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#### AGENDA

City of Bloomington Board of Park Commissioners Regular Meeting: Tuesday, September 28, 2021 4:00pm – 5:30pm

#### CALL TO ORDER - ROLL CALL

#### A. <u>CONSENT CALENDAR</u>

- A-1. Approval of Minutes of August 17, 2021 and August 23, 2021
- A-2. Approval of Claims Submitted August 17, 2021 September 27, 2021
- A-3. Approval of Non-Reverting Budget Amendments
- A-4. Review of Business Report
- A-5. Review/Approval of Credit Card Refunds
- A-6. Approval of Surplus
- A-7. Approval of amendment to service agreement with Pursell Monument
- A-8. Approval of amendment to partnership with Earthkeepers for an additional bin location
- A-9. Approval of contract with Hunger Skateboard for repairs at Switchyard Park skateboard structure
- A-10. Approval of partnership with Monroe County Parks and Recreation, WonderLab Science Museum, Purdue Extension-Monroe County, and Hilltop Gardens at IU for Bug Fest 2021
- A-11. Approval of partnership addendum with Catalent for parking at Twin Lakes Sports Park
- A-12. Approval of partnership with Bloomington Soccer, LLC at Twin Lakes Recreation Center
- A-13. Approval of service agreement with Monroe County Fairgrounds for Pumpkin Launch

#### B. <u>OTHER BUSINESS</u>

| B-1. | Review/Approval of service agreement with Baker Stone Work for masonry repairs        |                  |
|------|---|------------------|
|      | at Rose Hill Cemetery   | (Barb Dunbar)    |
| B-2. | Review/Approval of contract with Davey Tree Resource Group, Inc. for site reviews     | (Erin Hatch)     |
| В-3. | Review/Approval of partnership with IU Uplands Makers Mobile for urban forestry       | (Erin Hatch)     |
|      | education   |                  |
| B-4. | Review/Approval of contract template for 2021 Holiday Market Local Product Vendors    | (Clarence Boone) |
| B-5. | Review/Approval of contract template for 2021 Holiday Market Artists                  | (Crystal Ritter) |
| B-6. | Review/Approval of service agreement with Electric Plus for Switchyard Park           | (Hsiung Marler)  |
| B-7. | Review/Approval of contract with Value Fencing Co. for fencing project at Sherwood    |                  |
|      | Oaks Park tennis courts   | (John Turnbull)  |
| B-8. | Review/Approval of contract with Monster Digital for Switchyard Park website design   | (Julie Ramey)    |
| B-9. | Review/Approval of contract with Universal Signs, Inc. for Switchyard Park dedication |                  |

|       | plaque                     |          |   | (Julie Ramey)   |
|-------|----------------------------|----------|---|-----------------|
| B-10. | Review/Approval of Fee     | Waiver   | for Parks Foundation Golf Outing on October 6, 2021 | (John Turnbull) |
| B-11. | 11                         |          | ent agreement with Hayden Place Flats               | (Tim Street)    |
| B-12. |                            |          | Paving for Griffy Loop Trail & Accessible Fishing   | (Tim Street)    |
|       | Pier Construction          |          |   | ,               |
| B-13. | Review Approval of serv    | ice agre | eement with HFI for Banneker Community Center and   |                 |
|       | Allison-Jukebox Building   | -        | 2   | (Erik Pearson)  |
| B-14. |                            | -        | eement amendment with Bluestone Tree, LLC for tree  | · · · · · ·     |
|       | pruning and removal serv   | 0        |   | (Erin Hatch)    |
| C.    | <u>REPORTS</u>             |          |   |                 |
| C-1.  | Administration Division    | -        | No report   |                 |
| C-2.  | Recreation Division        | -        | No report   |                 |
| C-3.  | <b>Operations</b> Division | -        | Griffy Lake LARE Report                             | (Rebecca Swift) |
| C-4.  | Sports Division            | -        | No report   |                 |
| D.    | PUBLIC HEARINGS/A          | PPEA     | RANCES  |                 |
| D-1.  | Bravo Award                | -        | Hayden Klopp  | (Sarah Owen)    |
| D-2.  | Parks Partner Award        | -        | Green Hat Media                                     | (Sarah Owen)    |
| D-3.  | Staff Introductions        | -        | Max Barrett (Operations Intern)                     |                 |
|       |                            |          | Emily Gardner (Natural Resources Intern)            |                 |
| D-5.  | Public Comment Period      |          | -   |                 |

#### ADJOURNMENT

Statement on public meetings during public health emergency: As a result of Executive Orders issued by the Governor, the Council and its committees may adjust normal meeting procedures to adhere to guidance provided by state officials. These adjustments may include:

- allowing members of the Council or its committees to participate in meetings electronically;

- posting notices and agendas for meetings solely by electronic means;

- using electronic meeting platforms to allow for remote public attendance and participation (when possible);

- encouraging the public to watch meetings via Community Access Television Services broadcast or FB livestream, and encouraging remote submissions of public comment (via email, to mcdevitp@bloomington.in.gov or during FB livestream).



A-1

09-28-2021

#### Board of Park Commissioners Meeting Minutes

Tuesday, August 17, 2021 4:00pm – 5:30pm

#### CALL TO ORDER - ROLL CALL

The meeting was called to order by Ellen Rodkey at 4:02 p.m.

Board Present: Israel Herrera, Ellen Rodkey and Jim Whitlatch

#### A. CONSENT CALENDAR

- A-1. Approval of Minutes of July 27, 2021
- A-2. Approval of Claims Submitted July 28, 2021 August 16, 2021
- A-3. Approval of Non-Reverting Budget Amendments
- A-4. Review of Business Reports
- A-5. Review/Approval Credit Card Refunds
- A-6. Approval of Surplus
- A-7. Review/Approval of contract with Dynasty Painting for exterior concession stand repairs at Olcott Park
- A-8. Review/Approval of contract with Lentz Paving for Sherwood Oaks Park tennis courts
- A-9. Review/Approval of service agreement with Master Rental for event tent rental and installation
- A-10. Review/Approval of service agreement with VET Environmental Engineering, LLC for mold testing

*Jim Whitlatch* made a motion to approve the consent calendar A-1 through A-10. *Israel Herrera* seconded the motion. Vote taken: motion unanimously carried 3-0

#### **B. OTHER BUSINESS**

#### B-1. Review/Approval of 2022 Parks General Fund Budget

Agenda item B-1 was moved to the August 23rd Special Park Board Meeting Agenda

#### B-2. Review/Approval of Contract with Bruce Wilds Security for Community Hunting Access Program

<u>Steve Cotter, Natural Resource Manager</u>, in order to have security services present at Griff Lake during the 2021 Community Hunting Access program (CHAP), staff recommended approval of the contract with Bruce Wilds Security. The contractor would provide two security officers on the days of the hunts. Security officers would enforce the park closure at the Griffy Boathouse parking lot and patrol the perimeter. Funding for the project would be from Natural Resources Non-Reverting Fund, in an amount not to exceed \$4,968.

**Board Comments:** Jim Whitlatch inquired: how was the perimeter secured. Steve Cotter responded: the main area of expose is along Dunn Street, which would be patrolled during the hunt. Letters of Notice would be sent to all adjacent property owners, informing them the dates of the hunts. Signage would be posted at all know access points, stating the park would be closed.

Zoom Meeting

*Jim Whitlatch* made a motion to approve the contract with Bruce Wilds Security. *Israel Herrera* seconded the motion. Vote taken: motion unanimously carried 3-0

# <u>B-3. Review/Approval of Partnership Agreement with Indiana University Outdoor Adventures for Outdoor Recreation Programs</u>

<u>Steve Cotter, Natural Resource Manager</u>, in order to plan and develop outdoor recreational programs which promote social, physical, emotional, mental and environmental health in the community, staff recommended approval of the partnership with Indiana University Outdoor Adventures (IUOA). The agreement outlined a cooperative partnership, which would provide support for outdoor recreation opportunities, event marketing strategies, and connection to social platforms.

**Board Comments:** *Ellen Rodkey inquired: how long the partnership had been in place.* <u>Steve Cotter responded:</u> this was the first formal agreement, however staff and IU Outdoor Adventures had been working together for approximately the last three years. *Israel Herrera inquired: on the length of the partnership.* <u>Steve Cotter responded:</u> length of time was one year.

*Jim Whitlatch* made a motion to approve the partnership agreement with Indiana University Outdoor Adventures. *Israel Herrera* seconded the motion. Vote taken: motion unanimously carried 3-0

# **B-4.** Review/Approval of Memorandum of Agreement with Summer Star Foundation for Griffy Lake Nature Days

<u>Steve Cotter, Natural Resource Manager</u>, staff recommended approval of the partnership with Summer Star foundation for the Griffy Lake Nature Days. The agreement outlined a partnership which would combine resources from each party, to provide environmental educational programming to fourth graders, in the Monroe County Public Schools. The goal of the program would be to provide outdoor education experiences that connect children to nature in ways that would increase their knowledge, interest and respect for the environment and natural spaces.

*Jim Whitlatch* made a motion to approve the partnership agreement with Summer Star Foundation. *Israel Herrera* seconded the motion. Vote taken: motion unanimously carried 3-0

#### B-5. Review/Approval of 0.83 Acre Quitclaim Deed from the Mill Development

<u>*Tim Street, Operations Division Director,*</u> staff recommended approval to accept 0.83 acres deeded to the Board of Park Commissioners from The Mill Development, LLC. During the planning of the Element Apartment Complex, the City of Bloomington Planning and Transportation Department required a north-south multi-use path be built along the western edge of the property, with the intent that it would be given to the Parks and Recreation Department to operate. The hope is to connect this trail with other Bloomington trails in the future.

**Board Comments:** *Jim Whitlatch inquired: what was between the property and the proposed Duke Trail.* <u>Tim</u> <u>Street responded:</u> it is county owned property that was undeveloped land.

*Jim Whitlatch* made a motion to approve the quitclaim deed from Mill Development. *Israel Herrera* seconded the motion. Vote taken: motion unanimously carried 3-0

#### C. REPORTS

#### C-1. Recreation Division - Banneker 2021 Summer Camp Update

Erik Pearson, Facility Program Coordinator, gave an update from the Banneker 2021 Summer Camp.

The Banneker Community Center had offered the Summer Food Service Program (SFSP) for the past 19 years. SFSP (a Department of Education program) provided nutritious meals when the Nations School Lunch program was not in service. In 2021 the Indiana Department of Education reimbursed Banneker \$11,631 for the meals that were prepared and served to eligible children. Banneker served 3472 meals, and proved daily programing for K-

6<sup>th</sup> grade participants Monday-Friday in June and July of 2021. Registration for the program was \$10 per week. Of the 74 participants registered, 82% qualified for the free/reduced lunch within MCCSC.

Due to Covid-19, in-person camp capacity was altered from 80 per day to 40 per day. A free meal delivery program was offered to participants who could not attend in-person camp. Meals were served outside when able, and trail group size was reduced. Participant and meal served numbers were down due to the pandemic. A COVID-19 emergency operations manual with guidance from the CDC and Monroe County Health Department was created. There were no positive cases of COVID-19 in staff or campers.

Community partners and clubs that helped make 2021 Banneker Summer Camp a success where: Yoga-Erykah Gooch, LOTUS, El Mercado, The Plant Truck Project, Monroe County Library, Nature Club – Kate Seader, Drawing Club and STEM.

Fields trips were taken to Monroe County Public Library, Sculpture Trail, Hoosier Heights, Marble Hill Farm, LOTUS, Griffy Lake Nature Preserve, TLRC, Lake Lemon and multiple city parks.

There were 250+ attendees at the annual Block Party, where the family of Preston Bridgewater, and current and former community members were honored. Food was provided by the Bridgewater's Family, 4HicksChicks, and FX Church. Over 30 backpacks with school supplies were given out, and COVID-19 vaccines were made available through the Monroe County Health Department. The Block Party included a talent show and a participant recognition ceremony.

Board Comments: thanked Erik Pearson and staff for the great work.

C-2. Administration Division – None

**C-3. Operations Division - None** 

C-4. Sports Division - None

D.<u>PUBLIC HEARINGS/APPEARANCES</u> D-1. Public Comment Period – None

**D-2. Bravo Award – None** 

**D-3. Parks Partner Award - None** 

**D-4. Staff Introductions – None** 

ADJOURNMENT

Meeting adjourned at 4:42 p.m.

Respectfully Submitted,

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Kim Clapp, Secretary Board of Park Commissioners

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provided by state officials. These adjustments may include:

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mcdevitp@bloomington.in.gov or during FB livestream).



A-1

09-28-2021

Board of Park Commissioners Special Meeting Minutes

Monday, August 23, 2021 4:00pm – 5:00pm

Zoom Meeting

CALL TO ORDER - ROLL CALL The Meeting was called to order by Kathleen Mills at 4:03 p.m.

Board Present: Kathleen Mills, Ellen Rodkey and Jim Whitlatch

#### A. <u>OTHER BUSINESS</u> <u>A-1. Review/Approval of 2022 Parks General Fund Budget</u>

**Board Comments:** Jim Whitlatch requested: a synopsis of this process. Paula McDevitt responded: in the spring, program units draft goals for the upcoming year. The goals are used when creating the zero base budget. The goals and budget are presented for review and approval to the Board of Park Commissioners, and then presented to the City Council. The final budget would be passed in October. The Controller's Office as well as City Administration were involved in the process.

Paula McDevitt, Director presented the 2022 General Fund Budget Request and Goals.

The Parks and Recreation Department strives to provide the highest quality parks, recreation services and greenspaces to enhance the quality of life in the community. With a staff of 56 full time and the equivalent of 60 FTE seasonal staff, the Department maintains 2,300 acres of property, 19 tennis courts, 17 outdoor basketball courts, 6 indoor basketball courts, 1 indoor turf soccer field, 16 ballfields, 27 hole golf course, 34 parks, 28 playgrounds, 1 ice arena, 2 outdoor pools, 1 spray pad, 38 miles of trails, 3 community centers, 2 skate parks, 3 outdoor fitness stations, 8 pickle ball courts, nature preserve and lake. 2020 participants counted through program registration included 1032 youth, 442 adults and 207 senior adults. Due to COVID-19 health orders, participation was down 42% from 2019.

#### **Grants and Recognition**

- Re-accredited in June 2021, with 100% score
- \$79,976 grant from Bloomington Healthy Foundation for Farmers' Market Nutrition Program
- \$80,000 grant from National Recreation and Park Assoc. and Walmart Foundation for Parks as Community Nutritional Hubs: Expanding Access to Healthy Food grant for the Banneker Community Center
- Gold Leaf Award from the Indiana Arborist Association
- Tree City of the World designation by the Arbor Day Foundation
- Tree City USA Growth Award from the Arbor Day Foundation

#### **Master Plan**

Survey Results (top results)

- Facilities Used Walking and biking trails, large community parks, greenspaces and natural areas
- Social and Cultural Programs/Services Used Farmers' Market, art and cultural events/concerts
- Preventing Use Time, personal safety concerns, not available within a 10 minute walk
- Value of Satisfaction 83% very satisfied or satisfied, with the value they received from parks and programs
- Most Important Issues to Address Connect trails, maintenance/reduce vandalism and address safety

#### Master Plan Goals

- Maintain and enhance the assets and natural resources of the Department
- Reinforce activates and programs to positively impact public health, sustainability, and climate.
- Prioritize diversity, equality, and inclusion
- Develop administrative and staffing capacity

#### **COVID-19 Impact**

- Closed Frank Southern Ice Arena
- Opened Summer Camp lower numbers of participants
- Opened Bryan and Mills Pools
- Held Community Events
- Increased participants in tennis
- Increased participants in golf

#### **Sustainability and Climate Change Practices**

- Staff worked with the City Team on the City 2018 Sustainability Action Plan
- Habitat restoration
- Tree planting
- Community Gardens
- Invasive species removal
- Moving toward more battery operated equipment
- Community education
- Key Partnerships
- Solar panels

#### **Bond Projects Completed or in Progress**

- Converted Pine Course at Cascades Golf Course to Zoysia
- Resurfaced tennis courts at Bryan Park
- Replaced playground at Rev. Ernest D. Butler Park
- Replaced Winslow Sports Complex Trail lighting
- Replaced playground at Winslow Woods Park
- Bryan Park Fitness Trail under design
- Managing East/West Trail Project
- North and South Gateway Projects
- Griffy Lake Loop Trail
- Tree planting
- Lower Cascades Park Road improvement

Paula McDevitt, Director gave an updated on 2021 Goals, and presented 2022 Goals.

#### 2020 Budget Request

- Category 1 Personnel \$6, 296,244 an increase of \$517,516, or 9%
  - Line 111 (Salaries and Wages Regular)
    - Non Union full time employees: 2.75% increase
    - AFSCME union employees: 2.5 % Increase
  - Line 112 (Salaries and Wages Temporary)
    - Increased annually per the consumer price index 2022 hourly rates range from \$14.01/hour (living wage) to \$15.95/hour
- Category 2 Supplies \$624,509 an increase of \$81,231, or 15%
  - Line 221 (Institutional Supplies) \$8,550 Switchyard Park
  - Line 222 (Agricultural Supplies) \$50,683 Aquatics, Golf Services, Switchyard Park
  - Line 231 (Building Materials and Supplies) \$4,060 Switchyard Park
  - Line 234 (Other Repairs and Maintenance) \$4,500 Aquatics, Golf Services, Natural Resources, Switchyard Park, Landscaping
  - Line 242 (Other Supplies) \$13,597 Community Relations, Golf Services, Landscaping, Cemeteries.

Category 3 – Other Services & Charges \$2,458,596 an increase of \$361,393 or 17%

- Line 311 (Engineering and Architectural) \$15,000 Cemeteries
- Line 316 (Instruction) \$7,095 Administration, Natural Resources, Operations, Landscaping
- Line 317 (Management Fees, Consultants and Workshops) \$13,000 Urban Forestry
- Line 353 (Water and Sewer) \$90,040 Aquatics, Golf Course, Adult Sports, Youth Sports, Operations, Switchyard Park, Landscaping, Urban Forestry)
- Line 361 (Building Repairs) \$48,279 Operations, Switchyard Park
- Line 384 (Lease Payments Solar Panels) \$152,499 Aquatics, Franks Southern Center, Golf Services, Adult Sports, Youth Sports, Banneker Community Center.
- Line 391 (Dues and Subscriptions) \$9,727 Operations
- Line 399 (Other Services and Charges)

Category 4 – Capital Outlays \$344,000 an increase of \$344,000 or 100%

- Line 431 (Improvements other than Building) \$210,000 Adult Sports (futsal court and Park Ridge East court repairs); Cemeteries (asphalt all interior roadways at Rose Hill Cemetery)
- Line 441 (Lease Purchase) \$40,000 Community Events (cargo van)
- Line 442 (Equipment) \$59,000 Golf Services (green roller and tractor with front bucket); Switchyard Park (mower)
- Line 451 (Other Capital) \$35,000 Community Events Farmers' Market (bollards for Farmers' Market entrances at City Hall site)

#### **Budget Highlights**

Recover Forward, Phase Three (American Rescue Plan Act) \$1,060,000.

Some money earmarked from these funds will be for operational revenue replacement. Additionally, a pilot workforce development program will be developed to create entry-level exploratory positions in the green jobs industry through primarily supporting the efforts of the department's Urban Forestry and Landscaping division. The work would focus on sustainability, invasive species management, job training and career exploration. Some tasks from the Public Works, and City Bloomington Utilities department could be included in the program. Funding would provide for a coordinator and approximately 7 participants working 29 hours a week for a 32 week program.

#### **Budget Summary**

Total 2022 General Budget Request \$9,723,349, an increase of \$1,304,141 or 15%.

#### Conclusion

The 2022 Parks and Recreation Department Budget reflects funding that aligns with the stated goals of:

- Recreation/Sports programs, events
- Volunteer and sponsorship opportunities
- Assets management
- Health and wellbeing
- Equity and access to parks, programs, and facilities
- Parks, trails, and facilities maintenance
- Capital improvement projects
- Trees and landscaping
- Natural Resources management and sustainability initiatives

Board Comments: Jim Whitlatch inquired: on the reason for a 15% increase in the budget. Paula McDevitt responded: a combination of Switchyard Park first full year, the heavy usage of the facilities, new trails, increase in amount of work due to invasive plant removal and tree planting, seasonal staffing increase. Jim Whitlatch inquired: why the increase at SYP for building maintenance and supplies. Paula McDevitt responded: it was due to heavy usage, vandalism, and chemicals for the splash pad. Jim Whitlatch *commented*: the number two reason for not using the park was due to safety, and 33% thought reducing vandalism and safety was important. The goals were not directly addressing safety. Paula McDevitt responded: the goals were being developed before the issue unfolded. Funding to address the issue was in the rescue budget, the expenses had been moved from the operations budget to the rescue budget. *Ellen Rodkey* inquired: how did individual goals relate back to the Master Plan Goals, and what percent of the budget goes toward these goals. Paul McDevitt responded: there are the four Master Plan Goals, then Strategies are created, and then the Strategic Action Plan is developed. Staff relate back to these when developing goals and budgets. The Strategic Action Plan would be presented to the Board at the end of the year. Kathleen Mills inquired: on the request for bollards for the Farmers' Market. Paula McDevitt responded: Homeland Security assessed the site and required safety measures be taken to protect the perimeter and entrance. Perimeter bollards were already in place, and the budget request would be for the entrance. The additional bollards would replace the need to park vehicles at the site.

