Board of Public Works Meeting February 4, 2020



AGENDA BOARD OF PUBLIC WORKS February 4, 2020

A Regular Meeting of the Board of Public Work to be held Tuesday, February 4, 2020 at 5:30 p.m., in the Council Chambers of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana.

I. MESSAGES FROM BOARD MEMBERS

II. <u>PETITIONS & REMONSTRANCES</u>

III. CONSENT AGENDA

- 1. Approval of Minutes January 21, 2020
- 2. Resolution 2020-04: Approve Use of Public Street for 2020 Hoosier Half Marathon (Saturday, April 18th)
- 3. Resolution 2020-05: Approve Use of Public Street for 44th Annual 4th Street Festival (Friday, September 4th)
- 4. Resolution 2020-06: Approve Declaration of Surplus Property from ITS Department
- 5. Resolution 2020-07: Approve Declaration of Surplus from the Sanitation Division
- 6. Approval of Payroll

IV. <u>NEW BUSINESS</u>

- 1. Approve Amendment #1 to Buskirk Chumley Theater Management Partnership Agreement
- 2. Resolution 2020-02: Approve Exchange of Real Property with the Trustees of Indiana University
- 3. Resolution 2020-03: Uphold Order to Seal Unsafe Order for 2412 W. 3rd St.
- 4. Approve Contract Amendment #1 with VS Engineering, Inc., for Temporary Engineering Staff Services
- 5. Approve Change Order #4 and #5 with Reed & Sons Construction for W. 17th St. Reconstruction Project
- 6. Noise Permit Request for FlowMotion Symposium 2020 (Friday, March 13th & Saturday, March 14th)

V. STAFF REPORTS & OTHER BUSINESS

VI. <u>APPROVAL OF CLAIMS</u>

VII. <u>ADJOURNMENT</u>

The Board of Public Works meeting was held on Tuesday, January 21, 2020, at 5:30 pm in the Council Chambers at City Hall, 401 N. Morton St., Bloomington, Indiana, with Kyla Cox Deckard presiding.

REGULAR MEETING OF THE BOARD OF PUBLIC WORKS

ROLL CALL

Present: Kyla Cox Deckard Beth H. Hollingsworth Dana Palazzo

City Staff: Adam Wason – Public Works Michael Large – Public Works JD Boruff – Public Works Ryan Daily – Public Works Dee Wills– Housing and Neighborhood Dev. Jo Stong – Housing and Neighborhood Dev Jacquelyn Moore – City Legal Sara Gomez – Planning and Transportation

Hollingsworth made a motion to nominate Cox Deckard as President. Palazzo seconded. Motion is passed.

Palazzo made a motion to nominate Hollingsworth as Vice President. Cox Deckard seconded. Motion is passed.

Hollingsworth made a motion to nominate Palazzo as Secretary. Cox Deckard Seconded. Motion is passed.

ELECTION OF OFFICERS

None

None

<u>PETITIONS &</u> <u>REMONSTRANCES</u>

MESSAGES FROM BOARD MEMBERS Dee Wills, Housing and Neighborhood Development, presented Permission to Abate Property at 3225 S. Walnut Springs Drive. See meeting packet for details.

Board Comments: Palazzo mentioned seeing a different address in the meeting packet; Wills explained the address is the address of the property owner.

Hollingsworth made a motion to approve Permission for Continuous Abate of Property at 3225 S. Walnut Springs Drive. Palazzo seconded. Motion is passed.

Jo Stong, Housing and Neighborhood Development, presented Permission to Abate Property at 2607 N. Walnut St. See meeting packet for details.

Board Comments: Hollingsworth asked if the trash can was moved to a different area; Stong confirmed. She mentioned this is a secluded area so residents just dump trash where the dumpster used to be. Palazzo asked if the property owner has responded; Stong said nobody has responded. Hollingsworth asked if this property owner is new; Stong confirmed.

Hollingsworth made a motion to approve Permission for Continuous Abate of Property at 2607 N. Walnut St. Palazzo seconded. Motion is passed. TITLE VI ENFORCEMENT

Permission for Continuous Abate of Property at 3225 S. Walnut Springs Drive

Permission for Continuous Abate of Property at 2607 N. Walnut St.

CONSENT AGENDA

- 1. Approval of Minutes January 7, 2020
- 2. Noise Permit Request for Chocolate Prom Dance at Harmony School (Friday, February 14th)
- 3. Approve 2020 Service Agreement with Groomer Construction
- 4. Approval of Payroll

Hollingsworth made a motion to approve the items on the consent agenda. Palazzo seconded the motion. Motion is passed. Consent agenda is approved. Sara Gomez, Planning and Transportation, presented Resolution 2020-01: Approve Encroachment Agreement in the Public Rightof-Way at 116 N. Grant St. See meeting packet for details.

Board Comments: Palazzo asked if there would be any effect on the Kirkwood improvements project. Adam Wason, Public Works, said there should be no issue with this encroachment and the improvement project.

Hollingsworth made a motion to Approve Resolution 2020-01: Approve Encroachment Agreement in the Public Right-of-Way at 116 N. Grant St. Palazzo seconded. Motion is passed.

Ryan Daily, Public Works, presented Approve 2020 CE Solutions Contract for Structural Engineering Services at Walnut and Morton Parking Garages. See meeting packet for details.

Board Comments: Wason asked Daily to explain the price difference between the two parking garages. At the Morton Street Garage the repairs are minimal compared to the repairs that need to be done at the Walnut Street Garage. There will be much more time being spent at the Walnut Street Garage so the price is much higher for that project. Wason explained how CE Solutions provides great service. The City is very satisfied with their turnaround time on all of the City garages.

Hollingsworth made a motion to Approve 2020 CE Solutions Contract for Structural Engineering Services at Walnut and Morton Parking Garages. Palazzo seconded. Motion is passed.

Ryan Daily presented Approve Evens Time, Inc., Contract to Install and Monitor Video Intercom System at Walnut and Morton Parking Garages. See meeting packet for details.

Board Comments: Palazzo asked how this system will work if multiple people are needing assistance. Daily explained the system can take multiple calls at the same time at different locations. Hollingsworth asked when this will take place. Daily said it will take a week to install. After the install, the City will do testing for 3 to 4 weeks. Once testing is complete, the system will go live. Palazzo asked if any other parking garages in the Indianapolis area are using this system; Daily confirmed. He explained that IUPUI uses it in downtown Indianapolis. Wason

NEW BUSINESS

Resolution 2020-01: Approve Encroachment Agreement in the Public Right-of-Way at 116 N. Grant St.

Approve 2020 CE Solutions Contract for Structural Engineering Services at Walnut and Morton Parking Garages

Approve Evens Time, Inc., Contract to Install and Monitor Video Intercom System at Walnut and Morton Parking Garages added this has been looked at for quite some time. Cox Deckard needed clarification on the current staff. Daily explained the employees' hours will just be pushed back into 2nd shift instead of 3rd shift. Hollingsworth added that this will save staffing time. Hollingsworth asked what budget this will be coming out of. Daily explained it will be coming out of the 2020 Building Supplies line item.

Palazzo made a motion to Approve Evens Time, Inc., Contract to Install and Monitor Video Intercom System at Walnut and Morton Parking Garages. Hollingsworth Seconded. Motion is passed.

JD Boruff, Public Works, presented Approve Renewal #1 with SSW Enterprises LLC for Annual Custodial Maintenance and Janitorial Services. See meeting packet for details.

Board Comments: Hollingsworth asked if he received the letter of rate increases. Boruff explained why the rate increased and it is due to their paper cost, which rose 28%.

Hollingsworth made a motion to Approve Renewal #1 with SSW Enterprises LLC for Annual Custodial Maintenance and Janitorial Services. Palazzo seconded. Motion is passed.

Adam Wason, Public Works, wanted to thank Laurel Cornell for being at the meeting this evening and serving as the Board of Public Works' Appointee to the Tree Commission. He wanted to remind the public there is only a couple days left for tree pickup. Lastly, Public Works will be moving forward on some big projects this summer. He will come back to the Board at a later date to explain. Hollingsworth asked how the Animal Shelter is. Wason said there are always animals awaiting their forever home. Palazzo asked how the 17th Street project is going. Wason explained because of the milder weather, he is satisfied with the progress. Hollingsworth asked if there will be an extension on the High St. project. Wason explained, weather dependent, they will be pouring sidewalks on Thursday and Friday. He should have a better idea towards the end of the week.

Hollingsworth made a motion to approve claims in the amount of \$855,932.17. Palazzo seconded. Claims are approved.

Cox Deckard called for adjournment. Meeting adjourned at 5:56 P.M.

Approve Renewal #1 with SSW Enterprises LLC for Annual Custodial Maintenance and Janitorial Services

STAFF REPORTS & OTHER BUSINESS

APPROVAL OF CLAIMS

ADJOURNMENT

Accepted By:

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice-president

Dana Palazzo, Secretary

Date:

Attest to:



Board of Public Works Staff Report

Project/Event: Noise Permit for FlowMotion Symposium 2020Petitioner/Representative: Paula Chambers, FlowMotionStaff Representative: Christina SmithMeeting Date: February 4, 2020

FlowMotion is holding their 2020 Symposium at the Monroe County Convention Center on Friday, March 13th & Saturday, March 14th. This event is a professional development workshop for cirque artists and the event organizers wish to move to the Convention Center's south parking lot to practice new skills learned in the workshop in the evenings. While the attendees are practicing, event organizers wish to have amplified music provided by a DJ from each night. Amplified music will be allowed from 7:00 p.m. to 11:00 p.m. each night.

Staff is supportive of the noise permit.

Recommend X Approval by: Christina Smith





City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812-349-3410

Application and Permit Information

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3410 or smithc@bloomington.in.gov

| Event and Noise Information | | | | | |
|-----------------------------|--|-------------------------------------|----------------|---|--|
| Name of Event: | FlowMotion Symposium 2020 | | | | |
| Location of Event: | Monroe Cou | Monroe County Convention Center | | | |
| Date of Event: | 3/13/2020 a | 3/13/2020 and 3/14/2020 Start: 7 pm | | | |
| Calendar Day of Week: | Friday and S | Saturday | Time of Event: | End: 11 pm | |
| | conference. This noise permit is for our evening activities that will occur outside in the convention center parking lot. We will have live performances and DJs providing music during that time. | | | | |
| Source of Noise: | ⊠ Live Band (We will only have DJs) | □ Instrument | | Will Noise be Amplified? ⊠Yes ⊡No | |
| Is this a Charity Event? | ⊡Yes ⊠No | If Yes, to Benefit: | | | |
| Applicant Information | on | 1 | | | |

Paula Chambers Name: FlowMotion Events **CEO** and Founder Title: Organization: 807 S Morton St Unit 5 **Physical Address:** flowmotionevents@gmail.com 812-320-4033 Email Address: Phone Number: Paula Chambers 1/14/2020 Signature: Date:

FOR CITY OF BLOOMINGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

| BOARD OF PUBLIC WORKS | |
|-----------------------------|---------------------------------------|
| Kyla Cox Deckard, President | Beth H. Hollingsworth, Vice-President |
| February 4, 2020 | |
| Date | Dana Palazzo, Secretary |



Board of Public Works Staff Report

| Project/Event: | Hoosier Half Marathon and 5K 2020 |
|-------------------|--|
| Petitioner/Repres | sentative: Perfect Timing Race Management, LLC |
| Staff Representa | tive: Sean Starowitz |
| Meeting Date: Fe | ebruary 4, 2020 |
| Event Date: Sat | urday, April 18, 2020 |

Perfect Timing Race Management, LLC, is requesting the use of sections of City streets outlined in Exhibit #1 to hold a Half Marathon and 5K race on Saturday, April 18, 2020 from 8:00 a.m. to 12:00 p.m. for the Hoosier Half Marathon and 5K race.

The race route will be secured and managed by Indiana University Police, private security, and volunteers using signs and barricades. Planning & Transportation has approved the route. Organizers estimate that there will be 2,500 participants involved.

Staff recommends approval.

Recommendation and Supporting Justification: Staff supports the request.

Recommend X Approval Denial by Sean Starowitz

SPECIAL EVENT APPLICATION



City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 Bloomington, Indiana 47404 812-349-3418 Department of Public Works

812-349-3410

1. Applicant Information

| n. Applicant in | Torritation | | |
|---------------------------------|-----------------------|---------------|--------------|
| Contact Name: | Curt Winders | | |
| Contact Phone: | 317-501-7111 | Mobile Phone: | 317-501-7111 |
| Title/Position: | Race Director | | |
| Organization: | Perfect Timing, LLC | | |
| Address: | 4974 N. Chatham Dr. | | |
| City, State, Zip: | Bloomington, IN 47404 | | |
| Contact E-Mail Address: | curtwinders@gmail.com | | |
| Organization E-Mail and URL: | www.hoosierhalf.com | | |
| Org Phone No: | 317-501-7111 | Fax No: | None |

2. Any Key Partners Involved (including Food Vendors if applicable)

| Organization Name: | Greene & Schultz | | |
|----------------------------|--|---------------|--|
| Address: | 520 North Walnut Street | | |
| City, State, Zip: | Bloomington, IN 47404 | | |
| Contact E-Mail Address: | betsy@greeneschultz.com | | |
| Phone Number: | 812-558-0198 | Mobile Phone: | |
| | | | |
| Organization Name: | Myers Croxton Group | | |
| Address: | 421 West 6 th Street, Suite 116 | | |
| City, State, Zip: | Bloomington, IN 47404 | | |
| E-Mail Address: | cathy@myerscroxton.com | | |
| Phone Number: | 812-219-1200 | Mobile Phone: | |
| | | | |
| Organization Name: | | | |
| Address: | | | |
| City, State, Zip: | | | |
| E-Mail Address: | | | |
| Phone Number: | | Mobile Phone: | |

3. Event Information

| Type of Event | Metered Parking Space(s) X Run/Walk Festival Block Party Parade Other (Explain below in Description of Event) | | | | | | |
|----------------------------------|---|---------|------------|---------------------------|---------------------------------------|-----------|---------|
| Date(s) of Event: | April 18, 2020 | | | | | | |
| Time of Event: | Date: | 4/18/20 | Start: 8:0 | 0am | Date: | End: | 12:00pm |
| Setup/Teardown time Needed | Date: | 4/18/20 | Start: 5:0 | 0am | Date: | End: | 12:00pm |
| Calendar Day of Week: | Saturday | | | | | | |
| Description of Event: | Hoosier Half Marathon and FTK 5K | | | | | | |
| Expected Number of Participants: | 2500 | | | Expected # Spaces to c | ^e of vehicles close): 0 | (Use of P | arking |

4. IF YOUR EVENT IS A **NEIGHBORHOOD BLOCK PARTY**, YOU ARE REQUIRED TO SECURE AND ATTACH THE FOLLOWING:

| A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified) The starting point shall be clearly marked The ending point shall be clearly marked Each intersection along the route shall be clearly identified A notation of how each intersection is to be blocked shall be specifically noted at each intersection (where type 3 barricades will be placed) | | |
|--|--|--|
| Notification to businesses/residents that will be impacted by event (copy of notification letter/flyer/other) | | |
| A properly executed Maintenance of Traffic Plan Determine if No Parking Signs will be required | | |
| Noise Permit application | | |

IF YOUR EVENT IS A **RUN/WALK/PARADE**, YOU ARE REQUIRED TO SECURE AND ATTACHED THE FOLLOWING: *Moving Events – Use and/or Closure of City Streets/Sidewalks*

| A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified) The starting point shall be clearly marked The ending point shall be clearly marked The number of lanes to be restricted on each road shall be clearly marked Each intersection along the route shall be clearly identified A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: Type 3 barricades and/or law enforcement); and The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize |
|--|
| Notification to businesses /residents that will be impacted by event of the day the application will be heard by Board of Public Works (Example attached) |
| Using a City park or trail? Parks & Recreation Department Approved Special Use Permit Use Applicable |
| Certificate of Liability Insurance – Proof of insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE: To Public Works no later than five days before event. |
| A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required |
| Secured a Parade Permit from Bloomington Police Department 🔲 Not applicable |
| Noise Permit application Not applicable |
| Waste and Recycling Plan if more than 100 participates (template attached) |

IF YOUR EVENT IS A **FESTIVAL/SPECIAL COMMUNITY EVENT** YOU ARE REQUIRED TO SECURE AND ATTACH, AND SUBMIT THE FOLLOWING:

Stationary Events – Closure of Streets/Sidewalks/Use of Metered Parking

| |
|---|
| A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified) The starting point shall be clearly marked The ending point shall be clearly marked The number of lanes to be restricted on each road shall be clearly marked Each intersection along the route shall be clearly identified A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize |
| Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached) |
| Using a City park or trail? Parks & Recreation Department Approved Special Use Permit 📮 Not applicable |
| A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required |
| Noise Permit application I Not applicable |
| Beer & Wine Permit Que Not applicable |
| Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE : To Public Works no later than five days before event. |
| If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection) |
| Waste and Recycling Plan if more than 100 participates (template attached) |

8. CHECKLIST

| X | Determine what type of Event |
|---|--|
| X | Complete application with attachment Detailed Map Proof of notification to businesses/residents (copy of letter/flyer/other) Maintenance of Traffic Plan Noise Permit Application (if applicable) Certificate of Liability Insurance Secured a Parade Permit from Bloomington Police Department (if applicable) Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) Waste and Recycling Plan (if applicable) |
| X | Date Application will be heard by Board of Public Works |
| | Approved Parks Special Use Permit (if using a City Park) |
| | If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses & Fire Inspection) |

For City Of Bloomington Use Only

| Date Received: | Received By: | Date Approved: | Approved By: |
|----------------|------------------------------------|----------------|--------------|
| | Economic & Sustainable Development | | |
| | Bloomington Police | | |
| | Bloomington Fire | | |
| | Planning & Transportation | | |
| | Transit | | |
| | Public Works | | |
| | Board of Public Works | | |





Questions? Contact Curt Winders at 317.501.7111 or curtwinders@gmail.com

BOARD OF PUBLIC WORKS RESOLUTION 2020-04

HOOSIER HALF MARATHON AND 5K 2020

WHEREAS, the City of Bloomington Board of Public Works (hereinafter referred to as the "City") is empowered by I.C. § 36-9-6-2 to supervise city streets, sidewalks and parking spaces; and

WHEREAS, Perfect Timing, LLC (hereinafter referred to as "Perfect Timing"), would like to have the City close the following City streets as seen on Exhibit A, in order to conduct a Special Event: The Hoosier Half Marathon and 5K; and,

WHEREAS, Perfect Timing has agreed to provide the City with a Certificate of Insurance naming the City as additionally insured; and

WHEREAS, the City is willing to close said streets in order to support this community function.

NOW, THEREFORE, BE IT RESOLVED that the City approves the Special Event herein described, subject to the following conditions:

- 1. The City declares that all or a portion of the following City streets listed on Exhibit A shall be temporarily closed to traffic and parking to conduct the Hoosier Half Marathon and 5K: beginning at 8:00 a.m. on Saturday, April 18, 2020, and ending at 12:00 p.m. on Saturday, April 18, 2020.
- 2. Perfect Timing shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 3. Perfect Timing shall be responsible for developing a Maintenance of Traffic Plan to be approved by the Planning and Transportation Department. Perfect Timing shall obtain, and place at Perfect Timing's own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: anti-vehicle barriers or protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate. Perfect Timing shall not close the streets until 8:00 a.m. on Saturday, April 18, 2020 and shall remove barricades and signage and reopen the streets no later than 12:00 p.m. on Saturday, April 18, 2020.
- 4. Perfect Timing shall be responsible for notifying the general public, public transit and public safety agencies of the street closing by notice at least 48 hours in advance.
- 5. Perfect Timing shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and emptying and removal of all trash cans/receptacles. Clean-up shall be completed by 12 p.m. on Saturday, April 18, 2020.

- 6. The City declares the above-described and approved event to be a Special Event for purposes of Chapters 4.16, 4.28, and 4.30 of the Bloomington Municipal Code.
- 7. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music maybe played during the hours of the event.
- 8. Perfect Timing shall be responsible for obtaining any and all required permits as well as being responsible for all legal and financial expenditures.
- 9. Perfect Timing, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City, its Boards, officers, agents and employees from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
- 10. <u>Curt Winders</u>, a duly authorized representative of Perfect Timing, represents that he is fully empowered by proper action of Perfect Timing to bind Perfect Timing to the terms and conditions set forth in this Resolution and does so bind Perfect Timing by his signature set forth below.

ADOPTED THIS 4th DAY OF FEBRUARY,

2020. BOARD OF PUBLIC WORKS: PERFECT TIMING RACE MANAGEMENT, LLC

| Kyla Cox Deckard, President | Signature |
|---------------------------------------|--|
| Beth H. Hollingsworth, Vice President | Curt Winders, Manager Printed Name, Title |
| Dana Palazzo, Secretary | Date |

Resolution 2020-04



Board of Public Works Staff Report

Project/Event: The 44th Annual 4th Street Festival of the Arts and Crafts
Petitioner/Representative: Vicki Munn/4th Street Festival
Staff Representative: Sean Starowitz
Meeting Date: February 4, 2020

Planners for the 4th Street Festival of the Arts and Crafts wish to request the closure of Fourth, Grant and Dunn Streets Friday, September 4th through Sunday, September 6th for this year's 44th annual festival which will be September 5, 2020 – September 6, 2020. This year's festival will again utilize the same street layout as it did in 2019. The Petitioner has requested that the closure begin Friday, September 4th at 8am to allow time for artists to set up booths and teardown will be complete by 9pm on Sunday, September 6, 2020.

The 4th Street Festival of the Arts and Crafts is the single largest arts event in the city with tens of thousands of attendees. This festival serves as the opening act to the fall arts and cultural season in Bloomington and brings many visitors downtown to patronize restaurants and retail. A resolution with a hold harmless agreement and noise waiver has been prepared. Insurance will also be provided. A noise waiver application has been included as well as the Waste & Recycling Management Plan.

Staff has determined that the petitioner has complied with Public Works' requirements for a petition to use public streets for this event. Approval has been obtained from Bloomington Police Department, Planning & Transportation, and Bloomington Fire Department.

Recommend Approval Denial by Sean Starowitz



SPECIAL EVENT APPLICATION

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 **Bloomington**, Indiana 47404 812-349-3418 **Department of Public Works**

812-349-3410

1. Applicant Information

| Contact Name: | VICKI | Munn | | |
|---------------------------------|------------------|------------|---------------|-----------------|
| Contact Phone: | | | Mobile Phone: | 812-219.6385 |
| Title/Position: | direc | tor | | |
| Organization: | Four | th stree | et Arts an | d Crafts Festiv |
| Address: | P.D.P | ox 125 | 7 | |
| City, State, Zip: | Bloom | inaton ;= | IN 4740 | 2 |
| Contact E-Mail Address: | | 1 | | |
| Organization E-Mail and URL: | 4th st 4th st | reet. fest | tival @ 9 ma | il · com |
| Org Phone No: | (| | ٦ Fax No: | |
| | | | | |

| 2. Any Key Partners Involved | (including Food Vendors if applicable) DNA |
|------------------------------|--|
| Organization Name: | |
| Address: | |
| City, State, Zip: | |
| Contact E-Mail Address: | |
| Phone Number: | Mobile Phone: |
| Organization Name: | |
| Address: | |
| City, State, Zip: | |
| E-Mail Address: | |
| Phone Number: | Mobile Phone: |
| Organization Name: | |
| Address: | |
| City, State, Zip: | |
| E-Mail Address: | |
| Phone Number: | Mobile Phone: |



SPECIAL EVENT APPLICATION

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 **Bloomington**, Indiana 47404 812-349-3418 **Department of Public Works**

812-349-3410

1. Applicant Information

| Contact Name: | VICKI | Munn | | |
|---------------------------------|------------------|------------|---------------|-----------------|
| Contact Phone: | | | Mobile Phone: | 812-219.6385 |
| Title/Position: | direc | tor | | |
| Organization: | Four | th stree | et Arts an | d Crafts Festiv |
| Address: | P.D.P | ox 125 | 7 | |
| City, State, Zip: | Bloom | inaton ;= | IN 4740 | 2 |
| Contact E-Mail Address: | | 1 | | |
| Organization E-Mail and URL: | 4th st 4th st | reet. fest | tival @ 9 ma | il · com |
| Org Phone No: | (| | ٦ Fax No: | |
| | | | | |

| 2. Any Key Partners Involved | (including Food Vendors if applicable) DNA |
|------------------------------|--|
| Organization Name: | |
| Address: | |
| City, State, Zip: | |
| Contact E-Mail Address: | |
| Phone Number: | Mobile Phone: |
| Organization Name: | |
| Address: | |
| City, State, Zip: | |
| E-Mail Address: | |
| Phone Number: | Mobile Phone: |
| Organization Name: | |
| Address: | |
| City, State, Zip: | |
| E-Mail Address: | |
| Phone Number: | Mobile Phone: |

| Notification to businesses /residents that will be impacted by event of the day the application will be heard by Board of Public Works (Example attached) |
|--|
| Using a City park or trail? Parks & Recreation Department Approved Special Use Permit UNot applicable |
| Certificate of Liability Insurance – Proof of insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE: To Public Works no later than five days before event. |
| A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required |
| For every 500 attendees who will be present at your event at any one time, you must hire one uniformed off-duty Indiana Certified Police Officer as security (however, the City reserves the right to request one officer be present for every 250 attendees, depending on the nature of the particular event) |
| Secured a Parade Permit from Bloomington Police Department 📮 Not applicable |
| Noise Permit application 🔲 Not applicable |
| Waste and Recycling Plan if more than 100 participates (template attached) |

5. If YOUR EVENT IS A FESTIVAL/SPECIAL COMMUNITY EVENT YOU ARE REQUIRED TO SECURE AND ATTACH, AND SUBMIT THE FOLLOWING:

Stationary Events – Closure of Streets/Sidewalks/Use of Metered Parking

| / . | |
|-----|---|
| | A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified) The starting point shall be clearly marked The ending point shall be clearly marked The number of lanes to be restricted on each road shall be clearly marked Each intersection along the route shall be clearly identified A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize |
| Ø | Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached) |
| | Using a City park or trail? Parks & Recreation Department Approved Special Use Permit Not applicable |
| P | A properly executed Maintenance of Traffic Plan *Determine if No Parking Signs will be required * Determine if Barricades will be required |
| | For larger events, you may be required to submit an Emergency Management Plan for review by the Bloomington Fire and Police Departments |
| Z | Noise Permit application Not applicable |
| | Beer & Wine Permit Not applicable |
| Ø | Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE : To Public Works no later than five days before event. |
| | For every 500 attendees who will be present at your event at any one time, you must hire one uniformed off-duty Indiana Certified Police Officer as security (however, the City reserves the right to request one officer be present for every 250 attendees, depending on the nature of the particular event) |
| | If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection) |
| Ø | Waste and Recycling Plan if more than 100 participates (template attached) |
| | |

6. CHECKLIST

| Determine what type of Event | |
|--------------------------------------|--|
| Complete application with attachment | |

| Detailed Map Proof of notification to businesses/residents (copy of letter/flyer/other) Maintenance of Traffic Plan Noise Permit Application (if applicable) Certificate of Liability Insurance Secured a Parade Permit from Bloomington Police Department (if applicable) Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) Waste and Recycling Plan (if applicable) |
|---|
| Date Application will be heard by Board of Public Works (contact ESD at 812-349-3418 for date) |
| Approved Parks Special Use Permit (if using a City Park) |
| If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses & Fire Inspection) |
| No Parking Signs Board of Public Works approved events are provided by Department of Public Works (DPW) Contacted DPW at 812-349-3410 to request and schedule No Parking Signs |

NOTE: The City of Bloomington reserves the right to cancel any event at any time should such event begin to threaten public safety or if an emergency necessitates cancellation.

