### AGENDA

### UTILITIES SERVICE BOARD MEETING

City of Bloomington Utilities 600 E. Miller Dr. Bloomington, Indiana 47401 Jean Capler, President Amanda Burnham, Vice President Jeff Ehman Megan Parmenter Julie Roberts Jim Sherman Kirk White Jim Sims, Ex Officio Scott Robinson, Ex Officio

### Monday, June 21, 2021 5:00 PM Regular Meeting

- I. Call to Order
- II. Approval of the Minutes of Previous Meeting (June 7)
- III. Approval of the Claims
  - a. Standard Invoices
  - b. Utility Bills
  - c. Wire Transfers
  - d. Customer Refunds
- IV. Approval of Consent Agenda Total \$30,093.08
  - a. B.L.Anderson, Co., Inc., \$3,230.00, Annual flow meter calibrations for Monroe WTP.
  - b. ATC Group Services, LLC., \$4,403.08, Groundwater statistical analysis for Dillman landfill.
  - c. Snedegar Construction, Inc., \$10,000.00/year, On-Call Services for dump truck, bore machine, and excavator.
  - d. Arus Andritz-Ruthner, Inc., \$0, First Amendment to extend the life of the agreement for work on the Komline Belt presses at Blucher Poole WWTP.
  - e. George E. Booth Co., Inc., \$600.00, Flow monitor testing at the Southeast Booster Station.
  - f. Black & Veatch Corp., \$7,760.00, Update cost estimates for the Capital Improvements Plan to support the water rate case.
  - g. Springfield Electric Supply Co., dba Valley Electric Supply, \$4,100.00, Repair the #1 Square D Variable Frequency Drive (VFD) and run diagnostics on the #3 VFD at the Dillman Pump Station
- V. Request for Approval of Agreement with Corrosion Technologies, Inc.– First Amendment for Additional Work to Repair Bulk Storage Tank at Monroe WTP Tom Axsom
- VI. Bid Opening Chemical Feed System Improvements at the Monroe WTP Intake Facility– Dan Hudson
- VII. Bid Opening Chemical Feed System Improvements at Blucher Poole WWTP Dan Hudson
- VIII. Bid Opening Lindbergh Area Water Main Replacement Project Jane Fleig
- IX. Old Business

- X. New Business
- XI. Subcommittee Reports
- XII. Staff Reports
- XIII. Petitions and Communications\*
- XIV. Adjournment

| Vendor   | Invoice No.         | Invoice Description   | Invoice<br>Amount | Water O&M | Water<br>Construction | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|--|---------------------|---|-------------------|-----------|-----------------------|-------------------|----------------------------|-----------------------|-------------------|
| Acuity Specialty Products, INC<br>(Zep Sales)  | 9006247317          | PUR21-118 Zep Big Orange aerosol degreser, Zep Big<br>Orange liquid | 675.29            |           |                       | 675.29            |                            |                       |                   |
| Alexander's LLC                                | 122936              | TD21-12 2 Camper shells for trucks #571 & #572                      | 9,280.00          | 3,712.00  |                       | 5,568.00          |                            |                       |                   |
| American Structurepoint, INC                   | 139445              | WS21-20901 - Fullerton Pike Phase III to 05/31/21 -<br>ENG          | 8,602.00          | 6,072.00  |                       | 2,530.00          |                            |                       |                   |
| Aramark Uniform & Career<br>Apparel Group, INC | 05/31/21<br>Supply  | Weekly mats & supplies - May 2021 - MN, SC, BP, DR                  | 1,514.18          | 596.38    |                       | 917.80            |                            |                       |                   |
| Aramark Uniform & Career<br>Apparel Group, INC | 05/31/21<br>Uniform | Uniform services - May 2021 - TD, ENG, BP, DR, DIR, PUR, MN         | 211.69            | 81.36     |                       | 130.33            |                            |                       |                   |
| Astbury Gabriel Corp (ESG<br>Laboratories)     | 21009636            | Testing - Digester Grab @ Dillman WWTP - 05/25/21 -<br>DR           | 227.00            |           |                       | 227.00            |                            |                       |                   |
| Bank Of New York                               | 252-2382949         | Administration fees-Sewer Revenue Bonds 2012C -<br>ACCT21-096       | 500.00            |           |                       |                   |                            | 500.00                |                   |
| Bank Of New York                               | 252-2387261         | Administration fees-Sewer Revenue Bonds 2013 -<br>ACCT21-095        | 600.00            |           |                       |                   |                            | 600.00                |                   |
| Barry Company, INC                             | 812369              | Elkay replacement filters (3) - MN21-098                            | 202.95            | 202.95    |                       |                   |                            |                       |                   |
| Barry Company, INC                             | 813012              | Adaptors & couplings for changing out fluoride lines -<br>MM21-329  | 72.36             | 72.36     |                       |                   |                            |                       |                   |
| BBC Pump And Equipment<br>Company, INC         | 30066805            | TD21-195 Seal kit ceramic GE used @ Tamarron Lift<br>Station        | 1,186.69          |           |                       | 1,186.69          |                            |                       |                   |
| BBC Pump And Equipment<br>Company, INC         | 30066879            | MM21-303 Chesterton connect monitor for pumps & motors              | 1,250.00          | 1,250.00  |                       |                   |                            |                       |                   |
| Black Lumber Co. INC                           | 474232              | Treated 4x4 lumber for Windsor Dr - TD21-201                        | 19.99             |           |                       |                   |                            |                       | 19.99             |
| Black Lumber Co. INC                           | 474312              | Saw blade, 10 8" 2x4's for Windsor Drive - TD21-203                 | 128.89            |           |                       |                   |                            |                       | 128.89            |
| Black Lumber Co. INC                           | 474382              | Apoxy glue, wire cutters, 60/40 solder for truck #550 -<br>TD21-206 | 65.96             |           |                       | 65.96             |                            |                       |                   |
| Black Lumber Co. INC                           | 475499              | Hole saw 6" for truck #630 - TD21-224                               | 70.97             |           |                       | 70.97             |                            |                       |                   |
| Brenntag Mid-South, INC                        | BMS879534           | Sodium permanganate - 261.2705 @ 7.23 delivered<br>06/02/21 - MN    | 1,888.99          | 1,888.99  |                       |                   |                            |                       |                   |
| CDW, LLC                                       | D611913             | Adesso iMouse E10 USB wireless mouse-S Mcglothlin -<br>ENG #210418  | 40.92             | 16.37     |                       | 24.55             |                            |                       |                   |
| Charles Y Coghlan, DMD (Office<br>Easel)       | 102934A             | ADMIN21-022 300 3/4" Wristbands                                     | 240.00            | 96.00     |                       | 132.00            |                            |                       | 12.00             |
| Charles Y Coghlan, DMD (Office<br>Easel)       | 102935A             | ADMIN21-022 200 11"x18" Rally towels                                | 555.00            | 222.00    |                       | 305.25            |                            |                       | 27.75             |
| Chemical Resources, INC                        | 1137313             | Sodium aluminate - 45,360 @ .1878 delivered<br>05/26/21 - DR        | 8,518.61          |           |                       | 8,518.61          |                            |                       |                   |
| Chemtrade Chemicals<br>Corporation             | 93128354            | Aluminum sulfate - 11.520 @ 434.00 delivered<br>05/28/21 - MN       | 4,999.68          | 4,999.68  |                       |                   |                            |                       |                   |
| Cintas First Aid & Safety #2                   | 8405170825          | Restock first aid cabinet @ Blucher Poole - 06/04/21 -<br>BP21-076  | 74.65             |           |                       | 74.65             |                            |                       |                   |
| City Of Bloomington                            | 04/30/21 Fuel       | Fuel charges for all utilities vehicles - 04/01-04/30/21 -          | 14,125.14         | 4,673.14  |                       | 9,452.00          |                            |                       |                   |
| City Of Bloomington                            | 05/31/21Set<br>Rate | Set rate for monthly parts & repairs 05/01-05/31/21-<br>ACCT        | 42,766.59         | 13,001.04 |                       | 29,765.55         |                            |                       |                   |