*Jim Whitlatch* made a motion to approve the 2022 Budget as presented. *Ellen Rodkey* seconded the motion. Vote taken: motion unanimously carried 3-0.

#### ADJOURNMENT

Meeting adjourned at 5:00 p.m.

Respectfully Submitted,

Kim Clapp, Secretary Board of Park Commissioners



| Vendor   | Invoice No.  | Invoice Description                        | Status                   | Held Reason  | Invoice Date          | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|--------------|--|--------------------------|--------------|-----------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (                                      | (S1301)      |  |                          |              |                       |                      |            |                   |              |                |
| Department <b>18 - Parks &amp; Recreation</b>                              |              |  |                          |              |                       |                      |            |                   |              |                |
| Program <b>181000 - Administration</b><br>Account <b>52110 - Office Su</b> | malios       |  |                          |              |                       |                      |            |                   |              |                |
| 5099 - Office Three Sixty, INC   | 2016400      | 18- colored paper,                         | Paid by EFT #            |              | 08/10/2021            | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 151.88         |
| Subs - Office Three Sixty, INC   | 2010400      | tissues, clipboards,                       | 42326                    |              | 00/10/2021            | 00/10/2021           | 00/20/2021 |                   | 00/20/2021   | 151.00         |
|  | 05000330003  | rubber bands, etc.                         |                          |              | 00/10/2021            | 00/10/2021           | 00/20/2021 |                   | 00/20/2021   | 42.00          |
| 5819 - Synchrony Bank  | 856883736687 | 18- Amazon Time<br>Cards                   | Paid by EFT #<br>42368   |              | 08/10/2021            | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 42.80          |
|  |              | Calus                                      | 72500                    | Account 521  | 10 - Office Su        | nnlies Totals        | Inve       | oice Transactions | 2            | \$194.68       |
| Account 53160 - Instructi  | on           |  |                          |              |                       |                      | 1110       |                   | -            | <i>q19</i> 100 |
| 53273 - National Recreation & Park   | JZMGMJ1F     | 18-NRPA Annual                             | Paid by EFT #            |              | 08/10/2021            | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 295.00         |
| Association (NRPA)   |              | Conference - virtual                       | 42319                    |              |                       |                      |            |                   |              |                |
|  |              | McDevitt                                   |                          |              |                       |                      | _          |                   |              |                |
|  |              |  |                          | Account      | 53160 - Instr         | uction Totals        | Inve       | pice Transactions | 1            | \$295.00       |
| Account 53210 - Telephon   |              | OC call whoma chara                        | Daid by Charle           |              | 00/04/2021            | 00/04/2021           | 00/04/2021 |                   | 00/04/2021   | 20.24          |
| 13969 - AT&T Mobility II, LLC  | 721          | 06-cell phone chgs<br>6/12-7/11/21-Inv.    | Paid by Check<br># 74204 |              | 08/04/2021            | 08/04/2021           | 08/04/2021 |                   | 08/04/2021   | 29.24          |
|  | 721          | 287297421132X071920                        | # 71201                  |              |                       |                      |            |                   |              |                |
|  |              | 21   |                          |              |                       |                      |            |                   |              |                |
|  |              |  |                          |              | 53210 - Tele          | -                    |            | pice Transactions |              | \$29.24        |
|  |              |  |                          | Program 1810 | 00 - Administ         | <b>ration</b> Totals | Invo       | pice Transactions | 4            | \$518.92       |
| Program 181100 - Marketing   |              |  |                          |              |                       |                      |            |                   |              |                |
| Account 52420 - Other Su   |              |  |                          |              | 00/10/2021            | 00/10/2021           | 00/00/0004 |                   | 00/00/0001   | 46.00          |
| 5099 - Office Three Sixty, INC   | 2016400      | 18- colored paper,                         | Paid by EFT #<br>42326   |              | 08/10/2021            | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 16.20          |
|  |              | tissues, clipboards,<br>rubber bands, etc. | 42320                    |              |                       |                      |            |                   |              |                |
| 53442 - Paragon Micro, INC   | S3326972     | 18-Graphic designer's                      | Paid by EFT #            |              | 08/10/2021            | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 683.98         |
| -  |              | 32" monitor and                            | 42328                    |              |                       |                      |            |                   |              |                |
|  |              | docking station                            |                          |              |                       |                      | -          |                   | -            | +700.10        |
| Assessed 52240 Talankar  |              |  |                          | Account 524  | 20 - Other Su         | pplies lotals        | Invo       | pice Transactions | 2            | \$700.18       |
| Account 53210 - Telephon   |              | Of call phone chas                         | Daid by Chook            |              | 09/04/2021            | 09/04/2021           | 09/04/2021 |                   | 00/04/2021   | 41.10          |
| 13969 - AT&T Mobility II, LLC  | 721          | 06-cell phone chgs<br>6/12-7/11/21-Inv.    | Paid by Check<br># 74204 |              | 08/04/2021            | 08/04/2021           | 08/04/2021 |                   | 08/04/2021   | 41.10          |
|  | 721          | 287297421132X071920                        | # 71201                  |              |                       |                      |            |                   |              |                |
|  |              | 21   |                          |              |                       |                      |            |                   |              |                |
|  |              |  |                          | Account      | 53210 - Tele          | phone Totals         | Inve       | pice Transactions | 1            | \$41.10        |
| Account 53310 - Printing   |              |  |                          |              |                       |                      |            |                   |              |                |
| 2895 - Rapid Reproductions, INC  | 104760       | 18-Banneker Block                          | Paid by EFT #            |              | 08/10/2021            | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 208.64         |
|  |              | Party & Drool in the<br>Pool banners       | 42338                    |              |                       |                      |            |                   |              |                |
|  |              |  |                          | Accou        | unt <b>53310 - Pr</b> | <b>inting</b> Totals | Invo       | oice Transactions | 1            | \$208.64       |
|  |              |  |                          |              |                       |                      |            |                   |              | ·              |



| Vendor   | Invoice No.          | Invoice Description  | Status                   | Held Reason            | Invoice Date    | Due Date               | G/L Date   | Received Date Par   | yment Date | Invoice Amount            |
|--|----------------------|--|--------------------------|------------------------|-----------------|------------------------|------------|---------------------|------------|---------------------------|
| Fund 200 - Parks and Recreation Gen (S                                 | 51301)               |  |                          |                        |                 |                        |            |                     |            |                           |
| Department 18 - Parks & Recreation                                     |                      |  |                          |                        |                 |                        |            |                     |            |                           |
| Program <b>181100 - Marketing</b><br>Account <b>53320 - Advertisin</b> |                      |  |                          |                        |                 |                        |            |                     |            |                           |
| 1078 - Kamrex, INC (VFW Program)                                       | 259840               | 18-1/16 page ad in   | Paid by Check            |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08                  | /20/2021   | 127.50                    |
|  |                      | Indiana AmVet News<br>for Twin Lakes Rec<br>Center                   | # 74256                  |                        |                 |                        | 00/20/2021 |                     |            |                           |
| 6580 - Sound Management, LLC   | IN-1210733300        | , ,  | ,                        |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08,                 | /20/2021   | 650.00                    |
| (WBWB/WHCC)  |                      | on WBWB  | 42359                    | Account !              | 53320 - Advei   | r <b>tising</b> Totals | Invo       | pice Transactions 2 | -          | \$777.50                  |
| Account 53910 - Dues and   | Subscriptions        |  |                          | / coounce              |                 |                        | 11100      |                     |            | <i>ψ</i> , , , <b>150</b> |
| 7290 - Cynthia Hogan(Monster Digital<br>Marketing)                     | INV-5330             | 18-Quarterly web<br>hosting for Twin Lakes<br>Rec Center             | Paid by EFT #<br>42263   |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08,                 | 3/20/2021  | 165.00                    |
| 203 - INDIANA UNIVERSITY   | 394                  | 18-Registration for IU<br>SPH 2021 Fall Career &<br>Internship Fair  | Paid by Check<br># 74253 |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08,                 | /20/2021   | 50.00                     |
|  |                      |  | Accoun                   | t <b>53910 - Due</b>   |                 |                        |            | pice Transactions 2 | _          | \$215.00                  |
|  |                      |  |                          | Program 1              | L81100 - Mar    | keting Totals          | Invo       | pice Transactions 8 |            | \$1,942.42                |
| Program 182001 - Aquatics - Bryan                                      |                      |  |                          |                        |                 |                        |            |                     |            |                           |
| Account 52210 - Institution  |                      |  |                          |                        | 00/10/2021      | 00/10/2021             | 00/00/0004 |                     | 120 12021  | 640 GT                    |
| 51857 - Flex-Pac, INC  | I301743              | 18 - Pool Bathroom<br>Supplies, Trash Bags,<br>Soap,                 | Paid by Check<br># 74250 |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08,                 | 3/20/2021  | 618.67                    |
| 5819 - Synchrony Bank  | 849789857389         | 18 - Pool swim<br>pampers refund                                     | Paid by EFT #<br>42368   |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08,                 | /20/2021   | (17.94)                   |
|  |                      | pumpero refund   |                          | unt <b>52210 - In</b>  | stitutional Su  | pplies Totals          | Invo       | pice Transactions 2 | -          | \$600.73                  |
| Account 52420 - Other Sup  | plies                |  |                          |                        |                 |                        |            |                     |            |                           |
| 5819 - Synchrony Bank  | 467783954396         | 18 - Bryan Pool Floats<br>for rope                                   | Paid by EFT #<br>42368   |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08,                 | /20/2021   | 303.00                    |
| 5819 - Synchrony Bank  | 466588796334         | 18 - Bryan Pool Rope   | Paid by EFT #<br>42368   |                        | 08/10/2021      | 08/10/2021             | 08/20/2021 | 08,                 | /20/2021   | 94.34                     |
|  |                      |  |                          | Account 524            | 20 - Other Su   | pplies Totals          | Invo       | pice Transactions 2 | _          | \$397.34                  |
| Account 53210 - Telephone  |                      |  |                          |                        |                 |                        |            |                     |            |                           |
| 13969 - AT&T Mobility II, LLC  | 287297421132-<br>721 | 06-cell phone chgs<br>6/12-7/11/21-Inv.<br>287297421132X071920<br>21 | Paid by Check<br># 74204 |                        | 08/04/2021      | 08/04/2021             | 08/04/2021 | 08,                 | 8/04/2021  | 29.24                     |
|  |                      |  |                          | Account                | 53210 - Tele    | phone Totals           | Invo       | pice Transactions 1 | -          | \$29.24                   |
| Account 53510 - Electrical   |                      |  |                          |                        |                 |                        |            |                     |            |                           |
| 223 - Duke Energy  | 8300373001           | 18-Eletrical Service   | Paid by Check            |                        | 08/11/2021      | 08/11/2021             | 08/11/2021 | 08,                 | /11/2021   | 3,703.02                  |
|  | 0821                 | Charges July   | # 74231<br>A             | Account <b>53510</b> · | - Electrical Se | <b>rvices</b> Totals   | Invo       | pice Transactions 1 | -          | \$3,703.02                |
|  |                      |  |                          |                        |                 |                        |            |                     |            |                           |



| Vendor                                   | Invoice No.        | Invoice Description  | Status                   | Held Reason            | Invoice Date    | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|--------------------|----------------------|--------------------------|------------------------|-----------------|----------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen      | (S1301)            |                      |                          |                        |                 |                |            |                   |              |                |
| Department 18 - Parks & Recreation       | _                  |                      |                          |                        |                 |                |            |                   |              |                |
| Program 182001 - Aquatics - Brya         |                    |                      |                          |                        |                 |                |            |                   |              |                |
| Account 53530 - Water a                  |                    |                      |                          |                        |                 |                |            |                   |              |                |
| 208 - City Of Bloomington Utilities      | 14187-001          | 18-Water Sewer       | Paid by Check            |                        | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 2,211.86       |
|  | 083121             | Charges July 14187-  | # 74245                  |                        |                 |                |            |                   |              |                |
|  |                    | 001                  |                          | Account <b>53530</b>   | - Water and     | Sower Totals   | Inv        | oice Transactions | 1            | \$2,211.86     |
|  |                    |                      | Progr                    | am <b>182001 - A</b>   |                 |                |            | oice Transactions | -            | \$6,942.19     |
| Program <b>182002 - Aquatics - Mills</b> | Pool               |                      | riogr                    |                        | quades biya     |                | 1110       |                   | ,            | 40,512.15      |
| Account 53210 - Telepho                  |                    |                      |                          |                        |                 |                |            |                   |              |                |
| 13969 - AT&T Mobility II, LLC            |                    | 06-cell phone chgs   | Paid by Check            |                        | 08/04/2021      | 08/04/2021     | 08/04/2021 |                   | 08/04/2021   | 82.59          |
|  | 721                | 6/12-7/11/21-Inv.    | # 74204                  |                        |                 | ,-,,           | ,-,        |                   |              |                |
|  |                    | 287297421132X071920  |                          |                        |                 |                |            |                   |              |                |
|  |                    | 21                   |                          |                        |                 |                | _          |                   |              |                |
|  |                    |                      |                          | Account                | 53210 - Tele    | phone Totals   | Inv        | oice Transactions | 1            | \$82.59        |
| Account 53510 - Electrica                |                    |                      |                          |                        | 00/11/0001      | 00/11/0001     | 00/11/2021 |                   | 00/11/2021   |                |
| 223 - Duke Energy                        | 8300373001<br>0821 | 18-Eletrical Service | Paid by Check<br># 74231 |                        | 08/11/2021      | 08/11/2021     | 08/11/2021 |                   | 08/11/2021   | 855.23         |
|  | 0621               | Charges July         |                          | Account <b>53510</b>   | - Flectrical Se | rvices Totals  | Inv        | oice Transactions | 1            | \$855.23       |
| Account 53530 - Water a                  | nd Sewer           |                      |                          |                        |                 |                | 1110       |                   | -            | 4055.25        |
| 208 - City Of Bloomington Utilities      | 14187-001          | 18-Water Sewer       | Paid by Check            |                        | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 1,403.11       |
|  | 083121             | Charges July 14187-  | # 74245                  |                        | 00, 10, 2021    | 00, 10, 1011   | 00,20,2022 |                   | 00, 20, 2022 | -,             |
|  |                    | 001                  |                          |                        |                 |                |            |                   |              |                |
|  |                    |                      |                          | Account <b>53530</b>   | - Water and     | Sewer Totals   | Inv        | oice Transactions | 1            | \$1,403.11     |
| Account 53540 - Natural                  |                    |                      |                          |                        |                 |                |            |                   |              |                |
| 222 - Vectren                            |                    | 18-Natural Gas Mills | Paid by Check            | [                      | 08/11/2021      | 08/11/2021     | 08/11/2021 |                   | 08/11/2021   | 48.55          |
|  | 621                | July                 | # 74238                  | Account                | 53540 - Natur   | al Gas Totals  | Inv        | oice Transactions | 1            | \$48.55        |
|  |                    |                      | Proc                     | iram <b>182002 - /</b> |                 |                |            | oice Transactions | -            | \$2,389.48     |
| Program <b>182500 - Frank Southern</b>   | Contor             |                      | 1109                     |                        | Aquatics - Mill |                | 1110       |                   | т            | φ2,505.40      |
| Account 53510 - Electrica                |                    |                      |                          |                        |                 |                |            |                   |              |                |
| 223 - Duke Energy                        | 8300373001         | 18-Eletrical Service | Paid by Check            |                        | 08/11/2021      | 08/11/2021     | 08/11/2021 |                   | 08/11/2021   | (1,365.39)     |
| 225 Bake Energy                          | 0821               | Charges July         | # 74231                  | <u>.</u>               | 00/11/2021      | 00/11/2021     | 00,11,2021 |                   | 00,11,2021   | (1,505.55)     |
|  |                    | 5 /                  |                          | Account <b>53510</b>   | - Electrical Se | ervices Totals | Inv        | oice Transactions | 1            | (\$1,365.39)   |
| Account 53530 - Water a                  | nd Sewer           |                      |                          |                        |                 |                |            |                   |              |                |
| 208 - City Of Bloomington Utilities      | 14187-001          | 18-Water Sewer       | Paid by Check            | <u> </u>               | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 246.92         |
|  | 083121             | Charges July 14187-  | # 74245                  |                        |                 |                |            |                   |              |                |
|  |                    | 001                  |                          |                        | M/              | Course Tatal   | т.         |                   | 1            | ¢246.02        |
|  |                    |                      |                          | Account <b>53530</b>   | - water and     | Sewer lotals   | Inv        | oice Transactions | T            | \$246.92       |
|  |                    |                      |                          |                        |                 |                |            |                   |              |                |



| Vendor   | Invoice No.          | Invoice Description                   | Status                   | Held Reason           | Invoice Date    | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------------|---------------------------------------|--------------------------|-----------------------|-----------------|---------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (                            | S1301)               |                                       |                          |                       |                 |               |            |                   |              |                |
| Department 18 - Parks & Recreation                               | Caratan              |                                       |                          |                       |                 |               |            |                   |              |                |
| Program 182500 - Frank Southern                                  |                      |                                       |                          |                       |                 |               |            |                   |              |                |
| Account <b>53990 - Other Se</b>                                  |                      |                                       |                          |                       | 00/10/2021      | 00/10/2021    | 00/20/2021 |                   | 00/20/2021   | 212.00         |
| 53442 - Paragon Micro, INC                                       | S3323115             | 18 - FSC Monitor                      | Paid by EFT #<br>42328   |                       | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 212.98         |
|  |                      |                                       |                          | 990 - Other Se        | ervices and Ch  | arges Totals  | Inve       | pice Transactions | 1            | \$212.98       |
|  |                      |                                       |                          | n <b>182500 - Fra</b> |                 | -             |            | pice Transactions |              | (\$905.49)     |
| Program 183500 - Golf Services                                   |                      |                                       |                          |                       |                 |               |            |                   | -            | (+)            |
| Account <b>52220 - Agricultu</b>                                 | ral Supplies         |                                       |                          |                       |                 |               |            |                   |              |                |
| 4383 - Advanced Turf Solutions, INC                              | SO943731             | 18 - Chemicals                        | Paid by EFT #            |                       | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 489.00         |
| ,  |                      |                                       | 42179                    |                       |                 |               |            |                   |              |                |
|  |                      |                                       | Acc                      | ount <b>52220 - A</b> | gricultural Su  | pplies Totals | Inve       | pice Transactions | 1            | \$489.00       |
| Account 52230 - Garage a   |                      |                                       |                          |                       |                 |               |            |                   |              |                |
| 4461 - Tieman Tire Co, of Bloomington,                           | 108093               | 18 - Tires                            | Paid by EFT #            |                       | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 290.00         |
| INC  |                      |                                       | 42375                    |                       |                 |               | -          |                   |              | +200.00        |
| Assessment E2210 Talasakas                                       | _                    |                                       | Account 5                | 2230 - Garage         | and Motor Su    | pplies lotals | Invo       | pice Transactions | 1            | \$290.00       |
| Account 53210 - Telephon   |                      | OC call phone chas                    | Daid by Chady            |                       | 00/04/2021      | 00/04/2021    | 00/04/2021 |                   | 00/04/2021   | F2 2F          |
| 13969 - AT&T Mobility II, LLC                                    | 287297421132-<br>721 | 06-cell phone chgs 6/12-7/11/21-Inv.  | Paid by Check<br># 74204 |                       | 08/04/2021      | 08/04/2021    | 08/04/2021 |                   | 08/04/2021   | 53.35          |
|  | 721                  | 287297421132X071920                   |                          |                       |                 |               |            |                   |              |                |
|  |                      | 21                                    |                          |                       |                 |               |            |                   |              |                |
|  |                      |                                       |                          | Account               | 53210 - Tele    | phone Totals  | Invo       | oice Transactions | 1            | \$53.35        |
| Account 53510 - Electrical                                       | Services             |                                       |                          |                       |                 |               |            |                   |              |                |
| 223 - Duke Energy  | 8300373001           | 18-Eletrical Service                  | Paid by Check            |                       | 08/11/2021      | 08/11/2021    | 08/11/2021 |                   | 08/11/2021   | 1,318.84       |
|  | 0821                 | Charges July                          | # 74231                  |                       |                 |               | _          |                   |              |                |
|  |                      |                                       |                          | Account <b>53510</b>  | - Electrical Se | rvices Totals | Inve       | pice Transactions | 1            | \$1,318.84     |
| Account 53530 - Water an   |                      | 10 M/-t C                             |                          |                       | 00/10/2021      | 00/10/2021    | 00/20/2021 |                   | 00/20/2021   | 2 262 27       |
| 208 - City Of Bloomington Utilities                              | 14187-001<br>083121  | 18-Water Sewer<br>Charges July 14187- | Paid by Check<br># 74245 |                       | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 2,262.37       |
|  | 005121               | 001                                   | # / 7273                 |                       |                 |               |            |                   |              |                |
| 208 - City Of Bloomington Utilities                              | 4159-001             | 18-Water Sewer                        | Paid by Check            |                       | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 5,523.36       |
| , 5  | 083121               | Charges July 4159-001                 | # 74245                  |                       |                 |               |            |                   |              | ,              |
|  |                      |                                       |                          | Account <b>53530</b>  | - Water and     | Sewer Totals  | Inve       | pice Transactions | 2            | \$7,785.73     |
| Account 53540 - Natural G  |                      |                                       |                          |                       |                 |               |            |                   |              |                |
| 222 - Vectren  |                      | 18-Natural Gas Golf                   | Paid by Check            |                       | 08/11/2021      | 08/11/2021    | 08/11/2021 |                   | 08/11/2021   | 25.53          |
|  | 621                  | July                                  | # 74238                  | A                     | 2540 Notes      |               | Turk       | ·· T              |              | #2F F2         |
|  | Cubaccintiana        |                                       |                          | Account               | 53540 - Natur   | al Gas Totals | INVO       | pice Transactions | 1            | \$25.53        |
| Account 53910 - Dues and<br>4170 - Comcast Cable Communications, | 1190943794           | 18-Cable Service                      | Paid by Check            |                       | 00/11/2021      | 00/11/2021    | 08/11/2021 |                   | 00/11/2021   | 187.23         |
| INC  | 0821                 | Cascades Golf                         | # 74218                  |                       | 00/11/2021      | 08/11/2021    | 00/11/2021 |                   | 08/11/2021   | 107.23         |
| 1.10   | 5021                 |                                       |                          | nt <b>53910 - Due</b> | s and Subscri   | ptions Totals | Invo       | oice Transactions | 1            | \$187.23       |
|  |                      |                                       |                          |                       |                 |               |            |                   |              | T = 0          |



