makes a written determination documenting the reasons for its selection; and,

**WHEREAS**, paragraph 8. of the Instructions to Bidders provides the Board of Public Works with the option of obtaining necessary material from another source when the primary supplier is unable to supply the necessary material required by the City; and,

**WHEREAS**, the City of Bloomington has had problems with asphalt plant shutdowns delaying City projects in the past; and,

**WHEREAS**, the Board of Public Works could limit such problems by agreeing to award a back-up contract with a second asphalt provider; and,

**WHEREAS**, staff has prepared a memorandum for the Board of Public Works setting forth its recommendation that the Board award two separate contracts as authorized by Indiana Code § 5-22-17-12(b) with the primary asphalt contract being awarded to Milestone Contractors, L.P., and the back-up contract awarded to E & B Paving, Inc.;

# NOW, THEREFORE, BE IT RESOLVED, BY THE BLOOMINGTON BOARD OF PUBLIC WORKS THAT:

- 1. The Board of Public Works adopts the memorandum submitted by Staff as its Written Determination setting out the reasons for the award of contracts as provided below.
- 2. The Board of Public Works hereby awards the primary contract for the provision of bituminous materials to the City of Bloomington during the 2018 contract term, and during any renewal of this contract, to Milestone

Contractors, L.P., in accordance with the terms set forth in Milestone Contractors' bid.

3. The Board of Public Works hereby awards a secondary back-up contract for the provision of bituminous materials to the City of Bloomington during the 2018 contract term, and during any renewal of this contract, to E & B Paving, Inc., in accordance with the terms set forth in E & B Paving, Inc.'s bid. E & B Paving, Inc., is authorized to furnish the City with asphalt as needed when the City's primary asphalt provider is incapable of meeting the City's need for bituminous materials.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of April, 2018, by the Board of Public Works of the City of Bloomington, Indiana.

## CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS:

Kyla Cox Deckard, President

Kelly Boatman, Vice President

Dana Palazzo, Secretary

## **BID PRICING FORM**

## CITY OF BLOOMINGTON BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

	CLASS OR ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
1.	MIXED WINTER STOCKPILE COLD MIX (B.C.A.)	+/- 200	TONS	BITUMINOUS MATERIAL COLD MIX*	\$120.00	\$24,000.00
2.	HOT ASPHALTIC SURFACE MIX #9 OR #11	+/- 20,000	TONS	BITUMINOUS MATERIAL HOT MIX*	\$42.85	\$857,000.00
3.	HOT ASPHALTIC INTERMEDIATE MIX #8 OR #9	+/- 200	TONS	BITUMINOUS MATERIAL HOT MIX*	\$40.85	\$8,170.00
4.	HOT ASPHALTIC BASE MIX #5	+/- 200	TONS	BITUMINOUS MATERIAL HOT MIX*	\$40.85	\$8,170.00
5.	TACK OIL	+/- 2,500	GALS	TACK OIL	\$3.00	\$7,500.00

\*Per INDOT Specifications Section 400 ASPHALT PAVEMENTS detailed specifications. Other sections may be applicable for conformance to complete specifications. It is the responsibility of the supplier to ensure they familiarize and understand all requirements for material bidding, and disqualification may occur at the discretion of the Board of Public Works should a supplier or their material not meets the requirements. Specifications can be found at: http://www.in.gov/indot/index.htm

## BITUMINOUS MATERIALS RECYCLED ASPHALT PRODUCT (RAP)

	CLASS OR ITEM	QUANTITY	UNIT	DESCRIPTION	CREDIT UNIT PRICE	TOTAL CREDIT AMOUNT
1.	RECYCLED ASPHALT PRODUCT (RAP)	+/- 8,000	TONS	BITUMINOUS MATERIAL MILLINGS AND/OR ASPHALT CHIPS	\$-6.00	\$-48,000.00

CITY OF BLOOMINGTON					
BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS					
BITUMINOUS MATERIALS, TACK OIL, RECYCLED ASPHALT (PLEASE TYPE OR PRINT MATERIAL NAME)					
(PLEASE TIPE ON PRINT MATERIAL NAME)					
MARCH 20, 2018					
	(DATE)				
1. Governmental Unit:	City of Bloomington Board of Public Works				
2. County:	Monroe				
2. County:	Monroe				
2. County: 3. Bidder (Firm):	Monroe MILESTONE CONTRACTORS, LP				
	MILESTONE CONTRACTORS, LP				
3. Bidder (Firm): Address:	MILESTONE CONTRACTORS, LP 4755 W. ARLINGTON ROAD				
3. Bidder (Firm):	MILESTONE CONTRACTORS, LP 4755 W. ARLINGTON ROAD				
3. Bidder (Firm): Address: City/State/Zip Code:	MILESTONE CONTRACTORS, LP 4755 W. ARLINGTON ROAD BLOOMINGTON INDIANA 47404				
3. Bidder (Firm): Address:	MILESTONE CONTRACTORS, LP 4755 W. ARLINGTON ROAD				
3. Bidder (Firm): Address: City/State/Zip Code:	MILESTONE CONTRACTORS, LP 4755 W. ARLINGTON ROAD BLOOMINGTON INDIANA 47404 812-330-2037				

Pursuant to notices given, the undersigned offers bid(s) City of Bloomington Board of Public Works. In Accordance with the following attachment(s) which specify the class or item number or description, quantity, unit price and total amount.

The Contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he/she has not offered nor received a less price than that price stated in his/her bid for the materials included in said bid. Bidder further agrees that he/she will not withdraw his/her bid from the office in which it is filed. A certified check or bond will be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as case may be.

#### **BID OFFER OR PROPOSAL**

Attach separate sheet listing each item bid based on specifications published by governing body. The following is an example of this bid format:

<b>CLASS OR ITEM</b>	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
			l	I	

#### **NON-COLLUSION AFFIDAVIT**

	)	
STATE OF INDIANA	)	
	)	SS:
	)	
COUNTY OF MONROE	)	

The undersigned bidder or agent, being duly sworn on oath, says that he/she has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership representative represented by him/her, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He/She further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

MILESTONE CONTRACTORS, LP **BIDDER (FIRM)** ELIZABETH HAYWOOD Notary Public, State of Indiana Monroe County Commission # 650382 My Commission Expres January 20, 2022 Subscribed and sworn to me this 20 day of MARCH **20** 18 My Commission Elizabeth Daywood Expires: JANUARY 20, 2022 **County of Residence:** MONROE ACCEPTANCE There now being sufficient unobligated appropriated funds available, the contracting authority of City of Bloomington Board of Public Works hereby accepts the terms of the attached bid for classes or items numbered and promises to pay the undersigned bidder upon delivery of the price quoted for the materials stipulated in said bid. **BOARD OF PUBLIC WORKS MEMBERS: KELLY BOATMAN** DANA PALAZZO **KYLA COX DECKARD, PRESIDENT** 9

## ADDITIONAL CONTRACT CLAUSE ATTACHMENT

The following clause is added and incorporated as an additional contract term.

Liquidated Damages. The city and bidder recognize that time is of the essence in bidder's providing Bituminous Materials for pick up by city vehicles at bidder's site(s). The city will suffer financial loss if the bituminous materials are not available at the time needed by the city. The city and bidder also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the materials are not available when needed by the city. Accordingly, instead of requiring any such proof, the city and bidder agree that as liquidated damages for delay (but not as a penalty), bidder shall pay the city the following amount each time that bituminous materials are not available for pick up by city vehicles at bidder's site. If bidder shall neglect, refuse, or fail to provide the bituminous materials when needed by the city, bidder shall pay city the following amount for each instance in which bidder neglects, refuses or fails to provide bituminous materials to the city.

<u>Item</u>

## Liquidated Damages

Neglect, Refusal or Failure to Provide Bituminous Materials for Pick Up by City Vehicle(s) at Bidder's Site(s)

Any and all costs, above the Bidder's contract rate, for the City to purchase bituminous materials from another source

The city shall have the right to deduct the liquidated damages from any money in its hands, otherwise due, or to become due, to bidder, or to initiate applicable dispute resolution procedures and recover liquidated damages for nonperformance of this Contract within the time stipulated.

Acceptance.	Signed	MA 14	ll

Printed Name MITCH HOLLAND

Title DIRECTOR OF ESTIMATING

Company MILESTONE CONTRACTORS, LP

Date MARCH 20, 2018



## Board of Public Works Staff Report

Project/Event: City Hall Parking Lot Asphalt Repairs and Seal Coating

Petitioner/Representative: Public Works Department, Facilities Division

Staff Representative: J. D. Boruff, Operations and Facilities Director

Meeting Date: April 3, 2018

This project is to perform asphalt repairs and seal coating of the main parking lot at City Hall and the parking lot at 4<sup>th</sup> & Washington. It will also include seal coating the lots at 6<sup>th</sup> & Lincoln and 4<sup>th</sup> & Dunn. Asphalt repairs will involve milling, tack coating, and a 2 inch asphalt overlay of effected areas. All lots will have cracks sealed, receive two coats of sealer, and then will be restriped.

The project will be completed in the spring of 2018 when the overnight low temperatures average above 40 degrees, preferably higher, to ensure proper curing of seal coat material.

Quotes were requested from Otto's Pavement Marking, Groomer Construction, and Bloomington Seal Coating & Paving. The quoted amounts were as follows:

Company	Amount
Otto's Pavement Marking	\$23,656.00
Groomer Construction, Inc.	\$24,234.70
Bloomington Seal Coating & Paving, Inc.	\$37,050.00

This contract was originally awarded to Otto's Pavement Marking in December of 2017. Upon review, the City Legal Dept. found the Affirmative Action Plan provided by Otto's to be unsatisfactory. Otto's declined to amend their corporate affirmative action plan for this project. Staff therefore recommends awarding the contract to the next lowest bidder, Groomer Const... They are an established company that has satisfactorily completed many projects for the City over the years.

Respectfully submitted,

Souf

J. D. Boruff Operations and Facilities Director

## AGREEMENT

### BETWEEN

## **CITY OF BLOOMINGTON**

#### PUBLIC WORKS DEPARTMENT

#### AND

#### **GROOMER CONSTRUCTION, INC.**

FOR

# REPAIR AND SEALCOATING OF PARKING LOTS AT CITY HALL, 6<sup>TH</sup> & LINCOLN ST., 4<sup>TH</sup> & DUNN ST., AND 4<sup>TH</sup> & WASHINGTON ST.

**THIS AGREEMENT,** executed by and between the City of Bloomington, Indiana, Public Works Department through the Board of Public Works (hereinafter CITY), and Groomer Construction, Inc., (hereinafter CONTRACTOR);

#### WITNESSETH THAT:

WHEREAS, CITY desires to retain CONTRACTOR'S services for REPAIR AND SEALCOATING OF PARKING LOTS AT CITY HALL, 6<sup>TH</sup> & LINCOLN ST., 4<sup>TH</sup> & DUNN ST., AND 4<sup>TH</sup> & WASHINGTON ST., (more particularly described in Attachment A, "Scope of Work"; and

WHEREAS, CONTRACTOR is capable of performing work as per his/her Quote on the Quote Summary sheet; and

WHEREAS, in accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 or General Contractor for this project; and

WHEREAS, CONTRACTOR was determined to be the lowest responsible and responsive Quoter for said project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter enumerated, the parties agree as follows:

#### ARTICLE 1. TERM

**1.01** This Agreement shall be in effect upon execution of this Agreement by all parties. In accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 contractor or general contractor for this project.

#### ARTICLE 2. SERVICES

**2.01** CONTRACTOR shall complete all work required under this Agreement on or before July 31, 2018, unless the parties mutually agree to a later completion date. Substantial Completion shall mean completion of all work.

**2.02** It is hereby understood by both parties that time is of the essence in this Agreement. Failure of CONTRACTOR to complete all work as herein provided will result in monetary damages to CITY. It is hereby agreed that CITY will be damaged for every day the work has not been performed in the manner herein provided and that the measure of those damages shall be determined by reference Section 13.00 of the General Conditions for Each Day of Overrun in Contract Time. CONTRACTOR agrees to pay CITY said damages or, in the alternative, CITY, at its sole discretion, may withhold monies otherwise due CONTRACTOR. It is expressly understood by the parties hereto that these damages relate to the time of performance and do not limit CITY's other remedies under this Agreement, or as provided by applicable law, for other damages.

**2.03** CONTRACTOR agrees that no charges or claims for damages shall be made by him for any delays or hindrances, from any cause whatsoever during the progress of any portion of the services specified in the Agreement. Such delays or hindrances, if any, may be compensated for by an extension of time for a reasonable period as may be mutually agreed upon between the parties, it being understood, however, that permitting CONTRACTOR to proceed to complete any service, or any part of the services / project, after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of CITY of any of its rights herein.

## ARTICLE 3. COMPENSATION

**3.01** CONTRACTOR shall provide services as specified in Attachment A, "Scope of Work", attached hereto and incorporated into this Agreement.

**3.02** Upon the submittal of approved claim(s), CITY shall compensate CONTRACTOR in a lump sum not to exceed Twenty four thousand two hundred thirty four dollars and seventy cents (\$ 24,234.70). CITY may withhold payment, in whole or in part, to the extent necessary to protect itself from a loss on account of any of the following:

Defective work.

Evidence indicating the probable filing of claims by other parties against CONTRACTOR which may adversely affect CITY.

Failure of CONTRACTOR to make payments due to subcontractors, material suppliers or employees.

Damage to CITY or a third party.

**<u>3.03</u>** The submission of any request for payment shall be deemed a waiver and release by CONTRACTOR of all liens and claims with respect to the work and period to which such payment request pertains except as specifically reserved and noted on such request.

**3.04** CONTRACTOR shall maintain proper account records for the scope of all services of this Agreement and provide an accounting for all charges and expenditures as may be necessary for audit purposes. All such records shall be subject to inspection and examination by CITY's representatives at reasonable business hours.

**3.05** For projects utilizing federal funding the CONTRACTOR shall submit time sheets (WH-347) for his own and all subcontracted employees, to City Engineer or his representative for approval and review, including review for compliance with Davis Bacon requirements, if federal funds are used.

**<u>3.06</u>** Engineer The City Engineer shall act as the CITY's representative and assume all duties and responsibilities and have all the rights and authority assigned to the Engineer in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

## ARTICLE 4. RETAINAGE

For contracts in excess of \$100,000 and for which Contractor requested Progressive Payments on its Quote Form, the Owner requires that retainage be held set out below.

**<u>4.01</u>** Escrow Agent The retainage amount withheld shall be placed in an escrow account. First Financial Bank, Bloomington, Indiana, shall serve as the escrow agent.

**<u>4.02</u> <u>Retainage Amount</u>** The escrow agent, Owner and Contractor shall enter into a written escrow agreement. Under that agreement, the Owner shall withhold five percent (5%) of the dollar value of all work satisfactorily completed until the Contract work is complete. The escrow agent shall invest all escrowed principal in obligations selected by the escrow agent. The escrow agent shall be compensated for the agent's services by a reasonable fee, agreed upon by the parties, that is comparable with fees charged for the handling of escrow accounts of similar size and duration. The fee shall be paid from the escrow income. The escrow agent's fee may be determined by specifying an amount of interest the escrow agent will pay on the escrowed amount, with any additional earned interest serving as the escrow agent's fee. The escrow agreement may include other terms and conditions as deemed necessary by the parties. However, if Contractor intends to receive a Single Lump Sum payment upon acceptance of this project, retainage will not be required and an Escrow Agreement will not be required.

**4.03 Payment of Escrow Amount** The escrow agent shall hold the escrowed principal and income until receipt of the notice from the Owner and Contractor that the Contract work has been substantially completed to the reasonable satisfaction of the Owner, at which time the Owner shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the escrow agent to pay to the Contractor the funds in the escrow account, including both specifying the part of the escrowed principal to be released from the escrow and the person to whom that portion is to be released. After receipt of the notice, the escrow agent shall remit the designated part of the escrowed principal and the escrowed income, minus the escrow agent's fees, to the person specified in the notice. However, nothing in this section shall prohibit Owner from requiring the escrow agent to withhold amounts necessary to complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4.04.

**<u>4.04</u>** Withholding Funds for Completion of Contract If, upon substantial completion of the Contract, there still remains minor Contract work that needs to be completed, or minor Contract work that needs to be performed to the satisfaction of the Owner, Owner may direct the escrow agent to retain in the escrow account, and withhold from payment to the Contractor, an amount equal to two hundred percent (200%) of the value of said work. The value of said work shall be determined by the architect/engineer. The escrow agent shall release the funds withheld under this section after receipt of notice from the Owner that all work on the Contract has been satisfactorily completed. In the event that said work is not completed by the Contractor, but by Owner or another party under contract with the Owner, said funds shall be released to the Owner.

