## NOTICE AND AGENDA BLOOMINGTON COMMON COUNCIL COMMITTEE OF THE WHOLE 7:30 P.M., WEDNESDAY, APRIL 2, 2014 COUNCIL CHAMBERS SHOWERS BUILDING, 401 N. MORTON ST.

## COMMITTEE OF THE WHOLE

## **Chair: Susan Sandberg**

1. <u>Ordinance 14-04</u> To Amend Title 14 of the Bloomington Municipal Code Entitled "Peace and Safety" Re: Amending Chapter 14.20 (Firearms – Deadly Weapons) to Allow for the Discharge of Firearms at the Griffy Lake Nature Preserve for the Purpose of Deer Reduction via Sharpshooting

Asked to Attend: Dave Rollo and Andy Ruff, Sponsors