| Vendor  | Invoice No.          | Invoice Description  | Status                   | Held Reason    | Invoice Date   | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|---|----------------------|--|--------------------------|----------------|----------------|----------------------|------------|----------------------------|----------------|
| Fund 200 - Parks and Recreation Gen (S                                    | S1301)               |  |                          |                |                |                      |            |                            |                |
| Department 18 - Parks & Recreation  |                      |  |                          |                |                |                      |            |                            |                |
| Program <b>183500 - Golf Services</b><br>Account <b>53990 - Other Ser</b> | vices and Charg      | 100  |                          |                |                |                      |            |                            |                |
| 204 - State Of Indiana  | 62034                | 18-Criminal History  | Paid by Check            |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 14.00          |
|   | 02031                | Checks Seasonal Staff  | # 74262                  |                | 00/10/2021     | 00/10/2021           | 00/20/2021 | 00/20/2021                 | 11.00          |
| 204 - State Of Indiana  | 62041                | 18-Criminal History<br>Checks Seasonal Staff                   |                          |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 7.00           |
|   |                      |  | Account 53               | 990 - Other Se |                | -                    |            | pice Transactions 2        | \$21.00        |
|   |                      |  |                          | Program 183    | 3500 - Golf Se | <b>rvices</b> Totals | Inv        | pice Transactions 10       | \$10,170.68    |
| Program 184000 - Natural Resource   |                      | mulies   |                          |                |                |                      |            |                            |                |
| Account 52310 - Building N<br>7839 - North American Invasive Species      | 1278                 | 18-Boot Brush Station  | Paid by EFT #            |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 400.00         |
| Management Assoc  | 1270                 | Kit (stand hardware,<br>sign frame, brush)                     | 42322                    |                | 00/10/2021     | 00/10/2021           | 00/20/2021 | 00/20/2021                 | 400.00         |
|   |                      |  | Account <b>52310</b>     | - Building Ma  | terials and Su | pplies Totals        | Inv        | pice Transactions 1        | \$400.00       |
| Account 52340 - Other Rep   |                      |  |                          |                |                |                      |            |                            |                |
| 4140 - Interstate All Battery Center of Bloomington, INC                  | 1903302012178        | 3 18- Battery Power<br>Inverter and Digital<br>Battery Tester  | Paid by EFT #<br>42277   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 159.94         |
| 796 - Interstate Battery System of<br>Bloomington, INC                    | 109603               | 18-Repalcement<br>Battery for Griffy Lake                      | Paid by EFT #<br>42278   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 97.00          |
| 786 - Richard's Small Engine, INC   | 440181               | Boathouse<br>18-Griffy Push Mower<br>Wheels and Belt           | Paid by EFT #<br>42344   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 58.97          |
|   |                      |  | Account <b>52340</b>     | - Other Repai  | rs and Mainte  | nance Totals         | Inv        | pice Transactions 3        | \$315.91       |
| Account 52420 - Other Sup   | oplies               |  |                          |                |                |                      |            |                            |                |
| 11589 - Bloomington Cooperative Services (Bloomingfoods)                  |                      | 18-water for Griffy  | Paid by EFT #<br>42204   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 |                            | 4.90           |
| 5819 - Synchrony Bank   | 675399388599         | 18-Amazon General<br>Supplies for Griffy                       | Paid by EFT #<br>42368   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 42.97          |
| 5819 - Synchrony Bank   | 577994733687         | 18- Amazon Goal Zero<br>Extension Cable Griffy                 | Paid by EFT #<br>42368   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 24.95          |
| 5819 - Synchrony Bank   | 689784936859         | 18- Amazon Folding<br>Chair Griffy                             | Paid by EFT #<br>42368   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 52.99          |
| 5819 - Synchrony Bank   | 854694543957         | 18- Amazon Headlamp<br>Griffy                                  | Paid by EFT #<br>42368   |                | 08/10/2021     | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 10.73          |
|   |                      | - /  |                          | Account 524    | 20 - Other Su  | pplies Totals        | Inv        | pice Transactions 5        | \$136.54       |
| Account 53210 - Telephone   |                      |  |                          |                |                |                      |            |                            |                |
| 13969 - AT&T Mobility II, LLC   | 287297421132-<br>721 | 06-cell phone chgs<br>6/12-7/11/21-Inv.<br>287297421132X071920 | Paid by Check<br># 74204 |                | 08/04/2021     | 08/04/2021           | 08/04/2021 | 08/04/2021                 | 70.34          |
|   |                      | 21   |                          | Account        | 53210 - Tele   | <b>phone</b> Totals  | Inv        | pice Transactions 1        | \$70.34        |
|   |                      |  |                          |                |                |                      |            |                            |                |



| Vendor                              | Invoice No.        | Invoice Description                          | Status                 | Held Reason           | Invoice Date           | Due Date        | G/L Date   | Received Date      | Payment Date | Invoice Amount |
|-------------------------------------|--------------------|--|------------------------|-----------------------|------------------------|-----------------|------------|--------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Ger | . ,                |  |                        |                       |                        |                 |            |                    |              |                |
| Department 18 - Parks & Recreation  |                    |  |                        |                       |                        |                 |            |                    |              |                |
| Program 184000 - Natural Resou      |                    |  |                        |                       |                        |                 |            |                    |              |                |
| Account 53310 - Printin             | -                  |  |                        |                       |                        |                 | / /        |                    |              |                |
| 53125 - Mr. Copy, INC               | 35416              | 18- Griffy Loop Project<br>24x36 Blue Prints | Paid by EFT #<br>42318 |                       | 08/10/2021             | 08/10/2021      | 08/20/2021 |                    | 08/20/2021   | 215.73         |
|                                     |                    |  |                        | Acco                  | unt <b>53310 - P</b> i | rinting Totals  | Inv        | oice Transactions  | 1            | \$215.73       |
| Account 53510 - Electric            | cal Services       |  |                        |                       |                        | 5               |            |                    |              |                |
| 223 - Duke Energy                   | 8300373001         | 18-Eletrical Service                         | Paid by Check          |                       | 08/11/2021             | 08/11/2021      | 08/11/2021 |                    | 08/11/2021   | 31.75          |
|                                     | 0821               | Charges July                                 | # 74231                |                       |                        |                 |            |                    |              |                |
|                                     |                    |  |                        | Account <b>53510</b>  |                        |                 |            | oice Transactions  |              | \$31.75        |
|                                     |                    |  | Pro                    | ogram <b>184000</b> · | - Natural Res          | ources Totals   | Inv        | oice Transactions  | 12           | \$1,170.27     |
| Program 184500 - Youth Services     |                    |  |                        |                       |                        |                 |            |                    |              |                |
| Account 53510 - Electric            |                    |  |                        |                       |                        |                 |            |                    |              |                |
| 223 - Duke Energy                   | 8300373001         | 18-Eletrical Service                         | Paid by Check          |                       | 08/11/2021             | 08/11/2021      | 08/11/2021 | _                  | 08/11/2021   | 436.57         |
|                                     | 0821               | Charges July                                 | # 74231                | Account <b>53510</b>  | Electrical Co          | veriene Totolo  | Time       | oice Transactions  | 1            | \$436.57       |
| Account <b>53530 - Water</b>        | and Sowor          |  |                        |                       | - Electrical Se        | ervices Totals  | 1117       | OICE ITAIISACLIOUS | 1            | \$430.57       |
| 208 - City Of Bloomington Utilities | 14187-001          | 18-Water Sewer                               | Paid by Check          |                       | 09/10/2021             | 08/10/2021      | 08/20/2021 |                    | 08/20/2021   | 143.64         |
| 208 - City Of Biodrinington Oundes  | 083121             | Charges July 14187-                          | # 74245                |                       | 00/10/2021             | 00/10/2021      | 08/20/2021 | -                  | 00/20/2021   | 145.04         |
|                                     | 003121             | 001  | // / 12 13             |                       |                        |                 |            |                    |              |                |
|                                     |                    |  |                        | Account 53530         | - Water and            | Sewer Totals    | Inv        | oice Transactions  | 1            | \$143.64       |
|                                     |                    |  | Program 1              | 84500 - Youth         | Services -Jul          | ke Box Totals   | Inv        | oice Transactions  | 2            | \$580.21       |
| Program 184501 - Youth Services     | s-Kid City Camps   |  |                        |                       |                        |                 |            |                    |              |                |
| Account 52420 - Other S             | Supplies           |  |                        |                       |                        |                 |            |                    |              |                |
| 5819 - Synchrony Bank               | 883479496638       | 18-Amazon Camp and                           | Paid by EFT #          |                       | 08/10/2021             | 08/10/2021      | 08/20/2021 |                    | 08/20/2021   | 16.91          |
|                                     |                    | Building Supplies                            | 42368                  |                       |                        |                 | _          |                    |              |                |
|                                     |                    | _  |                        |                       | 20 - Other Su          |                 |            | oice Transactions  |              | \$16.91        |
|                                     |                    | F  | Program <b>18450</b>   | 1 - Youth Serv        | ices-Kid City          | Camps Totals    | Inv        | oice Transactions  | 1            | \$16.91        |
| Program 186500 - Community Ev       |                    |  |                        |                       |                        |                 |            |                    |              |                |
| Account 52420 - Other S             |                    |  |                        |                       |                        |                 |            |                    |              |                |
| 5819 - Synchrony Bank               | 1965               | 18- Bottled water for                        | Paid by Check          |                       | 08/10/2021             | 08/10/2021      | 08/20/2021 |                    | 08/20/2021   | 11.92          |
|                                     |                    | concerts & community<br>events               | # /4204                |                       |                        |                 |            |                    |              |                |
|                                     |                    | events                                       |                        | Account 524           | 20 - Other Su          | upplies Totals  | Inv        | oice Transactions  | 1            | \$11.92        |
| Account 53990 - Other S             | Services and Charo | es   |                        |                       |                        | -ppiloo i otalo |            |                    | -            | + <b>-</b>     |
| 7831 - Ryan Andrew Bennett          | 1                  | 18- 90 minute                                | Paid by EFT #          |                       | 08/10/2021             | 08/10/2021      | 08/20/2021 |                    | 08/20/2021   | 125.00         |
|                                     | -                  | performance by Band                          | 42197                  |                       | , _ , _ , <b></b>      | ,, <b></b> +    | , _0, _0_  |                    |              |                |
|                                     |                    | of Outlaws at Peoples                        |                        |                       |                        |                 |            |                    |              |                |
|                                     |                    | Park   |                        |                       |                        |                 |            |                    |              |                |



|                   | Invoice Description  | Status  | Held Reason  | Invoice Date  | Due Date   | G/L Date  | Received Date Payment Date  | Invoice Amount  |
|-------------------|--|---|--|---|--|---|---|---|
|                   |  |   |  |   |  |   |   |   |
|                   |  |   |  |   |  |   |   |   |
|                   |  |   |  |   |  |   |   |   |
| ervices and Charg | es   |   |  |   |  |   |   |   |
| 1                 | 18-90 minute   |   |  | 08/10/2021  | 08/10/2021   | 08/20/2021  | 08/20/2021  | 125.00  |
|                   |  | 42350   |  |   |  |   |   |   |
|                   | •  |   |  |   |  |   |   |   |
|                   | Park   | Account 53  | 000 - Other S  | arvices and Ch  | arges Totals   | Inv   | oice Transactions 2   | \$250.00  |
|                   |  |   |  |   | -  |   |   | \$261.92  |
| ants-Gardons      |  | FIC   |  |   |  | TIIV  | ole Italisactions 5   | \$201.92  |
|                   |  |   |  |   |  |   |   |   |
|                   | 18-Nitex aloves  | Paid by FFT #   |  | 08/10/2021  | 08/10/2021   | 08/20/2021  | 08/20/2021  | 12.97   |
| 775057            |  |   |  | 00/10/2021  | 00/10/2021   | 00/20/2021  | 00/20/2021  | 12.57   |
|                   |  | 12200   |  |   |  |   |   |   |
| 481429            | 18-hose repair and   | Paid by EFT #   |  | 08/10/2021  | 08/10/2021   | 08/20/2021  | 08/20/2021  | 27.46   |
|                   | , padlock  | 42200   |  |   |  |   |   |   |
| 681877            | 18-wire ties, spray  |   |  | 08/10/2021  | 08/10/2021   | 08/20/2021  | 08/20/2021  | 19.64   |
|                   |  | 42291   |  |   |  |   |   |   |
| (0(252            |  |   |  | 00/10/2021  | 00/10/2021   | 00/20/2021  | 00/20/2021  | 15.40   |
| 686352            |  |   |  | 08/10/2021  | 08/10/2021   | 08/20/2021  | 08/20/2021  | 15.46   |
|                   | wasp spilay, supplies  | 42291   | Account 524  | 120 - Other Su  | Innline Totals   | Inv   | oice Transactions 4   | \$75.53   |
|                   |  | Program 186   |  |   |  |   |   | \$75.53   |
| ofthall           |  |   | 502 - Commu  | inty Events-Ge  |  | TIIV  |   | φ/ J.JJ   |
|                   | 96   |   |  |   |  |   |   |   |
|                   |  | Daid by FET #   |  | 08/10/2021  | 08/10/2021   | 08/20/2021  | 08/20/2021  | 10.50   |
| 000090            |  |   |  | 00/10/2021  | 00/10/2021   | 00/20/2021  | 00/20/2021  | 10.50   |
|                   |  |   | 2230 - Garage  | and Motor Su  | pplies Totals  | Invo  | oice Transactions 1   | \$10.50   |
| upplies           |  |   | , , , , , , , , , , , , , , , , , , ,  |   |  |   |   | 1   |
|                   | 18 TLSP Wasp Sprav   | Paid by EFT #   |  | 08/10/2021  | 08/10/2021   | 08/20/2021  | 08/20/2021  | 23.92   |
|                   |  | 42291   |  | ,,  | ,,   | ,,  |   |   |
|                   |  |   | Account 524  | 20 - Other Su   | pplies Totals  | Invo  | oice Transactions 1   | \$23.92   |
| ne                |  |   |  |   |  |   |   |   |
| 287297421132-     | 06-cell phone chgs   | Paid by Check   |  | 08/04/2021  | 08/04/2021   | 08/04/2021  | 08/04/2021  | 48.22   |
| 721               | 6/12-7/11/21-Inv.  | # 74204   |  |   |  |   |   |   |
|                   |  |   |  |   |  |   |   |   |
|                   | 21   |   | A  |   |  | -   | · · · · · · · · ·   | +40.00  |
|                   |  |   | Account  | t 53210 - Tele  | pnone l'otals  | Inve  | oice Transactions 1   | \$48.22   |
|                   | ents<br>ervices and Charg<br>1<br>ents-Gardens<br>upplies<br>479697<br>481429<br>681877<br>686352<br>oftball<br>and Motor Supplie<br>686690<br>upplies<br>686199 | (S1301)<br>ents<br>ervices and Charges<br>1 18- 90 minute<br>performance by Dan<br>Kirk Band at Peoples<br>Park<br>ents-Gardens<br>upplies<br>479697 18-Nitex gloves,<br>garden gloves, combo<br>pad lock<br>481429 18-hose repair and<br>padlock<br>681877 18-wire ties, spray<br>bottle, hose repair end,<br>twine<br>686352 18-screws, lock nut,<br>wasp spray, supplies<br>686690 18 TLSP 16mm lock<br>nuts for mower<br>upplies<br>686199 18 TLSP Wasp Spray<br>me<br>287297421132- 06-cell phone chgs<br>721 06-cell phone chgs | (S1301)<br>ents<br>ervices and Charges<br>1 18-90 minute<br>performance by Dan<br>Kirk Band at Peoples<br>Park<br>Account 53<br>Pro-<br>ents-Gardens<br>upplies<br>479697 18-Nitex gloves,<br>garden gloves, combo<br>pad lock<br>481429 18-hose repair and<br>padlock<br>481429 18-hose repair end,<br>data by EFT #<br>padlock<br>481429 18-hose repair end,<br>bottle, hose repair end,<br>twine<br>686352 18-screws, lock nut,<br>wasp spray, supplies<br>686690 18 TLSP 16mm lock<br>nuts for mower<br>42291<br>Program 186<br>pro-<br>paid by EFT #<br>42291<br>Program 186<br>Paid by Check | (\$1301)<br>ents<br>ervices and Charges<br>1 18-90 minute performance by Dan Kirk Band at Peoples Park<br>Account 53990 - Other Sc<br>Program 186500 - Paid by EFT #<br>42200<br>ents-Gardens<br>upplies<br>479697 18-Nitex gloves, grad by EFT #<br>garden gloves, combo pad lock<br>481429 18-hose repair and paid by EFT #<br>padlock 42200<br>681877 18-wire ties, spray Paid by EFT #<br>bottle, hose repair end, 42291<br>twine<br>686352 18-screws, lock nut, vasp spray, supplies<br>686690 18 TLSP 16mm lock nuts for mower<br>for the state of | (\$1301)<br>ents<br>ervices and Charges<br>1 18-90 minute<br>performance by Dan<br>Kirk Band at Peoples<br>Park<br>Account 53990 - Other Services and CH<br>Program 186500 - Community I<br>Account 53990 - Other Services and CH<br>Program 186500 - Community I<br>Account 53990 - Other Services and CH<br>Program 186500 - Community I<br>Account 53990 - Other Services and CH<br>Program 186500 - Community I<br>42200<br>681877 18-Nitex gloves,<br>garden gloves, combo<br>pad lock<br>481429 18-hose repair and<br>padlock<br>686352 18-screws, lock nut,<br>wasp spray, supplies<br>686690 18 TLSP 16mm lock<br>nuts for mower<br>686199 18 TLSP 16mm lock<br>nuts for mower<br>287297421132-<br>06-cell phone chgs<br>721 6/12-7/11/21-Inv.<br>287297421132-<br>06-cell phone chgs<br>721 6/12-7/11/21-Inv.<br>21 | (\$1301)<br>ents<br>ervices and Charges<br>1 18-90 minute<br>performance by Dan<br>Kirk Band at Peoples<br>Park<br>42350<br>Account 53990 - Other Services and Charges Totals<br>Program 186500 - Community Events Totals<br>Paid by EFT # 08/10/2021 08/10/2021<br>42100<br>681877 18-wire ties, spray<br>bottle, hose repair and<br>padlock<br>42200<br>681877 18-wire ties, spray<br>bottle, hose repair end,<br>twine<br>686352 18-screws, lock nut,<br>wasp spray, supplies<br>686690 18 TLSP 16mm lock<br>nuts for mower<br>686199 18 TLSP 16mm lock<br>nuts for mower<br>686199 18 TLSP Wasp Spray<br>287297421132-<br>721 6-cell phone chgs<br>721 6-cell phone | (\$1301)           ents           ervices and Charges           1         18-90 minute<br>performance by Dan<br>Kirk Band at Peoples<br>Park         Paid by EFT #         08/10/2021         08/10/2021         08/20/2021           Park         42350         Account 53990 - Other Services and Charges Totals<br>Program 186500 - Community Events Totals         Inv           ents-Gardens         Program 186500 - Community Events Totals         Inv           479697         18-Nitex gloves,<br>garden gloves, combo<br>pad lock         Paid by EFT #         08/10/2021         08/10/2021         08/20/2021           481429         18-hose repair and<br>padlock         Paid by EFT #         08/10/2021         08/20/2021         08/20/2021           681877         18-wire ties, spray<br>padlock         Paid by EFT #         08/10/2021         08/10/2021         08/20/2021           686352         18-screws, lock nut,<br>wasp spray, supplies         Paid by EFT #         08/10/2021         08/20/2021           686690         18 TLSP 16mm lock<br>nuts for mower         Paid by EFT #         08/10/2021         08/20/2021           Account 52420 - Other Supplies         686199         18 TLSP Wasp Spray<br>Paid by EFT #         08/10/2021         08/10/2021         08/20/2021           Mecount 52420 - Other Supplies Totals         Inv         Account 52420 - Other Supplies Total | (S1301)         ents         ervices and Charges         1       18-90 minute<br>performance by Dan<br>Kirk Band at Peoples<br>Park       Paid by EFT #       08/10/2021       08/20/2021       08/20/2021       08/20/2021         4250       Account 53990 - Other Services and Charges Totals<br>Program 186500 - Community Events Totals       Invoice Transactions       2         479697       18-Nitex gloves,<br>garden gloves, combo<br>pad lock       Paid by EFT #       08/10/2021       08/20/2021       08/20/2021       08/20/2021         481429       18-hose repair and<br>padiock       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021         681877       18-wire ties, spray<br>bottle, hose repair end,<br>vinne       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021         686352       18-screws, lock nut,<br>wasp spray, supplies       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021         686659       18 TLSP 16mm lock<br>nuts for mower       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021         42291       Account 522420 - Other Supplies Totals       Invoice Transactions 4       Invoice Transactions 4         oftball       and Motor Supplies       686690       18 TLSP Wasp Spray       Paid by EFT |