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|---|---------------------|--|-------------------|-----------|-----------------------|-------------------|----------------------------|-----------------------|-------------------|
| Commercial Service Of<br>Bloomington, INC     | S212924             | PUR21-102 2nd Stage compressor for rooftop unit #3<br>(RTU#3)                        | 4,369.00          | 1,747.60  |                       | 2,621.40          |                            |                       |                   |
| Commercial Service Of                         | 5212521             | PUR21-101 WSD20-COVID Semi-annual filter   | 889.00            | 355.60    |                       | 488.95            |                            |                       | 44.45             |
| Bloomington, INC                              | S212980             | replacement for MERV13   |                   |           |                       |                   |                            |                       |                   |
| Core & Main, LP                               | O072064-A           | PUR21-077A 2" Copper Ring Gasket   | 67.65             | 67.65     |                       |                   |                            |                       |                   |
| Core & Main, LP                               | O072064-B           | PUR21-077B Inventory Materials   | 3,845.32          | 3,845.32  |                       |                   |                            |                       |                   |
| Core & Main, LP                               | O101798             | PUR21-089 HYDRANT EXTENSTION KIT 6" (K81)  | 248.47            | 248.47    |                       |                   |                            |                       |                   |
| Core & Main, LP                               | 0175257             | PUR21-109 3/4" STIFFENERS  | 675.00            | 675.00    |                       |                   |                            |                       |                   |
| Core & Main, LP                               | 0175679             | PUR21-109A 1" Stiffeners   | 142.00            | 142.00    |                       |                   |                            |                       |                   |
| Core & Main, LP                               | O256160             | PUR21-077B Inventory Materials   | 30.48             | 30.48     |                       |                   |                            |                       |                   |
| Creative Graphics, INC (dba                   |                     | Printing & mailing May 2021 Water/Wastewater bills -                                 | 12,365.56         | 4,946.22  |                       | 7,419.34          |                            |                       |                   |
| Baugh Enterprises)                            | 9744                | AR, ACCT   | ,                 | ,         |                       | ,                 |                            |                       |                   |
| Creative Graphics, INC (dba                   | -                   | Printing 500 Water Quality Reports - ENV21-095                                       | 200.00            | 200.00    |                       |                   |                            |                       |                   |
| Baugh Enterprises)                            | 9748                |  |                   |           |                       |                   |                            |                       |                   |
| Dentons Bingham Greenebaum                    | 4496165             | Water Rate Case 2020 & Cost of SVS Study May 2021-<br>ACCT21-104                     | 42,516.32         | 42,516.32 |                       |                   |                            |                       |                   |
| Dentons Bingham Greenebaum                    | 190105              | Services - General Rules / Regs - 05/27/21 - ACCT21-                                 | 2,248.50          | 899.40    |                       | 1,349.10          |                            |                       |                   |
| LLP   | 4496166             | 103  |                   | 099.40    |                       |                   |                            |                       |                   |
| Donohue & Associates INC                      | 13618-17            | S19-6315 - Blucher Non-Potable Water Sys Improv to 06/05/21 -ENG                     | 82.50             |           |                       | 82.50             |                            |                       |                   |
| Element Materials Technology                  | EFW271822I          | Testing - ICPMS, Cyanide, Metals, Oil & Grease -                                     | 964.38            |           |                       | 964.38            |                            |                       |                   |
| Daleville LLC                                 | N                   | ENV21-083  |                   |           |                       |                   |                            |                       |                   |
| Element Materials Technology<br>Daleville LLC | EFW272130I<br>N     | Testing - ICPMS, Cyanide, Metals, Oil & Grease -<br>ENV21-090                        | 964.38            |           |                       | 964.38            |                            |                       |                   |
| Environmental Laboratories,<br>INC            | 20331303            | Iron analysis, Manganese analysis for drinking water -<br>DL21-055                   | 252.00            | 252.00    |                       |                   |                            |                       |                   |
| Environmental Laboratories,<br>INC            | 20331305            | TTHM & HAA5 Analysis of drinking water - 05/21/21 -<br>DL21-054                      | 1,080.00          | 1,080.00  |                       |                   |                            |                       |                   |
| Environmental Laboratories,<br>INC            | 20331306            | TTHM & HAA5 Analysis of drinking water - 05/21/21 -<br>DL21-054                      | 270.00            | 270.00    |                       |                   |                            |                       |                   |
| Environmental Laboratories,<br>INC            | 20331624            | Iron & manganese analysis of drinking water -<br>05/26/21 -DL21-057                  | 285.00            | 285.00    |                       |                   |                            |                       |                   |
| Environmental Laboratories,                   |                     | Iron & manganese analysis for drinking water   | 252.00            | 252.00    |                       |                   |                            |                       |                   |
| INC<br>Eurofins Eaton Analytical, INC         | 20332543<br>S390414 | 06/04/21 - DL21-059<br>SOC 525.2 analysis of drinking water - 05/12/21 -<br>DL21-049 | 260.00            | 260.00    |                       |                   |                            |                       |                   |
| Eurofins Eaton Analytical, INC                | S391205             | TTHM & HAA5 analysis for drinking water - 05/21/21 -<br>DL21-052                     | 1,910.00          | 1,910.00  |                       |                   |                            |                       |                   |
| Everett J Prescott, INC                       | 5826537             | TD21-61 WS19-20700 3 4" Omni C2 Meters   | 6,058.05          | 2,423.22  |                       | 3,634.83          |                            |                       |                   |
| Everett J Prescott, INC                       | 5854842             | TD21-171 EC-23 & EC-4 With check valve   | 961.08            | 384.43    |                       | 576.65            |                            | 1                     |                   |
| Fastenal Company                              | INBLM218925         | TD20-251 WS19-20700 Bolts  | 387.30            | 154.92    |                       | 232.38            |                            |                       |                   |
| Fastenal Company                              | INBLM223535         | Misc supplies for machine - 04/30/21 - PUR   | 280.25            | 133.24    |                       | 147.01            |                            |                       |                   |
| Fastenal Company                              | INBLM223964         | Misc supplies for machine - 05/28/21 - PUR   | 1,279.04          | 519.02    |                       | 760.02            |                            |                       |                   |

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|---|--------------------|---|-------------------|-----------|-----------------------|-------------------|----------------------------|-----------------------|-------------------|
| Fastenal Company                        |                    | Misc bolts for water valves - TD21-218                            | 75.82             | 75.82     |                       |                   |                            |                       |                   |
|   | INBLM223978        |   |                   |           |                       |                   |                            |                       |                   |
| Gerald E Lynch (Resource                |                    | ENV21-017 Sample analysis and land application                    | 1,200.00          | 480.00    |                       | 720.00            |                            |                       |                   |
| Conservation Services LLC               | 101                | feasibility   | -                 |           |                       |                   |                            |                       |                   |
| Global Equipment CO., INC               |                    | PUR21-130 Stanley 28-500 Razor blade scraper with 5               | 9.64              | 3.86      |                       | 5.78              |                            |                       |                   |
| (Global Industrial)                     | 117711438          | blades  |                   |           |                       |                   |                            |                       |                   |
| Greeley And Hansen, LLC                 | INV-<br>0000687310 | S19-6307 - Dillman upgrade & efficiency improv to 05/21/21 - ENG  | 94,113.79         |           |                       |                   | 94,113.79                  |                       |                   |
| HACH Company                            | 12477953           | WS20-20805 - Water Information Management - ENV                   | 1,600.00          | 640.00    |                       | 960.00            |                            |                       |                   |
| Harrell Fish, INC (HFI)                 | W66132             | ENG21-034 Discuss issue with reduced pressure<br>backflow dumping | 107.00            | 107.00    |                       |                   |                            |                       |                   |
| Harrell Fish, INC (HFI)                 | W66247             | PUR21-108 Troubleshoot low flow in men's &<br>women's showers SC  | 107.00            | 42.80     |                       | 64.20             |                            |                       |                   |
| Harrington Industrial Plastics,<br>LLC  | 027C8621           | MM21-327 Plastic supplies for Fluoride                            | 146.97            | 146.97    |                       |                   |                            |                       |                   |
| HB Warehouse LLC (Resource<br>Services) | 00040766           | BP21-070 Softsoap pump 11.5 oz 6/case                             | 79.96             |           |                       | 79.96             |                            |                       |                   |
| HB Warehouse LLC (Resource<br>Services) | 00040770           | DR21-039 S20-COVID Gloves nitrile pwdr free XL & LG, can liners   | 438.16            |           |                       | 438.16            |                            |                       |                   |
| HD Supply Facilities                    | 000-0770           | BP21-038 Modified m-TEC Media Plates                              | 98.20             |           |                       | 98.20             |                            |                       |                   |
| Maintenance, LTD                        |                    | bi 21-050 Modified In-The Media Hates                             | 50.20             |           |                       | 50.20             |                            |                       |                   |
| (USABlueBook                            | 557201             |   |                   |           |                       |                   |                            |                       |                   |
| HD Supply Facilities                    | 00/202             | DR21-023 Hach DPD 4 (total) powder pillows for 10ml               | 415.89            |           |                       | 415.89            |                            |                       |                   |
| Maintenance, LTD                        |                    |   |                   |           |                       |                   |                            |                       |                   |
| (USABlueBook                            | 557471             |   |                   |           |                       |                   |                            |                       |                   |
| HD Supply Facilities                    |                    | BP21-039 M-TEC Media Plates for E Coli Testing                    | 172.05            |           |                       | 172.05            |                            |                       |                   |
| Maintenance, LTD                        |                    |   |                   |           |                       |                   |                            |                       |                   |
| (USABlueBook                            | 558645             |   |                   |           |                       |                   |                            |                       |                   |
| HD Supply Facilities                    |                    | ENV21-060 Economy bottles 125ml 250ml,syringe                     | 329.67            | 329.67    |                       |                   |                            |                       |                   |
| Maintenance, LTD                        |                    | w/lock tip 50ml   |                   |           |                       |                   |                            |                       |                   |
| (USABlueBook                            | 574419             |   |                   |           |                       |                   |                            |                       |                   |
| HD Supply Facilities                    |                    | BP21-052 Plumbing parts for Belt Press SCH 80, SCH                | 160.73            |           |                       | 160.73            |                            |                       |                   |
| Maintenance, LTD                        |                    | 40, Tee   |                   |           |                       |                   |                            |                       |                   |
| (USABlueBook                            | 579935             | Destance was did Charac 200 rd Analysis also and a second         | 70.64             | 70.64     |                       |                   |                            |                       |                   |
| HD Supply Facilities                    |                    | Boston round I-Chem 250ml Amber glass processed                   | 79.64             | 79.64     |                       |                   |                            |                       |                   |
| Maintenance, LTD                        | 586765             | 12/cs   |                   |           |                       |                   |                            |                       |                   |
| (USABlueBook<br>HD Supply Facilities    | 500/05             | BP21-059 Alum pole, union sch 80 2" w/viton seals,                | 248.76            |           |                       | 248.76            |                            |                       |                   |
| Maintenance, LTD                        |                    | skimming nets   | 240.70            |           |                       | 240.70            |                            |                       | 1                 |
| (USABlueBook                            | 588448             | Shiriiriiriy Hels   |                   |           |                       |                   |                            |                       | 1                 |
| HD Supply Facilities                    | 07700              | BP21-063 Wipes, Drierite Desiccant, ball valve, Liqui-            | 349.56            |           |                       | 349.56            |                            |                       |                   |
| Maintenance, LTD                        |                    | Nox clean   | 5-5.50            |           |                       | 579.50            |                            |                       | 1                 |
| (USABlueBook                            | 600737             | NUX Clean   |                   |           |                       |                   |                            |                       |                   |
| HD Supply Facilities                    |                    | BP21-067 2 Big digit pocket timer                                 | 48.39             |           |                       | 48.39             |                            |                       |                   |
| Maintenance, LTD                        | 1                  | bi Er 667 Z big digit potitet tiller                              | 10.59             |           |                       | 10.59             |                            |                       | 1                 |
| (USABlueBook                            | 607909             |   |                   |           |                       |                   |                            |                       | 1                 |
| 1 OSADIUCDUUK                           |                    | L I   |                   |           |                       | 1                 |                            |                       | I                 |

