#### AGENDA UTILITIES SERVICE BOARD MEETING

Utilities Service Board Room City of Bloomington Utilities 600 E. Miller Dr. Bloomington, Indiana 47402 Julie Roberts, President Jim Sherman, Vice President Jason Banach Amanda Burnham Jean Capler Jeff Ehman Sam Frank Terri Porter, ex-officio Jim Sims, ex-officio

#### April 30, 2018 5:00 P.M. Regular Meeting

- I. Call to order
- II. Approval of the minutes of previous meeting (Apr 16)
- III. Approval of the claims
  - a. Standard Invoices
  - b. Utility Bills
  - c. Wire Transfers
  - d. Customer Refunds
- IV. Approval of Consent Agenda

   a. Wylie Floor Covering Blucher Poole \$24,358.73
- V. Approval of Culvert MOU between CBU and IU Jane Fleig
- VI. Request for approval of Professional Services Agreement with American Structurepoint Jane Fleig
- VII. Request for Approval of MOU with Public Works and Monroe County for early completion of Bridge #73 Chris Wheeler
- VIII. Request for approval of agreement with Quality Interiors, Inc. for Protective Steel Coating at the Monroe WTP Mike Hicks
- IX. Request for approval of Agreement Amendment with VET Environmental Engineering, Inc. for PCB impacted soil removal at the Griffy WTP - Brad Schroeder
- X. Old business
- XI. New business
- XII. Subcommittee reports
- XIII. Staff reports
- XIV. Petitions and communications\*
- XV. Adjournment
- \* Brief public comment will be limited to 5 minutes per person.

#### UTILITIES SERVICE BOARD MEETING

#### April 16, 2018

# Utilities Service Board meetings are recorded electronically and are available during regular business hours in the office of the Director of Utilities.

Board President Roberts called the regular meeting of the Utilities Service Board to order at 5:00 p.m. The meeting was held in the Utilities Service Board room at the City of Bloomington Utilities Service Center 600 East Miller Drive, Bloomington, Indiana.

Board members present: Julie Roberts, Jim Sherman, Amanda Burnham, Jean Capler, Sam Frank, Jason Banach, Jeff Ehman, and Jim Sims, ex-officio.

Staff members present: Nolan Hendon, John Langley, Mike Carter, Tom Axsom, Brad Schroeder, Brandon Prince, Cindy Shaw, Jane Fleig, Chris Wheeler, Holly McLauchlin, Laura Pettit, and Vic Kelson.

#### MINUTES

Board Member Ehman moved and Board member Burnham seconded the motion to approve the minutes of the April 2<sup>nd</sup> meeting. Motion carried, 7 ayes.

#### CLAIMS

#### Ehman moved and Burnham seconded the motion to approve standard claims as follows:

Vendor invoices submitted included \$286,308.54 from the Water Utility, \$181,952.43 from the Wastewater Utility, and \$43.77 from the Stormwater Utility. Total Claims approved: \$468,304.74.

#### Motion carried, 7 ayes.

Board asked about a few duplicate invoices. The original invoices were pulled and they are not duplicates, but there was a typo in claims list. If CBU ever accidentally overpays, CBU will request a credit form the vendor. Board also asked about generic inventory listing; it is for the Transmission and Distribution supply room.

#### Ehman moved and Burnham seconded the motion to approve the ACH claims as follows:

Vendor invoices submitted included \$200,395.09 from the Water Utility; \$0.00 from the Wastewater Utility; and \$0.00 from the Stormwater Utility. Total Claims approved, \$200,395.09.

#### Motion carried, 7 ayes.

#### Ehman moved and Burnham seconded the motion to approve the utility claims as follows:

Utility invoices submitted included \$89,795.85 from the Water Utility, \$104,786.76 from the Wastewater Utility, and \$0.00 from the Stormwater Utility. Total Claims approved: \$194,582.61.

#### Motion carried, 7 ayes.

# *Ehman moved and Burnham seconded the motion to approve the wire transfers and fees in the amount of \$434,563.25.*

#### Motion carried, 7 ayes.

#### Ehman moved and Burnham seconded the motion to approve customer refunds as follows:

Vendor invoices submitted included \$23.52 from the Water Utility, \$1,238.01 from the Wastewater Utility, \$2.70 from the Stormwater Utility, and \$10.52 from Sanitation. Total Claims approved: \$1,274.75.

#### Motion carried, 7 ayes.

#### **APPROVAL OF CONSENT AGENDA**

*Ehman moved and Burnham seconded the motion to approve consent agenda. Motion carried, 7ayes.* Five agreements on consent agenda: Xylem Water Solutions for a repair at Dillman WWTP \$4,494.30, Xylem for maintenance at Dillman \$6,153.00, Xylem for maintenance at Blucher WWTP \$9,153.60, VET for mold sampling at Washington St Storage \$2,653.50, and ATC Group for semiannual monitoring at Dillman WWTP \$4,211.20.

#### REQUEST APPROVAL OF CITY/COUNTY REIMBURSEMENT AGREEMENT I

#### Ehman moved and Burnham seconded the motion to approve agreement; motion carried, 7 ayes.

CBU Engineer Fleig presented an agreement for the sanitary sewer relocation for the Fullerton Pike Project Phase II. Gordon Pike from Clear Creek Bridge to west of Rogers is being improved, including new roundabout at Rogers and Gordon. CBU has several relocations in the right of way. One manhole is in an easement therefore it is reimbursable for \$10,000.00.

#### **REQUEST APPROVAL OF CITY/COUNTY REIMBURSEMENT AGREEMENT II**

#### Ehman moved and Burnham seconded the motion to approve agreement; motion carried, 7 ayes.

Fleig presented an agreement for the water infrastructure, also for the Fullerton Pike Phase II project. There is an 8inch water main in the easement that is reimbursable for \$113,000.00

#### REQUEST APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH HNTB

#### Ehman moved and Burnham seconded the motion to approve agreement; motion carried, 7 ayes.

CBU Asst. Dir. for Engineering Brad Schroeder presented an agreement with HNTB for a study of HSP No. 5 at Monroe Water Treatment Plant. This pump was designed for emergencies, but CBU would like the flexibility to use it in other situations. The design may not blend with the other pumps; HNTB will evaluate the combinations and run times appropriate for HSP No. 5 for \$22,000.00. Not only could HSP No. 5 be used when another pump is out of service, it is also good for the pump to be operated on a regular basis as opposed to being idle.

#### REQUEST APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH HNTB

#### Ehman moved and Burnham seconded the motion to approve agreement; motion carried, 7 ayes.

Schroeder presented an agreement for \$78,160.00 with Black and Veatch for a study at Blucher Poole WWTP. Currently, the plant cannot handle high flows. With the new hospital and rerouting of Tamarron lift station, BPWWTP may need an Equalization Basin, a new primary clarifier, and changes in headworks. Also, there may be new phosphorus treatment requirements next year when CBU applies for a plant permit renewal. Black and Veatch will produce an initial stage report that informs design.

#### **REQUEST APPROVAL OF services agreement with Wylie's floor covering**

# *Ehman moved and Board member Banach seconded the motion to approve agreement; motion carried, 7 ayes.*

Cindy Shaw with Purchasing presented an agreement to replace the flooring at the Monroe Water Treatment Plant in the lab and operator's area with rubber tile. Board clarified that the amount-\$12,059.93 - makes this agreement eligible for the consent agenda because it is under the \$25,000.00 threshold. Board approved amended contract to reflect that CBU is a tax-exempt entity.

Utilities Service Board Meeting, April 16, 2018

#### **REQUEST APPROVAL OF services agreement with Wylie's floor covering**

#### Ehman moved and Burnham seconded the motion to approve agreement; motion carried, 7 ayes.

Shaw asked Board to declare several vehicles not in service to be approved as surplus so the vehicles can be sold in July during the city-wide auction. Money from CBU vehicles goes to 100% to CBU after a portion of the auctioneer's fee is paid.

**OLD BUSINESS:** Board asked about status of water station. Engineering is working on a bid package. Design is for Winston Thomas location and the plan is to be open by the end of 2018.