| Vendor                                   | Invoice No.        | Invoice Description           | Status                 | Held Reason            | Invoice Date           | Due Date       | G/L Date   | Received Date      | Payment Date | Invoice Amount             |
|--|--------------------|-------------------------------|------------------------|------------------------|------------------------|----------------|------------|--------------------|--------------|----------------------------|
| Fund 200 - Parks and Recreation Gen (    | (S1301)            |                               |                        |                        |                        |                |            |                    |              |                            |
| Department 18 - Parks & Recreation       |                    |                               |                        |                        |                        |                |            |                    |              |                            |
| Program 187001 - Adult Sports-Sof        |                    |                               |                        |                        |                        |                |            |                    |              |                            |
| Account 53510 - Electrical               |                    |                               |                        |                        |                        |                |            |                    |              |                            |
| 223 - Duke Energy                        | 8300373001         | 18-Eletrical Service          | Paid by Check          |                        | 08/11/2021             | 08/11/2021     | 08/11/2021 |                    | 08/11/2021   | 637.63                     |
|  | 0821               | Charges July                  | # 74231                |                        |                        |                | -          |                    |              | + 607.60                   |
|  |                    |                               |                        | Account <b>53510</b>   | - Electrical Se        | rvices lotais  | Inv        | oice Transactions  | 1            | \$637.63                   |
| Account 53530 - Water an                 |                    |                               |                        |                        |                        |                |            |                    |              |                            |
| 208 - City Of Bloomington Utilities      | 14187-001          | 18-Water Sewer                | Paid by Check          |                        | 08/10/2021             | 08/10/2021     | 08/20/2021 |                    | 08/20/2021   | 1,058.53                   |
|  | 083121             | Charges July 14187-           | # 74245                |                        |                        |                |            |                    |              |                            |
| 208 - City Of Bloomington Utilities      | 4159-001           | 001<br>18-Water Sewer         | Paid by Check          |                        | 08/10/2021             | 08/10/2021     | 08/20/2021 |                    | 08/20/2021   | 437.48                     |
| 200 - City Of Dioonnington otilities     | 083121             | Charges July 4159-001         | ,                      |                        | 00/10/2021             | 00/10/2021     | 00/20/2021 |                    | 00/20/2021   | -57.40                     |
|  | 005121             |                               | <i>"</i> 7 12 13       | Account <b>53530</b>   | - Water and            | Sewer Totals   | Inv        | oice Transactions  | 2            | \$1,496.01                 |
| Account 53990 - Other Se                 | rvices and Char    | aes                           |                        |                        |                        |                |            |                    | -            | <i>q</i> = <i>j</i> 100101 |
| 204 - State Of Indiana                   | 62034              | 18-Criminal History           | Paid by Check          |                        | 08/10/2021             | 08/10/2021     | 08/20/2021 |                    | 08/20/2021   | 7.00                       |
|  |                    | Checks Seasonal Staff         | # 74262                |                        | ,,                     | ,,             | ,,         |                    | ,,           |                            |
|  |                    |                               | Account 53             | 990 - Other Se         | ervices and Ch         | arges Totals   | Inv        | oice Transactions  | 1            | \$7.00                     |
|  |                    |                               | Progr                  | am <b>187001 - A</b>   | dult Sports-So         | oftball Totals | Inv        | oice Transactions  | 7            | \$2,223.28                 |
| Program 187202 - Youth Sports-Wi         | inslow             |                               |                        |                        |                        |                |            |                    |              |                            |
| Account 52420 - Other Su                 | pplies             |                               |                        |                        |                        |                |            |                    |              |                            |
| 4574 - John Deere Financial (Rural King) | 624                | 18 - Winslow weed             | Paid by Check          |                        | 08/10/2021             | 08/10/2021     | 08/20/2021 |                    | 08/20/2021   | 135.96                     |
|  |                    | control, pick up tool,        | # 74255                |                        |                        |                |            |                    |              |                            |
|  |                    | rake                          |                        |                        |                        |                |            |                    |              |                            |
| 394 - Kleindorfer Hardware & Variety     | 688635             | 18 - Winslow landscape        | ,                      |                        | 08/10/2021             | 08/10/2021     | 08/20/2021 |                    | 08/20/2021   | 15.45                      |
|  |                    | staples, safety glasses       | 42291                  |                        |                        |                | _          |                    |              |                            |
|  |                    |                               |                        | Account 524            | 20 - Other Su          | pplies Totals  | Inv        | oice Transactions  | 2            | \$151.41                   |
| Account 53510 - Electrical               |                    |                               |                        |                        |                        |                |            |                    |              |                            |
| 223 - Duke Energy                        | 8300373001         | 18-Eletrical Service          | Paid by Check          |                        | 08/11/2021             | 08/11/2021     | 08/11/2021 |                    | 08/11/2021   | 1,106.67                   |
|  | 0821               | Charges July                  | # 74231                |                        |                        |                | Trees      | - : <b>-</b>       |              | <u>+1 100 07</u>           |
| Account 53530 - Water an                 | d Course           |                               | 1                      | Account <b>53510</b>   | - Electrical Se        | rvices Totals  | TUA        | oice Transactions  | 1            | \$1,106.67                 |
|  |                    | 10.144                        |                        |                        | 00/10/2021             | 00/10/2021     | 00/20/2024 |                    | 00/20/2021   | 2 707 02                   |
| 208 - City Of Bloomington Utilities      | 4159-001<br>083121 | 18-Water Sewer                | Paid by Check          |                        | 08/10/2021             | 08/10/2021     | 08/20/2021 |                    | 08/20/2021   | 2,787.82                   |
|  | 083121             | Charges July 4159-001         | # /4245                | Account <b>53530</b>   | - Wator and            | Sower Totals   | Inv        | oice Transactions  | 1            | \$2,787.82                 |
| Account <b>53950 - Landfill</b>          |                    |                               |                        | Account 33330          | - water and            |                | TIIV       |                    | T            | \$2,707.02                 |
|  | 0694-              | 10 Landfill Assesset          | Daid by FFT #          |                        | 00/10/2021             | 00/10/2021     | 00/20/2021 |                    | 00/20/2021   | 219.32                     |
| 2260 - Republic Services, INC            | 002774870          | 18-Landfill August<br>Winslow | Paid by EFT #<br>42342 |                        | 08/10/2021             | 08/10/2021     | 08/20/2021 |                    | 08/20/2021   | 219.52                     |
|  | 002//40/0          | V VIII ISIUVV                 | TLJTL                  | Δοσο                   | unt <b>53950 - L</b> a | andfill Totals | Inv        | oice Transactions  | 1            | \$219.32                   |
|  |                    |                               | Program                | m <b>187202 - Yo</b> i |                        |                |            | oice Transactions  |              | \$4,265.22                 |
|  |                    |                               | FIOGIAI                | 1 10/202 - 10          | atil Shorts-MI         | ISIOW TOLDIS   | THA        | UICE ITATISACCIONS | J            | ¢٦,205.22                  |



| , ,  |                     |   |                          |                        |                 |                      |            |                            |                |
|--|---------------------|---|--------------------------|------------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Vendor   | Invoice No.         | Invoice Description                                       | Status                   | Held Reason            | Invoice Date    | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund 200 - Parks and Recreation Gen                          | (S1301)             |   |                          |                        |                 |                      |            |                            |                |
| Department 18 - Parks & Recreation                           | 1                   |   |                          |                        |                 |                      |            |                            |                |
| Program 187208 - Youth Sports-O<br>Account 53510 - Electrica |                     |   |                          |                        |                 |                      |            |                            |                |
| 223 - Duke Energy  | 8300373001          | 18-Eletrical Service                                      | Paid by Check            | ,                      | 09/11/2021      | 08/11/2021           | 09/11/2021 | 08/11/2021                 | 36.04          |
| 225 - Duke Lileigy   | 0821                | Charges July  | # 74231                  | <b>x</b>               | 00/11/2021      | 00/11/2021           | 00/11/2021 | 00/11/2021                 | 50.04          |
|  | 0011                | end geo sury  |                          | Account <b>53510</b>   | - Electrical Se | rvices Totals        | Inv        | oice Transactions 1        | \$36.04        |
| Account 53530 - Water a                                      | nd Sewer            |   |                          |                        |                 |                      |            |                            |                |
| 208 - City Of Bloomington Utilities                          | 14187-001<br>083121 | 18-Water Sewer<br>Charges July 14187-<br>001              | Paid by Check<br># 74245 |                        |                 | 08/10/2021           |            |                            | 546.00         |
|  |                     |   |                          | Account <b>53530</b>   | - Water and     | Sewer Totals         | Inv        | oice Transactions 1        | \$546.00       |
| Account 53990 - Other Se                                     | -                   |   |                          |                        |                 |                      | / /        |                            |                |
| 5600 - Greenscapers, LLC                                     | 50839               | 18- Olcott Turf Repair<br>Chemical Application            | 42258                    |                        |                 | 08/10/2021           |            |                            | 485.00         |
|  |                     |   |                          | 3990 - Other Se        |                 | -                    |            | oice Transactions 1        | \$485.00       |
|  |                     |   | Pro                      | gram <b>187208 - \</b> | outh Sports-    | <b>Olcott</b> Totals | Inv        | oice Transactions 3        | \$1,067.04     |
| Program 187500 - Banneker                                    |                     |   |                          |                        |                 |                      |            |                            |                |
| Account <b>52420 - Other S</b>                               | 466556987547        | 18- Amazon Light  | Paid by EFT #            | 4                      | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 51.65          |
| 5819 - Synchrony Bank  | 40020907547         | Grippy Ball for<br>Banneker                               | 42368                    |                        | 08/10/2021      | 08/10/2021           | 00/20/2021 | 08/20/2021                 | 51.05          |
| 5819 - Synchrony Bank  | 883479496638        | 18-Amazon Camp and<br>Building Supplies                   | Paid by EFT #<br>42368   | ŧ                      | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 158.88         |
|  |                     | 5 11  |                          | Account 524            | 20 - Other Su   | pplies Totals        | Inv        | oice Transactions 2        | \$210.53       |
| Account 53510 - Electrica                                    | al Services         |   |                          |                        |                 |                      |            |                            |                |
| 223 - Duke Energy  | 8300373001<br>0821  | 18-Eletrical Service<br>Charges July                      | Paid by Check<br># 74231 | ζ.                     | 08/11/2021      | 08/11/2021           | 08/11/2021 | 08/11/2021                 | 992.38         |
|  |                     |   |                          | Account 53510          | - Electrical Se | rvices Totals        | Inv        | oice Transactions 1        | \$992.38       |
| Account 53530 - Water a                                      |                     |   |                          |                        |                 |                      |            |                            |                |
| 208 - City Of Bloomington Utilities                          | 4159-001            | 18-Water Sewer  | Paid by Check            | K                      | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 170.13         |
|  | 083121              | Charges July 4159-001                                     | # 74245                  | Account <b>53530</b>   | - Water and     | Sower Totals         | Inv        | oice Transactions 1        | \$170.13       |
| Account 53610 - Building                                     | Renairs             |   |                          | Account 33330          | - water and     | Sewel Totals         | TIIV       |                            | \$170.15       |
| 392 - Koorsen Fire & Security, INC                           | 5458978             | 18-BBCC-  | Paid by EFT #            | ŧ                      | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 619.00         |
|  |                     | Sprinkler/Alarm<br>Inspection                             | 42294                    |                        |                 | ,,                   | 00,20,202  | 00, 20, 2022               | 01000          |
|  |                     | Inspection  |                          | Account <b>5361</b>    | ) - Building R  | epairs Totals        | Inv        | oice Transactions 1        | \$619.00       |
| Account 53990 - Other Se                                     | ervices and Charg   | es  |                          |                        | -               |                      |            |                            |                |
| 6279 - Destiny Easton (I Shine Cleaning,<br>LLC)             | 5111                | 18-BBCC-Cleaning  | Paid by EFT #<br>42234   | ŧ                      | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 120.00         |
| 2895 - Rapid Reproductions, INC                              | 104760              | 18-Banneker Block<br>Party & Drool in the<br>Pool banners | Paid by EFT #<br>42338   | ŧ                      | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 127.14         |



| Vendor  | Invoice No.          | Invoice Description  | Status                   | Held Reason            | Invoice Date          | Due Date              | G/L Date     | Received Date Payment Date | Invoice Amount |
|---|----------------------|--|--------------------------|------------------------|-----------------------|-----------------------|--------------|----------------------------|----------------|
| Fund 200 - Parks and Recreation Gen   | (S1301)              |  |                          |                        |                       |                       |              |                            |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>187500 - Banneker</b> |                      |  |                          |                        |                       |                       |              |                            |                |
| Account 53990 - Other Se  | nvices and Chard     | 195  |                          |                        |                       |                       |              |                            |                |
| 204 - State Of Indiana  | 62041                | 18-Criminal History  | Paid by Check            |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 7.00           |
|   | 020.12               | Checks Seasonal Staff  | # 74262                  |                        | 00, 10, 2022          | 00, 10, 2022          | 00, 20, 2022 |                            |                |
| 204 - State Of Indiana  | 62044                | 18-Criminal History<br>Checks Seasonal Staff   |                          |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   |                            | 21.00          |
|   |                      |  | Account 53               | 990 - Other Se         |                       |                       |              | oice Transactions 4        | \$275.14       |
| Drogram 199001 Inclusive Degree   | ation                |  |                          | Program                | 187500 - Bar          | nneker lotais         | Inv          | oice Transactions 9        | \$2,267.18     |
| Program <b>188001 - Inclusive Recre</b> a<br>Account <b>53210 - Telepho</b>       |                      |  |                          |                        |                       |                       |              |                            |                |
| 13969 - AT&T Mobility II, LLC   | 287297421132-<br>721 | <ul> <li>06-cell phone chgs</li> <li>6/12-7/11/21-Inv.</li> <li>287297421132X071920</li> <li>21</li> </ul> | Paid by Check<br># 74204 |                        | 08/04/2021            | 08/04/2021            | 08/04/2021   | 08/04/2021                 | 24.11          |
|   |                      |  |                          | Account                | : <b>53210 - Tele</b> | phone Totals          | Inv          | oice Transactions 1        | \$24.11        |
|   |                      |  | Progr                    | am <b>188001 - I</b>   | nclusive Recr         | eation Totals         | Inv          | oice Transactions 1        | \$24.11        |
| Program 189000 - Operations   |                      |  |                          |                        |                       |                       |              |                            |                |
| Account <b>52210 - Instituti</b>  |                      |  |                          |                        |                       |                       | / /          |                            |                |
| 313 - Fastenal Company  | INBLM224505          | 18-Custodial supplies<br>for shelters/restrooms<br>& PPE, batteries,                                       | Paid by EFT #<br>42245   |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 255.34         |
| 9269 - Ferguson Facilities Supply, HP<br>Products #3400                           | 0332737-2            | 18-Custodial supplies<br>for shelters/restrooms<br>& PPE   | Paid by EFT #<br>42246   |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 245.04         |
| 9269 - Ferguson Facilities Supply, HP<br>Products #3400                           | 0337041              | 18-Custodial supplies<br>for shelters/restrooms<br>& PPE   | Paid by EFT #<br>42246   |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 1,053.79       |
| 394 - Kleindorfer Hardware & Variety  | 686578               | 18-paint and primer for<br>graffiti and torx bits for<br>screws  |                          |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 134.95         |
| 5819 - Synchrony Bank   | 456746535633         | 18- Amazon Urinal<br>Sealing Liquid<br>Operations  | Paid by EFT #<br>42368   |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 439.44         |
|   |                      | operations   | Acco                     | ount <b>52210 - In</b> | stitutional Su        | <b>Ipplies</b> Totals | Inv          | oice Transactions 5        | \$2,128.56     |
| Account 52230 - Garage a  | and Motor Suppli     | es   |                          |                        |                       |                       |              |                            | , ,            |
| 394 - Kleindorfer Hardware & Variety  | 681615               | 18-caulk gun, caulk  | Paid by EFT #<br>42291   |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 8.48           |
| 394 - Kleindorfer Hardware & Variety  | 688525               | 18-low volt tester   | Paid by EFT #<br>42291   |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | 17.99          |
| 394 - Kleindorfer Hardware & Variety  | 681442               | 18-roll pins, washer   | Paid by EFT #<br>42291   |                        | 08/10/2021            | 08/10/2021            | 08/20/2021   | 08/20/2021                 | .44            |
|   |                      |  |                          |                        |                       |                       |              |                            |                |



| Vendor In<br>Fund 200 - Parks and Recreation Gen (S13<br>Department 18 - Parks & Recreation<br>Program 189000 - Operations<br>Account 52230 - Garage and I | -              | Invoice Description   | Status                   | Held Reason  | Invoice Date  | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|----------------|---|--------------------------|--------------|---------------|---------------|------------|----------------------------|----------------|
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189000 - Operations</b>  | -              |   |                          |              |               |               |            |                            |                |
| Program <b>189000 - Operations</b>   | Matan Carrolia |   |                          |              |               |               |            |                            |                |
|  | Matan Comulia  |   |                          |              |               |               |            |                            |                |
| incontroller carage and  | Motor Subbile  | S   |                          |              |               |               |            |                            |                |
| 476 - Southern Indiana Parts, INC (Napa 3<br>Auto Parts)   | 384675         | 18-head light and grease                                      | Paid by EFT #<br>42360   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 81.77          |
|  |                | grease  |                          | 230 - Garage | and Motor Su  | pplies Totals | Invo       | ice Transactions <b>4</b>  | \$108.68       |
| Account 52310 - Building Mat   | terials and Su | pplies  |                          |              |               |               |            |                            | ·              |
| 409 - Black Lumber Co. INC 4   | 482812         | 18-Treated Lumber,<br>Flat Post Cap                           | Paid by EFT #<br>42200   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 69.93          |
| 409 - Black Lumber Co. INC 4   | 481614         | 18-rebar  | Paid by EFT #<br>42200   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 299.20         |
| 334 - Irving Materials, INC1   | 11045857       | 18-concrete fpr WW<br>Playground                              | Paid by EFT #<br>42280   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 614.63         |
| 334 - Irving Materials, INC1   | 11046678       | 18-Concrete at Winslow<br>Woods Playground                    | Paid by EFT #<br>42280   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 443.50         |
| 334 - Irving Materials, INC 1  | 11045023       | 18-concrete for<br>Winslow Woods<br>Playground                | Paid by EFT #<br>42280   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 600.50         |
| 334 - Irving Materials, INC1   | 11044231       | 18-Poured concrete for  | Paid by EFT #<br>42280   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 572.50         |
| 394 - Kleindorfer Hardware & Variety6  | 585794         | 18-post anchoring<br>epoxy concrete                           | Paid by EFT #<br>42291   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 25.49          |
| 394 - Kleindorfer Hardware & Variety6  | 589099         |   | Paid by EFT #<br>42291   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 7.29           |
| 394 - Kleindorfer Hardware & Variety6  | 588530         | 18-concrete, socket,<br>ratchet                               | Paid by EFT #<br>42291   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 23.28          |
|  |                |   | Account <b>52310</b>     | Building Mat | erials and Su | pplies Totals | Invo       | ice Transactions 9         | \$2,656.32     |
| Account 52340 - Other Repair   |                |   |                          |              |               |               |            |                            |                |
| 409 - Black Lumber Co. INC4  | 182420         | 18-ramp bridge at<br>Building & Trades Park                   | Paid by EFT #<br>42200   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 34.33          |
| 409 - Black Lumber Co. INC 4   | 182417         | 18-treated lumber   | Paid by EFT #<br>42200   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 50.76          |
| 413 - Bloomington Paint & Wallpaper Co 0   | 00449048       | 18-Neon green paint,<br>brush & brush clip for<br>SYP benches | Paid by Check<br># 74241 |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 92.37          |
| 394 - Kleindorfer Hardware & Variety6  | 586310         | 18-fittings for Cascades waterline                            | Paid by EFT #<br>42291   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 16.01          |
| 394 - Kleindorfer Hardware & Variety6  | 586465         | 18-2 bags of non-slip<br>additive for paint                   | Paid by EFT #<br>42291   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 6.38           |
| 394 - Kleindorfer Hardware & Variety 6   | 589221         | 18-materials to fix<br>railing at Sycamore<br>Shelter         | Paid by EFT #<br>42291   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 10.67          |
| 394 - Kleindorfer Hardware & Variety 6   | 581655         | 18-white striping paint                                       | Paid by EFT #<br>42291   |              | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 122.98         |