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|--|--------------------|---|-------------------|-----------|-----------------------|-------------------|----------------------------|-----------------------|-------------------|
| HD Supply Facilities<br>Maintenance, LTD             |                    | BP21-072 Disposable alum weighing dishes,Class A 100 ml cylinder    | 404.22            |           |                       | 404.22            |                            |                       |                   |
| (USABlueBook   | 613535             |   |                   |           |                       |                   |                            |                       |                   |
| Hoosier Workwear Outlet, INC                         | 362218             | Two pair of rubber boots for truck #529 - TD21-229                  | 279.98            | 111.99    |                       | 153.99            |                            |                       | 14.00             |
| Hydromax USA, LLC                                    | 19261              | W21-4501 - Valve turning project 2021 - April 2021 -<br>ENG         | 22,596.00         | 22,596.00 |                       |                   |                            |                       |                   |
| Hylant of Indianapolis, LLC                          | 289845-CBU         | CBU portion for Workers Comp audit for 2021 -<br>ACCT21-106         | 1,819.10          | 727.64    |                       | 1,000.50          |                            |                       | 90.96             |
| Indiana Oxygen Company, INC                          | 9688982            | OX110 Oxygen Comp Tank Fill - MM21-320                              | 12.14             | 12.14     |                       |                   |                            |                       |                   |
| Indiana Safety Company, INC                          | 0175359-IN         | PUR21-031D Winter Wear for 2021 CBU invoice<br>0175359-IN           | 406.45            | 130.07    |                       | 264.19            |                            |                       | 12.19             |
| Indiana Underground Plant<br>Protection Service, INC | 91089              | Monthly per ticket fee for line locates - May 2021 - TD             | 1,577.95          | 631.18    |                       | 946.77            |                            |                       |                   |
| Industrial Service & Supply, INC                     |                    | Water hoses for truck #'s 671 & 672 - TD21-208                      | 145.58            | 145.58    |                       |                   |                            |                       |                   |
| Irving Materials, INC                                | 11011595           | Concrete - Storm @ 1900 E Windsor Dr - 05/27/21 -<br>SW, TD         | 365.00            |           |                       |                   |                            |                       | 365.00            |
| Irving Materials, INC                                | 11013776           | Concrete - Water @ S Larkspur Lane - 06/03/21 - TD                  | 636.00            | 636.00    |                       |                   |                            |                       |                   |
| Irving Materials, INC                                | 11014453           | Concrete - Water @ 306 E 11th St - 06/04/21 - TD                    | 365.00            | 365.00    |                       |                   |                            |                       |                   |
| Irving Materials, INC                                | 11015383           | Concrete - Water @ 1816 S Highland Ave - 06/07/21 -<br>TD           | 365.00            | 365.00    |                       |                   |                            |                       |                   |
| Irving Materials, INC                                | 11015901           | Concrete - Water @ 1609 West Allen St - 06/08/21 -<br>TD            | 466.00            | 466.00    |                       |                   |                            |                       |                   |
| IU Health OCC Health Services                        | 00118348-00        | DS DOT 5 Panel E Screen for 1 Dillman employee<br>05/13/21-DR21-044 | 47.00             |           |                       | 47.00             |                            |                       |                   |
| J&S Locksmith Shop, INC                              | 223490             | Motor oil (2 cycle), weed trimmer heads - BP21-071                  | 63.56             |           |                       | 63.56             |                            |                       |                   |
| J&S Locksmith Shop, INC                              | 223552             | Chain saw chains for truck #626 - SW, TD21-207                      | 19.60             |           |                       |                   |                            |                       | 19.60             |
| JCI Jones Chemicals, INC                             | 855888             | Sodium hypochlorite - 4,505 @ .7180 delivered<br>06/01/21 - DR      | 3,234.59          |           |                       | 3,234.59          |                            |                       |                   |
| JCI Jones Chemicals, INC                             | 856343             | Sodium hypochlorite - 4,477 @ .7180 delivered 06/07/21 - MN         | 3,214.49          | 3,214.49  |                       |                   |                            |                       |                   |
| John Deere Financial (Rural<br>King)                 | 6/62               | Bags of grass seed for stock (4 bags) - TD21-197                    | 259.96            | 103.98    |                       | 142.98            |                            |                       | 13.00             |
| John Deere Financial (Rural<br>King)                 | 4/62               | Saw blades, wire stripper, socket set for truck #639 - TD21-220     | 148.69            | 148.69    |                       |                   |                            |                       |                   |
| John Deere Financial (Rural<br>King)                 | 7/62               | Drill, grinder, battery, blades for truck #630 - TD21-<br>219       | 789.95            |           |                       | 789.95            |                            |                       |                   |
| John Deere Financial (Rural<br>King)                 | JRNL#D9382<br>2/62 | Drill bit set, grinder blades, chisel, alignment set -<br>TD21-221  | 141.20            | 141.20    |                       |                   |                            |                       |                   |
| Kirby Risk Corp                                      |                    | Overload relay, 1 box of light bulbs for Fullerton LS -<br>TD21-209 | 40.68             |           |                       | 40.68             |                            |                       |                   |

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|---|---------------------|--|-------------------|-----------|-----------------------|-------------------|----------------------------|-----------------------|-------------------|
| Kirby Risk Corp                             | S111507105.<br>001  | Fluorescent bulbs (30), emergency lights (2) - DM21-<br>070          | 163.22            |           |                       | 163.22            |                            |                       |                   |
| Kirby Risk Corp                             | S111507105.<br>002  | Emergency lights (2) - DM21-070                                      | 39.02             |           |                       | 39.02             |                            |                       |                   |
| Kleindorfer Hardware & Variety              | 05/25/21 CBU        | Misc parts & supplies - 05/03-05/24/21 - TD, MN, DR,<br>SW           | 533.22            | 356.96    |                       | 168.53            |                            |                       | 7.73              |
| Koorsen Fire & Security, INC                | 5414976             | PUR21-044 Service to alarm front Customer Service doors              | 2,587.47          | 1,034.99  |                       | 1,552.48          |                            |                       |                   |
| Koorsen Fire & Security, INC                | 5422897             | Fire alarm monitoring @ Washington St Storage-06/01-<br>08/31/21-PUR | 87.62             | 35.05     |                       | 52.57             |                            |                       |                   |
| Living Waters Co., INC                      | 89354               | MN21-095 P36606,Spring,Hastelloy,W3T110022,Maint.<br>Kit,Titrator    | 464.24            | 464.24    |                       |                   |                            |                       |                   |
| Logical Concepts, INC<br>(Omnisite)         | 79236               | Monthly cellular fee for XR-50 OMNI-Site - 06/01-<br>06/30/21 - ENG  | 1,100.00          |           |                       | 1,100.00          |                            |                       |                   |
| MacAllister Machinery Co, INC               | R6738394080<br>8    | Fork truck rental for operations - 05/13-06/10/21 -<br>DM20-219      | 1,611.00          |           |                       | 1,611.00          |                            |                       |                   |
| Mark Osborne (Control Freaks<br>Consulting) | 301Inv-MN21-<br>089 | MN21-089 Check HSP-1, install & program new<br>chemical pump         | 1,000.00          | 1,000.00  |                       |                   |                            |                       |                   |
| Milestone Contractors, LP                   | 139219              | Asphalt - Water & storm - 05/20-05/27/21 - SW, TD                    | 803.23            | 661.84    |                       |                   |                            |                       | 141.39            |
| Northern Safety Co., INC                    | 904420786           | MM21-324 2 Gas Alert Max XT Gas Monitors                             | 1,672.20          | 1,672.20  |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1357626             | TD21-149 50 24X3 Plastic pit extension                               | 2,267.50          | 2,267.50  |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1361666             | PUR21-126 BRASS SERVICE SADDLE 4" X 2" (CC)                          | 127.26            | 127.26    |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1362231             | PUR21-098 EJIW 2996 REVERSIBLE FRAME                                 | 200.80            | 200.80    |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1362763             | TD21-149 5 2 1/2" Female NST X 1 MIP Hydrant<br>Adapter              | 136.20            | 136.20    |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1362765             | PUR21-133 A - BRASS BEND 90° 1" COMP                                 | 359.55            | 359.55    |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1361439-A           | PUR21-120B Meter pits, frames & lids, yoke bars,<br>unions, adapter  | 4,357.96          | 4,357.96  |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1361439-B           | PUR21-120A BRASS BEND 90° 3/4" COMP, polyethylene                    | 782.34            | 782.34    |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1362232-A           | PUR21-082A 6" MEGALUG C-900  | 358.30            | 358.30    |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1362232-B           | PUR21-082B Valves, tees, brass ball corps, yoke valves & misc        | 6,409.64          | 6,409.64  |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1362418-A           | PUR21-133 A - BRASS BEND 90° 1" COMP                                 | 239.70            | 239.70    |                       |                   |                            |                       |                   |
| Nugent, INC (Utility Supply<br>Company)     | 1362418-B           | PUR21-133 B - BRASS THREE PART UNION 3/4" COMP                       | 885.85            | 885.85    |                       |                   |                            |                       |                   |
| Office Depot, INC                           |                     | Banker boxes medium duty (10 cs) - PUR21-127                         | 318.20            | 127.28    |                       | 190.92            |                            |                       |                   |