Amusement and Entertainment Permits: The Indiana Department of Homeland Security requires that certain events be inspected by a representative from the Department of Homeland Security. Amusement and Entertainment permits are required for events at a variety of locations and venues. Some of the most common kinds of places that require amusement entertainment permits are places where the following kinds of events occur: concerts and other shows, amusement rides, movies, dances, and bowling. It is your responsibility to contact the Department of Homeland Security to see if your event requires an Amusement and Entertainment Permit and an inspection. The Department of Homeland Security can be reached at (317)232-2222 or online at https://www.in.gov/dhs/2795.htm.

For City Of Bloomington Use Only

| Date Received: | Received By: Economic & Sustainable Development | Date Approved: | Approved By: |
|----------------|--|----------------|--------------|
| | Bloomington Police | | |
| | Bloomington Fire | | |
| | Planning & Transportation | | |
| | Transit | | |
| | Public Works | | |
| | Board of Public Works | | |

FOURTH STREET ARTS FESTIVAL

STREET CLOSINGS

From 8:00am on Friday September 4, 2020 Until 9:00pm on Sunday September 6, 2020

4th Street from Lincoln to Indiana Grant Street from Kirkwood to 3rd Street Dunn Street from Kirkwood to 3rd Street

NOTICE OF PUBLIC HEARING

The Board of Public Works of Bloomington, Indiana has been petitioned to hear a request for a Special Event in the Public Right of Way for Fourth Street Arts Festival,

September 4-6, 2020

The Board of Public Works meeting to hear this request will be February 4, 2020. Board of Public Works meetings are held in the Council Chambers of the Showers Center City Hall at 401 N. Morton at 5:30pm.

The proposal for Fourth Street Arts Festival will be on file and may be examined in the Public Works office on January 31, 2020 prior to the Tuesday February 4, 2020 meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812-349-3410 or email <u>public.works@bloomington.in.gov</u> Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

BOARD OF PUBLIC WORKS

CITY OF BLOOMINGTON, INDIANA

Petitioner: Fourth Street Arts Festival

Date: January 27, 2020

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/10/2020

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| GE | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s 100, | 000 |
| AL | | | | | | | MED EXP (Any one person) | \$ 5,00 | 0 |
| AL | | | ENP 0057245 | | 01/01/2020 | 01/01/2021 | PERSONAL & ADV INJURY | \$ 1,00 | 0,000 |
| AL | EN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ 2,00 | 0,000 |
| | POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,00 | 0,000 |
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| E | UTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,00 | 0,000 |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ | |
| 1 | OWNED SCHEDULED AUTOS | | ENP 0057245 | | 01/01/2020 | 01/01/2021 | BODILY INJURY (Per accident) | \$ | |
| × | HIRED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
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| AN | ID EMPLOYERS' LIABILITY Y / N Y PROPRIETOR/PARTNER/EXECUTIVE | A1 / A | | | | | E.L. EACH ACCIDENT | s | |
| (Ma | FICER/MEMBER EXCLUDED? | N/A | | | | | E.L. DISEASE - EA EMPLOYE | E S | |
| If ye | es, describe under SCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
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| | City of Bloomington | | | THE E | XPIRATION D | ATE THEREOF | SCRIBED POLICIES BE CA , NOTICE WILL BE DELIVE PROVISIONS. | | BEFORE |
| | 401 N. Morton | | | AUTHORI | ZED REPRESEN | TATIVE | | | |
| | Bloomington | | IN 47401 | | | Her | rakingston | | |

Waste and Recycling Management Plan Template

| Event name: Fourth Stree Number of expected attendees: 35 H | et Arts Jestival |
|--|------------------------|
| Number of expected attendees: 35 | 5 |
| Number of food vendors: <u>None</u> | +th Street Restrarants |
| Number of other vendors: 125 | |

Designated waste and recycling manager: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

Event map: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees. ClearStream recycling bins are available for use through <u>Downtown</u> <u>Bloomington, Inc.</u>

Targeted waste: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

| Type of waste | Collection plan |
|----------------------------|---|
| <containers>*</containers> | <recycling, composting,="" etc.=""></recycling,> |
| <mixed paper=""></mixed> | <recycling bins<br="" designated="" in="" on-site,="">staffed by volunteers></recycling> |
| <food waste=""></food> | <composting bins,="" etc.="" waste=""></composting> |

*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

Collection and hauling system: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.

Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

Designation of duties: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.



vicki munn <vickimunn@gmail.com>

Fri, Jan 10, 2020 at 2:16 PM

Fourth Street Festival Waste and Recycling Management Plan

1 message

Fourth Street <4th.street.festival@gmail.com> To: Rhea Carter <carterr@bloomington.in.gov>, vicki munn <vickimunn@gmail.com>

FOURTH STREET FESTIVAL OF THE ARTS AND CRAFTS

SEPTEMBER 4-6, 2020

Wed, Jan 2, 2019, 4:31 PM

Designated waste and recycling manager: Vicki Munn

Event Map: Map and photos attached

Targeted Waste:

Food Waste/containers - trash barrels Plastic beverage bottles and cans - recycling containers Mixed paper - recycling containers

Collection and hauling system:

Pre-festival Friday

Engineering dept will lend sanitation 2 barricades Early morning, sanitation will barricade 2 parking spaces in the NW corner of City Lot #1 at 4th and Dunn (behind Falafel). 20 trash barrels and 10 recycling units will be delivered. Friday evening barrels will be placed across festival site by Robert Chambers, whom we hire every year from the sanitation dept (off duty).

Festival Saturday

During festival hours Robert Chambers will circulate and collect bags and place bags in barricaded area.

Festival Sunday

By 10am sanitation will pick up bags collected from Saturday.

Sunday's bags will go into barricaded area.

As festival ends at 5pm, all cans and recycling units to be returned to barricaded area by Robert Chambers. Final site walk performed about 8pm by Sidney Bolam, Board President and Vicki Munn, Director. Any additional pickup needed is done.

Monday after festival

Early morning, sanitation will collect all bags, barrels, and recycling units from barricaded area and return barricades to engineering. Site visit by Vicki Munn to make sure no evidence of the festival is visible.

Vendor and volunteer education and training:

All volunteers are given an overview of where trash and recycling containers are and they are typically all over the site and thus, are able to direct patrons if needed. Waste is greatly minimized by having CBU on site at the fire station with their water stand.

Materials and supplies:

Sanitation provides us with all barrels. Recycling containers are provided by the Bloomington Convention Center. All containers are labeled trash or recycling. 4th Street buys several cases of large bags annually to replace bags throughout the weekend.

Designation of duties:

Vicki Munn works with the sanitation dept and 4th street volunteer coordinator to implement the plan.

Sanitation Dept Director Rhea Carter and I have reviewed the 2020 plan and no changes are planned.

Vicki Munn

https://mail.google.com/mail/u/0?ik=9f192ee5a4&view=pt&search=all&permthid=thread-f%3A1655369964709867747&simpl=msg-f%3A16553699647... 1/2







BOARD OF PUBLIC WORKS RESOLUTION 2020-05

4TH STREET FESTIVAL OF THE ARTS AND CRAFTS

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise City Streets; and

WHEREAS, the City has committed itself to promoting the arts; and

WHEREAS, 4th Street Festival, Inc., is desirous of using portions of E. 4th Street, between S. Lincoln Street and S. Indiana Avenue; S. Grant Street, between E. Kirkwood Avenue and E. Third Street; and S. Dunn Street between E. Kirkwood and E. Third to host 44th Annual 4th Street Festival of the Arts and Crafts; and

WHEREAS, 4th Street Festival, Inc., has requested that the Board close certain streets in downtown Bloomington to traffic and parking from 8:00am on Friday the 4th day of September, 2020, until 9pm on Sunday, the 6th day of September, 2020, so that the 4th Street Festival, Inc., can have control over the streets for the purposes of providing an outdoor art show of high quality that is mutually beneficial to the artists and the community; and

WHEREAS, 4th Street Festival, Inc., has agreed to provide the City with a Certificate of Insurance naming the City of Bloomington as additionally insured.

NOW, THEREFORE, BE IT RESOLVED that the City of Bloomington approves the event herein described, provided:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- The City of Bloomington Board of Public Works declares that E. 4th Street, between S. Lincoln Street and S. Indiana Avenue; S. Grant Street, between E. Kirkwood Avenue and E. Third Street; and S. Dunn Street between E. Kirkwood Avenue and E. Third Street will be temporarily closed to traffic and parking from 8am on Friday, the 4th day of September, 2020 until 9pm on Sunday, the 6th day of September, 2020.

- 3. The street closures outlined above are for the purposes of allowing the 4th Street Festival, Inc., to provide an outdoor art show of high quality that is mutually beneficial to the artists and the community on Saturday, September 5th and Sunday, September 6th 2020.
- 4. The artists, performers, craftsperson and vendors who have not received explicit authorization from the 4th Street Festival, Inc., or their representatives or agents, to participate in the 4th Street Festival of the Arts and Crafts, shall not be permitted to utilize the closed off portions of the streets or sidewalks outlined above for the purposes of performing, displaying, producing or selling items or goods.
- 5. 4th Street Festival, Inc., shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 6. 4th Street Festival, Inc., shall be responsible for placement and removal of barricades. 4th Street Festival, Inc., is responsible for contacting the City's Planning and Transportation Department for instructions on the type of and placement of said barricades. 4th Street Festival, Inc., agrees to obtain at its own expense and place barricades to close the streets, not before 8am on Friday, the 4th day of September, 2020 and to remove barricades by midnight on Sunday, September 6th 2020.
- 7. 4th Street Festival, Inc., will be responsible for removing all trash, picking up litter including cigarette butts from the street and sidewalks within these blocks, cleaning any grease or other food products from the pavement and sidewalks, and removing any "No Parking" signs posted as part of the event. Cleanup shall be completed by midnight on Sunday, September 6th, 2020.
- 8. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of the event.
- 9. 4th Street Festival, Inc., shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by notice at least 48 hours in advance.
- 10. 4th Street Festival, Inc., shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the 4th Street Festival of the Arts and Crafts, a copy of which 4th Street Festival, Inc., agrees to submit to City of Bloomington staff at least thirty (30) days prior to the beginning of the 4th Street Festival of the Arts and Crafts;

Resolution 2020-05

- 11. In consideration for the use of the City's property and to the fullest extent permitted by law, 4th Street Festival, Inc., for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
- 12. That ______, by signing this agreement, represents that he/she has been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.

ADOPTED THIS 4th DAY OF February, 2020.

BOARD OF PUBLIC WORKS: 4th Street Festival, Inc.:

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice President

Printed Name, Title

Dana Palazzo, Secretary

Date

Signature

February 4th, 2020 Date

Resolution 2020-05



Board of Public Works Staff Report

| Project/Event: | Disposal of Surplus Items by the City of Bloomington – Information & Technology Services |
|-----------------------|---|
| Staff Representative: | Rick Dietz |
| Date: | February 4, 2020 |

Report:

The Department of Information & Technology Services has a large stock of computer equipment and peripheral's that are inoperable or donateable.

The Department of Information & Technology Services staff believe that the expense of labor, equipment, and fuel required to organize and transport all of this equipment for a sale or transfer, exceeds the value of the equipment. These items are attached as Recycle 17 - 2020, and Donation 17 - 2019.

Recommendation and Supporting Justification:

Under Indiana Code § 5-22-22-6, the City of Bloomington Board of Public Works may determine these devices to be surplus property and may conduct a private sale or transfer the property without advertising, as there is more than one (1) item, and the value of these inoperable and/or outdated devices is less than five thousand dollars (\$5,000).

Recommend Approval Denial by: Rick Dietz

IT Department

Recycle 17 - 2019 Info

Lot ID: 38, Date: 12/02/2019, Type:Recycle

| Asset ID | Asset Num | Serial # | Name | Category | Installed | Description | Location | Date |
|-------------|--------------|------------------|------------|--------------------------|------------|----------------------------|--------------------|------------|
| 6411 | 140332 | | ITS140332 | | 09/09/0014 | UPS | Tech- Recyclers | 01/28/2020 |
| 6403 | 80128 | | ITS80128 | Other | 08/08/0008 | Cisco firewall | Tech- Recyclers | 01/28/2020 |
| 6404 | 80129 | | ITS80129 | Other | 08/08/0008 | Cisco firewall | Tech- Recyclers | 01/28/2020 |
| 6405 | 60454 | | ITS60454 | Wireless Access Point | 06/06/0006 | antenna | Tech- Recyclers | 01/28/2020 |
| 6406 | 100058 | | ITS100058 | Wireless Access Point | 10/10/0010 | antenna | Tech- Recyclers | 01/28/2020 |
| 6407 | 100085 | | ITS100085 | Wireless Access Point | 10/10/0010 | antenna | Tech- Recyclers | 01/28/2020 |
| 6408 | 130136 | | ITS130136 | Switch | 01/01/0013 | Avocent 3008 KVM Switch | Tech- Recyclers | 01/28/2020 |
| 6409 | 171111 | | ITS171111 | Other | | Misc Cables | Tech- Recyclers | 01/28/2020 |
| 6410 | 171112 | | ITS171112 | Other | | Misc Equipment | Tech- Recyclers | 01/28/2020 |
| 4185 | 070385 | | f2x070385 | NetworkPrinter | | HP Printer | Tech- Recyclers | 01/28/2020 |
| 4536 | 099090 | 3111535 | DIL099090 | NetworkPrinter | | Printer | Tech- Recyclers | 01/28/2020 |
| 3008 | 100429 | FI5110C 528181 | ITS100429 | Scanner | | Desktop Scanner | Tech- Recyclers | 01/28/2020 |
| 6402 | 120030 | | ITS120030 | Other | 12/12/0012 | Cisco firewall | Tech- Recyclers | 01/28/2020 |
| 6401 | 80245 | | ITS80245 | Other | 08/08/0008 | Cisco firewall | Tech- Recyclers | 01/28/2020 |
| 6400 | 60233 | | ITS60233 | Other | 06/06/0006 | Cisco firewall | Tech- Recyclers | 01/28/2020 |
| 6399 | 60238 | | ITS60238 | Other | 06/06/0006 | Cisco firewall | Tech- Recyclers | 01/28/2020 |
| 6398 | 60234 | | ITS60234 | Other | 06/06/0006 | Cisco firewall | Tech- Recyclers | 01/28/2020 |
| 6397 | 100022 | | ITS100022 | UPS | 10/10/0010 | CyberPower UPS | Tech- Recyclers | 01/28/2020 |
| 4597 | 099030 | | FRS099030 | Other | | | Tech- Recyclers | 01/22/2020 |
| 6386 | 100046 | | FLE100046 | UPS | 01/01/2010 | UPS | Tech- Recyclers | 01/16/2020 |
| 6387 | 120219 | 0162122009003977 | FLE120219 | Switch | 06/01/2012 | Juniper Switch | Tech- Recyclers | 01/16/2020 |
| 3874 | 1524775 | CQYEP2003755 | uac1524775 | UPS | | | Tech- Recyclers | 01/16/2020 |

Recycled Items List
| 1270 | 1524576b | 8BRNS32 | fle1524576b | Laptop | 08/03/2015 | Bad HD | Tech- Recyclers | 01/14/2020 |
|------|----------|---------|-------------|----------------|------------|--------|--------------------|------------|
| 6384 | 140415 | | CLK140415 | LCD 1 | 01/13/2014 | | Tech- Recyclers | 01/13/2020 |
| 6370 | 070113 | | DIL070113 | LCD 1 | 01/09/2007 | | Tech- Recyclers | 01/09/2020 |
| 3134 | 105000 | | PLN105000 | NetworkPrinter | | | Tech- Recyclers | 01/07/2020 |
| 6363 | 120197 | | ITS120197 | Tablet | 01/02/2020 | | Tech- Recyclers | 01/02/2020 |

IT Department

Donation 17 - 2019 Info

| | | 1 | 1 | | nation Item | | 1 | 1 |
|-------------|--------------|----------|-------------|----------|-------------------------|-------------------|---|------------|
| Asset ID | Asset Num | Serial # | Name | Category | Division | Installed Date | Organization | Date |
| 382 | 1520055 | DWRLB42 | pws1520055 | Desktop | Public Works | 03/27/2015 | Richland-Bean Blossom C.S.C | 01/23/2020 |
| 1519 | 1525013b | 1WYTV52 | prs1525013b | Desktop | Parks and Recreation | 09/30/2015 | Richland-Bean Blossom C.S.C | 01/23/2020 |
| 1233 | 1524576i | 3RBP052 | pln1524576i | Desktop | Planning | 09/14/2015 | Monroe County Community School Corporation | 01/22/2020 |
| 1589 | 1525013c | 1WYSV52 | prs1525013c | Desktop | Parks and Recreation | 09/28/2015 | Monroe County Community School Corporation | 01/22/2020 |
| 1594 | 1525010t | DS5PV52 | its1525010t | Desktop | IT | 11/30/2015 | Richland-Bean Blossom C.S.C | 01/21/2020 |
| 127 | 130037 | DMBZSW1 | mnr130037 | Desktop | Monroe | 05/08/2013 | Richland-Bean Blossom C.S.C | 01/21/2020 |
| 1232 | 1524576c | 526LR52 | pln1524576c | Desktop | Planning | 07/29/2015 | Monroe County Community School Corporation | 01/14/2020 |
| 4572 | 140103 | | DIL140103 | Desktop | Dillman | | Richland-Bean Blossom C.S.C | 01/14/2020 |
| 1503 | 1524576h | 520KR52 | pln1524576h | Desktop | Planning | 09/16/2015 | Monroe County Community School Corporation | 01/14/2020 |
| 1218 | 1524576f | 521MR52 | pln1524576f | Desktop | Planning | 11/09/2015 | Richland-Bean Blossom C.S.C | 01/13/2020 |
| 5659 | 15245760 | | BTR15245760 | Desktop | Bloomington Transit | 12/27/2018 | Richland-Bean Blossom C.S.C | 01/13/2020 |
| 6340 | 1525203F | | BTR1525203F | Desktop | Bloomington Transit | 12/11/2015 | Richland-Bean Blossom C.S.C | 01/13/2020 |
| 6373 | 100301 | | ITS100301 | Desktop | IT | 01/10/2010 | Richland-Bean Blossom C.S.C | 01/10/2020 |
| 1229 | 1524576j | 524LR52 | pln1524576j | Desktop | Planning | 07/29/2015 | Richland-Bean Blossom C.S.C | 01/10/2020 |



| Project/Event: | Declaration of Obsolete Yard Waste Magnets as Surplus Property |
|----------------------------|---|
| Petitioner/Representative: | Sanitation Division of Public Works Department |
| Staff Representative: | Rhea Carter |
| Meeting Date: | 2/4/2020 |

The Sanitation Division has a large number of 2019 yard waste magnets that are obsolete and are of no use to the City. The Board of Public Works can declare the magnets to be surplus property and authorize their disposal by transfer or donation. The Sanitation Division would like the Board to declare the magnets as surplus property and allow them to be donated to Monroe County Solid Waste. Monroe County Solid Waste works with schools, and the children paint the magnets and use them in creating artwork

Staff is supportive of the request.

Recommend **Ø** Approval **D** Denial by Rhea Carter

BOARD OF PUBLIC WORKS RESOLUTION 2020-06

TO DISPOSE OF SURPLUS PERSONAL PROPERTY OWNED BY THE CITY OF BLOOMINGTON

WHEREAS, the City of Bloomington Information & Technology Services Department ("ITS") purchases and provides equipment for City Departments including, but not limited to, computers, computer hard drives, keyboards, monitors, and other computer accessories, which are used by a significant portion of City employees in order to assist the employees in their work on behalf of the City; and

WHEREAS, all of this equipment has limited life cycles; and

WHEREAS, as this equipment becomes inoperable and/or outdated it is returned to ITS by City Departments, and ITS provides those Departments with new replacement equipment; and

WHEREAS, ITS has a large stock of returned equipment which ITS wishes to dispose of as surplus personal property; and

WHEREAS, this equipment is identified in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, pursuant to Indiana Code § 5-22-22-6, the City of Bloomington Board of Public Works (hereinafter "Board of Public Works") may determine this equipment to be surplus property and may conduct a private sale or transfer the property without advertising, as there is more than one (1) item, and the value of this inoperable and/or outdated equipment is less than five thousand dollars (\$5,000); and

WHEREAS, ITS has assessed the value of this equipment contained in Exhibit A to be less than five thousand dollars (\$5,000); and

WHEREAS, pursuant to Indiana Code § 5-22-22-8, the Board of Public Works is also authorized to consider this equipment worthless, if the value of the equipment is less than the estimated cost of the sale and transportation of the equipment; and

WHEREAS, in considering the expense of labor, equipment and fuel required to organize and transport all of this equipment contained in Exhibit A for a sale or transfer, ITS believes that these costs exceed the value of the equipment; and

NOW, THEREFORE, be it hereby resolved by the Board of Public Works that:

- 1. The equipment contained in Exhibit A is hereby declared to be surplus personal property.
- 2. The value of the equipment contained in the Exhibit is assessed to be less than five thousand dollars (\$5,000).
- 3. The costs of transporting this equipment and conducting a private sale exceed the value of the equipment.
- 4. The equipment contained in Exhibit A is therefore determined to be worthless and, pursuant to Indiana Code § 5-22-22-8, may be demolished, donated or junked.

PASSED AND ADOPTED by the City of Bloomington Board of Public Works this 4th day of February, 2020.

BOARD OF PUBLIC WORKS

Attest: _

Kyla Cox Deckard, President

Rick Dietz, Director Information & Technology Services

Beth H. Hollingsworth, Vice President

Dana Palazzo, Secretary



| Project/Event: | Declaration of Obsolete Yard Waste Magnets as Surplus Property |
|----------------------------|---|
| Petitioner/Representative: | Sanitation Division of Public Works Department |
| Staff Representative: | Rhea Carter |
| Meeting Date: | 2/4/2020 |

The Sanitation Division has a large number of 2019 yard waste magnets that are obsolete and are of no use to the City. The Board of Public Works can declare the magnets to be surplus property and authorize their disposal by transfer or donation. The Sanitation Division would like the Board to declare the magnets as surplus property and allow them to be donated to Monroe County Solid Waste. Monroe County Solid Waste works with schools, and the children paint the magnets and use them in creating artwork

Staff is supportive of the request.

Recommend **Ø** Approval **D** Denial by Rhea Carter

BOARD OF PUBLIC WORKS RESOLUTION 20-07

TO DISPOSE OF SURPLUS PERSONAL PROPERTY OWNED BY THE CITY OF BLOOMINGTON

WHEREAS, the Sanitation Division of the City's Public Works Department annually distributes yard waste magnets to provide a schedule and instructions for disposition of yard waste; and

WHEREAS, the magnets have a one year life cycle; and

WHEREAS, the Sanitation Division has a large number of 2019 yard waste magnets which it wishes to dispose of or donate as surplus personal property; and

WHEREAS, pursuant to Indiana Code § 5-22-22-6, the City of Bloomington Board of Public Works (hereinafter "Board of Public Works") may determine this equipment to be surplus property and may conduct a private sale or transfer the property without advertising, as there is more than one (1) item, and the value of this inoperable and/or outdated equipment is less than five thousand dollars (\$5,000); and

WHEREAS, the Sanitation Division has assessed the value of this equipment to be less than five thousand dollars (\$5,000); and

WHEREAS, pursuant to Indiana Code § 5-22-22-8, the Board of Public Works is also authorized to consider this equipment worthless, if the value of the equipment is less than the estimated cost of the sale and transportation of the equipment; and

WHEREAS, the Sanitation Division believes the cost of organizing and conducting a sale exceeds the value of the equipment; and

WHEREAS, the Sanitation Division wishes to donate the 2019 yard waste magnets to the Monroe County Solid Waste, as they work with schools, and the children paint and create artwork with the magnets.