| Vendor  | Invoice No.      | Invoice Description  | Status                   | Held Reason    | Invoice Date  | Due Date     | G/L Date   | Received Date P    | ayment Date | Invoice Amount |  |
|---|------------------|--|--------------------------|----------------|---------------|--------------|------------|--------------------|-------------|----------------|--|
| Fund 200 - Parks and Recreation Gen (S  | S1301)           |  |                          |                |               |              |            |                    |             |                |  |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189000 - Operations</b> |                  |  |                          |                |               |              |            |                    |             |                |  |
| Account 52340 - Other Rep   | pairs and Mainte | enance   |                          |                |               |              |            |                    |             |                |  |
| 394 - Kleindorfer Hardware & Variety  | 686547           | 18-needle nose pliers,<br>safety bit                                 | Paid by EFT #<br>42291   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 11.78          |  |
| 394 - Kleindorfer Hardware & Variety  | 686724           | 18-pressure gauge,<br>fittings, galvanized<br>nipple and T           | Paid by EFT #<br>42291   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 15.56          |  |
| 6262 - Koenig Equipment, INC  | P25212           | 18-weed eater line   | Paid by EFT #<br>42292   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 221.94         |  |
| 786 - Richard's Small Engine, INC   | 438069           | 18-belt for Bryan Park<br>Hustler and PTO switch                     | Paid by EFT #<br>42344   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 141.95         |  |
| 786 - Richard's Small Engine, INC   | 437874           | 18-weedeater heads for Echo for Cascades                             | Paid by EFT #<br>42344   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 179.94         |  |
| 786 - Richard's Small Engine, INC   | 438072           | 18-Replacement motor<br>for Mowing Crew<br>Hustler                   | Paid by EFT #<br>42344   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 3,449.43       |  |
| 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)                              | 384687           | 18-blade   | Paid by EFT #<br>42360   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 8.58           |  |
| 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)                              | 381465           | 18-tail light assembly   | Paid by EFT #<br>42360   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 34.65          |  |
| 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)                              | 381612           | 18-supplies for #836   | Paid by EFT #<br>42360   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 19.38          |  |
| 4443 - The Sherwin Williams Company   | 5552-8           | 18-paint and supplies for Parks                                      | Paid by EFT #<br>42372   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 56.23          |  |
|   |                  |  | Account <b>52340</b>     | - Other Repair | rs and Mainte | nance Totals | Invo       | ice Transactions 1 | 7           | \$4,472.94     |  |
| Account 52420 - Other Sup   | oplies           |  |                          |                |               |              |            |                    |             |                |  |
| 4574 - John Deere Financial (Rural King)  | 2785             | 18-pull behind trailer<br>for Cascades park                          | Paid by Check<br># 74255 |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 199.99         |  |
| 394 - Kleindorfer Hardware & Variety  | 681742           | 26-WD40, trash bags  | Paid by EFT #<br>42291   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 22.47          |  |
| 651 - Engraving & Stamp Center, INC   | 37736            | 18-"For DEPOSIT<br>Only" stamp for<br>Cemetery Office                | Paid by EFT #<br>42239   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 23.95          |  |
| 818 - Everywhere Signs, LLC   | 58420            | 18-(6) IU Health B-Line<br>Backer diamond decals                     |                          |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 60.00          |  |
| 313 - Fastenal Company  | INBLM224505      | 18-Custodial supplies<br>for shelters/restrooms<br>& PPE, batteries, | Paid by EFT #<br>42245   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 91.68          |  |
| 394 - Kleindorfer Hardware & Variety  | 681778           | 18-torch head  | Paid by EFT #<br>42291   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 49.99          |  |
| 394 - Kleindorfer Hardware & Variety  | 688548           | 18-Gorilla super glue  | Paid by EFT #<br>42291   |                | 08/10/2021    | 08/10/2021   | 08/20/2021 | 0                  | 8/20/2021   | 15.47          |  |



| Vendor  | Invoice No.         | Invoice Description                               | Status                 | Held Reason          | Invoice Date    | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|---------------------|---|------------------------|----------------------|-----------------|---------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S  | 51301)              |   |                        |                      |                 |               |            |                   |              |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189000 - Operations</b> |                     |   |                        |                      |                 |               |            |                   |              |                |
| Account 52420 - Other Sup   | nlies               |   |                        |                      |                 |               |            |                   |              |                |
| 5819 - Synchrony Bank   | 455399796374        | 8- Amazon Bookends                                | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 27.21          |
| Sors Synemony Bank  | 133333730371        | & Laptop Sleeve                                   | 42368                  |                      | 00/10/2021      | 00,10,2021    | 00/20/2021 |                   | 00/20/2021   | 27.21          |
|   |                     | Operations  |                        |                      |                 |               |            |                   |              |                |
|   |                     |   |                        | Account 524          | 20 - Other Su   | pplies Totals | Invo       | pice Transactions | 8            | \$490.76       |
| Account 53160 - Instructio  |                     |   |                        |                      |                 |               |            |                   |              |                |
| 53273 - National Recreation & Park<br>Association (NRPA)                            | M6WFRPCG            | 18- Full-package<br>regists. for NRPA<br>(Street) | Paid by EFT #<br>42319 |                      | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 595.00         |
| 53273 - National Recreation & Park<br>Association (NRPA)                            | 2N2DFNY5            | 18-Full-package regists.<br>for NRPA (Dunbar)     | Paid by EFT #<br>42319 |                      | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 595.00         |
| Association (INCFA)   |                     | IOI NKFA (Dulibal)                                | 72319                  | Account              | 53160 - Instr   | uction Totals | Invo       | oice Transactions | 2            | \$1,190.00     |
| Account 53210 - Telephone   |                     |   |                        |                      |                 |               |            |                   | _            | +-/            |
| 13969 - AT&T Mobility II, LLC   | 287297421132-       | 06-cell phone chgs                                | Paid by Check          |                      | 08/04/2021      | 08/04/2021    | 08/04/2021 |                   | 08/04/2021   | 311.84         |
|   | 721                 | 6/12-7/11/21-Inv.                                 | # 74204                |                      |                 |               |            |                   |              |                |
|   |                     | 287297421132X071920<br>21                         |                        |                      |                 |               |            |                   |              |                |
|   |                     | 21  |                        | Account              | 53210 - Tele    | nhone Totals  | Inv        | oice Transactions | 1            | \$311.84       |
| Account 53510 - Electrical  | Services            |   |                        | Account              | 00210 1010      |               | TIIV       |                   | -            | 4511.01        |
| 223 - Duke Energy   | 8300373001          | 18-Eletrical Service                              | Paid by Check          |                      | 08/11/2021      | 08/11/2021    | 08/11/2021 |                   | 08/11/2021   | 2,585.79       |
|   | 0821                | Charges July                                      | # 74231                |                      |                 |               |            |                   |              |                |
|   |                     |   | A                      | Account 53510        | - Electrical Se | rvices Totals | Invo       | pice Transactions | 1            | \$2,585.79     |
| Account 53530 - Water and   |                     | 10.111 0  |                        |                      | 00/10/2021      | 00/10/2021    | 00/20/2021 |                   | 00/20/2021   | 65.00          |
| 208 - City Of Bloomington Utilities   | 39530-002<br>083121 | 18-Water Sewer<br>Charges July 3953-002           | Paid by Check # 74245  |                      | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 65.20          |
| 208 - City Of Bloomington Utilities   | 14187-001           | 18-Water Sewer                                    | Paid by Check          |                      | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 3,276.41       |
| , 3   | 083121              | Charges July 14187-                               | # 74245                |                      |                 |               |            |                   |              | ,              |
|   | 41 50 001           | 001   |                        |                      | 00/10/2021      | 00/10/2021    | 00/20/2024 |                   | 00/20/2021   | 1 101 10       |
| 208 - City Of Bloomington Utilities   | 4159-001<br>083121  | 18-Water Sewer<br>Charges July 4159-001           | Paid by Check          |                      | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 1,181.16       |
|   | 005121              |   |                        | Account <b>53530</b> | - Water and     | Sewer Totals  | Invo       | oice Transactions | 3            | \$4,522.77     |
| Account 53540 - Natural Ga  | as                  |   |                        |                      |                 |               |            |                   |              | 1 /-           |
| 222 - Vectren   | 0252409732080       | 18-Natural Gas July                               | Paid by Check          |                      | 08/11/2021      | 08/11/2021    | 08/11/2021 |                   | 08/11/2021   | 19.08          |
|   | 421                 | Adams Ops   | # 74238                |                      |                 |               | _          |                   |              |                |
|   |                     |   |                        | Account 5            | 53540 - Natur   | al Gas Totals | Invo       | pice Transactions | 1            | \$19.08        |
| Account <b>53630 - Machinery</b>  |                     |   | Daid by FFT #          |                      | 00/10/2021      | 00/10/2021    | 00/20/2021 |                   | 00/20/2021   | 12.05          |
| 6262 - Koenig Equipment, INC  | S05585              | 18- CEM John Deere<br>Gator passenger door        | Paid by EFT #<br>42292 |                      | 08/10/2021      | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 13.65          |
|   |                     | replacement                                       | 12272                  |                      |                 |               |            |                   |              |                |
|   |                     |   | ount <b>53630 - M</b>  | lachinery and        | Equipment R     | epairs Totals | Inve       | oice Transactions | 1            | \$13.65        |
|   |                     |   |                        |                      |                 |               |            |                   |              |                |



| Vendor  | Invoice No.        | Invoice Description  | Status                 | Held Reason           | Invoice Date           | Due Date             | G/L Date   | Received Date       | Payment Date | Invoice Amount |
|---|--------------------|--|------------------------|-----------------------|------------------------|----------------------|------------|---------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S  | 1301)              |  |                        |                       |                        |                      |            |                     |              |                |
| Department 18 - Parks & Recreation  |                    |  |                        |                       |                        |                      |            |                     |              |                |
| Program 189000 - Operations   |                    |  |                        |                       |                        |                      |            |                     |              |                |
| Account <b>53920 - Laundry a</b>  |                    |  |                        |                       | 00/10/2021             | 00/10/2021           | 00/20/2021 | ,                   | 00/00/0001   | 16 70          |
| 19171 - Aramark Uniform & Career Apparel<br>Group, INC                          |                    | 18-Uniform & mat<br>cleaning services                                      | Paid by EFT #<br>42189 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 |                     | 08/20/2021   | 16.70          |
| 19171 - Aramark Uniform & Career Apparel<br>Group, INC                          | 1824952256         | 18-Uniform & mat<br>cleaning services                                      | Paid by EFT #<br>42189 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 16.70          |
| 19171 - Aramark Uniform & Career Apparel Group, INC                             | 001824961826       | 18-Uniform & mat<br>cleaning services                                      | Paid by EFT #<br>42189 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 16.70          |
|   |                    | Account  | 53920 - Laund          | Iry and Other         | Sanitation Se          | rvices Totals        | Invo       | oice Transactions   | 3            | \$50.10        |
| Account 53950 - Landfill  |                    |  |                        |                       |                        |                      |            |                     |              |                |
| 6152 - K&S Rolloff, INC   | 54400              | 18-Rental of 30yd<br>dumpster & landfill fees<br>(WW's Plygrd)             | Paid by EFT #<br>42289 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 1,616.62       |
| 2260 - Republic Services, INC   | 0694-<br>002774869 | 18-Landfill July Ops<br>Adams St   | Paid by EFT #<br>42342 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 875.37         |
|   | 002/7 1005         | Additis St   | 12512                  | Acco                  | unt <b>53950 - L</b> a | andfill Totals       | Invo       | oice Transactions   | 2            | \$2,491.99     |
| Account 53990 - Other Serv  | vices and Charg    | es   |                        |                       |                        |                      |            |                     |              | 1 /            |
| 448 - Donald R Goodwin (Bullseye Utility Locating)                              | 2244               | 18-Private locates done @ Lower CC's for                                   | Paid by EFT #<br>42255 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 127.50         |
| 5187 - Green Dragon Lawn Care, INC  | 3630               | water line repair<br>18- Contractual<br>mowing services at 36<br>locations | Paid by EFT #<br>42257 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 10,330.00      |
| 5187 - Green Dragon Lawn Care, INC  | 3631               | 18- Contractual<br>mowing services at 36<br>locations                      | Paid by EFT #<br>42257 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 7,805.00       |
| 321 - Harrell Fish, INC (HFI)   | W68079             | 18-Mandatory testing<br>of (6) Backflow<br>Prevention Devices              | Paid by EFT #<br>42259 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 750.00         |
|   |                    |  | Account 539            | 990 - Other Se        | ervices and Ch         | arges Totals         | Invo       | oice Transactions   | 4            | \$19,012.50    |
| Account 54310 - Improvem  | ents Other Tha     | n Building   |                        |                       |                        |                      |            |                     |              |                |
| 19741 - Mader Design, LLC   | 1352               | 18-Griffy fishing pier<br>development and<br>design consulting             | Paid by EFT #<br>42307 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 500.00         |
|   |                    |  | unt <b>54310 - Im</b>  | provements (          | Other Than Bu          | ilding Totals        | Invo       | oice Transactions   | 1 -          | \$500.00       |
|   |                    |  |                        |                       | 89000 - Opera          | -                    | Invo       | oice Transactions   | 52 ·         | \$40,554.98    |
| Program <b>189006 - Switchyard Prope</b><br>Account <b>52220 - Agricultur</b> a |                    |  |                        | -                     | -                      |                      |            |                     |              |                |
| 19275 - Aqua Pro Pool & Spa Specialists,<br>INC                                 | 29065              | 18 SYP Sodium<br>Hypochlorite for spray                                    | Paid by EFT #<br>42187 |                       | 08/10/2021             | 08/10/2021           | 08/20/2021 | (                   | 08/20/2021   | 119.80         |
|   |                    | pad  | Acco                   | ount <b>52220 - A</b> | gricultural Su         | <b>pplies</b> Totals | Invo       | pice Transactions 1 | 1 -          | \$119.80       |



| Vendor                                   | Invoice No.          | Invoice Description  | Status                   | Held Reason          | Invoice Date         | Due Date       | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|----------------------|--|--------------------------|----------------------|----------------------|----------------|------------|----------------------------|----------------|
| Fund 200 - Parks and Recreation Gen (    | S1301)               |  |                          |                      |                      |                |            |                            |                |
| Department 18 - Parks & Recreation       |                      |  |                          |                      |                      |                |            |                            |                |
| Program 189006 - Switchyard Prop         | -                    |  |                          |                      |                      |                |            |                            |                |
| Account 52310 - Building I               |                      |  |                          |                      |                      |                |            |                            |                |
| 19275 - Aqua Pro Pool & Spa Specialists, | 27939                | 18 SYP magic lube  | Paid by EFT #            |                      | 08/10/2021           | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 36.00          |
| INC                                      |                      | teflon based   | 42187                    | Duilding Mai         |                      |                | Ture       |                            | +20.00         |
| Assessed 52240 Talashas                  | _                    |  | Account <b>52310</b>     | - Building Mat       | terials and Su       | ipplies lotais | IUA        | oice Transactions 1        | \$36.00        |
| Account 53210 - Telephon                 |                      |  | Deid hu Chadu            |                      | 00/04/2021           | 00/04/2021     | 00/04/2021 | 00/04/2021                 | 41.10          |
| 13969 - AT&T Mobility II, LLC            | 287297421132-<br>721 | 06-cell phone chgs<br>6/12-7/11/21-Inv.<br>287297421132X071920<br>21 | Paid by Check<br># 74204 |                      | 08/04/2021           | 08/04/2021     | 08/04/2021 | . 08/04/2021               | 41.10          |
|  |                      |  |                          | Account              | 53210 - Tele         | phone Totals   | Inv        | oice Transactions <b>1</b> | \$41.10        |
| Account 53510 - Electrical               | Services             |  |                          |                      |                      |                |            |                            |                |
| 208 - City Of Bloomington Utilities      | 200902-001           | 18-Water Sewer   | Paid by Check            |                      | 08/10/2021           | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 1,200.00       |
| , 3                                      | 0821                 | Charges July Testing   | # 74245                  |                      |                      |                |            |                            | ,              |
| 223 - Duke Energy                        | 8300373001           | 18-Eletrical Service   | Paid by Check            |                      | 08/11/2021           | 08/11/2021     | 08/11/2021 | . 08/11/2021               | 2,866.38       |
|  | 0821                 | Charges July   | # 74231                  |                      |                      |                |            |                            |                |
|  |                      |  | A                        | ccount <b>53510</b>  | - Electrical Se      | ervices Totals | Inv        | oice Transactions 2        | \$4,066.38     |
| Account 53530 - Water and                |                      |  |                          |                      |                      |                |            |                            |                |
| 208 - City Of Bloomington Utilities      | 37123-003<br>083121  | 18-Water Sewer<br>Charges July Acct<br>37123-003                     | Paid by Check<br># 74245 |                      | 08/10/2021           | 08/10/2021     | 08/20/2021 | . 08/20/2021               | 8,342.20       |
|  |                      |  |                          | Account <b>53530</b> | - Water and          | Sewer Totals   | Inv        | oice Transactions 1        | \$8,342.20     |
| Account 53610 - Building I               | Repairs              |  |                          |                      |                      |                |            |                            |                |
| 3903 - Electric Plus, INC                | 28900                | 18 SYP Installation of 3 timers for skate park,                      | Paid by EFT #<br>42236   |                      | 08/10/2021           | 08/10/2021     | 08/20/2021 | . 08/20/2021               | 1,969.00       |
| 7530 - Woodland Enterprises, LLC         | 567-352886           | bosque, bocce<br>18 SYP Cleaned out                                  | Paid by EFT #            |                      | 08/10/2021           | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 519.00         |
| (Bloomington Roto-Rooter                 | 307-332000           | Skate Park Drain   | 42386                    |                      | 00/10/2021           | 00/10/2021     | 00/20/2021 | 00/20/2021                 | 519.00         |
|  |                      |  |                          | Account 5361         | 0 - Building R       | epairs Totals  | Inv        | oice Transactions 2        | \$2,488.00     |
| Account <b>53950 - Landfill</b>          |                      |  |                          |                      | _                    | -              |            |                            |                |
| 908 - JB Salvage (Westside Auto Parts)   | 210731119300         | 18 SYP 8 Yard  | Paid by EFT #<br>42285   |                      | 08/10/2021           | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 175.00         |
|  |                      | Dumpster - July  | 42203                    | ٨                    | unt <b>53950 - L</b> | andfill Totals | Inv        | oice Transactions <b>1</b> | \$175.00       |
| Account 53990 - Other Ser                | wices and Charg      | 05   |                          | Acco                 | unt 33330 - E        |                | THA        |                            | \$175.00       |
| 912 - Central Security Systems, INC      | 487848               | 18 SYP Pavilion  | Paid by EFT #            |                      | 08/10/2021           | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 147.00         |
| 512 Central Security Systems, Inc        | 107010               | Commercial Fire Alarm<br>Monitoring (Sept –<br>Nov)                  | 42221                    |                      | 00/10/2021           | 00/10/2021     | 00/20/2021 |                            | 17.00          |
|  |                      | ,  | Account 53               | 990 - Other Se       | ervices and Ch       | narges Totals  | Inv        | oice Transactions 1        | \$147.00       |
|  |                      |  |                          | am <b>189006 - S</b> |                      | -              | Inv        | oice Transactions 10       | \$15,415.48    |
|  |                      |  | - 5.                     |                      |                      |                |            |                            |                |