## ARTICLE 5. GENERAL PROVISIONS

**5.01** CONTRACTOR agrees to indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all claims, actions, causes of action, judgments and liens arising out of any negligent act or omission by CONTRACTOR or any of its officers, agents, officials, employees, or subcontractors or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors with this Agreement and regardless of whether or not it is caused in part by a party indemnified herein under. Such indemnity shall include attorney's fees and all costs and other expenses arising there from or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

## 5.02 Abandonment, Default and Termination

**5.02.01** CITY shall have the right to abandon the work contracted for in this Agreement without penalty. If CITY abandons the work described herein, CONTRACTOR shall deliver to CITY all surveys, notes, drawings, specifications and estimates completed or partially completed and these shall become the property of CITY. The earned value of the work performed shall be based upon an estimate of the proportion between the work performed by CONTRACTOR under this Agreement and the work which CONTRACTOR was obligated to perform under this Agreement. This proportion shall be mutually agreed upon by CITY and CONTRACTOR. The payment made to CONTRACTOR shall be paid as a final payment in full settlement of his services hereunder.

**5.02.02** If CONTRACTOR defaults or fails to fulfill in a timely and proper manner the obligations pursuant to this Agreement, CITY may, after seven (7) days' written notice has been delivered to CONTRACTOR, and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due to CONTRACTOR. In the alternative, CITY, at its option, may terminate this Agreement and take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by CONTRACTOR, and may finish the project by whatever method it may deem expedient, and if the such action exceeds the unpaid balance of the sum amount, CONTRACTOR or his surety, shall pay the difference to CITY.

**5.02.03 Default**: If CONTRACTOR breaches this Agreement or fails to perform the work in an acceptable manner, he shall be considered in default. Any one or more of the following will be considered a default:

Failure to begin the work under this Agreement within the time specified.

Failure to perform the work with sufficient supervision, workmen, equipment and materials to insure prompt completion of said work within the time limits allowed.

Unsuitable performance of the work as determined by CITY ENGINEER or his representative.

Neglecting or refusing to remove defective materials or failure to perform anew such work as shall have been rejected.

Discontinuing the prosecution of the work or any part of it.

Inability to finance the work adequately.

If, for any other reason, CONTRACTOR breaches this Agreement or fails to carry on the work in an acceptable manner.

**5.02.04** CITY shall send CONTRACTOR a written notice of default. If CONTRACTOR, or his Surety, within a period of ten (10) days after such notice, fails to remedy the default, then CITY shall have full power and authority, without

violation of the Contract, to take the prosecution of the work out of the hands of said CONTRACTOR, to appropriate or use any or all materials and equipment on the ground as may be suitable and acceptable, and may, at its option, turn the work over to the Surety, or enter into an agreement with another Contractor for the completion of the Agreement according to the terms and provisions thereof, or CITY may use such other methods as, in its opinion, shall be required for the completion of said Contract in an acceptable manner.

**5.02.05** All cost of completing the work under the Contract shall be deducted from the monies due or which may become due to said CONTRACTOR. In case the expenses so incurred by CITY shall be less than the sum which would have been payable under the Contract if it had been completed by said CONTRACTOR, CONTRACTOR shall be entitled to receive the difference. However, in case such expense shall exceed the sum which would have been payable under the Contract, CONTRACTOR and his Surety will be liable and shall pay to CITY the amount of said excess. By taking over the prosecution of the work, CITY does not forfeit the right to recover damages from CONTRACTOR or his Surety for his failure to complete the work in the time specified.

**5.02.06** Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of the Agreement by CITY are at any time not forthcoming or are insufficient, through failure of any entity to appropriate the funds or otherwise, then CITY shall have the right to terminate this Agreement without penalty by giving prior written notice documenting the lack of funding in which instance, unless otherwise agreed to by the parties, this Agreement shall terminate and become null and void.

**5.02.07** CITY agrees that it will make its best effort to obtain sufficient funds, including but not limited to, including in its budget for each fiscal period during the term hereof a request for sufficient funds to meet its obligations hereunder in full.

## 5.03 Successors and Assigns

**5.03.01** Both parties agree that for the purpose of this Agreement, CONTRACTOR shall be an Independent Contractor and not an employee of CITY.

**5.03.02** No portion of this Agreement shall be sublet, assigned, transferred or otherwise disposed of by CONTRACTOR except with the written consent of CITY being first obtained. Consent to sublet, assign, transfer, or otherwise dispose of any portion of this Agreement shall not be construed to relieve CONTRACTOR of any responsibility of the fulfillment of this Agreement.

#### 5.04 Extent of Agreement: Integration

**5.04.01** This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:

- 1. This Agreement and its Attachments.
- 2. All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.
- 3. All Addenda to the Quote Documents.

- 4. The Invitation to Quoters.
- 5. The Instructions to Quoters.
- 6. The Special Conditions.
- 7. All plans as provided for the work that is to be completed.
- 8. The Supplementary Conditions.
- 9. The General Conditions.
- 10. The Specifications.
- 11. The current Indiana Department of Transportation Standard Specifications and the latest addenda.
- 12. CONTRACTOR'S submittals.
- 13. The Performance and Payment Bonds.
- 14. The Escrow Agreement.
- 15. Request for Taxpayer Identification number and certification: Substitute W-9.

**5.04.02** In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by CONTRACTOR, and other rights and obligations of CITY and CONTRACTOR, the document expressing the greater quantity, quality or other scope of work in question, or imposing the greater obligation upon CONTRACTOR and affording the greater right or remedy to CITY shall govern; otherwise the documents shall be given precedence in the order as enumerated above.

#### 5.05 Insurance

## <u>5.05.01</u>

CONTRACTOR shall, as a prerequisite to this Agreement, purchase and thereafter maintain such insurance as will protect him from the claims set forth below which may arise out of or result from CONTRACTOR'S operations under this Agreement, whether such operations be by CONTRACTOR or by any SUBCONTRACTORS or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

<u>Covera</u>	ge	<u>Limits</u>
A.	Worker's Compensation & Disability	Statutory Requirements
В.	Employer's Liability Bodily Injury by Accident Bodily Injury by Disease Bodily Injury by Disease	\$100,000 each accident \$500,000 policy limit \$100,000 each employee
contrac	Commercial General Liability (Occurrence Basis) njury, personal injury, property damage, tual liability, products-completed operations, I Aggregate Limit (other than Products/Completed ions)	\$1,000,000 per occurrence and \$2,000,000 in the aggregate
	Products/Completed Operation	\$1,000,000

	Personal & Advertising Injury Limit	\$1,000,000
	Each Occurrence Limit	\$1,000,000
	Fire Damage (any one fire)	\$50,000
D. owned,	Comprehensive Auto Liability (single limit, hired and non-owned)	\$1,000,000 each accident
	Bodily injury and property damage	
E.	Umbrella Excess Liability	\$5,000,000 each occurrence and aggregate
be more	The Deductible on the Umbrella Liability shall not e than	\$10,000

**5.05.02** CONTRACTOR'S comprehensive general liability insurance shall also provide coverage for the following:

Premises and operations;

Contractual liability insurance as applicable to any hold-harmless agreements;

Completed operations and products; which also must be maintained for a minimum period of two (2) years after final payment and CONTRACTOR shall continue to provide evidence of such coverage to CITY on an annual basis during the aforementioned period;

Broad form property damage - including completed operations;

Fellow employee claims under Personal Injury; and

Independent Contractors.

**5.05.03** With the prior written approval of CITY, CONTRACTOR may substitute different types or amounts of coverage for those specified as long as the total amount of required protection is not reduced.

**5.05.04** Certificates of Insurance showing such coverage then in force (but not less than the amount shown above) shall be on file with CITY prior to commencement of work. These Certificates shall contain a provision that coverage afforded under the policies will not be canceled or non-renewed until at least sixty (60) days' prior written notice has been received by CITY. The CITY shall be named as an additional insured on the Commercial General Liability,

Automobile Liability, and Umbrella Excess Liability policies. The CONTRACTOR shall agree to a waiver of subrogation on its Worker's Compensation policy.

**5.06** Necessary Documentation CONTRACTOR certifies that it will furnish CITY any and all documentation, certification, authorization, license, permit or registration required by the laws or rules and regulations of the City of Bloomington, the State of Indiana and the United States. CONTRACTOR further certifies that it is now and will maintain in good standing with such governmental agencies and that it will keep its license, permit registration, authorization or certification in force during the term of this Agreement.

**5.07 Applicable Laws** CONTRACTOR agrees to comply with all federal, state, and local laws, rules and regulations applicable to CONTRACTOR in performing work pursuant to this Agreement, including, but not limited to, discrimination in employment, prevailing wage laws, conflicts of interest, public notice, accounting records and requirements. This Agreement shall be governed by the laws of the United States, and the State of Indiana, and by all Municipal Ordinances and Codes of the City of Bloomington. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

## 5.08 Non-Discrimination

5.08.01 CONTRACTOR and subcontractors shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to hire, tenure, terms, training, conditions or privileges of employment, because of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, or housing status. Breach of this covenant may be regarded as a material breach of the Agreement.

5.08.02 CONTRACTOR certifies for itself and all its subcontractors compliance with existing laws of the City of Bloomington, the State of Indiana and the United States regarding:

Prohibition of discrimination in employment practices on the basis of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, housing status, or any other legally protected classification;

The utilization of Minority and Women Business Enterprises. CONTRACTOR further certifies that it:

a. Has formulated its own Affirmation Action plan for the recruitment, training and employment of minorities and women, including goals and timetable; which has been approved by the City's Contract Compliance Officer.

b. Encourages the use of small business, minority-owned business and women-owned business in its operations.

**5.08.03** FURTHER, PURSUANT TO INDIANA CODE 5-16-6-1, CONTRACTOR AGREES:

A) That in the hiring of employees for the performance of work under this Agreement or any sub agreement hereunder, no contractor, or subcontractor, nor any person acting on behalf of such CONTRACTOR or subcontractor, shall by reason of race, sex, color, religion, national origin, ancestry, or any other legally protected classification, discriminate against any citizen of the State of Indiana who is qualified and available to perform the work to which the employment relates.

B) That no contractor, subcontractor, or any person on their behalf, shall, in any manner, discriminate against or intimidate any employee hired for performance of work under this Agreement on account of race, religion, color, sex, national origin, ancestry, or any other legally protected classification.

C) That there may be deducted from the amount payable to CONTRACTOR, by CITY, under this Agreement, penalty of Five Dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of this Agreement. Any such person discriminated against retains the right to file a discrimination complaint with the appropriate civil rights agency or court.

D) That this Agreement may be canceled or terminated by CITY and all money due or to become hereunder may be forfeited, for a second or any subsequent violations of the terms or conditions under this section of the Agreement.

## 5.09 Workmanship and Quality of Materials

**5.09.01** CONTRACTOR shall guarantee the work for a period of one (1) year from the date of substantial completion. Failure of any portion of the work within one (1) year due to improper construction, materials of construction, or design may result in a refund to CITY of the purchase price of that portion which failed or may result in the forfeiture of CONTRACTOR's Performance Bond.

**5.09.02** <u>OR EQUAL</u>: Wherever in any of the Agreement Documents an article, material or equipment is defined by describing a proprietary product, or by using the name of a manufacturer or vender, the term "Or Equal" or the term "The Equivalent" if not inserted, shall be implied, and it is done for the express purpose of establishing a basis of durability and efficiency and not for the purpose of limiting completion. Whenever material or equipment is submitted for approval as being equal to that specified, the submittal shall include sufficient information and data to demonstrate that the material or equipment conforms to the Contract requirements. The decision as to whether or not such material or equipment is equal to that specified shall be made by the ENGINEER. The approval by the ENGINEER of alternate material or equipment as being equivalent to that specified, shall not in any way relieve CONTRACTOR of responsibility for failure of the material or equipment due to faulty design, material, or workmanship, to perform the function required by the Contract Documents. Specifications as determined by other entities within the City of Bloomington such as City Utilities shall only be substituted or changed by their approval which shall be submitted in writing to the ENGINEER.

**5.09.03** CITY shall be the sole judge of the sufficiency of workmanship and quality of materials. Disputes shall be resolved by the City Engineer and are not subject to arbitration.

**5.10 Safety**. CONTRACTOR shall be responsible for the safety of employees at all times and shall provide all equipment necessary to insure their safety. CONTRACTOR shall ensure the enforcement of all applicable safety rules, regulations, ordinances and laws, whether federal, state or local. Contractor's Superintendent of Safety shall make daily inspections upon the arrival and leaving of the site at the close of each workday.
5.10.01 CONTRACTOR is required to comply with IOSHA regulations 29 C.F.R 1926, Subpart P, Excavations for all trenches of at least five (5) feet in depth. All cost for trench safety systems shall be the responsibility of the CONTRACTOR and included in the cost of the principal work with which the safety systems are associated. CONTRACTOR shall sign an affidavit, attached as Attachment B, affirming that CONTRACTOR shall maintain compliance with IOSHA requirements for excavations of at least five (5) in depth.

#### 5.11 Amendments/Changes

5.11.01 Except as provided in Paragraph 5.11.02, this Agreement may be amended only by written instrument signed by both CITY and CONTRACTOR.

5.11.02 Without invalidating the Agreement and without notice to any surety, CITY may, at any time or from time to time, order, in writing, additions, deletions, or revisions in the work. Upon receipt of any such document, CONTRACTOR shall promptly proceed with the work involved, which will be performed under the applicable conditions of the Agreement Documents.

5.11.03 If CONTRACTOR believes that any direction of CITY under paragraph 5.11.02, or any other event or condition, will result in an increase in the Contract time or price, he shall file written notice with CITY no later than twenty (20) calendar days after the occurrence of the event giving rise to the claim and stating the general nature of the claim with supporting data. No claim for any adjustment of the Contract time or price will be valid if not submitted in accordance with this Paragraph.

5.11.04 CONTRACTOR shall carry on the work and adhere to the progress schedule during all disputes or disagreements with CITY. No work shall be delayed or postponed pending resolution of any dispute or disagreement except as CONTRACTOR and CITY may otherwise agree in writing.

#### 5.12 Performance Bond and Payment Bond

**5.12.01** For contracts in excess of \$100,000, CONTRACTOR shall provide CITY with a Performance Bond and Payment Bond in the amount of one hundred percent (100%) of the contract amount.

**5.12.02** Failure by CONTRACTOR to perform the work in a timely or satisfactory fashion may result in forfeiture of CONTRACTOR'S Performance Bond.

**5.12.03** If the surety on any bond furnished by CONTRACTOR becomes a party to supervision, liquidation, or rehabilitation action pursuant Indiana Code 27-9 <u>et seq</u>. or its right to do business in the State of Indiana is terminated, CONTRACTOR shall, within thirty (30) calendar days thereafter, substitute another bond and surety, both of which must be acceptable to CITY.

**5.13 Payment of Subcontractors** CONTRACTOR shall pay all subcontractors, laborers, material suppliers and those performing services to CONTRACTOR on the project under this Agreement. CITY may, as a condition precedent to any payment hereunder, require CONTRACTOR to submit satisfactory evidence of payments of any and all claims of subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR. Upon receipt of a

lawful claim, CITY shall withhold money due to CONTRACTOR in a sufficient amount to pay the subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR.

**5.14** Written Notice Written notice shall be considered as served when delivered in person or sent by mail to the individual, firm, or corporation, or to the last business address of such known to CONTRACTOR who serves the Notice. Notice shall be sent as follows:

TO CITY:

TO CONTRACTOR:

City of Bloomington	Groomer Construction, Inc.
Attn: J. D. Boruff, Facilities Director	Attn: Richard Groomer
P.O. Box 100 Suite 120	6535 W. Ison Rd.
Bloomington, Indiana 47402	Bloomington, Indiana 47403

**5.15** Severability and Waiver In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.

**5.16** Notice to Proceed CONTRACTOR shall not begin the work pursuant to the "Scope of Work" of this Agreement until it receives an official written Notice to Proceed from the City. Contractor shall start active and continuous work on the Agreement within One hundred eighty (180) calendar days after the date of the Notice to Proceed. In no case shall work begin prior to the date of the Notice to Proceed. If a delayed starting date is indicated in the proposal, the One hundred eighty (180) calendar day limitation will be waived. Work day charges will then begin on a date mutually agreed upon, but not later than the delayed starting date specified. In the event that any Agreement is canceled after an award has been made but prior to the issuing of the Notice to Proceed, no reimbursement will be made for any expenses accrued relative to this contract during that period.

#### 5.17 Steel or Foundry Products

5.17.01 To comply with Indiana Code 5-16-8, affecting all contracts for the construction, reconstruction, alteration, repair, improvement or maintenance of public works, the following provision shall be added: If steel or foundry products are to be utilized or supplied in the performance of any contract or subcontract, only domestic steel or foundry products shall be used. Should CITY feel that the cost of domestic steel or foundry products is unreasonable; CITY will notify CONTRACTOR in writing of this fact.

5.17.02 Domestic Steel products are defined as follows:

"Products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two (2) or more of such operations, from steel made

in the United States by open hearth, basic oxygen, electric furnace, Bessemer or other steel making process."

5.17.03 Domestic Foundry products are defined as follows:

"Products cast from ferrous and nonferrous metals by foundries in the United States."

5.17.04 The United States is defined to include all territory subject to the jurisdiction of the United States.

5.17.05 CITY may not authorize or make any payment to CONTRACTOR unless CITY is satisfied that CONTRACTOR has fully complied with this provision.