NOW, THEREFORE, be it hereby resolved by the Board of Public Works that:

- 1. The 2019 yard waste stickers are hereby declared to be surplus personal property.
- 2. The value of these stickers is assessed to be less than five thousand dollars (\$5,000).
- 3. The costs of transporting this equipment and conducting a private sale exceed the value of the equipment.
- 4. The 2019 yard waste stickers can be donated to the Monroe County Solid Waste.

PASSED AND ADOPTED by the City of Bloomington Board of Public Works this 4th day of February, 2020.

BOARD OF PUBLIC WORKS

Attest:

Kyla Cox Deckard, President

Rhea Carter, Director Sanitation Division of Public Works Dept.

Beth H. Hollingsworth, Vice President

Dana Palazzo, Secretary

REGISTER OF PAYROLL CLAIMS

Board: Board of Public Works Claim Register

| | | | | Bank | |
|----------------------|--|-------------------|---|--|------------|
| Date: | Type of Claim | FUND | Description | Transfer | Amount |
| | | | | | |
| 1/31/2020 | Payroll | | | | 438,476.07 |
| 1/31/2020 | Faylon | | | | 430,470.07 |
| | | | | | 438,476.07 |
| | | | | | |
| | | ALLOWANC | E OF CLAIMS | | |
| | | | gister of claims, consisting n the register, such claims | of 1 are hereby allowed in the | |
| total amount of | | | 0 | | |
| | | | | | |
| Dated this 4 | th day of February y | /ear of 2020. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Kyla Cox Dec | kard President | Beth H. Hollin | gsworth Vice President | Dana Palazzo Secretary | 1 |
| <u>Nyla COX Deci</u> | Karu i resident | Detri II. Hollin | gsworth vice i resident | Dana Falazzo Secretary | <u>_</u> |
| | | | | | |
| | y that each of the above th IC 5-11-10-1.6. | listed voucher(s) | or bill(s) is (are) true and c | correct and I have audited sam | ie in |
| | | Fiscal Officer_ | | | |



| - | - |
|-----------------------|--|
| Project/Event: | Addendum for Extension of BCTM Agreement |
| Petitioner: | Parks and Recreation Department |
| Staff Representative: | Paula McDevitt, Director |
| Date: | 2/4/2020 |
| • | á |

Report: Requesting Board of Public Works approval of the amendment to extend the 2019 partnership agreement.

The Buskirk Chumley Theater is owned by the City of Bloomington and has been successfully administered and maintained through a cooperative partnership agreement between the City of Bloomington Parks and Recreation department and Buskirk Chumley Theater Management, Inc. (BCTM) since 2001.

Normally the partnership is renewed in December for the upcoming year. However due to schedules and 2019 events, the 2020 partnership agreement is currently under negotiation. This amendment to the partnership agreement allows time for the negotiations to be complete to the satisfaction of both partners.

Both partners agree to work towards presenting the 2020 partnership agreement at the February 25th Park Board meeting and the March 3rd Redevelopment Commission meeting.

Recommendation and Supporting Justification: Staff recommends that the Board approve the Addendum to the BCTM Agreement.

Recommend Approval Denial by

Paula McDevitt



Date: January 30, 2020

- **To:** Board of Public Works City of Bloomington
- From: Paula McDevitt, Director Bloomington Parks and Recreation

Re: Amendment to the Buskirk Chumley Theater Management Partnership Agreement

Requesting Board of Public Works approval of the amendment to extend the 2019 partnership agreement.

BACKGROUND

The Buskirk Chumley Theater is owned by the City of Bloomington and has been successfully administered and maintained through a cooperative partnership agreement between the City of Bloomington Parks and Recreation department and Buskirk-Chumley Theater Management, Inc. (BCTM) since 2001.

Normally the partnership is renewed in December for the upcoming year. However due to schedules and 2019 events, the 2020 partnership agreement is currently under negotiation. This amendment to the partnership agreement allows time for the negotiations to be complete to the satisfaction of both partners.

Both partners agree to work towards presenting the 2020 partnership agreement at the February 25th Park Board meeting and the February 4th Board of Public Works meeting.

Respectfully,

Poula McDerit-

Paula McDevitt Director Parks and Recreation

FIRST AMENDMENT TO THE PARTNERSHIP AGREEMENT

THIS Amendment, entered into this _____ day of February, 2020, by and between the City of Bloomington, Indiana, its Board of Park Commissioners ("Parks Board"), and its Redevelopment Commission ("Commission") (collectively the "City"), and BCT Management, Inc., an Indiana non-profit corporation ("BCTM"), WITNESSETH:

WHEREAS, the City and BCTM entered into a partnership agreement for management of the Buskirk-Chumley Theater with an effective date of January 1, 2019, ("Original Agreement"), and

WHEREAS, the parties are currently negotiating a new partnership agreement for 2020; and

WHEREAS, it is in the public interest that the term of the Original Agreement be extended until March 1, 2020, or until a new agreement is reached, whichever is earlier;

NOW, THEREFORE, it is agreed between the parties hereto that:

I. Paragraph three of Article 2 <u>Duration of Agreement</u> shall be amended to read as follows:

This Agreement shall be in full force and effect from January 1, 2019, until March 1, 2020, unless replaced by a new agreement prior to March 1, 2020, or early termination occurs as described in paragraph 6(j) below.

II. In all other respects, the Original Agreement shall continue in effect as originally executed.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed the day and year first written above.

CITY OF BLOOMINGTON, INDIANA

By: <

Paula McDevitt, Director

By:

Philippa M. Guthrie, Corporation Counsel

REDEVELOPMENT COMMISSION

By:

Donald Griffin, President

BOARD OF PUBLIC WORKS

By:

. Kyla Cox Deckard, President

BCT MANAGEMENT, INC.

By:

Print Name, Title

BOARD OF PARK COMMISSIONERS

By:

Les Covne, President Kathleen Mills





| Project/Event: | Exchange of Real Property with the Trustees of Indiana University |
|----------------------------|---|
| Petitioner/Representative: | Legal Department |
| Staff Representative: | Jacquelyn Moore |
| Meeting Date: | 2/4/2020 |

State law authorizes the transfer or exchange of property between governmental entities upon terms and conditions agreed upon by the entities as evidenced by the adoption of substantially identical resolutions by each entity. The Trustees of Indiana University will consider their adoption of a resolution during their meeting on February 13-14, 2020.

Each entity will donate real property to the other and will receive real property from the other. The property owned by IU, which will be donated to the City, is located on E. 17th Street at the 45/46 Bypass upon which sits a water tank used by CBU.

The property owned by the City, which will be donated to the Trustees of IU, is a 5 acre parcel conveyed to the City in 1939 by the Bloomington Water Company, upon which the IU Bell Tower was previously located. This 5 acre parcel contains a City of Bloomington water line, and the City is reserving unto itself a Water Line Easement, with rights to enter the property to perform any actions necessary to maintain, repair or replace the water line.

Upon the authorization of the City and the Trustees to exchange these 2 properties, deeds will be prepared which will transfer ownership of the properties to the respective donee. The deed which would convey the 5 acre parcel to the Trustees of IU would be presented to you for execution at a subsequent meeting.

Staff is supportive of the request.

Recommend I Approval **I** Denial by Jacquelyn Moore





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EXHIBIT A

A part of the Northwest quarter of Section 34, Township 9 North, Range 1 West, further described as follows:

Beginning on the half section line on a point 600 feet South of the Northeast corner of said Northwest quarter section; thence running North on said line 300 feet to the South line of a tract heretofore deeded to the State of Indiana for the use of Indiana University; thence West along the South line of said tract 335 feet to the Southwest corner of said Indiana University tract; thence North along the West end of said Indiana University tract 300 feet to the North section line of said Section 34; thence West on said Section line 195 1/2 feet; thence South 600 feet to a stone; thence East 530 1/2 feet to the place of beginning, containing 5 acres, more or less.

EXHIBIT B

CITY OF BLOOMINGTON UTILITIES 15' WATER LINE EASEMENT

A strip of land for water line easement purposes 15 feet in even width lying 7.50 feet on each side of the existing water line, being a part a parcel in the Northeast quarter of the Northwest Quarter of Section 34, Township 9 North, Range 1West, Bloomington Township, and being more particularly described as follows.

Commencing at the Northeast corner of said Northwest Quarter of said Section 34; thence South along said quarter section line 600 feet; thence leaving said quarter section line West 90.95 feet to a point on the existing water line; thence on and along said water line North 70 degrees 37 minutes 25 seconds West 332.61 feet; thence North 15 degrees 56 minutes 20 seconds West 272.00 feet; thence North 18 degrees 44 minutes 50 seconds West 73.60 feet; thence North 01 degrees 34 minutes 36 seconds East 44.29 feet to the south right of way line of East 17th Street and the terminus of said easement centerline.

The sidelines of said 15 foot water line easement to be extended or shortened to meet at angle points and to terminate at the north and south lines of said parcel.

This easement centerline shall be identical to the existing water line.

EXHIBIT C

A PART OF THE SOUTHEAST QUARTER OF SECTION 27 AND A PART OF THE NORTHEAST OUARTER OF SECTION 34, BOTH IN TOWNSHIP 9 NORTH, RANGE 1 WEST, MONROE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY OF 17th STREET AND THE WEST LINE RIGHT OF WAY OF STATE ROAD 45/46 BYPASS, THE NEXT (3) COURSES ARE ALONG SAID WEST RIGHT OF WAY, (1) THENCE SOUTH 73 DEGREES 05 MINUTES 46 SECONDS EAST (INDIANA STATE PLANE, WEST ZONE) 29.26 FEET; (2) THENCE SOUTH 35 DEGREES 06 MINUTES 02 SECONDS EAST 109.47 FEET; (3) THENCE SOUTH 22 DEGREES 03 MINUTES 06 SECONDS EAST 173.00 FEET; THENCE SOUTH 80 DEGREES 03 MINUTES 18 SECONDS WEST 103.00 FEET; THENCE NORTH 77 DEGREES 06 MINUTES 13 SECONDS WEST 65.97 FEET; THENCE NORTH 18 DEGREES 08 MINUTES 41 SECONDS WEST 199.00 FEET TO THE AFORESAID SOUTH RIGHT OF WAY, THE NEXT (2) COURSES ARE ALONG SAID RIGHT OF WAY; (1) THENCE NORTHEASTERLY 46.02 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 495.41 FEET AND BEING SUBTENDED BY A CHORD BEARING NORTH 53 DEGREES 46 MINUTES 11 SECONDS EAST 46.00 FEET; (2) THENCE NORTH 37 DEGREES 32 MINUTES 57 SECONDS EAST 57.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.843 ACRES, MORE OR LESS.



CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 20 – 02

A RESOLUTION FOR THE EXCHANGE OF REAL PROPERTY

A **RESOLUTION** of the Board of Public Works authorizing both the acceptance of a donation of certain real estate from The Trustees of Indiana University and the donation of certain real estate to The Trustees of Indiana University.

WHEREAS, the City of Bloomington, Indiana, acting by and through its Board of Public Works, an entity having the power to take an interest in land pursuant to Indiana Code § 36-1-4-5, is interested in the ownership and title to certain real estate located at the corner of East 17th Street and the 45/46 Bypass, Bloomington, Indiana, as described by the legal description attached hereto and incorporated herein as Exhibit "C" (the "Real Estate to be Owned by the City of Bloomington"); and

WHEREAS, the City of Bloomington, Indiana, acting by and through its Board of Public Works, an entity having the power to transfer an interest in land pursuant to Indiana Code § 36-1-4-6, is interested in transferring the title to a five (5) acre parcel conveyed to the City of Bloomington on July 1, 1939, by the Bloomington Water Company. The legal description of this property is found in the records of the Office of the Recorder of Monroe County, Indiana, in Deed Book 91, Pages 527-529. This legal description is attached hereto and incorporated herein as Exhibit "A" (the "Real Estate to be Donated to The Trustees of Indiana University; and

WHEREAS, this Real Estate to be Donated to The Trustees of Indiana University contains an existing City of Bloomington water line. The City of Bloomington is reserving unto itself a water line easement, as well as the right to enter upon said real estate for the purposes of installing, operating, maintaining, repairing and replacing lines, pipes and any appurtenances as necessary. The City of Bloomington intends this easement to run with the land. A legal description is attached hereto and incorporated herein as Exhibit "B" (the "City of Bloomington Water Line Easement"); and

WHEREAS, Indiana Code 36-1-11-8 authorizes the transfer or exchange of property between governmental entities upon terms and conditions agreed upon by the entities as evidenced by adoption of substantially identical resolutions by each entity; and

WHEREAS, The Trustees of Indiana University, Bloomington, Indiana, have or will have adopted a resolution substantially identical to this Resolution 20-02.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Public Works finds that it will serve the best interest of the City and the public to receive title to the real estate described in Exhibit A and to exchange title to the real estate described in Exhibit B for no monetary consideration, while reserving unto itself a Water Line Easement as described in Exhibit C; and

BE IT FURTHER RESOLVED, that such grant shall become effective upon the adoption of a substantially identical resolution by The Trustees of Indiana University, which is entitled "A RESOLUTION OF THE TRUSTEES OF INDIANA UNIVERISTY FOR THE EXCHANGE OF REAL PROPERTY" and the execution of all such documents, instruments, certificates and papers as may be necessary to complete the transactions contemplated by these resolutions; and

BE IT FURTHER RESOLVED, that the Corporation Counsel for the City of Bloomington is hereby authorized and directed to do and perform all actions and to execute all such documents, instruments, certificates and papers which are necessary, desirable or appropriate to carry out the transaction contemplated by these resolutions, in such forms as the Corporation Counsel shall determine to be proper.

Adopted by the Board of Public Works of the City of Bloomington, Indiana, on the 4th day of February, 2020.

BOARD OF PUBLIC WORKS

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice President

Dana Palazzo, Secretary

CORPORATION COUNSEL

Philippa M. Guthrie



| | Project/Event: | Resolution to uphold the Order to Seal for More Than 90 Days |
|--------------------------------------|----------------------------|--|
| Petitioner/Representative: HAND | Petitioner/Representative: | HAND |
| Staff Representative: Michael Arnold | Staff Representative: | Michael Arnold |
| Date: 04 February 2020 | Date: | 04 February 2020 |
| | | |

Report:

13 January 2020Drive by of Property16 January 2020Sent Order to Seal

3 January 2020 Sent Order to Seal ficer noted the structure had not yet b

The HAND Code Enforcement Officer noted the structure had not yet been sealed. There was a fire at this structure late November/early December. HAND is requesting the structure be sealed until it can be repaired or properly removed. This Order to Seal is for more than 90 days and requires the Bloomington Public Works Board to uphold the Resolution.

Recommend Approval Denial by:

Michael Arnold



City of Bloomington Housing and Neighborhood Development

14 January 2020

Marcia Elaine Finley, L/E Iris Pans 130 S Johnson Ave Bloomington IN 47404

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UNSAFE BUILDING ORDER TO SEAL

RE: Structure(s) located at 130 S Johnson Ave., Bloomington, Indiana 47404 Legal description of relevant property: 013-53030-00 Maple Grove Baby Farms Pt Lot 3; (3B) S 123' x 132' .417A

You are the recorded owner of the aforementioned property ("Property"). A recent inspection determined the Property to contain an unsafe structure(s) and revealed violations of Bloomington Municipal Code ("B.M.C.") Chapter 17.16 and Indiana Code ("I.C.") Chapter 36-7-9. Pursuant to B.M.C. Chapter 17.16 and I.C. § 36-7-9-5(a)(2), you are hereby **ORDERED** to **SEAL THE STRUCTURE(S)** at the above-referenced property within 20 days, to wit: commencing on the date of receipt of this Order to Seal. This Order to Seal expires on 14 January 2022.

The following actions must be taken to comply with this Order:

- 1. Seal the structure in accordance with the guidelines attached below
- 2. If the structure is to be removed or altered, then the property shall be required to go through the Historic Preservation Commission Demolition Delay process (Contact HAND for more information).
- 3. Notify Housing and Neighborhood Development upon completion of the work.

The structure referenced above is being declared unsafe in accordance with B.M.C. Chapter 17.16 and I.C. § 36-7-9-4(a) and this **ORDER TO SEAL** is being issued as a result of inspection(s) conducted by HAND on 13 January 2020. The inspection(s) revealed that the property is:

In an impaired structural condition that makes it unsafe to a person or property;

 \Box A fire hazard;

□ A hazard to the public health;

 \Box A public nuisance;

City Hall

Rental Inspections: (812) 349-3420 Neighborhood Division: (812) 349-3421 Housing Division: (812) 349-3401

www.bloomington.in.gov

- Dangerous to a person or property because of a violation of the below listed statute or ordinance concerning building condition or maintenance:
 17.16.060(a); and/or
- □ Vacant and not maintained in a manner that would allow human habitation, occupancy, or use under the requirements of the below listed statute or ordinance:

The law requires a hearing be held before this Order can go into effect. To that end, a hearing will be conducted by the City of Bloomington's ("City") Board of Public Works ("Board") at **5:30 p.m. local time on 04 February 2020**. The hearing will take place in the City's Common Council Chambers, located at 401 North Morton Street, Bloomington, Indiana. You or your legal counsel may present evidence, cross-examine witnesses, and present arguments at this hearing.

Failure to comply with this Order by the deadline(s) imposed may result in the City issuing citations for violations of the B.M.C., civil penalties being assessed against you, a civil suit being filed against you, the City making the necessary repairs (either by itself or via the use of an independent third-party contractor) and placing a lien on the Property to recover costs associated with this action, and/or demolition of the Property.

You must notify the City's HAND Department within five (5) days if you transfer title, or if another person or entity agrees to take a substantial interest in the Property. This notification shall include the full name, address and telephone number of the person or entity taking title of or substantial interest in the Property. The legal instrument used in the transfer must also be supplied to the HAND Department. Failure to comply with this notification requirement may render you liable to the City if a judgment is entered for the failure of the City to provide notice to persons holding an interest in the Property.

If you have questions regarding this Order, please feel free to contact Neighborhood Compliance Officer Michael Arnold during normal business hours at the address, telephone number, and/or email herein provided:

Michael Arnold Neighborhood Compliance Officer Housing & Neighborhood Development Department (HAND) 401 N. Morton Street/P.O. Box 100 Bloomington, Indiana 47402 (812) 349-3401 arnoldm@bloomington.in.gov.

Doris Sims, Director City of Bloomington Housing & Neighborhood Development (HAND) 401 N. Morton Street/P.O. Box 100 Bloomington, Indiana 47402

1/17/2020

17.16.060 Uniform standards for sealing an unsafe building.

Pursuant to Indiana Code §§ 36-7-9-5(a)(2) and 36-7-9-5(a)(8), this section hereby establishes a uniform standard for sealing an unsafe building against intrusion by unauthorized persons when such an order is issued by the housing and neighborhood development department or the board of public of works:

- (a) All openings of a building shall be closed.
- (b) Openings that are more than one square foot in area and located less than twenty feet above the ground or that are accessible from a part of the building such as a fire escape or other means of access shall be secured by the following means:
 - (1) Plywood or oriented strand board, covered with a weatherproofing substance such as exterior paint or varnish, similar in color to the exterior of the building and cut to the inside dimension of the exterior of the opening, shall be placed in all openings in such a way that no portion of the plywood or oriented strand board extends outside the existing frame.
 - (A) The plywood or oriented strand board shall be placed against any existing exterior window slide trim or a furring strip.
 - (B) If there is no slide trim or furring strip, an equivalent block shall be installed.
 - (C) The slide trim, furring strip or block shall be sufficient to prevent the plywood or oriented strand board from being pushed inward.
 - (D) The plywood or oriented strand board shall be affixed to the exterior frame by use of two and three-quarters-inch or longer ring nails spaced a maximum of eight inches apart.
 - (2) Where the inside dimension of the opening exceeds twenty-six square feet in area, additional exterior support shall be provided by placing continuous pieces of nominal two-inch by four-inch framing grade lumber on the outside of the plywood or oriented strand board in such a manner that every carriage bolt used in the opening passes through and joins such a piece of nominal two-inch by four-inch lumber, the plywood or oriented strand board and the interior brace.
 - (A) The round head of the bolt shall be on the outside of such pieces of nominal two-inch by four-inch lumber that gives exterior support.
 - (B) The pieces of nominal two-inch by four-inch framing grade lumber shall be covered with a weatherproofing substance such as exterior paint or varnish, similar in color to the exterior of the building.
 - (3) In case of a ground level door the following method of securing shall be used:
 - (A) The door shall be placed in good repair including, but not limited to, closing any openings in the door, repairing hinges on the door and providing for an adequate closure to the opening; and
 - (B) The door shall be locked by the use of not less than two hasp locks and padlocks to be located equidistant from the top and bottom casing and each other.
 - (C) If no door exists, or if it is impractical to repair the existing door, the opening shall be secured in the manner described in this subsection, substituting, however, a piece of plywood or oriented strand board for the door. They plywood or oriented strand board shall be covered with a weatherproofing substance such as exterior paint or varnish, similar in color to the exterior of the building.

4

- (c) Any opening that is less than one square foot in area or that is both more than twenty feet above the ground and not accessible from a part of the building shall be covered so as to prevent the entry of birds, rats or other animals and shall be made weather tight. The covering shall be painted in color similar to the exterior of the building.
- (d) The materials used to secure the openings of a building pursuant to these standards shall meet the following specifications:
 (1) Plywood or oriented strand board: no less than one-half-inch exterior grade;
 (2) Braces: no less than nominal two-inch by four-inch framing grade lumber; and
 (3) Bolts: no less than three-eighths-inch carriage bolts.
- (e) The housing and neighborhood development department or board of public works may allow the use of other materials and methods of securing openings, including the use of existing doors, if it is shown that, as related to the particular circumstances, the objectives of these standards would be met by the use of such materials and methods.

(Ord. No. 14-23, § 1, 10-29-2014)

5



BOARD OF PUBLIC WORKS RESOLUTION 2020-03 Unsafe Order for 2412 W. 3rd St., Bloomington, Indiana

WHEREAS, the City of Bloomington Housing and Neighborhood Development ("HAND") issued an **Order To Seal** an unsafe structure on real estate located at 2412 W. 3rd St., Bloomington, Indiana (the "Property") because the structure is unsafe as defined by both Indiana Code 36-7-9 and Chapter 17.16 of the Bloomington Municipal Code; and

WHEREAS, HAND issued an Order to the owner of record for the Property, and those individuals or corporations who are believed to have a substantial interest in the Property, in accordance with the rules and procedures outlined in Indiana Code 36-7-9 *et seq.* and Chapter 17.16 of the Bloomington Municipal Code; and

WHEREAS, the Board of Public Works heard testimony and reviewed evidence on this Order at its Regular Meeting of Tuesday, February 4, 2020.

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF PUBLIC WORKS HEREBY:

| Affirms th | e Order | issued | by HAN | D on Januar | v 14. 2020. |
|--------------------------------|---------|--------|--------------|-------------|-------------|
| ¹ mm ¹ m | c oraci | Ibbucu | 0 1 11 11 11 | o on sundar | y 11, 2020. |

- Rescinds the Order issued by HAND on January 14, 2020.
- □ Modifies the Order issued by HAND on January 14, 2020. This modification is less stringent that HAND's original Order and now requires the property owner to take the following actions:

So Ordered this 4th day of February, 2020.

| D | | |
|---|---|---|
| в | v | • |
| ~ | | ٠ |

Kyla Cox Deckard, President of the Board

STATE OF INDIANA)) SS: COUNTY OF MONROE)

Before me, a Notary Public in and for said County and State, personally appeared

______, of the City of Bloomington Board of Public Works, who acknowledged the execution of the foregoing Resolution as a voluntary act and deed.

Signature of Notary Public

Date Commission expires

Name of Notary Public

County of Residence

Commission Number: _____



| Project/Event: | Approve Contract Amendment 1 with VS Engineering for Temporary Engineering Staff Services |
|----------------------------|--|
| Petitioner/Representative: | Planning and Transportation Department |
| Staff Representative: | Neil Kopper, Senior Project Engineer |
| Date: | 2/4/2020 |

Report: This contract allows the City's Planning and Transportation Department to receive asneeded engineering services related to design, analysis, inspections, and other work as necessary. This contract is particularly beneficial during times when the Department has vacant positions as it does now, but it is also generally beneficial to provide support during busy periods and with specialized services. Work is billed hourly on an as-needed basis. The current contract was entered into on December 11, 2018 with a total not-to-exceed contract amount of \$65,000. This amendment will extend the timeframe of the contract through the end of 2020 and increase the total amount by \$40,000 to a new not-to-exceed amount of \$105,000.

| Recommendation and Supporting Justification: | Staff recommends that the Board approve the |
|--|---|
| Contract Amendment 1 with VS Engineering for Tem | porary Engineering Staff Services. |

Recommend Approval Denial by <u>Neil Kopper</u>

AMENDMENT NUMBER 1

ТО

CONSULTING SERVICES CONTRACT

This Amendment Number 1, entered into on this 4th day of February, 2020, is made a part of an agreement dated December 11, 2019, between the City of Bloomington Planning and Transportation Department through the Board of Public Works (hereinafter referred to as ("BOARD") and VS Engineering, Inc., (hereinafter referred to as "Consultant") to provide temporary engineering staff support services necessary to meet workload demands.

