Board of Public Works Meeting February 18, 2020



AGENDA BOARD OF PUBLIC WORKS February 18, 2020

A Regular Meeting of the Board of Public Work to be held Tuesday, February 18, 2020 at 5:30 p.m., in the Council Chambers of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana.

I. MESSAGES FROM BOARD MEMBERS

II. PETITIONS & REMONSTRANCES

III. CONSENT AGENDA

- 1. Approval of Minutes February 4, 2020
- 2. Approve 2020 Service Agreement with Ann-Kriss LLC, for Maintenance and Repair at Parking Facilities
- 3. Approve 2020 Service Agreement with Evens Time Inc., for Maintenance on P.A.R.C.S Equipment
- 4. Resolution 2020-11: Approve Renewal of Mobile Vendor in the Public Right-of-Way (Doner Kabob)
- 5. Approval of Payroll

IV. NEW BUSINESS

- 1. Approve Noise Permit for Night Time Work on E. 3rd/ State Road 46 from E&B Paving (June 1st-July 31st)
- 2. Approve Request from Garmong Construction Services for Trades District Garage Sidewalk Closure (Wednesday, February 19, 2020 until March 1, 2021)
- 3. Approve Acceptance of Southern Indiana Medical Park Final Plat
- 4. Approve Acceptance of Whitehall Crossing Subdivision Amendment #9 Final Plat
- 5. Approve Request from Milestone Contractors LLC. for Temporary Street Closure on E. Discovery Parkway (Monday, February 17th until Tuesday, June 30th)
- 6. Approve Request from City of Bloomington Utilities for Street Closure on E. 12th Street (Monday, February 24th until Friday, March 20th)
- 7. Approve Change Order #2 with CE Solutions for Walnut St. Garage Stairwell Project
- 8. Approve Change Order #4 with Ann-Kriss for Walnut St. Garage Stairwell Project
- 9. Resolution 2020-10: Approve Declaration of Surplus Property from Fleet Division
- 10. Approve Primary and Secondary Asphalt Suppliers for 2020, Milestone Contractors and E&B Paving

11. STAFF REPORTS & OTHER BUSINESS

12. APPROVAL OF CLAIMS

13. ADJOURNMENT

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3410 or email <u>public.works@bloomington.in.gov</u>.

The Board of Public Works meeting was held on Tuesday, February 4, 2020, at 5:30 pm in the McCloskey Room at City Hall, 401 N. Morton St., Bloomington, Indiana, with Kyla Cox Deckard presiding.

REGULAR MEETING OF THE BOARD OF PUBLIC WORKS

ROLL CALL

City Staff: Adam Wason – Public Works Michael Large – Public Works Christina Smith – Public Works Paula McDevitt – Parks and Recreation Mike Arnold – Housing and Neighborhood Dev. Jacquelyn Moore – City Legal Neil Kopper – Planning and Transportation

Kyla Cox Deckard

Dana Palazzo

Beth H. Hollingsworth

Hollingsworth wanted to thank the City of Bloomington Utilities for the great job they did in completing the project on High St. and Covenanter Dr. They finished well before the estimated completion date.

Matt Smethurst – Planning and Transportation

MESSAGES FROM BOARD MEMBERS

None

Present:

<u>PETITIONS &</u> <u>REMONSTRANCES</u>

CONSENT AGENDA

- 1. Approval of Minutes January 21, 2020
- 2. Resolution 2020-04: Approve Use of Public Street for 2020 Hoosier Half Marathon (Saturday, April 18th)
- 3. Resolution 2020-05: Approve Use of Public Street for 44th Annual 4th Street Festival (Friday, September 4th)
- 4. Resolution 2020-06: Approve Declaration of Surplus Property from ITS Department
- 5. Resolution 2020-07: Approve Declaration of Surplus from the Sanitation Division
- 6. Approval of Payroll

Hollingsworth made a motion to approve the items on the consent agenda. Palazzo seconded the motion. Motion is passed. Consent agenda is approved.

Paula McDevitt, Parks and Recreation, presented Approve Amendment #1 to Buskirk Chumley Theater Management Partnership Agreement. See meeting packet for details.

Board Comments: Hollingsworth asked McDevitt if she will be attending the Redevelopment Commission; McDevitt confirmed. Palazzo pointed out a typo on the next Board of Public Works meeting date. The date has been clarified. Cox Deckard pointed out the end of the contract has March 1st and was worried about the contract lapsing. McDevitt will have the Legal Department change the end date to March 4th so the contract wouldn't lapse.

Palazzo made a motion to Approve Amendment #1 to Buskirk Chumley Theater Management Partnership Agreement. Hollingsworth seconded. Motion is passed.

Jackie Moore, City Legal, presented Resolution 2020-02: Approve Exchange of Real Property with the Trustees of Indiana University. See meeting packet for details.

Hollingsworth made a motion to Approve Resolution 2020-02: Approve Exchange of Real Property with the Trustees of Indiana University. Palazzo seconded. Motion is passed.

NEW BUSINESS

Approve Amendment #1 to Buskirk Chumley Theater Management Partnership Agreement

Resolution 2020-02: Approve Exchange of Real Property with the Trustees of Indiana University Mike Arnold, Housing and Neighborhood Dev. presented Resolution 2020-03: Uphold Order to Seal Unsafe Structure for 2412 W. 3rd St. See meeting packet for details.

Board Comments: Hollingsworth asked if this property will go onto the market; Arnold confirmed. Palazzo needed clarification for future reference. She asked what the process was if the house became unsealed again. Arnold explained he would reach out to the owners and give them a certain amount of time to get into compliance. If they do not, they would move forward with compliance by the City as it is outlined in the Order to Seal.

Palazzo made a motion to Approve Resolution 2020-03: Uphold Order to Seal Unsafe Structure for 2412 W. 3rd St. Hollingsworth Seconded. Motion is passed.

Neil Kopper, Planning and Transportation, presented Approve Contract Amendment #1 with VS Engineering, Inc., for Temporary Engineering Staff Services. See meeting packet for details.

Board Comments: Hollingsworth asked Kopper for explanation on the funding from the year prior. Kopper explained they didn't use VS Engineering, Inc., last year as intended so they are hoping the \$40,000 will get them through this contract. Cox Deckard asked Kopper about the understaffing of the department; Kopper clarified they have one more engineering position to fill.

Hollingsworth made a motion to Approve Contract Amendment #1 with VS Engineering, Inc., for Temporary Engineering Staff Services. Palazzo seconded. Motion is passed.

Matt Smethurst, Planning and Transportation, presented Approve Change Order #4 and #5 with Reed & Sons Construction for W. 17th St. Reconstruction Project. See meeting packet for details.

Board Comments: Cox Deckard needed clarification on the timeline. Smethurst said these change orders will add an additional 75 days to the project.

Palazzo made a motion to Approve Change Order #4 and #5 with Reed & Sons Construction for W. 17th St. Reconstruction Project. Hollingsworth seconded. Motion is passed.

Resolution 2020-03: Uphold Order to Seal Unsafe Structure for 2412 W. 3rd St.

Approve Contract Amendment #1 with VS Engineering, Inc., for Temporary Engineering Staff Services

Approve Change Order #4 and #5 with Reed & Sons Construction for W. 17th St. Reconstruction Project Christina Smith, Public Works, presented Approve Noise Permit Request for FlowMotion Symposium 2020. See meeting packet for details.

Board Comments: Adam Wason, Public Works, explained there has been lengthy conversation to extend the noise permit to 11:00 P.M. Smith explained there had been no complaints about the noise from the year prior. Paula Chamber, the organizer of FlowMotion, communicated that they will modify the music after 10:00 P.M. Cox Deckard asked if this event went to 11:00 P.M.; Smith confirmed.

Hollingsworth made a motion to Approve Noise Permit Request for FlowMotion Symposium 2020. Palazzo seconded. Motion is passed.

Adam Wason, Public Works, said there will be project improvement announcements soon. Wason mentioned they have been in contact with INDOT about a repaying project for E. 3rd St. from College Mall Rd. to State Road 446. There will be more of an update at the next BPW meeting. Hollingsworth asked how many cats are left at the shelter, because Brown County only had 3 cats left. Wason did mention it will be cat breeding season soon.

Cox Deckard had to abstain from Claims due to involvement with her full time job. Palazzo made a motion to approve claims in the amount of \$736,527.15. Hollingsworth seconded. Claims are approved.

Cox Deckard called for adjournment. Meeting adjourned at 5:54 P.M.

Approve Noise Permit Request for FlowMotion Symposium 2020 (Friday, March 13th & Saturday, March 14th)

STAFF REPORTS & OTHER BUSINESS

APPROVAL OF CLAIMS

ADJOURNMENT

Accepted By:

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice-president

Dana Palazzo, Secretary

Date:

Attest to:



Board of Public Works Staff Report

Project/Event:	2020 Ann-Kriss LLC Service Agreement
Petitioner/Representative:	Public Works , Ryan Daily
Staff Representative:	Ryan Daily
Date:	2.18.2020

Report:

We are requesting a service agreement with Ann-Kris, LLC to perform services in the Morton and Walnut Street Parking Garages for the following: electrical, carpentry, drywall, painting, wood and chain link fencing, and masonry.

Total cost = \$10,000

Funding Source will be: 452.26.260000.53610 (Building Repairs)

Recommend \square Approval \square Denial by:

Ryan Daily

2020 SERVICE AGREEMENT BETWEEN CITY OF BLOOMINGTON PUBLIC WORKS DEPARTMENT AND ANN-KRISS, LLC

This Agreement, entered into on this 18th day of February, 2020, by and between the City of Bloomington Department of Public Works (the "Department"), and Ann-Kriss, LLC ("Contractor").

Article 1. Scope of Services Contractor shall perform repair and maintenance services of the following types at the Morton Street and Walnut Street Parking Garages: carpentry, drywall, painting, wood and chain link fencing, and masonry. These services will be performed at City parking facilities ("Services") for a set price of Forty-Five Dollars (\$45) per hour Monday-Friday 7:00 am - 6:00 pm for one person, with an additional Twenty Dollars (\$20) per hour for each additional person. Any work performed outside of those hours, including evenings, weekends, and holidays, will be performed at the rate of Sixty-Seven Dollars and Fifty Cents (\$67.50) per hour for one person, with an additional Thirty Dollars (\$30) per hour for each additional person. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2020, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Ryan Daily, Parking Garage Manager, Public Works Department. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Ten Thousand Dollars (\$10,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Ryan Daily, City of Bloomington Public Works, 401 N. Morton, Suite 120, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule: Services will be on as needed basis upon request of the Department. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed to by all parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and

Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. <u>Third Party Rights</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newlyhired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. <u>Notices</u> Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington Public Works, Attn: Ryan Daily, 401 N. Morton, Suite 120, Bloomington, Indiana 47404.

Contractor: Ann-Kriss, LLC, 736 S. Morton St., Bloomington Indiana 47403.

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

Article 25: <u>Renewal</u> This Agreement may be renewed for three additional one-year terms so long as none of the terms and conditions herein are modified in any way. Renewal shall only occur upon advanced written notice by the City to the Contractor that the City wishes to renew the Agreement at least thirty (30) days, but not more than sixty (60) days, prior to the end of the current term

CITY OF BLOOMINGTON

Ann-Kriss, LLC

Philippa M. Guthrie, Corporation Counsel

Dave Padgett, Owner

CITY OF BLOOMINGTON PUBLIC WORKS

Adam Wason, Director

Beth H. Hollingsworth, Vice President, Board of Public Works

EXHIBIT A E-VERIFY AFFIDAVIT

STATE OF INDIANA)
)SS:

COUNTY OF _____)

AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the ______of ______(job title) (company name)
- 2. The company named herein that employs the undersigned:
 - i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
 - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

Signature

Printed Name

STATE OF INDIANA))SS:

COUNTY OF _____)

Before me, a Notary Public in and for said County and State, personally appeared _	
and acknowledged the execution of the foregoing this day of	, 2019.

Notary Public's Signature

My Commission Expires: _____

Printed Name of Notary Public

County of Residence: _____

Commission Number: _____

EXHIBIT B

STATE OF INDIANA)	
) S	SS:
COUNTY OF)	

NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

OATH AND AFFIRMATION

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Dated this day of	, 2019.	
	Ann-Kriss, LLC	
By:		
STATE OF INDIANA)) SS:		
) SS:)))		
	aid County and State, personally appeared, 201 foregoing this day of, 201	9.
Notary Public's Signature	My Commission Expires:	
Drinked Marrie of Matery Dublic	County of Residence:	
Printed Name of Notary Public	Commission Number:	



Board of Public Works Staff Report

Project/Event:	2020 Service Agreement Evens Time, Inc.
Petitioner/Representative:	Public Works , Ryan Daily
Staff Representative:	Ryan Daily
Date:	2.18.2020

Report:

We are requesting a signed service agreement with Evens Time, Inc. for support of all P.A.R.C.S equipment. This service agreement covers:

- Service Inspections Service team conducts inspections on all PARCS lane equipment. Specific PARCS devices covered are listed in the service order forms. Examples include: gates, entry/ exit terminal, fee computers, POF-pay on foot, card readers, AVI, intercom and high-speed rolling doors.
- Software Check-up This would include Windows updates, server firmware updates and PARCS software validation.
- 24/7 Call Center 317-358-1000
- Priority Service When a service request is placed it is assigned to one of our highly skilled Technicians. The Technician will contact you to determine what remediation is needed to resolve the issue. Remote and on-site support will be provided as needed.
- Guaranteed Response Time Priority response from Evens Time, is based on the agreement level and ranges on average from 4 to 24 hours. Covered support hours are defined as M-F, 8am-5pm, excluding holidays.
- Server Support Server service for hardware failure prevention support.
- Network Support Network support for data communications on the PARCS network.

Total cost = \$19,528.76

Funding Source will be: 452.26.260000.53640 (Hardware and Software Maintenance)

Recommend	🛛 Approval [Denial by:
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Ryan Daily

Board of Public Works Staff Report

AGREEMENT BETWEEN CITY OF BLOOMINGTON PUBLIC WORKS DEPARTMENT AND Evens Time, Inc.

This Agreement, entered into on this 1st day of March, 2020, by and between the City of Bloomington Department of Public Works (the "Department"), and Evens Time, Inc. ("Contractor").

Article 1. Scope of Services Contractor shall perform repair and maintenance services of the following types: Service Inspections, Software Checkup, Server Support, Network Support, PA-DDS Support of all PARCS lane equipment, pay on foot, entry/exit terminals, fee computers, and card readers. These services will be performed at City parking garages ("Services") for a set price of Nineteen Thousand Five Hundred and Twenty-Eight dollars and Seventy-Six Cents (\$19,528.76). Covers Support Hours are Monday – Friday, 8AM – 5pm, excluding holidays. Extended hour Rates are \$175.00 per Hour with a 4 hour minimum. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before February 28, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Ryan Daily, Parking Garage Manager, Public Works Department. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Nineteen Thousand Five Hundred Twenty-Eight Dollars and Seventy-Six Cents (\$19,528.76). Contractor shall submit an annual invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Ryan Daily, Department of Public Works, 401 N. Morton, Suite 120, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule: Services will be on as needed basis upon request of the Department. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed to by all parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall

be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. <u>Third Party Rights</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If the Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newlyhired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. <u>Notices</u> Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington Public Works, Attn: Ryan Daily, 401 N. Morton, Suite 120, Bloomington, Indiana 47404.

Contractor: Evens Time, Inc. 2475 Directors Row, Suite C, Indianapolis, IN 46241

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

Article 25: <u>Renewal</u> This Agreement may be renewed for three additional one-year terms so long as none of the terms and conditions herein are modified in any way. Renewal shall only occur upon advanced written notice by the City to the Contractor that the City wishes to renew the Agreement at least thirty (30) days, but not more than sixty (60) days, prior to the end of the current term

CITY OF BLOOMINGTON

EvensTime, Inc

Philippa M. Guthrie, Corporation Counsel

Trent Dungan/Sherry Evens

CITY OF BLOOMINGTON PUBLIC WORKS

Adam Wason, Director

Beth H. Hollingsworth, Vice President, Board of Public Works

EXHIBIT A E-VERIFY AFFIDAVIT

STATE OF INDIANA)
)SS:

COUNTY OF _____)

AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the ______of ______(job title) (company name)
- 2. The company named herein that employs the undersigned:
 - i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
 - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

Signature

Printed Name

STATE OF INDIANA))SS:

COUNTY OF _____)

Before me, a Notary Public in and for said County and State, personally appeared	
and acknowledged the execution of the foregoing this day of	, 20

Notary Public's Signature	My Commission Expires:
	County of Residence:
Printed Name of Notary Public	
Commission #:	

EXHIBIT B

STATE OF INDIANA)
) SS:
COUNTY OF)

NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

OATH AND AFFIRMATION

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Dated this	day of	, 20
		Evens Time, Inc.
	By:	
		Printed Name and Title
STATE OF INDIANA)	
STATE OF INDIANA) 55: _)	
		and County and State, personally appeared, 20
Notary Public's Signature		My Commission Expires:
		County of Residence:
Printed Name of Notary Publ	ic	
Commission #:		



Board of Public Works Staff Report

Project/Event:	Mobile Vendor in Right of Way
Petitioner/Representative:	Ahmad Naderi, Doner Kebab Inc.
Staff Representative:	Jane Kupersmith
Meeting Date:	February 18, 2020

Ahmad Naderi, owner of Doner Kebab, has applied to renew his Mobile Vendor License to operate a food truck Any applicant wanting to operate in the right of way must obtain permission from the Board of Public Works before a license may be issued. The Department of Economic & Sustainable Development has reviewed the application and will confirm that all rules and regulations have been met prior to issuing a license.

The business will operate from a food truck selling gyros and kebabs.

This application is for one year.

Staff is supportive of the request.

Recommend Approval Denial by Jane Kupersmith

CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2020-11

Mobile Vendor in Public Right of Way Ahmad Naderi – Doner Kebab Inc.

WHEREAS, the Board of Public Works is empowered by Indiana Code § 36-9-6-2 to supervise the streets, alleys, sewers, public grounds, and other property of the City of Bloomington ("City"); and

WHEREAS, Doner Kebab Inc. ("Vendor") intends to renew Mobile Vendor License under Bloomington Municipal Code 4.28; and

WHEREAS, the issuance of a Mobile Vendor License under Bloomington Municipal Code 4.28 requires Vendor to submit a variety of documentation to the City—set forth at Bloomington Municipal Code 4.28.050—including an independent safety inspection, an open burn permit issued by the City of Bloomington Fire Department, and all applicable permits required by the Monroe County Health Department; and

WHEREAS, Vendor desires to be able to use "City property" as defined in Bloomington Municipal Code 4.28.010, which includes public on-street parking, on a temporary and transient basis for the purpose of selling food via a mobile kitchen and food truck; and

WHEREAS, under the Bloomington Municipal Code, approval to use public on-street parking and sidewalks is provided by the Board of Public Works via resolution;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS THAT:

1. Vendor has permission to use on-street public parking and sidewalks, on a temporary and transient basis, for the purposes of selling food via a mobile kitchen for one year, beginning on February 19, 2020, and ending on February 19, 2021.

2. For the avoidance of doubt, this Resolution is not the Business License referenced by Chapter 4.28 of the Bloomington Municipal Code. Thus, Vendor must ensure that all necessary documentation has been submitted to the City of Bloomington Controller and that the Business License has been issued by the City of Bloomington Controller before utilizing the permission to use on-street public parking and sidewalks granted in the paragraph above. Operating a mobile vendor without a business license is a violation of Bloomington Municipal Code 4.28.180(a)(1), and would subject Vendor to a fine of \$2,500 for the first offense.

3. For the avoidance of doubt, the following conditions—which in some instances may mirror those that exist under Title 4.28 of the Bloomington Municipal Code—attach to this approval:

- a. Vendor agrees to maintain a clear five-foot path for pedestrians on the sidewalk at all times.
- b. Vendor will have obtained a valid Mobile Vendor license issued by the City of Bloomington Controller prior to operation on City property, and will maintain a valid Mobile Vendor license throughout the term of Vendor's operation on City property.
- c. Vendor may locate his business in a public parking space within a reasonable time, no more than one hour, before the vendor begins selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.
- d. Vendor shall remove his business from a public parking space within a reasonable time, no more than one hour, following the time the vendor has stopped selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.

- e. Vendor will comply with all other laws, ordinances, rules and regulations in effect at the time it conducts their business, including, but not limited to: (1) Bloomington Municipal Code 4.28 (Mobile Vendors), and (2) all City parking regulations, restrictions, and ordinances.
- f. Vendor is prohibited from operating within a one block radius of a Special Event, unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works. The Board of Public Works is not required to provide specific notice to Vendor when it recognizes a Special Event. The following are Special Events that have been recognized by the Board of Public Works:
 - 1) City of Bloomington Farmers' Market;
 - 2) City of Bloomington Holiday Market;
 - 3) The Taste of Bloomington;
 - 4) Lotus World Music and Arts Festival;
 - 5) The Fourth Street Festival;
 - 6) Arts Fair on the Square;
 - 7) Strawberry Festival;
 - 8) Canopy of Lights;
 - 9) Fourth of July Parade; and
 - 10) Any other special events approved by the City Controller.

ADOPTED THIS 18th DAY OF FEBRUARY, 2020.

BOARD OF PUBLIC WORKS:

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice-President

Dana Palazzo, Secretary

ALL TERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION **2020-11** ARE ACCEPTABLE AND AGREED TO BY VENDOR:

Date: _____

Ahmad Naderi Doner Kebab Inc.