#### 5.18 Verification of Employees' Immigration Status

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Attachment C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code Chapter 12 or by the U.S. Attorney General.

Contractor and any of its subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or any of its subcontractors learns is an unauthorized alien. If the City obtains information that the Contractor or any of its subcontractors employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or its subcontractors of the Agreement violation and require that the violation be remedied within thirty (30) calendar days of the date of notice. If the Contractor or any of its subcontractors verify the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or its subcontractor did not knowingly employ an unauthorized alien. If the Contractor or its subcontractor fails to remedy the violation within the thirty (30) calendar day period, the City shall terminate the Agreement, unless the City determines that terminating the Agreement to remain in effect until the City procures a new contractor. If the City terminates the Agreement, the Contractor or its subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this Agreement to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of this Agreement with the City.

#### 5.19 Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall swear under oath, via signed affidavit, attached as Attachment D and by this reference incorporated herein, that Contractor has not engaged in any collusive conduct.

IN WITNESS WHEREOF, the parties of this Agreement have hereunto set their hands.

DATE: \_\_\_\_\_

City of Bloomington Bloomington Board of Public Works

BY:

BY:

Kyla Cox Deckard, President

Kelly M. Boatman, Member

Printed Name

Contractor Representative

Dana Palazzo, Member

Title of Contractor Representative

John Hamilton, Mayor of Bloomington

### ATTACHMENT 'A'

#### "SCOPE OF WORK"

### CITY HALL PARKING LOT REPAIR AND SEALCOATING

### This project shall include, but is not limited to this SCOPE OF WORK

#### Parking Lot at Municipal Building Farmers Market 401 N. Morton St.

Patch utility cut on west entry of lot and 6x6 area in lot and patch and raise existing water meter to match surrounding grades

Seal coat approx. 50,000 sq ft. Seal with seal master Sealpave. Install 2 coats on parking lot and 3 coats on entryway. Restripe as exists and number spaces as exists.

#### 4<sup>th</sup> & Washington

Seal Coat Parking Lot with 2 coats of Seal Master Sealpave. Fill cracks, Restripe as exists. Repair 3 x 3 graveled area on North side of parking lot.

### 6<sup>th</sup> & Lincoln

Seal Coat Parking Lot with 2 coats of Seal Master Sealpave, Fill cracks, Restripe as exists.

### 4<sup>th</sup> & Dunn

Seal Coat Parking Lot with 2 coats of Seal Master Sealpave, Fill cracks, Restripe as exists. Total \$3708.80

### **Pavement Repairs**

Pavement repairs will performed by the Contractor with the following specifications:

- 1. Mill or cut out bad areas agreed to and specified in Scope of Work.
- 2. Clean up all millings and/or debris.
- 3. Apply a layer of asphalt tack coat.
- 4. Replace asphalt and lay at least 2 inches of #11 asphalt surface.
- 5. Roll, compact and finish all asphalt materials.

#### ATTACHMENT 'B'

#### AFFIDAVIT IN COMPLIANCE WITH INDIANA CODE 36-1-12-20 TRENCH SAFETY SYSTEMS; COST RECOVERY

STATE OF INDIANA

) SS:

)

COUNTY OF \_\_\_\_\_)

AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

1.	The undersigned is the		of
		(job title)	

(company name)

2. The undersigned is duly authorized and has full authority to execute this Quoter's Affidavit.

3. The company named herein that employs the undersigned:

- i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
- ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 4. By submission of this Quote and subsequent execution of a Contract, the undersigned Quoter certifies that as successful Quoter (Contractor) all trench excavation done within his/her control (by his/her own forces or by his/her Subcontractors) shall be accomplished in strict adherence with OSHA trench safety standards contained in 29 C.F.R. 1926, Subpart P, including all subsequent revisions or updates to these standards as adopted by the United States Department of Labor.
- 5. The undersigned Quoter certifies that as successful Quoter (Contractor) he/she has obtained or will obtain identical certification from any proposed Subcontractors that will perform trench excavation prior to award of the subcontracts and that he/she will retain such certifications in a file for a period of not less than three (3) years following final acceptance.
- 6. The Quoter acknowledges that included in the various items listed in the Schedule of Quote Prices and in the Total Amount of Quote Prices are costs for complying with I.C. 36-1-12-20. The Quoter further identifies the costs to be summarized below\*:

	Trench Safety Measure	Units of	Unit Cost	Unit	Extended Cost
		Measure		Quantity	
Α.					
В.					
C.					
D.					
				Total	\$

Method of Compliance (Specify	)		
		, 2	20
Signature		-	
Printed Name		_	
STATE OF INDIANA	) ) SS:		
COUNTY OF	,		
-		d County and State, personally appeare and acknowledged the execution	
day of			
My Commission Expires:			_
		Signature of Notary Public	
County of Residence:			-
		Printed Name of Notary Public	
*Quoters: Add extra she	et(s), if needed.		

If Quoter fails to complete and execute this sworn affidavit, his/her Quote may be declared nonresponsive and rejected by the **CITY OF BLOOMINGTON**.

#### ATTACHMENT 'C'

#### "AFFIDAVIT"

STATE OF	 )
	)SS:

COUNTY OF \_\_\_\_\_ )

#### **E-VERIFY AFFIDAVIT**

The undersigned, being duly sworn, hereby affirms and says that:

1. The undersigned is the \_\_\_\_\_\_ of \_\_\_\_\_ a. (job title) (company name)

- 2. The company named herein that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

Signature

Printed Name

STATE OF	)
	)SS:
COUNTY OF	)

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

Notary Public's Signature

Printed Name of Notary Public

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

#### ATTACHMENT D

#### **NON-COLLUSION AFFIDAVIT**

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### **OATH AND AFFIRMATION**

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Dated this day of	, 20	
	(Name of Organization)	
	Ву:	
	(1) (2) (2)	
	(Name and Title of Person Signi	ng)
STATE OF INDIANA	)	
	) SS:	
COUNTY OF	)	
Subscribed and sworn to befo	re me this day of	, 20
My Commission Expires:		
,	Notary Public Signature	
Resident of County		
	Printed Name	

### Board of Public Works Staff Report



Project/Event: Animal Care & Control Shelter Additions & Renovations Project
Petitioner/Representative: Animal Care & Control Division
Staff Representative: Virgil Sauder, J.D. Boruff
Meeting Date: April 3, 2018

Change Order # 5 covers several items needed to complete the project and bring equipment up to code.

- 1- Add doors to mechanical mezzanine \$2,785.70 doors needed for a fire barrier in the area where the HVAC system in located in the new construction.
- 2- Upgrade electrical for Dishwasher, \$1,811.00 Electrical design did not include correct supply for dishwasher. Upgrade of lines needed.
- 3- Extend Shingles above new entry, \$743.37 In order to blend the old building to the new above the entryway, the roofing work was extended to include the whole gable. This work was done separate from change order #4 which includes reroofing the remainder of the existing building.
- 4- Relocate Fire and Security Panel as well as bring fire alarm system up to code, \$10,502.60 – This portion of the change order includes moving the existing panels into the IT closet. This move places the panels in a more secure location to prevent tampering. The existing Fire panel has a few faulty boards and will be replaced during the move. The cost further covers addition of horns and strobes in locations left out of the original plans, but required by code.

This project is funded from the bond proceeds of the Consolidated TIF Fund. Funding approval for this change order will be affirmed at the April 2<sup>nd</sup> meeting of the Redevelopment Commission.

Recommend 🛛 Approval 🗌 Denial by: Virgil Sauder

Board of Public W	lorks
Staff Report	

# DRAFT AIA Document G701<sup>™</sup> - 2001

### Change Order

<b>PROJECT</b> (Name and address):	CHANGE ORDER NUMBER: 005 FINAL	OWNER:
City of Bloomington- Board of Public Works	<b>DATE:</b> March 28, 2018	ARCHITECT:
401 N. Morton Street, suite 120		CONTRACTOR:
Bloomington, IN 47404		FIELD:
<b>TO CONTRACTOR</b> (Name and address):	ARCHITECT'S PROJECT NUMBER: 2015-14	
Neidigh Construction Corporation	CONTRACT DATE: March 7, 2017	OTHER: [
2220 W. Vernal Pike Bloomington, IN 47404	<b>CONTRACT FOR:</b> General Construction	enormation of the state of the
THE CONTRACT IS CHANGED AS FOLLOW (Include, where applicable, any undispute	/ <b>S:</b> d amount attributable to previously executed (	Construction Change Directives)
1. Add doors at each end of the mechanica	al mezzanine that were shown on plans but not	on the Door Schedule. \$ 2,785.70
2 Upgrade electrical to Owner supplied D	ishwasher as necessitated by equipment.	\$ 1,811.00
	en new construction and existing valley so ins	
	Panel to IT Room. Bring Fire Alarm system i of panel as requested by COB Fire Departmen	
TOTAL AMOUNT THIS CHANGE ORI	DER NO. 5	
		177 Contraction of the second se
The original Contract Sum was		\$ 1,940,011.0
The net change by previously authorized (	\$ 101,851.0	
The Contract Sum prior to this Change Or	der was	\$ 2,041,862.0
The Contract Sum will be increased by th		\$ 15,842.0
The new Contract Sum including this Cha	-	\$
The Contract Time will be increased by te The date of Substantial Completion as of 2018.	en work days (10 work ) days. the date of this Change Order therefore is chan	ged from January 31, 2018 to March 29,
have been authorized by Construction Ch.	le changes in the Contract Sum, Contract Time ange Directive until the cost and time have bee is executed to supersede the Construction Cha	n agreed upon by both the Owner and
NOT VALID UNTIL SIGNED BY THE AR	CHITECT, CONTRACTOR AND OWNER.	and the second se
Kirkwood Design Studio, PC	Neidigh Construction Corporation	City of Bloomington- Board of Public Works
ARCHITECT (Firm name)	CONTRACTOR (Firm name)	OWNER (Firm name)
113 East 6th Street	2220 West Vernal Pike	401 N. Morton Street
Bloomington, IN 47408	Bloomington, IN 47404	Bloomington, IN 47404
ADDRESS	· ADDRESS	ADDRESS
11 allog upult		DV (G)
BY (Signature	BY (Signature)	BY (Signature)
Mary J. Krupinski, AIA, President		
(Typed name)	(Typed name)	(Typed name)
March 28, 2018		
DATE	DATE	DATE

AIA Document G701" - 2001. Copyright © 1979, 1987, 2000 and 2001 by The American Institute of Architects. All rights reserved. WARNING: This AIA Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. This draft was produced by AIA software at 14:03:54 on 10/28/2010 under Order No.2824636969\_1 which expires on 10/12/2011, and is not for resale. (1198749561) User Notes:

1

### CHANGE REQUEST / ESTIMATE #13

CONTRACTOR: ADDRESS:	Neidigh Construction Corporation 2220 West Vernal Pike Bloomington, IN 47404	JOB:	Animal Care & Control Shelter 3410 S. Walnut Street Bloomington, IN 47401
Tel: (812) 334-036			Project # 2015-14
Kirkwood Desig 113 East 6th S Bloomington, II	treet	Date:	2/2/2018
Attn: Mary Kru			

#### ADD TO CONTRACT

Please accept the following as our proposal to furnish labor, equipment and supervision required to complete the above referenced project per plans and addenda submitted.

				Material	Labor	Subcontractor	Total
Doors at each end of Mezzanine							
Doors - interior & exterior closer,							
hinge, lockset	2			2016.00	394.00		2,410.0
Project Management	1	hrs @	65.00		65.00		65.0
Administrative	1	hrs @	35.00		35.00		35.0
				2016.00	494.00		2,510.0
Material - Markup 10%							201.6
Labor - Mark-up 15%							74.1
						Total	2,785.7

Response By: Kent Kimmel Larry Neidigh Date of Response: 02/02/2018

Date of Acceptance:

Accepted by:

### CHANGE REQUEST / ESTIMATE #15

CONTRACTOR:	Neidigh Construction Corporation	JOB:	Animal Care & Control Shelter
ADDRESS:	2220 West Vernal Pike		3410 S. Walnut Street
	Bloomington, IN 47404		Bloomington, IN 47401
Tel: (812) 334-03	62 Fax: (812) 334-3144		Project # 2015-14
Kirkwood Des 113 East 6th 9	Street	Date:	2/6/2018
Bloomington,			
Attn: Mary Kr	upinski		

#### ADD TO CONTRACT

Please accept the following as our proposal to furnish labor, equipment and supervision required to complete the above referenced project per plans and addenda submitted.

				Material	Labor	Subcontractor	Total
Add power to owner supplied dishwash	ier.						
Electrical - provide and install material						1670.00	1,670.00
Project Management	0.5	hrs @	65.00		32.50		32.50
Administrative	0.5	hrs @	35.00		17.50		17.50
					50.00	1670.00	1,720.00
Subcontractor - Mark up 5%							83.50
Labor - Mark-up 15%							7.50
						Total	1,811.00

Response By: Kent Kimmel Larry Neidigh Date of Response: 02/06/2018

Date of Acceptance:

Accepted by:

Page 2 31-Jan-18 cp#10

#### SCOPE OF WORK FOR:

Provide and Install Material

Alterations, Specifications, Remarks, Exceptions are as follows:

A. The following items are included in our scope of work:

Provide and install 50amp 230v plug Provide and install power drop in wall through attic Provide and install 50amp breaker

В	. MATERIAL SALES TAX MATERIAL TOTAL	\$651.94 \$45.64 \$697.58
	LABOR	\$820.42
	LIFT RENTAL	\$0.00
	SUBCONTRACT	\$0.00
	TOTAL COST	\$1,518.00
	Mark-up (10%)	\$151.80
	SUB TOTAL	\$1,669.80

**GRAND TOTAL** 

\$1,670



### CHANGE REQUEST / ESTIMATE #18

CONTRACTOR: ADDRESS:	Neidigh Construction Corporation 2220 West Vernal Pike	JOB:	Animal Care & Control Shelter 3410 S. Walnut Street
	Bloomington, IN 47404		Bloomington, IN 47401
Tel: (812) 334-036	62 Fax: (812) 334-3144		Project # 2015-14
Kirkwood Desi 113 East 6th S Bloomington, I Attn: Mary Kru	Street N 47408	Date:	2/27/2018

### ADD TO CONTRACT

Please accept the following as our proposal to furnish labor, equipment and supervision required to complete the above referenced project per plans and addenda submitted.

				Material	Labor	Subcontractor	Total
Add shingles back to valley of ex	isting gable						
				309.88	300.00		609.88
Project Management	0.5	hrs @	65.00		32.50		32.50
Administrative	0.5	hrs @	35.00		17.50		17.50
			-	309.88	350.00		659.88
Material - Mark-up 10%							30.99
Labor - Mark-up 15%							52.50
						Total	743.37

Add - 1 day to contract

Response By: Kent Kimmel Larry Neidigh Date of Response: 02/27/2018

Accepted by:

Date of Acceptance:

### CHANGE REQUEST / ESTIMATE #19

CONTRACTOR: ADDRESS: Tel: (812) 334-03	Neidigh Constructio 2220 West Vernal F Bloomington, IN 47 62 Fax: (812) 334	Pike 7404	oration		JOB:	3410 S Bloomi	l Care & Cor 5. Walnut Str ington, IN 47 t # 2015-14	reet
Kirkwood Desi 113 East 6th S Bloomington, I Attn: Mary Kru	Street N 47408				Date:		3/2/2018	
Please acc	ted February 6, 2018 ept the following as o the referenced proje	ur prop	osal to fu	urnish labor, mate	erial, equipm addenda sub	ent and somitted.	supervision r	equired
				Materia	Labor	Subco	ontractor	Total
Provide and ins security cables Electrical Supervision		nnuciat 8	or panel, hrs @		panel to IT ro 426.0		nd fire alarm a 9284.00	and 9,284.00 426.00
Project Manage	ement		hrs @	65.00	195.0	-		195.00
Administrative		1	hrs @	35.00	35.0		0.004.00	
Subcontractor - Labor - Mark-u					656.0	0	9,284.00	35.00
						Total		35.00 9,940.00 464.20 98.40 10,502.60
Add - 1 week						Total		9,940.00 464.20 98.40

Accepted by:

Date of Acceptance:

Page 2 26-Feb-18 cp#9 Revision

SCOPE OF WORK FOR:

Provide and Install Material

#### Alterations, Specifications, Remarks, Exceptions are as follows:

A. The following items are included in our scope of work:

Provide and install new fire alarm and annunciator panel Relocate security panel to it room Extend fire alarm and security cables as needed Provide power to FACP from generator emergency panel Provide and install (3) horn/strobes Provide and install (5) pullstations Provide and install (5) pullstations Provide and install (8) smoke detectors Provide and install (4) monitoring module Provide and install (8) heat detectors

B. MATERIAL	\$1,122.10
SALES TAX	\$78.55
MATERIAL TOTAL	\$1,200.65
LABOR	\$2,239.72
LIFT RENTAL	\$0.00
SUBCONTRACT	\$5,000.00
TOTAL COST	\$8,440.37
Mark-up (10%)	\$844.04
SUB TOTAL	\$9,284.41

**GRAND TOTAL** 

\$9,284





732 NORTH CAPITOL AVENUE INDIANAPOLIS, IN 46204 TEL 317-634-4672 FAX 317-638-8725 WWW.REDIMOND.COM

-----

### **ENGINEER'S SUPPLEMENTAL INSTRUCTIONS**

	OWNER ARCHITECT CONSULTANT CONTRACTOR FIELD OTHER
PROJECT: Animal Care and Control Shelter	ENGINEER'S SUPPLEMENTAL INSTRUCTION NO: 09
OWNER: City of Bloomington	DATE OF ISSUANCE: February 6, 2018
TO: Kirkwood Design Studio	ENGINEER: R.E. Dimond and Associates, Inc.
CONTRACT FOR: Electrical Construction	ENGINEER'S PROJECT NO: 16002-G1.4

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in the Contract Sum or Contract Time. Prior to proceeding in accordance with these instructions, indicate your acceptance of these instructions for minor change to the Work as consistent with the Contract Documents and return a copy to the Engineer. Proceeding with the Work in accordance with these instructions without indicating your acceptance of these instructions indicates your acknowledgement that there will be no change in the Contract Sum or Contract Time.

