



**CITY OF BLOOMINGTON**  
**parks and recreation**

**AGENDA**

City of Bloomington Board of Park Commissioners  
Regular Meeting: Tuesday, April 10, 2018 4:00 – 5:30 p.m.

Council Chambers  
401 North Morton

**CALL TO ORDER - ROLL CALL**

**A. CONSENT CALENDAR**

- A-1. Approval of Minutes of February 27, 2018,
- A-2. Approval of Claims Submitted February 28, 2018 – April 9, 2018
- A-3. Approval of Non-Reverting Budget Amendments
- A-4. Review of Business Report

**B. PUBLIC HEARINGS/APPEARANCES**

- B-1. Public Comment Period -
- B-2. Bravo Award - Pam Roberts (Sarah Owen)
- B-3. Parks Partner Award - Youth Services Bureau/Safe Place (Sarah Owen)
- B-4. Staff Recognition -

**C. OTHER BUSINESS**

- C-1. Review/Approval of Partnership Agreement with PROS Consultants Inc. (Becky Higgins)
- C-2. Review/Approval of Partnership Agreement with Centerstone (Dave Williams)
- C-3. Review/Approval of Trademark License Agreement with Pedcor Investments (Julie Ramey)
- C-4. Review/Approval of Partnership Agreement with Jazzercise (Alison Miller)
- C-5. Review/Approval of Contract with Mike Green & Assoc. for Carrie Newcomer concert (Crystal Ritter)
- C-6. Review/Approval of Service Agreement with New Life United Pentecostal Church (Bill Ream)
- C-7. Review/Approval of Contract with Chef for Hire for Banneker summer program (Erik Pearson)
- C-8. Review/Approval of Contract with Wildlife Removal Inc. (Erik Pearson)
- C-9. Review/Approval of Partnership Agreement with Diamond Dynamics (Hsiung Marler)
- C-10. Review/Approval of Contract with Designscape for tree care and tree planting (Lee Huss)
- C-11. Review/Approval of Service Agreement with Steve's Welding (John Turnbull)
- C-12. Review/Approval of Service Agreement with Price Electric (John Turnbull)
- C-13. Review/Approval of Service Agreement with DEEM, LLC. (John Turnbull)
- C-14. Review/Approval of Partnership Agreement with Monroe County United Ministries (Chelsea Price)
- C-15. Review/Approval of Partnership Agreement with Indiana Scuba (Chelsea Price)
- C-16. Review/Approval of Contract with C&H Lawn & Landscaping Inc. for mowing services (Joanna Sparks)
- C-17. Review/Approval of Contract with Green Dragon Lawn Care for mowing services (Joanna Sparks)
- C-18. Review/Approval of Contract with Ecologic for vegetation monitoring (Steve Cotter)
- C-19. Review/Approval of Contract Addendum for Chris Doran's soccer program at TLRC (John Turnbull)
- C-20. Review/Approval of Contract with VET Environmental Engineering (John Turnbull)
- C-21. Review/Approval of a contract for Griffy Lake Aquatic Vegetation Management (Elizabeth Tompkins)

**D. REPORTS**

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|------|-------------------------|---|--------------------------------|------------------------------------|
| D-1. | Operation Division      | - | Park Bond Project update       | (Dave Williams)<br>(John Turnbull) |
| D-2. | Recreation Division     | - | 2018 Community Events Calendar | (Leslie Brinson)                   |
| D-3. | Sports Division         | - |                                |                                    |
| D-4. | Administration Division | - |                                |                                    |

## **ADJOURNMENT**