| Vendor                        | Invoice No.         | Invoice Description   | Invoice<br>Amount | Water O&M | Water<br>Construction | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|-------------------------------|---------------------|---|-------------------|-----------|-----------------------|-------------------|----------------------------|-----------------------|-------------------|
| Office Depot, INC             | 17251361100<br>1    | Inkjoy pens, gel pens - ENG21-033                                   | 3.62              | 1.45      |                       | 2.17              |                            |                       |                   |
| Office Depot, INC             | 17251361200<br>1    | Inkjoy pens, tape - ENG21-033                                       | 3.64              | 1.46      |                       | 2.18              |                            |                       |                   |
| Office Depot, INC             | 17251361300<br>1    | Pens, report covers, pencils, note pads, highlighters-<br>ENG21-033 | 35.45             | 14.18     |                       | 21.27             |                            |                       |                   |
| Office Depot, INC             | 17251361700<br>1    | Shears 8" - ENG21-033   | .66               | .26       |                       | .40               |                            |                       |                   |
| Office Depot, INC             | 17309657900<br>1    | Filters, paper clips, pens, clipboards - TD21-194                   | 401.39            | 160.56    |                       | 220.76            |                            |                       | 20.07             |
| Office Depot, INC             | 17309657900<br>2    | Writing pads (1 pk) - TD21-194                                      | 2.87              | 1.15      |                       | 1.58              |                            |                       | .14               |
| Office Depot, INC             | 17488035100         | Copy paper (2 CS) - MN21-103  | 137.96            | 137.96    |                       |                   |                            |                       |                   |
| Office Depot, INC             | 17488035200<br>1    | Markers (1 box) - MN21-103  | 50.49             | 50.49     |                       |                   |                            |                       |                   |
| Office Depot, INC             | 17494270800         | Black ink cartridges for printer - ACCT21-094                       | 140.22            | 56.09     |                       | 84.13             |                            |                       |                   |
| Office Depot, INC             | 17494271000<br>1    | Tricolor ink cartridges for printer (2) - ACCT21-094                | 62.68             | 25.07     |                       | 37.61             |                            |                       |                   |
| Office Depot, INC             | 17543592300         | Credit memo for returned filters - TD21-194                         | (127.80)          | (51.12)   |                       | (70.29)           |                            |                       | (6.39)            |
| Office Depot, INC             | 17592027300         | Label tapes (3) - DR21-042  | 34.62             |           |                       | 34.62             |                            |                       |                   |
| Office Depot, INC             | 17592027400         | Easy grip measure tape - DR21-042                                   | 15.98             |           |                       | 15.98             |                            |                       |                   |
| Oiko                          | 000170<br>ENV21-066 | Residential Stormwater Grant Reimbursement -<br>Bowling - ENV21-066 | 3,466.21          |           |                       |                   |                            |                       | 3,466.21          |
| Pace Analytical Services, INC | 2150167563          | EPA 5030/8260 Hidden River Storm soil contamination<br>- ENV21-091  | 755.00            |           |                       |                   |                            |                       | 755.00            |
| Paul I Cripe, INC             | 2033880             | WS20-20804 - WT Service Center Master Plan to<br>04/16/21 - ENG     | 10,655.00         | 4,262.00  |                       | 6,393.00          |                            |                       |                   |
| Quetzil Castaneda             | ENG21-036           | S20-6408 - Removal of 3 additional tress on Parcel #4<br>-ENG21-036 | 500.00            |           |                       | 500.00            |                            |                       |                   |
| Ricoh USA, INC                | 5062097856          | Ricoh copier maintenance - 06/01-06/30/21 - BF                      | 10.00             |           |                       | 10.00             |                            |                       |                   |
| Rogers Group, INC             | 0071182133          | W20-4411 - Stone #5 & #53 - 05/10-05/14/21 - TD                     | 488.97            | 488.97    |                       |                   |                            |                       |                   |
| Rogers Group, INC             | 0071182134          | Stone #11 & #53 - Stock - 05/11-05/14/21 - TD                       | 1,315.46          | 526.18    |                       | 789.28            |                            |                       |                   |
| Rogers Group, INC             | 0071182268          | W20-4411 - Stone #53 - 05/17-05/19/21 - TD                          | 206.64            | 206.64    |                       |                   |                            |                       |                   |
| Rogers Group, INC             | 0071182269          | Stone #11 & #53 - Stock - 05/18-05/21/21 - TD                       | 435.71            | 174.28    |                       | 261.43            |                            |                       |                   |
| Rogers Group, INC             | 0071182395          | W20-4411 - Stone #53 - 05/24-05/27/21 - TD                          | 279.15            | 279.15    |                       |                   |                            |                       |                   |
| Rogers Group, INC             | 0071182396          | Stone - #11 & #53 - Stock - 05/28/21 - TD                           | 195.60            | 78.24     |                       | 117.36            |                            |                       |                   |
| Service Express, INC          | 330298              | Dell Poweredge @ Service Center, Dillman & Monroe -<br>DIR          | 2,130.00          | 1,056.00  |                       | 1,074.00          |                            |                       |                   |
| Smith Design Group, INC       | 149093              | W20-4409 - Lindbergh Area Water Main Replacement -<br>ENG           | 14,240.00         |           | 14,240.00             |                   |                            |                       |                   |

| Vendor                                 | Invoice No. | Invoice Description                                     | Invoice<br>Amount | Water O&M | Water<br>Construction | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|--|-------------|---|-------------------|-----------|-----------------------|-------------------|----------------------------|-----------------------|-------------------|
| Smith Design Group, INC                | 1           | D19-101 - Devon Lane Drainage Improvement - ENV         | 2,625.00          |           |                       |                   |                            |                       | 2,625.00          |
| Smith Design Group, INC                | 149157      | D19-101 - Devon Lane Drainage Improvement - ENV         | 2,625.00          |           |                       |                   |                            |                       | 2,625.00          |
| SSW Enterprises, LLC (Office           | 1.010/      | WSD20-COVID-Weekly electrostatic spraying@all CBU       | 1,515.50          | 606.20    |                       | 833.53            |                            |                       | 75.77             |
| Pride)                                 | INV-22381   | locations-PUR   | -                 |           |                       |                   |                            |                       |                   |
| SSW Enterprises, LLC (Office           |             | Monthly cleaning @ Service center - May 2021 - PUR      | 3,053.04          | 1,221.22  |                       | 1,831.82          |                            |                       |                   |
| Pride)                                 | INV-22387   |   |                   |           |                       |                   |                            |                       |                   |
| SSW Enterprises, LLC (Office           |             | Monthly cleaning @ Blucher - May 2021 - BP              | 1,169.35          |           |                       | 1,169.35          |                            |                       |                   |
| Pride)                                 | INV-22388   |   |                   |           |                       |                   |                            |                       |                   |
| SSW Enterprises, LLC (Office<br>Pride) | INV-22389   | Monthly cleaning @ Dillman - May 2021 - DR              | 1,189.63          |           |                       | 1,189.63          |                            |                       |                   |
| SSW Enterprises, LLC (Office           | 1110-22505  | Monthly cleaning @ Monroe - May 2021 - MN               | 1,169.48          | 1,169.48  |                       |                   |                            |                       |                   |
| Pride)                                 | INV-22390   | Monthly cleaning @ Montoc May 2021 Mit                  | 1,105.10          | 1,105.10  |                       |                   |                            |                       |                   |
| State Of Indiana                       | 11406889    | Water Operator Cert WT190052 WT5 Hector Ortiz           | 30.00             |           |                       | 30.00             |                            |                       |                   |
|  | Sanchez     | Sanchez DR21-038C                                       | 20.00             |           |                       | 20.00             |                            |                       |                   |
| State Of Indiana                       | 212209      | WW Operator Class 1-Renewal-Jeff Mitchner               | 30.00             |           |                       | 30.00             |                            | 1                     |                   |
|  | Mitchner    | #WW019663-DR21-038A                                     |                   |           |                       |                   |                            |                       |                   |
| State Of Indiana                       | J1372172    | WW Operator ClassIII-Renewal-Wayne Henderson            | 30.00             |           |                       | 30.00             |                            |                       |                   |
|  | Henders     | #WW009121-DR21-038B                                     |                   |           |                       |                   |                            |                       |                   |
| Sunbelt Rentals, INC                   | 113964537-  | Diamond blades 16" (3) for truck # 629 & 639 - TD21-    | 450.00            | 180.00    |                       | 247.50            |                            |                       | 22.50             |
|  | 0001        | 212   |                   |           |                       |                   |                            |                       |                   |
| Synchrony Bank                         | 45367979957 | PUR21-129 4'x6' Super duty truck cargo net for pickup   | 29.99             | 12.00     |                       | 17.99             |                            |                       |                   |
|  | 8           | truck bed   |                   |           |                       |                   |                            |                       |                   |
| Synchrony Bank                         | 45456446356 | ITS210211 Otterbox defender series for IPhone SE        | 29.99             | 12.00     |                       | 17.99             |                            |                       |                   |
| Construction Develo                    | 3           | TD21.100 Maillion manuation has also to be              | F 22              |           |                       |                   |                            |                       | 5.22              |
| Synchrony Bank                         | 40009/74/00 | TD21-190 Mailbox mounting bracket black                 | 5.22              |           |                       |                   |                            |                       | 5.22              |
| Synchrony Bank                         | 26350060850 | ITS210211 Apple 20W USB-C Power adapter                 | 17.98             | 7.19      |                       | 10.79             |                            |                       |                   |
|  | 7           |   | 17.90             | 7.19      |                       | 10.79             |                            |                       |                   |
| Synchrony Bank                         | 73835377764 | ITS210373 Monitor power cable, 4K displayport to        | 39.12             | 15.65     |                       | 23.47             |                            |                       |                   |
| Synchrony Bank                         | 7           | displayport   | 55.12             | 15.05     |                       | 25.17             |                            |                       |                   |
| Synchrony Bank                         | 76738947596 | TD21-190 Cross-arm mailbox post white plastic           | 42.89             |           |                       |                   |                            |                       | 42.89             |
|  | 6           |   |                   |           |                       |                   |                            |                       |                   |
| Synchrony Bank                         | 77473355977 | PUR21-134 Mesh 8-tier vertical desktop organizer        | 34.99             | 14.00     |                       | 20.99             |                            |                       |                   |
|  | 7           | black   |                   |           |                       |                   |                            |                       |                   |
| Synchrony Bank                         | 84878497484 | CS21-007 Officemate Magnetic wall file letter size      | 14.11             | 5.64      |                       | 8.47              |                            |                       |                   |
|  | 6           | Smoke   |                   |           |                       |                   |                            |                       |                   |
| Terminix International                 | 408338404   | Pest control @ Dillman WWTP - 05/27/21 - DR             | 405.00            |           |                       | 405.00            |                            |                       |                   |
| Tony C Walden                          |             | Printer ink cartridges for Tony Walden - ACCT21-102     | 42.52             | 17.01     |                       | 25.51             |                            |                       | 7                 |
|  | ACCT21-102  |   |                   |           |                       |                   |                            |                       |                   |
| Tyco Fire & Security Mgmnt             |             | Services for fire alarm, sprinkler & extinguishers@Serv | 250.00            | 100.00    |                       | 150.00            |                            |                       |                   |
| ,INC (Johnson Controls)                | 22292547    | Cntr-PUR  |                   |           |                       | 100.01            |                            |                       |                   |
| United Parcel Service, INC             |             | S20-COVID19 - Shipping charges - 05/20-05/24/21 -       | 162.91            |           |                       | 162.91            |                            |                       |                   |
|  | 21-B        | TD, ENV21-085   | 1 1 70 00         | 460.00    |                       | 702.00            |                            |                       |                   |
| United States Postal Service           | ACCT21 007  | Annual fees for post office box #1216 - ACCT21-097      | 1,170.00          | 468.00    |                       | 702.00            |                            |                       |                   |
| United States Postal Service           | ACCT21-097  | Appual food for part office box #2500 ACCT21 000        | 1 170 00          | 468.00    |                       |                   |                            |                       |                   |
| United States Postal Service           | ACCT21 009  | Annual fees for post office box #2500 - ACCT21-098      | 1,170.00          | 468.00    |                       | 702.00            |                            |                       |                   |
|  | ACCT21-098  |   |                   |           |                       |                   |                            |                       |                   |