#### DESCRIPTION:

1. Identified location for the fire alarm control panel and security panel to be relocated to the IT room, and annunciator panel location for the fire alarm system. Mount fire alarm annunciator panel 48" above finished floor to top or panel. See attached.

Attachments: ESI#09-E1.PDF, ESI#09-E2.PDF

- END -

ISSUED BY: <u>Mike East</u> R.E. Dimond and Associates, Inc. ACCEPTED BY: \_\_\_\_

Contractor

Date







Vendor	Invoice Description	Payment Date	Invoice Amount
Fund 101 - General Fund (S0101)			
Department 01 - Animal Shelter			
Program <b>010000 - Main</b>			
Account 43430 - Animal Adoption Fees			
Ailish Byrne	01-Byrne-refund adoption fee-feline	04/06/2018	75.00
JoAnn Knudson	01-refund adoption fee-canine	04/06/2018	37.50
Bertie Lehman	01-Lehman-refund adoption fee-canine-3/23/18	04/06/2018	40.00
Ray McConn	01-refund adoption fee	04/06/2018	75.00
Stephanie Morgan	01-Morgan-refund adoption fee-canine	04/06/2018	75.00
	Account 43430 - Animal Adoption Fees Totals	5	\$302.50
Account 52110 - Office Supplies			
5103 - Staples Contract & Commercial, INC	01-vertical wall sign holder	04/06/2018	180.72
5103 - Staples Contract & Commercial, INC	01-bucket wringer, wet floor signs	04/06/2018	83.69
5103 - Staples Contract & Commercial, INC	01-markers, files, clips, tape	04/06/2018	25.99
5103 - Staples Contract & Commercial, INC	01-deposit safe	04/06/2018	89.99
	Account 52110 - Office Supplies Totals	4	\$380.39
Account 52210 - Institutional Supplies			
4136 - C. Specialties, INC	01-leashes-400, inc. s/h	04/06/2018	269.78
313 - Fastenal Company	01-paper towels, trash can liners	04/06/2018	134.56
4586 - Hill's Pet Nutrition Sales, INC	01-puppy/canine/feline food-3/9/18	04/06/2018	260.28
4586 - Hill's Pet Nutrition Sales, INC	01-puppy/canine/feline/kitten food-3/16/18	04/06/2018	286.38
4574 - John Deere Financial (Rural King)	06-fresh pellet bedding	04/06/2018	274.50
4574 - John Deere Financial (Rural King)	06-truck floor mats	04/06/2018	14.99
4574 - John Deere Financial (Rural King)	06-bleach	04/06/2018	21.42
4574 - John Deere Financial (Rural King)	06-hand held sprayer	04/06/2018	3.99
4574 - John Deere Financial (Rural King)	06-straw	04/06/2018	27.96
4574 - John Deere Financial (Rural King)	06-Rain Boots	04/06/2018	14.98
	Account 52210 - Institutional Supplies Totals	10	\$1,308.84
Account 52310 - Building Materials and Supplies			
594 - Curry Auto Center, INC	01-key made for new vehicle	04/06/2018	55.00



Vendor	Invoice Description	Payment Date	Invoice Amount
53005 - Menards, INC	01-blinds and hardware	04/06/2018	18.24
	Account 52310 - Building Materials and Supplies Totals	2	\$73.24
Account 52430 - Uniforms and Tools			
4832 - Animal Care Equipment & Services, LLC	01-ACO equipment-cat tongs	04/06/2018	135.82
	Account 52430 - Uniforms and Tools Totals	1	\$135.82
Account 53130 - Medical			
3376 - Bloomington Pets Alive, INC	01-spay/neuter surgeries 3/1-3/15/18	04/06/2018	2,008.62
54639 - Shake Veterinary Services, INC (Town & Country Vet	01-spay/neuter surgeries-3/6/18	04/06/2018	307.81
54639 - Shake Veterinary Services, INC (Town & Country Vet	01-office visit-3/7/18	04/06/2018	35.00
54639 - Shake Veterinary Services, INC (Town & Country Vet	01-spay/neuter surgeries-3/13/18	04/06/2018	537.38
	Account 53130 - Medical Totals	4	\$2,888.81
Account 53210 - Telephone			
13969 - AT&T Mobility II, LLC	02-PW Divisions-cell phone charges 2/12-3/11/18	04/06/2018	120.93
	Account 53210 - Telephone Totals	1	\$120.93
Account 53510 - Electrical Services			
223 - Duke Energy	19-CH/off site facilities-electric summary billing-	04/06/2018	1,352.87
	Account 53510 - Electrical Services Totals	1	\$1,352.87
Account 53610 - Building Repairs			
321 - Harrell Fish, INC	19-ACC-quarterly pm contract-2018 Winter check	04/06/2018	826.00
	Account 53610 - Building Repairs Totals	1	\$826.00
Account 53630 - Machinery and Equipment Repairs			
9523 - Freedom Business Solutions, LLC	01-printer repair-3/16/18	04/06/2018	224.00
	Account 53630 - Machinery and Equipment Repairs Totals	1	\$224.00
	Program <b>010000 - Main</b> Totals	30	\$7,613.40
	Department <b>01 - Animal Shelter</b> Totals	30	\$7,613.40
Department 02 - Public Works			
Program <b>020000 - Main</b>			
Account 46060 - Other Violations			
Julie Paulson	14-refund overpayment pkg citation	04/06/2018	10.00
	Account <b>46060 - Other Violations</b> Totals	1	\$10.00



Vendor	Invoice Description	Payment Date	Invoice Amount
Account 53320 - Advertising			
323 - Hoosier Times, INC	26-Pkg Garages-advertisement for position	04/06/2018	92.74
	Account 53320 - Advertising Totals	1	\$92.74
	Program <b>020000 - Main</b> Totals	2	\$102.74
	Department 02 - Public Works Totals	2	\$102.74
Department 03 - City Clerk			
Program <b>030000 - Main</b>			
Account 52110 - Office Supplies			
5103 - Staples Contract & Commercial, INC	03-expanding wallet files, translucent document	04/06/2018	31.13
	Account 52110 - Office Supplies Totals	1	\$31.13
Account 53230 - Travel			
5461 - F Nicole Bolden	03-per diem reimbILMCT Academy-Muncie-3/11-	04/06/2018	118.00
5935 - Stephen E Lucas	03-per diem reimbILMCT Academy-Muncie-3/11-	04/06/2018	118.00
	Account 53230 - Travel Totals	2	\$236.00
	Program <b>030000 - Main</b> Totals	3	\$267.13
	Department <b>03 - City Clerk</b> Totals	3	\$267.13
Department 04 - Economic & Sustainable Dev			
Program <b>040000 - Main</b>			
Account 53310 - Printing			
818 - Everywhere Signs, LLC	04 - 30" x 60" Street Banners & Install -	04/06/2018	1,490.00
	Account 53310 - Printing Totals	1	\$1,490.00
	Program <b>040000 - Main</b> Totals	1	\$1,490.00
	Department 04 - Economic & Sustainable Dev Totals	1	\$1,490.00
Department 05 - Common Council			
Program <b>050000 - Main</b>			
Account 53160 - Instruction			
17091 - Isabel Piedmont-Smith	05-Reimb for AIM Opioid Conference-Indy-2/15/18	04/06/2018	119.00
7101 - Stacy Jane Rhoads	05-Women's History Lunch Tickets for Council	04/06/2018	75.00
2	Account 53160 - Instruction Totals	2	\$194.00
	Program 050000 - Main Totals	2	\$194.00



Vendor	Invoice Description	Payment Date	Invoice Amount
	Department 05 - Common Council Totals	2	\$194.00
Department 06 - Controller's Office			
Program <b>060000 - Main</b>			
Account 52420 - Other Supplies			
371 - Pitney Bowes, INC	06 - 2 Ink Pads for Postage Machine	04/06/2018	39.08
8002 - Safeguard Business Systems, INC	06 Deposit Tickets (4800)	04/06/2018	505.57
8002 - Safeguard Business Systems, INC	06-2017 Tax Forms & Envelopes	04/06/2018	631.88
	Account 52420 - Other Supplies Totals	3	\$1,176.53
Account 53320 - Advertising			
323 - Hoosier Times, INC	06 2017 Annual Report Ad	04/06/2018	183.65
	Account 53320 - Advertising Totals	1	\$183.65
Account 53730 - Machinery and Equipment Rental			
371 - Pitney Bowes, INC	06- 2018 Postage Meter Rental	04/06/2018	120.00
	Account 53730 - Machinery and Equipment Rental Totals	1	\$120.00
Account 53990 - Other Services and Charges			
8002 - Safeguard Business Systems, INC	09- Bicentennial Yard Signs-100 plus stakes	04/06/2018	614.80
8002 - Safeguard Business Systems, INC	09-Bicentennial Picture Frames	04/06/2018	40.00
54546 - Charles Y Coghlan, DMD (Office Easel)	18- Bicentennial Frisbee	04/06/2018	1,315.88
5387 - Creative Graphics, INC (dba Baugh Enterprises)	18- Utility bill inserts for Bicentennial Street Fair	04/06/2018	810.00
129 - FedEx Office and Print Service, INC	18- Bicentennial Arbor Day poster print and mount	04/06/2018	69.35
5086 - Frame Station, INC (Framemakers)	18- frame Arbor Day poster and medallion for	04/06/2018	310.24
5936 - Emily E Wilson	18- Bicentennial Arbor Day poster artist stipend	04/06/2018	500.00
	Account 53990 - Other Services and Charges Totals	7	\$3,660.27
	Program <b>060000 - Main</b> Totals	12	\$5,140.45
	Department 06 - Controller's Office Totals	12	\$5,140.45
Department 09 - CFRD			
Program <b>090000 - Main</b>			
Account 52110 - Office Supplies			
9523 - Freedom Business Solutions, LLC	09-Toner for color printer-black & magenta	04/06/2018	364.00
5103 - Staples Contract & Commercial, INC	09-office supplies for Boletin-9x12 envelopes	04/06/2018	109.20



Vendor	Invoice Description	Payment Date	Invoice Amount
	Account 52110 - Office Supplies Totals	2	\$473.20
Account 53230 - Travel			
860 - Elizabeth D Savich	09-reimb. pkg IMU on 10/12/17 & 11/13/17	04/06/2018	20.25
	Account 53230 - Travel Totals	1	\$20.25
Account 53910 - Dues and Subscriptions			
4440 - Points of Light Foundation	09-Annual membership fee (10-1-17 to 9-30-18)	04/06/2018	250.00
	Account 53910 - Dues and Subscriptions Totals	1	\$250.00
Account 53960 - Grants			
205 - City Of Bloomington	09-CFRD Sponsorship-2018 Women's History	04/06/2018	125.00
	Account 53960 - Grants Totals	1	\$125.00
	Program <b>090000 - Main</b> Totals	5	\$868.45
	Department <b>09 - CFRD</b> Totals	5	\$868.45
Department <b>10 - Legal</b>			
Program 100000 - Main			
Account 46010 - Court Docket Fees			
199 - Monroe County Government	10-Court Fee ReimbS. Collins-53C08-1111-OV-	04/06/2018	115.00
-	Account 46010 - Court Docket Fees Totals	1	\$115.00
Account 52110 - Office Supplies			
5819 - Synchrony Bank	10-head set	04/06/2018	289.95
5 5	Account 52110 - Office Supplies Totals	1	\$289.95
Account 52420 - Other Supplies			
50761 - Bloomington Sandwich Co, LLC	10-Trades District mtg food	04/06/2018	90.38
5	Account <b>52420 - Other Supplies</b> Totals	1	\$90.38
Account 53120 - Special Legal Services			
19660 - Bose McKinney & Evans, LLP	06-2016 annexation-work on payment matters	04/06/2018	127.50
330 - Ice Miller, LLP	10- legal services on IU Health property acquisition	04/06/2018	7,711.50
330 - Ice Miller, LLP	10-legal services Monastery property	04/06/2018	195.00
	Account <b>53120 - Special Legal Services</b> Totals	3	\$8,034.00
Account 53910 - Dues and Subscriptions		2	+0,00 100
1409 - Monroe County Bar Association	10- Mo Co Bar 2018 membership dues	04/06/2018	175.00
her were builty built to bound on		5 11 001 2010	1,0.00



Vendor	Invoice Description	Payment Date	Invoice Amount
	Account 53910 - Dues and Subscriptions Totals	1	\$175.00
	Program <b>100000 - Main</b> Totals	7	\$8,704.33
Program <b>101000 - Human Rights</b>			
Account 53910 - Dues and Subscriptions			
1409 - Monroe County Bar Association	10- Mo Co Bar 2018 membership dues	04/06/2018	35.00
	Account 53910 - Dues and Subscriptions Totals	1	\$35.00
	Program <b>101000 - Human Rights</b> Totals	1	\$35.00
	Department <b>10 - Legal</b> Totals	8	\$8,739.33
Department 11 - Mayor's Office			
Program 110000 - Main			
Account 53960 - Grants			
6191 - Authentic Southern Concepts, LLC (Grazie)	11-Boards & Commissions BEO	04/06/2018	1,212.50
	Account 53960 - Grants Totals	1	\$1,212.50
	Program <b>110000 - Main</b> Totals	1	\$1,212.50
	Department 11 - Mayor's Office Totals	1	\$1,212.50
Department 12 - Human Resources			
Program <b>120000 - Main</b>			
Account 52110 - Office Supplies			
5103 - Staples Contract & Commercial, INC	12-post-it tabs, office supplies	04/06/2018	38.56
	Account 52110 - Office Supplies Totals	1	\$38.56
Account 53210 - Telephone			
13969 - AT&T Mobility II, LLC	12-cell phone charges-2/12-3/11/18	04/06/2018	23.13
	Account 53210 - Telephone Totals	1	\$23.13
Account 53230 - Travel			
5836 - Mary Caroline Buchanan Shaw	12 Reimbursement for Parking for AIM Meeting	04/06/2018	14.00
	Account 53230 - Travel Totals	1	\$14.00
Account 53320 - Advertising			
323 - Hoosier Times, INC	12 Job ads inv 22818	04/06/2018	214.87
	Account 53320 - Advertising Totals	1	\$214.87
	Program <b>120000 - Main</b> Totals	4	\$290.56



Vendor	Invoice Description	Payment Date	Invoice Amount
	Department 12 - Human Resources Totals	4	\$290.56
Department 13 - Planning			
Program 130000 - Main			
Account 52110 - Office Supplies			
5103 - Staples Contract & Commercial, INC	13-11x17 Paper (4 reams)	04/06/2018	22.16
5103 - Staples Contract & Commercial, INC	13-Plastic holder, pens, refill paper for blk	04/06/2018	27.53
	Account 52110 - Office Supplies Totals	2	\$49.69
Account 52420 - Other Supplies			
5103 - Staples Contract & Commercial, INC	13-mouse pad for Hannah	04/06/2018	12.94
5103 - Staples Contract & Commercial, INC	13-2 Audio Cables (for digital recorder)	04/06/2018	15.00
5103 - Staples Contract & Commercial, INC	13-Batteries (1 pack)Size C	04/06/2018	6.74
5103 - Staples Contract & Commercial, INC	13-Desk Mat (Carmen)	04/06/2018	27.82
	Account 52420 - Other Supplies Totals	4	\$62.50
Account 53170 - Mgt. Fee, Consultants, and Workshop	IS		
6289 - Clarion Associates, LLC	13-Unified Develop Ord.(UDO)Update-serv. as of	04/06/2018	16,136.64
8305 - Schmidt Associates, INC	13-Architectural Design/Review-serv. 2/1-2/28/18	04/06/2018	1,166.25
	Account 53170 - Mgt. Fee, Consultants, and Workshops Totals	2	\$17,302.89
Account 53210 - Telephone			
13969 - AT&T Mobility II, LLC	13-cell phone charges 2/12-3/11/18	04/06/2018	325.14
	Account <b>53210 - Telephone</b> Totals	1	\$325.14
Account 53230 - Travel			
5070 - Roy E Aten	13-Per diem-Purdue Road School-Lafayette, IN-	04/06/2018	49.00
4842 - Andrew Scott Cibor	13-Per diem-Purdue Road School-Lafayette, IN-	04/06/2018	59.00
5324 - Neil Henry Kopper	13-Per diem-Purdue Road School-Lafayette, IN-	04/06/2018	33.00
	Account 53230 - Travel Totals	3	\$141.00
Account 53320 - Advertising			
323 - Hoosier Times, INC	13-Legal publication (UDO-series of public	04/06/2018	37.35
	Account <b>53320 - Advertising</b> Totals	1	\$37.35
Account 53910 - Dues and Subscriptions			
5150 - Institute of Transportation Engineers	13-Andrew Cibor_2018 Indiana Membership Dues	04/06/2018	25.00



