REVISED NOTICE AND AGENDA BLOOMINGTON COMMON COUNCIL REGULAR SESSION 6:30 P.M., WEDNESDAY, JUNE 27, 2018 COUNCIL CHAMBERS SHOWERS BUILDING, 401 N. MORTON ST.

I. ROLL CALL

II. AGENDA SUMMATION

III. APPROVAL OF MINUTES FOR:

05 September 2012 – Regular Session 13 June 2018 – Regular Session

- IV. REPORTS (A maximum of 20 minutes is set aside for each part of this section.)1. Councilmembers
 - 2. The Mayor and City Offices
 - **3.** Council Committees
 - 20 June 2018 Land Use Committee
 - 4. Public*

V. APPOINTMENTS TO BOARDS AND COMMISSIONS

VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS

 <u>Resolution 18-10</u> – To Confirm <u>Resolution 18-09</u> Which Designated an Economic Revitalization Area, Approved a Statement of Benefits, and Authorized Periods of Abatement for Real Property Improvements – Re: Property Located at 1107 West 3rd Street and Identified by the Monroe County Parcel ID Number 53-08-05-200-044.00-009 (Milestone Ventures, LLC, Petitioner) Committee of the Whole Recommendation: N/A

2. <u>Ordinance 18-12</u> – To Amend Title 2 (Administration and Personnel) of the Bloomington Municipal Code – Re: Adding Chapter 2.86 (Prohibitions Associated with the Use of the Critical Incident Response Team Armored Rescue Vehicle)

Committee of the Whole Recommendation:

Am-01	Do Pass	8-0-0
As Amended	Do Pass	8-0-0

3. <u>Ordinance 18-13</u> – To Add a Residential Single Family (RS) Zoned Parcel and Make Other Amendments to a Planned Unit Development (PUD) District Ordinance and Approve the Associated Preliminary Plan - Re: 2005 S. Maxwell Street and 1280 & 1325 E. Short Street (Loren Wood Builders, Petitioner)

Land Use Committee Recommendation: Do Pass 2-0-1 (with reasonable conditions needed to address three issues)

VII. LEGISLATION FOR FIRST READING: none

VIII. ADDITIONAL PUBLIC COMMENT* (A maximum of 25 minutes is set aside for this section.)

IX. COUNCIL SCHEDULE

X. ADJOURNMENT

* Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Citizens may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

** Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call (812) 349 - 3409 or e-mail <u>council@bloomington.in.gov</u>.

<u>Please note</u>: This agenda was revised after it was issued in the legislative packet on 22 June 2018 to correct the Do Pass recommendation from the Land Use Committee.