CITY OF BLOOMINGTON

MOBILE VENDOR LICENSE APPLICATION

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton St. Suite 150 Bloomington, Indiana 47404 812-349-3418

1. License Length and Fee Application Length of R \square 1 License: 24 Hours 3 Days 7 Days 30 Days 3 Months 6 Months 1 Year \$75 \$150 \$200 License Fee: \$25 \$30 \$50 \$350

2. Applicant In formation

Name:	Ahmad Naderi
Title/Position:	Oloner
Date of Birth:	09/10/1970
Address:	3800 E. MCLacken Way Apt P
City, State, Zip:	Bloomington IN 47408
E-Mail Address:	donerkeb1@cmail.com
Phone Number:	817 - 219-1956 Mobile Phone: 812-219-1956

City, State, Zip:	
Employment Start Date:	End Date (If known):
Phone Number:	
Website / Email:	
Company is an:	LLC Corporation Partnership Sole proprietor Other:

5. Company Officer Information

Provide the names and addresses of all principal officers, partners, trustees, owners or other persons with controlling interests in the company.

Name	Address
Ahmad Næderi	3800 E MCCracken Way Apt 8 Bloomington IN 47408
	DICOMINITION IN 97408
	·

6. Company Incorporation Information (For Corporations and LLCs Only)

Date of incorporation or organization:	
State of incorporation or organization:	Indiana
(If Not Indiana) Date qualified to transact business in state of Indiana:	

7. Description of product or service to be sold and any equipment to be used

a

<u>^</u>		
Planned hours of operation:	11:00 AM _ 10:00 P	m
Place or places where you will conduct business (If private property, attach written permission from property owner):	Kirkwood Ave	
Scaled site plan showing the location of the proposed mobile food vendor unit and the properties' drives, parking access aisles, fire lanes, sidewalks and accessible routes.	Please Attach	,
Have you had a similar license, either from the City of Bloomington, or a different municipality, revoked?	Yes	No
(If Yes) Provide details		

8. Yo	u are required to secure, attach, and submit the following:
V	A copy of the Indiana registration for the vehicle
1	Copy of a valid driver's license
4	Copy of an Indiana Driver's Record and/or equivalent of whatever State has issued the applicant his/her driver's license
i	Proof of an independent safety inspection of all vehicles to be used in the business
U	 Proof of insurance in accordance with the limits described in Section 4.28.090 of the Bloomington Municipal Code: Personal Injury: \$100,000.00 per occurrence and \$300,000 in the aggregate Property Damage: \$25,000.00 per occurrence and \$50,000.00 in the aggregate Proof of Motor Vehicle Insurance Coverage
-	Release of liability wherein the Applicant agrees to indemnify and hold harmless the City of Bloomington for losses or expenses arising out of the operation of his/her business.
i	A copy of the business's registration with the Indiana Secretary of State.
V	A copy of the Employer ID number
i	Fire inspection (if required)
	Picture of truck or trailer
V	
v	Copy of all applicable permits required by the Monroe County Health Department, including a Food Service Establishment License or a Certified Food Handler

For City Of Bloomin	ngton Use Only		
Date Received:	Received By:	Date Approved: 1/31/2020	Approved By:



🖬 Image

STATE OF INDIANA

Eric J. Holcomb, Governor

Peter L. Lacy, Commissioner Bureau of Motor Vehicles 100 North Senate Avenue Indianapolis, Indiana 46204

Certification of Driver's Record

For:

AHMAD N NADERI DOB: 09/10/1970 STATUS: VALID as of 02/02/2020 NUMBER of DOCUMENTS: 1

I, Rebekah Erwin, Director of Driver Records of the Indiana Bureau of Motor Vehicles and custodian of its records, hereby attest that the attached is a true and complete copy of the record, as requested, and as it appears in the files of the Indiana Bureau of Motor Vehicles.

Therefore, by my duly authorized representative, I certify this record by my signature and by the seal of the Indiana Bureau of Motor Vehicles this 2nd of February, 2020.

🔀 Image

Rebekah Erwin, Director of Driver Records

🔝 Image

CITY OF BLOOMINGTON

MOBILE VENDOR INSPECTION CHECK SHEET

COMPANY PERFORMING INSPECTION Meinelle Carcare
INSPECTOR'S NAME CS Trumpold INSPECTOR'S PHONE # 812-337-7855
DATE OF INSPECTION $1-4-19$
TAXICAB COMPANY
VEHICLE YEAR <u>85</u> MAKE <u>GMC</u> MODEL <u>P 3500</u>
VIN 167 THP32 MOF3506516

	PASS	FAIL	COMMENTS
LIGHTS (Front & Rear)	\checkmark		
FLASHERS	V		· · · · · · · · · · · · · · · · · · ·
REFLECTORS	V		
HORN	$-\downarrow$	NUM-200-00-0-0-0	·
WINDSHIELD WIPERS			
MIRRORS	\downarrow	·	
SEATBELTS	V		
BUMPER HEIGHT	$-\!$	<u></u>	
ALL WINDOWS			
MUFFLER			•••••••••••••••••••••••••••••••••••••••
TIRES			
		BRAKES	
		D	OORS
GENERAL CONDITION OF VEHICLE	\checkmark		

Attach this completed Inspection Sheet with your permit or renewal application and remit to:

.

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton St. Bloomington, Indiana 47404 812-349-3419

Additional Commen	ts by Inspector:			
<u></u>	· · · · · · · · · · · · · · · · · · ·	<u> </u>		
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la en e et e « Cien et une	\square			
Inspector Signature		-	·	
Date:	1-4-19			

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Evidence of Insurance Motor Carrier Coverage

Agent	
HAZEN INSURA	ANCE AGENCY LLC
(812) 334-1413	
13-D743-51	

Agent Marcelle Hogy

Effective Date: 08/27/2019, 12:01 AM Central Time

(Item #3) Vehicle Year	Make/Model	Vehicle ID		
1985	GMC G3500	1GTHP32M	M0F3506516	
(Item #2) Coverages	Coverage Symbol	Limit/ Deductible	Endorsement Number	Premium
Single Liability Limit	67	\$1,000,000 Limit		\$458.00
Indiana Underinsured Motorists Coverage	67	\$500,000 Per Person	CA 31 16 12 15	\$21.00
Split Uninsured Motorists Coverage Limits	67	\$500,000 Per Accident	CA 21 07 12 93	
Indiana Underinsured Motorists Coverage	67	\$500,000 Per Person	CA 31 16 12 15	\$17.00
Split Bodily Injury Underinsured Motorists Co	verage Limits 67	\$500,000 Per Accident	CA 21 51 10 13	
Auto Medical Payments Coverage	67	\$2,000 Per Person	CA 99 03 10 13	\$14.00
Indiana Uninsured Motorists Coverage	67	\$25,000 Limit	CA 21 44 12 15	\$3.00
				PREMIUM \$513.0
Discounts (Reflected In Premium)				I ICLIVITOIVI #J1J.

Other Endorsements Attached To This Policy	Endorsement Number
Waiver of Transfer of Rights of Recovery Against Others to Us	CA 04 44 10 13
Designated Insured For Covered Autos Liability Coverage	CA 20 48 10 13
Designated Insured For Covered Autos Liability Coverage	CA 20 48 10 13
Amendatory Endorsement	A-672.3-A
Indiana Changes	CA 01 19 10 13
Indiana Changes - Pollution Exclusion	CA 04 33 10 13
Public or Livery Passenger Conveyance Exclusion	CA 23 44 11 16
Common Policy Conditions	IL 00 17 11 98
Nuclear Energy Liability Exclusion Endorsement (Broad Form)	IL 00 21 09 08
Indiana Changes - Workers' Compensation Exclusions	IL 01 17 12 10
Indiana Changes - Concealment, Misrepresentation or Fraud	IL 01 56 11 17
Indiana Changes	IL 01 58 09 08
Indiana Changes - Cancellation and Nonrenewal	IL 02 72 09 07

RATE CLASS 26A COST SYMBOL D

TERRITORY 017 TERM 06 PACKAGE-CD

ADDITIONAL INSURED FIRST UNITED METHODIST CHURCH 219 E 4TH ST BLOOMINGTON, IN 47408-3503 LOAN NO.

ADDITIONAL INSURED PENGUIN ENT LLS DBA CHOCLATE M PO BOX 1685 BLOOMINGTON, IN 47402-1685 LOAN NO.





(Item #1) Named Insured:

NADERI, AHMAD NAWEED 3800 E MCCRACKEN WAY

BLOOMINGTON, IN 47408

Policy Number: 13-1-C-9383969-5

Expiration Date: 02/27/2020, 12:01 AM Central Time

John Hamilton Mayor

CITY OF BLOOMINGTON

401 N. Morton St Suite 130 Bloomington, Indiana 47402

DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT 812.349.3418

RELEASE, HOLD-HARMLESS AND INDEMNIFICATION AGREEMENT

The undersigned, in consideration for the issuance of a license by the City of Bloomington Controller, agrees to the following:

- 1. The undersigned, in exchange for the issuance of a license by the City of Bloomington Controller, agrees to release, hold harmless, and forever indemnify the City of Bloomington and any and all City employees, officers, and agents from any claim or claims which may arise out of any incident connected with or in any way related to his/her issuance of a license by the City of Bloomington or his/her operation of a business which was licensed by the City of Bloomington. This includes claims for personal injury, death, property damage, and/or any other type of harm or injury.
- 2. The undersigned shall, and hereby does, indemnify, defend, and hold harmless the City of Bloomington and any and all City employees, officers, and agents from and against any and all actions, costs, claims, suits, losses, expenses or damages, including but not limited to attorneys' fees and court costs, arising out of the undersigned's operation of a business which has been licensed by the City of Bloomington.
- 3. The undersigned understands this release binds him/herself, his/her spouse, and all heirs, executors, partners, co-owners and administrators of those individuals.

The undersigned acknowledges that he/she has read this release and understands all of its terms. The undersigned signs this release voluntarily and with full knowledge of its significance.

Name, Printed

AHMAD NADERI Name, Printed Maracel & Sea Signature

<u>2/12/2020</u> Date Release Signed


REGISTERED RETAIL MERCHANT CERTIFICATE Indiana Department of Revenue Government Center North Indianapolis, Indiana 46204 (317) 233–4015

DONER KEBAB 3800 E MCCRACKEN WAY APT 8 BLOOMINGTON, IN 47408–2760

IS AUTHORIZED TO COLLECT INDIANA RETAIL SALES TAX AT THE ADDRESS ABOVE IF DIFFERENT FROM BELOW.

000482

DONER KEBAB 3800 E MCCRACKEN WAY APT 8 BLOOMINGTON, IN 47408–2760

CONTROL NUMBER 2000165804189

TID: 0156025345 LOC: 001

FID: 81-1413279/0

ISSUED: 01/31/2020 EXPIRES: 02/28/2022

THIS LICENSE: IS NOT TRANSFERRABLE TO ANY OTHER PERSON. IS NOT SUBJECT TO REBATE. IS VOID IF ALTERED.

COMMISSIONER

MUST BE DISPLAYED BY MERCHANT IN LOCATION SHOWN

畿

(Cut or Fold here)

Dear Customer:

Attached is your Registered Retail Merchant Certificate (RRMC). On your certificate, it shows your Taxpayer Identification Number (TID) and Location Number (LOC). Please make note of these important numbers. You will need to use them on exemption certificates and for phone or written communication with the Indiana Department of Revenue (DOR).

Please note the expiration date on the certificate. All Indiana RRMCs must be renewed every two years with DOR. Merchants in good standing with DOR will automatically receive a renewed certificate. However, if a merchant has unpaid tax liability(ies) owed to DOR, they cannot renew their RRMC.

All businesses are required to file sales and/or withholding taxes online. Please register for INtax today at www.INtax.in.gov. When registering, use your preapproved INtax activation code, 2BA0A59F-140A-019C-E053-0A131840CA51.

With INtax, you also can manage your obligations for Indiana metered pump sales, tire fees, food and beverage tax, and fuel taxes. It also gives you 24/7 access to business-tax records, lets you file and pay online right up to the last deadline minute, and saves you the cost and hassle of mailing in returns each month.

If you have questions about your sales or withholding taxes, you may contact Customer Service at (317) 233–4015, Monday through Friday 8 a.m. – 4:30 p.m. EST.

Sincerely,

Indiana Department of Revenue

2016004534 FIRM \$11.00 04/18/2016 09:52:47A 1 PGS Eric Schmitz Monroe County Recorder IN Recorded as Presented CERTIFICATE OF ASSUMED BUSINESS NAME

STATE OF INDIANA, COUNTY OF
NAME OF BUSINESS: Doner Kebab
NATURE OF BUSINESS: Food Truck
ADDRESS OF BUSINESS: 39 3911 Stone gate of Bloomington IN 4740
PRINTED NAMES AND RESIDENCES OF MEMBERS OF BUSINESS:
Ahmad N. Naderi AT Same
Name Address
ATAddress
ATAddress
CECTION TO BE COMPLETED IN THE DESENCE OF NOTARY PUBLIC
SECTION TO BE COMPLETED IN THE PRESENCE OF NOTARY PUBLIC
I hereby certify that I have personal knowledge of the facts stated above and that each of them are true.
I hereby certify that I have personal knowledge of the facts stated above and that each of them are true.
Subscribe and sworm to before me, this 18 day of April, 2016 (Notaries Only) My commission expires 2/5/2017
CONT Claichalog & Need Lawrence
Signature of Notary Printed Name County of Residence Laffirm, under penalties of perjury, that Signature of Notary Printed Name County of Residence Laffirm, under penalties of perjury, that
document, unless required by law.
FORM PREPARED BY: Macaned Services
PURMEREPARED DI: AUGUREU /

IRS DEPARTMENT OF THE TREASURY INTERNAL REVENUE SERVICE PHILADELPHIA PA 19255-0023

002052.638940.250979.30405 1 MB 0.439 850

DONER KEBAB 3911 E STONEGATE CT BLOOMINGTON IN 47401 Date of this notice: 02-16-2016

Х÷

Employer Identification Number: 81-1413279

Form: SS-4

Number of this notice: CP 575 A

For assistance you may call us at: 1-800-829-4933

IF YOU WRITE, ATTACH THE STUB OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 81-1413279. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1120

06/15/2017

If you have questions about the form(s) or the due dates(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, Accounting Periods and Methods.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. I (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, Entity Classification Election. See Form 8832 and its instructions for additional information.

002052







Mobil	e Food Service Establis	hment
	Monroe County Health Department	
	Bloomington, IN 47404-3989	
	812-349-2542	
ROE 1965 COLLE	DONER KABOB	
	AHMAD NADERI 100 W. 6TH STREET - SAMIRA	2020
	BLOOMINGTON, IN 47404	
	rules and regulations of the Monroe County Health Department ard of Commissioners of Monroe County, Indiana, is hereby aut Establishment at the above location for the calendar year.	
	Establishment at the above location for the calendar year.	
Issued JAN 3 1 2020	· · · · · · · · · · · · · · · · · · ·	
By Homes W May	M <u>PERMIT EXPIRES</u>	FEBRUARY 28, 2021
This License	ls Not Transferable to Any Other Individu	ual or Location

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80 Universal Blvd., Suite 550, Orlando, FL 32819 00) 446-0257 F (407) 352-3603 www.NRFSP.com Ional Registry of Food Safety Professionals®

NATIONAL REGISTRY OF FOOD SAFETY PROFESSIONALS®

CERTIFIES

AHMAD NADERI

HAS SUCCESSFULLY SATISFIED THE REQUIREMENTS FOR THE

FOOD SAFETY MANAGER UNDER THE CONFERENCE FOR FOOD PROTECTION STANDARDS

PRESIDENT:

LAWRENCE J. LYNCH, CAE

ISSUE DATE: MARCH 3, 2016 EXPIRATION DATE: MARCH 3, 2021 CERTIFICATE NO: 21201051 TEST FORM: EXE52 This certificate is not valid for more than five years from date of issue.

John Hamilton Mayor CITY OF BLOOMINGTON

S. .

401 N. Morton St Suite 150 Bloomington, Indiana 47402

DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT 812.349.3418

Prohibited Location Agreement

Bloomington Municipal Code Section 4.28.140 prohibits Mobile Vendor Units from operating in certain locations. This Agreement provides for all of the prohibited locations. Two maps are also attached to this Agreement. All signatories to this Agreement are required to review not only this Agreement, but also the attached maps prior to signing this Agreement.

As a licensed Mobile Vendor Unit, I understand and agree that I cannot and will not operate my mobile vendor unit in a manner that would violate any of the below-listed location restrictions:

- € No mobile food vendor unit shall locate in any parking lot, parking space, or parking facility owned, leased or managed by the City of Bloomington unless approval has been given by the City's Board of Public Works.
- € No mobile food vendor unit shall operate within fifty feet of any facade of a ground level establishment that also sells food or beverages, or operate within fifty feet of the perimeter of such an establishment's outdoor seating area, regardless of whether or not the mobile food vendor unit is currently conducting business. The distance restriction only applies from one hour before the opening time to an hour after the closing time posted by a ground level establishment on the facade of its building.
- € No mobile food vendor unit shall locate in an alleyway.
- € Mobile food vendor units shall be located a reasonable distance from all posted bus stops, crosswalks, driveways, alleyways, right-of-way lines of two or more intersecting streets and building entrances or walk-up windows.
- € Mobile food vendor units shall only be located on private property if the private property owner has provided both the business operator and the City written permission for the mobile food vendor unit to locate on said property.
- € No mobile food vendor unit shall locate within a one block radius of a Special Event unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works.
- € No mobile food vendor unit shall park on City property in violation of any City parking regulation, restriction, or ordinance. For example, if parking at one, or multiple, parking meters, the operator of the mobile food vendor unit shall feed all relevant parking meters with the required monetary amount.
- € No mobile food vendor unit shall be located in a manner which would significantly impede or prevent the use of any City of Bloomington property, or which would endanger the safety or property of the public.

- € No mobile food vendor unit shall be located within fifteen feet of any fire hydrant.
- € No mobile food vendor shall locate within any zoning district except the following: Commercial General; Commercial Arterial; Commercial Downtown; Industrial General; Business Park; and Institutional.
- € No mobile food vendor operating on private property shall displace required parking or landscaping nor block any drives, parking access aisles, fire lanes, sidewalks, or accessible routes required for the private parking by the City's zoning code.
- € No mobile food vendor unit shall be located more than one foot away from the curb of the street on which it is parked.
- € No mobile food vendor unit shall park near an intersection and in a manner that blocks the line-of-sight of drivers using adjacent roadways.

I, the undersigned, understand that if I locate my mobile vendor unit in any of the above described prohibited locations or manner that I subject myself to fines and possible revocation of my Mobile Vendor Unit License, as so described in Chapter 4.28 of the Bloomington Municipal Code.

Vendor:

Name: Döne	r Kebab	(AHMAT	Maderi)
-	cal &	n < l	
Date: 2/12	12020		· · · · · · · · · · · · · · · · · · ·

John Hamilton Mayor CITY OF BLOOMINGTON 401 N. Morton St Suite 150 Bloomington, Indiana 47402

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DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT 812.349.3418

Standard of Conduct Agreement

Bloomington Municipal Code Section 4.28.160 provides Standards of Conduct for all Mobile Vendor Units. This Agreement provides a list of said Standards of Conduct. All signatories to this Agreement are required to review this Agreement prior to signing this Agreement.

As a licensed Mobile Vendor Unit, I understand and agree that I cannot and will not conduct business in a manner that would violate any of the Standards of Conduct noted below:

- € Mobile food vendor unit operators shall conduct themselves at all times in an orderly and lawful manner, and shall not make, or cause to be made, any unreasonable noise of such volume as to be in violation of the City of Bloomington Noise Ordinance as stated in Title 14 of the Bloomington Municipal Code
- € A device may not be used which would amplify sounds nor may attention be drawn to the mobile food vendor unit by an aural means or a light-producing device (examples of such devices may include, but are not meant to be limited to the following: bull horns and strobe lights
- € No mobile food vendor unit may be permanently or temporarily affixed to any object, including but not limited to buildings, trees, telephone phones, streetlight poles, traffic signal poles or fire hydrants
- € No mobile food vendor unit may be used to advertise any product which is not authorized to be sold from that unit
- € Each mobile food vendor unit shall be limited to one sandwich board sign that meets the provisions of Section 20.05.086 of the Bloomington Municipal Code regardless of the zoning district in which it locates, provided a sign permit is obtained from the City's Planning and Transportation Department
- € No mobile food vendor unit may make use of any public or private electrical outlet while in operation
- € Each mobile food vendor unit shall protect against littering and shall have both an adequate trash receptacle and a separate receptacle for recyclable materials:
 - The trash and recyclable receptacles shall be emptied sufficiently often to allow disposal of litter and waste by the public at any time;
 - The trash and recyclable receptacles on the mobile food vendor unit shall not be emptied into trash or recyclable receptacles owned by the City of Bloomington;
 - Liquid from the mobile food vendor unit shall not be discharged on or in a City sewer or drain or elsewhere on City property, nor on private property without the express written consent of the owner thereof;

- Before leaving any location each mobile food vendor unit shall first pick up, remove and dispose of all trash, refuse and/or recyclable materials, including products spilled on the ground within twenty feet of the mobile food vendor unit.
- € No mobile food vendor unit shall expose any pedestrian to any undue safety or health hazards nor shall it be maintained so as to create a public nuisance
- € Each mobile food vendor unit shall be maintained free and clear of dirt, and finishes shall not be chipped, faded or unduly marred
- € Foods or beverages which present a substantial likelihood that liquid matter or particles will drop to the street or sidewalk during the process of carrying or consuming the food or beverage shall be sold in proper containers so as to avoid falling to the street or sidewalk
- € Mobile food vendor units which utilize a grill or device that may result in a spark, flame or fire shall adhere to the following additional standards:
 - o Be placed approximately 20 feet from a building or structure; o

Provide a barrier between the grill or device and the general public;

- o The spark, flame or fire shall not exceed 12 inches in height;
- A fire extinguisher shall be within reaching distance of the mobile food vendor unit operator at all times;
- € Mobile food vendor unit operators shall be required to obey the commands of law enforcement officers or fire officials with respect to activity carried out inside of the City's jurisdictional limits, including, where possible, the removal of the mobile food vendor unit and cessation of such sales
- € No mobile food vendor unit shall ever be left unattended

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- € Mobile food vendor units shall not be stored, parked or left overnight on any City property
- € All mobile food vendor units which are food service establishments as defined by Title 10.17 of the Bloomington Municipal Code shall install an approved grease interceptor or grease trap. Foods, oils and greases shall never be discharged into the City's sewer or storm drains
- € All mobile food vendor unit operators are required to collect and pay all applicable and appropriate sales taxes
- € No mobile food vendor shall provide customer seating unless approval has been provided by the City's Board of Public Works and the City's Planning and Transportation Department
- € All mobile food vendors shall comply with the lighting standards found in Chapter 20.05 of the Bloomington Municipal Code
- € All mobile food vendors shall comply with the vision clearance standards found in Chapter 20.05 of the Bloomington Municipal Code
- € No mobile food vendor shall have a drive-thru
- € The decibels of any generator(s) associated with a mobile food vendor unit shall not exceed "70dBA".
 - Such noise measurement shall be made at a height of at least four (4) feet above the ground and at a point approximately twenty-five (25) feet away from where the

noise is being emitted on a sound level meter operated on the "A" weighting network (scale).