Vendor	Invoice Description	Payment Date	Invoice Amount
5150 - Institute of Transportation Engineers	13-Neil Kopper_2018 Indiana Membership Dues	04/06/2018	25.00
	Account 53910 - Dues and Subscriptions Totals	2	\$50.00
Account 53990 - Other Services and Charges			
6235 - Toole Design Group, LLC	13-2017-2018 Transp. Plan-services thru 1/27-	04/06/2018	5,038.21
	Account 53990 - Other Services and Charges Totals	1	\$5,038.21
	Program <b>130000 - Main</b> Totals	16	\$23,006.78
	Department 13 - Planning Totals	16	\$23,006.78
Department 19 - Facilities Maintenance			
Program 190000 - Main			
Account 52210 - Institutional Supplies			
2966 - Barrett Supplies & Equipment, INC	19-City Hall-trash bags, toilet paper, paper towels,	04/06/2018	1,087.61
	Account 52210 - Institutional Supplies Totals	1	\$1,087.61
Account 52310 - Building Materials and Supplies			
409 - Black Lumber Co INC	19-City Hall-drywall supplies-grit drywall screen	04/06/2018	1.69
177 - Indiana Oxygen Company, INC	19-tank rental for cutting torches	04/06/2018	31.30
395 - Kirby Risk Corp	19-City Hall-ballasts	04/06/2018	82.96
394 - Kleindorfer Hardware & Variety	19-City Hall-anchor kit	04/06/2018	9.32
394 - Kleindorfer Hardware & Variety	19-City Hall-ballasts & flag	04/06/2018	67.81
394 - Kleindorfer Hardware & Variety	19-City Hall-8' light bulbs	04/06/2018	(54.32)
	Account 52310 - Building Materials and Supplies Totals	6	\$138.76
Account 53210 - Telephone			
13969 - AT&T Mobility II, LLC	02-PW Divisions-cell phone charges 2/12-3/11/18	04/06/2018	177.38
	Account 53210 - Telephone Totals	1	\$177.38
Account 53510 - Electrical Services			
223 - Duke Energy	19-CH/off site facilities-electric summary billing-	04/06/2018	9,272.84
	Account 53510 - Electrical Services Totals	1	\$9,272.84
Account 53610 - Building Repairs			
32 - Cassady Electrical Contractors, INC	19-City Hall-remove wire and locate circuits	04/06/2018	170.00
651 - Engraving & Stamp Center, INC	19-City Hall-3 name plates for offices	04/06/2018	53.52
3434 - Executive Management Services, INC	19-CH/off site facilities-March 2018 cleaning	04/06/2018	13,646.00



Invoice Description	Payment Date	Invoice Amount
19-City Hall-repair condensate pump sensor	04/06/2018	180.00
19-CH-P&T-repair heat pump in Ass't Directors	04/06/2018	641.00
19-City Hall-repair water fountain, install shut-offs	04/06/2018	1,859.49
19-CH-replaced/repaired bad control board unit	04/06/2018	1,378.34
19-City Hall-repair cooling tower	04/06/2018	724.74
19-City Hall-quarterly PM contract-March 2018	04/06/2018	1,910.66
19-City Hall-quarterly PM contract-February 2018	04/06/2018	1,910.66
19-City Hall-repair VFD on tower fan	04/06/2018	144.00
19-City Hall-replace electric eye diaphragm-water	04/06/2018	144.00
19-City Hall-monthly, March 2018, plant	04/06/2018	336.60
Account 53610 - Building Repairs Totals	13	\$23,099.01
19-disposal fee of flourescent lamps	04/06/2018	23.60
Account 53990 - Other Services and Charges Totals	1	\$23.60
19-2018 Ford Transit Van (for Facilities	04/06/2018	36,286.00
Account 54440 - Motor Equipment Totals	1	\$36,286.00
Program <b>190000 - Main</b> Totals	24	\$70,085.20
Department 19 - Facilities Maintenance Totals	24	\$70,085.20
28-post it notes, sharpies, stamp refill, copy paper	04/06/2018	932.40
Account 52110 - Office Supplies Totals	1	\$932.40
28-Asset Tag Printer Ink Ribbon	04/06/2018	27.19
28-256GB SSD Hard Drive	04/06/2018	120.98
28-Slim 2TB Hard Drive External	04/06/2018	129.98
28-USB all-in-one reader	04/06/2018	35.54
28-Flash Drives	04/06/2018	34.64
	<ul> <li>19-City Hall-repair condensate pump sensor</li> <li>19-CH-P&amp;T-repair heat pump in Ass't Directors</li> <li>19-City Hall-repair water fountain, install shut-offs</li> <li>19-CH-replaced/repaired bad control board unit</li> <li>19-City Hall-repair cooling tower</li> <li>19-City Hall-quarterly PM contract-March 2018</li> <li>19-City Hall-quarterly PM contract-February 2018</li> <li>19-City Hall-repaire of the control board unit</li> <li>19-City Hall-quarterly PM contract-February 2018</li> <li>19-City Hall-repaire electric eye diaphragm-water</li> <li>19-City Hall-replace electric eye diaphragm-water</li> <li>19-City Hall-monthly, March 2018, plant</li> <li>Account 53610 - Building Repairs Totals</li> <li>19-disposal fee of flourescent lamps</li> <li>Account 53990 - Other Services and Charges Totals</li> <li>19-2018 Ford Transit Van (for Facilities</li> <li>Account 54440 - Motor Equipment Totals</li> <li>Program 190000 - Main Totals</li> <li>Department 19 - Facilities Maintenance Totals</li> <li>28-post it notes, sharpies, stamp refill, copy paper</li> <li>Account 52110 - Office Supplies Totals</li> <li>28-Asset Tag Printer Ink Ribbon</li> <li>28-SSIm 2TB Hard Drive External</li> <li>28-USB all-in-one reader</li> </ul>	Invoice DescriptionDate19-City Hall-repair condensate pump sensor04/06/201819-CH-P&T-repair heat pump in Ass't Directors04/06/201819-City Hall-repair water fountain, install shut-offs04/06/201819-City Hall-repair cooling tower04/06/201819-City Hall-repair cooling tower04/06/201819-City Hall-quarterly PM contract-March 201804/06/201819-City Hall-quarterly PM contract-February 201804/06/201819-City Hall-quarterly PM contract-February 201804/06/201819-City Hall-repair VFD on tower fan04/06/201819-City Hall-repair VFD on tower fan04/06/201819-City Hall-repair of flourescent lamps04/06/201819-City Hall-monthly, March 2018, plant04/06/201819-City Hall-monthly, March 2018, plant04/06/201819-City Hall-monthly, March 2018, plant04/06/201819-City Hall-monthly, March 2018, plant04/06/201819-city Hall-monthly, March 2018, plant04/06/201819-cotty Sord Transit Van (for Facilities04/06/2018119-2018 Ford Transit Van (for Facilities04/06/20181Program 190000 - Main Totals2428-post it notes, sharpies, stamp refill, copy paper04/06/201828-post it notes, sharpies, stamp refill, copy paper



Vendor	Invoice Description	Payment Date	Invoice Amount
	Account 52420 - Other Supplies Totals	5	\$348.33
Account 53210 - Telephone			
1079 - AT&T	28-phone charges 2/20-3/19/18-#812 339-2261	04/06/2018	5,537.34
13969 - AT&T Mobility II, LLC	28-cell phone charges 2/12-3/11/18	04/06/2018	732.03
	Account 53210 - Telephone Totals	2	\$6,269.37
Account 53640 - Hardware and Software Maintenance			
8750 - Service Express INC	28-Server Maintenance-COB portion-4/1-6/30/18	04/06/2018	4,149.00
	Account 53640 - Hardware and Software Maintenance Totals	1	\$4,149.00
Account 53910 - Dues and Subscriptions			
8315 - Indiana Geographic Information Council, INC	28-M. Stier-IGIC 2018 Membership	04/06/2018	75.00
8315 - Indiana Geographic Information Council, INC	28-R. Goodman-IGIC 2018 Membership	04/06/2018	75.00
8315 - Indiana Geographic Information Council, INC	28-L. Haley-IGIC 2018 Membership	04/06/2018	300.00
	Account 53910 - Dues and Subscriptions Totals	3	\$450.00
	Program <b>280000 - Main</b> Totals	12	\$12,149.10
	Department 28 - ITS Totals	12	\$12,149.10
	Fund 101 - General Fund (S0101) Totals	120	\$131,159.64
Fund 103 - Restricted Donations			
Department 06 - Controller's Office			
Program 400102 - Animal Supplies			
Account 52210 - Institutional Supplies			
4633 - Midwest Veterinary Supply, INC	01-antibiotics, vinyl exam gloves, syringes-3/15/18	04/06/2018	289.44
4633 - Midwest Veterinary Supply, INC	01-syringes-3/15/18	04/06/2018	120.00
5819 - Synchrony Bank	01-starter pack w/buckets	04/06/2018	127.95
5819 - Synchrony Bank	01-Purell shield floor & wall protector	04/06/2018	45.78
5819 - Synchrony Bank	01-Bloem aqua rite watering can	04/06/2018	18.84
5819 - Synchrony Bank	01-Giantex Step Stool with handle	04/06/2018	25.00
5819 - Synchrony Bank	01-Folding 4-step safety step ladder	04/06/2018	99.99
5819 - Synchrony Bank	01-Whiskas cat milk plus	04/06/2018	28.99
5819 - Synchrony Bank	01-Cosco 2 step folding step stool-2	04/06/2018	55.18
5819 - Synchrony Bank	01-Rubbermaid deskside wastebucket	04/06/2018	50.97



Vendor	Invoice Description	Payment Date	Invoice Amount
5819 - Synchrony Bank	01-shooting ear protection, cotton swabs, isolation	04/06/2018	283.93
	Account 52210 - Institutional Supplies Totals	11	\$1,146.07
	Program 400102 - Animal Supplies Totals	11	\$1,146.07
Program 400105 - Animal Rescue Waggin'			
Account 52210 - Institutional Supplies			
3376 - Bloomington Pets Alive, INC	01-spay/neuter surgeries 3/1-3/15/18	04/06/2018	56.38
	Account 52210 - Institutional Supplies Totals	1	\$56.38
	Program 400105 - Animal Rescue Waggin' Totals	1	\$56.38
	Department 06 - Controller's Office Totals	12	\$1,202.45
	Fund 103 - Restricted Donations Totals	12	\$1,202.45
Fund 312 - Community Services			
Department <b>09 - CFRD</b>			
Program 090002 - Com Serv - MLK Comm			
Account 53310 - Printing			
8002 - Safeguard Business Systems, INC	09-print program for 2018 MLK Birthday	04/06/2018	351.18
8002 - Safeguard Business Systems, INC	09-2018 MLK Birthday Celebration-Photobooth	04/06/2018	38.77
	Account 53310 - Printing Totals	2	\$389.95
	Program <b>090002 - Com Serv - MLK Comm</b> Totals	2	\$389.95
Program 090003 - Com Serv - Status of Women			
Account 52420 - Other Supplies			
5932 - Indiana Bratworks (Board & Blade)	09-BCSW - 2018 WLD Event - catering	04/06/2018	495.00
	Account 52420 - Other Supplies Totals	1	\$495.00
Account 53990 - Other Services and Charges			
6426 - Byllye Avery	09-2018 WHM Lunch - keynote speaker	04/06/2018	3,000.00
	Account 53990 - Other Services and Charges Totals	1	\$3,000.00
	Program 090003 - Com Serv - Status of Women Totals	2	\$3,495.00
Program 090016 - Com Serv - Safe & Civil			
Account 53990 - Other Services and Charges			
4774 - RLJ Lodging II REIT Sub, LLC (Hilton Garden Inn)	09-2018 BHM Galaroom rental and catering	04/06/2018	7,090.03
	Account 53990 - Other Services and Charges Totals	1	\$7,090.03



Program <b>090018 - CBVN</b> Account <b>52420 - Other Supplies</b> 6274 - Quality Logo Products	Program <b>090016 - Com Serv - Safe &amp; Civil</b> Totals 09-Be More Awards-nominee gifts Account <b>52420 - Other Supplies</b> Totals	Date 1 04/06/2018	\$7,090.03
Account 52420 - Other Supplies	Account 52420 - Other Supplies Totals	04/06/2018	221.00
••	Account 52420 - Other Supplies Totals	04/06/2018	224.00
6274 - Quality Logo Products	Account 52420 - Other Supplies Totals	04/06/2018	224 22
			321.08
		1	\$321.08
	Program <b>090018 - CBVN</b> Totals	1	\$321.08
Program 090023 - Monroe County Domestic Voilence			
Account 53990 - Other Services and Charges			
6369 - Elana, LLC (Falafels)	09-Catering for Domestic Violence Conference on	04/06/2018	1,242.50
	Account 53990 - Other Services and Charges Totals	1	\$1,242.50
	Program 090023 - Monroe County Domestic Voilence Totals	1	\$1,242.50
	Department <b>09 - CFRD</b> Totals	7	\$12,538.56
	Fund 312 - Community Services Totals	7	\$12,538.56
Fund 401 - Non-Reverting Telecom (S1146)			
Department 25 - Telecommunications			
Program 254000 - Infrastructure			
Account 54420 - Purchase of Equipment			
2372 - Probleu, INC	28-SMF SFP connector LX transceiver	04/06/2018	1,464.97
	Account 54420 - Purchase of Equipment Totals	1	\$1,464.97
Account 54450 - Equipment			
53442 - Paragon Micro, INC	28-Capital Replacement Monitor	04/06/2018	167.25
53442 - Paragon Micro, INC	28-Capital Replacement Monitor	04/06/2018	167.25
	Account <b>54450 - Equipment</b> Totals	2	\$334.50
	Program 254000 - Infrastructure Totals	3	\$1,799.47
Program <b>256000 - Services</b>	C C		
Account 53150 - Communications Contract			
4170 - Comcast Cable Communications, INC	28-401 N Morton St-business internet 4/1-4/30/18	04/06/2018	149.85
	Account 53150 - Communications Contract Totals	1	\$149.85
Account 53980 - Community Access TV/Radio			
64 - Monroe County Public Library	28-CATS-January thru March 2018	04/06/2018	109,505.50



Vendor	Invoice Description	Payment Date	Invoice Amount
	Account 53980 - Community Access TV/Radio Totals	1	\$109,505.50
	Program 256000 - Services Totals	2	\$109,655.35
	Department 25 - Telecommunications Totals	5	\$111,454.82
	Fund 401 - Non-Reverting Telecom (S1146) Totals	5	\$111,454.82
Fund 451 - Motor Vehicle Highway(S0708)			
Department 20 - Street			
Program <b>200000 - Main</b>			
Account 52310 - Building Materials and Supplies			
53005 - Menards, INC	19-Street Dept-trash can, flag pole & flag	04/06/2018	29.95
	Account 52310 - Building Materials and Supplies Totals	1	\$29.95
Account 52330 - Street , Alley, and Sewer Material			
19278 - Milestone Contractors, LP	20-surface-11.21 tons-3/2-3/6/18 BC 2017-17	04/06/2018	739.86
	Account 52330 - Street , Alley, and Sewer Material Totals	1	\$739.86
Account 52340 - Other Repairs and Maintenance			
313 - Fastenal Company	20-Supplies-Sign Installation-screws, taps,	04/06/2018	746.60
4519 - Osburn Associates, INC	20-Sign Materials-tape, weeding tool, signage	04/06/2018	1,610.75
	Account 52340 - Other Repairs and Maintenance Totals	2	\$2,357.35
Account 52420 - Other Supplies			
409 - Black Lumber Co INC	20-heavy duty contractor bag	04/06/2018	9.97
409 - Black Lumber Co INC	20-1 gal. tank sprayer, fiberglass hoe	04/06/2018	29.96
409 - Black Lumber Co INC	20-2" stiff putty knifes-2	04/06/2018	11.98
52189 - Hiram J Hash & Sons, INC	20-Time Clock Machine	04/06/2018	1,308.00
793 - Indiana Safety Company, INC	20-36'asphalt lutes-7	04/06/2018	366.03
394 - Kleindorfer Hardware & Variety	20-2 pair of knee pads, staples	04/06/2018	47.97
394 - Kleindorfer Hardware & Variety	20-2 cable ties	04/06/2018	16.98
394 - Kleindorfer Hardware & Variety	20-1/4 expansion plug	04/06/2018	4.49
6262 - Koenig Equipment, INC	20-chainsaw parts-spark plug	04/06/2018	8.38
	Account <b>52420 - Other Supplies</b> Totals	9	\$1,803.76
Account 53130 - Medical			
231 - Indiana University Health Bloomington, INC	20-L. Rains-drug screen DOT 5 Panel E Screen-	04/06/2018	45.00