#### NEW BUSINESS: None

**SUBCOMMITTEE REPORTS:** Burnham reported that the Rules and Regulations subcommittee met about multifamily affordable housing projects and the possibility of subsidizing connection fees. Committee decided not to have a formal policy but to decide on case-by-case basis. Committee also requested that CBU look into past practice of waiving connection fees for single family homes and ensure a consistent and sustainable practice. Banach reported that Property and Planning met to discuss two items: possibly surplusing a property on West 3<sup>rd</sup> St and a possible driveway easement near Lake Lemon. Committee requested CBU move forward with next steps and Board will have final approval.

**STAFF REPORTS:** Director Kelson thanked pretreatment coordinator Tamara Roberts, who is leaving CBU. Kelson mentioned that CBU will participate in the City's Bicentennial Street Fair on Sunday 4/29. He also said that all the offices involved in the construction near Grimes and Walnut are working to reduce the impact that the road closures have on the community. Delaying the project will cost a third of a million dollars and will impact the school buses that rely on that intersection. CBU and 2 other offices have each spent \$30,000.00 to expedite the project.

#### PETITIONS AND COMMUNICATIONS: None.

ADJOURNMENT: The meeting was adjourned at 5:24 p.m.

Julie Roberts, President

#### UTILITIES SERVICE BOARD MOTION MEETING ON APRIL 30, 2018

| To:   | Utilities Service Board         | From:    | Kim Robertson    |
|-------|---------------------------------|----------|------------------|
| Dept. |                                 | Dept.    | Accounts Payable |
| Sub:  | Claims list filed: 04/26/18     | Date:    | 04/26/18         |
|       | USB: 4/30/2018                  |          |                  |
|       | For Period: 03/31/18 - 04/13/18 | Paydate: | 05/04/18         |
|       | G/L Date: 05/04/18              |          |                  |

Utilities Department invoices filed with the City Controller April 26, 2018 and signed by the Utilities Service Board for payment May 05, 2018 as in accordance with the Utilities Service Board Resolution of August 7, 1973, be hereby approved and entered into the minutes of today's meeting. A copy of the list is filed, with any exceptions noted, is hereby attached and made a part of these proceedings.

| Water Operations & Maintenance                         | 93,127.79    |
|--|--------------|
| Water Construction                                     | 18,667.87    |
| Water Meter Deposit                                    | 0.00         |
| Water Sinking  | 0.00         |
| Water Hydrant Meter Rental                             | 0.00         |
| Total of Water Utilities as per the invoice list:      | \$111,795.66 |
| Wastewater Operations & Maintenance                    | 276,132.03   |
| Wastewater Construction                                | 717,896.08   |
| Wastewater Sinking                                     | 500.00       |
| Total of Wastewater Utilities as per the invoice list: | \$994,528.11 |
| Stormwater   | 321.72       |
| Stormwater Construction                                | 0.00         |
| Total of Stormwater Utility as per the invoice list:   | \$321.72     |
| Total Water Utility:                                   | \$111,795.66 |
| Total Wastewater Utility:                              | \$994,528.11 |
| Total Stormwater Utility:                              | \$321.72     |
|  |              |

#### TOTAL WATER, WASTEWATER & STORMWATER UTILITIES

\$1,106,645.49

| City of Bloomington Utilities<br>Accounts Payable by G/L Distribution Report | Paydate: 05/04/18 |
|--|-------------------|
|--|-------------------|

| Vendor   | Invoice No.                 | Invoice Description  | Invoice Amount Water O&M | Water<br>O&M Construction | Wastewater W<br>O&M | Wastewater Was<br>Sinking Cons | Wastewater S<br>Construction | Stormwater<br>O&M |
|--|-----------------------------|--|--------------------------|---------------------------|---------------------|--------------------------------|------------------------------|-------------------|
| Alliance Of Indiana Rural Water                | 9925                        | BP18-035 Sludge Digestion Processes - 4/4/18 - TC,<br>DG, MJ, CM           | 100.00                   |                           | 100,00              |                                |                              |                   |
| American Water Works<br>Association            | 7001530547                  | PUR18-149 Annual membership renewal - Don<br>Gramlich                      |                          | 230.00                    |                     |                                |                              |                   |
| American Water Works<br>Association            | PUR18-141                   | PUR18-141 AWWA ACE Conference - T. Axsom, L.<br>Elkins, S. Ira             | 2,550.00 2,5             | 2,550.00                  |                     |                                |                              |                   |
| Aramark Uniform & Career<br>Apparel Group, INC | 03/31/18<br>Uniform         | Uniform service - March 2018 - TD, ENG, BP, DR,<br>PUR, MN                 | 236.26                   | 97.18                     | 139,08              |                                |                              | -                 |
| Aramark Uniform & Career<br>Apparel Group, INC | 03/31/18Su<br>pply          | 03/31/185u Weekly supplies & mats - March 2018 - LAB, MN, SC,<br>pply      | 1,617.72                 | 650.42                    | 967.30              |                                |                              |                   |
| B&H Electric and Supply, INC                   | 01318348                    | MN18-146 Motor for a chemical transfer pump                                |                          | 498.50                    |                     |                                |                              |                   |
|  | 252 <del>.</del><br>2099546 | Admin fees for Sewage Works Ref Rev Bonds 2012A -<br>ACCT                  | 500.00                   |                           |                     | 500.00                         |                              |                   |
| Barry Company, INC                             | 658257                      | Lawler model #61 1/2" rough brass - SC                                     | 370.00                   | 148.00                    | 222.00              |                                |                              |                   |
|  | 658778                      | Ball valve for piping on sludge bed - MN                                   | 85.93                    | 85.93                     |                     |                                |                              |                   |
| Biochem, INC                                   | 16780                       | BioEnergizer for digestors - DR  | 3,764.83                 |                           | 3,764.83            |                                |                              |                   |
| Black Lumber Co INC                            | 359354                      | 2 3" plugs, 1 4" plug for East Booster - BS, TD                            | 12,97                    | 12.97                     |                     |                                |                              |                   |
| Black Lumber Co INC                            | 359427                      | Drywall, molding bar, tape, screws, knife, hardware -<br>BP                | 115.66                   |                           | 115.66              |                                |                              |                   |
| Black Lumber Co INC                            | 359927                      | Sanding sponge, grinder, makita saw, Brushless recip<br>saw-PUR            | 366.39                   | 146.56                    | 219.83              |                                |                              |                   |
| Black Lumber Co INC                            | 359947                      | Nuts & lock washers for Vactor #601 - TD                                   | 9.50                     |                           | 9.50                |                                |                              |                   |
| Brenntag Mid-South, INC                        | BMS964295                   | Sodium hydroxide - 11.5472 @ 625.00 delivered<br>04/17/18 - MN             |                          | 7,217.00                  |                     |                                |                              |                   |
| Chemtrade Chemicals Corporation                | 92344725                    | Alum - 11.092 @ 434.00 delivered 04/05/18 - MN                             | 4,813,93 4,8             | 4,813.93                  |                     |                                |                              |                   |
| Chemtrade Chemicals Corporation                | 92349578                    | Alum - 11.159 @ 434.00 delivered 04/17/18 - MN                             | 4,843.01 4,1             | 4,843.01                  |                     |                                |                              |                   |
| Cintas First Aid & Safety #2                   | 5010422544                  | Restock first aid cabinet @ Blucher Poole - 04/06/18 -<br>BP               | 135.14                   |                           | 135.14              |                                |                              |                   |
| City Of Bloomington                            | 02/28/18<br>Fuel            | Fuel charges for all utilities vehicles - Feb 2018 -<br>ACCT               | 13,439.63 4,             | 4,753.80                  | 8,685.83            |                                |                              |                   |
| City Of Bloomington                            | 03/31/18set<br>rate         | 03/31/18set   Monthly set rate for vehicle parts & repairs - March<br>rate |                          | 10,038.58                 | 22,983.09           |                                |                              |                   |
| Commonwealth Biomonitoring,<br>INC             | 1805-01                     | Effluent toxicity tests on final effluent @ Dillman-FEB                    | 2,000.00                 |                           | 2,000.00            |                                |                              |                   |
| Cummins Crosspoint, LLC                        | 001~3412                    | Generator maintenance - Fieldstone Lift Station - LS,<br>PUR               |                          |                           | 243,77              |                                |                              |                   |
| Cummins Crosspoint, LLC                        | 001-3413                    | Generator maintenance - Monroe Intake - MN, PUR                            |                          | 327.37                    |                     |                                |                              |                   |
| Cummins Crosspoint, LLC                        | 001-3414                    | Generator maintenance - Blucher Poole - BP, PUR                            | 309.76                   |                           | 309.76              |                                |                              |                   |
| Cummins Crosspoint, LLC                        | 001-3415                    | Generator maintenance - Grimes Lane Lift Station -<br>LS, TD, PUR          | 162.00                   |                           | 162.00              |                                |                              |                   |