- No person other than the operators shall be within twenty-five (25) feet of the sound level meter during the sample period.
- Sound measurements shall be conducted at that time of day or night when the relevant noise source is emitting sound.
- o The sound level measurement shall be determined as follows:

Calibrate the sound level meter within one (1) hour before use.

Set the sound level meter on the "A" weighted network at slow response.

Set the omnidirectional microphone in an approximately seventy degree position in a location which complies with subsections (1) and (2) herein. The operator of the sound level meter shall face the noise source and record the meter's instantaneous response.

Recalibrate the sound level meter after use.

• It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurement.

I, the undersigned, understand that if I conduct business in violation of any the above described standards of conduct that I subject myself to fines and possible revocation of my Mobile Vendor Unit License, as so described in Chapter 4.28 of the Bloomington Municipal Code.

Vendor:

r.j

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Name: Döner	Kebab	(Ahmad	Neuderi)
Signature: Accord	al I.	Jan.	
Date: <u>2/12/20</u>	20		

REGISTER OF PAYROLL CLAIMS

Board: Board of Public Works Claim Register

				Bank	
Date:	Type of Claim	FUND	Description	Transfer	Amount
2/14/2020	Payroll				438,735.15
					438,735.15
		ALLOWANC	E OF CLAIMS		
claim, and exc total amount o	ept for the claims not al	lowed as shown on	ister of claims, consisting the register, such claims	are hereby allowed in the	
<u>Kyla Cox Dec</u>	kard President	Beth H. Holling	gworth Vice President	Dana Palazzo Secretary	
	y that each of the above th IC 5-11-10-1.6.	e listed voucher(s) o	or bill(s) is (are) true and c	correct and I have audited same	e in
		Fiscal Officer_			



Board of Public Works Staff Report

Project/Event: Noise Permit for Night Time Work on East 3rd/SR46
Petitioner/Representative: Stephen Goins, E&B Paving, Inc.
Staff Representative: Christina Smith
Meeting Date: February 18, 2020

E&B Paving, Inc. is requesting a noise permit for night time work from 7:00 p.m. to 6:00 a.m. along East 3rd Street/State Road 46 from South College Mall Road to East State Road 446. E&B Paving, Inc. was awarded the contract for INDOT's Milling, Resurfacing, and Curb Ramp Replacement Project (SR-40060-B SR46 Resurfacing) where night time work was a condition of the bid. This work will start on June 1, 2020 and run through July 31, 2020 with a completion date of August 8, 2020. The approval of this permit will waive the City's noise ordinance from construction and equipment noise throughout the above mentioned dates.

Staff is supportive of the noise permit.

Recommend X Approval by: Christina Smith



CITY OF BLOOMINGTON

NOISE PERMIT

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812-349-3410

Application and Permit Information

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3410 or smithc@bloomington.in.gov

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Event and Noise	e Info	ormatio	on			an and an	
Name of Event:		RS-400	60-B SF	R46 Resurfa	acing		way, sa taman u ma ana ana daga ta
Location of Event:		College	Mall Ro	I to SR446			
Date of Event:		6/1/202	0_to7/31	/21020	,	Time of Event:	Start: 7 pm
Calendar Day of We	eek:	įMonday	thru Fr	iday		Time of Event.	End:6 am
Description of Even	t:	Milling, resurfacing and curb ramp replacement. Lane restrictions will be in effect during night time hours. Night time hours imposed by INDOT as condition of bid.					
Source of Noise:	Source of Noise:				Will Noise be Amplified? Yes 🖌 No		
Is this a Charity Eve	Charity Event? Yes 🖌 No If Yes, to Benefit:						
Applicant Infor	matio	on					
Name:	Stephen Goins						
Organization:	E&B Paving, Inc. Title: Project Manager						
Physical Address:	s: 2520 W Industrial Park Drive						
Email Address:	stephen.goins@ebpaving.com Phone Number: 812-334-7940						
Signature:	1	teph	ε.	Goi		Date:	1-29-20
FOR CITY OF BI	LOON	1INGTO	ON USE	ONLY			
	e desi for th	ignee of ne abovo	the Ma	ayor of the	e City of B		de, We, the Board of eby waive the City

Kyla Cox Deckard, President	Beth H. Hollingsworth, Vice-President
Date	Dana Palazzo, Secretary

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Board of Public Works Staff Report

Project/Event:	Request from Garmong Construction Services for a temporary sidewalk closure on W 10 th St between N Rogers St and N Morton St
Staff Representative:	Karina Pazos, Engineering Technician
Petitioner/Representative:	Garmong Construction Services / Alex Blanford
Date:	February 13 th , 2020

Report: Garmong Construction Services is requesting a sidewalk closure on the south side of W 10th St between N Rogers St and N Morton St in order to place a construction entrance for the Trades District Parking Garage construction project. Pedestrians would be detoured during construction to the sidewalk on the north side of 10th St. The sidewalk closure began January 17th with Adam Wason's approval and would need Board approval to extend until February 28, 2021.

Garmong Construction Services has supplied maintenance of traffic plans for all work. They have also delivered Public notice to adjacent property owners about the BPW meeting and scope of their work (see packet for details).

Recommendation and Supporting Justification: Staff has reviewed the request and recommends granting permission to Garmong Construction Services for the temporary sidewalk closure on W 10th St.

Recommend Approval Denial by

Karína Pazos



City of Bloomington

Public Works Department

401 N Morton Street, Suite 120 P.O. Box 100 Bloomington, IN 47402

Phone: (812) 349-3410 Fax: (812) 349-3520 Email: Public.Works@bloomington.in.gov

Street or Traffic Lane Closure Permi (Applications are required at least 2 business days before wor	
Location: 489 West 10th Street, Bloomington, IN, 47404	
(Street) (From)	(To)
Type of Closure (check all that apply): Maintenance of Traffic (MOT) Plan □Complete Street Closure □One Traffic Lane □ 2 c ■Sidewalk/Multiuse Path/Trail □Bike Lane □	
Reason for Closure: Work on Sidewalk/Multiuse Path/Trail	Work in Street
Loading and Unloading Utility Work Special Event	Work on Private Property
Other: New Construction	
Date(s) of Closure: From 1/17/2020 To 2/28/2021	
> 2 weeks? \checkmark Yes \square No	Start Time:: a.m. / p.m.
	End Time: : a.m. / p.m.
Overnight Closure Required: Ves	
(1) I AM AUTHORIZED TO MAKE THIS APPLICATION. (2) I HAVE READ THIS APPLICATION AND ATTEST THAT CORRECT. (3) If there is any misrepresentation in this application, or any associated documents, the City or this misinformation. (4) I agree to comply with all City of Bloomington Ordinances, permit conditions and S inspections and conditions of approval. (6) I will have the approved permit, MOT plans, and work plans (or nify and to hold the City of Bloomington or any of the City's agents or employees harmless for any and all a omission by the party requesting this permit. (8) I agree that it shall be the responsibility of the party closic sidewalk, multiuse path or trail to provide all necessary signage and traffic control devices and that all sign placed in accordance with, the Manual of Uniform Traffic Control Devices (MUTCD) and INDOT Standards, gency Services, and any organization designated by the City of Bloomington Public Works Department. (A ment). This permit is not valid and work is not permitted until signed by the agent of the City Public Works	f Bloomington may revoke said permit issued based upon State statutes. (5) I will abide by all City of Bloomington copies) on the job site at all times. (7) I agree to indem- actions, losses or claims arising from the negligent act or ng a street, traffic lane, alley, parking lane, bike lane, lage and traffic control devices must adhere to, and be and I agree to make all appropriate notifications to Emer- notification list is available from the Public Works Depart-
Applicant Information:	
Name or Organization: Garmong Construction Services	
Contact Person (Printed Name): Alex Blanford	
Contact Email: ablanford@garmong.net Contact Phone	e No.: 317-682-1001
Signature: Algo G. Slofent	Date: 1/13/2020
$C \wedge$	er Director Date: 1/14/2020
Staff Representative: <u>Ava</u> <u>wowlz</u> Phone#: <u>8/2-3</u>	49-3576 Date: 1/16/2020 Form Updated 2019-12-03



January 30, 2020

Board of Public Works City of Bloomington 401 North Morton Street Bloomington, IN 47404

Re: Bloomington Trades District Parking Garage

Dear Board Members:

The City of Bloomington is planning a new Trades District Parking Garage consisting of four levels totaling 128, 872 square feet which will provide 359 parking spaces to city residence. The garage will be located at 489 west 10th Street, Bloomington, IN. C. H. Garmong & Son, Inc. is the construction manager and acting owner's adviser for this construction efforts of this project. Garmong is requesting the closure of the sidewalk on the south side of 10th street between Rogers St and Madison St. This closure is in accordance to the attached Management of Traffic plan. Garmong is requesting this closure from February 28, 2020 through February 28, 2021.

Garmong will coordinate with the City of Bloomington, City of Bloomington Utilities, transit providers, and law enforcement to communicate this closure information with the public. As a result, Garmong respectfully requests the Board of Public Works approves the sidewalk closure referenced above from February 28, 2020 through February 28, 2021.

Respectfully,

Alex Blanford

Alex Blanford Project Engineer C. H. Garmong & Son, Inc.

Via Electronic Delivery

3050 Poplar Street Terre Haute, IN 47803 Phone: (812) 234-3714 Fax: (812) 234-1403 5988 N. Michigan Road Indianapolis, IN 46228 Phone: (317) 682-1001 Fax: (317) 821-0266 4117 N. St. Joseph Ave. Evansville, IN 47720 Phone: (812) 214-4698 Fax: (812) 401-1212 C.H. Garmong & Son, Inc. Since 1923 www.garmong.net



February 5, 2020

Board of Public Works City of Bloomington 401 North Morton Street Bloomington, IN 47404

Re: **Bloomington Trades District Parking Garage**

Dear Affected Businesses:

The City of Bloomington is planning a new Trades District Parking Garage consisting of four levels totaling 128, 872 square feet which will provide 359 parking spaces to city residence. The garage will be located at 489 west 10th Street, Bloomington, IN. C. H. Garmong & Son, Inc. is the construction manager and acting owner's adviser for this construction efforts of this project. Garmong is requesting the closure of the sidewalk on the south side of 10th street between Rogers St and Madison St and will begin February 28, 2020 and go through February 28, 2021.

Garmong is presenting this closure to the Board of Public Works at a meeting on 2/18/2020 in the City Hall Council Chambers at 5:30 pm. Coordination with the City of Bloomington, City of Bloomington Utilities, transit providers, and law enforcement will help communicate this closure information with the public. As a result, Garmong is respectfully requesting the Board of Public Works approves the sidewalk closure referenced above from February 28, 2020 through February 28, 2021.

Respectfully,

Alex Blanford

Alex Blanford **Project Engineer** C. H. Garmong & Son, Inc.

Via Electronic Delivery

3050 Poplar Street Terre Haute, IN 47803 Phone: (812) 234-3714 Fax: (812) 234-1403

5988 N. Michigan Road Indianapolis, IN 46228 Phone: (317) 682-1001 Fax: (317) 821-0266

4117 N. St. Joseph Ave. Evansville, IN 47720 Phone: (812) 214-4698 Fax: (812) 401-1212

C.H. Garmong & Son, Inc. Since 1923 www.garmong.net f 🗩 in You









Board of Public Works Staff Report

•	Request approval for Southern Indiana Medical Park Phase 3, Amendment 1 Final Plat
Staff Representative:	Sara Gomez
Petitioner/Representative:	E & B Group Inc. / Brian Stancombe
Date:	2/18/2020

Report: The Southern Indiana Medical Park Phase 3, Amendment 1 Final Plat was approved by the Plat Committee on 1/13/2020. This plat is an Amendment to change a 15' sanitary easement to a 20' utility easement. There is no dedication of right-of-way and no Public Improvements required. Signature's from the Board of Public Works is required.

Recommendation: Staff recommends the approval of the Final Plat

Recommend Approval Denial by: <u>Sara Gomez</u>



ENVELOPE INSTRUMENT NO. PLAT CABINET NORTH CHILDRENS ORGAN TRANSPLANT ASSOC. D.R. 390, P. 593 Scale 1'' = 40 ft BASIS OF BEARING SOUTHERN IND. MED. PARKI PLAT CAB. C, ENV. 82 12' UTILITY EASEMENT 393/115 NORTH LINE OF LOT PT. OF LOT & SOUTHERN INDIANA MEDICAL PARK CHILDRENS ORGAN TRANSPLANT ASSOC. D.R. 446, P. 712 588°38'01"E 520.00' POINT OF BEGINNING -C/L 15' ELECTRIC EASEMENT INST. NO. 2019010703 BUSTED BLOCK LLC INST. NO. 201500020 264.38' 501°49'58'E 305.40' PT. OF LOT G SOUTHERN INDIANA MEDICAL PARK R & B GROUP, INC. D.R. 419, P. 198 3.32 ACRES 2917 S. MCINTIRE DRIVE S.E. CORNER -LOT G 588°11'12"W 519.19' TRACT C SOUTHERN INDIANA MEDICAL PARK PC C, ENV. 82 -C/L 12' SANITARY SEWER EASEMENT M.R. 54, P. 467 LEGEND PROPERTY LINE EASEMENT LINE BUILDING SETBACK LINE 5\8" REBAR WITH CAP (TO BE SET) os DEED RECORD BOOK AND PAGE XXX/XXX PART OF LOT 6 SOUTHERN INDIANA MEDICAL PARK FENCE PHASE THREE, AMENDMENT ONE FOUND FD. SHEET 1 OF 2 -SECTION CORNER JOB NO. 5019122

PREPARED BY BYNUM FANYO & ASSOCIATES INC. 528 N. WALNUT ST. BLOOMINGTON, IN. 47404

<u>SOURCE OF TITLE</u>: D.R. 419, P. 198

<u>OWNERS:</u> R & B GROUP INC.

ZONING: PUD - PLANNED UNIT DEVELOPMENT

The undersigned, as owners of the real estate described on this plat, for and in consideration of the City of Bloomington, Indiana, granting to the undersigned the right to tap into and connect to the sewer system of the City of Bloomington for the purpose of providing sewer service to the described real estate, now release the right of the undersigned as owners of the platted real estate and their successors in title to remonstrate against any pending or future annexation by the City of Bloomington, Indiana, of such platted réal estate.

<u>R & B GROUP INC.</u>, the owners of the real estate shown and described herein, does hereby lay off, plat, and subdivide said real estate in accordance with the within plat.

This subdivision shall be known and designated as SOUTHERN INDIANA MEDICAL PARK PHASE THREE – AMENDMENT ONE, an addition to the City of Bloomington. All streets and alleys shown, and not heretofore dedicated are dedicated to the public.

Front and side yard building setback lines are established as shown on the plat, between which lines and the property lines of the adjacent streets no building or other structure shall be erected or maintained.

The strips of ground that are shown on the plat and marked "easement" are owned by the owners of the lots that they respectively affect, subject to the rights of public utilities for the installation and mainténance of water and sewer mains, poles, ducts, lines, and wires. Buildings or other structures shall not be erected or maintained on these strips.

This subdivision shall be subject to the Declaration Of Covenants, Conditions, and Restrictions as set forth in Instrument Number <u>M.R. Book 215</u>, pages 585 70 611 in the Office of the Recorder of Monroe County, Indiana.

R & B GROUP INC. anuary Stancombe Secretary Name Printed STATE OF INDIANA

) 55: COUNTY OF MONROE)

Before me, the undersigned Notary Public, in and for the said county and state, personally appeared Brian Stancombe, and acknowledged the execution of the foreaoina for the purposes therein expressed.

Witness my hand and notorial seal this <u>30</u>⁴⁴ day of <u>January</u>, 2020.

April 24, 2024 ARY PUS Monroe Commission Expiration County of Residence (SEAL) Rich L. Corrow RickL.Coppock Notary Public, Printed

SURVEYOR'S CERTIFICATE

I, Charles D. Graham, certify that I am a registered professional land surveyor licensed under the laws of Indiana, that this plat accurately represents a survey made by me on ____, 2019; that the monuments shown on it exist; and December 4 that their locations, sizes, types, and materials are accurately shown.

Ne

Charles D. Graham Registration No. L529500014





LEGAL DESCRIPTION

A part of Lot 6 of Southern Indiana Medical Park as shown by the plat recorded in the office of the Recorder of Monroe County, Indiana, in Plat Cabinet C, envelope 82, said Lot 6 being a part of the Northwest quarter of Section 18, Township 8 North, Range 1 West, more particularly described as follows:

Commencing at the northwest corner of said Northwest quarter; Thence on the north line of said Northwest quarter South 88 degrees 38 minutes 01 second East 1746.05 feet; Thence leaving said north line South 01 degree 49 minutes 58 seconds East 680.00 feet to the northeast corner of said Lot G; Thence on the east line of said Lot G South O1 degree 49 minutes 58 seconds East 41.02 feet to the true Point of Beginning;

Thence continuing on said east line South 01 degree 49 minutes 58 seconds East 264.38 feet to the southeast corner of said Lot 6; Thence leaving said east line and on the south line of said Lot G South 88 degrees 11 minutes 12 seconds West 519.19 feet to the southwest corner of said Lot G; Thence leaving said south line and on the west line of said Lot & North 01 degree 49 minutes 58 seconds West 293.22 feet; Thence leaving said west line South 88 degrees 38 minutes 01 second East 520.00 feet and to the Point of Beginning, containing within said bounds 3.32 acres, more or less.

CERTIFICATE OF APPROVAL OF COMMISSION AND BOARD OF PUBLIC WORKS

Under the authority of Indiana code 36-7-4 700 series, enacted by the General Assembly of the State of Indiana and Ordinance adopted by the Common Council of the City of Bloomington, Indiana, this plat was given approval by the City of Bloomington, as follows:

Approved by the City Plan Committee at a meeting held <u>Sanwary 13</u>, 202

P

(Brad Wisler, President of Plan Commision)

Plan Commission (Terri Porter, Secretary of Planning and Transportation)

Approved by the Board of Public Works at a meeting held ____

(Kyla Cox Deckard)

(Beth H. Hollingsworth)

(Dana Palazzo)

_, 20__

EASEMENT LEGEND

UE = Utility Easement

(A) Shall allow both private and public utility providers access associated with the installation, maintenance, repair, or removal of utility facilities.

(B) Prohibits the placement of any unauthorized obstructions within the easement area.

(C) No permanent structures or alterations within the easement will be permitted, including,

but not limited to trees, signs, structures, or fences.

DE = Drainage Easement

- (A) Shall be required for any surface swales or other minor improvements that are intended for maintenance by the lots on which they are located.
- (B) Shall prohibit any alteration within the easement that would hinder or redirect flow.
- (C) Shall provide that the owner of the lot on which the easement is placed shall be responsible for maintenance of the drainage features within such easement.
- (D) Shall be enforceable by the City Utilities Department and by owners of properties that are adversely affected by conditions within the easement.
- (E) Shall allow the City Utilities Department to enter upon the easement for the purpose of maintenance, to charge the cost of such maintenance to the responsible parties, to construct drainage facilities within the easement, and to assume responsibility for the drainage features at Its discretion.

PSSE = Private Sanitary Sewer Easement

- (A) Shall allow the Property owner or their assigns exclusive access for installation, maintenance, repair, or removal of sanitary sewer facilities.
- (B) Trees and structures including, but not limited to, buildings, fences, retaining walls, signs, and light fixtures, shall not be located within the Sanitary Sewer Easement.
- (C) Grading activity shall be prohibited within Sanitary Sewer Easements without written permission from the Property owner.

W.L.E. = Waterline Easement.

(A) Shall allow the city utilities department exclusive access for installation, maintenance, repair, or removal of potable water facilities.

(B) Encroachment by other utilities is prohibited, unless such encroachment is approved by the city utilities department in conjunction with the preliminary plat. Upon written permission from the city utilities department, encroachments may be permitted after the recording of the final plat.

(C) Trees and structures including, but not limited to, buildings, fences, retaining walls, signs, and light fixtures, shall not be located within waterline easements.

(D) Grading activity shall be prohibited within waterline easements without written permission from the city utilities department.

(E) Signs shall not be located within waterline easements unless the sign is a public sign authorized by Section 20.05.079(f)(1) or is further authorized by the city.