Article 4. <u>Compensation</u> and Exhibit B Compensation are amended to increase the not to exceed amount by \$40,000.00. The maximum compensation paid shall not exceed \$105,000.00.

Exhibit C Estimated Project Schedule is amended to read "...This Contract shall be effective upon approval of the Board and shall remain in effect through December 31, 2020, unless either party terminates this Agreement in Accordance with Article 7 of the agreement.

All other terms and conditions in the Consulting Services Agreement entered on December 11, 2019, shall remain in full force and effect.

Owner

<u>Consultant</u>

City of Bloomington Board of Public Works

Kyla Cox Deckard, President President, Board of Public Works

VS Engineering, Inc.

Sanjay B. Patel, PE President/Chief Executive Officer

Beth H. Hollingsworth, Vice President

Dana Palazzo, Secretary

Philippa M. Guthrie, Corporation Counsel



Project/Event: Change Orders #4 and #5 for the West 17th Street Reconstruction Project

Petitioner/Representative: Planning and Transportation Department

Staff Representative: Matt Smethurst

Meeting Date: February 4, 2020

Change Order #4 consist of various changes including additional compacted stone, common excavation, and concrete forming. Change Order #5 consist of various changes including connecting drainage laterals to a catch basin and cutting and capping a waterline.

The original contract amount for the project was \$3,026,526.18. Change Order #4 would result in an increase to the contract of \$140,399.20. Change Order #5 would result in a deduction to the contract in the amount of \$18,942.00. The new contract sum including Change Orders #4 and #5 would be \$3,350,347.90.

This project is TIF funded. The City of Bloomington will be reimbursed through an INDOT Interlocal Agreement and Community Crossings Matching Grant.

Staff has reviewed the proposed change orders and recommends approval of Change Orders #4 and #5 for the West 17th Street Reconstruction Project.

Recommend 🛛 Approval 🗌 Denial by Matt Smethurst

| Reed and | d Sons Construction, Inc. | CHANGE ORDER REQUEST | | | |
|-----------------------------|---|--|------------|---|--|
| 299 Moorman Bloomington, | | Phone: (812) 824-9237 Fax: (812) 824-6616 | No. | 6 | |
| TITLE: | Change Order Request | DATE: | 11/18/2019 | | |
| PROJECT: | City of Bloomington - Planning City of Bloomington - Planning & Tran | S. | | | |
| то: | Attn: City of Bloomington PO Box 100 Bloomington, IN 47402 | | | | |

DESCRIPTION

Item 22 Subgrade Treatment Type - deduct Item 24A Compacted #53 stone - overage New item - Excess Soil Haul Off New item - Geogrid

See attached proposal

| Num Item | Description | Ref | Qty | Unit | Unit Price | Amount |
|----------|--|-----|------------|--------|------------|-------------|
| 1 | Subgrade Treatment Type IB - dedcut | | -6,335.000 | SY | 7.00 | -44,345.00 |
| 2 | Compacted #53 Stone - overage | | 3,564.000 | Ton | 24.00 | 85,536.00 |
| 3 | Excavtion Common - Excess Soil / Haul Off | | 1,583.750 | СҮ | 10.00 | 15,837.50 |
| 4 | Geogrid type IB | | 375.000 | SY | 3.50 | 1,312.50 |
| | | | | ltem T | otal: | \$58,341.00 |
| | | | | т | otal: | \$0.00 |
| | | | | т | otal: | \$58,341.00 |

APPROVAL

Ву: _____

Ву: _____

Date: 10/10/2019

Date: _____

CHANGE PROPOSAL

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| PROPOSAL S | SUBMITTED TO: | PHONE: | Fax: | | | DATE: | | |
|---|---|--|---|----------------------|----------------------------|-----------------------------------|------------------------|--------------------------|
| City of I | Bloomington_P&T Dept | | | | | Octo | ber | 29, 2019 |
| C/C Addres | Matt Spetningt Lowner r | rep) resident representative | | | Tom Mob | oley(BL1 | V) | |
| 401 N N | Morton St | Job Name: West 17 | 7th St R | econstru | uction Proje | ect | | |
| CITY, STAT | E & ZIP CODE | LOCATION | | | | | | |
| Bloomi | ngton, IN | | Monr | oe Cty | | | | |
| ARCHITEC | Т: | DATE OF PLANS | PLAN | # / SHEETS | S | | | |
| | | | site visit | | | | | |
| | Rec | quest for Change in S | Scope | of Wo | rk | | | |
| lowered soft soil for prep soil test | f 12" in lieu of the Type IB 1 l by an additional 9" requiring ls additional depth of stone a peration of proposed subbase ing Agent Patriot Engineerin DESCRI | g excavation and haul o and and a new proposed e. Geogrid and addition ng at the time of soil tes | off of ex l unit p al stone t. | cess spo ice item | oils. Also du Type IB (| ie to ado Geoeg r i | litio d" is l by | nal existing required |
| 1 | DESCRI | FIION | On | TFREE | QIY | UNIT | 3 | OBIOIAL |
| 2 | ITEM 22 SUBGRADE TRE IB_deduct from orignal qu | | \$ | 7.00 | -6335.00 | syd | \$ (| (44,345.00) |
| 3 | ITEM 24A COMPACTED A STONE BASE_ADD to ori | ginal quantities | \$ | 24.00 | 3564.00 | ton | \$ | 85,536.00 |
| 4 | NEW ITEM EXCAVATION EXCESS SOIL_ADD to or | | \$ | 10.00 | 1583.75 | cyd | \$ | 15,837.50 |
| 5 | NEW ITEM GEOGRID TYP contract | ≥ IB_ADD to original | \$ | 3.50 | 375.00 | <i>s</i> yd | \$ | 1,312.50 |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | Add 5 days to original Co | ontract | | | | | | |
| 9 | Requested change to orig | inal contract | | | | \$ | | 58,341.00 |

CHANGE PROPOSAL

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

All other work not specified above can be performed at the following Unit Price Rates per Time and Material tickets in the field as authorized by owner or owner agent.

| Description Unit Price (\$) Included with item | | Unit Measure | | |
|---|--------------|--------------------|------|---------|
| 4 man Crew- billed in 4 hour increments after 1st 8hrs Svc truck including basic pwr tools Common Skilled Laborer - 2 each Operating Engineer including TL Backhoe or equivalent | \$ | 400.00 | ł | nour |
| Heavy machinery - 1 each Dump truck / tag trailer | | 125.00 | hour | |
| additional charges for Labor not provided by owner- Burden plus 25% | Labor Burden | | \$ | 1,25 |
| additional charges for Materials not provided by owner- Invoice plus 10% |] | Invoice | | 1.10 |
| additional charges for Equipment not provided by owner- Invoice plus 10% |] | Invoice Invoice | | 1,10 |
| additional charges for Professional Services or Subcontractors not provided by owner- Invoice plus 5% |] | | | \$ 1.05 |

Excludes all other work including but not limited to: any allowances, permits and/or right of entry/easements, engineering, design, Layout, surveying, testing, removing/relocating conflicts of existing utilities and/or structures, or remobilizing due to delays beyond our control.

STANDARD CONDITIONS: All material is guaranteed to be as specified above. All work is to be completed in a substantial workmanlike manner according to the specifications submitted per standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, and/or delays beyond our control.

SUBMITTED BY:

Thomas J Smith

THIS PROPOSAL IS ONLY VALID FOR: 30 DAYS

ACCEPTANCE OF PROPOSAL: The above price, terms, and conditions are satisfactory and hereby accepted. By signing here you authorize Reed and Sons Construction, Inc. to do the work as specified.

ACCEPTED BY: EIN / SS #: DATED:
Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| PROPOSAL S | SUBMITTED TO: | PHONE: | Fax: | | | DATE: | | |
|----------------------------------|--|--|--|-----------------------|----------------------------|-----------------------------------|---------------------------|--------------------------|
| City of I | Bloomington_P&T Dept | | | | | Octo | ober 2 | 29, 2019 |
| C/C Addre | Matt Smethurst (owne | r rep) RESIDENT REPRESENTATIVE | | | Tom Mob | oley(BL1 | N) | |
| 401 N N | Morton St | Job Name: West 17 | 7th St R | leconstru | uction Proj | ect | | |
| CITY, STAT | E & ZIP CODE | LOCATION | | | | | | |
| Bloomi | ngton, IN | | Monr | oe Cty | | | | |
| ARCHITEC | Т: | DATE OF PLANS | PLAN | # / SHEETS | S | | | |
| | , | | | s | ite visit | | | |
| | R | equest for Change in a | Scope | of Wo | rk | l prite | ્યક્સ | |
| lowered soft soil for prep | f 12" in lieu of the Type IE l by an additional 9" requir ls additional depth of stone beration of proposed subba ing Agent Patriot Engineer | ing excavation and haul o e and and a new proposed use. Geogrid and addition | ff of ex l unit p al stone t. | cess spo rice item | ils. Also du "Type IB (| ie to ado Geoeg r i | ditior d" is l by t | nal existing required |
| 1 | 5230 | | 01. | | QIY | UNI I | 0. | |
| 2 | ITEM 22 SUBGRADE TR IB_deduct from orignal | | \$ | 7.00 | -6335.00 | syd | \$ (• | 44,345.00) |
| 3 | ITEM 24A COMPACTED STONE BASE_ADD to 0 | original quantities | \$ | 24.00 | 3564.00 | ton | \$ | 85,536.00 |
| 4 | EXCESS SOIL_ADD to a | 5 | \$ | 10.00 | 1583.75 | cyd | \$ | 15,837.50 |
| 5 | NEW ITEM GEOGRID T contract | YPE IB_ADD to original | \$ | 3.50 | 375.00 | syd | \$ | 1,312.50 |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | Add 5 days to original (| Contract | | | | | | |
| 9 | Requested change to or | iginal contract | | | | \$ | | 58,341.00 |

| Bid Item YEAR SECTION | EAR SE | CTION | ITEM | DESCRIPTION | UNIT | Bid atv | UNIT | unit bid price | |
|---|-------------------------|-------------------------------------|--|---|--|---------------------------------------|-----------------|---|---------------------------------|
| Mow | 2018 | | 00000 500 | 203 02000 EVCAVATION COMMON Evcess soil Haul Off Or darth | J N | 1683 75 | - PAG | ¢ 10.00 \$ | 15,837.50 |
| | 2 | | 00070-007 | | | 21.2021 | 26 | | (14 246 00) |
| 0022 | 2018 | 207 | 207-09934 | 207-09934 SUBGRADE TREATMENT, TYPE IB | SYS | -6335 | syd | \$ 00.7 | (44, 345.00) |
| New 2 | 2018 | 214 | 214-11796 | 214-11796 GEOGRID, TYPE IB | SYS | 500 | syd | 3.50 \$ | 1,750.00 |
| 0024 | 2018 | 303 | 303-01180 | 303-01180 COMPACTED AGGREGATE NO. 53, add qty to original contract | TON | 3564 | Q | \$ 24.00 \$ | 85,536.00 |
| | | | | Subtotal of net changes to contract | | 1 | rs | \$ | 58,778.50 |
| *NOTE* Rem accomodate i conversion of | ioval of s the addit | oil 9" de ional 9" d ed propo | pth is a res of stone to a | *NOTE* Removal of soil 9" depth is a result of installing 12" of stone, original contract included the original 3" of stone base including common excavation and removal of 3" of existing soil tosubgrade. To accomodate the additional 9" of stone base including common excavation and removal of 3" of existing soil tosubgrade. To accomodate the additional 9" of stone base including common excavation and removal of 3" of existing soil tosubgrade. To accomodate the additional 9" of stone base including common excavation and removal of 3" of existing soil tosubgrade. To accomodate the additional 9" of stone to a proposed 12" depth total requires additional excavation and removal of 9" of soil to designed subgrade. Soil removal is based on 110 pcf and payed in conversion of the added proposed compacted #53 stone excluding the original 1512 ton for the 3" or signally designed. | al 3" of stone base emoval of 9" of soil jinally designed. | including commor to designed subgr | n excavation al | nd removal of 3" of existing s val is based on 110 pcf and | soil tosubgrade. To payed in |
| *NOTES ANE | NASSUA | NOITON | S OF CALC | *NOTES AND ASSUMPTIONS OF CALCULATIONS* | | | | | |
| Calculations for #53 stone 100% #53 stone in place is 1 | for #53 | stone | 6ocf * 98% | Calculations for #53 stone 100% #53 stone in place is 136pcf * 98% proctor is 133 28pcf or 100lbs per svd per 1" depth | | | | | |
| Assuming Stu Additional 12 | of #53 | 13.28pcf stone les | 27cft/cyd: s 3" of orig | Assuming Stone is 133.28pcf * 27 <i>ctl/cyd</i> =3598.56lbs/2000lbs per ton is 1.8ton/cyd Additional 12" of #53 stone less 3" of original base bid stone is 9" additional depth over estimated 6335 syd (original type IB chemical treatment) is 1583.75 cyd * 1.8tn/ cyd is 2850.75 ton | syd (original type IB | chemical treatme | nt) is 1583.75 | cyd * 1.8tn/ cyd is 2850.75 tu | 6 |
| Added 25% a | arbitrarily | to accol | unt for adde | Added 25% arbitrarily to account for added depth at soft spots for geogrid and overage for unpredictable depth of rock breaking to subgrade | depth of rock brea | king to subgrade | | | |
| Calculations for excess soil Excess soil to be payed and N soil | for exc be pay | ess soil ed and N | feasured by | Calculations for excess soil Excess soil Excess soil additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess soil so be payed and Measured by conversion of payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess soil so be payed and Measured by conversion of payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess soil so be payed and Measured by conversion of payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess soil so be payed and Measured by conversion of payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess soil so be payed and Measured by conversion of payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess solid payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess solid payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess solid payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess solid payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd is 1583.75 cyd of excess solid payment of additional 9" depth #53 stone placed at 1.8tn/cyd which is approxiatemately 2850.75Ton divided by 1.8tn/cyd which | d at 1.8tn/cyd whic | h is approxiatemat | ely 2850.75To | on divided by 1.8tn/cyd is 156 | 33.75 cyd of excess |
| Existing soil | as meas | ured in p | lace is 111 | Existing soil as measured in place is 111pcf*27cft per cyd is 3000lbs or 1.5 tn/cyd or 2375.625 ton of existing soil in place | isting soil in place | | - | | |
| | | | | | | | | | |

Reed and Sons Construction, Inc.

CHANGE ORDER REQUEST

| 299 Moorman Road Bloomington, IN 47403 | | Phone: (812) 824-9237 Fax: (812) 824-6616 | No. | 5 |
|---|---|--|------------|---|
| TITLE: | Change Order Request | DATE: | 10/29/2019 | |
| PROJECT: | City of Bloomington - Planning City of Bloomington - Planning & Tran | S. | | |
| то: | Attn: City of Bloomington PO Box 100 Bloomington, IN 47402 | | | |

DESCRIPTION

Additional forming of footing, lean concrete and conflict with utilities -- see attached proposal for breakdown

Pedestrian road crossing with brick pavers -- see attached proposal for breakdown

| Num Item | Description | Ref | Qty | Unit | Unit Price | Amount |
|----------|---|-----|-------|--------|------------|-------------|
| 1 | Additional Forming of B Footing, Lean Concrete, Conflict with Utilities | | 1.000 | LS | 20,437.20 | 20,437.20 |
| 4 | Adding Pedestian Road Crossing with Brick Pavers | | 1.000 | LS | 82,121.00 | 82,121.00 |
| 5 | Deduct for using 4" stamped concrete in lieu of pavers | | 1.000 | LS | -20,500.00 | -20,500.00 |
| | | | | ltem T | otal: | \$82,058.20 |
| | | | | т | otal: | \$0.00 |
| | | | | т | otal: | \$82,058.20 |

| APPROVAL | |
|----------|--|
|----------|--|

Ву: _____

Ву: _____

Date: 10/29/2019

Date:

Verbally Approved Awaiting change

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| ROPOSAL SUBMITTED TO: | PHONE: | Fax | | | Octobe | r 29 | , 2019 |
|---|---|---|----------|-----------------------|--|----------|-----------|
| ity of Bloomington_P&T Dept | | | | m Mobl | ey(BLN) | | |
| C/O: Matt Smethurst (owner | rep) RESIDENT REPRESENTATIVE | | | | | | |
| Address | Job Name: West 17th | Job Name: West 17th St Reconstruction Project | | | ect | | |
| 01 N Morton St | LOCATION | | | | | | |
| TTY, STATE & ZIP CODE | | Monroe | Cty | | | | |
| Bloomington, IN | | PLAN# | / SHEETS | | | | |
| ARCHITECT: | DATE OF PLANS | | site | visit | | | |
| | an an ann an | | XV7 | | a da | i). F | |
| Re | equest for Change in Sc | ope of | WOIK | 27 ₁₀ - 41 | g (d. 186) Sa Vela | | |
| Due to a conflict of utilites and ov additional forming and the use of | an additional amount of leas CRIPTION | 문제 문 | t Price | Qty | UNIT | with the | UBTOTAL |
| 1 Subcontractor addition | al forming per LF of B | \$ | 8.40 | 625 | LF | \$ | 5,250.00 |
| ² footings additional lean concret | e required for accomodating | ⁹ \$ | 268.80 | 18 | cyd | \$ | 4,838.40 |
| ³ rock breaking at wall # additional lean concret 4 conflict with both exis wall #6 | FI re required for accomodatin sting and proposed utilities o | g 2t \$ | 268.80 | 38.5 | cyd | \$ | 10,348.80 |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| | | | | | | | |
| 10 13 Requested change t | | | | | \$ | | 20,437.2 |

Reed and Sons Construction, Inc 299 Moorman Road*Bloomington, IN 47403 812-824-9237

All other work not specified above can be performed at the following Unit Price Rates per Time and Material tickets in the field as authorized by owner or owner agent.

| Item Description | Unit | Price (\$) | Unit Measure |
|---|---------------------|---------------------------------------|-----------------|
| Included with item | | | |
| 4 man Crew- billed in 4 hour increments after 1st 8hrs | \$ | 400.00 | hour |
| Svc truck including basic pwr tools | | | |
| Common Skilled Laborer - 2 each | | | |
| Operating Engineer including TL Backhoe or equivalent | | | |
| Heavy machinery - 1 each | | | |
| Dump truck / tag trailer | \$ | 125.00 | hour |
| 에는 것은 것은 것이 있는 것이 있는 것이 있는 것이 있는 것이 같은 것이 같은 것이 있는 것이 있다. 것은 것이 있는 것이 이 이렇는 것이 같은 것은 것이 있는 것 | | | |
| additional charges for Labor not provided by owner- Burden plus 25% | Labo | or Burden | 125.00% |
| additional charges for Materials not provided by owner- Invoice plus 10% | I | invoice | 110.00% |
| additional charges for Equipment not provided by owner- Invoice plus 10% | I | invoice | 110.00% |
| additional charges for Professional Services or Subcontractors not provided by owner- Invoice plus 5% | I | invoice | 105.00% |
| 같은 것은 것을 많은 것을 가지 않는 것이다. | (s. 18) 1940 - 1 | o otta (* 1943) Militaria (* 1943) | a na si |

Excludes all other work including but not limited to: any allowances, permits and/or right of entry/easements, engineering, design, Layout, surveying, testing, removing/relocating conflicts of existing utilities and/or structures, or remobilizing due to delays beyond our control.

STANDARD CONDITIONS: All material is guaranteed to be as specified above. All work is to be completed in a substantial workmanlike manner according to the specifications submitted per standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, and/or delays beyond our control.

| SUBMI | TTED | BY: |
|-------|------|-----|

| I nomas J Smith THIS PROPOSAL IS ONLY VALID FOR: 30 D | Thomas J Sr | nith THIS PROPOSAL IS ONLY VALID FOR | : 30 | DAYS |
|---|-------------|--------------------------------------|------|------|
|---|-------------|--------------------------------------|------|------|

ACCEPTANCE OF PROPOSAL: The above price, terms, and conditions are satisfactory and hereby accepted. By signing here you authorize Reed and Sons Construction, Inc. to do the work as specified.

ACCEPTED BY:

EIN / SS #:

DATED:

Hostetler Concrete Construction L.L.C

P.O. Box 349 Stinesville, IN 47464

Invoice

 Date
 Invoice #

 10/21/2019
 999-2822

Bill To

Reed & Sons Construction 299 Moorman Bloomington, IN. 47403

| | l | P.O. No. | Terms | Due Date | Project |
|----------------------|---|---|--|--|-------------|
| | | | Due on receipt | 11/1/2019 | |
| Quantity | D | escription | | Rate | Amount |
| | INVOICE IS FOR: 18 yards of footing key for wall #1 38.5 yards of lean concrete to JOB LOCATION: 17th Street Thank You for doing busines L.L.C PAYMENTS TO BE MADE date. Plus collection fees Hostetler Concrete reserves to provisions of the Indiana Me estate owner, general contract NOTE: Hostetler Concrete C damage to new concrete surf chemicals applied by others RETURN BACK COPY WI Quality Building from the G | level turndown footing t, Bloomington, IN s with Hostetler Concre AS FOLLOWS: Upon the right to strictly enfor chanic's Lien Statute ag tor, subcontractor or ma const. LLC is not respon aces caused by any ice of TH PAYMENT | on wall #6 te Construction invoice due ce the ainst any real terial man. sible for any | 256.00 0.00 256.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | |
| UNPAID Invoices char | ged 1 1/2 % interest, Plus colle | ection fees. | | Total | \$14,464.00 |

Phone #

(812) 876-5197

. - 34

Hostetler Concrete Construction L.L.C

P.O. Box 349 Stinesville, IN 47464

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/27/2019 | 999-2807 |

Bill To

Reed & Sons Construction 299 Moorman Bloomington, IN. 47403

| | | P.O. No. | Terms | Due Date | Project |
|------------------------|--|---|---|--|--|
| | | | Due on receipt | 9/13/2019 | |
| Quantity | D | escription | | Rate | Amount |
| 625 | INVOICE IS FOR: Labor to down due to unstable ground. JOB LOCATION: 17th Stree Thank You for doing business L.L.C Hostetler Concrete reserves th provisions of the Indiana Mec estate owner, general contracto PAYMENTS TO BE MADE date. Finance charges on overdue by Plus collection fees NOTE: Hostetler Concrete Co damage to new concrete surfac chemicals applied by others RETURN BACK COPY WIT Quality Building from the Gro | t Bloomington, In. with Hostetler Concret e right to strictly enforce hanic's Lien Statute aga or, subcontractor or mate AS FOLLOWS: Upon alance onst. LLC is not respons ces caused by any ice of H PAYMENT | e Construction e the inst any real erial man. invoice due ible for any | 8.00 0.00 0.00 0.00 0.00 0.00 18.00% 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 5,000.00 0. |
| UNPAID Invoices charge | ed 1 1/2 % interest, Plus collect | ion fees. | То | tal | \$5,000.00 |

Phone #

(812) 876-5197

| | | | | | pa | ndiu | 15 |
|---------------------------|---------------|---|---|----------------------------------|-----------|---------------------------|--------------|
| | | Reeda | HANGE PROF and Sons Const man Road*Bloom 812-824-923 | ruction, Inc ington, IN 47403 | Ap | pro | order |
| PROPOSAL SUB | MITTED TO: | | PHONE: | Fax: | 0 | DATE: | |
| City of Blo | oomington_ | _P&T Dept | | | | Octob | per 29, 2019 |
| C/O: Address | - Matt Sme | thurst (owner rep) | RESIDENT REPRESENTATIVE | | Tom Mo | bley(BLN | 1) |
| 401 N Mo | orton St | ·* | Job Name: West 1 | 7th St Reconstru | ction Pro | oject | |
| CITY, STATE & Blooming | | | LOCATION | Monroe Cty | | | |
| ARCHITECT: | | | DATE OF PLANS | plan # / sheets si | te visit | | |
| | | Request | for Change in S | Scope of Work | ing san | Pelo terra Berri terra | |
| 17th stree | et and cresco | ent Pedestrian road c | rfossing with Bric | k pavers per skete | :h. | | |
| 1 | | DESCRIPTI | ON | Unit Price | Qty | UNIT | SUBTOTAL |
| 2 | unit prices | pricing extension from s along with new mobi contractors. | | | | | included |
| 3 | | avation, clearing of r d engineering for Isl | | fic | | | included |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | Add 15 d | lays to original Cont | ract | | | | |
| 13 | Requeste | d change to original | contract | | | \$ | 86,421.00 |
| 10 | deduct | 4" stamped colored from total above | concrete instead | of brick pavers n | nay dedu | st \$ | (20,500.00) |

Reed and Sons Construction, Inc. 299 Moorman Road*Bloomington, IN 47403 812-824-9237

All other work not specified above can be performed at the following Unit Price Rates per Time and Material tickets in the field as authorized by owner or owner agent.

| Item Description Included with item | Unit | t Price (\$) | Unit Measure |
|---|------|--------------|-----------------|
| 4 man Crew- billed in 4 hour increments after 1st 8hrs | \$ | 400.00 | hour |
| Svc truck including basic pwr tools Common Skilled Laborer - 2 each Operating Engineer including TL Backhoe or equivalent | | | |
| Heavy machinery - 1 each | | 105.00 | |
| Dump truck / tag trailer | \$ | 125.00 | hour |
| additional charges for Labor not provided by owner- Burden plus 25% | Lab | oor Burden | 125.00% |
| additional charges for Materials not provided by owner- Invoice plus 10% | | Invoice | 110.00% |
| additional charges for Equipment not provided by owner- Invoice plus 10% | | Invoice | 110.00% |
| additional charges for Professional Services or Subcontractors not provided | | Invoice | 105.00% |
| by owner-Invoice plus 5% | | | |

Excludes all other work including but not limited to: any allowances, permits and/or right of entry/easements, engineering, design, Layout, surveying, testing, removing/relocating conflicts of existing utilities and/or structures, or remobilizing due to delays beyond our control.