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| City of Bloomington Utilities | Accounts Payable by G/L Distribution Report | Paydate: 05/04/18 |
|-------------------------------|---|-------------------|
|-------------------------------|---|-------------------|

| Vendor                         | Invoice No. | Invoice Description   | Invoice Amount Water O&M | Water<br>O&M Construction | Wastewater Wastewater<br>O&M Sinking | Wastewater<br>Construction | Stormwater<br>O&M |
|--------------------------------|-------------|---|--------------------------|---------------------------|--------------------------------------|----------------------------|-------------------|
| Cummins Crosspoint, LLC        | 001-3416    | Generator maintenance - 17th St Lift Station - LS, TD,<br>PUR       | 170.81                   |                           | 170.81                               |                            |                   |
| Cummins Crosspoint, LLC        | 001-3417    | Generator maintenance - Smith Avenue Lift Station -<br>LS, PUR      | 219.73                   |                           | 219.73                               |                            |                   |
| Cummins Crosspoint, LLC        | 001-3418    | Generator maintenance - Dillman WWTP - DR, PUR                      | 316.88                   |                           | 316.88                               |                            |                   |
| Cummins Crosspoint, LLC        | 001-3419    | Generator maintenance - Westwood Dr Lift Station -<br>LS, PUR       | 162,00                   |                           | 162.00                               |                            |                   |
| Cummins Crosspoint, LLC        | 001-3420    | Generator maintenance - South Booster Station - BS,<br>PUR          | 308.78                   | 308.78                    |                                      |                            |                   |
| Cummins Crosspoint, LLC        | 001-3421    | Generator maintenance - Tamarron Lift Station - LS<br>, pur         | 243.77                   |                           | 243.77                               |                            |                   |
| Cummins Crosspoint, LLC        | 001-3422    | Generator maintenance - West Booster - BS, PUR                      | 243.77                   | 243.77                    |                                      |                            |                   |
| Cummins Crosspoint, LLC        | 001-3423    | Generator maintenance - Linglebach Booster Station -<br>BS, PUR     |                          | 210.93                    |                                      |                            |                   |
| Cummins Crosspoint, LLC        | 001-3424    | Generator maintenance - Southeast Booster Station -<br>BS, PUR      | 355.87                   | 355.87                    |                                      |                            |                   |
| Engraving & Stamp Center, INC  | 29854       | Self-inking stamp (contract approval routing), ink -<br>PUR         | 106,00                   | 42,40                     | 63.60                                |                            |                   |
| Eurofins Eaton Analytical, INC | S295199     | TTHM & HAA5 analysis - Required testing for drinking<br>water - LAB | 1,710.00 1,              | 1,710.00                  |                                      |                            |                   |
| Everett J Prescott, INC        | 5357699     | TD18-98 Water/meter svc for 6" F2 Evolve student housing            | 13,469.34 5,             | 5,387.74                  | 8,081.60                             |                            |                   |
| Fastenal Company               | INBLM20501  | INBLM20501 Restock supplies in machine - 04/06/18 - PUR<br>7        | 167.79                   | 73.83                     | 93.96                                |                            |                   |
| First Financial Bank, N.A.     | S18-6203 #3 | S18-6203 Retainage-Kokosing Industrail to 03/31/18-<br>Dillman EFFI | 11,655.60                |                           | 11,655.60                            |                            |                   |
| Fisher Scientific Company, LLC | 7596927     | IC Seven Anion Standard II - LAB, DR                                |                          | 221.20                    |                                      |                            |                   |
| Fisher Scientific Company, LLC | 7667492     | 1 pk Beaker heavy duty 2000ml - MN                                  | 346.60                   | 346.60                    |                                      |                            |                   |
| Fisher Scientific Company, LLC | 7732916     | 6 cs 500ml flask - MN   |                          | 369.09                    |                                      |                            |                   |
| Fisher Scientific Company, LLC | 7803271     | Methyl purple indicator/500ml - MN                                  | 36.53                    | 36.53                     |                                      |                            |                   |
| Fisher Scientific Company, LLC | 9060409     | 1 cs 2oz amber bottles - MN   |                          | 808.32                    |                                      |                            |                   |
| Fisher Scientific Company, LLC | 9955152     | 2 pk Sterilization indicator ampule - LAB, DR                       | 254.00                   | 254.00                    |                                      |                            |                   |
| Flosource, INC                 | 80597       | ENG18-014 P/N MRP-045-RPKT-N Soft goods repair<br>kit for actuator  |                          | 540.32                    |                                      |                            |                   |
| Global Equipment Company, INC  | 112449798   | PUR18-143 Extra heavy duty self dumping hoppers (3); part#986707    | 4,117.58                 |                           | 4,117.58                             |                            |                   |
| Greeley And Hansen, LLC        | -VNI        | S16-6002 - S Central Interceptor to 03/30/18 - ENG                  | 7,893.76                 |                           | 7,893.76                             |                            |                   |
|                                | 0000529284  |   |                          |                           |                                      |                            |                   |
| Greeley And Hansen, LLC        | -VNI        | S18-6201 - Dillman WWTP Facilities Plan-Ph 2 to<br>04/06/18 - ENG   | 46,052.57                |                           | 46,052.57                            |                            |                   |
|                                | 0000529785  |   |                          |                           |                                      | -                          |                   |