OWNER,	/SUBDIVIDER/DEVELOPER
NAME:	R & B GROUP, INC.
ADDRESS:	P.O. BOX 6354
	BLOOMINGTON, IN 47407
	DID 200 E2EE

TELEPHONE: 812-322-5355 DESIGN PROFESSIONALS

BYNUM FANYO & ASSOCIATES, INC. NAME: ADDRESS: 528 NORTH WALNUT STREET BLOOMINGTON, INDIANA 47404 TELEPHONE: 812-332-8030

> PART OF LOT 6 SOUTHERN INDIANA MEDICAL PARK PHASE THREE, AMENDMENT ONE SHEET 2 OF 2 JOB NO. 5019122



Board of Public Works Staff Report

Project/Event:	Request approval for Whitehall Crossing Subdivision Amendment 9 Final Plat and Public Improvement bond amount
Staff Representative:	Sara Gomez
Petitioner/Representative:	Whitehall Crossing, LLC / Whitney Gates
Date:	2/18/2020

Report: The Whitehall Crossing Subdivision Amendment 9 Final Plat was approved through the Plat Committee on 6/10/2019. The final plat includes the requirement for street trees. The Public improvement bond estimate was reviewed and approved by Planning and Transportation staff as follows:

There will be 7- 2" Caliper Street trees required along Gates Drive bonded for at \$5,687.50

Recommendation: Staff recommends the approval of the Final Plat. The bond amount for the public improvements have been reviewed by P&T staff and are also recommended for approval.

Recommend Approval Denial by: <u>Sara Gomez</u>



OWNE	R/SUBDIVIDER/DEVELOPER
NAME:	WHITNEY GATES
	C/O WHITEHALL CROSSING LLC
ADDRE'SS:	P.O. BOX 209
	BLOOMINGTON, IN 47402

<u>DES</u>	IGN PROFESSIONALS
NAME:	BYNUM FANYO & ASSOCIATES, INC.
ADDRESS:	528 NORTH WALNUT STREET
	BLOOMINGTON, INDIANA 47404
TELEPHONE:	<i>812-332-8030</i>

SHEET 1 OF 2 JOB NO. 401814

SOURCE OF TITLE: Deed Record 455, page 543 WHITEHALL CROSSING SUBDIVISION OWNERS: WHITEHALL CROSSING, LLC AMENDMENT NINE ZONING: PUD - PLANNED UNIT DEVELOPMENT FINAL PLAT PART OF WHITEHALL CROSSING SUBD. & SECTION 36, T 9 N, R 2 W The undersigned, as owners of the real estate described on this plat, for and in consideration of the City of Bloomington, Indiana, granting to the undersigned the right to tap into and connect to the sewer system of the City of Bloomington for the purpose of providing sewer service to the described real estate, now release the right of the undersigned as owners of the platted real estate and their successors in title to remonstrate against any pending or future annexation by the City of Bloomington, Legal Description Indiana, of such platted réal estate. A part of Whitehall Crossing Subdivision as recorded in Plat Cabinet C at Envelope 241, Office of the WHITEHALL CROSSING, LLC the owners of the real estate shown and described herein, does hereby lay off, plat, and subdivide said real estate in Recorder, Monroe County, Indiana, more particularly described as follows: accordance with the within plat. Commencing at the southeast corner of Section 36, Township 9 North, Range 2 West, Monroe County, This subdivision shall be known and designated as WHITEHALL CROSSING SUBDIVISION Indiana; Thence on the east line of said Section 36 North OO degrees 33 minutes O7 seconds West (record AMENDMENT NINE, an addition to the City of Bloomington. All streets and alleys shown, and not heretofore dedicated are dedicated to the public. basis of bearings) 229.25 feet to the true point of beginning; This subdivision shall be subject to the Declaration Of Covenants, Conditions, and Restrictions Thence leaving said east line North 54 degrees 32 minutes 11 seconds West 98.53 feet; Thence South 90 as set forth in M.R. 248, P. 127 & M.R. 253, P. 383 in the Office of the Recorder of Monroe degrees OO minutes OO seconds West 687.77 feet; Thence North OO degrees 36 minutes 59 seconds West 27.30 County, Indiana. feet to the beginning of a curve concave to the southeast and having a radius of 265.00 feet; Thence on said curve North, Northeast, and East 419.11 feet through a central angle of 90 degrees 36 minutes 59 seconds; JANVAM17 Signed and Sealed _____ 20 20 Thence North 90 degrees 00 minutes 00 seconds East 118.37 feet to the beginning of a curve concave to the Wh. Art northwest and having a radius of 235.00 feet; Thence on said curve Northeast 126.45 feet through a central angle MEMBER of 30 degrees 49 minutes 49 seconds; Thence North 59 degrees 10 minutes 11 seconds East 183.87 feet; Signature Thence South 89 degrees 26 minutes 53 seconds East 101.91 feet; Thence South 00 degrees 33 minutes 07 WHITNEY A, GATES Name Printed seconds East 480.76 feet to the point of beginning containing 5.52 acres LESS AND EXCEPT STATE OF INDIANA) 99: That portion of the above described land that lies within the boundary of Lot 11 in Whitehall Crossing COUNTY OF MONROE) Subdivision - Amendment Eight, recorded as Instrument Number 2002030685 in Plat Cabinet C, Envelope 323, in Before me, the undersigned Notary Public, in and for the said county and state, personally appeared **Whitney A.GATES**, and acknowledged the execution of the foregoing for the purposes therein expressed. the office of the Recorder of Monroe County, Indiana. __, and acknowledged the execution of the foregoing Witness my hand and notorial seal this 19th day of JANUARY, 2020. CERTIFICATE OF APPROVAL MONROE AUGUST 13, 2022 OF COMMISSION AND BOARD OF PUBLIC WORKS County of Residence Commission Expiration Under the authority of Indiana code 36-7-4 700 series, enacted by the General Assembly of Mary T. Block MARY T. Block the State of Indiana and Ordinance adopted by the Common Council of the City of Bloomington, Indiana, this plat was given approval by the City of Bloomington, as follows: Notary (Public, Written Notary Public, Printed Approved by the City Plan Commission at a meeting held Sume 10 (Joe Hoffmann, President of Plan Commission) CERTIFICATE OF SURVEYOR (Terri Porter, Secretary of Plan Commission) I, Charles D. Graham, hereby certify that I am a professional Land Surveyor licensed in compliance with the laws of the State of Indiana; that this plat correctly representrs a survey completed by me on Approved by the Board of Public Works at a meeting held____ June 4. , 2018; that all the monuments shown thereon actually exist; and that their location, size, type, and material are accurately shown. (Kyla Cox Deckard) June 4, 2018 Charles D. Graham Date (Dana Palazzo) Indiana L.S. 29500014 within the State of Indiana Bynum Fanyo & Associates, Inc. LS2950001 STATE OF 528 N. Walnut St. Bloomington, IN 47404 812-332-8030 tel 812-339-2990 fax ifloyd@bynumfanyo.com

. 2019.

, 20

(Beth H. Hollingsworth)



LOCATION MAP

EASEMENT LEGEND

UE = Utility Easement

- (A) Shall allow both private and public utility providers access associated with the installation, maintenance, repair, or removal of utility facilities.
- (B) Prohibits the placement of any unauthorized obstructions within the easement area.

DE = Drainage Easement

- (A) Shall be required for any surface swales or other minor improvements that are intended for maintenance by the lots on which they are located.
- (B) Shall prohibit any alteration within the easement that would hinder or redirect flow.
- (C) Shall provide that the owner of the lot on which the easement is placed shall be responsible for maintenance of the drainage features within such easement.
- (D) Shall be enforceable by the City Utilities Department and by owners of properties that are adversely affected by conditions within the easement.
- (E) Shall allow the City Utilities Department to enter upon the easement for the purpose of maintenance, to charge the cost of such maintenance to the responsible parties, to construct drainage facilities within the easement, and to assume responsibility for the drainage features at its discretion.
- PSSE = Private Sanitary Sewer Easement
- (A) Shall allow the Property owner or their assigns exclusive access for installation, maintenance, repair, or removal of sanitary sewer facilities.
- (B) Trees and structures including, but not limited to, buildings, fences, retaining walls, signs, and light fixtures, shall not be located within the Sanitary Sewer Easement.
- (C) Grading activity shall be prohibited within Sanitary Sewer Easements without written permission from the Property owner.
- W.L.E. = Waterline Easement.

(A) Shall allow the City Utilities Department exclusive access for installation, maintenance, repair. or removal of potable water facilities.

(B) Encroachment by other utilities is prohibited, unless such encroachment is approved by the City Utilities Department in conjunction with the preliminary plat. Upon written permission from the City Utilities Department, encroachments may be permitted after the recording of the final plat.

(C) Trees and structures including, but not limited to, buildings, fences, retaining walls, signs, and light fixtures, shall not be located within waterline easements.

(D) Grading activity shall be prohibited within waterline easements without written permission from the City Utilities Department.

(E) Signs shall not be located within waterline easements unless the sign is a public sign authorized by Section 20.05.079(f)(1) or is further authorized by the city.





Board of Public Works Staff Report

Project/Event:	Request to close East Discovery Parkway
Staff Representative:	Paul Kehrberg
Petitioner/Representative:	Josh Burris, Milestone Contractors
Date:	February 18 th , 2019

Report: Milestone Contractors is requesting to close a section of East Discovery Parkway east of the SR 45/46 Bypass. Milestone was awarded INDOT project R-41349 which will include intersection improvements, traffic signal installation, and street reconstruction on E Discovery Pkwy. This request is to accommodate the work. The closure will be in place from February 17th to June 30th 2020.

Milestone has provided INDOT approved maintenance of traffic plans for all of the work. There have been several meetings to include all stakeholders in the project. Those meetings have included representatives from INDOT, City of Bloomington, Indiana University, Indiana University Police Department, IU Health, and Wilhelm, the contractor constructing the new hospital.

Recommendation and Supporting Justification: Staff has reviewed the request and recommends granting permission to Milestone Contractors for the temporary traffic control.

Recommend 🛛 Approval 🗌 Denial by

Staff name Paul Kehrberg



City of Bloomington

Public Works Department 401 N Morton Street, Suite 120 P.O. Box 100 Bloomington, IN 47402

Phone: (812) 349-3410 Fax: (812) 349-3520 Email: Public. Works@bloomington.in.gov

	Street o	or Traffic Lan (Applications are required a	e Closure Perm t least 2 business days before wo	it Application	a start
· · · · · · · · · · · · · · · · · · ·	Location: E. Discovery	Parkway	SR 46/45	E. Tenth	
1	(Street)		(From)	(To)	Construction of the second sec
	Type of Closure (check all that apply): Maintenance of Traffic (MOT) Plan Required for ALL Complete Street Closure One Traffic Lane 2 or more Traffic Lanes Alley Sidewalk/Multiuse Path/Trail Bike Lane Parking Lane				
	Reason for Closure:	Work on Sidewall	k/Multiuse Path/Trail	BWork in Street	
	☐Loading and Unloading [□Other:	PÚtility Work	□Special Event	Work on Private	Property
	Date(s) of Closure: From 2 > 2 week	_		Start Time:: End Time::	
	Overnight Closure Required:	∎¥es □]	No		a.m. / p.m.
	The applicant hereby certifies and agrees as fo	ollows:			
•	(1) I AM AUTHORIZED TO MAKE THIS APPLICA CORRECT. (3) If there is any misrepresentation this misinformation. (4) I agree to comply with inspections and conditions of approval. (6) I w nify and to hold the City of Bloomington or an omission by the party requesting this permit. (sidewalk, multiuse path or trail to provide all r placed in accordance with, the Manual of Unif gency Services, and any organization designate ment). This permit is not valid and work is not	 a) In this application, or any a b) all City of Bloomington Ord a) all City of Bloomington Ord b) approved permit b) of the City's agents or emp c) agree that it shall be the b) agree that it shall be the b) agree that it shall be the c) a gree that it shall be the <li a="" be="" gree="" it="" li="" shall="" that="" the<=""> 	ssociated documents, the City o inances, permit conditions and s , MOT plans, and work plans (or loyees harmless for any and all a responsibility of the party closi control devices and that all sign MUTCD) and INDOT Standards, n Public Works Department. (A s	f Bloomington may revoke said p State statutes. (5) I will abide by a copies) on the job site at all time actions, losses or claims arising fr ng a street, traffic lane, alley, parl age and traffic control devices m and I agree to make all'appropria potification list is available from t	ermit issued based upon ill City of Bloomington es. (7) I agree to indem- om the negligent act or king lane, bike lane, ust adhere to, and be
	Applicant Information:				
	Name or Organization:M	ilestone Co	intractors, LP		
- 	Contact Person (Printed Name)		rris		
r San San Angus San	Contact Email: jburnisan	ilestonelp. con	<u>M</u> Contact Phone	No.: 812-320-9.	293
	Signature: <u>/// </u>	<u></u>		Date: 2-12-20	20
	For Administration Use Only				
	Approved By:		_ BPW City Enginee	er Director Date:	

Staff Representative: _____

Phone#:

Date:

Form Updated 2019-12-03

Milestone



fic Lane Closure Permit Applica ebruary 12, 2020 2020

1.1.1.1.1.1

Via Electronic Delivery

Board of Public Works City of Bloomington 401 North Morton Street Bloomington, IN 47404

RE: E. Discovery Parkway requested road closures.

Dear Board Members,

INDOT has awarded Milestone Contractors project R-41349. This project area encompasses E. Discovery Parkway from SR. 46/45 to E. Tenth Street and SR 46/45 from approximately 10th Street to 17th Street. As discussed in project coordination meetings and per the approved INDOT MOT drawings, Milestone is requesting a full closure of E. Discovery Parkway from SR. 46/45 to E. Tenth Street. The duration of this closure will be from February 17th, 2020 to June 30th, 2020.

Fax: ROUND

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Milestone has held coordination meetings with the City of Bloomington, INDOT, Indiana University, Indiana University Health, Indiana University Police Department, and Wilhelm to assure that all parties are aware of the closure and information is well communicated. Therefore, Milestone respectfully requests that the Board of Public Works approves the restrictions referenced above from February 17th, 2020 through June 30th, 2020.

Control Phone

Sincerely,

Josh Burris Project Manager 812-320-9293



File: 3303-01 - MOT.dwg Model: SR4546 Phase 1





File: 3303-01 - MOT.dwg Model:14th Phase 1 2



 REVISIONS

 SHEET NO.
 DATE
 REVISED

 Image: Ima

	HORIZONTAL SCALE	BRIDGE FILE
	N/A	N/A
Tor APPROVAL (Just - Just - Ju	VERTICAL SCALE	DESIGNATION
No. 1089362	N/A	1801525
SALE OF ASK STATE OF ASK SU22019 PRAVMELH SU22019	SURVEY BOOK	SHEETS
	N/A	2 of 53
	CONTRACT	PROJECT
Wind MALL CALL OF TO BIOSTON	R-41349	1801525

SCALE: 1" = 1500'



Board of Public Works Staff Report

Project/Event:	Request to close East 12 th Street
Staff Representative:	Paul Kehrberg
Petitioner/Representative:	Joe Stephens, City of Bloomington Utilities
Date:	February 18 th , 2019

Report: City of Bloomington Utilities is requesting to close E 12th St from N Lincoln St to N Dunn St. There is a failing sanitary sewer line in the street which will be replaced. At the same time an old, undersized water main will be replaced. Crews plan to start at one end of the closure and work along the street to maintain access for all the residents. This closure is to accommodate the work, and will take place from February 24th to March 20th.

CBU has supplied maintenance of traffic plans for all of the work. They have also sent public notice to property owners about the BPW meeting and scope of their work (see packet for details).

Recommendation and Supporting Justification: Staff has reviewed the request and recommends granting permission to CBU for the street closure.

Recommend 🛛 Approval 🗌 Denial by

Staff name Paul Kehrberg



City of Bloomington

Public Works Department

401 N Morton Street, Suite 120 P.O. Box 100 Bloomington, IN 47402

Phone: (812) 349-3410 Fax: (812) 349-3520 Email: Public.Works@bloomington.in.gov

Street or Traffic Lane Closure Permit Application

(Applications are required at least 2 business days before work begins)

Location: E. 12th St.		Lincoln St.	Dunn St.	
(Street)		(From)	(To)	
	treet Closure □0	one Traffic Lane ☑ 2	or more Traffic Lanes	□Alley
	Iultiuse Path/Trail		Parking Lane	
Reason for Closure:	\Box Work on Sidewa	alk/Multiuse Path/Trail	Work in Street	
\Box Loading and Unloading	⊠Utility Work	□ Special Event	□Work on Private Priv	roperty
□ Other:				
Date(s) of Closure: From_	2/24/2020	Го 3/20/2020	Start Times 8 0	
> 2 we	eeks? ⊠Yes	□No	Start Time: 8 : 0 End Time: 4 : 0	0 a.m / p.m. 0 a.m. / p.m
Overnight Closure Require	ed: □Yes	□No		

The applicant hereby certifies and agrees as follows:

(1) I AM AUTHORIZED TO MAKE THIS APPLICATION. (2) I HAVE READ THIS APPLICATION AND ATTEST THAT THE INFORMATION WHICH HAS BEEN FURNISHED IS CORRECT. (3) If there is any misrepresentation in this application, or any associated documents, the City of Bloomington may revoke said permit issued based upon this misinformation. (4) I agree to comply with all City of Bloomington Ordinances, permit conditions and State statutes. (5) I will abide by all City of Bloomington inspections and conditions of approval. (6) I will have the approved permit, MOT plans, and work plans (or copies) on the job site at all times. (7) I agree to indemnify and to hold the City of Bloomington or any of the City's agents or employees harmless for any and all actions, losses or claims arising from the negligent act or omission by the party requesting this permit. (8) I agree that it shall be the responsibility of the party closing a street, traffic lane, alley, parking lane, bike lane, sidewalk, multiuse path or trail to provide all necessary signage and traffic control devices and that all signage and traffic control devices must adhere to, and be placed in accordance with, the Manual of Uniform Traffic Control Devices (MUTCD) and INDOT Standards, and I agree to make all appropriate notifications to Emergency Services, and any organization designated by the City of Bloomington Public Works Department. (A notification list is available from the Public Works Department). This permit is not valid and work is not permitted until signed by the agent of the City Public Works Department.

Applicant Information:

Name or Organization: City of Bloomington	Utilities
Contact Person (<i>Printed Name</i>): Joe Stephens	
Contact Email: stephenj@bloomington.in.gov	Contact Phone No.: 812-327-0806
Signature: <u>Joe Stephens</u>	Date: 2/11/2020
For Administration Use Only	
Approved By:	BPW City Engineer Director Date:
Staff Representative:	Phone#: Date:


City of Bloomington Board of Public Works Attn: Members Febuary 11, 2020

Re:	Project Name:	12 St. Utilities
	Project Location:	High St.

Dear Board Members:

The sanitary sewer on E.12th St. between Lincoln St. and Dunn St. is in serious failure and needs to be replaced as soon as possible. The area described has evidence of oversized break in connections, large voids, separated jts and is also believed to be undermining the adjacent <u>1925 4" Cast Iron/lead jt. water main</u>. This 4" water main is also undersized for the hydrant within the scope of the sanitary sewer being replaced and will also be updated and replaced. The 4" main is believed to be tubercled inside with less than 2" of actual flow space. Lead service lines may be expected to be found and are to be replaced.

We are requesting a road closure between the Lincoln and Dunn St. intersections on 12^{th} St. from 2/24 to 3/20/2020.

A maintenance of traffic plan has been submitted to the City of Bloomington Planning & Transportation Department for review.

Please feel free to call Phil Peeden or myself should you have any questions.

Sincerely,

Joe Stephens Engineering Technician City of Bloomington Utilities

File – Document Imaging – Correspondence File –
 Project Inspector -Runyon – Engineering Technician –J. Stephens Engineering
 Contractor: CBU T&D
 Email: J. Fleig, P. Peden, B. Prince, L.Hardin, H McLauchlin B Schroeder, S Gomez, P&T



301-429 E. 12th St. Bloomington, In. 47401

2/11/2020

Re:	Project Name: Project Location:	12 th St. Sewer and Water Replacement 12 th St.
	i loject Location.	12 Dt.

Dear Home Owner:

The Sanitary Sewer on E.12th St. between Lincoln and Dunn St. is in serious failure and needs to be replaced as soon as possible. The Water main in this area is to be upgraded to 6" and all water service lines in need of updating will be replaced also.

We are requesting a road closure at the location on 12th St. from 2/24/20 to 3/20/2020. A proposed design plan and maintenance of traffic plan has been submitted to the City of Bloomington Planning & Transportation Department for review.

A Public Works meeting will be held on 2/18/2020 at 5:30pm.

Please feel free to call should you have any questions.

Sincerely,

Joe Stephens Engineering Technician City of Bloomington Utilities

File – Document Imaging – Correspondence File –
Project Inspector –M.Runyon – Engineering Technician –J. Stephens
Contractor: CBU T&D
Email: J. Fleig, P. Peden, B. Prince, B Schroeder, Paul Kehberg









Board of Public Works Staff Report

Project/Event:	Walnut Street Garage 2019 CE Solutions Stairwell Assessment – Change Order #2
Petitioner/Representative:	Public Works, Ryan Daily
Staff Representative:	Ryan Daily
Date:	2.18.2020

Report:

In 2019, the City of Bloomington requested an evaluation of the stair for potential repair in lieu of replacement. Work to include an on-site assessment and documents for contractors to bid the repair work.

The following ADDITIONAL SERVICES to the Agreement between the City of Bloomington and CE Solutions, Inc. have been requested and/or performed:

- Assessment of stair to determine piece-mail replacement and strengthening required to repair the stair rather than replace it.
- Documents/sketches to convey the repair work to the contractors for bidding purposes.
- Note: Documents were partially complete when CES was asked to stop work.