STANDARD CONDITIONS: All material is guaranteed to be as specified above. All work is to be completed in a substantial workmanlike manner according to the specifications submitted per standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, and/or delays beyond our control.

SUBMITTED BY:

Thomas J Smith

DAYS THIS PROPOSAL IS ONLY VALID FOR: 30

ACCEPTANCE OF PROPOSAL: The above price, terms, and conditions are satisfactory and hereby accepted. By signing here you authorize Reed and Sons Construction, Inc. to do the work as specified.

DATED: ACCEPTED BY: EIN / SS #:

| YEAR | SECTION | ITEM | DESCRIPTION | UNIT | Bid atv | UNIT | unit bid price | ice | |
|------|------------------------|----------------------------------|---|----------|------------------|------------|----------------|--------------|-----------|
| 2018 | 105 | 100 and 100 | 105-06845 CONSTRUCTION ENGINEERING | S | - | Sl | € | 1,500.00 \$ | 1,500.00 |
| 2018 | 110 | 110-01001 | 110-01001 MOBILIZATION AND DEMOBILIZATION | LS LS | - | rs I | ° S | 3,000.00 \$ | 5,800.00 |
| 2018 | 201 | 201-52370 | 201-52370 CLEARING RIGHT OF WAY | S | - | rs | \$ 11 | 11,600.00 \$ | 11,600.00 |
| 2018 | 202 | 202-02240 | 202-02240 PAVEMENT REMOVAL | SYS | 98 | syd | S | 25.00 \$ | 2,450.00 |
| 2018 | 202 | 202-02279 | 202-02279 CURB AND GUTTER, REMOVE | LFT | 25 | ۳ | s | 10.00 \$ | 250.00 |
| 2018 | 203 | 203-02000 | 203-02000 EXCAVATION, COMMON | CYS | 81 | cyd | ю | 72.00 \$ | 5,832.00 |
| 2018 | 301 | 301-12233 | 301-12233 COMPACTED AGGREGATE NO 8 | CYS | 20 | cyd | ¢ | | 960.00 |
| 2018 | 303 | 303-01180 | 303-01180 COMPACTED AGGREGATE NO. 53 | TON | 40 | ton | ь | 24.00 \$ | 960.00 |
| 2018 | 604 | 604-03643 | 604-03643 BRICK PAVERS | SYS | 83 | syd | Ś | 362.00 \$ | 30,046.00 |
| 2018 | 604 | 604-05528 | 604-05528 HMA FOR SIDEWALK | TON | 18 | ton | s | 127.00 \$ | 2,286.00 |
| _ | Add 15 da | Add 15 days to original Contract | al Contract | | | | | | |
| 2018 | 604 | 604-08086 | 604-08086 CURB RAMP, CONCRETE | SYS | 21 | SYD | INCLUDED | | |
| 2010 | 004 004 | 604-12083 | 004-12083 DETECTABLE WARNING SURFACES | 575 | ` | 070 | | | |
| 2018 | 605 605 | 605-06255 605-06120 | | SYS | 19 | SYU LET | INCLUDED | | |
| 2018 | 805 | 605-00156 | CURP, CONCILTER CONCRETE MODIFIED | | 23 | | | | |
| 2018 | 605 | 605 | ISI AND CONCRETE ASSEMBLY | | C ² - | - IS | S 18 | 18.428.00 \$ | 18.428.00 |
| | | | | | | | | | |
| | CONTRACTOR AND INCOME. | | | | | | | | |
| 2018 | 621 | 621-06570 TOPSOIL | TOPSOIL | CYS | 12 | cyd | Ф | 38.00 \$ | 456.00 |
| 2018 | 621 | 621-06575 | SODDING, NURSERY | SYS | 98 | syd | Ş | 3.50 \$ | 343.00 |
| 2018 | 802 | 802-05701 | SIGN POST, SQUARE TYPE 1 REINFORCED ANCHOR BASE | Ŀ | 37 | Æ | \$ | 20.00 | 740.00 |
| 2018 | 802 | 802-09838 | SIGN, SHEET, WITH LEGEND, 0.080 IN. THICKNESS | SFT | 21 | sft | ¢ | 40.00 \$ | 840.00 |
| 2018 | 808 | 808-03439 | 808-03439 LINE, WHITE, 24 IN. | E | 75 | Ŀ | INCLUDED | | |
| 2018 | 808 | 808-75245 | 808-75245 LINE, THERMOPLASTIC, SOLID, YELLOW, 4 IN. | LEI | 206 | ٤ | INCLUDED | | |
| 2018 | 808 | 808-75278 | 808-75278 LINE, YELLOW, 12 IN. | Ŀ | 102 | LF | INCLUDED | | |
| 2018 | 808 | 808-95638 | 808-95638 CENTER CURB PAINTING | SFT | 168 | LF | INCLUDED | | |
| 2018 | 808 | | ISLAND, Painting and Markings | | | LS | \$ | 1,690.00 \$ | 1,690.00 |
| 2018 | 808 | 808-75998 | 808-75998 SNOWPLOWABLE RAISED PAVEMENT MARKER | EACH | 16 | Each | ø | 140.00 \$ | 2,240.00 |
| | | | | | | | | 69 | 86,421.00 |

 \frown

CHANGE OPDER



| | IANGE ORDER | | | | |
|------------------|--|--|--|--|---|
| Project | Name: | Change Order Number: | 4 | | Requested By: Owner |
| West 1 | 7th Street Reconstruction | Date of Change Order: | Friday, January 24, 2 | 020 | Engineer Contractor Field |
| Contra | ctor: | Engineer's Project #: | | | Other |
| Reed a | nd Sons Construction, Inc. | NTP Date: | Monday, April 1, 201 | .9 | |
| | orman Road | Allowable Calendar Days | • | icludes holiday's) | |
| Bloomi | ngton, Indiana 47403 | Original Completion Date | Friday, November 8, | 2019 | |
| | | The Contract is changed as follow | ws: | | |
| | where applicable, and undisputed amount attributab | | | | |
| tem # | DESCRIPTION | Quantity | Unit Price | | Item Total |
| 1 | Subgrade Treatment Type 1B (deduct) | 6335 | \$7.00 / | SY | (\$44,345.00) |
| 2 | Compacted #53 Stone | 3564 | \$24.00 / | TON | \$85,536.00 |
| 3 | Common Excavation | 1583.75 | \$10.00 / | CY | \$15,837.50 |
| 4 | Geogrid Type 1B | 375 | \$3.50 / | SY | \$1,312.50 |
| 5 6 | Additional Forming of B Footing Pdestrian Road Crossing | 1 | \$20,437.20 / \$61,621.00 / | LS LS | \$20,437.20 \$61,621.00 |
| 7 8 9 | | | | | |
| | | The original Contract Sun | n: | | \$3,026,526.18 |
| | The net change by | previously authorized Change Order | | | \$202,364.60 |
| | | t Sum prior to this Change Order wa | | | \$3,228,890.78 |
| | | y this Change Order in the amount o | | | \$140,399.20 |
| | | m including this Change Order will be | | | \$3,369,289.98 |
| | | The Contract Time will be changed b [,] | y: | | 0 days |
| | | | | | |
| The | date of Substantial Completion as of the o | date of this Change Order therefore i | s: <u>Frida</u> | y, November 8, | 2019 |
| (Note: T | | ontract Sum, Contract Time or Guaranteed Ma | ximum Price which have bee | n authorized by Con | tstruction Change Direction |
| (Note: T | date of Substantial Completion as of the other of Substantial Completion as of the other of the complete the cost and time have been agreed upon by both the cost agreed upon by both the co | ontract Sum, Contract Time or Guaranteed Ma | ximum Price which have bee ange Order is executed to sup | n authorized by Con ersede the Construc | tstruction Change Directiv |
| (Note: T unti | date of Substantial Completion as of the other of Substantial Completion as of the other of the complete the cost and time have been agreed upon by both the cost agreed upon by both the co | ontract Sum, Contract Time or Guaranteed Ma the Owner and Contractor, in which case a Cha | ximum Price which have bee ange Order is executed to sup INTRACTOR AND OWN | n authorized by Con ersede the Construc | tstruction Change Directiv tion Change Directive.) |

401 North Morton Street ADDRESS

Craig Shonkwiler TYPED / PRINTED NAME

299 Moorman Road Bloomington, Indiana ADDRESS

401 North Morton Street ADDRESS

Kyla Cox Deckard TYPED / PRINTED NAME

TYPED / PRINTED NAME

SIGNATURE

SIGNATURE

SIGNATURE

FORM 10-1001

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| PROPOSAL SUBMITTED TO: | PHONE: | Fax: | | DATE: | | |
|--|--|--|----------------------|-----------------------|----------------|----------|
| City of Bloomington_P&T Dept | | | | Janu | ary 2 | 23, 2020 |
| C/O: Address Matt Smethurst (owner | rep) resident representative |] | fom Mo | bley(BL | N) | |
| 401 N Morton St | Job Name: West 1 | 7th St Reconstrue | tion Pr | oject | | |
| CITY, STATE & ZIP CODE | LOCATION | | | | | |
| Bloomington, IN | | Monroe Cty | | | | |
| ARCHITECT: | DATE OF PLANS | PLAN # / SHEETS | e visit | | | |
| Req | uest for Change in S | cope of Work | | | | |
| Existing Unforseen downspout drain Speciifciations indicate to leave in tac pedestrians. Proposal to reroute 6 eac | et. These drains daylight ch drain pipes and conn | over sidewalk an ect to proposed in | d create nstalled | a slip ha catch ba | izard sins. | to |
| 1 DESCR: | IPTION | Unit Price | Qty | UNIT | รเ | JBTOTAL |
| 2 Drainage laterals connected | ed to catch basin | \$ 1,088.00 | 6 | each | \$ | 6,528.00 |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 Requested change to orig | inal contract | | | \$ | | 6,528.00 |

Reed and Sons Construction, Inc 299 Moorman Road*Bloomington, IN 47403 812-824-9237

All other work not specified above can be performed at the following Unit Price Rates per Time and Material tickets in the field as authorized by owner or owner agent.

| Init Price (\$) | Measure |
|-----------------|-----------------------------------|
| | in casar c |
| | |
| \$ 400.00 | hour |
| | |
| | |
| | |
| | |
| \$ 125.00 | hour |
| | |
| Labor Burden | 125.00% |
| Invoice | 110.00% |
| Thypice | 110.00% |
| THANCE | 110.00 % |
| Invoice | 105.00% |
| Þ | abor Burden Invoice Invoice |

Excludes all other work including but not limited to: any allowances, permits and/or right of entry/easements, engineering, design, Layout, surveying, testing, removing/relocating conflicts of existing utilities and/or structures, or remobilizing due to delays beyond our control.

STANDARD CONDITIONS: All material is guaranteed to be as specified above. All work is to be completed in a substantial workmanlike manner according to the specifications submitted per standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, and/or delays beyond our control.

SUBMITTED BY:

Thomas J Smith

THIS PROPOSAL IS ONLY VALID FOR: 30 DAYS

ACCEPTANCE OF PROPOSAL: The above price, terms, and conditions are satisfactory and hereby accepted. By signing here you authorize Reed and Sons Construction, Inc. to do the work as specified.

ACCEPTED BY:

EIN / SS #:

DATED:

Proposal

Reed and Sons Construction, Inc 299 Moorman Road*Bloomington, IN 47403 812-824-9237

| | Summary Breakdown | | |
|--------|--|----------------|----------------|
| Item # | Description | Cost | Extended Cost |
| L-1 | Reed-Labor | \$ 2,750.00 | |
| L-2 | Plus 25% Markup on Labor | \$ 687.50 | |
| L-T | Reed-Labor; subtotal | \$ 3,437.50 | \$ 3,437.50 |
| E-1 | Reed-Equipment | \$ 1,160.00 | |
| E-2 | Plus 10% Markup on Equipment | \$ 116.00 | |
| E-T | Reed-Equipment; subtotal | \$ 1,276.00 | \$ 1,276.00 |
| M-1 | Reed-Material | \$ 1,650.00 | |
| M-2 | Plus 10% Markup on Material | \$ 165.00 | |
| M-T | Reed-Equipment & Material; subtotal | \$ 1,815.00 | \$ 1,815.00 |
| Sub-1 | Subcontractor/ professional Services | \$ - | |
| Sub-2 | Plus 5% Markup on Subcontractors | \$ - | |
| Sub-T | Reed-Subcontractor; subtotal | \$ - | \$ - |
| | | Subtotal | \$ 6,528.50 |
| 1 | Material Sales tax | 0% | \$ - |
| 2 | 1.5% Bond | 0.00% | |
| 3 | Common administrative rounding | | \$ (0.50) |
| ADD | Total Estimated | | \$ 6,528.00 |

Proposal

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| | | | | Labo | r | | | Equipme | ent | | | | Mater | ial | | | Sub-contr | actor |
|------|-----------------------------|-------|----|--------|-------------|-----|----|----------|-----|----------|-----|----|----------|-----|----------|-----|-----------|----------|
| Item | | Hours | F | Rate | Subtotal | Qty | Ur | nit Rate | 5 | Subtotal | Qty | U | nit Rate | | Subtotal | Qty | Unit Rate | Subtotal |
| | Labor and Equipment | | | | | | | | | | | | | | | | | |
| | Svc Truck, Pwr Tools, laser | | | _ | | 3 | \$ | 120.00 | \$ | 360.00 | | | | | | | | |
| | Core Drill | | | | | | | | | | 3 | \$ | 100.00 | \$ | 300.00 | | | |
| | C Labororer (x1) | 20 | | 45.00 | | | | | | | | | | | | | | |
| 5 | O.E. w/ equipment (x1) | 20 | \$ | 62.00 | \$ 1,240.00 | 20 | \$ | 40.00 | | 800.00 | | | | | | | | |
| 6 | | | | | | | | | \$ | - | | | | | | | | |
| 7 | Materials | | | | | | | | | | | | | | | | | |
| 8 | Stone bedding | | | | | | | | | | 60 | \$ | 14.75 | \$ | 885.00 | | | |
| 9 | 4" SDR 35 PVC Pipe | | | | | | | | | | 210 | \$ | 1.20 | \$ | 252.00 | | | |
| 10 | Misc 4" pvc fittings | | | | | | | | | | 18 | \$ | 6.00 | | 108.00 | | | |
| 11 | Grout cores in catch basin | | | - | | | | | | | 3 | \$ | 35.00 | \$ | 105.00 | | | |
| 12 | | | | - | | | | | | | | | | \$ | - | | | |
| 13 | | | | | | | | | | | | | | \$ | - | | | |
| 14 | | | | - | | | | | | | | | | | | | | |
| 15 | Subcontractor/Professional | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | - | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | \$ - |
| 20 | | | | | | | | | | | | | | | | | | \$- |
| 21 | | | | | | | | | | | | | | | | | | \$- |
| 22 | | | | | | | | | | | | | | | | | | \$- |
| 23 | | | | | | | | | | | | | | | | | | \$- |
| 24 | | | | | | | | | | | | | | | | | | \$- |
| 25 | | | | | | | | | | | | | | | | | | \$- |
| 26 | | | | | | | | | | | | | | | | | | \$- |
| 27 | | | | | | | | | | | | | | | | | | \$- |
| 28 | | | | | | | | | | | | | | | | | | \$- |
| 29 | Total Man-Hours | 40 | | | | | | | | | | | | | | | | |
| | Supervision_1hr per 8 Mhrs | 5 | \$ | 75.00 | \$ 375.00 | | | | | | | | | | | | | |
| | Permit/ tag trailer | | | | | | \$ | 250.00 | | - | | | | | | | | |
| 32 | Delivery / Lowboy | | | | | | \$ | 125.00 | \$ | - | | | | | | | | |
| 33 | Project Management | 1 | | 85.00 | | | | | | | | | | | | | | |
| 34 | As-Builts | 1 | \$ | 150.00 | | | | | | | | | | | | | | |
| 35 | | | | | \$ 2,750.00 | | | | \$ | 1,160.00 | | | | \$ | 1,650.00 | | | \$- |

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| PROPOSAL SUF | BMITTED TO: | PHONE: | Fax: | | DATE: | | |
|----------------|---|-------------------------|--------------------------|-----------|-----------|------|----------|
| City of Bl | loomington_P&T Dept | | | | Octo | ber | 30, 2019 |
| C/O Address | NISTE SMOTHLIPST LOWINGP PON | RESIDENT REPRESENTATIVE | Т | om Mo | obley(BL1 | N) | |
| 401 N Mo | orton St | Job Name: West 171 | th St Reconstruc | tion Pr | oject | | |
| CITY, STATE a | & ZIP CODE | LOCATION | | | | | |
| Blooming | gton, IN | | Monroe Cty | | | | |
| ARCHITECT: | | DATE OF PLANS | PLAN # / SHEETS | e visit | | | |
| Requ | est for Change in Scope of | Work_alternate m | ethod to abar | ndondo | on and § | groi | ıt pipe |
| | nort and intermittent sections of to gout end sections of various p | 1 1 | 0 | l an alte | ernate me | thoc | l was |
| 1 | DESCRIPTI | ON | Unit Price | Qty | UNIT | รเ | JBTOTAL |
| 2 3 4 | Labor and equipment to cut see end of pipes with grout Credit to be given at end of jo of Item 125 "abandonon pipe a | b for unused balance | ^g \$ 4,000.00 | 1 | LS | \$ | 4,000.00 |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 13 | Requested change to original | contract | | | \$ | | 4,000.00 |
| | | | | | | | |

Reed and Sons Construction, Inc 299 Moorman Road*Bloomington, IN 47403 812-824-9237

All other work not specified above can be performed at the following Unit Price Rates per Time and Material tickets in the field as authorized by owner or owner agent.

| Item Description | Unit | t Price (\$) | Unit |
|---|------|--------------|---------|
| Included with item | Onn | i Price (y) | Measure |
| 4 man Crew- billed in 4 hour increments after 1st 8hrs | \$ | 400.00 | hour |
| Svc truck including basic pwr tools | | | |
| Common Skilled Laborer - 2 each | | | |
| Operating Engineer including TL Backhoe or equivalent | | | |
| Heavy machinery - 1 each | | | |
| Dump truck / tag trailer | \$ | 125.00 | hour |
| | | | |
| additional charges for Labor not provided by owner- Burden plus 25% | Lab | or Burden | 125.00% |
| additional charges for Materials not provided by owner- Invoice plus 10% | | Invoice | 110.00% |
| additional charges for Equipment not provided by owner- Invoice plus 10% | | Invoice | 110.00% |
| additional charges for Professional Services or Subcontractors not provided by owner- Invoice plus 5% | - | Invoice | 105.00% |
| | | | |

Excludes all other work including but not limited to: any allowances, permits and/or right of entry/easements, engineering, design, Layout, surveying, testing, removing/relocating conflicts of existing utilities and/or structures, or remobilizing due to delays beyond our control.

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SUBMITTED BY:

Thomas J Smith

THIS PROPOSAL IS ONLY VALID FOR: 30 DAYS

ACCEPTANCE OF PROPOSAL: The above price, terms, and conditions are satisfactory and hereby accepted. By signing here you authorize Reed and Sons Construction, Inc. to do the work as specified.

ACCEPTED BY:

EIN / SS #:

DATED:

Proposal

Reed and Sons Construction, Inc 299 Moorman Road*Bloomington, IN 47403 812-824-9237

| | Summary Breakdown | | |
|--------|---|----------------|----------------|
| Item # | Description | Cost | Extended Cost |
| L-1 | Reed-Labor | \$ 1,942.50 | |
| L-2 | Plus 25% Markup on Labor | \$ 485.63 | |
| L-T | Reed-Labor; subtotal | \$ 2,428.13 | \$ 2,428.13 |
| E-1 | Reed-Equipment | \$ 840.00 | |
| E-2 | Plus 10% Markup on Equipment | \$ 84.00 | |
| E-T | Reed-Equipment; subtotal | \$ 924.00 | \$ 924.00 |
| M-1 | Reed-Material | \$ 581.25 | |
| M-2 | Plus 10% Markup on Material | \$ 58.13 | |
| M-T | Reed-Equipment & Material; subtotal | \$ 639.38 | \$ 639.38 |
| Sub-1 | Subcontractor/ professional Services | \$ - | |
| Sub-2 | Plus 5% Markup on Subcontractors | \$ - | |
| Sub-T | Reed-Subcontractor; subtotal | \$ - | \$ |
| | | Subtotal | \$ 3,991.50 |
| 1 | Material Sales tax | 0% | \$ - |
| 2 | 1.5% Bond | 0.00% | |
| 3 | Common administrative rounding | | \$ 8.50 |
| ADD | Total Estimated | | \$ 4,000.00 |

Proposal

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| | | | Labo | r | | | Equipme | ent | | | Mate | rial | | Sub-contr | ractor |
|----------|-----------------------------|-------|---------------|-------------|-----|----|----------|----------|----------|-----|-----------|-----------|-----|-----------|---------------------------|
| Item | | Hours | Rate | Subtotal | Qty | Ur | nit Rate | 5 | Subtotal | Qty | Unit Rate | Subtotal | Qty | Unit Rate | Subtotal |
| | Labor and Equipment | | | | | | | | | | | | | | |
| | Svc Truck, Pwr Tools, laser | | | | 1 | \$ | 120.00 | \$ | 120.00 | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | _ | | | | | | | | | | | | | | |
| | C Labororer (x2) | 10 | \$ 90.00 | | | | | | | | | | | | |
| | O.E. w/ equipment (×1) | 10 | \$ 62.00 | \$ 620.00 | 10 | \$ | 50.00 | | 500.00 | | | | | | |
| | DumpTruck x 2 | | | | 2 | \$ | 110.00 | \$ | 220.00 | | L | | | | |
| | Materials | | | | | | | L | | | | L | | | |
| | Stone bedding | | | | | | | | | 7 | \$ 14.75 | | | | |
| | Grout flowable fill | | | | | | | | | 4 | \$ 82.00 | | | | |
| | Concrete Delivery | | | | | | | _ | | 1 | \$ 150.00 | \$ 150.00 | | | |
| 11 | _ | | | | | | | | | | | | | | |
| 12 | - | | | | | | | | | | | | | | |
| 13 | - | | | | | | | | | | | | | | |
| 14 | | | | | | 1 | | | | | | | | | |
| 15 | Subcontractor/Professional | | | | | | | | | | | | | | |
| 17 | - | | | | | | | | | | | | | | |
| 18 19 | - | | | | | | | | | | | | | | |
| 20 | - | | | | | | | - | | | | | | | \$ - |
| 20 | - | | | | | | | | | | | | | | <mark>\$ -</mark> \$ - |
| 22 | - | | | | | | | | | | | | | | \$ - |
| 23 | - | | | | | | | - | | | | | • | | \$ - |
| 24 | - | | | | | | | - | | | | | | | \$ - \$ - |
| 25 | - | | | | | | | - | | | | | | | \$ - |
| 26 | - | | | | | | | - | | | | | • | | \$ - |
| 27 | - | | | | | | | - | | | | | | | \$ - |
| 28 | - | | | | | | | | | | | | | | \$ - |
| | _ Total Man-Hours | 20 | | | | | | - | | | | | | | |
| | Supervision_1hr per 8 Mhrs | 2.5 | \$ 75.00 | \$ 187.50 | | | | | | | | | | | |
| | Permit/ tag trailer | | ÷ .0.00 | + 10,.00 | | \$ | 250.00 | \$ | - | | | | | | |
| | Delivery / Lowboy | | | | | \$ | 125.00 | <u> </u> | - | | | | | | |
| | Project Management | 1 | \$ 85.00 | \$ 85.00 | | т | | | | | | | | | |
| | As-Builts | 1 | | \$ 150.00 | | | | - | | | | | | | |
| 35 | | | 1 - 2 0 . 0 0 | \$ 1,942.50 | | | | \$ | 840.00 | | | \$ 581.25 | | | \$- |
| 55 | | 1 | | Ψ 1,776.30 | | | | Ψ | 040.00 | | | Ψ 501.25 | | | Ψ |

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| PROPOSAL SUBMITTED TO: | PHONE: | Fax: | DATE: |
|--|-------------------------|-----------------|------------------|
| City of Bloomington_P&T Dept | | | October 30, 2019 |
| C/O: Address Matt Smethurst (owner rep) | RESIDENT REPRESENTATIVE | | Tom Mobley(BLN) |
| 401 N Morton St | Job Name: West 17 | 7th St Reconstr | ruction Project |
| CITY, STATE & ZIP CODE | LOCATION | | |
| Bloomington, IN | | Monroe Cty | |
| ARCHITECT: | DATE OF PLANS | PLAN # / SHEET | ſS |
| | | S | ite visit |

Request for Change in Scope of Work_alternate method to cut and cap 24 inch water main

Original plans called for a 24" Line stop. An existing valve was in proximity of the cut and cap so the line stop was not needed to shut down th waterline. Work to service the valve and cut and cap is charged per T & M to complete the work and billed toward item 119 24" line stop in liue of actual line stop.

| 1 | DESCRIPTION | Unit Price | Qty | UNIT | SUBTOTAL |
|----|---|------------|-----|------|-------------|
| 2 | T & M per attached work sheet | | 1 | LS | \$ 9,080.00 |
| 3 | Credit will be givinen at end of project for remaining balance. | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 13 | Charge to Item 119 24" line stop | | | \$ | 9,080.00 |

Reed and Sons Construction, Inc 299 Moorman Road*Bloomington, IN 47403 812-824-9237

All other work not specified above can be performed at the following Unit Price Rates per Time and Material tickets in the field as authorized by owner or owner agent.

| Init Price (\$) | Measure |
|-----------------|-----------------------------------|
| | in casar c |
| | |
| \$ 400.00 | hour |
| | |
| | |
| | |
| | |
| \$ 125.00 | hour |
| | |
| Labor Burden | 125.00% |
| Invoice | 110.00% |
| Thypice | 110.00% |
| THANCE | 110.00 % |
| Invoice | 105.00% |
| Þ | abor Burden Invoice Invoice |

Excludes all other work including but not limited to: any allowances, permits and/or right of entry/easements, engineering, design, Layout, surveying, testing, removing/relocating conflicts of existing utilities and/or structures, or remobilizing due to delays beyond our control.