Vendor	Invoice Description	Payment Date	Invoice Amount
	Account 53130 - Medical Totals	1	\$45.00
Account 53210 - Telephone			
13969 - AT&T Mobility II, LLC	02-PW Divisions-cell phone charges 2/12-3/11/18	04/06/2018	163.28
	Account 53210 - Telephone Totals	1	\$163.28
Account 53240 - Freight / Other			
4487 - PMB East, INC (PakMail)	20-Shipping Charges for signal equipment-3/20/18	04/06/2018	194.62
	Account 53240 - Freight / Other Totals	1	\$194.62
Account 53510 - Electrical Services			
223 - Duke Energy	19-CH/off site facilities-electric summary billing-	04/06/2018	342.83
	Account 53510 - Electrical Services Totals	1	\$342.83
Account 53630 - Machinery and Equipment Repairs			
6001 - Bernath, LLC (Sealmaster)	20-Hot Box Machine Repair	04/06/2018	395.04
	Account 53630 - Machinery and Equipment Repairs Totals	1	\$395.04
Account 53920 - Laundry and Other Sanitation Services			
19171 - Aramark Uniform & Career Apparel Group, INC	20-uniform rental (minus payroll ded)-3/21/18	04/06/2018	19.45
19171 - Aramark Uniform & Career Apparel Group, INC	20-mat/towel services-3/21/18	04/06/2018	26.39
19171 - Aramark Uniform & Career Apparel Group, INC	20-uniform rental (minus payroll ded)-3/14/18	04/06/2018	21.76
19171 - Aramark Uniform & Career Apparel Group, INC	20-mat/towel service-3/14/18	04/06/2018	26.39
	Account 53920 - Laundry and Other Sanitation Services Totals	4	\$93.99
Account 53950 - Landfill			
52226 - Hoosier Transfer Station-3140	20- Disposal Fee for Sweeper Dumps-2/27/18	04/06/2018	578.40
	Account 53950 - Landfill Totals	1	\$578.40
Account 53990 - Other Services and Charges			
6152 - K&S Rolloff, INC	20-Hauling Fees for Sweeper Dumps-dumpster-	04/06/2018	150.00
19444 - Jeffery D Todd (Todd Septic Tank Service)	20-pump saltwater collection tanks-3/13/18	04/06/2018	150.00
4780 - TraffTech, INC	20-Maintenance Service for Sign Machine	04/06/2018	1,550.00
	Account 53990 - Other Services and Charges Totals	3	\$1,850.00
	Program <b>200000 - Main</b> Totals	26	\$8,594.08
	Department 20 - Street Totals	26	\$8,594.08
	Fund 451 - Motor Vehicle Highway(S0708) Totals	26	\$8,594.08



Vendor	Invoice Description		Payment Date	Invoice Amount
Fund 452 - Parking Facilities(S9502)				
Department 26 - Parking				
Program <b>260000 - Main</b>				
Account 52110 - Office Supplies				
8002 - Safeguard Business Systems, INC	26-Pkg Garages-5,000 window envelopes		04/06/2018	449.31
	Account 52110 - Office S	Supplies Totals	1	\$449.31
Account 52340 - Other Repairs and Maintenance				
3909 - Applied Engineering Services, INC	26-4th St Garage-elec. system replacement-serv.		04/06/2018	2,225.00
	Account 52340 - Other Repairs and Main	tenance Totals	1	\$2,225.00
Account 53210 - Telephone				
13969 - AT&T Mobility II, LLC	26-Pkg Enf. Officers-cell phone charges 2/12-		04/06/2018	40.82
13969 - AT&T Mobility II, LLC	26-Pkg Garages-cell phone charges 2/12-3/11/18		04/06/2018	130.72
	Account <b>53210 - Te</b>	lephone Totals	2	\$171.54
Account 53510 - Electrical Services				
223 - Duke Energy	19-CH/off site facilities-electric summary billing-		04/06/2018	4,439.40
	Account 53510 - Electrical	Services Totals	1	\$4,439.40
Account 53610 - Building Repairs				
6378 - ANN-KRISS, LLC	26-4th St Garage-install 8 doors, all frames/prep	BC 2018-02	04/06/2018	16,000.00
227 - Otis Elevator Company	26-4th St Garage-elevator door service call-1/4/18		04/06/2018	1,551.60
227 - Otis Elevator Company	26-Morton St Garage-elevator repair call-2/10/18		04/06/2018	929.40
227 - Otis Elevator Company	26-Morton St Garage-elevator door service call-		04/06/2018	514.60
227 - Otis Elevator Company	26-Morton St Garage-elevator door service call-		04/06/2018	307.20
227 - Otis Elevator Company	26-Morton St Garage-elevator door service call-		04/06/2018	514.60
227 - Otis Elevator Company	26-Walnut St Garage-sills/adj. hoistway doors-		04/06/2018	2,583.50
227 - Otis Elevator Company	26-Morton St Garage-elevator service call-2/14/18		04/06/2018	99.80
	Account 53610 - Building	Repairs Totals	8	\$22,500.70
Account 53650 - Other Repairs				
6378 - ANN-KRISS, LLC	26-4th St Garage-repair steps & 2 landing edges	BC 2018-24	04/06/2018	8,355.16
32 - Cassady Electrical Contractors, INC	26-4th St Garage-electrical refit	BC 2017-81	04/06/2018	24,936.49
18844 - First Financial Bank, N.A.	26-4th St Garage-electrical work-escrow No 2		04/06/2018	1,312.46



Vendor	Invoice Description	Payment Date	Invoice Amount
	Account 53650 - Other Repairs Totals	3	\$34,604.11
Account 54420 - Purchase of Equipment			
53442 - Paragon Micro, INC	26-Pkg Garages-computer for parking upgrades	04/06/2018	914.99
	Account 54420 - Purchase of Equipment Totals	1	\$914.99
	Program <b>260000 - Main</b> Totals	17	\$65,305.05
	Department 26 - Parking Totals	17	\$65,305.05
	Fund 452 - Parking Facilities(S9502) Totals	17	\$65,305.05
Fund <b>454 - Alternative Transport(S6301)</b> Department <b>02 - Public Works</b> Program <b>020000 - Main</b> Account <b>53210 - Telephone</b>			
13969 - AT&T Mobility II, LLC	26-Pkg Enf. Officers-cell phone charges 2/12-	04/06/2018	81.64
	Account <b>53210 - Telephone</b> Totals	1	\$81.64
	Program <b>020000 - Main</b> Totals	1	\$81.64
	Department <b>02 - Public Works</b> Totals	1	\$81.64
	Fund 454 - Alternative Transport(S6301) Totals	1	\$81.64
Fund <b>730 - Solid Waste (S6401)</b>			\$01.04
Department 16 - Sanitation			
Program 160000 - Main			
Account 52230 - Garage and Motor Supplies			
476 - Southern Indiana Parts, INC (Napa Auto Parts)	16-garage supply-couplers-5	04/06/2018	17.15
	Account 52230 - Garage and Motor Supplies Totals	1	\$17.15
Account 52420 - Other Supplies			<i>+</i>
409 - Black Lumber Co INC	16-garage supplies-push broom, hardware	04/06/2018	22.98
5103 - Staples Contract & Commercial, INC	16-chair,	04/06/2018	169.99
	Account <b>52420 - Other Supplies</b> Totals	2	\$192.97
Account 53210 - Telephone		_	+
13969 - AT&T Mobility II, LLC	02-PW Divisions-cell phone charges 2/12-3/11/18	04/06/2018	306.59
······································	Account <b>53210 - Telephone</b> Totals	1	\$306.59
Account 53510 - Electrical Services		-	+000.07



Vendor	Invoice Description	Payment Date	Invoice Amount
223 - Duke Energy	19-CH/off site facilities-electric summary billing-	04/06/2018	162.12
	Account 53510 - Electrical Services Totals	1	\$162.12
Account 53610 - Building Repairs			
392 - Koorsen Fire & Security, INC	19-Sanitation-quarterly billing-fire alm mon base-	04/06/2018	93.18
	Account 53610 - Building Repairs Totals	1	\$93.18
Account 53920 - Laundry and Other Sanitation Services			
19171 - Aramark Uniform & Career Apparel Group, INC	16-uniform rental (minus payroll ded)-3/21/18	04/06/2018	7.49
19171 - Aramark Uniform & Career Apparel Group, INC	16-mat/towel service-3/21/18	04/06/2018	31.87
19171 - Aramark Uniform & Career Apparel Group, INC	16-uniform rental (minus payroll ded)-3/14/18	04/06/2018	7.49
19171 - Aramark Uniform & Career Apparel Group, INC	16-mat/towel service-3/14/18	04/06/2018	31.87
	Account 53920 - Laundry and Other Sanitation Services Totals	4	\$78.72
Account 53950 - Landfill			
52226 - Hoosier Transfer Station-3140	16-trash disposal fees-2/15-2/28/18	04/06/2018	10,030.80
	Account 53950 - Landfill Totals	1	\$10,030.80
	Program <b>160000 - Main</b> Totals	11	\$10,881.53
	Department 16 - Sanitation Totals	11	\$10,881.53
	Fund 730 - Solid Waste (S6401) Totals	11	\$10,881.53
Fund 800 - Risk Management (S0203)			
Department 10 - Legal			
Program 100000 - Main			
Account 53130 - Medical			
6382 - David Fields	10-CDL physical reimbursement 2018	04/06/2018	80.00
	Account 53130 - Medical Totals	1	\$80.00
Account 53420 - Worker's Comp & Risk			
2618 - Southeastern Indiana Health Operations, INC	12 WC TTD Wages (B Hash) pay date 3/30/2018	03/28/2018	1,038.40
	Account 53420 - Worker's Comp & Risk Totals	1	\$1,038.40
Account 53910 - Dues and Subscriptions			
1409 - Monroe County Bar Association	10- Mo Co Bar 2018 membership dues	04/06/2018	35.00
	Account 53910 - Dues and Subscriptions Totals	1	\$35.00
	Program <b>100000 - Main</b> Totals	3	\$1,153.40



Vendor	Invoice Description		Payment Date	Invoice Amount
	Department 10 - L	<b>egal</b> Totals	3	\$1,153.40
	Fund 800 - Risk Management(S0	203) Totals	3	\$1,153.40
Fund 801 - Health Insurance Trust				
Department 12 - Human Resources				
Program <b>120000 - Main</b>				
Account 53990 - Other Services and Charges				
17785 - The Howard E. Nyhart Company, INC	12-Nyhart Admin Fee FSA/HSA Gym/Massage for		04/06/2018	1,134.30
	Account 53990 - Other Services and Cha	<b>rges</b> Totals	1	\$1,134.30
	Program <b>120000 - I</b>	<b>Main</b> Totals	1	\$1,134.30
	Department 12 - Human Resou	rces Totals	1	\$1,134.30
	Fund 801 - Health Insurance 1	<b>rust</b> Totals	1	\$1,134.30
Fund 802 - Fleet Maintenance(S9500)				
Department 17 - Fleet Maintenance				
Program <b>170000 - Main</b>				
Account 52230 - Garage and Motor Supplies				
50605 - Bauer Built, INC	17-tires		04/06/2018	787.09
50605 - Bauer Built, INC	17-tires		04/06/2018	245.48
4693 - Monroe County Tire & Supply, INC	17-tires		04/06/2018	713.12
4693 - Monroe County Tire & Supply, INC	17-tires		04/06/2018	250.50
4693 - Monroe County Tire & Supply, INC	17-tires		04/06/2018	558.84
	Account 52230 - Garage and Motor Sup	<b>olies</b> Totals	5	\$2,555.03
Account 52240 - Fuel and Oil				
349 - White River Cooperative, INC	17 - Diesel and Unleaded fuels BC	2017-76D	04/06/2018	4,440.00
349 - White River Cooperative, INC	17 - Diesel and Unleaded fuels BC	2017-76D	04/06/2018	19,482.71
	Account 52240 - Fuel an	<b>d Oil</b> Totals	2	\$23,922.71
Account 52320 - Motor Vehicle Repair				
4554 - Aero Industries, INC	17-#773 SWING ARMS		04/06/2018	206.24
244 - Bloomington Ford, INC	17-misc parts		04/06/2018	479.16
244 - Bloomington Ford, INC	17-misc parts		04/06/2018	29.84
5481 - Bright Equipment, INC (BobCat of Indy)	17-#868 belt, fuel cap and mount		04/06/2018	173.07



Vendor	Invoice Description	Payment Date	Invoice Amount
941 - Central Indiana Truck Equipment Corporation	17-#956 regen valve replacement	04/06/2018	599.76
941 - Central Indiana Truck Equipment Corporation	17-MISC HYD FITTINGS AND HARDWARE	04/06/2018	63.82
941 - Central Indiana Truck Equipment Corporation	17 - valve	04/06/2018	296.64
4335 - Circle Distributing, INC	17-misc parts	04/06/2018	145.02
4335 - Circle Distributing, INC	17-misc parts	04/06/2018	43.32
4335 - Circle Distributing, INC	17-misc parts	04/06/2018	290.04
594 - Curry Auto Center, INC	17-misc parts	04/06/2018	51.10
594 - Curry Auto Center, INC	17-misc parts	04/06/2018	32.84
5465 - Emergency Radio Service LLC (ERS-OCI Wireless)	17-#419 led lights	04/06/2018	118.50
51827 - Fire Service, INC	17-#371L door lock	04/06/2018	334.73
4044 - Industrial Hydraulics, INC	17-MISC HYD FITTINGS AND HARDWARE	04/06/2018	4.61
455 - Industrial Service & Supply, INC	17-misc parts	04/06/2018	2.66
796 - Interstate Battery System of Bloomington, INC	17-batteries	04/06/2018	469.82
796 - Interstate Battery System of Bloomington, INC	17-batteries	04/06/2018	74.00
796 - Interstate Battery System of Bloomington, INC	17-batteries	04/06/2018	105.00
796 - Interstate Battery System of Bloomington, INC	17-batteries	04/06/2018	801.58
796 - Interstate Battery System of Bloomington, INC	17-batteries	04/06/2018	60.95
11672 - Jack Doheny Companies, INC	17-stk couplings	04/06/2018	129.37
11672 - Jack Doheny Companies, INC	17 - valve	04/06/2018	282.63
4439 - JX Enterprises, INC	17-#4241 terminal sockets	04/06/2018	8.01
4439 - JX Enterprises, INC	17-#4241 terminal sockets	04/06/2018	32.50
394 - Kleindorfer Hardware & Variety	17-misc parts	04/06/2018	3.96
394 - Kleindorfer Hardware & Variety	17-misc parts	04/06/2018	13.99
394 - Kleindorfer Hardware & Variety	17-misc parts	04/06/2018	78.74
6262 - Koenig Equipment, INC	17-#117 brake shoe kit	04/06/2018	92.31
6262 - Koenig Equipment, INC	17-#117 handle	04/06/2018	66.25
6095 - Old Dominion Brush Company, INC	17-#468 sweeper shoes, rubbers and curtains	04/06/2018	565.00
6095 - Old Dominion Brush Company, INC	17-#468 sweeper shoes, rubbers and curtains	04/06/2018	2,218.00
54351 - Sternberg, INC	17-misc parts	04/06/2018	32.20
4139 - Temco Machinery, INC (Global Emergency Products)	17 - #396 center cap and mounting hardware	04/06/2018	57.27



Vendor	Invoice Description	Payment Date	Invoice Amount
4139 - Temco Machinery, INC (Global Emergency Products)	17 - wheel cover	04/06/2018	421.68
4398 - TruckPro Holding Corporation	17-parts return (15937)	04/06/2018	(152.99)
4398 - TruckPro Holding Corporation	17-#335 front pads and rotors	04/06/2018	990.67
54917 - Vans Carburetor & Electric, INC (Vans Electrical)	17-#407 pigtails and hose	04/06/2018	93.65
816 - Vermeer Of Indiana, INC	17-#472 fuel pump	04/06/2018	89.46
2096 - West Side Tractor Sales Co.	17-#648 oil line and clamps	04/06/2018	180.09
2096 - West Side Tractor Sales Co.	17-#648 oil line and clamps	04/06/2018	44.33
2096 - West Side Tractor Sales Co.	17-#456 filters	04/06/2018	245.10
2096 - West Side Tractor Sales Co.	17-#648 replace rod end bushing	04/06/2018	3.81
2096 - West Side Tractor Sales Co.	17-parts return	04/06/2018	(12.98)
2096 - West Side Tractor Sales Co.	17 - credit for returned parts	04/06/2018	(259.01)
2096 - West Side Tractor Sales Co.	17 - #456 filters	04/06/2018	530.31
2096 - West Side Tractor Sales Co.	17 - Credit for returned parts	04/06/2018	(76.27)
	Account 52320 - Motor Vehicle Repair Totals	47	\$10,060.78
Account 52420 - Other Supplies			
177 - Indiana Oxygen Company, INC	17 - gases, tools for welding and torches	04/06/2018	8.12
	Account 52420 - Other Supplies Totals	1	\$8.12
Account 53160 - Instruction			
50534 - The Automotive Training Group, INC	17 - training call GMC Code diagnostics	04/06/2018	836.00
	Account 53160 - Instruction Totals	1	\$836.00
Account 53210 - Telephone			
13969 - AT&T Mobility II, LLC	02-PW Divisions-cell phone charges 2/12-3/11/18	04/06/2018	40.46
	Account 53210 - Telephone Totals	1	\$40.46
Account 53230 - Travel			
1072 - Keith L Sharp	17 - parking reimbursement	04/06/2018	14.00
	Account 53230 - Travel Totals	1	\$14.00
Account 53510 - Electrical Services			
223 - Duke Energy	19-CH/off site facilities-electric summary billing-	04/06/2018	685.24
	Account 53510 - Electrical Services Totals	1	\$685.24
Account 53610 - Building Repairs			