Total cost = \$5,100

Funding Source will be: 452.26.260000.53650 (Building Repairs)

Recommend Approval Denial by:

Ryan Daily

Board of Public Works Staff Report



October 3, 2019

Ryan Daily City of Bloomington – Parking Garage Manager 300 N. Morton St. Bloomington, Indiana, 47404

Re: Scope/Fee Adjustment Request No. 2 City of Bloomington

Walnut Street SE Stair Replacement - 2019 Bloomington, Indiana CE Solutions Project No: 18-197

Dear Ryan,

CE Solutions respectfully submits the following Scope/Fee Adjustment Request (SFAR) for additional services on the captioned project:

Our SFAR is based on the following information:

• The City of Bloomington requested an evaluation of the stair for potential repair in lieu of replacement. Work to include an on-site assessment and documents for contractors to bid the repair work.

SCOPE ADJUSTMENT

The following ADDITIONAL SERVICES to the Agreement between the City of Bloomington and CE Solutions, Inc. have been requested and/or performed:

- Assessment of stair to determine piece-mail replacement and strengthening required to repair the stair rather than replace it.
- Documents/sketches to convey the repair work to the contractors for bidding purposes.
 Note: Documents were partially complete when CES was asked to stop work.

FEE ADJUSTMENT

CE Solutions intends to perform the ADJUSTED SCOPE OF SERVICES on a firm fixed fee basis in the amount of \$5,100.

Original Basic Services Contract Amount:	\$41,900
Fee Adjustment Request No. 1:	\$19,850
Fee Adjustment Request No. 2:	\$5,100
Adjusted Basic Services Contract Fee:	\$66,850

Ryan, we value very much our relationship with you The City of Bloomington. Thank you again for selecting CE Solutions for your structural engineering needs. Should you have any questions or wish to discuss this matter further, please don't hesitate to contact the undersigned.

Very truly yours,

Carrie & Walden

Carrie L. Walden, PE Senior Project Manager

CE Solutions, Inc. 10 Shoshone Drive Carmel, IN 46032

317.818.1912

cesolutionsinc.com



Board of Public Works Staff Report

Walnut Street Stairwell Project Change Order #4
Public Works , Ryan Daily
Ryan Daily
2.18.2020

Report:

The following change orders were requested for the Walnut Street Garage Stairwell Repair:

1. Removal of silicone off three levels of the block walls & prep for painting

The bottom two levels of the parking garage stairwell was covered with silicon over the top layer of paint. This incurred additional labor costs to remove prior to painting.

Cost: \$2,119.20

2. Three Additional months of rental of barricades for the constructions site

Due to project delays and additional change order requests, the contractor was directed to rent protective barriers around the worksite.

Cost: \$2,937.00

3. Re-Route sprinkler system for new exits

Due to the new exit area in the stairwell, the sprinkler system was rerouted to a new exit location.

Cost \$925.00

4. Install & Paint new handrails for the new exit points

New handrails were installed at the each exit point on the stairwell

Cost: \$3,500

Board of Public Works Staff Report 5. Repair, and install ceiling in the restaurant below the parking garage stairwell

During construction, it was discovered that the stairwell landing on level 2 plate landing opened into the restaurant below. Insulation and framing were added below the stairwell.

Cost: \$2,160

Total cost = \$11,641.20

Funding Source will be: 452.26.260000.53650 (Other Repairs)

Recommend 🛛 Approval 🗌 Denial by:

Ryan Daily

ANN-KRISS LLC ESTIMATE 736 S. Morton Bloomington, Indiana 47403 812-361-7620 WORK PERFORMED AT: davedpadgett@yahoo.com Juli TO: 1/ in DATE YOUR WORK ORDER NO. 20 **DESCRIPTION OF WORK PERFORMED** level TT 318 nu ouxilles PW 25.00 OP Kend earl ex now 0.00 ceiling ustall lun m Kund ,20 hollands 71 Duo 1048,19 la, All Material is guaranteed to be as specified, and the above work was performed in accordance with the drawings and specifications provided for the above work and was completed in a substantial workmanlike manner for the agreed sum of _ Dollars (\$_ This is a Partial Full invoice due and payable by: Month Dav Year in accordance with our Agreement Proposal No. Dated Month Day Year adams. TC8122 11-12















Board of Public Works Staff Report

Project/Event: Petitioner/Representative: Staff Representative: Date: Declaration of Surplus Fleet Vehicles Jason Speer, Director, Fleet Maintenance Division Jason Speer February 18, 2020

Report:

Staff Report

The Fleet Maintenance Division purchases and provides vehicles to various City departments so that they can provide a wide range of vital municipal government services to the residents of Bloomington. These vehicles all have limited service lives determined by their type and operational duties. As vehicles reach the end of their lifecycle they are reclaimed by the Fleet Maintenance Division and replaced. The Fleet Maintenance Division has accumulated a number of vehicles that have been placed out of service and wishes to dispose of them as surplus property via the utilization of govdeals.com, an online auctioning service. This service is currently being used by a number of organizations, such as the State of Indiana, City of Indianapolis and Indiana University. This service provides a convenient way to dispose of aging vehicles, while also maximizing their resale value to a government agency. All revenue received from the online auction will be placed directly in the City of Bloomington's Vehicle Replacement Fund for future capital vehicle purchasing needs.

Staff is requesting that the Board of Public Works declare the vehicles in Attachment A as surplus so that they can be sold on govdeals.com. Information about this service, and the internal policy concerning the sale of surplus vehicles and equipment, is included as Attachment B.

•		•
Recommenda	tion and Supporting Justification:	
Recommend	🛛 Approval 🗌 Denial by:	Jason Speer
Board of Public V	Norks	

Surplus Vehicles as of Jan , 2020

UNIT#	YEAR	MAKE	MODEL	VIN	MILES	LOCATION
501	2001 Cł	HEV	ASTRO	1GNEL19W21B142230	53823	Unlites
703	2003 Cł	HEV	K2500HD	1GCHK24U63E325734	157706	Utilities
740	2001 CH	HEV	K2500	1GCGK29UX1Z209415	104036	Utilities'
928	2010 FC	ORD	E350 SD	1FTSE3ELOADA51314	126858	Animal
804	2007 CH	HEV	COLORADO	1GCCS139878232638	71479	Parksikec
209	2003 FC	ORD	ESCAPE	1FMYU921X3KB11435	74604	Planningstra
242	2011 FC	ORD	TRANSIT CONNECT	NMOLS7CN4BT063933	33913	PW-Faciliti
734	2002 CH	HEV	K2500	1GCHK29172E261359	105090	Uthlohes
507	2001 JE	EP	CHEROKEE	1J4FF48S11L521826	84818	Utilities
859	2010 FC	ORD	RANGER	1FTKR1AD0APA39279	51376	Parkstlyc
100	2003 FC	ORD	TAURUS	1FAHP55S03A156081	59605	PW Pool Car
424	2000 GI	МС	TOPKICK C85	1GDP7H1CXYJ522220	67944	Sheet
842	1998 FC	ORD	E250	1FTNE2421WHA35218	93366	Parks ? Rec.
524	1990 FC	ORD	UTILMASTER	1FDKE37H6LHB84188	51000	Uplities
411	2004 GI	МС	CANYON	1GTDT136448137125	126574	Street
517	2001 CH	HEV	ASTRO AWD	1GNEL19W81B139736	47268	Un litres
686	1997 Cł	HEV	BLAZER S10 4WD	1GNCT18WXVK226679	63523	Whethers
849	2003 GI	мс	K2500	1GTGK29U73Z277643	170488	ParkssRec
833	2001 D	ODGE	RAM PICKUP	1B7HC16Y31S258094	85604	ParksERec

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BLOOMINGTON	CITY OF BLOOMINGTON
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Seller Name	City of Bloomington, Indiana
Asset Contact	Lisa Lazell (Phone: 812-349-3494)
Asset Location	Fleet Maintenance Division 800 E. Miller Drive Bloomington, Indiana 47401

GUARANTY WAIVER:

All property is offered for sale "**AS IS, WHERE IS.**" Seller makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages – special, direct, indirect, or consequential.

DESCRIPTION WARRANTY:

Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for misrepresentation must be made prior to removal of the property. If Seller confirms that the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of Seller shall not exceed the actual amount paid for the property.

Personal and Property Risk

Persons in attendance during exhibition, inspection, sale, or removal of goods assume all risks bodily injury or property damage and specifically release and hold harmless the Seller and GovDeals from liability therefore.

Consideration of Bid

Seller reserves the right to reject any and all bids and to withdraw from sale any of the assets listed at any time until the Seller has received payment in full for the assets and Buyer has removed the assets from the Seller's premises in their entirety.

Buyer's Certificate

If applicable, successful bidders will receive a Buyer's Certificate by email from GovDeals as their notice of award. Buyer's Premium & Additional Fees. The Seller pays a 5% fee, but not less than \$5.00, and the winning bidder pays a 7.5% Buyers Premium Fee, which will be displayed on the auction page Bid Box. That amount, expressed as a percentage of the final selling price, will be added to the final selling price of all items in addition to any taxes imposed.

State/Local Sales and/or Use Tax

Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting Seller or the appropriate tax office, completing any forms and paying any taxes that may be imposed. Buyers must provide any applicable tax exempt documents to Seller within 24 hours of the auction closing and before payment is made.

Inspection of Items

Sellers' items are used and may contain other defects not immediately detectable. All property is offered for sale "AS IS, WHERE IS." Bidders are encouraged to schedule a time to inspect surplus items for sale Monday through Thursday between the hours of 8am - 2pm. Please call (812) 349-3494 for scheduling options and any questions you may have.

All sales are final, with no returns or exchanges.

Winning Bidder is responsible for the removal of auction item.

Payment 1997

Acceptable payment methods for this item are Wire Transfer, PayPal, or credit cards (Visa, Mastercard, American Express*, Discover) only. * American Express is not available for buyers on probation. PayPal and credit card purchases are limited to below \$5,000.00 and Bidders residing in the United States, Canada and Mexico Only. If the winning bid plus applicable taxes, if any indicated, plus the buyer's premium equals to \$5,000.00 or more, Wire Transfer must be used. The Wire Transfer must be completed within 5 days unless otherwise specified below. Payment, in full, is due not later than 5 business days from the time and date of the Buyers Certificate. Payment must be made electronically through the GovDeals.com website.

Removal of Purchased Items

Purchases will be released only upon receipt of payment and during the time and days specified unless prior arrangements are made with the Fleet Division Manager.

Please note that upon removal of the property, all sales are final!

Vehicle Titles

Seller will issue a title or certificate upon removal of the vehicle. Titles may be subject to restrictions as indicated in the asset description on the website.

Pick Up Time

City staff cannot assist with the removal of surplus items.

Successful bidders are responsible for loading and removing of any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate.

Pick up can be arranged for Monday - Thursday 8am - 2pm, at the location listed below.

Shipping can be arranged and facilitated at the cost of the buyer.

All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate, unless prior arrangements are made with the Fleet Division Manager.

Special Instructions

Sales to any and all employees of the Seller are prohibited.

If you are the winning bidder and default by failing to adhere to this seller's terms and conditions, your account with GovDeals.com **WILL BE LOCKED!**

For online payment – Log into your GovDeals.com account and select "My Bids". You may follow the instructions there.

Acceptance of Terms and Conditions

By submitting a bid, the bidder agrees they have read, fully understood and accepted these Terms and Conditions, and agreed to pay for and remove the property, by the dates and times specified. These Terms and Conditions are available for review in the bid box at the top of each page of each asset listed on GovDeals.com.

BOARD OF PUBLIC WORKS RESOLUTION 2020-10

DISPOSAL OF SURPLUS PROPERTY

WHEREAS, in accordance with Indiana Code §36-9-6-3, the City of Bloomington Board of Public Works has custody of all real and personal property of the City of Bloomington; and

WHEREAS, it is in the public interest for the City to periodically sell or dispose of certain property which has become obsolete, has low value or is in disrepair; and

WHEREAS, in accordance with Bloomington Municipal Code § 2.11.030, the Fleet Maintenance Department is responsible for the orderly maintenance and disposal of all vehicles owned by the City, its departments, agencies, boards, commissions and councils; and

WHEREAS, the Fleet Maintenance Manager has determined that a large number of City vehicles are no longer needed and are unfit for the purpose for which they were intended and are therefore considered surplus property; and

WHEREAS, the City of Bloomington's Board of Public Works wishes to dispose of this surplus property by offering this property for sale to the general public in an open, transparent, and cost-effective manner; and

WHEREAS, the City of Bloomington's Board of Public Works is empowered to declare these vehicles to be surplus property and to authorize their disposal.

NOW, THEREFORE, be it resolved by the City of Bloomington Board of Public Works that:

- 1. The foregoing recitals are hereby incorporated herein as fully set forth.
- 2. Pursuant to IC 5-22-22, §§ 3 and 4.5, the property set forth in Attachment A shall be declared to be surplus for purposes of disposal.
- 3. The City is hereby authorized to execute an agreement with GovDeals for the City to participate in its internet-based auction system.
- 4. Information about this service, and the internal policy concerning the sale of surplus vehicles and equipment, is included in Attachment B.
- 5. The internet-based auction will be conducted in accordance with the standard procedures of GovDeals, Inc., and the number of days for bidding on the vehicles identified in Attachment A shall be a minimum of fifteen (15) calendar days.
- 6. Upon completion of auction and sale of any vehicle identified in Attachment A, that vehicle shall be removed from the City of Bloomington fixed asset inventory.

ADOPTED THIS <u>18th</u> DAY OF February, 2020.

BOARD OF PUBLIC WORKS

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice President

Dana Palazzo, Secretary



Board of Public Works Staff Report

Project/Event:	Award Bid for Asphalt
Petitioner/Representative:	Street Department
Staff Representative:	Joe Van Deventer
Meeting Date:	February 18, 2020

A review of the 2020 Asphalt Bids has been conducted to determine the most responsible and responsive bidder to be recommended by the City of Bloomington Department of Public Works as the primary provider of asphalt materials.

□ E&B Paving, Inc.

20,000 Tons	Hot Mix (Surface #9 or #11)	\$ 53.25
200 Tons	Binder (Intermediate #8 or #9)	\$ 48.25
200 Tons	Base (#5)	\$ 46.25
200 Tons	Cold Mix	\$ 100.00
8,000 Tons	Recycled Asphalt Product (RAP)	\$ - 6.00
2,500 Gallons	Tack Oil	\$ 3.00

Milestone Contractors, LP

20,000 Tons	Hot Mix (Surface #9 or #11)	\$ 47.50
200 Tons	Binder (Intermediate #8 or #9)	\$ 46.00
200 Tons	Base (#5)	\$ 45.00
200 Tons	Cold Mix	\$ 120.00
8,000 Tons	Recycled Asphalt Product (RAP)	\$ - 6.00
2,500 Gallons	Tack Oil	\$ 3.00

Staff recommends awarding the primary bid to Milestone Contractors, LP for 2020.

Staff also recommends in the event Milestone Contractors, LP are unable to provide services that we award the secondary bid to E&B Paving, Inc. for 2020.

Recommend Ø Approval by Joe VanDeventer

Board of Public Works Staff Report

RESOLUTION 2020-12 RESOLUTION TO AUTHORIZE TWO SEPARATE 2020 CONTRACTS FOR BITUMINOUS MATERIALS WITH MILESTONE CONTRACTORS, L.P., SERVING AS THE PRIMARY SUPPLIER AND E & B PAVING, INC., SERVING AS A BACK-UP SUPPLIER

WHEREAS, the Board of Public Works wishes to contract with a supplier of bituminous materials; and,

WHEREAS, the Board of Public Works has invited bids for the provision of bituminous materials; and,

WHEREAS, two contractors, Milestone Contractors, L.P., and E & B Paving, Inc., submitted bids which were opened on February 17, 2020, during a work session meeting of the Board of Public Works; and,

WHEREAS, Indiana Code § 5-22-17-12(c) authorizes the Board of Public Works to award a contract for supplies to an offeror other than the lowest offeror as long as the Board makes a written determination documenting the reasons for its selection; and,

WHEREAS, the Instructions to Bidders provides the Board of Public Works with the option of obtaining necessary material from another source when the primary supplier is unable to supply the necessary material required by the City; and,

WHEREAS, the City of Bloomington has had problems with asphalt plant shutdowns delaying City projects in the past; and,

WHEREAS, the Board of Public Works could limit such problems by agreeing to award a back-up contract with a second asphalt provider; and,

WHEREAS, staff has prepared a memorandum for the Board of Public Works setting forth its recommendation that the Board award two separate contracts as authorized by Indiana Code § 5-22-17-12(b) with the primary asphalt contract being awarded to Milestone Contractors, L.P., and the back-up contract awarded to E & B Paving, Inc.;

NOW, THEREFORE, BE IT RESOLVED, BY THE BLOOMINGTON BOARD OF PUBLIC WORKS THAT:

- 1. The Board of Public Works adopts the memorandum submitted by Staff as its Written Determination setting out the reasons for the award of contracts as provided below.
- 2. The Board of Public Works hereby awards the primary contract for the provision of bituminous materials to the City of Bloomington during the 2020 contract term, and during any renewal of this contract, to Milestone

Contractors, L.P., in accordance with the terms set forth in Milestone Contractors' bid.

3. The Board of Public Works hereby awards a secondary back-up contract for the provision of bituminous materials to the City of Bloomington during the 2020 contract term, and during any renewal of this contract, to E & B Paving, Inc., in accordance with the terms set forth in E & B Paving, Inc.'s bid. E & B Paving, Inc., is authorized to furnish the City with asphalt as needed when the City's primary asphalt provider is incapable of meeting the City's need for bituminous materials.

PASSED AND ADOPTED this <u>18th</u> day of February, 2020, by the Board of Public Works of the City of Bloomington, Indiana.

CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS:

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice President

Dana Palazzo, Secretary

MEMORANDUM OF UNDERSTANDING REGARDING BITUMINOUS MATERIALS

This Memorandum of Understanding ("MOU"), entered into between the Board of Public Works of the City of Bloomington ("Board") and E & B Paving, Inc. ("E & B"), WITNESSETH THAT:

- WHEREAS, on February 17, 2020, at its work session, the Board opened bids for the purchase of bituminous materials ("asphalt"); and
- WHEREAS, E & B submitted a responsive bid to the Board for the provision of asphalt; and
- WHEREAS, after careful review, the Board awarded to E & B a secondary or back-up contract for the provision of asphalt to the City of Bloomington; and
- WHEREAS, E & B wishes to enter into contract with the City of Bloomington for the provision of asphalt.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

(1) The bid submitted by E & B is hereby incorporated as part of this MOU. The fundamental price terms contained in E & B's bid are as follows:

<u>Cold Mix</u>: \$100.00 per ton <u>Hot Mix</u> (Surface #11 or #9): \$53.25 per ton <u>Hot Mix</u> (Binder #8 or #9): \$48.25 per ton <u>Hot Mix</u> (Base #5): \$46.25 per ton <u>RAP</u> (Recycled Asphalt Product): -\$6.00 per ton <u>Tack Oil</u>: \$3.00 per gallon

- (2) At the option and discretion of the Board during the term of this MOU, the Board may purchase the materials listed in paragraph (1) above at the prices indicated in amounts to be determined by the Board, and any and all purchases by the Board shall be at those prices.
- (3) The term of this MOU shall be from the date of execution of this document through the end of the 2020 contract term and may be renewed for up to two (2) additional one year renewal terms, through the end of the 2021 and 2022 contract terms.

In witness of acceptance of all conditions contained in this MOU, the parties hereby execute this Memorandum of Understanding this _____ day of _____, 2020.

CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS	E & B PAVING, INC.
By:	By:
Kyla Cox Deckard, President	Name Printed:
Beth H. Hollingsworth, Vice President	Title:

Dana Palazzo, Secretary



Vendor Invoice Des	cription	Contract #	Payment Date	Invoice Amount
Department 01 - Animal Shelter				
Program 010000 - Main				
Account 43430 - Animal Adoption Fees				
Hannah Baute 01-refund a	doption fee-canine		02/21/2020	75.00
Amanda Boyer 01-refund a	doption fee-canine-1/28/2020		02/21/2020	75.00
Jim Hawkins 01-refund a	doption fee-1/31/2020		02/21/2020	75.00
Courtnay Lauderdale 01-partial re	efund adoption fee-feline-1/13/2020		02/21/2020	20.00
Shawn Syre 01-refund a	doption fee-canine		02/21/2020	75.00
	Account 43430 - Animal Adoption Fees Totals		5	\$320.00
Account 52110 - Office Supplies				
6530 - Office Depot, INC 01-mophea	ds, brooms, disinfecting wipes		02/21/2020	123.46
6530 - Office Depot, INC 01-binders			02/21/2020	11.50
	Account 52110 - Office Supplies Totals		2	\$134.96
Account 52210 - Institutional Supplies				
4136 - C. Specialties, INC 01-cat adoption	tion boxes-300		02/21/2020	839.50
4045 - Datamars, INC 01-microchi	ps-400		02/21/2020	2,178.70
313 - Fastenal Company 01-batteries	s, dust masks, trash bags		02/21/2020	211.77
4586 - Hill's Pet Nutrition Sales, INC 01-prescrip	ion canine/feline food-1/31/20		02/21/2020	79.24
4586 - Hill's Pet Nutrition Sales, INC 01-canine/p	uppy/feline/kitten food-1/24/20		02/21/2020	224.74
3929 - IDEXX Laboratories, INC 01-heartwo	rm & F/F diagnostic tests		02/21/2020	1,266.42
4633 - Midwest Veterinary Supply, INC 01-rabbit fc	od-timothy hay-1/14/2020		02/21/2020	73.08
4633 - Midwest Veterinary Supply, INC 01-pet pille	rs-1/23/20		02/21/2020	13.66
4633 - Midwest Veterinary Supply, INC 01-vinyl exa	m gloves (XL)-1/23/20		02/21/2020	134.53
4633 - Midwest Veterinary Supply, INC 01-e-collars	2-1/23/20		02/21/2020	4.40
4633 - Midwest Veterinary Supply, INC 01-ID band	s, milk replacers-2/3/20		02/21/2020	134.94
4633 - Midwest Veterinary Supply, INC 01-syringes	-1/28/20		02/21/2020	49.36
4633 - Midwest Veterinary Supply, INC 01-shampo	o, e-collars, syringes-1/28/20		02/21/2020	181.39
5819 - Synchrony Bank 01-Slumber	Buddies Program-cricut tools-basic set		02/21/2020	23.93
5819 - Synchrony Bank 01-Cricut to	ol, Slumber Buddies Supplies-leash, treats, collars		02/21/2020	257.77
5819 - Synchrony Bank 01-Slumber	Buddies Program-water bottles		02/21/2020	59.99



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
5819 - Synchrony Bank	01-Cricut Explore Air, Slumber Buddies-collars, backpacks		02/21/2020	103.70
4666 - Zoetis, INC	01-antibiotics-1/22/20		02/21/2020	132.10
4666 - Zoetis, INC	01-vaccines-1/20/20		02/21/2020	307.00
4574 - John Deere Financial (Rural King)	06-pellet bedding		02/21/2020	299.50
	Account 52210 - Institutional Supplies Totals	5	20	\$6,575.72
Account 52310 - Building Materials and Supplies				
5819 - Synchrony Bank	01-Hose Ends & Shut Off Valves		02/21/2020	96.71
	Account 52310 - Building Materials and Supplies Totals	5	1	\$96.71
Account 52340 - Other Repairs and Maintenance				
4574 - John Deere Financial (Rural King)	01-laundry soap		02/21/2020	16.98
	Account 52340 - Other Repairs and Maintenance Totals	5	1	\$16.98
Account 52420 - Other Supplies				
5819 - Synchrony Bank	01-Cricut tool, Slumber Buddies Supplies-leash, treats, collars		02/21/2020	16.79
5819 - Synchrony Bank	01-Cricut Explore Air, Slumber Buddies-collars, backpacks		02/21/2020	227.99
	Account 52420 - Other Supplies Totals	5	2	\$244.78
Account 53130 - Medical				
3376 - Bloomington Pets Alive, INC	01-spay/neuter surgeries-1/21-1/30/20		02/21/2020	1,715.00
54639 - Shake Veterinary Services, INC (Town & Country Vet	01-bloodwork, x-rays, neuter/spay surgeries 1/29 & 2/4/2020		02/21/2020	1,285.73
54639 - Shake Veterinary Services, INC (Town & Country Vet	01-spay/neuter surgeries-1/28/20		02/21/2020	190.00
	Account 53130 - Medical Totals	5	3	\$3,190.73
Account 53540 - Natural Gas				
222 - Vectren	19-ACC-gas bill 1/3-2/4/20		02/10/2020	469.36
	Account 53540 - Natural Gas Totals	5	1	\$469.36
Account 53610 - Building Repairs				
6500 - Air-Master Heating & Air Conditioning	01-Install of Supply Diffuser, R/A Lay, Takeoffs, Bal Air Flow	BC 2019-115	02/21/2020	2,511.00
6500 - Air-Master Heating & Air Conditioning	19-SA Maintenance Agreement at ACC	BC 2019-115	02/21/2020	4,818.50
321 - Harrell Fish, INC	01-New mixing valve on incoming water line @ACC	BC 2019-124	02/21/2020	2,448.65
	Account 53610 - Building Repairs Totals	5	3	\$9,778.15
Account 53990 - Other Services and Charges				
60 - Monroe County Solid Waste Management District	01-sharp disposals-1/31/2020		02/21/2020	33.60
60 - Monroe County Solid Waste Management District	01-sharps disposal-1/22/20		02/21/2020	31.20



Invoice Date Range 02/08/20 - 02/21/20

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
	Account 53990 - Other Services and Charges Totals		2	\$64.80
	Program 010000 - Main Totals		40	\$20,892.19
	Department 01 - Animal Shelter Totals		40	\$20,892.19
Department 02 - Public Works				
Program 020000 - Main				
Account 52110 - Office Supplies				
3892 - Midwest Color Printing, INC	02-New business cards for Michael Large/Uncoated		02/21/2020	36.50
53442 - Paragon Micro, INC	02 Laptop for new Operations Manager Position		02/21/2020	1,951.95
	Account 52110 - Office Supplies Totals		2	\$1,988.45
Account 53410 - Liability / Casualty Premiums				
1847 - Hylant of Indianapolis, LLC	10-Cyber Liability 1/1/2020-1/1/2021-Policy #107205107		02/21/2020	6,377.48
1847 - Hylant of Indianapolis, LLC	10-Pkg Casualty Renewal-1/1/20-1/1/21-Policy ZLP71M47406		02/21/2020	95,921.13
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Excess Renewal-1/1/20-1/1/21-Policy EWC009239		02/21/2020	24,449.75
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Buffer Renewal-1/1/20-1/1/21- Policy BLO13022120		02/21/2020	8,703.07
1847 - Hylant of Indianapolis, LLC	10-Crime renewal-1/1/20-1/1/21-Policy #105877146		02/21/2020	4,577.30
1847 - Hylant of Indianapolis, LLC	10-Umbrella renewal 1/1/20-1/1/21-Policy #ZUP51M4899119PB		02/21/2020	35,844.27
1847 - Hylant of Indianapolis, LLC	10-Business Auto Renewal 1/1/20-1/1/21-Policy 8104F268238		02/21/2020	115,160.00
1847 - Hylant of Indianapolis, LLC	10-Property Package Renewal-1/1/20-1/1/21-Policy #ES275		02/21/2020	46,874.80
	Account 53410 - Liability / Casualty Premiums Totals		8	\$337,907.80
Account 53990 - Other Services and Charges				
3404 - J.R. Watkins & Family, INC (Signs Now)	02 Board of Public Works Secretary Sign		02/21/2020	50.00
	Account 53990 - Other Services and Charges Totals		1	\$50.00
	Program 020000 - Main Totals		11	\$339,946.25
	Department 02 - Public Works Totals		11	\$339,946.25
Department 03 - City Clerk				
Program 030000 - Main				
Account 52110 - Office Supplies				
6530 - Office Depot, INC	03-Office Supplies-seals, pens		02/21/2020	13.64
6530 - Office Depot, INC	03-Office Supplies-stapler		02/21/2020	17.79
	Account 52110 - Office Supplies Totals		2	\$31.43

Account 52420 - Other Supplies



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
5819 - Synchrony Bank	03-iPad covers		02/21/2020	19.98
	Account 52420 - Other Supplies Totals		1	\$19.98
Account 53230 - Travel				
3560 - First Financial Bank / Credit Cards	03-Westin-hotel-1/22-1/23/20-NEO Training-McDowell		02/21/2020	142.00
3560 - First Financial Bank / Credit Cards	03-Westin-hotel & parking-1/21-1/23/20-NEO Training-Bolden		02/21/2020	374.00
	Account 53230 - Travel Totals		2	\$516.00
Account 53310 - Printing				
20152 - Municipal Code Corporation	03-Code update, Supplement 35		02/21/2020	98.95
20152 - Municipal Code Corporation	03-Code update, Supplement 35, Update 1		02/21/2020	713.00
	Account 53310 - Printing Totals		2	\$811.95
Account 53320 - Advertising				
205 - City Of Bloomington	03-2020 Black History Month Sponsorship		02/21/2020	1,500.00
	Account 53320 - Advertising Totals		1	\$1,500.00
	Program 030000 - Main Totals		8	\$2,879.36
	Department 03 - City Clerk Totals		8	\$2,879.36
Department 04 - Economic & Sustainable Dev				
Program 040000 - Main				
Account 52110 - Office Supplies				
3892 - Midwest Color Printing, INC	04 - Business Cards for Alex C		02/21/2020	41.50
3892 - Midwest Color Printing, INC	04 - Business Cards for Jane K		02/21/2020	41.50
	Account 52110 - Office Supplies Totals		2	\$83.00
Account 53170 - Mgt. Fee, Consultants, and Workshops				
7214 - Pale Blue Dot, LLC	04 - Climate Vulnerability Assessment (50% of total)		02/21/2020	8,178.25
	Account 53170 - Mgt. Fee, Consultants, and Workshops Totals		1	\$8,178.25
Account 53320 - Advertising				
3560 - First Financial Bank / Credit Cards	04 - BCT Roast & Toast (50% share with OOTM)		02/21/2020	400.00
	Account 53320 - Advertising Totals		1	\$400.00
Account 53910 - Dues and Subscriptions				
3560 - First Financial Bank / Credit Cards	04 - 2020 HootSuite Monthly Subscription (ESD)		02/21/2020	5.99
6805 - Greater Indiana Clean Cities, INC	04 - 2020 Membership Fee (Leader Level)		02/21/2020	1,500.00



Invoice Date Range 02/08/20 - 02/21/20

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
	Account 53910 - Dues and Subscriptions Totals		3	\$1,524.31
Account 53990 - Other Services and Charges				
6515 - Green Camino, INC	04 - Monthly Composting Services (City, CBU, Transit)		02/21/2020	450.00
	Account 53990 - Other Services and Charges Totals		1	\$450.00
	Program 040000 - Main Totals		8	\$10,635.56
	Department 04 - Economic & Sustainable Dev Totals		8	\$10,635.56
Department 05 - Common Council				
Program 050000 - Main				
Account 52110 - Office Supplies				
651 - Engraving & Stamp Center, INC	05 - Council President gavel		02/21/2020	50.20
4394 - Richardson Enterprises of Blgtn,LLC (FastSigns)	05 - Name Plates		02/21/2020	92.50
	Account 52110 - Office Supplies Totals		2	\$142.70
Account 52410 - Books				
5819 - Synchrony Bank	05 - Robert's Rules of Order, 2 For Dummies		02/21/2020	44.77
3956 - West Publishing Corporation (Thomson Reuters)	10-Library Plan Charges- 1/5-2/4/2020		02/21/2020	204.18
	Account 52410 - Books Totals		2	\$248.95
Account 53230 - Travel				
3560 - First Financial Bank / Credit Cards	05 - Hotel for Cm. Flaherty and Rosenbarger		02/21/2020	332.28
3560 - First Financial Bank / Credit Cards	05 - Hotel for Cm. Flaherty and Rosenbarger		02/21/2020	332.28
	Account 53230 - Travel Totals		2	\$664.56
Account 53910 - Dues and Subscriptions				
5785 - International Municipal Lawyers Association	05 - IMLA Dues for Council Office (inv. split w/Legal)		02/21/2020	227.78
3956 - West Publishing Corporation (Thomson Reuters)	10-West Information charges-1/1-1/31/20		02/21/2020	340.78
	Account 53910 - Dues and Subscriptions Totals		2	\$568.56
Account 53990 - Other Services and Charges				
4123 - Central Indiana Interpreting Service	05 - Council Meeting Interpreting Service - Jan 2020		02/21/2020	467.50
	Account 53990 - Other Services and Charges Totals		1	\$467.50
	Program 050000 - Main Totals		9	\$2,092.27
	Department 05 - Common Council Totals		9	\$2,092.27
Department 06 - Controller's Office				

Department 06 - Controller's Office Program 060000 - Main



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
Account 52110 - Office Supplies				
6530 - Office Depot, INC	06-Steno pads and correction tape		02/21/2020	8.38
6530 - Office Depot, INC	06-File Jackets - Manilla		02/21/2020	6.82
	Account 52110 - Office Supplies Totals		2	\$15.20
Account 53320 - Advertising				
6891 - Gatehouse Media Indiana Holdings (Hoosier Times)	06-Public Notices-Addtl Approp/Food&Beverage Tax		02/21/2020	69.52
	Account 53320 - Advertising Totals		1	\$69.52
	Program 060000 - Main Totals		3	\$84.72
	Department 06 - Controller's Office Totals		3	\$84.72
Department 09 - CFRD				
Program 090000 - Main				
Account 52110 - Office Supplies				
3560 - First Financial Bank / Credit Cards	09-Displays 2 Gooffice supplies		02/21/2020	34.94
6530 - Office Depot, INC	09-sticky notes		02/21/2020	12.99
	Account 52110 - Office Supplies Totals		2	\$47.93
Account 53160 - Instruction				
3560 - First Financial Bank / Credit Cards	09-Points of Light Foundation-reg. for Lucy to attend POL Conf		02/21/2020	395.00
	Account 53160 - Instruction Totals		1	\$395.00
Account 53230 - Travel				
3560 - First Financial Bank / Credit Cards	09-Airfare-J. Whiteaker-RHI's Sociable Cities Summit		02/21/2020	156.80
3560 - First Financial Bank / Credit Cards	09-Reg J. Whiteaker-RHI's 2020 Leadership Summit in Seattle-20		02/21/2020	545.00
3560 - First Financial Bank / Credit Cards	09- Airfare-B.CA-Mayor's Innovation Project-WA DC-1/2020		02/21/2020	306.80
891 - Lucy Schaich	09-travel reimburse-flight tickets to POL Conf		02/21/2020	216.80
891 - Lucy Schaich	09-reimburse for AirBnB for travel to Points of Light Conference		02/21/2020	642.41
	Account 53230 - Travel Totals		5	\$1,867.81
Account 53640 - Hardware and Software Maintenance				
53442 - Paragon Micro, INC	09-Adobe InDesign CC for Teams Licensing Subscription		02/21/2020	231.99
	Account 53640 - Hardware and Software Maintenance Totals		1	\$231.99
Account 53910 - Dues and Subscriptions				
3560 - First Financial Bank / Credit Cards	09-Constant Contact-subscription for period 12-24-19 to 1-24-20		02/21/2020	41.00
3560 - First Financial Bank / Credit Cards	09-CBVN Volunteer Pro Training Annual Membership		02/21/2020	250.00



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
	Account 53910 - Dues and Subscriptions Totals		2	\$291.00
Account 53960 - Grants				
205 - City Of Bloomington	09-CFRD Sponsorship of MCDVC Spring Conference		02/21/2020	400.00
	Account 53960 - Grants Totals		1	\$400.00
	Program 090000 - Main Totals		12	\$3,233.73
	Department 09 - CFRD Totals		12	\$3,233.73
Department 10 - Legal				
Program 100000 - Main				
Account 52110 - Office Supplies				
6530 - Office Depot, INC	10-labels, paper clips, clasp envelopes		02/21/2020	37.30
6530 - Office Depot, INC	10-Contract signature flags		02/21/2020	4.20
	Account 52110 - Office Supplies Totals		2	\$41.50
Account 52410 - Books				
3956 - West Publishing Corporation (Thomson Reuters)	10-Library Plan Charges- 1/5-2/4/2020		02/21/2020	996.95
	Account 52410 - Books Totals		1	\$996.95
Account 53120 - Special Legal Services				
50587 - Barnes & Thornburg LLP	10-legal services CDFI Friendly Blgtn		02/21/2020	399.00
	Account 53120 - Special Legal Services Totals		1	\$399.00
Account 53160 - Instruction				
3560 - First Financial Bank / Credit Cards	10-seminar Lloyd -Disciplinary Challenges Fire Service		02/21/2020	250.00
3560 - First Financial Bank / Credit Cards	10-seminar-Wheeler-Disciplinary Challenges Fire Service		02/21/2020	250.00
	Account 53160 - Instruction Totals		2	\$500.00
Account 53230 - Travel				
3560 - First Financial Bank / Credit Cards	10-Rouker-hotel-for trial Supreme Court		02/21/2020	140.80
	Account 53230 - Travel Totals		1	\$140.80
Account 53910 - Dues and Subscriptions				
5785 - International Municipal Lawyers Association	10-2020 Annual Dues-Legal portion of invoice		02/21/2020	797.22
3956 - West Publishing Corporation (Thomson Reuters)	10-West Information charges-1/1-1/31/20		02/21/2020	1,363.09
	Account 53910 - Dues and Subscriptions Totals		2	\$2,160.31
	Program 100000 - Main Totals		9	\$4,238.56
	Department 10 - Legal Totals		9	\$4,238.56



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
Department 11 - Mayor's Office				
Program 110000 - Main				
Account 52110 - Office Supplies				
6530 - Office Depot, INC	11-tissues, dividers, folders, pens		02/21/2020	38.95
	Account 52110 - Office Supplies Totals		1	\$38.95
Account 52420 - Other Supplies				
1999 - CMS Communications, INC	11-desk phone for Andrew		02/21/2020	108.00
3560 - First Financial Bank / Credit Cards	11-photos of swearing-in		02/21/2020	10.23
3560 - First Financial Bank / Credit Cards	11-sandwiches for TRC interview break		02/21/2020	50.55
3560 - First Financial Bank / Credit Cards	11-lunch for TRC interview break		02/21/2020	60.73
	Account 52420 - Other Supplies Totals		4	\$229.51
Account 53160 - Instruction				
3560 - First Financial Bank / Credit Cards	11-registration for Govt Social Media conference (AK)		02/21/2020	870.00
3560 - First Financial Bank / Credit Cards	11-registration for Engagement certificate program (MC)		02/21/2020	1,990.00
	Account 53160 - Instruction Totals		2	\$2,860.00
Account 53170 - Mgt. Fee, Consultants, and Workshops				
6428 - Kelly M Boatman (Core Projective, LLC)	11-project management OOTM January		02/21/2020	3,655.00
	Account 53170 - Mgt. Fee, Consultants, and Workshops Totals		1	\$3,655.00
Account 53230 - Travel				
3560 - First Financial Bank / Credit Cards	11-Andrew flight to Govt Social Media conference		02/21/2020	446.79
	Account 53230 - Travel Totals		1	\$446.79
Account 53310 - Printing				
129 - FedEx Office and Print Service, INC	11-signs for Innovation Fair and photo booth		02/21/2020	208.78
129 - FedEx Office and Print Service, INC	11-recycling signs for City Hall		02/21/2020	24.70
129 - FedEx Office and Print Service, INC	11-2020 census signs		02/21/2020	95.78
	Account 53310 - Printing Totals		3	\$329.26
Account 53320 - Advertising				
50706 - Bloomington Magazine, INC (Bloom Magazine)	11-ad in Bloom Feb/March issue		02/21/2020	1,134.00
	Account 53320 - Advertising Totals		1	\$1,134.00
Account 53910 - Dues and Subscriptions	-			
5526 - Board of Regents of the University of Wisconsin	11-annual membership fee MIP		02/21/2020	2,500.00



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
	Account 53910 - Dues and Subscriptions Totals		1	\$2,500.00
Account 53960 - Grants				
3560 - First Financial Bank / Credit Cards	11-BCT Roast & Toast table sponsorship (half)		02/21/2020	400.00
1021 - My Sister's Closet Of Monroe County, INC	11-table sponsor for Last of the Red Hot Lovers		02/21/2020	480.00
	Account 53960 - Grants Totals		2	\$880.00
Account 53990 - Other Services and Charges				
4549 - Kroger Limited Partnership I	11-food for Innovation@Work fair		02/21/2020	78.44
53442 - Paragon Micro, INC	11-PowerBI subscriptions for Innovation		02/21/2020	18.32
	Account 53990 - Other Services and Charges Totals		2	\$96.76
	Program 110000 - Main Totals		18	\$12,170.27
	Department 11 - Mayor's Office Totals		18	\$12,170.27
Department 12 - Human Resources				
Program 120000 - Main				
Account 53170 - Mgt. Fee, Consultants, and Workshops				
7268 - Raftelis Financial Consultants, INC	12-Org. Assessments-BPD-1/1-1/31/20		02/21/2020	10,200.00
7268 - Raftelis Financial Consultants, INC	12-Org. Assessments-FIRE-1/1-1/31/20		02/21/2020	8,440.00
	Account 53170 - Mgt. Fee, Consultants, and Workshops Totals		2	\$18,640.00
Account 53910 - Dues and Subscriptions				
3560 - First Financial Bank / Credit Cards	12- Dues for SCIHRA (Shaw, Fields, Miller)- Order 1502		02/21/2020	390.00
	Account 53910 - Dues and Subscriptions Totals		1	\$390.00
Account 53990 - Other Services and Charges				
7268 - Raftelis Financial Consultants, INC	12-Org. Assessments-Controller/HR/Legal/Risk-1/1-1/31/20		02/21/2020	10,816.00
	Account 53990 - Other Services and Charges Totals		1	\$10,816.00
	Program 120000 - Main Totals		4	\$29,846.00
	Department 12 - Human Resources Totals		4	\$29,846.00
Department 13 - Planning				
Program 130000 - Main				
Account 52110 - Office Supplies				
6530 - Office Depot, INC	13 - Bankers boxes, legal size, 12 pack		02/21/2020	75.19
	Account 52110 - Office Supplies Totals		1	\$75.19
Account 52420 - Other Supplies				