STANDARD CONDITIONS: All material is guaranteed to be as specified above. All work is to be completed in a substantial workmanlike manner according to the specifications submitted per standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, and/or delays beyond our control.

SUBMITTED BY:

Thomas J Smith

THIS PROPOSAL IS ONLY VALID FOR: 30 DAYS

ACCEPTANCE OF PROPOSAL: The above price, terms, and conditions are satisfactory and hereby accepted. By signing here you authorize Reed and Sons Construction, Inc. to do the work as specified.

ACCEPTED BY:

EIN / SS #:

DATED:

Proposal

Reed and Sons Construction, Inc 299 Moorman Road*Bloomington, IN 47403 812-824-9237

| | Summary Breakdown | | |
|--------|---|----------------|----------------|
| Item # | Description | Cost | Extended Cost |
| L-1 | Reed-Labor | \$ 2,284.00 | |
| L-2 | Plus 25% Markup on Labor | \$ 571.00 | |
| L-T | Reed-Labor; subtotal | \$ 2,855.00 | \$ 2,855.00 |
| E-1 | Reed-Equipment | \$ 2,040.00 | |
| E-2 | Plus 10% Markup on Equipment | \$ 204.00 | |
| E-T | Reed-Equipment; subtotal | \$ 2,244.00 | \$ 2,244.00 |
| M-1 | Reed-Material | \$ 3,618.00 | |
| M-2 | Plus 10% Markup on Material | \$ 361.80 | |
| M-T | Reed-Equipment & Material; subtotal | \$ 3,979.80 | \$ 3,979.80 |
| Sub-1 | Subcontractor/ professional Services | \$ - | |
| Sub-2 | Plus 5% Markup on Subcontractors | \$ - | |
| Sub-T | Reed-Subcontractor; subtotal | \$ - | \$ - |
| | | Subtotal | \$ 9,078.80 |
| 1 | Material Sales tax | 0% | \$ - |
| 2 | 1.5% Bond | 0.00% | |
| 3 | Common administrative rounding | | \$ 1.20 |
| ADD | Total Estimated | | \$ 9,080.00 |

Proposal

Reed and Sons Construction, Inc

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| | | | Labo | r | | | Equipme | ent | | | | Mater | ial | | Sub-contr | actor |
|------|-----------------------------|-------|-----------|-------------|-----|----|----------|-----|----------|-----|----|-----------|-------------|-----|-----------|----------|
| Item | | Hours | Rate | Subtotal | Qty | Ur | nit Rate | | Subtotal | Qty | υ | Init Rate | Subtotal | Qty | Unit Rate | Subtotal |
| 1 | Labor and Equipment | | | | | | | | | | | | | | | |
| | Svc Truck, Pwr Tools, laser | | | | 1 | \$ | 120.00 | \$ | 120.00 | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| | C Labororer (x2) | 12 | \$ 90.00 | | | | | | | | | | | | | |
| 5 | O.E. w/ equipment (x1) | 12 | \$ 62.00 | \$ 744.00 | 12 | \$ | 50.00 | | 600.00 | | | | | | | |
| 6 | DumpTruck x 2 | | | | 12 | \$ | 110.00 | \$ | 1,320.00 | | | | | | | |
| 7 | Materials | | | | | | | | | | | | | | | |
| 8 | Stone bedding and backfill | | | | | | | | | 40 | \$ | 14.75 | \$ 590.00 | | | |
| 9 | Concrete | | | | | | | | | 4 | \$ | 82.00 | \$ 328.00 | | | |
| 10 | Concrete Delivery | | | | | | | | | 1 | \$ | 150.00 | \$ 150.00 | | | |
| 11 | 24" caps and megalugs | | | | | | | | | 1 | \$ | 2,550.00 | \$ 2,550.00 | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | Subcontractor/Professional | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | • | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | _ | | | | | | | | | | | | | | | \$ - |
| 20 | | | | | | | | | | | | | | | | \$- |
| 21 | | | | | | | | | | | | | | | | \$ - |
| 22 | _ | | | | | | | | | | | | | | | \$- |
| 23 | | | | | | | | | | | | | | | | \$- |
| 24 | | | | | | | | | | | | | | | | \$ - |
| 25 | _ | | | | | | | | | | | | | | | \$ - |
| 26 | | | | | | | | | | | | | | | | \$ - |
| 27 | _ | | | | | | | | | | | | | | | \$ - |
| 28 | - | | | | | | | | | | | | | | | \$ - |
| 29 | Total Man-Hours | 24 | | | | | | | | | | | | | | |
| 30 | Supervision_1hr per 8 Mhrs | 3 | \$ 75.00 | \$ 225.00 | | | | | | | | | | | | |
| | Permit/ tag trailer | | | | | \$ | 250.00 | \$ | - | | | | | | | |
| - | Delivery / Lowboy | | | | | \$ | 125.00 | \$ | - | | | | | | | |
| | Project Management | 1 | \$ 85.00 | \$ 85.00 | | | | | | | | | | | | |
| | As-Builts | 1 | \$ 150.00 | | | | | | | | | | | | | |
| 35 | | | | \$ 2,284.00 | | | | \$ | 2,040.00 | | 1 | | \$ 3,618.00 | | | \$- |

| Reed and | CHANGE ORDER REQUEST | | | |
|-----------------------------|---|--|------------|---|
| 299 Moorman Bloomington, | | Phone: (812) 824-9237 Fax: (812) 824-6616 | No. | 8 |
| TITLE: | Change Order Request | DATE: | 11/19/2019 | |
| PROJECT: | City of Bloomington - Planning City of Bloomington - Planning & Tran | s. | | |
| то: | Attn: City of Bloomington PO Box 100 Bloomington, IN 47402 | | | |

DESCRIPTION

Additional Time request: See attached breakdown for details.

| Item Total: | \$0.00 |
|-------------|--------|
| Total: | \$0.00 |
| Total: | \$0.00 |

| APPROVAL | | | |
|----------|------------|-------|---|
| Ву: | | Ву: | |
| Date: | 10/10/2019 | Date: | _ |

Pending

-

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 $(\overline{})$

Reed and Sons Construction, Inc.

299 Moorman Road*Bloomington, IN 47403

812-824-9237

| | UBMITTED TO: | PHONE: | Fax: | DATE: |
|---|---|---|--|---|
| City of I | Bloomington_P&T Dept | | | August 31, 2019 |
| C/9 Addre | | p) RESIDENT REPRESENTATIVE | Tom Mol | oley(BLN) |
| 401 N M | forton St | Job Name: West 1 | 7th St Reconstruction Pro | ject |
| CITY, STATI | E & ZIP CODE | LOCATION | | |
| Bloomir | ngton, IN | | Monroe Cty | |
| ARCHITECI | Г: | DATE OF PLANS | PLAN # / SHEETS | |
| | | | site visit | |
| | Reque | est for Change in S | cope of Work | |
| addition It is Ree conditio others u unforese | Inforeseen conditions in job sc al time to complete project. Id and Sons intention to complete ns and delays by others response tilities that this is not likely to h een conflicts and request for ad is to the spring season. | ete as much hardscape sible, it is anticipated v ave 100% of asphalt : | e as reasonably feasible giv with the additional scope o and concrete completed th | en the current of work and delay in his season. Due to |
| - surruer | | | | |
| 1 | 8 | DESCRIPTION | | quantity |
| | Utility Relocates by others t until July 31st_Could not sta | o be completed by Ju | • | 8 weeks |
| 1 | Utility Relocates by others t | to be completed by Ju art walls or have multi | ple crews working to | 8 weeks (56 actual days) 2 weeks |
| 1 2 | Utility Relocates by others t until July 31st_Could not sta keep schedule. | o be completed by Ju art walls or have multip preseen or not shown o | ple crews working to on tree removal plan. | 8 weeks (56 actual days) 2 weeks (14 actual days) |
| 1 2 | Utility Relocates by others t until July 31st_Could not sta keep schedule. Remove additional trees unfo Due to unforeseen and un rel breaking and removal has bee | to be completed by Ju art walls or have multip preseen or not shown o liable geotechnical dat | ple crews working to on tree removal plan. ta; additional Rock | 8 weeks (56 actual days) 2 weeks (14 actual days) 5 weeks |
| 1 2 3 | Utility Relocates by others t until July 31st_Could not sta keep schedule. Remove additional trees unfo Due to unforeseen and un rel | to be completed by Ju art walls or have multip preseen or not shown o liable geotechnical dat en encountered, causin ne per INDOT Winter | ple crews working to on tree removal plan. ta; additional Rock ng additional time to work for hardscapes not | 8 weeks (56 actual days) 2 weeks (14 actual days) 5 weeks |
| 1 2 3 4 | Utility Relocates by others t until July 31st_Could not sta keep schedule. Remove additional trees unfo Due to unforeseen and un rel breaking and removal has bee remove. Request to Suspend work tim | to be completed by Ju art walls or have multip preseen or not shown o liable geotechnical dat en encountered, causin ne per INDOT Winter | ple crews working to on tree removal plan. ta; additional Rock ng additional time to work for hardscapes not | 8 weeks (56 actual days) 2 weeks (14 actual days) 5 weeks (35 actual days) |
| 1 2 3 4 5 | Utility Relocates by others t until July 31st_Could not sta keep schedule. Remove additional trees unfo Due to unforeseen and un rel breaking and removal has bee remove. Request to Suspend work tim | to be completed by Ju art walls or have multip preseen or not shown o liable geotechnical dat en encountered, causin ne per INDOT Winter | ple crews working to on tree removal plan. ta; additional Rock ng additional time to work for hardscapes not | 8 weeks (56 actual days) 2 weeks (14 actual days) 5 weeks (35 actual days) |

CHANGE ORDER



| Project Name: | Change Order Number: | 5 | Owner |
|----------------------------------|--------------------------|--------------------------|------------|
| West 17th Street Reconstruction | | | Engineer |
| | Date of Change Order: | Friday, January 24, 2020 | Contractor |
| | | | Field |
| Contractor: | Engineer's Project #: | | Other |
| Reed and Sons Construction, Inc. | NTP Date: | Monday, April 1, 2019 | |
| 299 Moorman Road | Allowable Calendar Days | 215 (includes holiday's) | |
| Bloomington, IN 47403 | Previous Completion Date | Friday, November 8, 2019 | |

| Item # | DESCRIPTION | Quantity | Unit Price | | Item Total |
|--------|--|----------|---------------|------|---------------|
| 1 | Connect Drainage Laterals to Catch Basin | 6 | \$1,088.00 / | EACH | \$6,528.00 |
| 2 | Cut Sections of Pipe and Plug with Grout | 1 | \$4,000.00 / | LS | \$4,000.00 |
| 3 | Abandon Pipe and Grout (deduct) | 1 | \$12,050.00 / | LS | (\$12,050.00) |
| 4 | Cut and Cap Waterline | 1 | \$9,080.00 / | LS | \$9,080.00 |
| 5 | 24" Line Stop (deduct) | 1 | \$26,500.00 / | LS | (26,500.00) |
| 6 | | | / | | |
| 7 | | | / | | |
| 8 | | | / | | |
| 9 | | | / | | |
| | | | | | |
| 1 | | | | | |

| The original Contract Sum: | \$3,026,526.18 |
|--|-----------------------|
| The net change by previously authorized Change Orders: | \$342,763.80 |
| The Contract Sum prior to this Change Order was: | \$3,369,289.98 |
| The Contract Sum will be changed by this Change Order in the amount of: | (\$18,942.00) |
| The new Contract Sum including this Change Order will be: | \$3,350,347.90 |
| The Contract Time will be changed by: | 75 Calendar Days |
| The date of Substantial Completion as of the date of this Change Order therefore is: | Sunday, June 14, 2020 |

(Note: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have be NOT VALID UNTIL SIGNED BY THE ENGINEER, CONTRACTOR AND OWNER

| CONTRACTOR | OWNER |
|----------------------|--|
| | |
| 299 Moorman Road | 401 North Morton Street |
| Bloomington, IN | ADDRESS |
| ADDRESS | |
| | Kyla Cox Deckard |
| TYPED / PRINTED NAME | TYPED / PRINTED NAME |
| SIGNATURE | SIGNATURE |
| - | Bloomington, IN ADDRESS TYPED / PRINTED NAME |



| Vendor | Invoice Description | Contract # Payment Da | te Invoice Amount |
|---|---|-----------------------|-------------------|
| Fund 101 - General Fund (S0101) | | | |
| Department 01 - Animal Shelter | | | |
| Program 010000 - Main | | | |
| Account 52210 - Institutional Supplies | | | |
| 4623 - Bayer Corporation | 01-antibiotics-1/14/20 | 02/07/2020 | 150.59 |
| 3278 - Boehringer Ingelheim Animal Health (Merial, INC) | 01-pain meds-Metacam Susp 1.5 mg 10 MI | 02/07/2020 | 17.10 |
| 3278 - Boehringer Ingelheim Animal Health (Merial, INC) | 01-antiparasitic-Frontline Plus Dog XL 6 Pip X1 | 02/07/2020 | 739.90 |
| 313 - Fastenal Company | 01-hearing protection-orng bell uncord | 02/07/2020 | 36.20 |
| 4586 - Hill's Pet Nutrition Sales, INC | 01-prescription canine/feline food-1/17/20 | 02/07/2020 | 242.68 |
| 4586 - Hill's Pet Nutrition Sales, INC | 01-canine/puppy/feline/kitten food-1/17/20 | 02/07/2020 | 435.82 |
| 4633 - Midwest Veterinary Supply, INC | 01-vinyl exam gloves (L), syringes-1/13/20 | 02/07/2020 | 298.50 |
| 4633 - Midwest Veterinary Supply, INC | 01-antibiotics, vaccines, pain meds, antiparasitics-1/13/20 | 02/07/2020 | 1,576.42 |
| 4633 - Midwest Veterinary Supply, INC | 01-food bowls-1/14/20 | 02/07/2020 | 113.00 |
| 4633 - Midwest Veterinary Supply, INC | 01-pet corrector 50 ml-1/14/20 | 02/07/2020 | 51.24 |
| 4633 - Midwest Veterinary Supply, INC | 01-vinyl exam gloves (XL)-1/13/20 | 02/07/2020 | 84.60 |
| 4633 - Midwest Veterinary Supply, INC | 01-antibiotics, syringes-1/14/20 | 02/07/2020 | 127.55 |
| 4137 - Patterson Veterinary Supply, INC | 01-anti-diarrheal-1/16/20 | 02/07/2020 | 103.24 |
| 4137 - Patterson Veterinary Supply, INC | 01-scale & bottles-1/16/20 | 02/07/2020 | 54.59 |
| 4666 - Zoetis, INC | 01-antiparasitics-1/14/20 | 02/07/2020 | 194.85 |
| 4666 - Zoetis, INC | 01-vaccines-Felocell 3-1/13/20 | 02/07/2020 | 172.00 |
| 4666 - Zoetis, INC | 01-vaccines-Felocell 3-1/08/20 | 02/07/2020 | 129.00 |
| 4666 - Zoetis, INC | 01-FeLV lab pack test kit-1/14/20 | 02/07/2020 | 283.07 |
| | Account 52210 - Institutional Supplies Totals | 18 | \$4,810.35 |
| Account 52340 - Other Repairs and Maintenance | | | |
| 594 - Curry Auto Center, INC | 01-Vehicle Key Duplication-truck #923 | 02/07/2020 | 41.64 |
| | Account 52340 - Other Repairs and Maintenance Totals | 1 | \$41.64 |
| Account 52420 - Other Supplies | | | |
| 53442 - Paragon Micro, INC | 01-Laptop Capital Replacement-Shelter's Portion | 02/07/2020 | 629.98 |
| | Account 52420 - Other Supplies Totals | 1 | \$629.98 |
| Account 53130 - Medical | | | |
| 3376 - Bloomington Pets Alive, INC | 01-spay/neuter surgeries-1/6-1/16/20 | 02/07/2020 | 4,127.00 |



| Vendor | Invoice Description Con | tract # | Payment Date | Invoice Amount |
|--|---|----------|--------------|----------------|
| 5107 - NVA College Mall Veterinary Management INC | 01-emergency vet visit-11/15/19 | | 02/07/2020 | 245.90 |
| 54639 - Shake Veterinary Services, INC (Town & Country Vet | 01-emergency visit-1/14-1/16/20 | | 02/07/2020 | 294.72 |
| 54639 - Shake Veterinary Services, INC (Town & Country Vet | 01-spay/neuter emergency visit-1/14/20 | | 02/07/2020 | 1,019.87 |
| 54639 - Shake Veterinary Services, INC (Town & Country Vet | 01-spay/neuter & other surgeries-1/21/20 | | 02/07/2020 | 630.80 |
| | Account 53130 - Medical Totals | | 5 | \$6,318.29 |
| Account 53210 - Telephone | | | | |
| 13969 - AT&T Mobility II, LLC | 02-PW Divisions cell phone charges 12/12/19-1/11/20 | | 01/29/2020 | 218.64 |
| | Account 53210 - Telephone Totals | | 1 | \$218.64 |
| Account 53610 - Building Repairs | | | | |
| 1537 - Indiana Door & Hardware Specialties, INC | 01-Yale Entry Lockset at ACC BC | 2019-123 | 02/07/2020 | 183.00 |
| | Account 53610 - Building Repairs Totals | | 1 | \$183.00 |
| | Program 010000 - Main Totals | | 27 | \$12,201.90 |
| | Department 01 - Animal Shelter Totals | | 27 | \$12,201.90 |
| Department 02 - Public Works | | | | |
| Program 020000 - Main | | | | |
| Account 54510 - Other Capital Outlays | | | | |
| 6070 - 72 Hour LLC (National Auto Fleet Group) | 17-new Chevy K-2500 crew cab truck | | 02/07/2020 | 11,711.90 |
| | Account 54510 - Other Capital Outlays Totals | | 1 | \$11,711.90 |
| | Program 020000 - Main Totals | | 1 | \$11,711.90 |
| | Department 02 - Public Works Totals | | 1 | \$11,711.90 |
| Department 04 - Economic & Sustainable Dev | | | | |
| Program 040000 - Main | | | | |
| Account 53160 - Instruction | | | | |
| 203 - INDIANA UNIVERSITY | 04: 2020 Epic Network Conference (Sustainability) | | 02/07/2020 | 300.00 |
| | Account 53160 - Instruction Totals | | 1 | \$300.00 |
| Account 53960 - Grants | | | | |
| 1051 - Bloomington Economic Development Corp | 04: Annual BEDC Meeting Sponsorship 2020 | | 02/07/2020 | 500.00 |
| 2002 - Boys & Girls Club Of Bloomington, INC | 04 - 2020 Lemonade Day Sponsorship | | 02/07/2020 | 5,000.00 |
| , , , , , , , , , , , , , , , , , , , | Account 53960 - Grants Totals | | 2 - | \$5,500.00 |
| | Program 040000 - Main Totals | | 3 | \$5,800.00 |
| | Department 04 - Economic & Sustainable Dev Totals | | 3 | \$5,800.00 |



| Vendor | Invoice Description Co | ontract # Payment Date | Invoice Amount |
|--|--|------------------------|----------------|
| Department 05 - Common Council | | | |
| Program 050000 - Main | | | |
| Account 52410 - Books | | | |
| 3956 - West Publishing Corporation (Thomson Reuters) | 10 Legal/Council books and online West | 02/07/2020 | 198.25 |
| | Account 52410 - Books Totals | 1 | \$198.25 |
| Account 53910 - Dues and Subscriptions | | | |
| 3956 - West Publishing Corporation (Thomson Reuters) | 10 Legal/Council books and online West 841564095 | 02/07/2020 | 337.40 |
| | Account 53910 - Dues and Subscriptions Totals | 1 | \$337.40 |
| | Program 050000 - Main Totals | 2 | \$535.65 |
| | Department 05 - Common Council Totals | 2 | \$535.65 |
| Department 06 - Controller's Office | | | |
| Program 060000 - Main | | | |
| Account 52110 - Office Supplies | | | |
| 6530 - Office Depot, INC | 06-Post it notes and Fingertip Moistener | 02/07/2020 | 9.15 |
| 6530 - Office Depot, INC | 06-Desk calendar refills | 02/07/2020 | 5.61 |
| 6530 - Office Depot, INC | 06-Desk calendar refills | 02/07/2020 | 4.35 |
| | Account 52110 - Office Supplies Totals | 3 | \$19.11 |
| Account 52420 - Other Supplies | | | |
| 371 - Pitney Bowes, INC | 06- Ink and tape strips for Postage Machine | 02/07/2020 | 487.19 |
| | Account 52420 - Other Supplies Totals | 1 | \$487.19 |
| Account 53910 - Dues and Subscriptions | | | |
| 259 - Indiana Association Of Cities & Towns (AIM) | 06-2020 Aim Dues | 02/07/2020 | 12,179.00 |
| | Account 53910 - Dues and Subscriptions Totals | 1 | \$12,179.00 |
| | Program 060000 - Main Totals | 5 | \$12,685.30 |
| | Department 06 - Controller's Office Totals | 5 | \$12,685.30 |
| Department 09 - CFRD | | | |
| Program 090000 - Main | | | |
| Account 52110 - Office Supplies | | | |
| 6530 - Office Depot, INC | 09-office supplies-envelopes, name badges, tape | 02/07/2020 | 94.40 |
| 6530 - Office Depot, INC | 09-office supplies-banquet cover | 02/07/2020 | 21.59 |
| | Account 52110 - Office Supplies Totals | 2 | \$115.99 |



| Vendor | Invoice Description C | Contract # | Payment Date | Invoice Amount |
|---|--|------------|--------------|----------------|
| Account 52420 - Other Supplies | | | | |
| 53442 - Paragon Micro, INC | 09-Laptop computer for Josefa Luce-CFRD portion | | 02/07/2020 | 629.98 |
| | Account 52420 - Other Supplies Totals | | 1 | \$629.98 |
| Account 53910 - Dues and Subscriptions | | | | |
| 6891 - Gatehouse Media Indiana Holdings (Hoosier Times) | 09-Herald Times-2020 subscription renewal-2/11/20-2/10/21 | | 02/07/2020 | 241.25 |
| 1617 - Sister City International, INC | 09-membership dues | | 02/07/2020 | 810.00 |
| | Account 53910 - Dues and Subscriptions Totals | | 2 | \$1,051.25 |
| Account 53960 - Grants | | | | |
| 205 - City Of Bloomington | 09-CFRD Sponsorship of Black History Month (Gold Level) | | 02/07/2020 | 1,000.00 |
| | Account 53960 - Grants Totals | | 1 | \$1,000.00 |
| | Program 090000 - Main Totals | | 6 | \$2,797.22 |
| | Department 09 - CFRD Totals | | 6 | \$2,797.22 |
| Department 10 - Legal | | | | |
| Program 100000 - Main | | | | |
| Account 52410 - Books | | | | |
| 719 - Matthew Bender Corp | 10- book about bonds (Lexis Nexis) | | 02/07/2020 | 271.10 |
| 3956 - West Publishing Corporation (Thomson Reuters) | 10 Legal/Council books and online West | | 02/07/2020 | 967.90 |
| | Account 52410 - Books Totals | | 2 | \$1,239.00 |
| Account 53120 - Special Legal Services | | | | |
| 19660 - Bose McKinney & Evans, LLP | 10-legal services personnel matter | | 02/07/2020 | 1,683.16 |
| 19660 - Bose McKinney & Evans, LLP | 10-legal services eminent domain-Hats LLC | | 02/07/2020 | 5,372.00 |
| 608 - Krieg Devault, LLP | 10-retainer agreement December 2019 | | 02/07/2020 | 2,500.00 |
| | Account 53120 - Special Legal Services Totals | | 3 | \$9,555.16 |
| Account 53910 - Dues and Subscriptions | | | | |
| 259 - Indiana Association Of Cities & Towns (AIM) | 10-2020 Dues-Guthrie/Rouker/McKinney/Allen/Moore/Wheeler/Lloyd | | 02/07/2020 | 325.00 |
| 3956 - West Publishing Corporation (Thomson Reuters) | 10 Legal/Council books and online West 841564095 | | 02/07/2020 | 1,374.60 |
| | Account 53910 - Dues and Subscriptions Totals | | 2 | \$1,699.60 |
| Account 53990 - Other Services and Charges | | | | |
| 12604 - Howard D Bruce (Tabor/Bruce Architecture & Design, INC) | 10- architectural services -Inv. date 1/10/20 | | 02/07/2020 | 922.50 |
| | Account 53990 - Other Services and Charges Totals | | 1 | \$922.50 |
| | Program 100000 - Main Totals | | 8 | \$13,416.26 |