| Vendor                                   | Invoice No.         | Invoice Description                             | Status                   | Held Reason           | Invoice Date    | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|---------------------|---|--------------------------|-----------------------|-----------------|----------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (    | S1301)              |   |                          |                       |                 |                |            |                   |              |                |
| Department 18 - Parks & Recreation       |                     |   |                          |                       |                 |                |            |                   |              |                |
| Program 189500 - Landscaping             |                     |   |                          |                       |                 |                |            |                   |              |                |
| Account 52220 - Agricultu                |                     |   | "                        |                       |                 |                |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety     | 681948              | 18-wasp spray                                   | Paid by EFT #<br>42291   |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 5.98           |
|  |                     |   |                          | ount <b>52220 - A</b> | aricultural Su  | Innline Totals | Inv        | oice Transactions | - 1          | \$5.98         |
| Account 52420 - Other Su                 | nnlies              |   | ACCO                     |                       | gricultural Su  | ipplies rotais | 1110       |                   | , <b>1</b>   | 40.90          |
| 4574 - John Deere Financial (Rural King) | 18                  | 18- LAND tree caging                            | Paid by Check            |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 463.19         |
|  | 10                  | material (fence & t-                            | # 74255                  |                       | 00/10/2021      | 00/10/2021     | 00/20/2021 |                   | 00/20/2021   | 105.15         |
| 394 - Kleindorfer Hardware & Variety     | 686427              | posts) & trimmer string<br>18-1 roll tute twine | Paid by EFT #            |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 1.19           |
| sign international naraware a variety    | 000127              |   | 42291                    |                       | 00,10,2021      | 00/10/2021     | 00/20/2021 |                   | 00,20,2021   | 1.19           |
|  |                     |   |                          | Account 524           | 20 - Other Su   | pplies Totals  | Inv        | oice Transactions | 5 2          | \$464.38       |
| Account 53210 - Telephon                 | e                   |   |                          |                       |                 |                |            |                   |              |                |
| 13969 - AT&T Mobility II, LLC            | 287297421132-       | 06-cell phone chgs                              | Paid by Check            |                       | 08/04/2021      | 08/04/2021     | 08/04/2021 |                   | 08/04/2021   | 41.10          |
|  | 721                 | 6/12-7/11/21-Inv.                               | # 74204                  |                       |                 |                |            |                   |              |                |
|  |                     | 287297421132X071920                             |                          |                       |                 |                |            |                   |              |                |
|  |                     | 21  |                          | Account               | 53210 - Tele    | nhone Totals   | Inv        | oice Transactions | : 1          | \$41.10        |
| Account 53510 - Electrical               | Services            |   |                          | Account               | 55210 1010      |                | 1110       |                   |              | ψ11.10         |
| 208 - City Of Bloomington Utilities      | 200807-003          | 18-Water Sewer                                  | Paid by Check            |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 101.10         |
|  | 08312               | Charges July Acct                               | # 74245                  |                       | 00,10,2021      | 00/10/2021     | 00,20,2021 |                   | 00,20,2021   | 101110         |
|  |                     | 200807-003                                      |                          |                       |                 |                |            |                   |              |                |
|  |                     |   | Д                        | account <b>53510</b>  | - Electrical Se | rvices Totals  | Inv        | oice Transactions | 5 1          | \$101.10       |
| Account 53530 - Water an                 | d Sewer             |   |                          |                       |                 |                |            |                   |              |                |
| 208 - City Of Bloomington Utilities      | 41294-001           | 18-Water Sewer                                  | Paid by Check            |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 275.96         |
| 200 City Of Discussionstein Likiliking   | 083121<br>14187-001 | Charges July 41294-01                           |                          |                       | 00/10/2021      | 00/10/2021     | 00/20/2021 |                   | 00/20/2021   | 100.00         |
| 208 - City Of Bloomington Utilities      | 083121              | 18-Water Sewer<br>Charges July 14187-           | Paid by Check<br># 74245 |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 123.22         |
|  | 005121              | 001   | # 77275                  |                       |                 |                |            |                   |              |                |
| 208 - City Of Bloomington Utilities      | 4159-001            | 18-Water Sewer                                  | Paid by Check            |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 229.41         |
| , 2                                      | 083121              | Charges July 4159-001                           | # 74245                  |                       |                 |                |            |                   |              |                |
|  |                     |   |                          | Account <b>53530</b>  | - Water and     | Sewer Totals   | Inv        | oice Transactions | 5 3          | \$628.59       |
| Account 53990 - Other Ser                |                     |   |                          |                       |                 |                |            |                   |              |                |
| 50335 - Aquatic Control, INC             | 200957              | 18- LAND Nuisance                               | Paid by EFT #            |                       | 08/10/2021      | 08/10/2021     | 08/20/2021 |                   | 08/20/2021   | 587.50         |
|  |                     | Vegetation                                      | 42188                    |                       |                 |                |            |                   |              |                |
|  |                     | Management at Miller-<br>Showers Park           |                          |                       |                 |                |            |                   |              |                |
|  |                     | SHOWERSTAIN                                     | Account 53               | 990 - Other Se        | ervices and Ch  | arges Totals   | Inv        | oice Transactions | 5 1          | \$587.50       |
|  |                     |   |                          |                       | 9500 - Landso   |                |            | oice Transactions |              | \$1,828.65     |
|  |                     |   |                          |                       |                 |                | TILA       |                   | -            | φ1/0E0100      |



| Vendor  | Invoice No.          | Invoice Description  | Status                   | Held Reason           | Invoice Date          | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|----------------------|--|--------------------------|-----------------------|-----------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (   | (S1301)              |  |                          |                       |                       |               |            |                   |              |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189501 - Cemeteries</b> |                      |  |                          |                       |                       |               |            |                   |              |                |
| Account <b>52420 - Other Su</b>   | nnlies               |  |                          |                       |                       |               |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety  | 686538               | 18-spade, gutter   | Paid by EFT #            |                       | 08/10/2021            | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 49.93          |
|   |                      | getter, magnet,<br>electrical tape, multi                            | 42291                    |                       |                       |               |            |                   |              |                |
|   |                      | tester,  |                          |                       |                       |               |            |                   |              |                |
|   |                      |  |                          | Account 524           | 20 - Other Su         | pplies Totals | Inv        | oice Transactions | 5 1          | \$49.93        |
| Account 53210 - Telephor  |                      |  |                          |                       |                       |               |            |                   |              |                |
| 13969 - AT&T Mobility II, LLC   | 287297421132-<br>721 | 06-cell phone chgs<br>6/12-7/11/21-Inv.<br>287297421132X071920<br>21 | Paid by Check<br># 74204 |                       | 08/04/2021            | 08/04/2021    | 08/04/2021 |                   | 08/04/2021   | 41.10          |
|   |                      |  |                          | Account               | t <b>53210 - Tele</b> | phone Totals  | Inv        | oice Transactions | 5 1          | \$41.10        |
| Account 53510 - Electrica   | l Services           |  |                          |                       |                       |               |            |                   |              |                |
| 223 - Duke Energy   | 8300373001<br>0821   | 18-Eletrical Service<br>Charges July                                 | Paid by Check<br># 74231 |                       | 08/11/2021            | 08/11/2021    | 08/11/2021 |                   | 08/11/2021   | 131.02         |
|   | 0021                 | Charges July   |                          | Account <b>53510</b>  | - Electrical Se       | rvices Totals | Inv        | oice Transactions | 5 1          | \$131.02       |
| Account 53530 - Water ar  | nd Sewer             |  |                          |                       |                       |               |            |                   |              |                |
| 208 - City Of Bloomington Utilities   | 41294-001<br>083121  | 18-Water Sewer<br>Charges July 41294-01                              | Paid by Check<br># 74245 |                       | 08/10/2021            | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 323.52         |
|   |                      | 0 /  |                          | Account <b>53530</b>  | - Water and           | Sewer Totals  | Inv        | oice Transactions | 5 1          | \$323.52       |
| Account 53540 - Natural (   |                      |  |                          |                       |                       |               |            |                   |              |                |
| 222 - Vectren   | 2150190557<br>08062  | 18-Natural Gas Rosehill<br>2 July                                    | Paid by Check<br># 74238 |                       | 08/11/2021            | 08/11/2021    | 08/11/2021 |                   | 08/11/2021   | 18.51          |
| 222 - Vectren   |                      | 18-Natural Gas Rosehill<br>2 July                                    |                          |                       | 08/11/2021            | 08/11/2021    | 08/11/2021 |                   | 08/11/2021   | 17.00          |
|   | 021                  | 2 July   | # 7 1230                 | Account 5             | 53540 - Natur         | al Gas Totals | Inv        | oice Transactions | 5 2          | \$35.51        |
| Account 53630 - Machine   | ry and Equipment     | t Repairs  |                          |                       |                       |               |            |                   |              |                |
| 6262 - Koenig Equipment, INC  | S05585               | 18- CEM John Deere<br>Gator passenger door                           | Paid by EFT #<br>42292   |                       | 08/10/2021            | 08/10/2021    | 08/20/2021 |                   | 08/20/2021   | 2,500.00       |
|   |                      | replacement  | count <b>53630 - N</b>   | Achinery and          | Fauipment R           | enairs Totals | Inv        | oice Transactions | s 1          | \$2,500.00     |
|   |                      |  |                          | ,                     | 89501 - Ceme          |               |            | oice Transactions |              | \$3,081.08     |
| Program <b>189503 - Urban Forestry</b>  |                      |  |                          |                       |                       |               |            |                   |              | 1-7            |
| Account 53210 - Telephor  |                      |  |                          |                       |                       |               |            |                   | /            |                |
| 13969 - AT&T Mobility II, LLC   | 287297421132-<br>721 | 06-cell phone chgs<br>6/12-7/11/21-Inv.<br>287297421132X071920<br>21 | Paid by Check<br># 74204 |                       | 08/04/2021            | 08/04/2021    | 08/04/2021 |                   | 08/04/2021   | 158.82         |
|   |                      |  |                          | Account               | t <b>53210 - Tele</b> | phone Totals  | Inv        | oice Transactions | 5 1          | \$158.82       |
|   |                      |  |                          | 0                     | 03 - Urban Fo         | *             |            | oice Transactions |              | \$158.82       |
|   |                      |  | D                        | epartment <b>18</b> - | Parks & Recro         | eation Totals | Inv        | oice Transactions | 5 172        | \$94,048.88    |
|   |                      |  |                          |                       |                       |               |            |                   |              |                |



| Vendor   | Invoice No.     | Invoice Description                    |                          | Reason Invoice Date                              |                      |                              | ved Date Payment Date | Invoice Amount       |
|--|-----------------|--|--------------------------|--|----------------------|------------------------------|-----------------------|----------------------|
| Fund 201 Darks and Dec Nen Deverting   | ~               |  | Fund 200 - Parks a       | and Recreation Gen (S                            | <b>1301)</b> I otals | Invoice I rai                | nsactions 172         | \$94,048.88          |
| Fund 201 - Parks and Rec Non Reverting<br>Department 18 - Parks & Recreation | 9               |  |                          |  |                      |                              |                       |                      |
| Program 181001 - Health & Wellness   | 5               |  |                          |  |                      |                              |                       |                      |
| Account 52420 - Other Sup  |                 |  |                          |  |                      |                              |                       |                      |
| 12346 - Global Equipment CO., INC (Global                                    |                 | Sharps Container                       | Paid by EFT #            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 205.74               |
| Industrial)  | 117903000       | Sharps container                       | 42252                    | 00/10/2021                                       | 00/10/2021           | 00/20/2021                   | 00/20/2021            | 203.74               |
| 5819 - Synchrony Bank  | 869596669337    | 18-Amazon Grabber                      | Paid by EFT #            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 8.95                 |
|  |                 | Reacher Tool Health &                  | 42368                    |  |                      |                              |                       |                      |
|  |                 | Wellness                               |                          |  |                      |                              |                       |                      |
|  |                 |  |                          | count 52420 - Other Su                           |                      | Invoice Trar                 |                       | \$214.69             |
|  |                 |  | Program                  | 181001 - Health & We                             | Ilness Totals        | Invoice Trar                 | nsactions 2           | \$214.69             |
| Program 182001 - Aquatics - Bryan I  |                 |  |                          |  |                      |                              |                       |                      |
| Account 43240 - Season Pa  |                 | -                                      |                          | 00/10/2021                                       | 00/10/2021           | 00/20/2021                   | 00/20/2021            | 25.00                |
| Stephanie French   | 2021-00000997   | 18-Refunds                             | Paid by Check<br># 74274 | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 35.00                |
|  |                 |  |                          | eason Passes/Membe                               | rshins Totals        | Invoice Trar                 | nsactions 1           | \$35.00              |
| Account 53310 - Printing   |                 |  |                          |  |                      | involce fra                  |                       | 455.00               |
| 7815 - A&M Graphics (Baugh Fine Print and                                    | 1090            | 18-20-punch Economy                    | Paid by FFT #            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 45.00                |
| Mailing)   | 2000            | Pool Pass cards #250                   | 42177                    | 00, 10, 2021                                     | 00, 10, 2021         | 00, =0, =0==                 | 00, 20, 2022          |                      |
|  |                 |  |                          | Account <b>53310 - Pr</b>                        | <b>inting</b> Totals | Invoice Trar                 | nsactions 1           | \$45.00              |
|  |                 |  | Program 182              | 2001 - Aquatics - Brya                           | n Pool Totals        | Invoice Trar                 | nsactions 2           | \$80.00              |
| Program 182003 - Aquatics-Health 8   |                 |  |                          |  |                      |                              |                       |                      |
| Account 53990 - Other Serv   | vices and Charg | es                                     |                          |  |                      |                              |                       |                      |
| 4504 - American National Red Cross   | 22364586        | 18-lifeguarding                        | Paid by EFT #            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 240.00               |
|  |                 | certification                          | 42182                    | Other Convises and Ch                            | anveran Totala       | Invoice Tre                  | anationa 1            |                      |
|  |                 |  |                          | Other Services and Ch<br>3 - Aquatics-Health & S |                      | Invoice Tran<br>Invoice Tran |                       | \$240.00<br>\$240.00 |
| Program 182006 - Aquatics - Pool Co  | ncossions       |  | Program <b>10200</b> 3   | ) - Aqualics-fiearth & S                         | Salety Totals        | Invoice Ital                 | ISACLIONS 1           | \$240.00             |
| Account 52330 - Street , All   |                 | Matorial                               |                          |  |                      |                              |                       |                      |
| 4099 - Gold Medal Products CO.   | 164105          | 18-Bryan Pool                          | Paid by EFT #            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 838.95               |
| -055 - Gold Medal Floducts CO.   | 104105          | Concessions Items to                   | 42253                    | 00/10/2021                                       | 00/10/2021           | 00/20/2021                   | 00/20/2021            | 000.95               |
|  |                 | Sell                                   | 12200                    |  |                      |                              |                       |                      |
| 4099 - Gold Medal Products CO.   | 163728          | 18-Bryan Pool                          | Paid by EFT #            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 1,188.75             |
|  |                 | Concessions Items to                   | 42253                    |  |                      |                              |                       |                      |
|  | 101001          | Sell                                   | D                        | 00/10/2021                                       | 00/10/2021           | 00/00/0004                   | 00/00/0001            |                      |
| 4099 - Gold Medal Products CO.   | 164264          | 18 - Bryan Pool                        | Paid by EFT #            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 1,175.70             |
| 5819 - Synchrony Bank  | 0111            | Concessions Product<br>18 - Bryan Pool | 42253<br>Paid by Check   | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 258.46               |
| JOI - Synchrony Dank   | 0111            | Concessions Supplies                   | # 74264                  | 00/10/2021                                       | 00/10/2021           | 00/20/2021                   | 00/20/2021            | 230.40               |
| 5819 - Synchrony Bank  | 5464            | 18 - Bryan Pool                        | Paid by Check            | 08/10/2021                                       | 08/10/2021           | 08/20/2021                   | 08/20/2021            | 403.82               |
|  |                 | Concessions Supplies                   | # 74264                  |  |                      |                              |                       |                      |
|  |                 | Ac                                     |                          | t , Alley, and Sewer Ma                          |                      | Invoice Tran                 |                       | \$3,865.68           |
|  |                 |  |                          | <b>Aquatics - Pool Conces</b>                    |                      | Invoice Trar                 |                       | \$3,865.68           |



| Vendor   | Invoice No.    | Invoice Description              | Status                   | Held Reason     | Invoice Date   | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|----------------|----------------------------------|--------------------------|-----------------|----------------|---------------|------------|----------------------------|----------------|
| Fund 201 - Parks and Rec Non Reverting                           | g              |                                  |                          |                 |                |               |            |                            |                |
| Department 18 - Parks & Recreation                               |                |                                  |                          |                 |                |               |            |                            |                |
| Program 183500 - Golf Services                                   | low and Course | Meterial                         |                          |                 |                |               |            |                            |                |
| Account 52330 - Street , Al<br>38 - B & B Food Distributors, INC | 276468         | 18 - Cascades Hotdogs            | s Paid by EFT #          |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 438.43         |
| 58 - B & B FOOd Distributors, INC                                | 270400         | / Misc Concessions               | 42192                    |                 | 00/10/2021     | 00/10/2021    | 08/20/2021 | 08/20/2021                 | 430.43         |
| 205 - City Of Bloomington  | 676516         | 18 - Monarch                     | Paid by Check<br># 74244 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 161.60         |
| 205 - City Of Bloomington  | 682612         | 18 - Monarch                     | Paid by Check<br># 74244 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 698.00         |
| 205 - City Of Bloomington  | 321694         | 18 - Best Beers                  | Paid by Check<br># 74242 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 186.00         |
| 5969 - Coca Cola Bottling CO. Consolidated                       | 2056207649     | 18- Cascades Bottles<br>and BIBs | Paid by EFT #<br>42229   |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 171.67         |
| 5969 - Coca Cola Bottling CO. Consolidated                       | 2056207514     | 18- Cascades Bottles<br>and BIBs | Paid by EFT #<br>42229   |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 388.38         |
| 5969 - Coca Cola Bottling CO. Consolidated                       | 2056207577     | 18- Cascades Bottles<br>and BIBs | Paid by EFT #<br>42229   |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 485.06         |
| 5819 - Synchrony Bank  | 2842           | 18 - Snack Bar items             | Paid by Check<br># 74264 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 58.88          |
| 5819 - Synchrony Bank  | 5973           | 18 - Snack Bar items             | Paid by Check<br># 74264 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 157.00         |
| 5819 - Synchrony Bank  | 6519           | 18 - Snack Bar items             | Paid by Check<br># 74264 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 64.12          |
| 5819 - Synchrony Bank  | 1035           | 18 - Snack Bar items             | Paid by Check<br># 74264 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 72.06          |
| 5819 - Synchrony Bank  | 0341 073121    | 18 - Snack Bar items             | Paid by Check<br># 74264 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 41.40          |
| 5819 - Synchrony Bank  | 7265           | 18 - Snack Bar items             | Paid by Check<br># 74264 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 48.90          |
|  |                | А                                | ccount <b>52330 -</b>    |                 |                |               |            | pice Transactions 13       | \$2,971.50     |
|  |                |                                  |                          | Program 183     | 8500 - Golf Se | rvices Totals | Invo       | vice Transactions 13       | \$2,971.50     |
| Program 183501 - Golf Course - Pro                               | -              | M. J. J. J.                      |                          |                 |                |               |            |                            |                |
| Account 52330 - Street , Al                                      | 911533077      |                                  | Daid by Charle           |                 | 00/10/2021     | 00/10/2021    | 00/20/2021 | 09/20/2021                 | 376.32         |
| 4072 - Acushnet Company  | 9115330//      | 18-pro shop items                | Paid by Check<br># 74239 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 370.32         |
| 4072 - Acushnet Company  | 911603849      | 18-pro shop items                | Paid by Check<br># 74239 |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 125.07         |
| 3978 - J & M Golf, INC   | 0633205-IN     | 18 - Tees and ball<br>markers    | Paid by EFT #<br>42282   |                 | 08/10/2021     | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 775.13         |
|  |                |                                  | account 52330 - 3        | Street , Alley, | and Sewer Ma   | terial Totals | Invo       | pice Transactions 3        | \$1,276.52     |
|  |                |                                  | Program                  | 183501 - Gol    | f Course - Pro | Shop Totals   | Invo       | vice Transactions 3        | \$1,276.52     |