|                                     |             |   | Invoice   |           | Water        | Wastewater | Wastewater   | Wastewater | Stormwater |
|-------------------------------------|-------------|---|-----------|-----------|--------------|------------|--------------|------------|------------|
| Vendor                              | Invoice No. | Invoice Description   | Amount    | Water O&M | Construction | O&M        | Construction | Sinking    | O&M        |
| Virtuoso Sourcing Group, LLC        | 28590       | Collection Agency Fee - 05/24-05/28/21 - AR, ACCT                 | 111.84    | 44.74     |              | 67.10      |              |            |            |
| Virtuoso Sourcing Group, LLC        | 28591       | Collection Agency Fee - 05/17-05/28/21 - AR, ACCT                 | 78.50     | 31.40     |              | 47.10      |              |            |            |
| W.W. Grainger, INC                  | 9905053485  | DM21-064 Rain suit,rubber<br>boots,wadders,gloves,goggles,hardhat | 514.40    |           |              | 514.40     |              |            |            |
| Waller's Meter, INC                 | 162363      | PUR21-111 MP-24X30  | 195.96    |           |              |            |              |            |            |
| Waller's Meter, INC                 | 162366      | PUR21-111 MP-24X30  | 685.86    | 685.86    |              |            |              |            |            |
| Water Solutions Unlimited, INC      | 42863       | MS 635-T300 Mainstream copper sulfate - 300 @ 10.10 - MN21-113    | 3,030.00  | 3,030.00  |              |            |              |            |            |
| Water Solutions Unlimited, INC      | 42864       | Sodium Thiosulfate - 300 @ 3.95 delivered 05/28/21 - MN           | 1,185.00  | 1,185.00  |              |            |              |            |            |
| Water Solutions Unlimited, INC      | 42940       | Sodium Hypochlorite - 4,200 @ 1.05 delivered<br>06/03/21-MN21-105 | 4,410.00  | 4,410.00  |              |            |              |            |            |
| Wessler Engineering, INC            | 36999       | DM21-055 I&C Programming services: 4/1 - 4/30/21                  | 2,400.00  |           |              | 2,400.00   |              |            |            |
| Wessler Engineering, INC            | 37085       | W19-4309 - Monroe WTP Residual Dewatering to<br>04/30/21 - ENG    | 2,216.25  | 2,216.25  |              |            |              |            |            |
| Young Plumbing & Mechanical,<br>INC | 52652       | MN21-108 Water softener not working properly                      | 237.50    | 237.50    |              |            |              |            |            |
| Young Plumbing & Mechanical,<br>INC | 52653       | MN21-107 Floor drain issues in Alum room, pumped<br>pit           | 320.00    | 320.00    |              |            |              |            |            |
| Young Trucking, INC                 | 111495      | Hauling sludge from Blucher WWTP - 05/18-05/19/21 -<br>BP, OP     | 1,331.86  |           |              | 1,331.86   |              |            |            |
| Young Trucking, INC                 | 111496      | Hauling sludge from Dillman WWTP - 05/17-05/18/21<br>DR, OP       | 11,675.99 |           |              | 11,675.99  |              |            |            |
| Young Trucking, INC                 | 111638      | Hauling sludge from Dillman WWTP - 05/26-05/28/21 -<br>DR, OP     | 16,679.65 |           |              | 16,679.65  |              |            |            |

Grand total:

439,573.77 177,782.65 14,240.00 144,433.97 94,113.79

1,100.00

7,903.36

### Utility Bills

| Vendor                               | Invoice No.      | Invoice Description   | Invoice<br>Amount         | Water O&M | Wastewater<br>O&M |
|--------------------------------------|------------------|---|---------------------------|-----------|-------------------|
| City Of Bloomington Utilities        | 36777-001 5/21   | 36777-001 Tamarron LS Water/Wastewater charges 05/03-05/31/21                                     | 24.93                     |           | 24.93             |
| City Of Bloomington Utilities        | 39355-001 5/21   | 39355-001 Dillman WWTP Water/Wastewater charges<br>05/03-05/31/21                                 | 1,926.89                  |           | 1,926.89          |
| City Of Bloomington Utilities        | 40754-001 5/21   | 40754-001 Blucher Poole Water/Wastewater charges 05/03-05/31/21                                   | 1,454.31                  |           | 1,454.31          |
| City Of Bloomington Utilities        | 50913-001 5/21   | 50913-001 Service Center Water/Wastewater charges 05/03-05/31/21                                  | 1,061.93                  | 424.77    | 637.16            |
| Comcast Cable<br>Communications, INC | 852920119 6/21   | 8529201190490580 Service @ Service Center 06/15-<br>07/14/21                                      | 23.76                     | 9.50      | 14.26             |
| Duke Energy                          | 01302825013 6/21 | Service - Gentry E Lift Station - 05/04-06/03/21  | 69.60                     |           | 69.60             |
| Duke Energy                          | 01402812016 5/21 | Service - Woodhaven Drive Lift Station - 04/28-<br>05/27/21                                       | 34.75                     |           | 34.75             |
| Duke Energy                          | 03902824013 6/21 | Service - Hearthstone Lift Station - 05/04-06/03/21   | 70.16                     |           | 70.16             |
| Duke Energy                          | 09302808012 5/21 | Service - West Tank Outdoor Lighting @Waynes Lane<br>04/27-05/26/21                               | 10.21                     | 10.21     |                   |
| Duke Energy                          | 11503726035 6/21 | Service - Angelina Lane Lift Station - 04/29-05/28/21   | 58.49                     |           | 58.49             |
| Duke Energy                          | 12102812024 5/21 | Service - Cedar Chase Lift Station - 04/28-05/27/21   | 47.16                     |           | 47.16             |
| Duke Energy                          | 19402830010 6/21 | Service - Jeffrey Lift Station - 05/06-06/07/21   | 21.95                     |           | 21.95             |
| Duke Energy                          | 22002815013 6/21 | Service - Dogwood Booster Station - 05/07-06/08/21  | 324.72                    | 324.72    |                   |
| Duke Energy                          | 27702673017 6/21 | Service - Dillman WWTP @ 100 W Dillman Rd 04/28-<br>05/27/21                                      | 47,800.23                 |           | 47,800.23         |
| Duke Energy                          | 28502808011 5/21 | Service - Profile Pkwy Lift Station - 04/27-05/26/21  | 28.49                     |           | 28.49             |
| Duke Energy                          | 29603728023 5/21 | Service - Vernal Pike Lift Station - 04/27-05/26/21   | 198.83                    |           | 198.83            |
| Duke Energy                          | 29803546019 6/21 | Service - Micro Motors/Grimes Lane Lift Station 04/29-<br>05/28/21                                | 105.49                    |           | 105.49            |
| Duke Energy                          | 35102817018 6/21 | Service - N Russell Road Booster Station - 04/30-<br>06/01/21                                     | 553.25                    | 553.25    |                   |
| Duke Energy                          | 35302809010 5/21 | Service - Westwood Lift Station (outdoor lighting)04/27-05/26/21                                  | 10.34                     |           | 10.34             |
| Duke Energy                          | 44802673016 6/21 | Service - Tamarron Lift Station - 04/30-06/01/21  | 610.73                    |           | 610.73            |
| Duke Energy                          | 45702809014 5/21 | Service - Curry Pike Davis Lift Station - 04/27-05/26/21  | 98.49                     |           | 98.49             |
| Duke Energy                          | 46503628023 6/21 | Service - Monroe Hospital Lift Station - 05/06-06/07/21   | 82.19                     |           | 82.19             |
| Duke Energy                          | 48802812011 5/21 | Service - East Booster (Outdoor Lighting) - 04/28-<br>05/27/21                                    | 10.34                     | 10.34     |                   |
| Duke Energy                          | 49903511027 6/21 | Service - Cromwell Lift Station - 05/04-06/03/21  | 30.62                     |           | 30.62             |
| Duke Energy                          | 50502809013 5/21 | Service - Southwest Booster Station - 04/27-05/26/21  | 561.11                    | 561.11    |                   |
| Duke Energy                          | 54302673015 5/21 | Service - South Booster Station - 04/28-05/27/21  | 10,300.22                 | 10,300.22 |                   |
| Duke Energy                          | 58102812016 5/21 | Service - Cedarview Sims Lift Station - 04/28-05/27/21  | 22.99                     |           | 22.99             |
| Duke Energy<br>Duke Energy           | 59202673010 5/21 | Service - Monroe Intake Tower - 04/28-05/27/21<br>Service - IU Hospital Force Main Valve - 04/30- | <u>37,107.79</u><br>12.70 | 37,107.79 | 12.70             |
| Duke Energy                          | 60103941019 6/21 | 06/01/21<br>Service - Westwood/Glen Oaks Drive Lift Station 05/07-                                | 581.23                    |           | 581.23            |
| Duke Energy                          | 60302673015 6/21 | 06/08/21<br>Service - 3rd Street Underpass Lift Station - 04/28-                                  | 28.12                     |           | 28.12             |
| Duke Energy                          | 66702673012 5/21 | 05/27/21<br>Service - Monroe WTP @ 4770 Shield Ridge Rd 04/28-                                    | 28,872.93                 | 28,872.93 |                   |
| Duke Energy                          | 69202673015 6/21 | 05/27/21<br>Service - Curry Industrial Park Lift Station - 04/27-                                 | 30.84                     | ,         | 30.84             |
| Duke Energy                          | 69302808015 5/21 | 05/26/21<br>Service - Southeast Pumping Station & Tank 04/28-                                     | 20,065.68                 | 20,065.68 |                   |
| Duke Energy                          | 82603755010 6/21 | 05/27/21<br>Service - S Washington St Storage - 05/04-06/03/21                                    | 157.60                    |           | 94.56             |
|                                      | 86202826018 6/21 |   | 137.00                    | 05.04     | טנ.דנ             |