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
651 - Engraving & Stamp Center, INC	13 - Brad Wisler signature stamp		02/21/2020	30.95
	Account 52420 - Other Supplies Totals		1	\$30.95
Account 53160 - Instruction				
3560 - First Financial Bank / Credit Cards	13 - Ryan Robling GIS Conf. Registration_Washington, DC		02/21/2020	299.00
	Account 53160 - Instruction Totals		1	\$299.00
Account 53170 - Mgt. Fee, Consultants, and Workshops				
6974 - M.J. Wells & Associates, INC	13-Travel Demand Mgmt. Plan (TDM)_Amend #1-Inv. date 1/15/20		02/21/2020	2,662.50
	Account 53170 - Mgt. Fee, Consultants, and Workshops Totals		1	\$2,662.50
Account 53910 - Dues and Subscriptions				
4442 - American Planning Association	13 - APA Membership Dues (Linda)_4-1-20203-31-2021		02/21/2020	372.00
4442 - American Planning Association	13 - APA Membership Dues (Eric)_4-1-20203-31-2021		02/21/2020	347.00
	Account 53910 - Dues and Subscriptions Totals		2	\$719.00
Account 53990 - Other Services and Charges				
199 - Monroe County Government	13-December 2019 copies		02/21/2020	26.00
	Account 53990 - Other Services and Charges Totals		1	\$26.00
	Program 130000 - Main Totals		7	\$3,812.64
	Department 13 - Planning Totals		7	\$3,812.64
Department 19 - Facilities Maintenance				
Program 190000 - Main				
Account 52310 - Building Materials and Supplies				
394 - Kleindorfer Hardware & Variety	19-Aerators for Facilities Maintenance		02/21/2020	11.99
394 - Kleindorfer Hardware & Variety	19 -Shower arm and (3) supply lines for Facilities Maintenance		02/21/2020	22.56
394 - Kleindorfer Hardware & Variety	19-1 bx of anchors for Facilities Maintenance		02/21/2020	16.73
53005 - Menards, INC	19-PVC pipes & hose clamp for facilities maintenance		02/21/2020	40.58
5819 - Synchrony Bank	19-Power Inverter for new power washer for Facilities Maint.		02/21/2020	187.81
5819 - Synchrony Bank	19-Hinges for Men's stall @ BPD Headquarters		02/21/2020	21.78
	Account 52310 - Building Materials and Supplies Totals		6	\$301.45
Account 52340 - Other Repairs and Maintenance				
4950 - Root Car Wash, LLC (Bloomington Car Wash)	19-Car Wash services on City Vehicles		02/21/2020	211.50
	Account 52340 - Other Repairs and Maintenance Totals		1	\$211.50
Account 52420 - Other Supplies				



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
4574 - John Deere Financial (Rural King)	19-Towels and trash bags		02/21/2020	53.96
	Account 52420 - Other Supplies Tota	S	1	\$53.96
Account 53610 - Building Repairs				
51538 - Economy Termite & Pest Control, INC	19-Monthly Pest Control at City Hall for 1/17/2020	BC 2019-109	02/21/2020	75.00
818 - Everywhere Signs, LLC	19-Temporary Sign & Braille Sign for Allison Conference Room	BC 2019-119	02/21/2020	190.00
321 - Harrell Fish, INC	19-SA Quarterly Planned Maintenance	BC 2019-125	02/21/2020	1,968.00
321 - Harrell Fish, INC	19-SA Drinking Fountain Clog Repair at City Hall	BC 2019-124	02/21/2020	225.00
392 - Koorsen Fire & Security, INC	19-16 Panic Buttons Delivered for City Hall	BC 2019-126	02/21/2020	928.00
5605 - Photizo, LLC (Fish Window Cleaning)	19-Second Story South Facing Outdoor Window Cleaning	BC 2019-117	02/21/2020	1,080.00
6688 - SSW Enterprises, LLC (Office Pride)	19-Cleaning Services for PW Facilities for January	BC 2020-05	02/21/2020	18,807.31
	Account 53610 - Building Repairs Tota	S	7	\$23,273.31
Account 53990 - Other Services and Charges				
479 - A Craft Moving and Storage, INC (Soft Touch)	19-Moving services with travel and truck charge		02/21/2020	450.00
60 - Monroe County Solid Waste Management District	19-Recycled Fluorescent Tubes and Non PCB Ballast		02/21/2020	204.80
	Account 53990 - Other Services and Charges Tota	S	2	\$654.80
Account 54510 - Other Capital Outlays				
4439 - JX Enterprises, INC	20-Street Dept-2020 Peterbilts-2-Units #436 & Unit #440		02/21/2020	158,570.45
	Account 54510 - Other Capital Outlays Tota	S	1	\$158,570.45
	Program 190000 - Main Tota	S	18	\$183,065.47
	Department 19 - Facilities Maintenance Tota	s	18	\$183,065.47
Department 28 - ITS				
Program 280000 - Main				
Account 52110 - Office Supplies				
6530 - Office Depot, INC	28 - Dry Erase Markers		02/21/2020	13.20
6530 - Office Depot, INC	28 - Batteries, Dry Eraser, Wet Erase Markers		02/21/2020	15.47
6530 - Office Depot, INC	28 - Copier Paper for City Hall - 30 boxes		02/21/2020	968.40
	Account 52110 - Office Supplies Tota	S	3	\$997.07
Account 52420 - Other Supplies				
6530 - Office Depot, INC	28 - Shelving		02/21/2020	169.99
5819 - Synchrony Bank	28 - Phone Case for Technology Support Specialist		02/21/2020	6.79
5819 - Synchrony Bank	28 - Phone Case for Technology Support Specialist		02/21/2020	12.99


Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
	Account 52420 - Other Supplies Totals		3	\$189.77
Account 53170 - Mgt. Fee, Consultants, and Workshops				
6765 - Berry Dunn McNeil & Parker, LLC	28-IT Strategic Plan Development-Inv. date 1/15/2020		02/21/2020	1,280.00
5437 - Columbia Telecommunications Corporation	28-Addendum to Agreement -Inv. date 12/31/2019		02/21/2020	240.00
5437 - Columbia Telecommunications Corporation	Addendum to Agreement-inv Senior Analyst-date 12/31/2019		02/21/2020	1,120.00
5534 - Presidio Holdings, INC	28 - Ad Hoc Contract for Troubleshooting Network Issues-12/18/19		02/21/2020	270.00
	Account 53170 - Mgt. Fee, Consultants, and Workshops Totals		4	\$2,910.00
Account 53640 - Hardware and Software Maintenance				
3989 - Ricoh USA, INC	28 - Copier Maintenance - 12/17/19-1/16/20		02/21/2020	1,779.06
	Account 53640 - Hardware and Software Maintenance Totals		1	\$1,779.06
Account 53910 - Dues and Subscriptions				
3560 - First Financial Bank / Credit Cards	28-Omnis-Domain renewal for bloomingtonplanroom.com		02/21/2020	10.95
3560 - First Financial Bank / Credit Cards	28 - Trello Business Class Subscription - 1/10/20 - 2/10-20		02/21/2020	75.00
3560 - First Financial Bank / Credit Cards	28 - Basecamp Proj Mgmt Subscription - 1/11/20 - 2/11/20		02/21/2020	20.00
3560 - First Financial Bank / Credit Cards	28 - SSL Certificate for bloomington.in.gov		02/21/2020	53.10
3560 - First Financial Bank / Credit Cards	28 - Google Application Programming Interfaces - January 2020		02/21/2020	.02
5786 - Promevo, LLC	28 - Google Drive Storage Subscription 7 @ 50GB - January 2020		02/21/2020	47.66
	Account 53910 - Dues and Subscriptions Totals		6	\$206.73
	Program 280000 - Main Totals		17	\$6,082.63
	Department 28 - ITS Totals		17	\$6,082.63
	Fund 101 - General Fund (S0101) Totals		164	\$618,979.65
Fund 312 - Community Services				
Department 09 - CFRD				
Program 090002 - Com Serv - MLK Comm				
Account 53230 - Travel				
3560 - First Financial Bank / Credit Cards	09-Hilton Garden Inn-hotel stay for MLK keynote speaker-2020		02/21/2020	238.00
7096 - Institute for Democratic Ed & Culture (SpeakOut)	09-MLK Birthday Celebrationkeynote speaker fee travel expenses		02/21/2020	373.24
	Account 53230 - Travel Totals		2	\$611.24
Account 53990 - Other Services and Charges				
1138 - BCT Management, INC	09-MLK Birthday CelebrationTheater Rental-1/20/20		02/21/2020	1,433.00
7096 - Institute for Democratic Ed & Culture (SpeakOut)	09-MLK Birthday Celebrationkeynote speaker honorarium		02/21/2020	3,900.00



Invoice Date Range 02/08/20 - 02/21/20

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
	Account 53990 - Other Services and Charges Totals		2	\$5,333.00
	Program 090002 - Com Serv - MLK Comm Totals		4	\$5,944.24
Program 090015 - CFRD Dept Events				
Account 52420 - Other Supplies				
4549 - Kroger Limited Partnership I	09-2020 Census Kick-off Eventsnacks/refreshments		02/21/2020	63.62
	Account 52420 - Other Supplies Totals		1	\$63.62
	Program 090015 - CFRD Dept Events Totals		1	\$63.62
Program 090016 - Com Serv - Safe & Civil				
Account 52420 - Other Supplies				
11693 - The Award Center, INC	09-BHM-Visionary Leadership Award		02/21/2020	78.00
	Account 52420 - Other Supplies Totals		1	\$78.00
Account 53990 - Other Services and Charges				
7260 - Tislam Swift	09-BHM 2020 kickoff event entertainment		02/21/2020	200.00
	Account 53990 - Other Services and Charges Totals		1	\$200.00
	Program 090016 - Com Serv - Safe & Civil Totals		2	\$278.00
Program 090018 - CBVN				
Account 53990 - Other Services and Charges				
3560 - First Financial Bank / Credit Cards	09-CBVN Volunteer Pro Training Annual Membership		02/21/2020	249.00
	Account 53990 - Other Services and Charges Totals		1	\$249.00
	Program 090018 - CBVN Totals		1	\$249.00
Program G19001 - 2018 ADA Ride Hailing				
Account 53170 - Mgt. Fee, Consultants, and Workshops				
7143 - Christopher Baskins	09-Ride Hailing Training for ride hailing program		02/21/2020	50.00
	Account 53170 - Mgt. Fee, Consultants, and Workshops Totals		1	\$50.00
	Program G19001 - 2018 ADA Ride Hailing Totals		1	\$50.00
	Department 09 - CFRD Totals		9	\$6,584.86
	Fund 312 - Community Services Totals		9	\$6,584.86
Fund 401 - Non-Reverting Telecom (S1146)				
Department 25 - Telecommunications				
Program 254000 - Infrastructure				
Assessment F2(40) Handburgers and Caffredram Maintenance				

Account 53640 - Hardware and Software Maintenance



Vendor	Invoice Description Co	ontract #	Payment Date	Invoice Amount
13482 - Northern Lights Locating & Inspection, INC	25 - Line Location Services -January 2020		02/21/2020	2,500.00
	Account 53640 - Hardware and Software Maintenance Totals		1	\$2,500.00
Account 54420 - Purchase of Equipment				
5534 - Presidio Holdings, INC	25 - Parts for New Network Switch to Support ASH & Sanitation		02/21/2020	26,994.41
	Account 54420 - Purchase of Equipment Totals		1	\$26,994.41
Account 54450 - Equipment				
6222 - Apple, INC	25 - Capital Replacement - City Council - 4 MacBooks		02/21/2020	5,825.00
6222 - Apple, INC	28-Credit Memo-Web Order #2205990123-MacBook		02/21/2020	(1,199.00)
6222 - Apple, INC	28-Credit Memo-Web Order #2205990123-MacBook		02/21/2020	(1,199.00)
6222 - Apple, INC	28-Credit Memo-Web Order #2205990123-Applecare for MacBook		02/21/2020	(183.00)
6222 - Apple, INC	28-Credit Memo-Web Order #2205990123-Applecare for MacBook		02/21/2020	(183.00)
	Account 54450 - Equipment Totals		5	\$3,061.00
	Program 254000 - Infrastructure Totals		7	\$32,555.41
Program 256000 - Services				
Account 53150 - Communications Contract				
203 - INDIANA UNIVERSITY	25 - Dark Fiber -special circuits-January 2020		02/21/2020	65.00
	Account 53150 - Communications Contract Totals		1	\$65.00
	Program 256000 - Services Totals		1	\$65.00
	Department 25 - Telecommunications Totals		8	\$32,620.41
	Fund 401 - Non-Reverting Telecom (S1146) Totals		8	\$32,620.41
Fund 450 - Local Road and Street (S0706)				
Department 20 - Street				
Program 200000 - Main				
Account 53520 - Street Lights / Traffic Signals				
223 - Duke Energy	02-114 N Walnut St (alley)-street light chgs2/3/20		02/10/2020	5.01
223 - Duke Energy	02-420 E. 19th-HAWK Signal-elec. bill 1/3-2/3/20		02/10/2020	13.93
223 - Duke Energy	02-220 W. Tapp Road-elec. bill dated 2/6/2020		02/10/2020	4.50
223 - Duke Energy	02-W. 11th/Rogers/Fairview-elec bill-bill date 2/3/20		02/10/2020	12.09
223 - Duke Energy	02-4th&Dunn-surface lot-elec. chgs & equip costs-2/4/20		02/10/2020	27.65
223 - Duke Energy	02-Middle Way House-elec. bill-2/4/20-#3910-3921-01-9		02/10/2020	9.14
223 - Duke Energy	02-4th&WA-metered surface lot-elec. bill-bill dated 2/3/20		02/10/2020	23.25



Invoice Date Range 02/08/20 - 02/21/20

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
223 - Duke Energy	02-420 W. 4th-Crosswalk-electric bill-12/27/19-1/28/20		02/10/2020	9.26
223 - Duke Energy	02-912 S. Walnut-Crosswalk-electric bill-12/27/19-1/28/20		02/10/2020	9.26
	Account 53520 - Street Lights / Traffic Signals Totals		9	\$114.09
	Program 200000 - Main Totals		9	\$114.09
	Department 20 - Street Totals		9	\$114.09
	Fund 450 - Local Road and Street(S0706) Totals		9	\$114.09
und 451 - Motor Vehicle Highway(S0708)				
Department 20 - Street				
Program 200000 - Main				
Account 52420 - Other Supplies				
574 - John Deere Financial (Rural King)	20 Washed Duck Active Jacket replacement for Jason Kerr		02/21/2020	109.99
439 - JX Enterprises, INC	20-Street Dept-2020 Peterbilts-2-Units #436 & Unit #440		02/21/2020	13,348.55
	Account 52420 - Other Supplies Totals		2	\$13,458.54
ccount 53410 - Liability / Casualty Premiums				
847 - Hylant of Indianapolis, LLC	10-Cyber Liability 1/1/2020-1/1/2021-Policy #107205107		02/21/2020	599.86
847 - Hylant of Indianapolis, LLC	10-Pkg Casualty Renewal-1/1/20-1/1/21-Policy ZLP71M47406		02/21/2020	9,540.77
847 - Hylant of Indianapolis, LLC	10-Workers Comp Excess Renewal-1/1/20-1/1/21-Policy EWC009239		02/21/2020	6,053.04
847 - Hylant of Indianapolis, LLC	10-Workers Comp Buffer Renewal-1/1/20-1/1/21- Policy BLO13022120		02/21/2020	2,015.66
847 - Hylant of Indianapolis, LLC	10-Crime renewal-1/1/20-1/1/21-Policy #105877146		02/21/2020	430.54
847 - Hylant of Indianapolis, LLC	10-Umbrella renewal 1/1/20-1/1/21-Policy #ZUP51M4899119PB		02/21/2020	8,723.75
847 - Hylant of Indianapolis, LLC	10-Business Auto Renewal 1/1/20-1/1/21-Policy 8104F268238		02/21/2020	41,832.00
847 - Hylant of Indianapolis, LLC	10-Property Package Renewal-1/1/20-1/1/21-Policy #ES275		02/21/2020	1,972.84
orilee Sebesta	20-reimb. car damaged by city vehicle-12/15/2019		02/21/2020	1,887.36
	Account 53410 - Liability / Casualty Premiums Totals		9	\$73,055.82
ccount 54420 - Purchase of Equipment				
439 - JX Enterprises, INC	20-Street Dept-2020 Peterbilts-2-Units #436 & Unit #440		02/21/2020	171,569.00
	Account 54420 - Purchase of Equipment Totals		1	\$171,569.00
	Program 200000 - Main Totals		12	\$258,083.36
	Department 20 - Street Totals		12	\$258,083.36
	Fund 451 - Motor Vehicle Highway(S0708) Totals		12	\$258,083.36

Fund 452 - Parking Facilities(S9502)



Invoice Date Range 02/08/20 - 02/21/20

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
Department 26 - Parking				
Program 260000 - Main				
Account 43160 - Lot/Garage Leases - Annual				
Anthony Lowe	26-refund 2 months payment for pkg garage-pd in advance-canceled		02/21/2020	202.00
	Account 43160 - Lot/Garage Leases - Annual Totals		1	\$202.00
Account 53610 - Building Repairs				
32 - Cassady Electrical Contractors, INC	26-Removal of cameras @ 4th St Garage before demo	BC 2019-120	02/21/2020	212.50
	Account 53610 - Building Repairs Totals		1	\$212.50
Account 53630 - Machinery and Equipment Repairs				
474 - Auto-X-10'd, INC (Ziebart)	26-New Spray on Liner for Truck Bed		02/21/2020	411.99
	Account 53630 - Machinery and Equipment Repairs Totals		1	\$411.99
Account 53640 - Hardware and Software Maintenance				
3397 - Evens Time, INC	26-Broken Gate Arm Repair at Walnut St. Garage		02/21/2020	250.00
	Account 53640 - Hardware and Software Maintenance Totals		1	\$250.00
Account 53840 - Lease Payments				
512 - 7th & Walnut , LLC	26-Walnut St Garage-garage rent March 2020		02/21/2020	18,759.98
3887 - Mercury Development Group, LLC	26-Morton St Garage-garage rent March 2020		02/21/2020	38,035.85
	Account 53840 - Lease Payments Totals		2	\$56,795.83
	Program 260000 - Main Totals		6	\$57,872.32
	Department 26 - Parking Totals		6	\$57,872.32
	Fund 452 - Parking Facilities(\$9502) Totals		6	\$57,872.32
Fund 601 - Cum Cap Development(S2391)				
Department 02 - Public Works				
Program 020000 - Main				
Account 54310 - Improvements Other Than Building				
399 - American Structurepoint, INC	13-Signal Timing_On-Call Services Contract-9/1-12/31/19	BC 2017-98	02/21/2020	3,793.03
•	Account 54310 - Improvements Other Than Building Totals		1	\$3,793.03
	Program 020000 - Main Totals		1	\$3,793.03
	Department 02 - Public Works Totals		1	\$3,793.03
	Fund 601 - Cum Cap Development(S2391) Totals		1	\$3,793.03
Fund 730 - Solid Waste (S6401)				

Fund 730 - Solid Waste (S6401)



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
Department 16 - Sanitation				
Program 160000 - Main				
Account 53140 - Exterminator Services				
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control @ Sanitation for 1/21/2020	BC 2019-109	02/21/2020	95.00
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control for 6/24/2019	BC 2019-109	02/21/2020	125.00
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control for 8/26/2019	BC 2019-109	02/21/2020	125.00
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control for 1/27/2020	BC 2019-109	02/21/2020	125.00
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control for 10/28/2019	BC 2019-109	02/21/2020	125.00
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control for 11/25/2019	BC 2019-109	02/21/2020	125.00
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control for 12/23/2019	BC 2019-109	02/21/2020	125.00
51538 - Economy Termite & Pest Control, INC	16-Monthly Pest Control for 9/23/2019	BC 2019-109	02/21/2020	125.00
	Account 53140 - Exterminator Services Totals		8	\$970.00
Account 53410 - Liability / Casualty Premiums				
1847 - Hylant of Indianapolis, LLC	10-Cyber Liability 1/1/2020-1/1/2021-Policy #107205107		02/21/2020	355.18
1847 - Hylant of Indianapolis, LLC	10-Pkg Casualty Renewal-1/1/20-1/1/21-Policy ZLP71M47406		02/21/2020	5,668.25
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Excess Renewal-1/1/20-1/1/21-Policy EWC009239		02/21/2020	3,267.73
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Buffer Renewal-1/1/20-1/1/21- Policy BLO13022120		02/21/2020	1,003.14
1847 - Hylant of Indianapolis, LLC	10-Crime renewal-1/1/20-1/1/21-Policy #105877146		02/21/2020	254.92
1847 - Hylant of Indianapolis, LLC	10-Umbrella renewal 1/1/20-1/1/21-Policy #ZUP51M4899119PB		02/21/2020	4,617.59
1847 - Hylant of Indianapolis, LLC	10-Business Auto Renewal 1/1/20-1/1/21-Policy 8104F268238		02/21/2020	21,524.00
1847 - Hylant of Indianapolis, LLC	10-Property Package Renewal-1/1/20-1/1/21-Policy #ES275		02/21/2020	809.50
	Account 53410 - Liability / Casualty Premiums Totals		8	\$37,500.31
Account 53540 - Natural Gas				
222 - Vectren	19-Sanitation-gas bill 1/3-2/4/20		02/10/2020	192.30
	Account 53540 - Natural Gas Totals		1	\$192.30
Account 53920 - Laundry and Other Sanitation Services				
19171 - Aramark Uniform & Career Apparel Group, INC	16-mat/towel service-2/5/20		02/21/2020	32.26
19171 - Aramark Uniform & Career Apparel Group, INC	16-uniform rental (minus payroll ded)-2/5/20		02/21/2020	12.96
19171 - Aramark Uniform & Career Apparel Group, INC	16-mat/towel service-1/29/20		02/21/2020	32.26
19171 - Aramark Uniform & Career Apparel Group, INC	16-uniform rental (minus payroll ded)-1/29/20		02/21/2020	12.96
	Account 53920 - Laundry and Other Sanitation Services Totals		4	\$90.44



