## **Bloomington Community Farmers' Market**

**Notice of Meeting** 

Monday, May 21, 2018 at 5:30 pm

Parks Conference Room, Suite 250, City Hall (812) 349-3738, veldmanm@bloomington.in.gov

## **AGENDA**

- 1. Call to Order
- 2. Approval of Minutes
- 3. Public Comment
- 4. New Business
  - -Introductions
  - -Selection of Chair and Vice Chair
  - -Update Regarding Incident at Market
  - -Ideas for Market Promotions
  - -General Market Updates
- 5. Old Business
- 6. Adjournment