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| Vendor  | Invoice No.          | Invoice Description   | Invoice Amount Water O&M | Water<br>r O&M Construction | Wastewater<br>on O&M | Wastewater<br>Sinking | Wastewater<br>Construction | Stormwater<br>O&M |
|---|----------------------|---|--------------------------|-----------------------------|----------------------|-----------------------|----------------------------|-------------------|
| Gripp, INC  | 335489               | S18-6204 - Monthly flow monitoring & maintenance -<br>ENG           | 4,576.83                 |                             | 4,576.83             |                       |                            |                   |
| HACH Company                                      | 10908360             | BP18-040 EZ GGA, BOD, no pipette, 2ml, pk/20;<br>part#2514420       | 300.97                   |                             | 300.97               |                       |                            |                   |
| Hall Signs INC                                    |                      | TD18-110 Type II barricades wood panels w/14<br>qauqe legs (50)     | 2,389.50                 | 955.80                      | 1,314.23             |                       |                            | 119.47            |
| HD Supply Facilities Maintenance - (USA Bluebook) | 527155               | MN18-143 Grundfos SCALA2 variable speed booster<br>pump, 115V       | 1,019.75 1,              | 1,019.75                    |                      |                       |                            |                   |
| Maintenance -                                     |                      | PUR18-152 4" liquid filled gauge 0 to 300 PSI;<br>part#88967        | 144.48                   | 57.79                       | 86.69                |                       | <u></u>                    |                   |
| Hoosier Times, INC                                | 155381-<br>33118 CBU | Ads for laborer & operator - 446202, 446007, 446208<br>3/31/18 -DIR | 312.53                   | 185.37                      | 127.16               |                       |                            |                   |
| HP Products Corporation                           | 13354098             | 20 bx XL nitrile gloves, 10 bx L nitrile gloves, can<br>liners - DR | 273.58                   |                             | 273.58               | <b>*</b>              |                            |                   |
| HP Products Corporation                           |                      | 1 cs Zep heavy duty hand cleaner w/scrubbers - DR                   | 107.37                   |                             | 107.37               |                       |                            |                   |
| HP Products Corporation                           | 13368529             | 6 bx Blue Nitrile 2XL gloves - BP                                   | 57.18                    |                             | 57.18                |                       |                            |                   |
| HP Products Corporation                           | 1336947 <del>9</del> | Nitrile gloves, towels, accuwipes, tissue, detergent &<br>misc - BP | 1,101.20                 |                             | 1,101.20             |                       |                            |                   |
| HP Products Corporation                           | 13385996             | 2 cs GOJO hand medic skin conditioner - BP                          | 169.92                   |                             | 169.92               |                       |                            |                   |
| HP Products Corporation                           | 13389167             | 3 cs tissue, 7 cs m-fold towels - SC                                | 372.07                   | 148.83                      | 223.24               |                       |                            |                   |
| Indiana MS4 Partnership, INC.                     | ENG18-039            | ENG18-039 Аплиаl MS4 Meeting - Р. Peden & К.<br>Lindberg            | 170.00                   |                             |                      |                       |                            | 170.00            |
| Infrastructure Systems, INC                       | S17-6105 #7          |   | 439,959.75               |                             |                      |                       | 439,959.75                 |                   |
| Infrastructure Systems, INC                       | S17-6105 #8          | S17-6105 - South Central Interceptor Sewer to 04/06/18 - ENG        | 277,936.33               |                             |                      |                       | 277,936.33                 |                   |
| Irving Materials, INC                             |                      | W18-4200 - Concrete - Water line @ 3rd & Clark -<br>4/4/18 - TD     |                          | 379.75 379.75               | .75                  |                       |                            |                   |
| Irving Materials, INC                             | 10531878             | W17-4105 - Concrete - 1600 S Clifton Ave - TD                       | 2,566.00                 | 2,566.00                    | 00                   |                       |                            |                   |
| Irving Materials, INC                             | 10533001             | W17-4105 - Concrete - Hillside & Clifton- 4/9/18 - TD               | 2,094.00                 | 2,094                       |                      |                       |                            |                   |
| Jasper Electric Motors                            | SI5806               | DM18-049 .5/1800/56C/TEFC/1Ph. Baldor motor<br>VL3504               | 270.03                   |                             | 270.03               |                       |                            |                   |
| JCI Jones Chemicals, INC                          | 752730               | Sodium hypochiorite - 4,014 @ .7960 delivered<br>04/06/18 - DR      | 3,195.14                 |                             | 3,195.14             |                       |                            | :                 |
| JCI Jones Chemicals, INC                          | 752982               | Sodium hypochlorite - 4,515 @ .7960 delivered<br>04/10/18 - MN      | 3,593,94 3,              | 3,593.94                    |                      |                       |                            |                   |
| John Deere Financial (Rural King)                 | JRNL#A0097<br>6/62   | Cordless impact kit for truck #673 - SW, TD                         | 562.98                   | 225.19                      | 309.64               |                       |                            | 28.15             |
| Joseph A Stephens                                 | ENG18-037            | Reimbursement for DSL Admission & Certification<br>exam-ENG, DIR    | 60.00                    | 60.00                       |                      |                       |                            |                   |
| Kirby Risk Corp                                   | S109711922<br>.003   | S17-6110-Credit memo for returned 2x4 LED flat<br>panef-ENV         | (72.50)                  |                             | (72.50)              |                       |                            |                   |

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| Vendor   | Invoice No.         | Invoice Description  | Invoice Amount Water O&M | Water<br>ater O&M Construction | Wastewater<br>O&M | Wastewater<br>Sinking | Wastewater<br>Construction | Stormwater<br>O&M |
|--|---------------------|--|--------------------------|--------------------------------|-------------------|-----------------------|----------------------------|-------------------|
| Kirby Risk Corp                                | S109777408<br>.001  | 5109777408 2 PSU16135A Capacitor 220/250v for motor starter -<br>.001 DR | 44.17                    |                                | 44.17             |                       |                            |                   |
| Kirby Risk Corp                                | S109782467<br>.001  | 3 AB W70 Heater elements for overload relay @ lift<br>station-TD         | 79.50                    |                                | 79.50             |                       |                            |                   |
| Kirby Risk Corp                                | 5109782467<br>.002  | NEMA full voltage non-reversing starter sz 2 for lift station-TD         | 980,00                   |                                | 00'086            |                       |                            |                   |
| Kirby Risk Corp                                | S109782845<br>.001  | ASCO 4-way valve for lift station pump valve actuator<br>DR              | 657,51                   |                                | 657,51            |                       |                            |                   |
| Kokosing Industrial, INC                       | S18-6203 #3         | S18-6203 Dillman Effluent Filter Improv to 03/31/18 -<br>ENG             | 104,900.40               |                                | 104,900,40        |                       |                            |                   |
| Komline Sanderson Engineering<br>Corporation   | 42038606            | BP18-030 Belt press steering bracket part#03H0190                        | 272.24                   |                                | 272.24            |                       |                            |                   |
| Komline Sanderson Engineering<br>Corporation   | 42038708            | BP18-037 Belt sensor, air, less paddle; limit switch<br>w/cable          | 2,332.92                 |                                | 2,332.92          |                       |                            |                   |
| Linko Technology, INC                          | 5387                | ADMIN18-003 Pretreatment software and license<br>upgrades                | 9,175.00                 | 3,670,00                       | 5,505.00          |                       |                            |                   |
| M E Simpson Company, INC                       | 31553               | W17-4101 - 14 miles of water main surveyed - 190 @<br>185.00 - DIR       | 2,590.00                 | 2,590.00                       |                   |                       |                            |                   |
| Mark Osborne (Control Freaks<br>Consulting)    | 128Inv-<br>MN18-141 | MN18-140 Dewatering building SCADA issue                                 | 420.00                   | 420.00                         |                   |                       |                            |                   |
| Menards, INC                                   | 91538               | Tape, connectors, tee, notcher & misc for meeting<br>room - MN           | 262.51                   | 262.51                         |                   |                       |                            |                   |
| Menards, INC                                   | 91539               | coolers & refrig   | 360.92                   | 360.92                         |                   |                       |                            |                   |
| Menards, INC                                   | 91559               | Credit memo for returned 20V Jigsaw tool - MN                            | (49.97)                  | (49.97)                        |                   |                       |                            |                   |
| Menards, INC                                   | 91560               | 20V axis jig/recip saw, blade crimper - MN                               | 117.99                   | 117.99                         | -                 |                       |                            |                   |
| Menards, INC                                   | 91696               | Entry saturn LVR Comm, chisel set, ties, wire strip & misc - BP          | 408,22                   |                                | 408,22            |                       |                            |                   |
| Menards, INC                                   | 92013               | Red, black, white & green Strand THHN, wrench,<br>pliers & misc -BP      | 100.54                   |                                | 100.54            |                       |                            |                   |
| Menards, INC                                   | 92593               | Pails, cleaner, cement, tape & misc for filter study -<br>MN             | 99.10                    | 01.66                          |                   |                       |                            |                   |
| Michael K Conwell (Blue River<br>Technologies) | 040618-01           | MN18-135 45'X117' geotextile dewatering bags (2)                         | 6,352.00                 | 6,352.00                       |                   |                       |                            |                   |
| Monroe County Government                       |                     | Stormwater fees-taxes-Riddle Point @ N Tunnel Rd                         | 944.60                   | 944.60                         |                   |                       |                            |                   |
|  | 003-25010-<br>00 18 |  |                          |                                |                   |                       |                            |                   |
| Monroe County Government                       | 003-25080-<br>00 18 | Stormwater fees-taxes-Lake Lemon @ E North Shore<br>& Spillway           | 35.16                    | 35.16                          |                   | ,,.                   |                            |                   |
| Manroe County Government                       | 003-25090-<br>00 18 | Stormwater fees-taxes-Lake Lemon E North Shore Dr<br>& Spillway          | 68.18                    | 68,18                          |                   |                       |                            |                   |