/endor	Invoice Description	Contract #	Payment Date	Invoice Amount
Account 53950 - Landfill				
52226 - Hoosier Transfer Station-3140	16-recycling fees -1/2-1/15/20		02/21/2020	3,925.64
52226 - Hoosier Transfer Station-3140	16-trash disposal fees - 1/2-1/15/20		02/21/2020	14,579.17
10330 - Kevin R Huntley (Green Earth Recycling & Compost)	16-yard waste disposal-1/2 & 1/14/20	BC 2019-44	02/21/2020	44.00
	Account 53950 - Landfill Totals		3	\$18,548.81
	Program 160000 - Main Totals		24	\$57,301.86
	Department 16 - Sanitation Totals		24	\$57,301.86
	Fund 730 - Solid Waste (S6401) Totals		24	\$57,301.86
Fund 800 - Risk Management (S0203)				
Department 10 - Legal				
Program 100000 - Main				
Account 52420 - Other Supplies				
523 - Freedom Business Solutions, LLC	10-toner-laser jet 4015 & 4515-1		02/21/2020	160.00
	Account 52420 - Other Supplies Totals		1	\$160.00
ccount 52430 - Uniforms and Tools				
613 - Crane's Leather & Shoe Shop, INC	10-K. Arthur-safety shoes (10D)-1/29/2020		02/21/2020	100.00
27 - Hoosier Workwear Outlet, INC	10-A. McKinney-safety shoes (7M)-1/28/2020		02/21/2020	100.00
	Account 52430 - Uniforms and Tools Totals		2	\$200.00
Account 53130 - Medical				
i916 - Phillip D Capps	10- reimb for physical for CDL-1/22/2020		02/21/2020	100.00
5716 - Rose M Harden	10- reimb for physical for CDL-1/14/2020		02/21/2020	100.00
1499 - Jeffrey Keith Mitchner	10- reimb for physical for CDL-2/3/2020		02/21/2020	90.00
967 - Larry M Pursell	10- reimb for physical for CDL-1/17/2020		02/21/2020	97.00
5992 - Danny L Wall	10- reimb for physical for CDL-1/29/2020		02/21/2020	90.00
	Account 53130 - Medical Totals		5	\$477.00
Account 53160 - Instruction				
3560 - First Financial Bank / Credit Cards	10 -training CPR certification 1.28.20		02/21/2020	114.00
	Account 53160 - Instruction Totals		1	\$114.00
Account 53410 - Liability / Casualty Premiums				
847 - Hylant of Indianapolis, LLC	10-Cyber Liability 1/1/2020-1/1/2021-Policy #107205107		02/21/2020	47.36
847 - Hylant of Indianapolis, LLC	10-Pkg Casualty Renewal-1/1/20-1/1/21-Policy ZLP71M47406		02/21/2020	183.10



Invoice Date Range 02/08/20 - 02/21/20

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Excess Renewal-1/1/20-1/1/21-Policy EWC009239		02/21/2020	78.55
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Buffer Renewal-1/1/20-1/1/21- Policy BLO13022120		02/21/2020	28.56
1847 - Hylant of Indianapolis, LLC	10-Crime renewal-1/1/20-1/1/21-Policy #105877146		02/21/2020	34.02
1847 - Hylant of Indianapolis, LLC	10-Umbrella renewal 1/1/20-1/1/21-Policy #ZUP51M4899119PB		02/21/2020	115.80
1847 - Hylant of Indianapolis, LLC	10-Business Auto Renewal 1/1/20-1/1/21-Policy 8104F268238		02/21/2020	499.00
	Account 53410 - Liability / Casualty Premiums Totals		7	\$986.39
Account 53420 - Worker's Comp & Risk				
2618 - Southeastern Indiana Health Operations, INC (SIHO)	10-Siho-TTD - Kinser & Sharp -202020		02/12/2020	1,201.09
	Account 53420 - Worker's Comp & Risk Totals		1	\$1,201.09
	Program 100000 - Main Totals		17	\$3,138.48
	Department 10 - Legal Totals		17	\$3,138.48
	Fund 800 - Risk Management(S0203) Totals		17	\$3,138.48
Fund 801 - Health Insurance Trust				
Department 12 - Human Resources				
Program 120000 - Main				
Account 53990 - Other Services and Charges				
3977 - Cigna Health & Life Insurance Company	12-Cigna Dental & Vision Admin - February 2020		02/21/2020	2,081.90
	Account 53990 - Other Services and Charges Totals		1	\$2,081.90
	Decence 120000 Main Tatala		1	\$2,081.90
	Program 120000 - Main Totals			+=,==
	Department 12 - Human Resources Totals		1 1	\$2,081.90
	-		•	
Fund 802 - Fleet Maintenance(S9500)	Department 12 - Human Resources Totals		1	\$2,081.90
Fund 802 - Fleet Maintenance(S9500) Department 17 - Fleet Maintenance	Department 12 - Human Resources Totals		1	\$2,081.90
	Department 12 - Human Resources Totals		1	\$2,081.90
Department 17 - Fleet Maintenance Program 170000 - Main	Department 12 - Human Resources Totals		1	\$2,081.90
Department 17 - Fleet Maintenance	Department 12 - Human Resources Totals		1	\$2,081.90
Department 17 - Fleet Maintenance Program 170000 - Main Account 52110 - Office Supplies	Department 12 - Human Resources Totals Fund 801 - Health Insurance Trust Totals		1	\$2,081.90 \$2,081.90
Department 17 - Fleet Maintenance Program 170000 - Main Account 52110 - Office Supplies 3560 - First Financial Bank / Credit Cards	Department 12 - Human Resources Totals Fund 801 - Health Insurance Trust Totals 17 - vehicle service record envelopes from Keller		1 1 02/21/2020	\$2,081.90 \$2,081.90 589.75
Department 17 - Fleet Maintenance Program 170000 - Main Account 52110 - Office Supplies 3560 - First Financial Bank / Credit Cards 6530 - Office Depot, INC	Department 12 - Human Resources Totals Fund 801 - Health Insurance Trust Totals 17 - vehicle service record envelopes from Keller 17-post-it notes		1 1 02/21/2020 02/21/2020	\$2,081.90 \$2,081.90 589.75 9.47

Account 52230 - Garage and Motor Supplies



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
50605 - Bauer Built, INC	17-tire credit-didn't receive		02/21/2020	(1,568.00)
50605 - Bauer Built, INC	17-tires-315/80R225, 445/65R225, 31580R225, 11R225		02/21/2020	13,004.89
4693 - Monroe County Tire & Supply, INC	17-tires-PK Low Boy HD 12PLY TL-4		02/21/2020	461.00
Horse county file a supply, no	Account 52230 - Garage and Motor Suppli	ies Totals	3	\$11,897.89
Account 52240 - Fuel and Oil			0	\$11,077.07
4046 - Heritage-Crystal Clean, INC	17-Anti-Freeze for stock-Com-30 gal		02/21/2020	274.12
349 - White River Cooperative, INC	17-diesel-PDX4 on road B5 Winter-6,548 gallons-2/6/20	BC 2019-707A	02/21/2020	14,723.83
349 - White River Cooperative, INC	17-unleaded fuel-87-regular-8,095 gallons-11/19/19	BC 2019-707A		17,975.76
349 - White River Cooperative, INC	17-diesel fuel for generator-1/30/20	BC 2019-707A		470.80
49 - White River Cooperative, INC	17-unleaded fuel-87 regular-7,916.00 gallons-1/31/20	BC 2019-707A	02/21/2020	16,766.88
	Account 52240 - Fuel and		5	\$50,211.39
Account 52320 - Motor Vehicle Repair			0	<i>+00,2110</i>
244 - Bloomington Ford, INC	17-L135-key made		02/21/2020	7.00
244 - Bloomington Ford, INC	17-124-weatherstriping		02/21/2020	17.30
244 - Bloomington Ford, INC	17-844-sensor-fuel temp		02/21/2020	19.13
244 - Bloomington Ford, INC	17-L135-cyclinder asy-L		02/21/2020	59.36
244 - Bloomington Ford, INC	17-stock-AA: moulding-door		02/21/2020	111.42
244 - Bloomington Ford, INC	17-409MS-hose-radiator		02/21/2020	72.07
244 - Bloomington Ford, INC	17-496-kit-hardware		02/21/2020	370.99
244 - Bloomington Ford, INC	17-#496-reservoir asy, ring-lock, kit-hardware		02/21/2020	614.35
244 - Bloomington Ford, INC	17-843-housing asy-ste		02/21/2020	253.13
244 - Bloomington Ford, INC	17 - #638 engine replacement parts and labor		02/21/2020	9,588.02
244 - Bloomington Ford, INC	17 - #407 bumper assy		02/21/2020	573.70
941 - Central Indiana Truck Equipment Corporation	17-#939 tube clamp		02/21/2020	21.52
941 - Central Indiana Truck Equipment Corporation	17-#961/stock air actuator		02/21/2020	360.90
4335 - Circle Distributing, INC	17-stock parts-AA5Z6714B 1440/SK		02/21/2020	46.92
4335 - Circle Distributing, INC	17-stock-generator asy replaces for 84009365		02/21/2020	370.01
4335 - Circle Distributing, INC	17-#615-gaskets, sensor, body-asm-throt		02/21/2020	333.50
594 - Curry Auto Center, INC	17-#401-N-tray (16650-CT)		02/21/2020	65.00
594 - Curry Auto Center, INC	17-#199F-N-mirror		02/21/2020	178.47
51827 - Fire Service, INC	17-#332 abs sensor		02/21/2020	108.54



Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
51827 - Fire Service, INC	17-#332/stock valve stem		02/21/2020	322.80
51827 - Fire Service, INC	17 - OSL DEF gauge and air leak		02/21/2020	1,453.70
480 - Hall Signs INC	17 - Stock City seals-50		02/21/2020	703.20
796 - Interstate Battery System of Bloomington, INC	17-batteries-31P-MHD, MT58, MT-75, MT-78, MTP-49/H8		02/21/2020	646.33
4439 - JX Enterprises, INC	17-#396 hub kit		02/21/2020	255.98
4439 - JX Enterprises, INC	17-#445 power supply switch		02/21/2020	129.53
4474 - Ken's Westside Service & Towing, LLC	17-Unit #938-towing, engine replacement, labor-diesel issues		02/21/2020	11,382.26
2974 - MacAllister Machinery Co, INC	17-#646 fuel filter		02/21/2020	32.69
680 - NCH Corporation- Partsmaster	17-parts return credit-Inv. #23496714		02/21/2020	(50.46)
680 - NCH Corporation- Partsmaster	17-stock-connectors, elbows, cable ties, bearings,		02/21/2020	658.88
16069 - Palmer Trucks, INC	17-#773-tube, tur coolant supply		02/21/2020	191.50
16069 - Palmer Trucks, INC	17-#773-clamp-v band		02/21/2020	40.70
16069 - Palmer Trucks, INC	17-kit-ICP ISL turbo		02/21/2020	4,003.99
16069 - Palmer Trucks, INC	17-#773-kit, turbocharger actuator, core, stud, nut-turbo		02/21/2020	474.84
16069 - Palmer Trucks, INC	17-core credits (869)-Inv. #1228866		02/21/2020	(156.25)
16069 - Palmer Trucks, INC	17-core credits (869)-Inv. I229031		02/21/2020	(625.00)
16069 - Palmer Trucks, INC	17- #773 coolant line		02/21/2020	191.50
54351 - Sternberg, INC	17-stock filters		02/21/2020	123.44
4139 - Temco Machinery, INC (Global Emergency Products)	17-#396 air horn kit		02/21/2020	321.40
6216 - Terminal Supply, INC	17-Shop-drill bits		02/21/2020	7.65
6216 - Terminal Supply, INC	17-Stock Lighting-half moon surface mount		02/21/2020	348.81
582 - Town & Country Chrysler Dodge Jeep, INC	17-199F-indicator: engine oil		02/21/2020	14.28
582 - Town & Country Chrysler Dodge Jeep, INC	17-#506 trac lite, heater and air filter repair		02/21/2020	230.65
2096 - West Side Tractor Sales CO.	17-457-filter element, gas oil		02/21/2020	195.23
2096 - West Side Tractor Sales CO.	17-454-lamp		02/21/2020	77.12
2096 - West Side Tractor Sales CO.	17-#669 repaier blade control valve, sylinders and final drives		02/21/2020	9,015.23
	Account 52320 - Motor Vehicle Repair Total	5	45	\$43,161.33
Account 52420 - Other Supplies				
21104 - Cummins Crosspoint, LLC	17 - cummins quick serve on -line	BC 2019-53	02/21/2020	750.00
3286 - Peacetree, INC (PEI Maintenance)	17-ProKee Encoder, duplicate keys for FuelMaster		02/21/2020	1,150.00
3286 - Peacetree, INC (PEI Maintenance)	17-ProKee, black-100		02/21/2020	665.00



Vendor	Invoice Description C	ontract #	Payment Date	Invoice Amount
54351 - Sternberg, INC	17 - On command service info		02/21/2020	1,200.00
	Account 52420 - Other Supplies Totals		4	\$3,765.00
Account 53130 - Medical				
231 - Indiana University Health Bloomington, INC	17-M. Sciscoe-drug screen DOT 5 Panel E screen-1/15/20		02/21/2020	47.00
	Account 53130 - Medical Totals		1	\$47.00
Account 53410 - Liability / Casualty Premiums				
1847 - Hylant of Indianapolis, LLC	10-Cyber Liability 1/1/2020-1/1/2021-Policy #107205107		02/21/2020	149.97
1847 - Hylant of Indianapolis, LLC	10-Pkg Casualty Renewal-1/1/20-1/1/21-Policy ZLP71M47406		02/21/2020	2,698.39
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Excess Renewal-1/1/20-1/1/21-Policy EWC009239		02/21/2020	550.19
1847 - Hylant of Indianapolis, LLC	10-Workers Comp Buffer Renewal-1/1/20-1/1/21- Policy BLO13022120		02/21/2020	200.00
1847 - Hylant of Indianapolis, LLC	10-Crime renewal-1/1/20-1/1/21-Policy #105877146		02/21/2020	107.63
1847 - Hylant of Indianapolis, LLC	10-Umbrella renewal 1/1/20-1/1/21-Policy #ZUP51M4899119PB		02/21/2020	811.09
1847 - Hylant of Indianapolis, LLC	10-Business Auto Renewal 1/1/20-1/1/21-Policy 8104F268238		02/21/2020	2,078.00
847 - Hylant of Indianapolis, LLC	10-Property Package Renewal-1/1/20-1/1/21-Policy #ES275		02/21/2020	901.03
	Account 53410 - Liability / Casualty Premiums Totals		8	\$7,496.30
Account 53610 - Building Repairs				
21104 - Cummins Crosspoint, LLC	17-Inspection of Generators @ Fleet Department		02/21/2020	321.40
321 - Harrell Fish, INC	17-Relocated Hanging Heater at Fleet Dept		02/21/2020	704.12
	Account 53610 - Building Repairs Totals		2	\$1,025.52
Account 53620 - Motor Repairs				
244 - Bloomington Ford, INC	17 - #638 engine replacement parts and labor		02/21/2020	4,323.00
51827 - Fire Service, INC	17 - OSL DEF gauge and air leak		02/21/2020	803.00
3560 - First Financial Bank / Credit Cards	17 - #405 - Repairs by Bell's Exhaust		02/21/2020	100.00
4474 - Ken's Westside Service & Towing, LLC	17-Unit #938-towing, engine replacement, labor-diesel issues		02/21/2020	3,450.00
4474 - Ken's Westside Service & Towing, LLC	17-towing-Unit #3-1/30/2020		02/21/2020	75.00
582 - Town & Country Chrysler Dodge Jeep, INC	17-#506 trac lite, heater and air filter repair		02/21/2020	606.91
2096 - West Side Tractor Sales CO.	17-#669 repaier blade control valve, sylinders and final drives		02/21/2020	2,415.72
	Account 53620 - Motor Repairs Totals		7	\$11,773.63
Account 53650 - Other Repairs				
3286 - Peacetree, INC (PEI Maintenance)	17 - repairs to pumps at Henderson Street		02/21/2020	130.50
	Account 53650 - Other Repairs Totals		1	\$130.50



Invoice Date Range 02/08/20 - 02/21/20

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
Account 53920 - Laundry and Other Sanitation Services	3			
19171 - Aramark Uniform & Career Apparel Group, INC	17-mat/towel service-1/29/20		02/21/2020	69.82
19171 - Aramark Uniform & Career Apparel Group, INC	17-mat/towel service-2/5/20		02/21/2020	70.34
19171 - Aramark Uniform & Career Apparel Group, INC	17-uniform rental (minus payroll ded)-2/5/20		02/21/2020	13.42
19171 - Aramark Uniform & Career Apparel Group, INC	17-uniform rental (minus payroll ded)-1/29/20		02/21/2020	13.32
	Account 53920 - Laundry and Other Sanitation Services Totals		4	\$166.90
Account 53990 - Other Services and Charges				
3560 - First Financial Bank / Credit Cards	17-Title Fees-5-1/24/20		02/21/2020	75.00
	Account 53990 - Other Services and Charges Totals		1	\$75.00
Account 54310 - Improvements Other Than Building				
6475 - Vehicle Service Group, LLC (Rotary Lift)	17- 4 post drive on lift		02/21/2020	18,299.94
3472 - Lucity, INC	17 Fleet Software for PW vehicle performance tracking		02/21/2020	375.00
	Account 54310 - Improvements Other Than Building Totals		2	\$18,674.94
	Program 170000 - Main Totals		87	\$149,062.57
	Department 17 - Fleet Maintenance Totals		87	\$149,062.57
	Fund 802 - Fleet Maintenance(S9500) Totals		87	\$149,062.57
Fund 804 - Insurance Voluntary Trust				
Department 12 - Human Resources				
Program 120000 - Main				
Account 53990.1241 - Other Services and Charges Visio	on			
3977 - Cigna Health & Life Insurance Company	12-Cigna Dental & Vision Admin - February 2020		02/21/2020	7,616.52
	Account 53990.1241 - Other Services and Charges Vision Totals		1	\$7,616.52
Account 53990.1271 - Other Services and Charges Sect	ion 125 - URM- City			
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/10/2020	137.44
17785 - The Howard E. Nyhart Company, INC	12-City URM		02/10/2020	354.55
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/10/2020	402.09
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/11/2020	287.84
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/12/2020	648.37
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/13/2020	386.41
Ассоц	unt 53990.1271 - Other Services and Charges Section 125 - URM- City Totals		6	\$2,216.70

Account 53990.1272 - Other Services and Charges Section 125 - DDC- City

CITY OF BLOOMINGTON BIDDAMA

Board of Public Works Claim Register

Vendor	Invoice Description	Contract #	Payment Date	Invoice Amount
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/11/2020	359.00
	Account 53990.1272 - Other Services and Charges Section 125 - DDC- City Totals		1	\$359.00
Account 53990.1281 - Other Services and Charge	es Section 125 - URM- Util			
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM	02/10/2020	46.65	
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/10/2020	985.00
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/11/2020	103.74
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/12/2020	324.76
17785 - The Howard E. Nyhart Company, INC	12-City/Util URM		02/13/2020	56.80
	Account 53990.1281 - Other Services and Charges Section 125 - URM- Util Totals		5	\$1,516.95
Account 53990.1283 - Other Services and Charge	es Health Savings Account			
17785 - The Howard E. Nyhart Company, INC	12-Nyhart HSA EE Contributions		02/13/2020	19,647.65
	Account 53990.1283 - Other Services and Charges Health Savings Account Totals		1	\$19,647.65
	Program 120000 - Main Totals		14	\$31,356.82
	Department 12 - Human Resources Totals		14	\$31,356.82
	Fund 804 - Insurance Voluntary Trust Totals		14	\$31,356.82
Fund 978 - City 2016 GO Bond Proceeds				
Department 06 - Controller's Office				
Program 06016D - 2016 D Multi Use Paths				
Account 54310 - Improvements Other Than Build	ling			
7059 - Eagle Ridge Civil Engineering Services, LLC	13-Henderson Street Sidepath-Inv. date 1/24/2020	BC 2018-112	02/21/2020	1,885.50
7059 - Eagle Ridge Civil Engineering Services, LLC	13-Rogers Road Sidepath-Inv. date 1/24/2020	BC 2018-110	02/21/2020	1,678.50
7059 - Eagle Ridge Civil Engineering Services, LLC	13-Winslow Avenue Sidepath-Inv. date 1/24/2020	BC 2018-111	02/21/2020	1,816.50
	Account 54310 - Improvements Other Than Building Totals		3	\$5,380.50
	Program 06016D - 2016 D Multi Use Paths Totals		3	\$5,380.50
Program 06016H - 2016 H Exhaust Removl/Guai	rd Rail			
Account 54510 - Other Capital Outlays				
10081 - Strand Associates, INC	13-Guardrail Assessment Project_ City-wide-7/1-8/31/19	BC 2019-04	02/21/2020	700.00
	Account 54510 - Other Capital Outlays Totals		1	\$700.00
	Program 06016H - 2016 H Exhaust Removl/Guard Rail Totals		1	\$700.00
	Department 06 - Controller's Office Totals		4	\$6,080.50
	Fund 978 - City 2016 GO Bond Proceeds Totals		4	\$6,080.50



endor	Invoice Description	Contract #	Payment Date	Invoice Amount
			356	\$1,227,069.85

REGISTER OF CLAIMS

Board: Board of Public Works Claim Register

Date:	Type of Claim	FUND	Description	Transfer	Amount
2/21/2020	Claims				
					1,227,069.85
					1,227,069.85
		ALLOWANCE OF C	CLAIMS		
claims, and <u>excep</u> total amount of	ed the claims listed on the ot for the claims not allow 1,227,069.85 h_ day of <u>February</u> y	ed as shown on the regis		reby allowed in the	
Kyla Cox Deckar	rd, President	Beth H. Hollingswo	orth, Vice President	Dana Palazzo, Secretary	
I herby certify that accordance with	at each of the above listed IC 5-11-10-1.6.	voucher(s) or bill(s) is (a	are) true and correct an	d I have audited same in	

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