### Utility Bills

| Vendor  | Invoice No.      | Invoice Description  | Invoice<br>Amount | Water O&M | Wastewater<br>O&M |
|---|------------------|--|-------------------|-----------|-------------------|
| Duke Energy                                   | 88403761014 5/21 | Service - Monroe Water Treatment Plant Expansion 04/28-05/27/21    | 1,828.03          | 1,828.03  |                   |
| Duke Energy                                   | 96602814014 6/21 | Service - NW Park Lift Station - 04/29-05/28/21                    | 45.50             |           | 45.50             |
| Duke Energy                                   | 97003676025 6/21 | Service - Vernal Pike Lift Station - 04/29-05/28/21                | 40.85             |           | 40.85             |
| Smithville Telephone Co Inc                   | 9011000437 6/21  | 901-100-0437 Service - Monroe Internet connection 05/02-06/01/21   | 80.00             | 80.00     |                   |
| Smithville Telephone Co Inc                   | 824-2894 6/21    | 812-824-2894 Service - Dillman fax - 05/02-06/01/21                | 46.87             |           | 46.87             |
| Smithville Telephone Co Inc                   | 824-4901 6/21    | 812-824-4901 Service - Dillman WWTP - 05/02-<br>06/01/21           | 218.95            |           | 218.95            |
| Smithville Telephone Co Inc                   | 824-7219 6/21    | 812-824-7219 Service - Monroe intake tower 05/02-<br>06/01/21      | 52.88             | 52.88     |                   |
| Smithville Telephone Co Inc                   | 824-9513 6/21    | 812-824-9513 Service - Monroe WTP - 05/0-06/01/21                  | 146.88            | 146.88    |                   |
| Smithville Telephone Co Inc                   | 824-9572 6/21    | 812-824-9572 Service - Monroe fax - 05/02-06/01/21                 | 46.87             | 46.87     |                   |
| Smithville Telephone Co Inc                   | 876-3318 6/21    | 812-876-3318 Service - Blucher WWTP - 05/02-<br>06/01/21           | 190.75            |           | 190.75            |
| Smithville Telephone Co Inc                   | 876-8264 6/21    | 812-876-8264 Service - Blucher modem - 05/02-<br>06/01/21          | 46.87             |           | 46.87             |
| Smithville Telephone Co Inc                   | 876-9276 6/21    | 812-876-9276 Service - Blucher fax - 05/02-06/01/21                | 46.87             |           | 46.87             |
| South Central Indiana Remc                    | 2093400200 5/21  | Service - Blucher Poole - #2093400200 - 04/18-<br>05/18/21         | 14,933.53         |           | 14,933.53         |
| State Of Indiana                              | 06/04/21 CBU     | Water usage - 05/01-05/31/21 - MN                                  | 14,729.52         | 14,729.52 |                   |
| Utilities District of Western<br>Indiana REMC | 52184-001 6/21   | Service - 52184-001 - Fieldstone LS - 05/01-06/01/21               | 605.00            |           | 605.00            |
| Utilities District of Western<br>Indiana REMC | 75843-001 6/21   | Service - 75843-001 - Stone Chase LS - 05/01-<br>06/01/21          | 137.00            |           | 137.00            |
| Vectren                                       | N0814658 6/21    | Service - 5352776 South Central Booster Station 05/06-<br>06/04/21 | 17.00             | 17.00     |                   |
| Vectren                                       | N0833866 6/21    | Service - 5464376-1 Blucher Poole WWTP - 04/29-<br>05/27/21        | 284.61            |           | 284.61            |
| Vectren                                       | N1035813 6/21    | Service - 5187802-2 Monroe WTP - 05/04-06/02/21                    | 138.15            | 138.15    |                   |
| Vectren                                       | N1059811 6/21    | Service - 5520392-0 Dillman WWTP - 05/04-06/02/21                  | 117.47            |           | 117.47            |
| Vectren                                       | N1078457 6/21    | Service - 5463700-0 Service Center - 05/06/21                      | 143.18            | 57.27     | 85.91             |
| Vectren                                       | N1236302 6/21    | Service - 5187659-6 Tamarron LS - 05/03-06/01/21                   | 17.62             |           | 17.62             |
| Vectren                                       | N1244359 6/21    | Service - 5463945-5 S Washington St Storage 05/06-<br>06/04/21     | 17.37             | 6.95      | 10.42             |

Grand total:

186,330.84 115,407.11 70,923.73

| WIRE TRANSFERS, FEES & PAYROLL FOR THE MONTH OF | JUNE, 2021 |              |
|---|------------|--------------|
|   |            |              |
| (SALES TAX)                                     |            |              |
| INDIANA DEPARTMENT OF REVENUE - RECEIPTS TAX    |            |              |
| ( UTILITY RECEIPTS TAX)                         |            |              |
| NPC   |            |              |
| (CHARGE CARD FEES)                              |            |              |
| FIRST FINANCIAL                                 |            |              |
| (ACCOUNT ANALYSIS FEES)                         |            |              |
| GROSS PAYROLL                                   |            | \$357,995.57 |
| FICA TAX  |            | \$21,183.67  |
|   | TOTAL      | A070 470 04  |
|   | TOTAL      | \$379,179.24 |

#### **CUSTOMER REFUNDS**

|                 |             | Invoice         | Invoice |           |  |             | Wastewater | Stormwater |            |
|-----------------|-------------|-----------------|---------|-----------|--|-------------|------------|------------|------------|
| Vendor          | Invoice No. | Description     | Amount  | Check No. | Reason for refund                        | Water Funds | Funds      | Funds      | Sanitation |
| Kenneth McKee   | 200498-002  | Customer refund | \$9.71  | 27636     | Refund credit balance on closed account. | \$9.71      |            |            |            |
| Jurgis Elisonas | 2481-003    | Customer refund | \$23.10 | 27635     | Refund credit balance on closed account. |             | \$23.10    |            |            |
|                 |             |                 |         |           |  |             |            |            |            |
|                 |             |                 | \$32.81 |           |  | \$9.71      | \$23.10    | \$0.00     | \$0.00     |



### TO:Controller & USBFROM:Cindy ShawDATE:6/16/2021RE:REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH<br/>B. L. ANDERSON CO., INC.

| Contract Recipient/Vendor Name:   | B. L. Anderson Co., Inc.     |
|---|------------------------------|
| Department Head Initials of Approval:   | /VK/                         |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Cindy Shaw and Elise Boruvka |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler       |
| Record Destruction Date:<br>(Legal to fill in)  | 12/2031                      |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-287                       |
| Due Date For Signature:   | 6/16/2021                    |
| Expiration Date of Contract:  | 11/30/2021                   |
| Renewal Date for Contract:  | None                         |
| Total Dollar Amount of Contract:  | \$3,230.00                   |
| Funding Source:   | 009-61-900004-U62032         |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | N/A                          |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | N/A                          |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | Yes                          |

**Summary of Contract:** Annual flow meter calibrations for Monroe Water Treatment Plant



### TO:Controller & USBFROM:Cindy ShawDATE:6/15/2021RE:REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH<br/>ATC GROUP SERVICES, LLC

| Contract Recipient/Vendor Name:   | ATC Group Services, LLC      |
|---|------------------------------|
| Department Head Initials of Approval:   | /vk/                         |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Cindy Shaw and Elise Boruvka |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler       |
| Record Destruction Date:<br>(Legal to fill in)  | 3/2032                       |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-285                       |
| Due Date For Signature:   | 6/16/2021                    |
| Expiration Date of Contract:  | 2/28/2022                    |
| Renewal Date for Contract:  | none                         |
| Total Dollar Amount of Contract:  | \$4,403.08                   |
| Funding Source:   | 010-57-950008-U63532         |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | N/A                          |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | N/A                          |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | Yes                          |

Summary of Contract: Groundwater statistical analysis for Dillman Landfill



## TO:Controller, Mayor, USBFROM:Cindy ShawDATE:6/16/2021RE:REQUEST APPROVAL FOR AGREEMENT FOR SERVICES<br/>WITH SNEDEGAR CONSTRUCTION, INC.