Vendor	Invoice Description	Payment Date	Invoice Amount
9078 - Bruce Home Improvements, INC (Bruce's Garage Door)	19-Fleet Maint-repair overhead door	04/06/2018	280.00
	Account 53610 - Building Repairs Totals	1	\$280.00
Account 53620 - Motor Repairs			
51834 - BFS Retail Operations, LLC (Firestone)	17-alignment services	04/06/2018	49.99
51827 - Fire Service, INC	17 - #391 service to repair	04/06/2018	741.56
4474 - Ken's Westside Service & Towing, LLC	17-towing	04/06/2018	225.00
2096 - West Side Tractor Sales Co.	17-#648 replace rod end bushing	04/06/2018	63.50
	Account 53620 - Motor Repairs Totals	4	\$1,080.05
Account 53920 - Laundry and Other Sanitation Services			
19171 - Aramark Uniform & Career Apparel Group, INC	17 - Uniforms, mats and towels	04/06/2018	71.55
19171 - Aramark Uniform & Career Apparel Group, INC	17 - Uniforms, mats and towels	04/06/2018	11.04
19171 - Aramark Uniform & Career Apparel Group, INC	17 - Uniforms, mats and towels	04/06/2018	65.31
19171 - Aramark Uniform & Career Apparel Group, INC	17 - Uniforms, mats and towels	04/06/2018	11.04
	Account 53920 - Laundry and Other Sanitation Services Totals	4	\$158.94
	Program <b>170000 - Main</b> Totals	68	\$39,641.33
	Department <b>17 - Fleet Maintenance</b> Totals	68	\$39,641.33
	Fund 802 - Fleet Maintenance(S9500) Totals	68	\$39,641.33
Fund 804 - Insurance Voluntary Trust			
Department 12 - Human Resources			
Program <b>120000 - Main</b>			
Account 53990.1271 - Other Services and Charges Section	125 - URM- City		
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM	03/27/2018	42.98
17785 - The Howard E. Nyhart Company, INC	12-Daily benefits card funding detail-3/27/18	03/28/2018	377.85
17785 - The Howard E. Nyhart Company, INC	12-CIty URM-3/28/18-J. Gibson	03/28/2018	50.24
Account 53990.127	1 - Other Services and Charges Section 125 - URM- City Totals	3	\$471.07
Account 53990.1281 - Other Services and Charges Section	125 - URM- Util		
17785 - The Howard E. Nyhart Company, INC	12-Daily benefits card funding detail-3/27/18	03/28/2018	40.00
Account 53990.128	81 - Other Services and Charges Section 125 - URM- Util Totals	1	\$40.00
	Program <b>120000 - Main</b> Totals	4	\$511.07
	Department <b>12 - Human Resources</b> Totals	4	\$511.07

M	
LOOMINGTO	Indiana

Vendor	Invoice Description	Payment Date	Invoice Amount
	Fund 804 - Insurance Voluntary Trust Totals	4	\$511.07
Fund 978 - City 2016 GO Bond Proceeds			
Department 06 - Controller's Office			
Program 06016E - 2016 E 7 Sanitation Trucks			
Account 54440 - Motor Equipment			
941 - Central Indiana Truck Equipment Corporation	16-new sanitation trucks-1	04/06/2018	286,384.00
941 - Central Indiana Truck Equipment Corporation	16-new sanitation truck-1	04/06/2018	286,384.00
	Account 54440 - Motor Equipment Totals	2	\$572,768.00
	Program 06016E - 2016 E 7 Sanitation Trucks Totals	2	\$572,768.00
	Department 06 - Controller's Office Totals	2	\$572,768.00
	Fund 978 - City 2016 GO Bond Proceeds Totals	2	\$572,768.00
		277	\$956,425.87

# Board of Public Works Claim Register Invoice Date Range 03/19/18 - 03/19/18

	<b>j</b> ,, .	
6	J.I.I.L	
⊃p.	Utility	Ŋ.
Pereived D		Invoir

Verden	Terreine Ma		Chathan		Tourise Date	Due Dete	C/I Data	Dessional Date	Devenent Dete	Tourise Amount
Vendor	Invoice No.	Invoice Description	Status	Heid Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 101 - General Fund (S0101) Department 01 - Animal Shelter										
Program 010000 - Main										
Account 53160 - Instruction										2 2 40 00
6325 - Animal Behavior College, INC	64078	01-ABC Dog Obedience/Train Shelter	Paid by EFT #		03/19/2018	03/19/2018	03/19/2018		03/19/2018	3,240.00
		Obechence/ main sheller	221/9	Account	53160 - Inst	ruction Totals	In	voice Transactions	1	\$3,240.00
Account 53540 - Natural Gas										
222 - Vectren	52501954200308	01-Natural Gas	Paid by Check #		03/19/2018	03/19/2018	03/19/2018		03/19/2018	1,831.78
	18		67529			- I Con Tabala	•			61 021 70
						ral Gas Totals		voice Transactions		\$1,831.78
					-	- Main Totals		voice Transactions		\$5,071.78
				Departmen	t <b>01 - Animal</b>	Sheiter Totals	In	voice Transactions	2	\$5,071.78
Department 19 - Facilities Maintenance										
Program 190000 - Main										
Account 43220 - Facility Rentals 204 - State Of Indiana	Feb 2018	18-February Sales Tax	Paid by EFT #		03/19/2018	03/19/2018	03/19/2018		03/19/2018	13.93
		·····	21968							
				Account 432	220 - Facility	Rentals Totals	In	voice Transactions	1	\$13.93
Account 53530 - Water and Sewer						02/10/2010	02/10/2010		02/10/2019	15.49
208 - City Of Bloomington Utilities	TMPMTR-FEB 2018	19-Temp Meter-Graffiti Team-water/sewer bill-	Paid by Check # 67514		03/19/2018	03/19/2018	03/19/2018		03/19/2018	15.48
208 - City Of Bloomington Utilities	CITYHAL-FEB	19-City Hall-water/sewer			03/19/2018	03/19/2018	03/19/2018		03/19/2018	323.23
	2018	bill-February 2018	67514				_			
				Account 5353	0 - Water and	Sewer Totals	In	voice Transactions	2	\$338.71
				Pro	ogram <b>190000</b>	- Main Totals	In	voice Transactions	3	\$352.64
			De	partment 19 - Fa	cilities Maint	enance Totals	In	voice Transactions	3	\$352.64
				Fund <b>101 - G</b>	eneral Fund (	<b>S0101)</b> Totals	In	voice Transactions	5	\$5,424.42
Fund 401 - Non-Reverting Telecom (S1144	5)									
Department 25 - Telecommunications	-									
Program 256000 - Services										
Account 53150 - Communications Contract 4170 - Comcast Cable Communications, INC	3940NKNSR-	28-3940 N Kinser Pk-	Paid by Check #		03/19/2018	03/19/2018	03/19/2018		03/19/2018	116.01
	030818	business cable/internet	67518							101.05
4170 - Comcast Cable Communications, INC	3550NKNSR-	28-3550 N Kinser Pike-	Paid by Check #		03/19/2018	03/19/2018	03/19/2018		03/19/2018	104.85
	030318	business internet-3/16-	67520 Account	t 53150 - Comr	nunications C	ontract Totals	In	voice Transactions	2	\$220.86
						ervices Totals	In	voice Transactions	2	\$220.86
			r	Department 25 -				voice Transactions		\$220.86
				1 - Non-Reverti				voice Transactions		\$220.86
			Fund 40	T - HOU-Kevell	ing relecom (	<b>31140</b> ) 100ais	10	voice mansactions	•	4220.00
Fund 450 - Local Road and Street(S0706)										
Department 20 - Street										
									02/40/2040	24 706 00
Department 20 - Street Program 200000 - Main	STLGHTSUM-	20-Street Light Summary			03/19/2018	03/19/2018	03/19/2018		03/19/2018	34,796.00
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy	STLGHTSUM- 30718	Elec. Bill-bill date 3/7/18	67522		03/19/2018 03/19/2018	03/19/2018 03/19/2018	03/19/2018 03/19/2018		03/19/2018 03/19/2018	34,796.00 2,738.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig	STLGHTSUM-		67522 Paid by Check # 67523		03/19/2018	03/19/2018	03/19/2018		03/19/2018	2,738.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy	STLGHTSUM- 30718 TRFSIGSUM-	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523	1520 - Street Lig	03/19/2018 ghts / Traffic	03/19/2018 Signals Totals	03/19/2018 In	voice Transactions	03/19/2018 2	2,738.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy	STLGHTSUM- 30718 TRFSIGSUM-	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523	1520 - Street Lig	03/19/2018 ghts / Traffic	03/19/2018	03/19/2018 In		03/19/2018 2	2,738.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy	STLGHTSUM- 30718 TRFSIGSUM-	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523	<b>1520 - Street Li</b> g Pr	03/19/2018 <b>hts</b> / <b>Traffic</b> ogram <b>200000</b>	03/19/2018 Signals Totals	03/19/2018 In In	voice Transactions	03/19/2018 2 2	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy	STLGHTSUM- 30718 TRFSIGSUM-	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523 Account 53	<b>1520 - Street Li</b> g Pr	03/19/2018 ghts / Traffic ogram 200000 epartment 20	03/19/2018 Signals Totals ) - Main Totals - Street Totals	03/19/2018 In In In	nvoice Transactions nvoice Transactions	03/19/2018 2 2 2	2,738.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy	STLGHTSUM- 30718 TRFSIGSUM- 30918	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523 Account 53	<b>1520 - Street Li</b> g Pr D	03/19/2018 ghts / Traffic ogram 200000 epartment 20	03/19/2018 Signals Totals ) - Main Totals - Street Totals	03/19/2018 In In In	voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy	STLGHTSUM- 30718 TRFSIGSUM- 30918	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523 Account 53	<b>1520 - Street Li</b> g Pr D	03/19/2018 ghts / Traffic ogram 200000 epartment 20	03/19/2018 Signals Totals ) - Main Totals - Street Totals	03/19/2018 In In In	voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main	STLGHTSUM- 30718 TRFSIGSUM- 30918	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523 Account 53	<b>1520 - Street Li</b> g Pr D	03/19/2018 ghts / Traffic ogram 200000 epartment 20	03/19/2018 Signals Totals ) - Main Totals - Street Totals	03/19/2018 In In In	voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer	STLGHTSUM- 30718 TRFSIGSUM- 30918	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill	67522 Paid by Check # 67523 Account 53 Fund	1520 - Street Lig Pr D 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street(	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals	03/19/2018 In In In	voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main	STLGHTSUM- 30718 TRFSIGSUM- 30918	Elec. Bill-bill date 3/7/18 20-Traffic Signal	67522 Paid by Check # 67523 Account 53	1520 - Street Lig Pr D 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 lepartment 20 d and Street( 03/19/2018	03/19/2018 Signals Totals ) - Main Totals - Street Totals S0706) Totals 03/19/2018	03/19/2018 In In In 03/19/2018	voice Transactions voice Transactions voice Transactions vvoice Transactions	03/19/2018 2 2 2 2 2 03/19/2018	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer	STLGHTSUM- 30718 TRFSIGSUM- 30918 ) STREET-FEB	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bidg-	67522 Paid by Check # 67523 Account 53 Fund Paid by Check # 67514 Paid by Check #	1520 - Street Lig Pr D 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street(	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals	03/19/2018 In In In	voice Transactions voice Transactions voice Transactions vvoice Transactions	03/19/2018 2 2 2 2	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities	STLGHTSUM- 30718 TRFSIGSUM- 30918 STREET-FEB 2018	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514	1520 - Street Lie Pr D 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018	03/19/2018 Signals Totals - Main Totals - Street Totals 50706) Totals 03/19/2018 03/19/2018	03/19/2018 In In In 03/19/2018 03/19/2018	voice Transactions voice Transactions voice Transactions vvoice Transactions	03/19/2018 2 2 2 2 2 03/19/2018 03/19/2018	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities	STLGHTSUM- 30718 TRFSIGSUM- 30918 ) STREET-FEB 2018 TRAFFIC-FEB	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bidg-	67522 Paid by Check # 67523 Account 53 Fund Paid by Check # 67514 Paid by Check #	1520 - Street Lie Pr D 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018	03/19/2018 Signals Totals ) - Main Totals - Street Totals S0706) Totals 03/19/2018	03/19/2018 In In In 03/19/2018 03/19/2018	voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 2 03/19/2018 03/19/2018	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas	STLGHTSUM- 30718 TRFSIGSUM- 30918 STREET-FEB 2018 TRAFFIC-FEB 2018	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bidg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514	1520 - Street Lie Pr D 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 0 - Water and	03/19/2018 Signals Totals D - Main Totals Street Totals S0706) Totals 03/19/2018 03/19/2018 d Sewer Totals	03/19/2018 In In In 03/19/2018 03/19/2018	voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 2 03/19/2018 03/19/2018	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 20000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities	STLGHTSUM- 30718 TRFSIGSUM- 30918 STREET-FEB 2018 TRAFFIC-FEB 2018 21524182471312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bidg-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514	1520 - Street Lie Pr D 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 0 - Water and 03/19/2018	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 d Sewer Totals 03/19/2018	03/19/2018 In In In 03/19/2018 03/19/2018 In 03/19/2018	voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018	2,738.91 \$37,534.
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bidg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67514 Paid by Check #	450 - Street Lig Pr 450 - Local Roa	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 0 - Water and	03/19/2018 Signals Totals D - Main Totals Street Totals S0706) Totals 03/19/2018 03/19/2018 d Sewer Totals	03/19/2018 In In In 03/19/2018 03/19/2018 In	voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 2 03/19/2018 03/19/2018 2	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,651 37.06 \$187.57
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren	STLGHTSUM- 30718 TRFSIGSUM- 30918 STREET-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Account 53 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67519	Sistent Lig Pr 450 - Local Roa Account 5353	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 0 - Water and 03/19/2018 03/19/2018	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 1 Sewer Totals 03/19/2018 03/19/2018 03/19/2018	03/19/2018 In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018	voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 03/19/2018	2,738.91 \$37,534.
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67514 Paid by Check #	Sistent Lig Pr 450 - Local Roa Account 5353	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 d Sewer Totals 03/19/2018 03/19/2018 03/19/2018 ural Gas Totals	03/19/2018 In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In	woice Transactions woice Transactions woice Transactions woice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 03/19/2018 2	2,738.91 \$37,534.91 \$37,934.91 \$37,936 \$37,96 \$37,96 \$39,99 \$39,91 \$39
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67514 Paid by Check #	s <b>1520 - Street Li</b> Pr D <b>450 - Local Roa</b> Account <b>5353</b> Account <b>5353</b> Account Pr	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 : 53540 - Nato ogram 200000	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018	03/19/2018 In In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In In	woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4	2,738.91 \$37,534.91 \$37,06 \$187,57 \$449.89 \$290.41 \$740.30
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529	Sistent Lig Pr 450 - Local Roa Account 5353	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 25540 - Nato ogram 200000 epartment 20	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 - Main Totals - Main Totals	03/19/2018 In In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In In In	woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4	2,738.91 \$37,534.91 \$37,06 \$187,57 \$49,89 \$290.41 \$740.30 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529	s <b>1520 - Street Li</b> Pr D <b>450 - Local Roa</b> Account <b>5353</b> Account <b>5353</b> Account Pr	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 25540 - Nato ogram 200000 epartment 20	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 - Main Totals - Main Totals	03/19/2018 In In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In In In	woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4	2,738.91 \$37,534.91 \$37,06 \$187,57 \$449.89 \$290.41 \$740.30 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren 222 - Vectren Fund 452 - Parking Facilities(S9502)	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529	Sistent Lig Pr 450 - Local Roa Account 5353	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 25540 - Nato ogram 200000 epartment 20	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 - Main Totals - Main Totals	03/19/2018 In In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In In In	woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4	2,738.91 \$37,534.91 \$37,66 \$187,57 \$49,89 \$290.41 \$740.30 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren 222 - Vectren Fund 452 - Parking Facilities(S9502) Department 26 - Parking	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529	Sistent Lig Pr 450 - Local Roa Account 5353	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 25540 - Nato ogram 200000 epartment 20	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 - Main Totals - Main Totals	03/19/2018 In In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In In In	woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4	2,738.91 \$37,534.91 \$37,66 \$187,57 \$49,89 \$290.41 \$740.30 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities 222 - Vectren 222 - Vectren 222 - Vectren	STLEET-FEB 2018 TRAFFIC-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill-	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529	Sistent Lig Pr 450 - Local Roa Account 5353	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 53540 - Nato ogram 200000 pepartment 20 icle Highway(	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 ural Gas Totals 0 - Main Totals - Street Totals (S0708) Totals	03/19/2018 In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In In In In	voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 03/19/2018 2 4 4 4	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 150.51 37.06 \$187.57 449.89 290.41 \$740.30 \$927.87 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren 222 - Vectren Fund 452 - Parking Facilities(S9502) Department 26 - Parking	STLEET-FEB 2018 TRAFFIGSUM- 30918 STREET-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524182471312 18 812334979003-	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill- 20-Natural Gas Services 20-Natural Gas Services	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67519 Paid by Check # 67529 Fund 4 Paid by Check #	450 - Street Lig Pr 450 - Local Roa Account 5353 Account 5353 Account Pr 51 - Motor Veh	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 25540 - Nato ogram 200000 epartment 20	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 - Main Totals - Main Totals	03/19/2018 In In In In 03/19/2018 03/19/2018 03/19/2018 03/19/2018 In In In	voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4	2,738.91 \$37,534.91 \$37,66 \$187,57 \$49,89 \$290.41 \$740.30 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities 209 - City Of Bloomington Utilities 200 - Main Account 53210 - Telephone	STLGHTSUM- 30718 TRFSIGSUM- 30918 ) STREET-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312 18	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bidg- water/sewer bill- 20-Natural Gas Services 20-Natural Gas Services	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529 Fund 4	Sist - Motor Veh	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 53540 - Nato ogram 200000 epartment 20 icle Highwayi 03/19/2018	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 ural Gas Totals - Main Totals - Street Totals (S0708) Totals (S0708) Totals	03/19/2018 In In In 03/19/2018 03/19/2018 03/19/2018 In In In In In 03/19/2018	voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4 4 3 03/19/2018	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 150.51 37.06 \$187.57 449.89 290.41 \$740.30 \$927.87 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren 222 - Vectren 222 - Vectren Fund 452 - Parking Facilities(S9502) Department 26 - Parking Program 260000 - Main Account 53210 - Telephone 1079 - AT&T	STLEET-FEB 2018 TRAFFIGSUM- 30918 STREET-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524182471312 18 812334979003-	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill- 20-Natural Gas Services 20-Natural Gas Services	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67519 Paid by Check # 67529 Fund 4 Paid by Check #	Sist - Motor Veh	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 53540 - Nato ogram 200000 epartment 20 icle Highwayi 03/19/2018	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 03/19/2018 ural Gas Totals 0 - Main Totals - Street Totals (S0708) Totals	03/19/2018 In In In 03/19/2018 03/19/2018 03/19/2018 In In In In In 03/19/2018	woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions woice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4 4 3 03/19/2018	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 150.51 37.06 \$187.57 449.89 290.41 \$740.30 \$927.87 \$927.87 \$927.87 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities 209 - City Of Bloomington Utilities 209 - City Of Bloomington Utilities 209 - City Of Bloomington Utilities 200 - Vectren 222 - Vectren Fund 452 - Parking Facilities(S9502) Department 26 - Parking Program 260000 - Main Account 53530 - Water and Sewer	STLGHTSUM- 30718 TRFSIGSUM- 30918 ) STREET-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524141430312 18 812334979003- 18	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bidg- water/sewer bill- 20-Natural Gas Services 20-Natural Gas Services 20-Natural Gas Services	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529 Fund 4 Paid by Check # 67529	s 1520 - Street Lig Pr D 450 - Local Roa 450 - Local	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 53540 - Nato ogram 200000 epartment 20 icle Highwayi 03/19/2018	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 03/19/2018 ural Gas Totals - Main Totals - Street Totals (S0708) Totals (S0708) Totals	03/19/2018 In In In 03/19/2018 03/19/2018 03/19/2018 In In In In In 03/19/2018	voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4 4 3 03/19/2018	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 150.51 37.06 \$187.57 449.89 290.41 \$740.30 \$927.87 \$927.87 \$927.87 \$927.87 \$927.87
Department 20 - Street Program 200000 - Main Account 53520 - Street Lights / Traffic Sig 223 - Duke Energy 223 - Duke Energy 223 - Duke Energy Fund 451 - Motor Vehicle Highway(S0708 Department 20 - Street Program 200000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities 208 - City Of Bloomington Utilities Account 53540 - Natural Gas 222 - Vectren 222 - Vectren 222 - Vectren Fund 452 - Parking Facilities(S9502) Department 26 - Parking Program 260000 - Main Account 53210 - Telephone 1079 - AT&T	STLEET-FEB 2018 TRAFFIGSUM- 30918 STREET-FEB 2018 TRAFFIC-FEB 2018 21524182471312 18 21524182471312 18 812334979003-	Elec. Bill-bill date 3/7/18 20-Traffic Signal Summary Elec. Bill-bill 19-Street Dept- water/sewer bill- 19-Traffic Bilg- water/sewer bill- 20-Natural Gas Services 20-Natural Gas Services	67522 Paid by Check # 67523 Fund Paid by Check # 67514 Paid by Check # 67514 Paid by Check # 67529 Paid by Check # 67529 Fund 4 Paid by Check #	s 1520 - Street Lig Pr D 450 - Local Roa 450 - Local	03/19/2018 ghts / Traffic ogram 200000 epartment 20 d and Street( 03/19/2018 03/19/2018 03/19/2018 03/19/2018 53540 - Nato ogram 200000 bepartment 20 icle Highway( 03/19/2018 nt 53210 - Te	03/19/2018 Signals Totals - Main Totals - Street Totals S0706) Totals 03/19/2018 03/19/2018 03/19/2018 ural Gas Totals 03/19/2018 ural Gas Totals - Main Totals - Street Totals (S0708) Totals 03/19/2018 Magnetic Street Totals (S0708) Totals	03/19/2018 In In In 03/19/2018 03/19/2018 03/19/2018 In In In In In In In In In In In In In	voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions voice Transactions	03/19/2018 2 2 2 2 03/19/2018 03/19/2018 2 03/19/2018 2 4 4 4 1	2,738.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 \$37,534.91 150.51 37.06 \$187.57 449.89 290.41 \$740.30 \$927.87 \$927.87 \$927.87 \$927.87 \$927.87 \$927.87 \$927.87