| Vendor | Invoice Description Con | ract # Payment Date | Invoice Amount |
|---|--|---------------------|----------------|
| Program 101000 - Human Rights | | | |
| Account 52410 - Books | | | |
| 6022 - Simplify Compliance Holdings, LLC (BLR) | 10 ADA compliance guide 2020 | 02/07/2020 | 536.99 |
| | Account 52410 - Books Totals | 1 | \$536.99 |
| Account 53910 - Dues and Subscriptions | | | |
| 259 - Indiana Association Of Cities & Towns (AIM) | 10-2020 Dues-Guthrie/Rouker/McKinney/Allen/Moore/Wheeler/Lloyd | 02/07/2020 | 50.00 |
| | Account 53910 - Dues and Subscriptions Totals | 1 | \$50.00 |
| | Program 101000 - Human Rights Totals | 2 | \$586.99 |
| | Department 10 - Legal Totals | 10 | \$14,003.25 |
| Department 11 - Mayor's Office | | | |
| Program 110000 - Main | | | |
| Account 52420 - Other Supplies | | | |
| 53442 - Paragon Micro, INC | 11-upgrade of Admin Coord workspace from desktop to laptop | 02/07/2020 | 569.98 |
| | Account 52420 - Other Supplies Totals | 1 | \$569.98 |
| account 53320 - Advertising | | | |
| 9111 - Monroe County Fair Association | 11-ad for Monroe County Fair Book | 02/07/2020 | 65.00 |
| | Account 53320 - Advertising Totals | 1 | \$65.00 |
| Account 53960 - Grants | | | |
| 205 - City Of Bloomington | 11-sponsorship of 2020 Black History Month | 02/07/2020 | 2,000.00 |
| 2546 - Monroe County Historical Society, INC | 11-pearl sponsor of MCHC annual gala | 02/07/2020 | 1,000.00 |
| | Account 53960 - Grants Totals | 2 | \$3,000.00 |
| | Program 110000 - Main Totals | 4 | \$3,634.98 |
| | Department 11 - Mayor's Office Totals | 4 | \$3,634.98 |
| Department 12 - Human Resources | | | |
| Program 120000 - Main | | | |
| Account 52110 - Office Supplies | | | |
| 6530 - Office Depot, INC | 12-post it notes | 02/07/2020 | 20.76 |
| 6530 - Office Depot, INC | 12- 2020 wall calendar | 02/07/2020 | 9.09 |
| | Account 52110 - Office Supplies Totals | 2 | \$29.85 |
| Account 53990 - Other Services and Charges | | | |
| 585 - Bloomington Public Transportation Corporation | 12 Ridership Invoice 10146 \$315.75 | 02/07/2020 | 315.75 |



| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|--|--|------------|--------------|----------------|
| 19660 - Bose McKinney & Evans, LLP | 12 Inv 760229 Employment Law Matters \$252.00 | | 02/07/2020 | 252.00 |
| | Account 53990 - Other Services and Charges Totals | | 2 | \$567.75 |
| | Program 120000 - Main Totals | | 4 | \$597.60 |
| | Department 12 - Human Resources Totals | | 4 | \$597.60 |
| Department 13 - Planning | | | | |
| Program 130000 - Main | | | | |
| Account 52110 - Office Supplies | | | | |
| 6530 - Office Depot, INC | 13-batteries, envelope, paper towels, black on white tape | | 02/07/2020 | 15.09 |
| 6530 - Office Depot, INC | 13 - Manila legal fastener envelopes | | 02/07/2020 | 41.99 |
| | Account 52110 - Office Supplies Totals | | 2 | \$57.08 |
| Account 52420 - Other Supplies | | | | |
| 6530 - Office Depot, INC | 13-batteries, envelope, paper towels, black on white tape | | 02/07/2020 | 23.61 |
| 6530 - Office Depot, INC | 13-dust pan | | 02/07/2020 | 13.89 |
| 6530 - Office Depot, INC | 13 - Broom | | 02/07/2020 | 26.91 |
| 5819 - Synchrony Bank | 13-(3) Hard hats (for Eng. staff)_Paul, Karina, Mike | | 02/07/2020 | 30.27 |
| | Account 52420 - Other Supplies Totals | | 4 | \$94.68 |
| Account 53170 - Mgt. Fee, Consultants, and Workshops | | | | |
| 6289 - Clarion Associates, LLC | 13-Addendum 2-Blgtn UDO-services thru 12/31/19 | | 02/07/2020 | 775.00 |
| 6974 - M.J. Wells & Associates, INC | 13-Travel Demand Mgmt (TDM) Plan-inv date 1/15/20 | | 02/07/2020 | 15,672.50 |
| | Account 53170 - Mgt. Fee, Consultants, and Workshops Totals | | 2 | \$16,447.50 |
| Account 53910 - Dues and Subscriptions | | | | |
| 2871 - International Municipal Signal Association (IMSA) | 13-2020 Membership dues-Aten/Gomez/Kehrberg/Smethurst/White | | 02/07/2020 | 400.00 |
| | Account 53910 - Dues and Subscriptions Totals | | 1 | \$400.00 |
| Account 53990 - Other Services and Charges | | | | |
| 3444 - Rundell Ernstberger Associates, INC | 13-Switchyard Park Area Study-Inv. date 1/14/20 | | 02/07/2020 | 450.00 |
| | Account 53990 - Other Services and Charges Totals | | 1 | \$450.00 |
| | Program 130000 - Main Totals | | 10 | \$17,449.26 |
| Program 132000 - MPO | | | | |
| Account 53990 - Other Services and Charges | | | | |
| 5217 - Midwestern Software Solutions, LLC | 13-Transp. Data Mgt System(crash data & report)3-1-20 to 2-28-21 | | 02/07/2020 | 1,210.00 |
| | Account 53990 - Other Services and Charges Totals | | 1 | \$1,210.00 |



| Vendor | Invoice Description Contract | # Payment Date | Invoice Amount |
|--|--|-----------------|----------------|
| | Program 132000 - MPO Totals | 1 | \$1,210.00 |
| | Department 13 - Planning Totals | 11 | \$18,659.26 |
| Department 19 - Facilities Maintenance | | | |
| Program 190000 - Main | | | |
| Account 52210 - Institutional Supplies | | | |
| 413 - Bloomington Paint & Wallpaper Co | 19-3 Gallon Flat Black Paint, 5 Gal Empty Pail, Dynamic Bucket | 02/07/2020 | 138.12 |
| | Account 52210 - Institutional Supplies Totals | 1 | \$138.12 |
| Account 52310 - Building Materials and Supplies | | | |
| 395 - Kirby Risk Corp | 19-Electrical Repair Materials | 02/07/2020 | 101.83 |
| 394 - Kleindorfer Hardware & Variety | 19-Wire Nails for Facilities Maintenance | 02/07/2020 | 1.19 |
| 394 - Kleindorfer Hardware & Variety | 19-box of 8/32 x 1 1/2 nuts for Facilities Maintenance | 02/07/2020 | 5.13 |
| 394 - Kleindorfer Hardware & Variety | 19-box of 8/32 hex nuts for Facilities Maintenance | 02/07/2020 | 2.47 |
| 394 - Kleindorfer Hardware & Variety | 19-2 keys for Facilities Maintenance | 02/07/2020 | 2.00 |
| 394 - Kleindorfer Hardware & Variety | 19-dish soap & 2 sponges for Facilities Maintenance | 02/07/2020 | 20.57 |
| 394 - Kleindorfer Hardware & Variety | 19-5 pc 4" metal saw for Facilities Maintenance | 02/07/2020 | 8.59 |
| 394 - Kleindorfer Hardware & Variety | 19-Flashlight for Facilities Maintenance | 02/07/2020 | 49.98 |
| 53005 - Menards, INC | 19-9pk sponges, non-scratch dishwand, glass bristle Brush | 02/07/2020 | 18.37 |
| 53005 - Menards, INC | 19-2" yellow, blue, green, purple, red GRK Bits | 02/07/2020 | 448.82 |
| | Account 52310 - Building Materials and Supplies Totals | 10 | \$658.95 |
| Account 53210 - Telephone | | | |
| 13969 - AT&T Mobility II, LLC | 02-PW Divisions cell phone charges 12/12/19-1/11/20 | 01/29/2020 | 166.56 |
| | Account 53210 - Telephone Totals | 1 | \$166.56 |
| Account 53610 - Building Repairs | | | |
| 392 - Koorsen Fire & Security, INC | 19-Upgraded/Installed Panic Buttons in City Hall BC 2019 | -126 02/07/2020 | 1,808.00 |
| | Account 53610 - Building Repairs Totals | 1 | \$1,808.00 |
| Account 53990 - Other Services and Charges | | | |
| 60 - Monroe County Solid Waste Management District | 19-Disposal of Ballasts, U-tubes, and Fluorescent Tubes | 02/07/2020 | 159.94 |
| | Account 53990 - Other Services and Charges Totals | 1 | \$159.94 |
| Account 54510 - Other Capital Outlays | | | |
| 5481 - Bright Equipment, INC (BobCat of Indy) | 19-2020 UTV 6'6' V-Plow | 02/07/2020 | 4,482.45 |
| | Account 54510 - Other Capital Outlays Totals | 1 | \$4,482.45 |



Invoice Date Range 01/27/20 - 02/07/20

| Vendor | Invoice Description Co | ntract # | Payment Date | Invoice Amount |
|---------------------------------|--|----------|--------------|----------------|
| | Program 190000 - Main Totals | | 15 | \$7,414.02 |
| | Department 19 - Facilities Maintenance Totals | | 15 | \$7,414.02 |
| Department 28 - ITS | | | | |
| Program 280000 - Main | | | | |
| Account 52110 - Office Supplies | | | | |
| 6530 - Office Depot, INC | 28-pens | | 02/07/2020 | 11.77 |
| 6530 - Office Depot, INC | 28 - Dry Erase Markers | | 02/07/2020 | 12.99 |
| 6530 - Office Depot, INC | 28 - (2) CPU Under Desk Mounts for GIS Office | | 02/07/2020 | 119.98 |
| 6530 - Office Depot, INC | 28 - (2) Dry Erase - Bulletin Board Combo for GIS Office | | 02/07/2020 | 89.98 |
| | Account 52110 - Office Supplies Totals | | 4 | \$234.72 |
| Account 52420 - Other Supplies | | | | |
| 6222 - Apple, INC | 28 - USB-C Portable Hard Drive for Macs | | 02/07/2020 | 99.95 |
| 6530 - Office Depot, INC | 28 - Desk for GIS Office | | 02/07/2020 | 1,199.98 |
| 6530 - Office Depot, INC | 28 - Tables for GIS Office | | 02/07/2020 | 579.96 |
| 6530 - Office Depot, INC | 28 - CREDIT - Returned Table Casters | | 02/07/2020 | (233.98) |
| 5819 - Synchrony Bank | 28 - Phishing Awareness Program - Recognition Items | | 02/07/2020 | 38.98 |
| 5819 - Synchrony Bank | 28 - Phone Case for Technology Support Specialist | | 02/07/2020 | 12.99 |
| 5819 - Synchrony Bank | 28 - Bungee Cords for Tech Support Team | | 02/07/2020 | 13.95 |
| 5819 - Synchrony Bank | 28 - Phone Case for Technology Support Specialist | | 02/07/2020 | 12.99 |
| | Account 52420 - Other Supplies Totals | | 8 | \$1,724.82 |
| Account 53210 - Telephone | | | | |
| 1079 - AT&T | 28-phone charges 12/20/19-1/19/20-#812 339-2261 261 1 | | 01/29/2020 | 5,651.55 |
| 13969 - AT&T Mobility II, LLC | 28-cell phone charges - 12/12/19-1/11/20 | | 01/29/2020 | 520.71 |
| | Account 53210 - Telephone Totals | | 2 | \$6,172.26 |
| | Program 280000 - Main Totals | | 14 | \$8,131.80 |
| | Department 28 - ITS Totals | | 14 | \$8,131.80 |
| | Fund 101 - General Fund (S0101) Totals | | 102 | \$98,172.88 |

Fund **312 - Community Services** Department **09 - CFRD** Program **090002 - Com Serv - MLK Comm** Account **53230 - Travel**



| Vendor | Invoice Description Co | ntract # | Payment Date | Invoice Amount |
|---|--|----------|--------------|----------------|
| 1815 - Michael Shermis | 09-reimburse for travel-pick up MLK speaker from airport-parking | | 02/07/2020 | 6.00 |
| | Account 53230 - Travel Totals | | 1 | \$6.00 |
| Account 53310 - Printing | | | | |
| 8002 - Safeguard Business Systems, INC | 09-MLK Birthday Celebration-print program | | 02/07/2020 | 351.18 |
| 11693 - The Award Center, INC | 09-MLK Birthday Celebration-Legacy Award plaque | | 02/07/2020 | 35.00 |
| | Account 53310 - Printing Totals | | 2 | \$386.18 |
| Account 53990 - Other Services and Charges | | | | |
| 5932 - Indiana Bratworks (Board & Blade) | 09-2020 MLK Birthday Celebrationcatering | | 02/07/2020 | 2,085.00 |
| 203 - INDIANA UNIVERSITY | 09-MLK Birthday Celebration-African American Choral Ensemble | | 02/07/2020 | 700.00 |
| | Account 53990 - Other Services and Charges Totals | | 2 | \$2,785.00 |
| | Program 090002 - Com Serv - MLK Comm Totals | | 5 | \$3,177.18 |
| Program 090003 - Com Serv - Status of Women | | | | |
| Account 52420 - Other Supplies | | | | |
| 6530 - Office Depot, INC | 09-BCSWenvelopes for WHM | | 02/07/2020 | 42.25 |
| 6530 - Office Depot, INC | 09-BCSWpaper supplies for WHM | | 02/07/2020 | 36.02 |
| | Account 52420 - Other Supplies Totals | | 2 | \$78.27 |
| | Program 090003 - Com Serv - Status of Women Totals | | 2 | \$78.27 |
| Program 090016 - Com Serv - Safe & Civil | | | | |
| Account 52420 - Other Supplies | | | | |
| 5819 - Synchrony Bank | 09-Amazon-disposable tableclothes for BHM Essay Banquet | | 02/07/2020 | 33.98 |
| | Account 52420 - Other Supplies Totals | | 1 | \$33.98 |
| | Program 090016 - Com Serv - Safe & Civil Totals | | 1 | \$33.98 |
| | Department 09 - CFRD Totals | | 8 | \$3,289.43 |
| | Fund 312 - Community Services Totals | | 8 | \$3,289.43 |
| Fund 401 - Non-Reverting Telecom (S1146) | | | | |
| Department 25 - Telecommunications | | | | |
| Program 254000 - Infrastructure | | | | |
| Account 54450 - Equipment | | | | |
| 53442 - Paragon Micro, INC | 25 - Capital Replacement - Civil City - 1 Laptop, 7 Desktops | | 02/07/2020 | 9,468.91 |
| 53442 - Paragon Micro, INC | 25 - Capital Replacement - Civil City - 1 Laptop | | 02/07/2020 | 2,218.98 |
| 53442 - Paragon Micro, INC | 25 - Capital Replacement-Civil City-OOTM- 1 Laptop | | 02/07/2020 | 1,106.99 |



| Vendor | Invoice Description Contract # | Payment Date | Invoice Amount |
|--|--|-----------------|-----------------------------|
| 53442 - Paragon Micro, INC | 25 - Capital Replacement-Civil City-CFRD- 1 Laptop | 02/07/2020 | 1,106.99 |
| 53442 - Paragon Micro, INC | 25 - Capital Replacement-Civil City-ASH- 1 Laptop | 02/07/2020 | 1,106.99 |
| 53442 - Paragon Micro, INC | 25 - Capital Replacement - City Council - 4 Laptops | 02/07/2020 | 4,634.91 |
| | Account 54450 - Equipment Totals | 6 | \$19,643.77 |
| | Program 254000 - Infrastructure Totals | 6 | \$19,643.77 |
| Program 256000 - Services | | | |
| Account 53150 - Communications Contract | | | |
| 4170 - Comcast Cable Communications, INC | 28-3940 N Kinser Pike-business services/equip chgs-1/21-2/20/20 | 01/29/2020 | 118.00 |
| 4170 - Comcast Cable Communications, INC | 25 - Internet - 401 N Morton -2/1-2/29/20 | 02/07/2020 | 149.85 |
| 4170 - Comcast Cable Communications, INC | 25 - Internet - 3550 N Kinser - 1/17-2/16/20 | 02/07/2020 | 106.85 |
| | Account 53150 - Communications Contract Totals | 3 | \$374.70 |
| | Program 256000 - Services Totals | 3 | \$374.70 |
| | Department 25 - Telecommunications Totals | 9 | \$20,018.47 |
| | Fund 401 - Non-Reverting Telecom (S1146) Totals | 9 | \$20,018.47 |
| Fund 405 - Non-Reverting Improve I (S0113) | | | |
| Department 06 - Controller's Office | | | |
| Program 060000 - Main | | | |
| Account 53910 - Dues and Subscriptions | | | |
| 259 - Indiana Association Of Cities & Towns (AIM) | 06-2020 Aim Dues | 02/07/2020 | 6,750.00 |
| | Account 53910 - Dues and Subscriptions Totals | 1 | \$6,750.00 |
| | Program 060000 - Main Totals | 1 | \$6,750.00 |
| | Department 06 - Controller's Office Totals | 1 | \$6,750.00 |
| | Fund 405 - Non-Reverting Improve I(S0113) Totals | 1 | \$6,750.00 |
| Fund 450 - Local Road and Street(S0706) | | | |
| Department 20 - Street | | | |
| | | | |
| Program 200000 - Main | | | |
| - | | | |
| Account 53520 - Street Lights / Traffic Signals | 02-Cottage Grove-LED energy usage-bill date 1/14/2020 | 02/07/2020 | 29.57 |
| Account 53520 - Street Lights / Traffic Signals | 02-Cottage Grove-LED energy usage-bill date 1/14/2020 Account 53520 - Street Lights / Traffic Signals Totals | 02/07/2020 1 | |
| Program 20000 - Main Account 53520 - Street Lights / Traffic Signals 223 - Duke Energy | | | 29.57 \$29.57 \$29.57 |



| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|--|--|-------------|--------------|----------------|
| | Fund 450 - Local Road and Street(S0706) | Totals | 1 | \$29.57 |
| Fund 451 - Motor Vehicle Highway(S0708) | | | | |
| Department 20 - Street | | | | |
| Program 200000 - Main | | | | |
| Account 52420 - Other Supplies | | | | |
| 11243 - Core & Main, LP | 20-Sidewalk Equipment Supplies (forms & stakes) | | 02/07/2020 | 2,755.25 |
| 313 - Fastenal Company | 20-safety supplies-purple gloves-1/16/20 | | 02/07/2020 | 29.04 |
| 313 - Fastenal Company | 20-safety supplies-10 KCJ-XH-20 2-SidedBld | | 02/07/2020 | 11.06 |
| 455 - Industrial Service & Supply, INC | 20-Cam Locks, Aluminum Nipple & Bushing Reducer for Brine Mach | ו | 02/07/2020 | 197.58 |
| 455 - Industrial Service & Supply, INC | 20 -Brine Machine hoses & fittings | | 02/07/2020 | 504.71 |
| 455 - Industrial Service & Supply, INC | 20-Brine Machine cam-lock | | 02/07/2020 | 34.62 |
| 293 - J&S Locksmith Shop, INC | 20-MS391 W 20" chain saw | | 02/07/2020 | 479.20 |
| 394 - Kleindorfer Hardware & Variety | 20-Brine Machine-teflon tape, pipe thread compound | | 02/07/2020 | 9.37 |
| 394 - Kleindorfer Hardware & Variety | 20-Brine machine-water hoses, hose adapter | | 02/07/2020 | 48.87 |
| 394 - Kleindorfer Hardware & Variety | 20-Patch crew-tamper handle | | 02/07/2020 | 9.49 |
| 6262 - Koenig Equipment, INC | 20- 16" Stihl Chain for tree crew | | 02/07/2020 | 41.90 |
| | Account 52420 - Other Supplies | Totals | 11 | \$4,121.09 |
| Account 53210 - Telephone | | | | |
| 13969 - AT&T Mobility II, LLC | 02-PW Divisions cell phone charges 12/12/19-1/11/20 | | 01/29/2020 | 166.56 |
| | Account 53210 - Telephone | Totals | 1 | \$166.56 |
| Account 53250 - Pagers | | | | |
| 332 - Indiana Paging Network, INC | 20-Paging Service for Snow Control-February 2020 | | 02/07/2020 | 92.26 |
| | Account 53250 - Pagers | Totals | 1 | \$92.26 |
| Account 53530 - Water and Sewer | | | | |
| 208 - City Of Bloomington Utilities | 19-Street Dept Fire Hydrant-water/sewer bill-November 2019 | | 01/29/2020 | 41.84 |
| 208 - City Of Bloomington Utilities | 19-Street Dept Fire Hydrant-water/sewer bill-December 2019 | | 01/29/2020 | 41.84 |
| | Account 53530 - Water and Sewer | Totals | 2 | \$83.68 |
| Account 53610 - Building Repairs | | | | |
| 32 - Cassady Electrical Contractors, INC | 20-Installed new power for new wall in salt barn | BC 2019-120 | 02/07/2020 | 429.56 |
| 321 - Harrell Fish, INC | 20-Repair of Sterling Hanging Gas Heater at Street Dept | BC 2019-124 | 02/07/2020 | 498.03 |
| | Account 53610 - Building Repairs | Totals | 2 | \$927.59 |



Invoice Date Range 01/27/20 - 02/07/20

| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|---|--|-------------|--------------|----------------|
| Account 53910 - Dues and Subscriptions | | | | |
| 2871 - International Municipal Signal Association (IMSA) | 20- 2020 IMSA Membership Dues-Bitner/Combs/Henson/Love/Stinsor | 02/07/2020 | 480.00 | |
| 2871 - International Municipal Signal Association (IMSA) | 20- IMSA Certficiation Registration-H. Kinser-3/23-3/27/20 | | 02/07/2020 | 800.00 |
| 2871 - International Municipal Signal Association (IMSA) | 20-IMSA Certficiation Registration-D. Bitner-3/23-3/27/20 | | 02/07/2020 | 650.00 |
| 2871 - International Municipal Signal Association (IMSA) | 20-IMSA Certficiation Registration-J. VanDeventer-3/23-3/27/20 | | 02/07/2020 | 550.00 |
| 2871 - International Municipal Signal Association (IMSA) | 20-IMSA Certficiation Registration-F. Love-3/23-3/27/20 | | 02/07/2020 | 600.00 |
| | Account 53910 - Dues and Subscriptions To | otals | 5 | \$3,080.00 |
| Account 53920 - Laundry and Other Sanitation Services | | | | |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 20-mat/towel service-1/15/20 | | 02/07/2020 | 34.28 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 20-uniform rental (minus payroll ded)-1/15/20 | | 02/07/2020 | 16.6 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 20-mat/towel service-1/29/20 | | 02/07/2020 | 34.2 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 20-uniform rental (minus payroll ded)-1/29/20 | | 02/07/2020 | 16.8 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 20-uniform rental (minus payroll ded)-1/22/20 | | 02/07/2020 | 16.8 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 20-mat/towel service-1/22/20 | | 02/07/2020 | 34.2 |
| | Account 53920 - Laundry and Other Sanitation Services To | otals | 6 | \$153.1 |
| Account 53950 - Landfill | | | | |
| 10330 - Kevin R Huntley (Green Earth Recycling & Compost) | 20-Disposal Fee For Leaves-2019-280 loads | BC 2019-44 | 02/07/2020 | 7,000.0 |
| | Account 53950 - Landfill To | otals | 1 | \$7,000.00 |
| Account 53990 - Other Services and Charges | | | | |
| 5465 - Emergency Radio Service LLC (ERS-OCI Wireless) | 20-Two Way Radio Service Contract-1/1-1/31/20 | BC 2018-120 | 02/07/2020 | 2,321.2 |
| 1420 - Richard Trinkle (Trinkle SnowPlowing LLC) | 20-Snow Removal Services-12/15/2019 | BC 2019-134 | 02/07/2020 | 1,195.0 |
| | Account 53990 - Other Services and Charges To | otals | 2 | \$3,516.2 |
| Account 54420 - Purchase of Equipment | | | | |
| 4439 - JX Enterprises, INC | 20-2020 Peterbilt 348 Sngle Dump Trk w/snow equipUnits 421/433 | | 02/07/2020 | 343,663.0 |
| | Account 54420 - Purchase of Equipment To | otals | 1 | \$343,663.0 |
| | Program 200000 - Main To | otals | 32 | \$362,803.6 |
| | Department 20 - Street To | otals | 32 | \$362,803.6 |
| | Fund 451 - Motor Vehicle Highway(S0708) To | otals | 32 | \$362,803.60 |
| Fund 452 - Parking Facilities (\$9502) | | | | |

Fund **452 - Parking Facilities(S9502)** Department **26 - Parking** Program **260000 - Main**