| Vendor  | Invoice No.         | Invoice Description                          | Status                   | Held Reason          | Invoice Date    | Due Date             | G/L Date     | Received Date Payment Date | Invoice Amount |
|---|---------------------|--|--------------------------|----------------------|-----------------|----------------------|--------------|----------------------------|----------------|
| Fund 201 - Parks and Rec Non Revertin   | g                   |  |                          |                      |                 |                      |              |                            |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>184000 - Natural Resource</b> |                     |  |                          |                      |                 |                      |              |                            |                |
| Account <b>52420 - Other Sup</b>  |                     |  |                          |                      |                 |                      |              |                            |                |
| 5819 - Synchrony Bank   | 534876775366        | 18-Amazon SUP Paddle                         | Paid by FFT #            |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | (98.85)        |
|   |                     | REFUND Griffy                                | 42368                    |                      | 00, 10, 2022    | 00, 10, 2022         | 00, 20, 2022 |                            | (10.00)        |
| 5819 - Synchrony Bank   | 957644375873        |  | Paid by EFT #            |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 98.85          |
|   |                     | Paddle Griffy                                | 42368                    | Account <b>524</b>   | 20 - Other Su   | nnline Totale        | Inve         | pice Transactions 2        | \$0.00         |
| Account 53990 - Other Ser   | vices and Charg     | les  |                          | Account <b>32</b> 4  | zo - Other Su   | ppnes rotais         | 11100        |                            | \$0.00         |
| 204 - State Of Indiana  | 62034               | 18-Criminal History                          | Paid by Check            |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 7.00           |
|   |                     | Checks Seasonal Staff                        | # 74262                  |                      |                 |                      |              |                            |                |
| 204 - State Of Indiana  | 62041               | 18-Criminal History                          | Paid by Check            |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 7.00           |
|   |                     | Checks Seasonal Staff                        |                          | 990 - Other Se       | ervices and Ch  | arges Totals         | Invo         | vice Transactions 2        | \$14.00        |
|   |                     |  |                          | gram <b>184000</b> - |                 | -                    |              | pice Transactions 4        | \$14.00        |
| Program <b>184500 - Youth Services -J</b>   | luke Box            |  |                          | 5                    |                 |                      |              |                            |                |
| Account 43270 - Registrati  | ion Fees            |  |                          |                      |                 |                      |              |                            |                |
| Doug Thomas   | 2021-00000991       | 18-Refunds                                   | Paid by Check            |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 446.00         |
|   |                     |  | # 74284                  | Account <b>43270</b> | - Registratio   | n Foos Totals        | Invo         | pice Transactions 1        | \$446.00       |
| Account 52420 - Other Sup   | plies               |  | ľ                        |                      | Registration    | in rees rotais       | TIIV         |                            | φττ0.00        |
| 5819 - Synchrony Bank   | 883479496638        | 18-Amazon Camp and                           | Paid by EFT #            |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 8.98           |
|   |                     | Building Supplies                            | 42368                    |                      |                 |                      |              |                            |                |
|   |                     |  | Due surgers of f         |                      | 20 - Other Su   |                      |              | bice Transactions 1        | \$8.98         |
| Program 184501 - Youth Services-K   | id City Compo       |  | Program 18               | 34500 - Youth        | Services -Juk   | <b>CEBOX</b> I OTAIS | Invo         | pice Transactions 2        | \$454.98       |
| Account 52420 - Other Sup   |                     |  |                          |                      |                 |                      |              |                            |                |
| 5819 - Synchrony Bank   | 435993484984        | 18- Amazon Crayola                           | Paid by EFT #            |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 32.99          |
|   |                     | Modeling Clay AJB                            | 42368                    |                      |                 |                      |              |                            |                |
|   |                     |  |                          | Account 524          | 20 - Other Su   | pplies Totals        | Invo         | pice Transactions 1        | \$32.99        |
| Account <b>53990 - Other Ser</b>  | 5                   |  |                          |                      | 00/10/2021      | 00/10/2021           | 00/20/2021   | 00/20/2021                 | 04.00          |
| 204 - State Of Indiana  | 62041               | 18-Criminal History<br>Checks Seasonal Staff | Paid by Check<br># 74262 |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 84.00          |
|   |                     |  |                          | 990 - Other Se       | ervices and Ch  | narges Totals        | Invo         | pice Transactions 1        | \$84.00        |
|   |                     | Р  | rogram <b>184501</b>     | - Youth Servi        | ices-Kid City ( | Camps Totals         | Invo         | vice Transactions 2        | \$116.99       |
| Program <b>184502 - Youth Expo- Chil</b> e  |                     |  |                          |                      |                 |                      |              |                            |                |
| Account 52420 - Other Sup   |                     |  |                          |                      |                 |                      |              |                            |                |
| 3560 - First Financial Bank / Credit Cards  | 1042000314<br>07132 | 18-Monthly Walmart                           | Paid by Check<br># 74248 |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 81.03          |
| 4388 - Hall's Laundries, INC (17th Coin   | 1402                | Supply Shopping<br>18-Chlldren's Expo        | # 74248<br>Paid by Check |                      | 08/10/2021      | 08/10/2021           | 08/20/2021   | 08/20/2021                 | 41.00          |
| Laundry)  |                     | Table Cloths laundered                       |                          |                      |                 |                      |              | ,,                         |                |
|   |                     |  |                          | Account 524          | 20 - Other Su   | pplies Totals        | Invo         | vice Transactions 2        | \$122.03       |
|   |                     |  |                          |                      |                 |                      |              |                            |                |



| Vendor  | Invoice No.         | Invoice Description                                  | Status                   | Held Reason            | Invoice Date    | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|---------------------|--|--------------------------|------------------------|-----------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revertin   | g                   |  |                          |                        |                 |                      |            |                   |              |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>184502 - Youth Expo- Chil</b> | drens Expo          |  |                          |                        |                 |                      |            |                   |              |                |
| Account 53990 - Other Ser   |                     | es   |                          |                        |                 |                      |            |                   |              |                |
| 6580 - Sound Management, LLC<br>(WBWB/WHCC)   |                     | 18-July radio spots on<br>WHCC                       | Paid by EFT #<br>42359   |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 1,025.00       |
| 6580 - Sound Management, LLC<br>(WBWB/WHCC)   | IN-1210733300       | 18- 18-July radio spots<br>on WBWB                   |                          |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 375.00         |
|   |                     |  | Account 53               | 990 - Other Se         | ervices and Ch  | arges Totals         | Invo       | pice Transactions | 2            | \$1,400.00     |
|   |                     |  | Program <b>184</b>       | 502 - Youth Ex         | po- Childrens   | <b>Expo</b> Totals   | Invo       | pice Transactions | 4            | \$1,522.03     |
| Program <b>185000 - Twin Lakes Recre</b><br>Account <b>52210 - Institutio</b>             |                     |  |                          |                        |                 |                      |            |                   |              |                |
| 9269 - Ferguson Facilities Supply, HP<br>Products #3400                                   | 0339367             | 18 - TLRC Facility<br>Institutional Supplies         | Paid by EFT #<br>42246   |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 827.71         |
| 5819 - Synchrony Bank   | 2943                | 18-Band-aids   | Paid by Check<br># 74264 |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 21.96          |
|   |                     |  | Acco                     | ount <b>52210 - In</b> | stitutional Su  | <b>pplies</b> Totals | Invo       | pice Transactions | 2            | \$849.67       |
| Account 52310 - Building N  |                     | pplies   |                          |                        |                 |                      |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety  | 681530              | 18-cable ties, fly swatters, anchor kits             | Paid by EFT #<br>42291   |                        |                 | 08/10/2021           |            |                   | 08/20/2021   | 42.26          |
|   |                     |  | Account <b>52310</b>     | - Building Ma          | terials and Su  | pplies Totals        | Invo       | pice Transactions | 1            | \$42.26        |
| Account 52420 - Other Sup   |                     |  |                          |                        | 00/10/2021      | 00/10/2021           | 00/20/2021 |                   | 00/00/0001   | 00 55          |
| 2406 - LUMOS Holding US Acquisition, Co<br>(Life Fitness)                                 | 6813116             | 18-TLRC-Cable<br>Replacement for<br>strength machine | Paid by EFT #<br>42305   |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 80.55          |
| 5819 - Synchrony Bank   | 439797938773        | 18- Amazon Roadside<br>Flare TLRC                    | Paid by EFT #<br>42368   |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 11.99          |
|   |                     |  |                          | Account 524            | 20 - Other Su   | pplies Totals        | Invo       | oice Transactions | 2            | \$92.54        |
| Account 53510 - Electrical  |                     |  |                          |                        |                 |                      |            |                   |              |                |
| 223 - Duke Energy   | 8300373001<br>0821  | 18-Eletrical Service<br>Charges July                 | Paid by Check<br># 74231 |                        | 08/11/2021      | 08/11/2021           | 08/11/2021 |                   | 08/11/2021   | 12.05          |
|   |                     | 0 /  |                          | Account <b>53510</b>   | - Electrical Se | rvices Totals        | Invo       | pice Transactions | 1            | \$12.05        |
| Account 53530 - Water and   |                     |  |                          |                        |                 |                      |            |                   |              |                |
| 208 - City Of Bloomington Utilities   | 39530-002<br>083121 | 18-Water Sewer<br>Charges July 3953-002              | Paid by Check<br># 74245 |                        |                 | 08/10/2021           |            |                   | 08/20/2021   | 659.90         |
|   |                     |  |                          | Account <b>53530</b>   | - Water and S   | Sewer Totals         | Invo       | pice Transactions | 1            | \$659.90       |
| Account 53540 - Natural G   |                     | 10 Natural Cas July                                  | Daid by Charle           |                        | 00/11/2021      | 00/11/2021           | 00/11/2021 |                   | 08/11/2021   | 00 50          |
| 222 - Vectren   | 421                 | 18-Natural Gas July<br>TLRC                          | Paid by Check<br># 74238 |                        |                 | 08/11/2021           |            |                   |              | 99.58          |
| Account 53610 - Building F  | Popairs             |  |                          | ACCOUNT 5              | 3540 - Natur    | ai Gas Totals        | TUAC       | pice Transactions | T            | \$99.58        |
| 392 - Koorsen Fire & Security, INC  | 5463312             | 18 - TLRC Quarterly                                  | Paid by EFT #            |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 187.00         |
|   | 5105512             | Sprinkler Test                                       | 42294                    |                        | 00/10/2021      | 00/10/2021           | 55/20/2021 |                   | 00,20,2021   | 107.00         |
| 53657 - Plymate, INC  | 3030455             | 18 - TLRC Entry Mat<br>Service                       | Paid by EFT #<br>42331   |                        | 08/10/2021      | 08/10/2021           | 08/20/2021 |                   | 08/20/2021   | 78.62          |



| Vendor   | Invoice No.          | Invoice Description                 | Status                   | Held Reason          | Invoice Date          | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|----------------------|-------------------------------------|--------------------------|----------------------|-----------------------|----------------------|------------|----------------------------|----------------|
| Fund 201 - Parks and Rec Non Rever                   |                      |                                     |                          |                      |                       |                      |            |                            |                |
| Department 18 - Parks & Recreation                   |                      |                                     |                          |                      |                       |                      |            |                            |                |
| Program 185000 - Twin Lakes Re                       |                      |                                     |                          |                      |                       |                      |            |                            |                |
| Account 53610 - Buildin<br>539 - Price Electric, INC | 34244                | 18 - TLRC Exterior                  | Paid by EFT #            |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 2,297.40       |
| 555 - The Electric, INC                              | J7277                | Light Repairs                       | 42333                    |                      | 00/10/2021            | 00/10/2021           | 00/20/2021 | 00/20/2021                 | 2,297.40       |
|  |                      | g.te : topull o                     |                          | Account <b>5361</b>  | 0 - Building R        | epairs Totals        | Inv        | oice Transactions 3        | \$2,563.02     |
| Account 53810 - Princip                              | al                   |                                     |                          |                      | -                     | -                    |            |                            |                |
| 3623 - US Bank                                       | 1793816              | 18-Parks Redistrict                 | Paid by EFT #            |                      | 08/06/2021            | 08/06/2021           | 08/06/2021 | 08/06/2021                 | 185,000.00     |
|  |                      | Refunding 2007                      | 42157                    |                      |                       |                      |            | · · · · · · · · · ·        | +105 000 00    |
| Account 53820 - Interes                              |                      |                                     |                          | Accou                | nt <b>53810 - Pri</b> | <b>ncipal</b> lotais | Inv        | oice Transactions 1        | \$185,000.00   |
| 3623 - US Bank                                       | 1793816              | 18-Parks Redistrict                 | Paid by EFT #            |                      | 08/06/2021            | 08/06/2021           | 08/06/2021 | 08/06/2021                 | 52,706.26      |
|  | 1795010              | Refunding 2007                      | 42157                    |                      | 00/00/2021            | 00/00/2021           | 00/00/2021 | 00/00/2021                 | 52,700.20      |
|  |                      |                                     |                          | Acco                 | unt <b>53820 - In</b> | terest Totals        | Inv        | oice Transactions 1        | \$52,706.26    |
| Account 53910 - Dues a                               | nd Subscriptions     |                                     |                          |                      |                       |                      |            |                            |                |
| 454 - DirecTV, LLC                                   | 075619410X21         |                                     | Paid by Check            |                      | 08/04/2021            | 08/04/2021           | 08/04/2021 | . 08/04/2021               | 228.98         |
|  | 0622                 | TLRC                                | # 74207                  |                      | 00/04/0004            | 00/04/0004           | 00/04/2024 | 00/04/2024                 | 225.22         |
| 454 - DirecTV, LLC                                   | 075619410X21<br>0722 | 18-Satellite Service at<br>TLRC     | Paid by Check<br># 74207 |                      | 08/04/2021            | 08/04/2021           | 08/04/2021 | . 08/04/2021               | 235.23         |
|  | 0722                 | TLKC                                |                          | t <b>53910 - Due</b> | s and Subscri         | ptions Totals        | Inv        | oice Transactions 2        | \$464.21       |
| Account 53990 - Other S                              | Services and Charo   | ies                                 | 100000                   |                      |                       |                      |            |                            | + ·• ··==      |
| 204 - State Of Indiana                               | 62034                | 18-Criminal History                 | Paid by Check            |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 14.00          |
|  |                      | Checks Seasonal Staff               |                          |                      |                       |                      |            |                            |                |
|  |                      |                                     |                          | 990 - Other Se       |                       | -                    |            | oice Transactions 1        | \$14.00        |
|  |                      |                                     | Program <b>18500</b>     | 0 - Twin Lake        | s Recreation (        | Center Totals        | Inv        | oice Transactions 16       | \$242,503.49   |
| Program 185002 - TLRC-Health 8                       |                      |                                     |                          |                      |                       |                      |            |                            |                |
| Account 53940 - Tempo<br>7794 - Molly R Adkins       | 08042021             | 18-TLRC Fitness                     | Paid by EFT #            |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 218.75         |
| 7794 - Molly R Aukins                                | 00042021             | Specialist                          | 42178                    |                      | 00/10/2021            | 00/10/2021           | 00/20/2021 | 08/20/2021                 | 210.75         |
| 6161 - Morgan Ashley Banks                           | 08052021             | 18-TLRC Fitness                     | Paid by EFT #            |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 250.00         |
| <b>2</b> <i>i</i>                                    |                      | Specialist                          | 42194                    |                      |                       |                      |            |                            |                |
| 7276 - Kaitlyn Clementi                              | 080321               | 18-TLRC - Personal                  | Paid by EFT #            |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 60.00          |
| 7086 - Rivkah L Moore                                | 080621               | Training payment<br>18-TLRC Fitness | 42228<br>Paid by EFT #   |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 281.25         |
|  | 080021               | Specialist                          | 42316                    |                      | 00/10/2021            | 00/10/2021           | 00/20/2021 | 08/20/2021                 | 201.25         |
| 5007 - Emeline P O'Connor                            | 080521               | 18- TLRC Group                      | Paid by EFT #            |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 93.75          |
|  |                      | exercise Instructor Pay             | 42324                    |                      |                       |                      |            |                            |                |
| 1973 - Megan M Stark                                 | 08062021             | 18-TLRC Fitness                     | Paid by EFT #            |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 360.00         |
| 7440 - William Tuttle                                | 08062021             | Specialist<br>18-TLRC Fitness       | 42365                    |                      | 08/10/2021            | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 270.00         |
|  | 00002021             | Specialist                          | Paid by EFT #<br>42379   |                      | 00/10/2021            | 00/10/2021           | 00/20/2021 | 08/20/2021                 | 270.00         |
|  |                      | opecialise                          | 12373                    |                      |                       |                      |            |                            |                |



| Vendor   | Invoice No.          | Invoice Description  | Status                   | Held Reason         | Invoice Date  | Due Date       | G/L Date   | Received Date Payment Date | Invoice Amount     |
|--|----------------------|--|--------------------------|---------------------|---------------|----------------|------------|----------------------------|--------------------|
| Fund 201 - Parks and Rec Non Revertin                                      |                      |  | otatuo                   |                     | 1110100 2000  | 240 2400       | 0/120000   |                            | 1110100 / 11104110 |
| Department 18 - Parks & Recreation   | -                    |  |                          |                     |               |                |            |                            |                    |
| Program 185002 - TLRC-Health & W   | /ellness             |  |                          |                     |               |                |            |                            |                    |
| Account 53940 - Temporar   | y Contractual E      | mployee  |                          |                     |               |                |            |                            |                    |
| 7440 - William Tuttle  | 080721               | 18 - TLRC Group<br>exercise Instructor Pay                               | Paid by EFT #<br>42379   |                     | 08/10/2021    | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 375.00             |
|  |                      | Ac   | count <b>53940 -</b>     |                     |               |                |            | oice Transactions 8        | \$1,908.75         |
|  |                      |  | Program :                | 185002 - TLRC       | -Health & We  | eliness lotais | Inv        | oice Transactions 8        | \$1,908.75         |
| Program 185006 - TLRC-Concession   |                      | NA. 1. 1.1   |                          |                     |               |                |            |                            |                    |
| Account 52330 - Street , Al  | **                   |  |                          |                     | 00/10/2021    | 00/10/2021     |            | 00/00/0004                 | 101.10             |
| 5819 - Synchrony Bank  | 2314                 | 18-  | Paid by Check<br># 74264 |                     | 08/10/2021    | 08/10/2021     |            |                            | 101.48             |
|  |                      | Ac   | count <b>52330 -</b>     |                     |               |                |            | oice Transactions 1        | \$101.48           |
|  |                      |  | Pro                      | ogram <b>185006</b> | - TLRC-Conce  | ssions Totals  | Inv        | oice Transactions 1        | \$101.48           |
| Program <b>186500 - Community Even</b><br>Account <b>52420 - Other Sup</b> |                      |  |                          |                     |               |                |            |                            |                    |
| 3560 - First Financial Bank / Credit Cards                                 | 1042000314<br>07132  | 18-Monthly Walmart<br>Supply Shopping                                    | Paid by Check<br># 74248 |                     | 08/10/2021    | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 210.49             |
| 6606 - Jena Consulting, LLC (Paint Rave)                                   | 016134               | 18 - Neon paint for<br>Glow in the Park event                            | Paid by EFT #<br>42286   |                     | 08/10/2021    | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 669.00             |
|  |                      |  |                          | Account 524         | 20 - Other Su | pplies Totals  | Inv        | oice Transactions 2        | \$879.49           |
| Account 53160 - Instructio   | n                    |  |                          |                     |               |                |            |                            |                    |
| 53273 - National Recreation & Park<br>Association (NRPA)                   | QQHCXRB7             | 18-Conference<br>registration for Higgins                                | Paid by EFT #<br>42319   |                     | 08/10/2021    | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 295.00             |
| 53273 - National Recreation & Park<br>Association (NRPA)                   | KKZ656SF             | 18- Full-package<br>regists. for NRPA<br>(Brinson)                       | Paid by EFT #<br>42319   |                     | 08/10/2021    | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 595.00             |
|  |                      |  |                          | Account             | 53160 - Instr | uction Totals  | Inv        | oice Transactions 2        | \$890.00           |
| Account 53210 - Telephone  | e                    |  |                          |                     |               |                |            |                            |                    |
| 13969 - AT&T Mobility II, LLC  | 287297421132-<br>721 | 06-cell phone chgs<br>6/12-7/11/21-Inv.<br>287297421132X071920<br>21     | Paid by Check<br># 74204 |                     | 08/04/2021    | 08/04/2021     | 08/04/2021 | 08/04/2021                 | 41.10              |
|  |                      | 21   |                          | Account             | 53210 - Tele  | phone Totals   | Inv        | oice Transactions <b>1</b> | \$41.10            |
| Account 53990 - Other Ser  | vices and Charg      | es   |                          |                     |               |                |            |                            | +                  |
| 7767 - Dan P Alexander (Beetlegraphix)                                     | 00342022             | 18 - Caricatures @<br>Drool in the Pool                                  | Paid by EFT #<br>42180   |                     | 08/10/2021    | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 300.00             |
| 6964 - James S Daley   | 2021003              | 8/5/21<br>18 - Trivia hosting for<br>Trivia series - 3/5,<br>5/14, & 7/9 | Paid by EFT #<br>42232   |                     | 08/10/2021    | 08/10/2021     | 08/20/2021 | 08/20/2021                 | 450.00             |