# Board of Public Works Claim Register Invoice Date Range 03/19/18 - 03/19/18



208 - City Of Bloomington Utilities	4THSTGR-FEB	19-4th St Garage-	Paid by Check	# 03/19/2018	03/19/2018	03/19/2018	03/19/2018	38.91
	2018	water/sewer bill-	67514	Account 53530 - Water an	d Sewer Totals	Invoice Transactions		
				Program 26000				\$69.55
				Department 26 -		Invoice Transactions	-	\$456.16
				Fund 452 - Parking Facilities	-	Invoice Transactions	-	\$456.16
Fund 730 - Solid Waste (S6401) Department 16 - Sanitation Program 160000 - Main					( <b>3330</b> 2) Totals	Invoice Transactions	. 3	\$456.16
Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities	SANIT-FEB 2018	19-Sanitation- water/sewer bill-	Paid by Check 67514	# 03/19/2018	03/19/2018	03/19/2018	03/19/2018	215.42
		Water/sewer Dill-	0/514	Account 53530 - Water and	d Sewer Totals	Invoice Transactions	1	\$215.42
Account 53540 - Natural Gas 222 - Vectren								
222 - Vectren	02501954410308 18	19-Sanitation Gas Bills	Paid by Check 67529	# 03/19/2018	03/19/2018	03/19/2018	03/19/2018	257.38
				Account 53540 - Nati	ural Gas Totals	Invoice Transactions	1 .	\$257.38
				Program <b>16000</b>	0 - Main Totals	Invoice Transactions	2 -	\$472.80
				Department 16 - Sa	nitation Totals	Invoice Transactions	2	\$472.80
				Fund 730 - Solid Waste (	(56401) Totals	Invoice Transactions	2	\$472.80
Fund 801 - Health Insurance Trust Department 12 - Human Resources Program 120000 - Main Account 53990.1201 - Other Services and	Charges Health Is	nsurance						
17785 - The Howard E. Nyhart Company, INC	031718 New Hire	12-Nyhart ER Cont \$923.29	Paid by EFT # 22178	03/19/2018	03/19/2018	03/19/2018	03/19/2018	923.29
				rvices and Charges Health In:	surance Totals	Invoice Transactions	1 -	\$923.29
				Program 120000	<b>) - Main</b> Totals	Invoice Transactions	1 -	\$923.29
				Department 12 - Human Re	sources Totals	Invoice Transactions	1 -	\$923.29
				Fund 801 - Health Insurance	e Trust Totals	Invoice Transactions	1 -	\$923.29
Fund 802 - Fleet Maintenance(S9500) Department 17 - Fleet Maintenance Program 170000 - Main Account 53530 - Water and Sewer 208 - City Of Bloomington Utilities	10159-002	17 - Monthly water and	Paid by Check	# 03/19/2018	03/19/2018	03/19/2018	03/19/2018	126.02
	032718	sewer bills	67515	Account 53530 - Water and	i Sewer Totals	Invoice Transactions	1 -	\$126.02
Account 53540 - Natural Gas								-
222 - Vectren	40518366603121 8	17 - Monthly gas bills	Paid by Check a 67529	# 03/19/2018	03/19/2018	03/19/2018	03/19/2018	610.13
				Account 53540 - Natu	<b>Iral Gas</b> Totals	Invoice Transactions	1 -	\$610.13
				Program 170000	) - Main Totals	Invoice Transactions	2 -	\$736.15
				Department 17 - Fleet Maint	enance Totals	Invoice Transactions	2 -	\$736.15
			F	und 802 - Fleet Maintenance(	59500) Totals	Invoice Transactions	2 -	\$736.15
Fund 804 - Insurance Voluntary Trust Department 12 - Human Resources Program 120000 - Main	Charges Costion 1							
Account 53990.1271 - Other Services and 17785 - The Howard E. Nyhart Company, INC		12-y URM 2018	Paid by EFT # 22175	03/19/2018	03/19/2018	03/19/2018	03/19/2018	100.00
17785 - The Howard E. Nyhart Company, INC	031718HR	12-City/Util URM	Paid by EFT # 22176	03/19/2018	03/19/2018	03/19/2018	03/19/2018	157.84
17785 - The Howard E. Nyhart Company, INC	031818HR	12-City/Util URM	Paid by EFT # 22177	03/19/2018	03/19/2018	03/19/2018	03/19/2018	778.58
		Account 53990.1271 - 0		and Charges Section 125 - UR	M- City Totals	Invoice Transactions	3 -	\$1,036.42
Account 53990.1281 - Other Services and 17785 - The Howard E. Nyhart Company, INC		25 - URM- Util 12-City/Util URM	Paid by EFT #	03/19/2018	03/19/2018	03/19/2018	03/19/2018	10.00
17785 - The Howard E. Nyhart Company, INC	031818HR	12-City/Util URM	22176 Paid by EFT #	03/19/2018	03/19/2018	03/19/2018	03/19/2018	108.88
		Account 53990.1781 - 4	22177 Other Services	and Charges Section 125 - UR	M- Util Totals	Invoice Transactions		\$118.88
		ACCOUNT 00970/1201 - 1	States Sci Hices	Program 120000		Invoice Transactions	-	\$1,155.30
				Department 12 - Human Res		Invoice Transactions	-	\$1,155.30
				Fund 804 - Insurance Voluntar		Invoice Transactions	-	\$1,155.30
			r	ond SUF - Ansel and C FUIUILA	Grand Totals	Invoice Transactions		\$47,851.76
						anvoice mansactions		+17,031.70

#### REGISTER OF SIHO CLAIMS

Board: Board Of Public Works

	Turne of Claim		•	Bank	
Date:	Type of Claim	FUND	Description	Transfer	Amount
3/1/2018	EFT	804	H.S.A. EE	3/1/2018	16,318.67
3/1/2018	EFT	801	CIGNA	3/2/2018	37,095.37
2/28/2018	EFT	804	FLEX	3/1/2018	1,639.67
3/1/2018	EFT	804	FLEX	3/2/2018	494.07
3/2/2018	EFT	804	H.S.A. ER	3/2/2018	3,959.87
3/2/2018	EFT	801	AIM-IACT	3/5/2018	779,940.92
3/2/2018	EFT	804	FLEX	3/5/2018	650.61
3/3/2018	EFT	804	FLEX	3/5/2018	430.98
3/4/2018	EFT	804	FLEX	3/5/2018	291.46
3/5/2018	EFT	804	FLEX	3/6/2018	178.89
3/6/2018	EFT	804	FLEX DDC	3/6/2018	192.31
2 3/6/2018	EFT	804	FLEX	3/7/2018	291.00
3/7/2018	EFT	804	FLEX	3/9/2018	555.05
3/6/2018	EFT	804	FLEX	3/9/2018	772.81
3/13/2018	EFT	804	FLEX	3/13/2018	3,902.68
3/12/2018	EFT	804	FLEX	3/13/2018	226.25
3/10/2018	EFT	804	FLEX	3/13/2018	548.75
3/9/2018	EFT	804	FLEX	3/13/2018	619.76
3/11/2018	EFT	804	FLEX	3/13/2018	69.37
3/13/2018	EFT	804	FLEX	3/14/2018	485.37
3/11/2018	EFT	800	Workers Comp	3/14/2018	1,038.40
3/14/2018	EFT	804	FLEX	3/15/2018	718.09
3/15/2018	EFT	804	H.S.A. EE	3/15/2018	18,567.24
3/15/2018	EFT	804	FLEX	3/16/2018	105.00
3/18/2018	EFT	804	FLEX	3/19/2018	887.46
3/17/2018	EFT	804	FLEX	3/19/2018	167.84
3/18/2018	EFT	804	FLEX	3/19/2018	100.00
3/17/2018	EFT	804	FLEX	3/19/2018	923.29
3/19/2018	EFT	800	Workers Comp	3/21/2018	14,115.22
3/21/2018	EFT	804	Gym/Massage	3/21/2018	4,202.00
3/14/2018	EFT	800	Workers Comp	3/21/2018	4,882.86
3/21/2018	EFT	804	FLEX	3/20/2018	151.00
3/17/2018	EFT	804	FLEX	3/19/2018	923.29
3/18/2018	EFT	804	FLEX	3/19/2018	887.48
5 3/17/2018	EFT	804	FLEX	3/19/2018	167.84
3/18/2018	EFT	804	FLEX	3/19/2018	100.00
3/19/2018	EFT	804	FLEX	3/20/2018	95.19
3/20/2018	EFT	804	FLEX	3/21/2018	86.30
3/21/2018	EFT	804	FLEX	3/22/2018	411.51
3/22/2018	EFT	804	FLEX	3/23/2018	383.89
3/23/2018	EFT	804	FLEX	3/26/2018	290.66
3/24/2018	EFT	804	FLEX	3/26/2018	758.94
3/25/2018	EFT	804	FLEX	3/28/2018	73.31
3/26/2018	EFT	804	FLEX	3/28/2018	42.98
5 3/23/2018	EFT	800	Workers Comp	3/26/2018	1,038.40
3/28/2018	EFT	804	FLEX	3/28/2018	50.24
7 3/27/2018	EFT	804	FLEX	3/28/2018	417.85
	EFT	804	FLEX	3/29/2018	676.99
	EFT	804	CIGNA	3/29/2018	40,296.5
3/29/2018		804	FLEX	3/29/2018	16,469.24
3/29/2018	EFT	804	FLEX	0/20/2010	10,408.2
1	EFT		FLEX		
2	EFT	804	FLEX		

ALLOWANCE OF CLAIMS

#### \$ 955,670.72

Dated this \_\_\_\_\_ day of \_\_\_\_\_ year of 20\_\_\_\_.

\_\_\_\_

\_\_\_\_

I herby certify that each of the above listed voucher(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-1.6.

Fiscal Office\_\_\_\_\_

### REGISTER OF SPECIAL CLAIMS

### **Board: Board of Public Works Claim Register**

Date:	Type of Claim	FUND	Description	Bank Transfer	Amount
	Bank Fees				-
4/6/2018	Claims				956,425.87
3/19/2018	Sp Utility Cks				47,851.76
	Woodlawn Ave				
3/29/2018	Month Of March HSA/Wo	orkComp/MT & Gyn	n/CIGNA		955,670.72
					1,959,948.35
			OF CLAIMS		
	mined the claims listed on the xcept for the claims not allowed of <b>\$ 1,959,948.35</b>			hereby allowed in the	
Dated this	day of ye	ear of 20			
-					
<u> </u>					

I herby certify that each of the above listed voucher(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-1.6.

Fiscal Office\_\_\_\_\_