| Contract Recipient/Vendor Name:   | Snedegar Construction, Inc.   |
|---|---|
| Department Head Initials of Approval:   | /VK/  |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Cindy Shaw and Elise Boruvka  |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler  |
| <b>Record Destruction Date:</b><br>(Legal to fill in)   | 6/16/2031   |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-288  |
| Due Date For Signature:   | 6/16/2021   |
| Expiration Date of Contract:  | 1 <sup>st</sup> : 6/21/2022<br>2 <sup>nd</sup> : 6/21/2023<br>3 <sup>rd</sup> : 6/21/2024<br>Final: 6/21/2025 |
| Renewal Date for Contract:  | Contract set to automatically renew June 21 <sup>st</sup> of 2022, 2023, and 2024                             |
| Total Dollar Amount of Contract:  | \$10,000.00   |
| Funding Source:   | 009-U10500  |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | N/A   |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | Yes   |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | Yes   |

Summary of Contract: On call services for dump Truck, Bore Machine, & Excavator



# TO:Controller, Mayor & USBFROM:Cindy ShawDATE:6/16/2021RE:REQUEST APPROVAL OF FIRST AMENDMENT TO<br/>AGREEMENT FOR SERVICES WITH ARUS ANDRITZ-<br/>RUTHNER, INC.

| Contract Recipient/Vendor Name:   | Arus Andritz-Ruthner, Inc., dba Andritz<br>Separation, Inc. |
|---|---|
| Department Head Initials of Approval:   | /VK/  |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Cindy Shaw and Elise Boruvka                                |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler                                      |
| <b>Record Destruction Date:</b><br>(Legal to fill in)   | 12/2031   |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-274 (amending 21-017)                                    |
| Due Date For Signature:   | 6/16/2021   |
| Expiration Date of Contract:  | Original: 6/30/2021; Amended: 11/30/2021                    |
| Renewal Date for Contract:  | None  |
| Total Dollar Amount of Contract:  | \$24,800.00   |
| Funding Source:   | 010-64-950006-U62032  |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | N/A   |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | N/A   |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | N/A   |

**Summary of Contract:** The amendment amends the work completion date to 9/30/21 and the contract expiration date to 11/30/21 for service work on the Komline belt presses UN-750 and UN-751 at Blucher Poole Wastewater Treatment Plant.



### TO:Controller & USBFROM:Cindy ShawDATE:6/16/2021RE:REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH<br/>GEORGE E. BOOTH COMPANY, INC.

| Contract Recipient/Vendor Name:   | George E. Booth Company, Inc. |
|---|-------------------------------|
| Department Head Initials of Approval:   | /VK/                          |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Cindy Shaw and Elise Boruvka  |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler        |
| Record Destruction Date:<br>(Legal to fill in)  | 11/2031                       |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-284                        |
| Due Date For Signature:   | 6/16/2021                     |
| Expiration Date of Contract:  | 10/31/2021                    |
| Renewal Date for Contract:  | none                          |
| Total Dollar Amount of Contract:  | \$600.00                      |
| Funding Source:   | 009-73-900006-U67531          |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | N/A                           |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | N/A                           |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | Yes                           |

Summary of Contract: Flow monitor testing at the Southeast Booster Station



TO:Controller, Mayor Hamilton and USBFROM:Brad SchroederDATE:June 17, 2021RE:Request Approval of Professional Services Agreement with Black &<br/>Veatch Corporation

| Contract Recipient/Vendor Name:   | Black & Veatch Corporation            |
|---|---------------------------------------|
| Department Head Initials of Approval:   | /VK/                                  |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Brad Schroeder                        |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler                |
| Record Destruction Date:<br>(Legal to fill in)  | 8/2031                                |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-283                                |
| Due Date For Signature:   | June 17, 2021                         |
| Expiration Date of Contract:  | 7/31/2021                             |
| Renewal Date for Contract:  | none                                  |
| Total Dollar Amount of Contract:  | \$7,760.00                            |
| Funding Source:   | 009-U13121                            |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | Yes                                   |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | N/A (professional services agreement) |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | Yes                                   |

### **Summary of Contract:**

Update cost estimates for the CIP to support the water rate case with the IURC



# TO:Controller, Mayor, USBFROM:Cindy ShawDATE:6/17/2021RE:REQUEST APPROVAL FOR AGREEMENT FOR SERVICES<br/>WITH SPRINGFIELD ELECTRIC SUPPLY COMPANY, DBA<br/>VALLEY ELECTRIC SUPPLY

| Contract Recipient/Vendor Name:   | Springfield Electric Supply Company, dba Valley<br>Electric Supply |
|---|--|
| Department Head Initials of Approval:   |  |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Cindy Shaw and Elise Boruvka                                       |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler   |
| <b>Record Destruction Date:</b><br>(Legal to fill in)   |  |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   |  |
| Due Date For Signature:   | 6/17/2021  |
| Expiration Date of Contract:  | 11/30/2021   |
| Renewal Date for Contract:  | None   |
| Total Dollar Amount of Contract:  | \$4,100.00   |
| Funding Source:   | 010-65-950006-U62024   |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | N/A  |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | N/A  |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | Yes  |

**Summary of Contract:** Repairs to the #1 Square D variable frequency drive (VFD) and running diagnostics on #3 VFD at the Dillman Pump Station



### TO:Controller, Mayor, USBFROM:Cindy ShawDATE:6/16/2021RE:REQUEST APPROVAL FIRST AMENDMENT TO AGREEMENT<br/>FOR SERVICES WITH CORROSION TECHNOLOGIES, INC.

| Contract Recipient/Vendor Name:   | Corrosion Technologies, Inc.   |
|---|--|
| Department Head Initials of Approval:   | /VK/   |
| <b>Responsible Department Staff:</b><br>( <i>Return signed copy to responsible staff</i> )          | Cindy Shaw and Elise Boruvka   |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                        | Christopher J. Wheeler   |
| Record Destruction Date:<br>(Legal to fill in)  | 9/2031   |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-289 (amending 21-038)   |
| Due Date For Signature:   | 6/16/2021  |
| Expiration Date of Contract:  | 8/31/2021  |
| Renewal Date for Contract:  | None   |
| Total Dollar Amount of Contract:  | Original: \$20,575.00   Additional: \$12,127.00   Amended Total: \$32,702.00 |
| Funding Source:   | 009-61-900003-U62024   |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                           | N/A  |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in) | N/A  |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)              | Yes  |

**Summary of Contract:** Amendment extends the contract expiration date to 8/31/2021 and increases the not-to-exceed amount by \$12,127.00 to cover additional work required to repair the 9300 gallon fiberglass sodium hypochlorite bulk storage tank at Monroe Water Treatment Plant.

### ADVERTISEMENT FOR BIDS

### CHEMICAL FEED IMPROVEMENTS MONROE WATER TREATMENT PLANT INTAKE FACILITY

### NOTICE IS HEREBY GIVEN THAT THE UTILITIES SERVICE BOARD OF THE CITY OF BLOOMINGTON, INDIANA WILL RECEIVE SEALED BIDS FOR THE BELOW-DESCRIBED WORK AT THE LOCATION INDICATED.

Work includes: Construction of a new chemical feed facility, including concrete foundation, masonry walls, doors, grating and stairs, bulk storage tanks, chemical feed pumps, control panel, HVAC, plumbing, electrical, site grading, excavation, and other improvements as shown and specified.

Sealed bids shall be received by the Utilities Department, at 600 E. Miller Drive, Bloomington, Indiana, 47401, at or before 4:45 PM local time on June 21, 2021. Any bids received after the designated time will be returned unopened. Bids will be publicly opened and read aloud by the Utilities Service Board which begins at 5:00 PM local time on June 21, 2021. The meeting will be held virtually and can be "attended" via Facebook Live at www.facebook.com/BloomingtonCBU. If this is not an option available to you, please contact Bloomington CBU for instructions to join via telephone and/or Zoom. Bids will be reviewed after the meeting and the award may be made at the following regular Utilities Service Board meeting on July 6, 2021 or a subsequent meeting of the Board.

All Bids must be in accordance with the Bidding Documents contained in the project documents on file with the Director of Utilites, City of Bloomington, 600 E. Miller Dr. Bloomington, Indiana 47401. Project documents are available for inspection only at the City of Bloomington Utilities office. Project documents may be obtained from the Engineer's office, Wessler Engineering, 6219 South East Street, Indianapolis, Indiana 46227, Telephone (317) 7884551. All copies are distributed to Contractors and other interested parties by Wessler Engineering, Inc. (www.wesslerengineering.com/planroom/) for a non-refundable fee. A complete digital set of bidding documents is available for \$100.00. A complete hard copy set of bidding documents is \$150.00. up-to-date Planholders List available for An may be viewed at http://wesslerengineering.com/planroom/

Neither the Owner or Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any other source other than the sources listed herein. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any other source other than directly from the sources listed herein may also result in failure to receive addenda, corrections, or other revisions to the Bidding Documents that may be issued.

A Pre-Bid Conference will be held prior to the Bid opening on June 3, 2021 at 10:00 a.m. (local time) to familiarize Bidders with this Project. The meeting will be held at the Water Treatment Plant located at 7470 S. Shield Ridge Road, Bloomington, Indiana 47401. Bidders are encouraged to attend the Pre-Bid Conference. Bidders attending the Pre-Bid conference are required to wear propper PPE due to the renovations currently under construction at the Water Treatment Plant. Due to COVID-19 protocols, it is required that everyone present where a mask.

Each Bidder shall file with his or her sealed bid:

(1) Questionnaire Form 96 of the State Board of Accounts; including a properly executed Non-collusion Affidavit as required by the laws of the State of Indiana;

(2) a cashier's check or certified check drawn on an acceptable bank or a Bid bond equal to five (5) percent of the total amount of bid;

(3) a properly executed Trench Safety Systems Affidavit, if project may require creation of a trench of at least five (5) feet in depth;

(4) a properly executed Employee Drug Testing Program Affidavit for a public works project estimated to cost at least \$150,000;

(5) a copy of the bidder's written plan for an employee drug testing program to test the employees of the bidder for drugs;

(6) a responsible bidder affidavit form:

(7) E-Verify affidavit form;

(8) Certification from the State evidencing of Bidder's authority and qualification to do business in the State of Indiana.