Invoice Date Range 01/27/20 - 02/07/20

| Vendor | Invoice Description | Invoice Description Contract # | | Invoice Amount |
|--|---|--------------------------------|------------|----------------|
| Account 43130 - Hourly Parking | · | | | |
| Sandra Clark | 26-refund over payment Morton St Pkg Garage | | 02/07/2020 | 158.50 |
| | Account 43130 - Hourly Par | king Totals | 1 | \$158.50 |
| Account 52110 - Office Supplies | | | | |
| 6530 - Office Depot, INC | 26-File Cabinet for Parking Director Office | | 02/07/2020 | 116.99 |
| 6530 - Office Depot, INC | 26-Hutch and Large Desk for Parking Director Office | | 02/07/2020 | 557.98 |
| 6530 - Office Depot, INC | 26-Conference Table for Parking Director Office | | 02/07/2020 | 229.99 |
| | Account 52110 - Office Supp | olies Totals | 3 | \$904.96 |
| Account 52310 - Building Materials and Supplies | | | | |
| 394 - Kleindorfer Hardware & Variety | 26-gloves & dust pan for Parking Garage | | 02/07/2020 | 29.98 |
| 394 - Kleindorfer Hardware & Variety | 26-(4) 3/8 ect washers & (4) 3/8 thk pend washers Parking Garage | | 02/07/2020 | 1.84 |
| | Account 52310 - Building Materials and Supplies Totals | | 2 | \$31.82 |
| Account 53210 - Telephone | | | | |
| 13969 - AT&T Mobility II, LLC | 02-PW Divisions cell phone charges 12/12/19-1/11/20 | | 01/29/2020 | 41.64 |
| | Account 53210 - Teleph | ione Totals | 1 | \$41.64 |
| Account 53610 - Building Repairs | | | | |
| 3397 - Evens Time, INC | 26-Repair Walnut Garage Exit Gate Arm and LED Cable | | 02/07/2020 | 320.00 |
| 1420 - Richard Trinkle (Trinkle SnowPlowing LLC) | 26-Snowplow of the Morton St. Garage | BC 2019-134 | 02/07/2020 | 160.00 |
| 1420 - Richard Trinkle (Trinkle SnowPlowing LLC) | 26-Snowplow of Walnut St Garage | BC 2019-134 | 02/07/2020 | 440.00 |
| | Account 53610 - Building Rep | oairs Totals | 3 | \$920.00 |
| Account 53650 - Other Repairs | | | | |
| 6378 - ANN-KRISS, LLC | 26-Walnut St Garage Stairwell Repair | BC 2019-90 | 01/27/2020 | 48,070.00 |
| 18844 - First Financial Bank, N.A. | 26 Escrow for Walnut Garage Stairwell Replacement BC 2019-90 01/27/2020 | | 01/27/2020 | 2,530.00 |
| | Account 53650 - Other Rep | oairs Totals | 2 | \$50,600.00 |
| | Program 260000 - N | //ain Totals | 12 | \$52,656.92 |
| | Department 26 - Par | king Totals | 12 | \$52,656.92 |
| | Fund 452 - Parking Facilities(S95 | 502) Totals | 12 | \$52,656.92 |
| Fund 151 - Alternative Transport(\$6301) | | | | |

Fund **454 - Alternative Transport(S6301)** Department **02 - Public Works** Program **020000 - Main** Account **54310 - Improvements Other Than Building**



| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|---|---|-----------------|--------------|----------------|
| 399 - American Structurepoint, INC | Structurepoint, INC13-7th St Protected Bike Lane Imp-serv. 11/1-11/30/19BC 2018-109 | | 02/07/2020 | 4,271.98 |
| | Account 54310 - Improvements Other Than Building Totals | | | \$4,271.98 |
| | Program 020000 - Mai | n Totals | 1 | \$4,271.98 |
| | Department 02 - Public Work | s Totals | 1 | \$4,271.98 |
| | Fund 454 - Alternative Transport(S6301 |) Totals | 1 | \$4,271.98 |
| Fund 601 - Cum Cap Development(S2391) | | | | |
| Department 02 - Public Works | | | | |
| Program 020000 - Main | | | | |
| Account 52330 - Street , Alley, and Sewer Material | | | | |
| 50944 - Cargill Deicing Techno | 20-de-icing salt-23.76 tons-1/14/20 | BC 2019-39 | 02/07/2020 | 2,243.18 |
| 19278 - Milestone Contractors, LP | 20-patching-cold mix-41.33 tons-1/13/2020 | BC 2019-32 | 02/07/2020 | 4,959.60 |
| 19278 - Milestone Contractors, LP | 20-patching-cold mix-37.03 tons-1/27/20 | BC 2019-32 | 02/07/2020 | 4,443.60 |
| | Account 52330 - Street , Alley, and Sewer Material Totals | | 3 | \$11,646.38 |
| | Program 020000 - Main Totals | | 3 | \$11,646.38 |
| | Department 02 - Public Works Totals | | 3 | \$11,646.38 |
| | Fund 601 - Cum Cap Development(S2391) Totals | | 3 | \$11,646.38 |
| Fund 730 - Solid Waste (S6401) | | | | |
| Department 16 - Sanitation | | | | |
| Program 160000 - Main | | | | |
| Account 52420 - Other Supplies | | | | |
| 7225 - Arctic Glacier USA, INC | 16-ice for employees-75 7# bags- (returned 9)-1/13/20 | | 02/07/2020 | 99.00 |
| 53005 - Menards, INC | 16-mailbox replacement materials-Saratoga Dr | | 02/07/2020 | 52.61 |
| | Account 52420 - Other Supplie | s Totals | 2 | \$151.61 |
| Account 53150 - Communications Contract | | | | |
| 5465 - Emergency Radio Service LLC (ERS-OCI Wireless) | 16-Truck radio communicatins services-January 2020 | BC 2019-120 | 02/07/2020 | 572.05 |
| | Account 53150 - Communications Contrac | t Totals | 1 | \$572.05 |
| Account 53210 - Telephone | | | | |
| 13969 - AT&T Mobility II, LLC | 02-PW Divisions cell phone charges 12/12/19-1/11/20 | | 01/29/2020 | 479.00 |
| | Account 53210 - Telephon | e Totals | 1 | \$479.00 |
| Account 53920 - Laundry and Other Sanitation Services | | | | |
| | | | | |



| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|---|---|------------|--------------|----------------|
| 19171 - Aramark Uniform & Career Apparel Group, INC | 16-mat/towel service-1/22/20 | | 02/07/2020 | 32.26 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 16-uniform rental (minus payroll ded)-1/15/20 | | 02/07/2020 | 12.96 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 16-mat/towel service-1/15/20 | | 02/07/2020 | 32.26 |
| | Account 53920 - Laundry and Other Sanitation Services Total | S | 4 | \$90.44 |
| Account 53950 - Landfill | | | | |
| 52226 - Hoosier Transfer Station-3140 | 16-trash disposal fees - 12/16-12/31/19 | | 02/07/2020 | 14,363.72 |
| 52226 - Hoosier Transfer Station-3140 | 16-recycling fees - 12/16-12/31/19 | | 02/07/2020 | 3,656.40 |
| 10330 - Kevin R Huntley (Green Earth Recycling & Compost) | 16-yard waste disposal-October 2019-6 loads | BC 2019-45 | 02/07/2020 | 132.00 |
| | Account 53950 - Landfill Total | S | 3 | \$18,152.12 |
| | Program 160000 - Main Total | S | 11 | \$19,445.22 |
| | Department 16 - Sanitation Total | S | 11 | \$19,445.22 |
| | Fund 730 - Solid Waste (S6401) Total | S | 11 | \$19,445.22 |
| Fund 800 - Risk Management (S0203) | | | | |
| Department 10 - Legal | | | | |
| Program 100000 - Main | | | | |
| Account 52430 - Uniforms and Tools | | | | |
| 327 - Hoosier Workwear Outlet, INC | 10-E. Hatch-safety shoes (6M)-1/20/20 | | 02/07/2020 | 100.00 |
| 327 - Hoosier Workwear Outlet, INC | 10-M. Stewart-safety shoes (12M)-1/20/20 | | 02/07/2020 | 100.00 |
| 327 - Hoosier Workwear Outlet, INC | 10-J. Fox-safety shoes (13W)-1/18/20 | | 02/07/2020 | 100.00 |
| 327 - Hoosier Workwear Outlet, INC | 10-M. Becker-safety shoes (8W)-1/14/20 | | 02/07/2020 | 100.00 |
| 7213 - Lesman Instrument Company | 10-sound calibrator | | 02/07/2020 | 2,575.10 |
| 1548 - Safety Shoe Distributors, INC | 10-winter clothes SSD-G. Connor/D. Ham | | 02/07/2020 | 159.97 |
| | Account 52430 - Uniforms and Tools Total | S | 6 | \$3,135.07 |
| Account 53130 - Medical | | | | |
| 2579 - Troy Brewer | 10- 2020 reimb for physical for CDL-1/18/20 | | 02/07/2020 | 97.00 |
| 7261 - Nathaniel Bryan Douglas | 10 2020 cdl physical reimbursement douglas | | 02/07/2020 | 90.00 |
| 6324 - Randy Hitchcox | 10-2020 reimb for physical for CDL-12/21/2019 | | 02/07/2020 | 97.00 |
| 7262 - Robert DeWayne Hoene | 10 2020 cdl physical reimbursement hoene | | 02/07/2020 | 90.00 |
| 2636 - John B Ingalls | 10- 2020 reimb for physical for CDL-1/20/20 | | 02/07/2020 | 100.00 |
| 7200 - Sheldon R Kinser | 10 2020 cdl physical reimbursement kinser | | 02/07/2020 | 90.00 |
| 6359 - Jerry D McIntire | 10- 2020 reimb for physical for CDL-1/5/20 | | 02/07/2020 | 97.00 |



| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|---|---|------------|--------------|----------------|
| 7667 - Steven K Robertson | 10 2020 cdl physical reimbursement Robertson S. | | 02/07/2020 | 90.00 |
| | Account 53130 - Medical Totals | | 8 | \$751.00 |
| Account 53420 - Worker's Comp & Risk | | | | |
| 2618 - Southeastern Indiana Health Operations, INC (SIHO) | 10-Siho-TTD - Sheldon Kinser -202013 | | 01/29/2020 | 488.38 |
| | Account 53420 - Worker's Comp & Risk Totals | | 1 | \$488.38 |
| Account 53910 - Dues and Subscriptions | | | | |
| 259 - Indiana Association Of Cities & Towns (AIM) | 10-2020 Dues-Guthrie/Rouker/McKinney/Allen/Moore/Wheeler/Lloyd | | 02/07/2020 | 50.00 |
| | Account 53910 - Dues and Subscriptions Totals | | 1 | \$50.00 |
| Account 53990 - Other Services and Charges | | | | |
| 204 - State Of Indiana | 10- driver license search | | 02/07/2020 | 15.00 |
| | Account 53990 - Other Services and Charges Totals | | 1 | \$15.00 |
| | Program 100000 - Main Totals | | 17 | \$4,439.45 |
| | Department 10 - Legal Totals | | 17 | \$4,439.45 |
| | Fund 800 - Risk Management (S0203) Totals | | 17 | \$4,439.45 |
| Fund 801 - Health Insurance Trust | | | | |
| Department 12 - Human Resources | | | | |
| Program 120000 - Main | | | | |
| Account 53990.1201 - Other Services and Charges Health I | nsurance | | | |
| 17785 - The Howard E. Nyhart Company, INC | 12-January Wellness Reimbursements \$19831.09 | | 01/28/2020 | 19,831.09 |
| 17785 - The Howard E. Nyhart Company, INC | 12-Nyhart ER Cont \$789.87 | | 01/29/2020 | 789.87 |
| l l | Account 53990.1201 - Other Services and Charges Health Insurance Totals | | 2 | \$20,620.96 |
| | Program 120000 - Main Totals | | 2 | \$20,620.96 |
| | Department 12 - Human Resources Totals | | 2 | \$20,620.96 |
| | Fund 801 - Health Insurance Trust Totals | | 2 | \$20,620.96 |
| Fund 802 - Fleet Maintenance(S9500) | | | | |
| Department 17 - Fleet Maintenance | | | | |
| Program 170000 - Main | | | | |
| Account 52210 - Institutional Supplies | | | | |
| 313 - Fastenal Company | 17- First Aid Supplies-burn packets, bandaids, ointment, eye was | | 02/07/2020 | 92.50 |
| | Account 52210 - Institutional Supplies Totals | | 1 | \$92.50 |
| Account 52230 - Garage and Motor Supplies | | | | |



| Vendor | Invoice Description Contract # | | Payment Date | Invoice Amount |
|---|---|--------------------------------------|--------------|----------------|
| 4693 - Monroe County Tire & Supply, INC | 17-tires-ST235/80R16 UN203 10PLY blk-4 | | 02/07/2020 | 361.00 |
| 4693 - Monroe County Tire & Supply, INC | 17-tires-LT245/75R17 G'Year Wrangler at ADV 10P Blk-4 | | 02/07/2020 | 713.12 |
| | Account 52230 - Garage and Motor Supplies T | otals | 2 | \$1,074.12 |
| Account 52240 - Fuel and Oil | | | | |
| 613 - Hoosier Penn Oil Company, INC | 17-stock oil/fluids-handi clean, blue windshield 1-ply | | 02/07/2020 | 118.05 |
| 349 - White River Cooperative, INC | 17 - Diesel fuel-PDX4 On Road B5 Winter-7,251 gallons-1/14/20 | BC 2019-107A | 02/07/2020 | 17,813.53 |
| 349 - White River Cooperative, INC | 17-Unleaded fuel-87-Regular-7,585 gallons-1/16/20 | BC 2019-107A | 02/07/2020 | 16,096.13 |
| 349 - White River Cooperative, INC | 17-Diesel fuel-PDX4 On Road B5 Winter-6,541 gallons-1/16/20 | BC 2019-107A | 02/07/2020 | 15,797.82 |
| | Account 52240 - Fuel and Oil T | otals | 4 | \$49,825.53 |
| Account 52310 - Building Materials and Supplies | | | | |
| 395 - Kirby Risk Corp | 17- motor assy | | 02/07/2020 | 132.06 |
| | Account 52310 - Building Materials and Supplies T | otals | 1 | \$132.06 |
| Account 52320 - Motor Vehicle Repair | | | | |
| 4150 - Alexander's LLC | 17-491-license light w/bracket | | 02/07/2020 | 8.00 |
| 1107 - Best Equipment Company, INC | 17- leafer parts for repair 12/19/19 | 17- leafer parts for repair 12/19/19 | | |
| 1107 - Best Equipment Company, INC | 17 leafer parts for repair - 12/23/19 | | 02/07/2020 | 1,235.35 |
| 1107 - Best Equipment Company, INC | 17 leafer parts for repair - 12/26/19 | | 02/07/2020 | 1,008.09 |
| 244 - Bloomington Ford, INC | 17-Repairs to City Vehicle #630 (engine repairs) | | 02/07/2020 | 13,409.63 |
| 244 - Bloomington Ford, INC | 17 -#407 connector | | 02/07/2020 | 42.14 |
| 244 - Bloomington Ford, INC | 17-#843-cover and contact | | 02/07/2020 | 95.35 |
| 244 - Bloomington Ford, INC | 17 - #407 radiator | | 02/07/2020 | 52.04 |
| 244 - Bloomington Ford, INC | 17-D160-7 regular keys and 5 cut keys | | 02/07/2020 | 10.75 |
| 244 - Bloomington Ford, INC | 17-P133-housing, hose asy, washers, EG1Z 2553 A-Cor | | 02/07/2020 | 364.90 |
| 244 - Bloomington Ford, INC | 17-L135-gaskets, nuts, converter asy | | 02/07/2020 | 362.34 |
| 941 - Central Indiana Truck Equipment Corporation | 17-stock bearings | | 02/07/2020 | 248.16 |
| 4335 - Circle Distributing, INC | 17-Stock-front wall | | 02/07/2020 | 127.20 |
| 21104 - Cummins Crosspoint, LLC | 17-#332 vgt actuator | | 02/07/2020 | 496.59 |
| 21104 - Cummins Crosspoint, LLC | 17-core return | | 02/07/2020 | (156.25) |
| 594 - Curry Auto Center, INC | 17-#627 repair fuel leaks/pm | | 02/07/2020 | 504.90 |
| 51827 - Fire Service, INC | 17 - #396 Kussmaul charger and pump | | 02/07/2020 | 1,559.85 |
| | 17 - #340 compartment switches | | | |



Invoice Date Range 01/27/20 - 02/07/20

| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|---|--|-------------|--------------|----------------|
| 796 - Interstate Battery System of Bloomington, INC | 17-batteries-31-MHD, 31P-MHD, MT-58, MTP-65HD | 02/07/2020 | 872.21 | |
| 796 - Interstate Battery System of Bloomington, INC | 17-Vehicle Battery MT-47/H5 | | 02/07/2020 | 114.03 |
| 11672 - Jack Doheny Companies, INC | 17-#601 debris hose | | 02/07/2020 | 631.89 |
| 908 - JB Salvage (Westside Auto Parts) | 17 - #955 steel for sanitation steps | | 02/07/2020 | 57.00 |
| 394 - Kleindorfer Hardware & Variety | 17-nuts, | | 02/07/2020 | 7.00 |
| 394 - Kleindorfer Hardware & Variety | 17-#924-pipe | | 02/07/2020 | 27.28 |
| 337 - Stansifer Radio Co, INC | 17-#630-resistor | | 02/07/2020 | 1.45 |
| 337 - Stansifer Radio Co, INC | 17-Stock-bulbs | | 02/07/2020 | 91.32 |
| 6216 - Terminal Supply, INC | 17-Shop-drills bits | | 02/07/2020 | 196.76 |
| 622 - Truck Country of Indiana, INC (Stoops Freightliner | 17 - #677/#423 a/c parts and wiper motor parts | | 02/07/2020 | 900.95 |
| 622 - Truck Country of Indiana, INC (Stoops Freightliner | 17 - #677 wiring pigtail | | 02/07/2020 | 25.31 |
| 54917 - Vans Carburetor & Electric, INC (Vans Electrical) | 17-#396 alternator | | 02/07/2020 | 1,600.00 |
| 2096 - West Side Tractor Sales CO. | 17-#625 repair aux hydraulics | | 02/07/2020 | 642.08 |
| 2096 - West Side Tractor Sales CO. | 17-#885 rear window | | 02/07/2020 | 276.67 |
| 2096 - West Side Tractor Sales CO. | 17-#885 rear window-latch, screws, spacers | | 02/07/2020 | 216.25 |
| | Account 52320 - Motor Vehicle Repa | air Totals | 33 | \$28,250.30 |
| Account 52420 - Other Supplies | | | | |
| 177 - Indiana Oxygen Company, INC | 17-cylinder rental, torch supplies-ALY, FLX, MIX, OXY- | | 02/07/2020 | 158.10 |
| | Account 52420 - Other Suppli | es Totals | 1 | \$158.10 |
| Account 53140 - Exterminator Services | | | | |
| 51538 - Economy Termite & Pest Control, INC | 17-monthly pest control-12/17/2019 | BC 2019-109 | 02/07/2020 | 95.00 |
| | Account 53140 - Exterminator Servic | es Totals | 1 | \$95.00 |
| Account 53210 - Telephone | | | | |
| 13969 - AT&T Mobility II, LLC | 02-PW Divisions cell phone charges 12/12/19-1/11/20 | | 01/29/2020 | 42.63 |
| | Account 53210 - Telephone Totals | | 1 | \$42.63 |
| Account 53610 - Building Repairs | | | | |
| 32 - Cassady Electrical Contractors, INC | 17-Added new Quad Receptor for Tool Box @ Fleet | BC 2019-120 | 02/07/2020 | 314.55 |
| 32 - Cassady Electrical Contractors, INC | 17 - electrical repairs-installed new breaker & receptacle | BC 2019-120 | 02/07/2020 | 531.48 |
| 392 - Koorsen Fire & Security, INC | 17-quarterly billing comm base-2/1-4/30/20 | BC 2019-126 | 02/07/2020 | 88.61 |
| | Account 53610 - Building Repair | irs Totals | 3 | \$934.64 |
| | | | | |

Account 53620 - Motor Repairs



| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|---|--|------------|--------------|----------------|
| 244 - Bloomington Ford, INC | 17-Repairs to City Vehicle #630 (engine repairs) | | 02/07/2020 | 5,436.50 |
| 594 - Curry Auto Center, INC | 17-#627 repair fuel leaks/pm | | 02/07/2020 | 307.34 |
| 4474 - Ken's Westside Service & Towing, LLC | 17-towing services-Unit #211-1/15/20 | | 02/07/2020 | 50.00 |
| 2096 - West Side Tractor Sales CO. | 17-#625 repair aux hydraulics | | 02/07/2020 | 1,839.35 |
| | Account 53620 - Motor Repairs Totals | | 4 | \$7,633.19 |
| Account 53920 - Laundry and Other Sanitation Services | | | | |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-mat/towel service-1/01/20 | | 02/07/2020 | 70.08 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-mat/towel service-1/8/20 | | 02/07/2020 | 69.56 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-mat/towel service-12/25/19 | | 02/07/2020 | 70.34 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-mat/towel service-1/15/20 | | 02/07/2020 | 70.08 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-mat/towel service-1/22/20 | | 02/07/2020 | 69.82 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-uniform rental (minus payroll ded)-1/22/20 | | 02/07/2020 | 11.14 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-uniform rental (minus payroll ded)-12/25/19 | | 02/07/2020 | 17.69 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-uniform rental (minus payroll ded)-1/01/20 | | 02/07/2020 | 15.79 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-uniform rental (minus payroll ded)-1/15/20 | | 02/07/2020 | 33.94 |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 17-uniform rental (minus payroll ded)-1/08/20 | | 02/07/2020 | 13.04 |
| | Account 53920 - Laundry and Other Sanitation Services Totals | | 10 | \$441.48 |
| Account 54310 - Improvements Other Than Building | | | | |
| 6070 - 72 Hour LLC (National Auto Fleet Group) | 17-new Chevy K-2500 crew cab truck | | 02/07/2020 | 2,110.98 |
| | Account 54310 - Improvements Other Than Building Totals | | 1 | \$2,110.98 |
| Account 54440 - Motor Equipment | | | | |
| 6070 - 72 Hour LLC (National Auto Fleet Group) | 17-new Chevy K-2500 crew cab truck | | 02/07/2020 | 37,000.00 |
| | Account 54440 - Motor Equipment Totals | | 1 | \$37,000.00 |
| | Program 170000 - Main Totals | | 63 | \$127,790.53 |
| | Department 17 - Fleet Maintenance Totals | | 63 | \$127,790.53 |
| | Fund 802 - Fleet Maintenance(S9500) Totals | | 63 | \$127,790.53 |
| Fund 804 - Insurance Voluntary Trust | | | | |
| Department 12 - Human Resources | | | | |
| Program 120000 - Main | | | | |
| Account 53990.1271 - Other Services and Charges Section | 125 - URM- City | | | |
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/27/2020 | 289.93 |



| Vendor | Invoice Description | Contract # | Payment Date | Invoice Amount |
|--|---|------------|--------------|----------------|
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/27/2020 | 63.29 |
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/27/2020 | 188.96 |
| 17785 - The Howard E. Nyhart Company, INC | 12-FSA Unreimbursed Medical - City | | 01/28/2020 | 172.95 |
| 17785 - The Howard E. Nyhart Company, INC | 12-FSA Unreimbursed Medical - City | | 01/29/2020 | 1,291.46 |
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/30/2020 | 1,036.70 |
| 17785 - The Howard E. Nyhart Company, INC | 12-Daily Benefits Card Funding Detail-1/30/2020 | | 01/31/2020 | 521.71 |
| | Account 53990.1271 - Other Services and Charges Section 125 - URM- City | Totals | 7 | \$3,565.00 |
| Account 53990.1281 - Other Services and Charge | es Section 125 - URM- Util | | | |
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/27/2020 | 45.00 |
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/27/2020 | 26.55 |
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/27/2020 | 25.00 |
| 17785 - The Howard E. Nyhart Company, INC | 12-City/Util URM | | 01/30/2020 | 70.21 |
| 17785 - The Howard E. Nyhart Company, INC | 12-Daily Benefits Card Funding Detail-1/30/2020 | | 01/31/2020 | 25.00 |
| | Account 53990.1281 - Other Services and Charges Section 125 - URM- Util | Totals | 5 | \$191.76 |
| Account 53990.1282 - Other Services and Charge | es Section 125 - DDC- Util | | | |
| 17785 - The Howard E. Nyhart Company, INC | 12-FSA Unreimbursed Medical DDC - Util | | 01/28/2020 | 835.00 |
| | Account 53990.1282 - Other Services and Charges Section 125 - DDC- Util | Totals | 1 | \$835.00 |
| | Program 120000 - Main | Totals | 13 | \$4,591.76 |
| | Department 12 - Human Resources | Totals | 13 | \$4,591.76 |
| | Fund 804 - Insurance Voluntary Trust | Totals | 13 | \$4,591.76 |
| | | | 275 | \$736,527.15 |

REGISTER OF SPECIAL CLAIMS

Board: Board of Public Works Claim Register

| Date: | Type of Claim | FUND | Description | Bank Transfer | Amount |
|--------------|---|-----------------------|-----------------------------|--------------------------------|------------|
| | Bank Fees | | | | |
| 2/7/2020 | Claims Special Utility Claims | | | | 736,527.15 |
| | HSA/WorkComp/MT & G | ym/CIGNA | | | |
| | Sales Tax | | | | |
| | | | | | 736,527.15 |
| | AL | LOWANCE OF CLA | MMS | | |
| | mined the claims listed on the allowed as shown on the reg of \$736,527.15 | | | ms, and except for | |
| Dated this 4 | Ith day of <u>February</u> year | of 20 <u>20.</u> | | | |
| | | | | | |
| Kyla Cox Dec | kard, President | Beth H. Hollings | sworth, Vice-President | <u>Dana Palazzo, Secretary</u> | |
| | / that each of the above listed rith IC 5-11-10-1.6. | voucher(s) or bill(s) | is (are) true and correct a | and I have audited same in | |

Fiscal Office_____