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City of Bloomington UtIlities Accounts Payable by G/L Distribution Report Paydate: 05/04/18

| Vendor   | Invoice No.         | Invoice Description  | Invoice Amount Water O&M | Water<br>D&M Construction | Wastewater<br>0&M | Wastewater<br>Sinking | Wastewater<br>Construction | Stormwater<br>O&M |
|--|---------------------|--|--------------------------|---------------------------|-------------------|-----------------------|----------------------------|-------------------|
|  |                     |  |                          |                           |                   |                       |                            |                   |
| Monroe County Government                         | 003-25100-<br>00 18 | Stormwater fees-taxes-Lake Lemon Corner of<br>Spillway Rd          | 79.48                    | 79,48                     |                   |                       |                            |                   |
| Monroe County Government                         | 003-25160-<br>00 18 | Stormwater fees-taxes-Lake Lemon North Shore<br>(Lake)             | 59.94                    | 59.94                     |                   |                       |                            |                   |
| Monroe County Government                         | 003-25780-<br>00 18 | Stormwater fees-taxes-Lake Lemon @ Tunnel Rd                       | 35.16                    | 35.16                     |                   |                       |                            |                   |
| Monroe County Government                         | 004-30100-<br>00 18 | Stormwater fees-taxes - Monroe WTP                                 | 1,331.80 1,3             | 1,331.80                  |                   |                       |                            |                   |
| Monroe County Government                         | 007-32150-<br>00 18 | Stormwater fees-taxes-Waynes Lane Tank                             | 51.18                    | 51.18                     |                   |                       |                            |                   |
| Monroe County Government                         | 012-29060-<br>00 18 | Stormwater fees-taxes-Blucher Poole WWTP                           | 890.14                   |                           | 890.14            |                       |                            |                   |
| Monroe County Government                         | 012-29070-<br>00 18 | Stormwater fees-taxes-West Booster@Bean Blossom<br>Creek on Old 37 | 81.56                    | 81.56                     |                   |                       |                            |                   |
| Monroe County Government                         | 014-21340-<br>00 18 | Stormwater fees-taxes-Diliman Rd north portion                     | 1,722.12                 |                           | 1,722.12          |                       |                            |                   |
| Monroe County Government                         | 014-45510-<br>00 18 | Stormwater fees-taxes-Dillman Rd south portion                     | 2,478.94                 |                           | 2,478.94          |                       |                            |                   |
| Monroe County Government                         | 016-17540-<br>01 18 | Stormwater fees-taxes-Water tank@W Barge Lane                      | 50.34                    | 50.34                     |                   |                       |                            |                   |
| Monroe County Government                         | 016-35400-<br>00 18 | Stormwater fees-taxes-Lift Station@Glenn &<br>Fernwood Dr          | 35.16                    |                           | 35.16             |                       |                            |                   |
| Monroe County Government                         | 042018-<br>COBU     | Misc copies made - 03/01-03/28/18 - ENG                            | 28,00                    | 11.20                     | 16.80             |                       |                            |                   |
| Monroe County Solid Waste<br>Management District | 2018-17             | Disposing of 89 Fluorescent lamps - 02/27/18 - MN                  | 8.90                     | 06.8                      |                   |                       |                            |                   |
| Northern Safety Co., INC                         | 902.779745          | DR18-008 MuckHi steel toe boots, var sizes; safety<br>glasses      | 532.31                   |                           | 532.31            |                       |                            |                   |
| Northern Safety Co., INC                         | 902779746           | DR18-007 Muck-Hi chore steel toe boots various sizes (3prs)        | 444.96                   |                           | 444.96            |                       |                            |                   |
| Online Resources Corporation                     | 3950538             | Maintenance fee - electronic payments (3 months) -<br>AR           | 150,00                   | 60.00                     | 00.02             |                       |                            |                   |

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| City of Bloomington Utilities<br>Accounts Payable by G/L Distribution Report<br>Paydate: 05/04/18 |  |
|---|--|
|---|--|

| Vendor   | Invoice No.   | Invoice Description  | Invoice Amount Water O&M |        | Water<br>Construction | Wastewater V<br>0&M | Wastewater<br>Sinking | Wastewater<br>Construction | Stormwater<br>O&M |
|--|---------------|--|--------------------------|--------|-----------------------|---------------------|-----------------------|----------------------------|-------------------|
| Pace Analytical Services, INC                    | 1850083855    | Regulatory testing on sludge @ Monroe - MN                                   | 442.00                   | 442.00 |                       |                     |                       |                            |                   |
| Paragon Micro, INC                               | 822549        | 6 Eaton 3S UPS - DIR   | 365.94                   | 146.38 |                       | 219.56              |                       |                            |                   |
| Richard's Small Engine, INC                      | 291641        | Bearing flange, bolt carriages & misc for snow blower<br>- BP                | 204.83                   |        |                       | 204.83              |                       |                            |                   |
| Rogers Group, INC                                | 0071164453    | W17-4114, W18-4200 - Misc Stone-Stock - 3/20-<br>0071164453 3/23/18 - TD     | 975.13                   | 60.48  | 823.93                | 90.72               |                       |                            |                   |
| Rogers Group, INC                                | 0071164563    |  | 1,374.24                 |        | 1,374.24              |                     |                       |                            |                   |
| Rogers Group, INC                                | 0071164653    | W17-4114 - Misc Stone - Stock - 4/2-4/6/18 - TD                              | 1,749.51                 | 31.82  | 1,669.95              | 47.74               |                       |                            |                   |
| Schneider Electric Systems USA,<br>INC           | 93734373      | MN18-079 Analytical pH/ORP sensors; 871PH-1A1A-7                             | 877.00                   | 877.00 |                       |                     |                       |                            |                   |
| Schneider Electric Systems USA,<br>INC           | 93734374      | MIN18-080 Replacement probe for the TP bldg & lab                            | 877.00                   | 877.00 |                       |                     |                       |                            |                   |
| Sensus USA, INC                                  | VV18000057    | TD18-83 Repair of handheld #7 5502-151808                                    | 557.18                   | 222.87 |                       | 334.31              |                       |                            |                   |
| Smith Brehob & Associates, INC                   | 146833        | W18-4202 Arlington Rd Water Main-alignment set up -<br>ENG                   | 3,360.00                 |        | 3,360.00              |                     |                       |                            |                   |
| Smith Brehob & Associates, INC                   | 146845        | W18-4202 Arlington Rd Water Main-Topographic-<br>ENG                         | 6,400.00                 |        | 6,400.00              |                     |                       |                            |                   |
| South Central Community Action<br>Program INC    | 2018-04       | Admin expense for Assistance Program - March 2018 -<br>ACCT                  | 81.96                    | 32.78  |                       | 45.08               |                       |                            | 4.10              |
| Southern Indiana Parts, INC (Napa<br>Auto Parts) | 199191        | i-freeze for bob cat - N   | 44.94                    | 44.94  |                       |                     |                       |                            |                   |
| ndiana Parts, INC (Napa                          | 199292        | 6 Hoses for bobcat loader - MN   | 15.24                    | 15.24  |                       |                     |                       |                            |                   |
| Rental Center, INC                               | 11772         | Propane for forklifts - SC   | 89.25                    | 35.70  |                       | 53.55               |                       |                            |                   |
|  | 31608         |  | 111.96                   | 111.96 |                       |                     |                       |                            |                   |
| Staples Contract & Commercial,<br>INC            | 3359974378    | 36" x 150' Roll plotter paper - ENG, PUR                                     | 84.60                    | 33.84  |                       | 50.76               |                       |                            |                   |
| Staples Contract & Commercial,<br>INC            | 3370887382 MN | CD storage case, CD, 7 quart container, copy paper -<br>MN                   | 114,46                   | 114,46 |                       |                     |                       |                            |                   |
| Staples Contract & Commercial,<br>INC            | 3372200280    | Staples 15' A/B USB 2.0 cable - MN   | 21.00                    | 21.00  |                       |                     |                       |                            |                   |
| Staples Contract & Commercial,<br>INC            | 3372750288    | Insten 10' A/B Male USB 2.0 cable - MN                                       | 6.30                     | 6.30   |                       |                     |                       |                            |                   |
| Staples Contract & Commercial,<br>INC            | 3372832196    | Spot remover, cleaning wipes, laminating, dividers,<br>3372832196 pens - ENG | 67.99                    | 27.20  |                       | 40.79               |                       |                            |                   |
| Staples Contract & Commercial,<br>INC            | 3372832197    | Jumpdrive twist turn 16g - ENG   | 13.38                    | 5.35   |                       | 8.03                |                       |                            |                   |
| Staples Contract & Commercial,<br>INC            | 3372832198    | Credit for returned laminating self pouches - ENG                            | (16.51)                  | (6.60) |                       | (16.6)              |                       |                            |                   |