(9) Living wage Ordinance certification

For bids of \$100,000.00 or more, the successful bidder shall furnish performance and payment bonds for one hundred percent (100%) of the contract amount prior to the execution of the contract, and said bonds shall remain in effect for a period of one (1) year after final acceptance of the work.

Each Bidder must ensure that to the greatest extent feasible, opportunities for training and employment should be given to lower income residents of the project area and purchases and/or contracts for work in connection with the project should be awarded to small business concerns which are located in, or owned in substantial part, by persons residing in the area of the project.

The City of Bloomington is an equal opportunity employer, and Bidder shall meet all requirements for equal employment under Title VII of the 1964 Civil Rights Act as amended and under the Bloomington Human Rights Ordinance, as amended.

Each Bidder for proposals over \$10,000.00 shall submit and have approved by the City of Bloomington Contract Compliance Officer, Barbara McKinney, his/her written Affirmative Action Plan at least twenty-four (24) hours prior to the deadline for submission of bid. Each Bidder must insure that all employees and applicants for employment are not discriminated against because of race, religion, color, sex, national origin, ancestry, disability, sexual orientation, gender identity, veteran status or housing status. All the protected classes must be included in your Affirmative Action Plan for it to be acceptable. In addition to other requirements, your plan MUST include a workforce breakdown, an internal grievance procedure, a non-retaliation statement, designation of a person by name or position who is responsible for implementation of the Plan, applicability to both applicants and employees, recruitment of minorities, equal access to training programs, and an explanation of your method of communicating the operations of your affirmative action plan to employees and prospective applicants. For Affirmative Action Plan information and approval only, contact Barbara McKinney, Contract Compliance Officer, at (812) 349-3429, 8:00 a.m. to 5:00 p.m. Monday through Friday. All other project inquires should be directed to Daniel Hudson, City of Bloomington Utilities Engineer, at (812) 360-0672 or daniel.hudson@bloomington.in.gov.

In accordance with Indiana Code 4-13-18-5, each Contractor that submits a bid for a public works project that is estimated to cost \$150,000 or more shall submit with his/her bid a written

plan for an employee drug testing program to test the employees of the Contractor and Subcontractors for drugs.

For contracts over \$300,000.00, in accordance with IC 5-16-13-10 and IC 8-23-10-0.5, Contractor must be qualified under either IC 4-13.6-4 or IC 8-23-10 (Indiana Department of Administration or Indiana Department of Transportation) before doing any work on a public works project.

In accordance with IC 22-5-1.7-11.1, Contractors entering into a contract with the Owner, and contractors of any tier as defined in IC 5-16-13-4, will be required to enroll in and verify the work eligibility status of all newly hired employees through the E-Verify program (effective July 1, 2011), and comply with the reporting requirements of IC 5-16-13-11.

The Utility Service Board reserves the right to waive any informality and to accept or reject any or all bids submitted. Bids may be held by the Utility Service Board for a period not-to-exceed ninety (90) days from the date of the opening of Bids for the purpose of reviewing the Bids, investigating the qualifications of the Bidders prior to awarding the contract, and awarding the contract.

Utilities Service Board, City of Bloomington, Indiana Jean Capler, President

### END OF SECTION ADVERTISEMENT FOR BIDS

### SECTION 00020 ADVERTISEMENT FOR BIDS

### BLUCHER POOLE WWTP CHEMICAL FEED SYSTEM IMPROVEMENTS 5555 NORTH BOTTOM ROAD

NOTICE IS HEREBY GIVEN THAT THE UTILITIES SERVICE BOARD OF THE CITY OF BLOOMINGTON, INDIANA WILL RECEIVE SEALED BIDS FOR THE BELOW-DESCRIBED WORK AT THE LOCATION INDICATED.

Project includes replacement of the existing ferric chloride diaphragm-type metering pump system with a new polyaluminum chloride feed system with peristaltic-type metering pumps for phosphorus removal. New chemical feed piping will be routed to the existing Final Clarifier Influent Splitter Box and existing feed piping will be capped and abandoned. Project also includes two access handholes for chemical piping and leak detection, and electrical and instrumentation improvements associated with the work.

Sealed bids shall be received by the Utilities Department, at 600 E. Miller Drive, Bloomington, Indiana, 47401, at or before 4:45 PM local time on June 21, 2021. Any bids received after the designated time will be returned unopened. Bids will be publicly opened and read aloud by the Utilities Service Board which begins at 5:00 PM local time on June 21, 2021. The meeting will be held virtually and can be "attended" via Facebook Live at www.facebook.com/BloomingtonCBU. If this is not an option available to you, please contact Bloomington CBU for instructions to join via telephone and/or Zoom. Bids will be reviewed after the meeting and the award may be made at the following regular Utilities Service Board meeting on July 6, 2021 or a subsequent meeting of the Board.

All Bids must be in accordance with the Bidding Documents contained in the project documents on file with the Director of Utilites, City of Bloomington, 600 E. Miller Dr. Bloomington, Indiana 47401. Project documents are available for inspection only at the City of Bloomington Utilities office.

Bid documents shall be available on or after May 21, 2021. Copies of the Bidding Documents may be obtained from Eastern Engineering Supply, Inc, 9901 Allisonville Road, Fishers, IN, (317)598-0661, through the online plan room at www.distribution.easternengineering.com. Costs associated with digital and printed plans and specifications obtained from Eastern Engineering Supply, Inc. are and will be incurred by and at the expense of the Bidder and are non-refundable.

Neither the Owner or Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any other source other than the sources

listed herein. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any other source other than directly from the sources listed herein may also result in failure to receive addenda, corrections, or other revisions to the Bidding Documents that may be issued.

A pre-bid conference will be held prior to the Bid opening on June 3, 2021 from 2:30 p.m. to 3:30 p.m. to familiarize Bidders with this Project. The meeting will be held virtually thru Teams. For connection information please contact Dan Hudson, City of Bloomington Utilities by email at daniel.hudson@bloomington.in.gov no later than 5PM on Tuesday, June 1, 2021. You will receive an email response with meeting connection information and phone numbers from Black & Veatch. The meeting is expected to review a number of topics and include some screen sharing. A computer with a camera is not necessary, nor is computer audio, but can be used if desired.

Each Bidder shall file with his or her sealed bid:

(1) Questionnaire Form 96 of the State Board of Accounts; including a properly executed Non-collusion Affidavit as required by the laws of the State of Indiana;

(2) a cashier's check or certified check drawn on an acceptable bank or a Bid bond equal to five (5) percent of the total amount of bid;

(3) a properly executed Trench Safety Systems Affidavit, if project may require creation of a trench of at least five (5) feet in depth;

(4) a properly executed Employee Drug Testing Program Affidavit for a public works project estimated to cost at least \$150,000;

(5) a copy of the bidder's written plan for an employee drug testing program to test the employees of the bidder for drugs;

(6) a responsible bidder affidavit form:

(7) E-Verify affidavit form;

(8) Certification from the State evidencing of Bidder's authority and qualification to do business in the State of Indiana.

(9) Living wage Ordinance certification

For bids of \$100,000.00 or more, the successful bidder shall furnish performance and payment bonds for one hundred percent (100%) of the contract amount prior to the execution of the contract, and said bonds shall remain in effect for a period of one (1) year after final acceptance of the work.

Each Bidder must ensure that to the greatest extent feasible, opportunities for training and employment should be given to lower income residents of the project area and purchases and/or contracts for work in connection with the project should be awarded to small business concerns which are located in, or owned in substantial part, by persons residing in the area of the project.

The City of Bloomington is an equal opportunity employer, and Bidder shall meet all requirements for equal employment under Title VII of the 1964 Civil Rights Act as amended and under the Bloomington Human Rights Ordinance, as amended.

Each Bidder for proposals over \$10,000.00 shall submit and have approved by the City of Bloomington Contract Compliance Officer, Barbara McKinney, his/her written Affirmative Action Plan at least twenty-four (24) hours prior to the deadline for submission of bid. Each Bidder must insure that all employees and applicants for employment are not discriminated against because of race, religion, color, sex, national origin, ancestry, disability, sexual orientation, gender identity, veteran status or housing status. All the protected classes must be included in your Affirmative Action Plan for it In addition to other requirements, your plan MUST include a to be acceptable. workforce breakdown, an internal grievance procedure, a non-retaliation statement, designation of a person by name or position who is responsible for implementation of the Plan, applicability to both applicants and employees, recruitment of minorities, equal access to training programs, and an explanation of your method of communicating the operations of your affirmative action plan to employees and prospective applicants. For Affirmative Action Plan information and approval only, contact Barbara McKinney, Contract Compliance Officer, at (812) 349-3429, 8:00 a.m. to 5:00 p.m. Monday through Friday. All other project inquires should be directed to Dan Hudson, City of Bloomington Utilities Engineer, at (812) 360-0672 or Daniel.Hudson@bloomington.in.gov.

In accordance with Indiana Code 4-13-18-5, each Contractor that submits a bid for a public works project that is estimated to cost \$150,000 or more shall submit with his/her bid a written plan for an employee drug testing program to test the employees of the Contractor and Subcontractors for drugs.

The Utility Service Board reserves the right to waive any informality and to accept or reject any or all bids submitted. Bids may be held by the Utility Service Board for a period not-to-exceed ninety (90) days from the date of the opening of Bids for the purpose of reviewing the Bids, investigating the qualifications of the Bidders prior to awarding the contract, and awarding the contract.

Utilities Service Board, City of Bloomington, Indiana

Jean Capler, President

### END OF SECTION 00020 ADVERTISEMENT FOR BIDS