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| City of Bloomington Utilities | Accounts Payable by G/L Distribution Report | Paydate: 05/04/18 |
|-------------------------------|---|-------------------|
|-------------------------------|---|-------------------|

| Vendor                                | Invoice No.           | Invoice Description   | Invoice Amount Water O&M | Water<br>ater O&M Construction | er Wastewater<br>ction O&M | Wastewater<br>Sinking | Wastewater<br>Construction | Stormwater<br>08M |
|---------------------------------------|-----------------------|---|--------------------------|--------------------------------|----------------------------|-----------------------|----------------------------|-------------------|
| Staples Contract & Commercial,<br>INC | 3372832199            | Self-laminate bus card size 25/pk - ENG                             | 16.51                    | 6.60                           | 16'6                       |                       |                            |                   |
| Staples Contract & Commercial,<br>INC | 3373684918            | Batteries C & AA, paper itr & legal, memo books - DR                | 104.48                   |                                | 104.48                     | ~                     |                            |                   |
| Staples Contract & Commercial,<br>INC | Daw<br>3374565580 PUR | Dawn, hand sanitizer, magnetic clips, rolodex - SC,<br>PUR          | 80.50                    | 32.20                          | 48.30                      |                       |                            |                   |
| Staples Contract & Commercial,<br>INC | 3374565621            | Cosco 2000 plus custom self inking stamp - ENG                      | 16.20                    | 6.48                           | 9.72                       | 2                     |                            |                   |
| Staples Contract & Commercial,<br>INC | 3374565642            | Mesh tabletop hanging file, file folders, post-it tabs -<br>TD      | 35.58                    | 14,23                          | 21,35                      |                       |                            |                   |
| Staples Contract & Commercial,<br>INC | 3374565643            | Box of colored top tab file folders - TD                            | 4.50                     | 1.80                           | 2.70                       | 0                     |                            |                   |
| State Of Indiana                      | 000267013             | Annual underground storage tank fee @ Dillman -<br>ENV              | 270.00                   |                                | 270.00                     |                       |                            |                   |
| State Of Indiana                      | 4                     | W18-4204 - Dyer tank - Voluntary remediation<br>agreement - ENG     | 1,500.00                 | 1,500.00                       |                            |                       |                            |                   |
| State Of Indiana                      | 04/13/18<br>CBU       | Water usage - 03/01-03/31/18 - MN                                   | 14,076.58                | 14,076.58                      |                            |                       |                            |                   |
| State Of Indiana                      | Axsom, Toby<br>2018   | axsom, Toby Application fee for DSL Certification Exam-Toby<br>2018 | 30.00                    | 30.00                          |                            |                       |                            |                   |
| State Of Indiana                      | Campbell, N<br>2018   | Application fee for DSL Certification Exam-Noah<br>Campbell-DIR     | 30.00                    | 30.00                          |                            |                       |                            |                   |
| State Of Indiana                      |                       | Application fee for DSL Certification Exam-Kenneth<br>Johnson-DIR   | 30.00                    | 30.00                          |                            |                       |                            |                   |
| State Of Indiana                      | Kuchefski,<br>Chris   | MN18-173 Application fee for WT-5 test - C.<br>Kuchefski            | 30.00                    | 30.00                          |                            |                       |                            |                   |
| Suburban Laboratories, INC            | 153734                | Zinc water analysis @ Monroe WTP - adj for Cook Inc<br>DIR          | 46.00                    |                                | 46.00                      |                       |                            |                   |
| Synchrony Bank                        | 6399789774<br>76      | 6399789774 PUR18-150 Glass door pull, no bore, black (1)<br>76      | 8.49                     | 3.40                           | 5.09                       | 6                     |                            |                   |
| United Parcel Service, INC            | 0000430948<br>148     |   | 57.12                    | 20,80                          | 36.32                      | 5                     |                            |                   |
| Van Ausdall & Farrar, INC             | 307438                | PUR18-153 Copier overage charges for 01/01/18 -<br>03/31/18         | 2,049.17                 | 819.66                         | 1,229.51                   |                       |                            |                   |
| W.W. Grainger, INC                    | 9744584617            | DM18-040 Hot water heater 7.0 gal; BOSCH; electric                  | 316.27                   |                                | 316.27                     | 2                     |                            |                   |
| W.W. Grainger, INC                    | 9744584625            |   | 12.74                    |                                | 12.74                      | 4                     |                            |                   |
| W.W. Grainger, INC                    | 9744910556            |   | 69.72                    |                                | 69.72                      | 2                     |                            |                   |
| W.W. Grainger, INC                    | 9746145763            |   | 1,197.27                 |                                | 1,197.27                   | 2                     |                            |                   |
| Water Solutions Unlimited, INC        | 44175                 | Sodium thiosulfate - 105 @ 4.64 delivered 04/11/18 -<br>MN          | 487.20                   | 487.20                         |                            |                       |                            |                   |

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| City of Bloomington Utilities | Accounts Payable by G/L Distribution Report | Paydate: 05/04/18 |
|-------------------------------|---|-------------------|
|-------------------------------|---|-------------------|

| Vendor                         | Invoice No. | Invoice Description                               | Water<br>Invoice Amount Water O&M Construction | Water<br>M Construction | Wastewater<br>0&M | Wastewater<br>Sinking | Wastewater Stormwater<br>Construction O&M | Stormwater<br>0&M |
|--------------------------------|-------------|---|--|-------------------------|-------------------|-----------------------|---|-------------------|
|                                |             |   |  |                         |                   |                       |   |                   |
| Water Solutions Unlimited, INC |             | Sodium permanganate - 264 @ 7.76 delivered        | 2,048.64 2,048.64                              | 64                      |                   |                       |   |                   |
|                                | 441.76      | 04/11/18 - MN                                     |  |                         |                   |                       |   |                   |
| Xylem Water Solutions USA, INC |             | BP18-021 Part#ACE030118-20HP Flygt pump-          | 2,575.00                                       |                         | 2,575.00          |                       |   |                   |
|                                | 3556A05909  | 3556A05909 adapting bracket flange                |  |                         |                   |                       |   |                   |
| Young Trucking, INC            |             | Hauling sludge from Blucher WWTP - 03/27-03/29/18 | 1,233.86                                       |                         | 1,233.86          |                       |   |                   |
|                                | 96451       | - BP, ENV   |  |                         |                   |                       |   |                   |
| Young Trucking, INC            |             | Hauling sludge from Dillman WWTP - 03/26-03/27/18 | 09.602,6                                       |                         | 9,209,60          |                       |   |                   |
|                                | 96452       | - DR, ENV   |  |                         |                   |                       |   |                   |
| Young Trucking, INC            |             | Hauling sludge from Blucher WWTP - 04/02-04/05/18 | 1,875.65                                       |                         | 1,875.65          |                       |   |                   |
|                                | 96491       | - BP, ENV   |  |                         |                   |                       |   |                   |
| Young Trucking, INC            |             | Hauling sludge from Dillman WWTP - 03/22/18 - DR, | 705.96   |                         | 705.96            |                       |   |                   |
|                                | 96492       | ENV   |  |                         |                   |                       |   |                   |
| Young Trucking, INC            |             | Hauling sludge from Dillman WWTP - 04/05/18 - DR, | 3,405.86                                       |                         | 3,405.86          |                       |   |                   |
|                                | 96493       | ENV   | -  |                         |                   |                       |   |                   |
|                                |             |   |  |                         |                   |                       |   |                   |

Grand total:

1,106,645.49 93,127.79 18,667.87 276,132.03 500.00 717,896.08 321.72

#### UTILITIES SERVICE BOARD MOTION MEETING ON APRIL 30, 2018 UTILITY BILLS

| To:   | Utilities Service Board         | From:    | Kim Robertson    |
|-------|---------------------------------|----------|------------------|
| Dept. |                                 | Dept.    | Accounts Payable |
| Sub:  | Claims list filed: 04/24/18     | Date:    | 04/24/18         |
|       | USB: 4/30/2018                  |          |                  |
|       | For Period: 04/10/18 - 04/24/18 | Paydate: | 04/24/18         |
|       | G/L Date: 04/24/18              |          |                  |

Utilities Department invoices filed with the City Controller April 24, 2018 and signed by the Utilities Service Board for payment April 24, 2018 as in accordance with the Utilities Service Board Resolution of August 7, 1973, be hereby approved and entered into the minutes of today's meeting. A copy of the list is filed, with any exceptions noted, is hereby attached and made a part of these proceedings.

| Water Operations & Maintenance      | 8,480.06    |
|-------------------------------------|-------------|
| Wastewater Operations & Maintenance | 22,371.24   |
| Stormwater                          |             |
|                                     |             |
| Total Water Utility:                | \$8,480.06  |
| Total Wastewater Utility:           | \$22,371.24 |
| Total Stormwater Utility:           | \$0.00      |
|                                     |             |

TOTAL WATER, WASTEWATER & STORMWATER UTILITIES

\$30,851.30

#### City of Bloomington Utilities Accounts Payable by G/L Distribution Report Paydate: 04/24/18

#### Utility Bills

|                                   |                  | Othity bills  |           |          |            |
|-----------------------------------|------------------|---|-----------|----------|------------|
|                                   |                  |   | Invoice   | Invoice  | Wastewater |
| Vendor                            | Invoice No.      | Invoice Description   | Amount    | Amount   | O&M        |
| AT&T                              | 850788637 04/18  | Long distance service - March 2018 - BP                           | 1,79      |          | 1,79       |
| AT&T                              | 8123347689 04/18 | Service - Utilities - 04/07-05/06/18 - SC                         | 153.68    | 61.47    | 92.21      |
| AT&T Mobility II, LLC             | 8123600681 04/18 | Service - Levi Elkins - 03/12-04/11/18 - MN                       | 58.90     | 58.90    |            |
| AT&T Mobility II, LLC             | 04/11/18 CBU     | Service #287268772596x04192018 - All Depts<br>03/12-04/11/18      | 2,184.28  | 698.99   | 1,485.29   |
| City Of Bloomington Utilities     | 04/01/18 CBU     | Service - 03/01-04/01/18 - BP, LS, DR, SC                         | 11,263.87 | 311.07   | 10,952.80  |
| Comcast Cable Communications, INC | 04/02/18         | Service - #8529-20-119-0490580 Service Center -<br>04/15-05/14/18 | 19.06     | 7.62     | 11.44      |
| DirecTV, LLC                      | 33963022255      | Service - Blucher Poole - 04/10-05/09/18 - BP                     | 63.99     |          | 63.99      |
| DirecTV, LLC                      | 33973278707      | Service - Dillman WWTP - 04/12-05/11/18 - DR                      | 60.49     |          | 60.49      |
| DirecTV, LLC                      | 33976982405      | Service - Monroe WTP - 04/12-05/11/18 - MN                        | 60.96     | 60.96    |            |
| Duke Energy                       | 04/24/18         | Service - March - April 2018 - LS, BS, GR, TD, SC,<br>WT          | 5,666.16  | 3,021.06 | 2,645.10   |
| Duke Energy                       | 04/12/18 combo   | Service - 02/13-04/09/18 - BS, TD, LS                             | 5,031.06  | 2,329.65 | 2,701.41   |
| Smithville Telephone Co Inc       | 8128241616 04/18 | Service - SE Pumping Station - 03/20-04/19/18 - BS                | 96.90     | 96.90    |            |
| Vectren                           | N0814658 04/18   | Service - SC Booster Station - 03/06-04/05/18 - BS                | 93.54     | 93,54    |            |
| Vectren                           | N1035813 04/18   | Service - Monroe WTP - 03/05-04/03/18 - MN                        | 1,315.30  | 1,315.30 |            |
| Vectren                           | N1059811 04/18   | Service - Dillman WWTP - 03/02-04/03/18 - DR                      | 3,719.81  |          | 3,719.81   |
| Vectren                           | N1078457 04/18   | Service - Service Center - 03/06-04/05/18 - SC                    | 889.88    | 355.95   | 533.93     |
| Vectren                           | N1244359 04/18   | Service - S Washington St Storage - 03/06-04/05/18<br>- SC        | 171.63    | 68.65    | 102.98     |

Grand total:

30,851.30 8,480.06 22,371.24

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| WIRE TRANSFERS, FEES & PAYROLL FOR THE MONTH OF | APRIL, 2018 |              |
|---|-------------|--------------|
| INDIANA DEPARTMENT OF REVENUE                   |             | \$0.00       |
| (SALES TAX - MARCH, 2018)                       |             |              |
| INDIANA DEPARTMENT OF REVENUE - RECEIPTS TAX    |             | \$0.00       |
| 2ND QUARTER UTILITY RECEIPTS TAX                |             |              |
| NPC   | •           | \$0.00       |
| CHARGE CARD FEES - MARCH, 2018                  |             |              |
| FIRST FINANCIAL                                 |             | \$0.00       |
| ACCOUNT ANALYSIS FEES - MARCH, 2018             |             |              |
| GROSS PAYROLL                                   |             | \$295,696.03 |
| 4/27/2018<br>FICA TAX                           |             | \$21,326,21  |
| 4/27/2018                                       |             | ψΖ1,3Ζ0.Ζ1   |
|   | TOTAL       | \$317,022.24 |

#### UTILITIES SERVICE BOARD MOTION MEETING ON APRIL 30, 2018 CUSTOMER REFUNDS

| To:   | Utilities Service Board         | From:    | Kim Robertson    |
|-------|---------------------------------|----------|------------------|
| Dept. |                                 | Dept.    | Accounts Payable |
| Sub:  | Claims list filed: 04/24/18     | Date:    | 04/24/18         |
|       | USB: 4/30/2018                  |          |                  |
|       | For Period: 04/05/18 - 04/23/18 | Paydate: | 05/04/18         |
|       | G/L Date: 05/04/18              |          |                  |

Utilities Department invoices filed with the City Controller April 09, 2018 and signed by the Utilities Service (Board for payment April 20, 2018 as in accordance with the Utilities Service Board Resolution of August 7, § 1973, be hereby approved and entered into the minutes of today's meeting. A copy of the list is filed, with any exceptions noted, is hereby attached and made a part of these proceedings.

| Water Operations & Maintenance      | 30.69      |
|-------------------------------------|------------|
| Wastewater Operations & Maintenance | 1,988.32   |
| Stormwater                          |            |
| Sanitation                          |            |
| Total Water Utility:                | \$30.69    |
| Total Wastewater Utility:           | \$1,988.32 |
| Total Stormwater Utility:           | \$0.00     |
| Total Sanitation Department:        | \$0.00     |
|                                     |            |

#### TOTAL WATER, WASTEWATER & STORMWATER UTILITIES \$2,019.01

# City of Bloomington Utilities Accounts Payable by G/L Distri Paydate: 05/04/18

# **CUSTOMER REFUNDS**

| ccounts Payable by G/L Distribution Report | (04/18           |  |
|--|------------------|--|
| ccounts P.                                 | aydate: 05/04/18 |  |

|                         |             | Invoice                   | Invoice    |           |  |             | ≥          | Stormwater |            |
|-------------------------|-------------|---------------------------|------------|-----------|--|-------------|------------|------------|------------|
| Vendor                  | Invoice No. | Description               | Amount     | Check No. | Reason for refund                                    | Water Funds | Funds      | Funds      | Sanitation |
| Samantha J Harrell      | 17081-014   | 17081-014 Customer refund | \$69.98    | 25355     | Overpayment on their final bill in Sept 2012         |             | \$69.98    |            |            |
| Samantha J Harrell      | 14081-009 ( | Customer refund           | \$25.15    | 25356     | Duplicate payment on their final bill in August 2014 |             | \$25,15    |            |            |
| Keith D Hughes          | 15503-009   | Customer réfund           | \$21.77    | 25357     | Overpayment on their final bill in August 2014       |             | \$21.77    |            |            |
| Dennis R Koontz         | 8753-002    | Customer refund           | \$30.69    | 25358     | Overpayment on March 2018 bill                       | \$30.69     |            |            |            |
| Langley Development Inc | 70527-001   | Customer refund           | \$1,854.26 | 25359     | Overpayment on their March 2018 bill                 |             | \$1,854.26 |            |            |
| Joshua B Sterrett       | 14586-002   | 14586-002 Customer refund | \$17.16    | 25360     | Overpayment on their March 2018 bill                 |             | \$17.16    |            |            |

\$2,019.01 \$2,019.01

\$0.00 \$30.69 \$1,988.32

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\$0.00

#### **MEMORANDUM**



TO: Controller
FROM: Cindy Shaw, Utilities
DATE: April 23, 2018
RE: Request for Approval of Services Agreement with Wylie Floor Covering, Inc.

**Funding Source**: 009-61-900004-U62024

Total Dollar Amount of Contract: \$24,358.73

Expiration Date of Contract: July 31, 2018

**Department Head Initials of Approval:** 

Due Date For Signature: April 26, 2018

Record Destruction Date (Legal Dept to fill in):

Legal Tracking #: 18-204

#### PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Chris Wheeler

#### ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE:

Cindy Shaw

**Summary of Contract:** Wylie's Floor Covering Inc. will remove existing flooring and adhesive, clean and buff affected surfaces to remove all adhesive in preparation for new flooring, and install new rubber tile and vinyl composite tile at the Blucher Poole Waste Water Treatment Plant.

#### **MEMORANDUM**



TO:John HamiltonFROM:Vic KelsonDATE:April 20, 2018RE:Request for Professional Services Agreement – American<br/>Structurepoint, Inc

Funding Source: 009-U13121

Total Dollar Amount of Contract: \$67,700.00

Expiration Date of Contract: Sept 30, 2019

**Department Head Initials of Approval:** 

Due Date For Signature: For USB meeting on Monday, April 30, 2018

Record Destruction Date (Legal Dept to fill in): Sept 30, 2029

Legal Tracking# : 18-234

# PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

**Christopher Wheeler** 

#### ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE: Jane Fleig

#### **Summary of Contract:**

American Structurepoint, Inc. will provide professional engineering services to CBU for the replacement and possible relocation of a portion of the Jordan Avenue water main. American Structurepoint is currently under Contract with IU to design road reconstruction on Jordan Ave from Jordan creek to 10<sup>th</sup> St. The CBU will upsize the water main to meet CBU's long term distribution plan. In addition, the water main will need to be relocated to compensate for IU's proposed new storm sewer infrastructure. American Structurepoint provided a proposal for the design of the upsizing and required relocation of this facility.

#### **MEMORANDUM**



TO:City LegalFROM:Mike HicksDATE:April 6, 2018RE:Approval of Agreement with Quality Interiors, Inc.

Funding Source: 2018 Water Budget 009-U13121

Total Dollar Amount of Contract: \$28,700.00

Expiration Date of Contract: November 30, 2018

Department Head Initials of Approval: Val

Due Date For Signature: April 11, 2018 April 26, 2018

Record Destruction Date (Legal Dept to fill in): 11/2028

Legal Department Internal Tracking #: 18 - 238

PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THISATTORNEY:Christopher Wheeler

# ATTORNEY IS TO RETURN SIGNED CONTRACT TO THISDEPARTMENTAL EMPLOYEE:Mike Hicks

#### **Summary of Contract:**

Work includes the removal of existing coatings and the application of a new protective coating system on the interior and exterior metal surfaces of the Monroe Water Treatment Plant Alum Tank No. 3, an 8,000 gallon welded steel tank. Exterior and interior surfaces shall be blasted-clean and coated as specified. Work also includes the preparation and over-coating of the exterior of Alum Tank Nos. 2 and 3.

In addition, work includes the application of a new protective coating system on the metal surfaces of new pipe support and bracing installed on the suction and discharge headers of Filter Nos. 5 and 6, which is also at the Monroe Water Treatment Plant.

### FIRST AMENDMENT TO

#### AGREEMENT FOR CONSULTING SERVICES

THIS FIRST AMENDMENT is hereby entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, 2018, by and between the City of Bloomington Utilities Department (Hereinafter referred to as "City"), and VET Environmental Engineering, LLC (Hereinafter referred to as "Consultant").

WHEREAS, the City and Fields Environmental, Inc., entered into an Agreement For Consulting Services on the 13<sup>th</sup> day of November, 2017, (hereinafter referred to as "Original Agreement"), for professional services related to the demolition of the Griffy Water Treatment Plant and specifically described in Exhibit A, "Scope of Services", of the Original Agreement; and

WHEREAS, VET Environmental, LLC bought Fields Environmental, Inc. and all rights and responsibilities were properly assigned to VET Environmental, LLC; and

WHEREAS, during the course of performance of contract work, the Board has requested or otherwise created a need for additional work by the Consultant, which work is above and beyond the services anticipated by the parties in Exhibit A of the Original Agreement.

NOW THEREFORE, the City and Consultant agree to amend the Original Agreement, as follows:

1. Article 2 Term shall be amended as follows:

Delete Article 2 in its entirety and replace with the following:

This Agreement shall expire on the 1<sup>st</sup> day of June, 2019.

2. Article 3 Agreement Price shall be amended as follows:

Delete Article 3 in its entirety and replace with the following:

The overall cost to the City for all services provided herein shall not exceed Forty-Seven Thousand Six Hundred Seventy and Zero Hundredths Dollars (\$47,670.00). No additional work shall be performed until and unless additional funding is approved by the City and amendment to this Agreement reached by both parties herein under the same formality as this Agreement.

3. Exhibit A, "Scope of Services", of the Original Agreement shall be amended as follows:

Add Task No. 6 "Removal of PCB Impacted Soils" as follows:

- 6) Removal of PCB Impacted Soils
  - a) Conduct and manage removal and disposal of PCB impacted soils
  - b) Conduct confirmation and waste characterization sampling
  - c) Backfill and finish grade excavation area

Add Task No. 7 "Wetland and Jurisdictional Waters Delineation" as follows:

FIRST AMENDMENT Page 1 of 3

- 7) Wetland and Jurisdictional Waters Delineation
  - a) Wetland and Water Delineation Field Work
  - b) Delineation Report Preparation
  - a) GPS Mapping

4. Exhibit B, "Principal Personnel", of the Original Agreement shall be amended as follows:

Delete paragraph in its entirety and replace with the following:

Consultant shall assign Sara Hamidovic, MS, PE, CHMM, as Project Manager for each task requested by the Owner. Ms. Hamidovic shall be responsible for performance of the Services to be provided under this Agreement. The Project Manager shall not be changed by Consultant without the express written consent of the Owner.

In all other respects, the rest and remainder of the Original Agreement shall remain unchanged and in full force and effect as originally executed.

Attachment A, hereto attached, summarizes the amended Agreement Price and establishes the billing rate schedule for payment to the Consultant.

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Agreement for Consulting Services to be executed the day and year first written above.

City of Bloomington:

By: \_\_\_\_\_\_ Julie Roberts, President Utility Service Board

Attest:

By: \_\_\_\_\_\_ Vic Kelson, Director Utilities Department

VET Environmental Engineering, LLC: By

Sara Rae Hamidovic, MS, PE, CHMM Principal Engineer

John Hamilton, Mayor City of Bloomington

> FIRST AMENDMENT Page 2 of 3

#### ATTACHMENT A

#### SUMMARY OF AMENDED AGREEMENT PRICE

| Original Agreement  | \$28,880.00        |
|---|--------------------|
| First Amendment – Services for PCB Impacted Soils Removal                   | \$15,290.00        |
| First Amendment – Services for Wetland and Jurisdictional Water Delineation | \$3,500.00         |
| Total   | <u>\$47,670.00</u> |

#### BILLING RATE SCHEDULE

| Principle Engineer               | \$125 per hour   |
|----------------------------------|------------------|
| Registered Professional Engineer | \$110 per hour   |
| Licensed Professional Geologist  | \$90 per hour    |
| Staff Project                    | \$80 per hour    |
| Environmental Scientist          | \$70 per hour    |
| Ecologist                        | \$70 per hour    |
| Senior Environmental Technician  | \$70 per hour    |
| Environmental Technician         | \$60 per hour    |
| Clerical                         | \$50 per hour    |
| Mileage                          | \$0.70 per mile  |
| Drums                            | \$55.00 per drum |
| Outside Services and Expenses    | Cost plus 15%    |

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