| Manadan   | Torreston Ma   | Investore Description                 | Charles                | Used Daras           | Transfere Dotte | Due Dete       |            | Described Data Description 1 D 1 | Transient American |
|---|----------------|---------------------------------------|------------------------|----------------------|-----------------|----------------|------------|----------------------------------|--------------------|
| Vendor<br>Fund 201 - Parks and Rec Non Revertin | Invoice No.    | Invoice Description                   | Status                 | Held Reason          | Invoice Date    | Due Date       | G/L Date   | Received Date Payment Date       | Invoice Amount     |
| Department 18 - Parks & Recreation              | 9              |                                       |                        |                      |                 |                |            |                                  |                    |
| Program 186500 - Community Even                 | ts             |                                       |                        |                      |                 |                |            |                                  |                    |
| Account 53990 - Other Ser                       |                | 165                                   |                        |                      |                 |                |            |                                  |                    |
| 6964 - James S Daley                            | 2021004        | 18 - Reimbursement                    | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 600.00             |
|   | _0_1001        | for trivia series prizes              | 42232                  |                      | 00, 10, 2022    | 00, 10, 1011   | 00,20,2022 | 00, 20, 2022                     |                    |
|   |                | •                                     | Account 53             | 990 - Other Se       | ervices and Ch  | narges Totals  | Inve       | pice Transactions 3              | \$1,350.00         |
|   |                |                                       | Pro                    | gram <b>186500 -</b> | Community I     | Events Totals  | Inve       | pice Transactions 8              | \$3,160.59         |
| Program <b>186503 - Community Even</b>          | ts-Farmers' Ma | rket                                  |                        |                      |                 |                |            |                                  |                    |
| Account 47230 - Gift Certif                     | ficate         |                                       |                        |                      |                 |                |            |                                  |                    |
| 7832 - James Farmer (Twin Spring                | 2499           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 20.00              |
| Farmstead)                                      | 2400           | Certificates                          | 42244                  |                      | 00/10/2021      | 00/10/2021     | 00/20/2021 | 09/20/2021                       | 105.00             |
| 5200 - Chester L Lehman (Olde Lane<br>Orchard)  | 2496           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42298 |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 105.00             |
| 17535 - James W Lewis                           | 2492           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 20.00              |
|   |                | Certificates                          | 42299                  |                      | ,,              | ,,             | ,,         | ,,                               |                    |
| 7356 - John A McMahan                           | 2487           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 20.00              |
|   |                | Certificates                          | 42309                  |                      |                 |                |            |                                  |                    |
| 12405 - Titus Raber                             | 2497           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 25.00              |
| 14571 - Melvin E Reeves                         | 2504           | Certificates<br>Market Bucks and Gift | 42336<br>Paid by EFT # |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 45.00              |
|   | 2304           | Certificates                          | 42341                  |                      | 00/10/2021      | 00/10/2021     | 00/20/2021 | 00/20/2021                       | 45.00              |
| 17532 - Ralph Shatto (Poseys & Pumpkins)        | 2509           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 5.00               |
|   |                | Certificates                          | 42353                  |                      |                 |                |            |                                  |                    |
| 5673 - Stephen Stoll                            | 2505           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 40.00              |
|   |                | Certificates                          | 42367                  | Account <b>473</b>   | 30 - Gift Cert  | ificato Totalo | Tro //     | ico Transactiona 9               | \$280.00           |
| Account 47240 - EBT Mark                        | ot Bucks       |                                       |                        | ACCOUNT 472          | SU - GIIL CEIL  |                | 111/0      | pice Transactions 8              | \$200.00           |
| 7363 - Burt(Feast Market and Cellar)            | 2501           | Market Bucks                          | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 75.00              |
|   | 2501           | Market Ducks                          | 42212                  |                      | 00/10/2021      | 00/10/2021     | 00/20/2021 | 08/20/2021                       | 75.00              |
| 3960 - Cortland V Carrington (Farmers           | 2493           | Market Bucks                          | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 39.00              |
| Market Only)                                    |                |                                       | 42217                  |                      |                 |                |            |                                  |                    |
| 7832 - James Farmer (Twin Spring                | 2499           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 114.00             |
| Farmstead)                                      | 2405           | Certificates                          | 42244                  |                      | 00/10/2021      | 00/10/2021     | 00/20/2021 | 09/20/2021                       | 105.00             |
| 6431 - Alvin M Fisher                           | 2495           | Market Bucks                          | Paid by EFT #<br>42248 |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 105.00             |
| 3265 - Linnea Lee Good                          | 2486           | Market Bucks                          | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 3.00               |
|   | 2100           |                                       | 42254                  |                      | 00,10,2021      | 00/10/2021     | 00,20,2021 | 00,20,2021                       | 5100               |
| 52276 - Hunter's Honey Farm                     | 2511           | Market Bucks                          | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 252.00             |
|   |                |                                       | 42266                  |                      |                 |                |            |                                  |                    |
| 5200 - Chester L Lehman (Olde Lane              | 2496           | Market Bucks and Gift                 | Paid by EFT #          |                      | 08/10/2021      | 08/10/2021     | 08/20/2021 | 08/20/2021                       | 321.00             |
| Orchard)  |                | Certificates                          | 42298                  |                      |                 |                |            |                                  |                    |



| Vendor  | Invoice No.    | Invoice Description                   | Status                   | Held Reason         | Invoice Date  | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount |
|---|----------------|---------------------------------------|--------------------------|---------------------|---------------|---------------|------------|----------------------------|----------------|
| Fund 201 - Parks and Rec Non Revertin   | g              |                                       |                          |                     |               |               |            |                            |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>186503 - Community Even</b> | te-Earmore' Ma | arkot                                 |                          |                     |               |               |            |                            |                |
| Account 47240 - EBT Marke   |                | irket                                 |                          |                     |               |               |            |                            |                |
| 17535 - James W Lewis   | 2492           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42299   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 57.00          |
| 7356 - John A McMahan   | 2487           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42309   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 186.00         |
| 12405 - Titus Raber   | 2497           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42336   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 330.00         |
| 12405 - Titus Raber   | 2498           | Market Bucks                          | Paid by EFT #<br>42336   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 243.00         |
| 7337 - David Ray (Stonewall Maple Syrup)  | 2507           | Market Bucks                          | Paid by EFT #<br>42339   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 15.00          |
| 14571 - Melvin E Reeves   | 2489           | Market Bucks                          | Paid by EFT #<br>42341   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 144.00         |
| 14571 - Melvin E Reeves   | 2504           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42341   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 42.00          |
| 12430 - Luke Rhodes   | 2488           | Market Bucks                          | Paid by EFT #<br>42343   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 144.00         |
| 12430 - Luke Rhodes   | 2491           | Market Bucks                          | Paid by EFT #<br>42343   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 27.00          |
| 12430 - Luke Rhodes   | 2508           | Market Bucks                          | Paid by EFT #<br>42343   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 201.00         |
| 12422 - Kip Schlegel  | 2506           | Market Bucks                          | Paid by EFT #<br>42349   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 42.00          |
| 17532 - Ralph Shatto (Poseys & Pumpkins)  | 2509           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42353   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 261.00         |
| 54040 - SIB, INC (Scholars Inn Bakehouse)   | 2502           | Market Bucks                          | Paid by EFT #<br>42354   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 174.00         |
| 6618 - James Sigman   | 2510           | Market Bucks                          | Paid by EFT #<br>42356   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 171.00         |
| 5673 - Stephen Stoll  | 2505           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42367   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 432.00         |
| 6623 - Twilight Dairy, LLC  | 2494           | Market Bucks                          | Paid by EFT #<br>42380   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 150.00         |
| 12424 - Daniel L Weber  | 2500           | Market Bucks                          | Paid by EFT #<br>42383   |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 21.00          |
| 12425 - David W Widner  | 2503           | Market Bucks                          | Paid by Check<br># 74267 |                     | 08/10/2021    | 08/10/2021    | 08/20/2021 | 08/20/2021                 | 12.00          |
|   |                |                                       | A                        | ccount <b>47240</b> | - EBT Market  | Bucks Totals  | Invo       | ice Transactions 25        | \$3,561.00     |
| Account 52420 - Other Sup   |                | 10 Canda fan Mariliat                 |                          |                     | 00/10/2021    | 00/10/2021    | 00/20/2024 | 00/20/2021                 | 210.05         |
| 394 - Kleindorfer Hardware & Variety  | 686767         | 18- Cords for Market<br>Sound System  | Paid by EFT #<br>42291   |                     | 08/10/2021    | 08/10/2021    |            | 08/20/2021                 | 210.95         |
|   |                |                                       |                          | ACCOUNT 524         | 20 - Other Su | ppiles lotals | Invo       | ice Transactions 1         | \$210.95       |



| Vendor  | Invoice No.          | Invoice Description  | Status  | Held Reason            | Invoice Date  | Due Date               | G/L Date               | Received Date     | Payment Date | Invoice Amount |
|---|----------------------|--|---|------------------------|---------------|------------------------|------------------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revertin   | g                    |  |   |                        |               |                        |                        |                   |              |                |
| Department 18 - Parks & Recreation  |                      |  |   |                        |               |                        |                        |                   |              |                |
| Program 186503 - Community Event  |                      | ket  |   |                        |               |                        |                        |                   |              |                |
| Account 53210 - Telephone   |                      |  | Daid by Charle                                    |                        | 00/04/2021    | 00/04/2021             | 00/04/2021             |                   | 00/04/2021   | 70.24          |
| 13969 - AT&T Mobility II, LLC   | 28/29/421132-<br>721 | 06-cell phone chgs<br>6/12-7/11/21-Inv.<br>287297421132X071920<br>21     | Paid by Check<br># 74204                          |                        | 08/04/2021    | 08/04/2021             | 08/04/2021             |                   | 08/04/2021   | 70.34          |
|   |                      |  |   | Account                | 53210 - Telep | phone Totals           | Invo                   | pice Transactions | 1            | \$70.34        |
| Account 53530 - Water and   |                      | 10.111 - 6   |   |                        | 00/10/2021    | 00/10/2021             | 00/20/2021             |                   | 00/20/2021   |                |
| 208 - City Of Bloomington Utilities   | 82116-001<br>083121  | 18-Water Sewer<br>Charges July Acct<br>82116-001                         | Paid by Check<br># 74245                          |                        | 08/10/2021    | 08/10/2021             | 08/20/2021             |                   | 08/20/2021   | 17.11          |
|   |                      |  |   | Account <b>53530</b>   | - Water and S | Sewer Totals           | Invo                   | oice Transactions | 1            | \$17.11        |
| Account 53940 - Temporar  | *                    | mployee  |   |                        |               |                        |                        |                   |              |                |
| 3875 - Sandra Salinas-Kobylka   | 08012021             | 18- Market Cleaning  | Paid by EFT #<br>42348                            |                        |               |                        | 08/20/2021             |                   | 08/20/2021   | 325.00         |
|   |                      |  | count <b>53940 -</b> 1                            |                        |               |                        | Invoice Transactions 1 |                   |              | \$325.00       |
|   | _                    | Progran  | n <b>186503 - Co</b> i                            | mmunity Even           | ts-Farmers' M | larket Totals          | Invo                   | pice Transactions | 37           | \$4,464.40     |
| Program 186506 - Performing Art Se  |                      |  |   |                        |               |                        |                        |                   |              |                |
| Account 53990 - Other Ser   |                      |  |   |                        | 00/11/2021    | 00/11/0001             | 00/11/0001             |                   | 00/11/2021   | 2 2 2 2 2 2    |
| 7764 - Huckleberry Funk   | INV0003              | 18- 75 Minute<br>Performance at<br>Switchyard Park for<br>Performing Art | Paid by Check<br># 74236                          |                        | 08/11/2021    | 08/11/2021             | 08/11/2021             |                   | 08/11/2021   | 2,000.00       |
|   |                      | · e. re  | Account 53990 - Other Services and Charges Totals |                        |               | Invoice Transactions 1 |                        |                   | \$2,000.00   |                |
|   |                      |  | Program 186506 - Performing Art Series Totals     |                        |               |                        | Invoice Transactions 1 |                   |              | \$2,000.00     |
| Program <b>187001 - Adult Sports-Soft</b><br>Account <b>52420 - Other Sup</b> |                      |  |   |                        |               |                        |                        |                   |              |                |
| 4140 - Interstate All Battery Center of Bloomington, INC                      | 1903301011716        | 18- TLSP AED Battery<br>Replacement                                      | Paid by EFT #<br>42277                            |                        | 08/10/2021    | 08/10/2021             | 08/20/2021             |                   | 08/20/2021   | 122.40         |
|   |                      |  |   | Account 524            | 20 - Other Su | <b>pplies</b> Totals   | Invo                   | pice Transactions | 1            | \$122.40       |
| Account 53910 - Dues and  |                      |  |   |                        |               |                        |                        |                   |              |                |
| 822 - Indiana Amateur Softball Association, INC                               | 2021020985           | 18- TLSP USA Softball<br>E South State Fees                              | Paid by EFT #<br>42270                            |                        | 08/10/2021    | 08/10/2021             | 08/20/2021             |                   | 08/20/2021   | 3,380.00       |
|   |                      |  | Account   | t <b>53910 - Due</b> s | and Subscrip  | <b>ptions</b> Totals   | Invo                   | pice Transactions | 1            | \$3,380.00     |
| Account 53990 - Other Ser   |                      |  |   |                        |               |                        |                        |                   |              |                |
| 13400 - Entertek Partners Limited   | 552371 A             | 18- TLSP E South   | Paid by Check                                     |                        | 08/10/2021    | 08/10/2021             | 08/20/2021             |                   | 08/20/2021   | 74.00          |
| Partnership (Hampton Inn  |                      | State UIC Hotel Room   | # 74246   |                        |               |                        |                        |                   |              |                |


| Vendor                               | Invoice No.           | Invoice Description                                       | Status                   | Held Reason           | Invoice Date    | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|--------------------------------------|-----------------------|---|--------------------------|-----------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 201 - Parks and Rec Non Rev     | 5                     |   |                          |                       |                 |                      |            |                            |                |
| Department 18 - Parks & Recreati     |                       |   |                          |                       |                 |                      |            |                            |                |
| Program 187001 - Adult Sports        |                       |   |                          |                       |                 |                      |            |                            |                |
| Account <b>53990 - Othe</b>          | -                     |   | Daid by Chade            |                       | 00/10/2021      | 00/10/2021           | 00/20/2021 | 00/20/2021                 | 21 47          |
| 5819 - Synchrony Bank                | 1904                  | 18- TLSP Adult E<br>South State Umpire<br>Snacks          | Paid by Check<br># 74264 |                       | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 21.47          |
|                                      |                       |   | Account 53               | 990 - Other Se        | ervices and Ch  | narges Totals        | Inv        | oice Transactions 3        | \$102.47       |
|                                      |                       |   | Progra                   | ım <b>187001 - A</b>  | dult Sports-Se  | oftball Totals       | Inv        | oice Transactions 5        | \$3,604.87     |
| Program <b>187002 - Adult Sports</b> | -Tennis               |   |                          |                       |                 |                      |            |                            |                |
| Account 53990 - Othe                 | r Services and Charg  | es  |                          |                       |                 |                      |            |                            |                |
| 7750 - Matthew Lee Corry (MC Tennis, | , LLC) 3              | 18-Partnership<br>percentage payout late<br>June and July | Paid by EFT #<br>42230   |                       | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 5,257.60       |
|                                      |                       |   | Account 53               | 990 - Other Se        | ervices and Ch  | narges Totals        | Inv        | oice Transactions 1        | \$5,257.60     |
|                                      |                       |   | Prog                     | ram <b>187002 -</b> . | Adult Sports-   | <b>Fennis</b> Totals | Inv        | oice Transactions 1        | \$5,257.60     |
| Program <b>187006 - Adult Sports</b> | s-Concessions         |   |                          |                       |                 |                      |            |                            |                |
| Account 52330 - Stree                | et , Alley, and Sewer |   |                          |                       |                 |                      |            |                            |                |
| 5819 - Synchrony Bank                | 2313                  | 18 - TLSP Concessions<br>Products to Sell                 | # 74264                  |                       | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 132.47         |
|                                      |                       | Ac  | count <b>52330 -</b> 3   |                       |                 |                      | Inv        | oice Transactions 1        | \$132.47       |
|                                      |                       |   | Program 18               | 87006 - Adult         | Sports-Conce    | ssions Totals        | Inv        | oice Transactions 1        | \$132.47       |
| Program 189000 - Operations          |                       |   |                          |                       |                 |                      |            |                            |                |
| Account 52420 - Othe                 |                       |   |                          |                       |                 |                      |            |                            |                |
| 5819 - Synchrony Bank                | 487894449643          | 18-Amazon Baby<br>Changing Station<br>Operations          | Paid by EFT #<br>42368   |                       | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 414.00         |
|                                      |                       | operations  |                          | Account 524           | 20 - Other Su   | pplies Totals        | Inv        | oice Transactions 1        | \$414.00       |
| Account 53990 - Othe                 | r Services and Charg  | es  |                          |                       |                 |                      |            |                            | ·              |
| 19741 - Mader Design, LLC            | 1354                  | 18- Rogers Family Park<br>Design                          | Paid by EFT #<br>42307   |                       | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 5,000.00       |
| 19741 - Mader Design, LLC            | 1355                  | 18-Site design services<br>for WH&B Park<br>Playground    | Paid by EFT #<br>42307   |                       | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 3,500.00       |
|                                      |                       | ,5  | Account 53               | 990 - Other Se        | ervices and Ch  | narges Totals        | Inv        | oice Transactions 2        | \$8,500.00     |
|                                      |                       |   |                          | Program 1             | .89000 - Oper   | ations Totals        | Inv        | oice Transactions 3        | \$8,914.00     |
| Program <b>189006 - Switchyard</b> I | Property              |   |                          |                       |                 |                      |            |                            |                |
| Account 43220 - Facil                | ity Rentals           |   |                          |                       |                 |                      |            |                            |                |
| Community Foundation of Bloomingto   | n and 2021-00001034   | 18-Refunds  | Paid by Check            |                       | 08/10/2021      | 08/10/2021           | 08/20/2021 | 08/20/2021                 | 300.00         |
| Monroe Co.                           |                       |   | # 74272                  |                       |                 |                      |            |                            |                |
|                                      |                       |   |                          | Account <b>432</b>    | 20 - Facility R | entais Totals        | Inv        | oice Transactions 1        | \$300.00       |
|                                      |                       |   |                          |                       |                 |                      |            |                            |                |



| Vendor   | Invoice No.      | Invoice Description                        | Status                 | Held Reason           | Invoice Date                    | Due Date      | G/L Date   | Received Date Payment Date                               | Invoice Amount         |
|--|------------------|--|------------------------|-----------------------|---------------------------------|---------------|------------|--|------------------------|
| Fund 201 - Parks and Rec Non Revertin  | ng               |  |                        |                       |                                 |               |            |  |                        |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189006 - Switchyard Prop</b> | ortu             |  |                        |                       |                                 |               |            |  |                        |
| Account 53990 - Other Se   |                  | 105  |                        |                       |                                 |               |            |  |                        |
| 3903 - Electric Plus, INC  | 28901            | 18 SYP Repair to                           | Paid by EFT #          |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 840.00                 |
|  |                  | Rogers Entrance Light                      | ,                      |                       |                                 | ,,            | ,,         |  |                        |
|  |                  | from car accident                          |                        |                       |                                 |               |            |  | +0.40.00               |
|  |                  |  |                        | 990 - Other Se        |                                 | 0             |            | oice Transactions <b>1</b><br>oice Transactions <b>2</b> | \$840.00<br>\$1,140.00 |
| Program <b>189500 - Landscaping</b>  |                  |  | Plogi                  | am <b>189006 - S</b>  | WILCHYAFU Pro                   |               | THA        | orce fransactions Z                                      | \$1,140.00             |
| Account 53110 - Engineer   | ing and Architec | tural                                      |                        |                       |                                 |               |            |  |                        |
| 3560 - First Financial Bank / Credit Cards   | 1796495749       | 18- CISMA Conference                       | Paid by Check          |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 197.12                 |
|  |                  |  | # 74248                |                       |                                 |               | _          |  |                        |
|  |                  |  | Account <b>5311</b>    | .0 - Engineerin       | 0                               |               |            | oice Transactions 1                                      | \$197.12<br>\$197.12   |
| Program G17014 - Youth & Adolesc   | ent Physical Act | v  |                        | Program 18            | 9500 - Lands                    | caping Totals | TUA        | oice Transactions 1                                      | \$197.12               |
| Account <b>52420 - Other Su</b>  |                  | · •  |                        |                       |                                 |               |            |  |                        |
| 4562 - Andrew T Stein (PARKINK)  | 27759            | 18 - passport to play                      | Paid by EFT #          |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 354.20                 |
|  |                  | shirts                                     | 42366                  |                       |                                 |               |            |  |                        |
|  |                  | Droc                                       | ıram <b>G17014 -</b>   |                       | 20 - Other Su                   |               |            | oice Transactions <b>1</b><br>oice Transactions <b>1</b> | \$354.20<br>\$354.20   |
| Program <b>G18009 - 2018-2022 Leon</b>   | ard Springs Nat  |  | rain <b>G1/014 -</b>   |                       | SCENT PHYSICA                   | ACLV TOLAIS   | TIIV       |  | 30 <del>4</del> .20    |
| Account <b>52420 - Other Su</b>  |                  |  |                        |                       |                                 |               |            |  |                        |
| 3560 - First Financial Bank / Credit Cards   | 8363873649       | 18-karst caves and                         | Paid by Check          |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 499.00                 |
|  | 2016400          | water action model                         | # 74248                |                       | 00/10/2021                      | 00/10/2021    | 00/00/0001 | 00/20/2021   | 27.00                  |
| 5099 - Office Three Sixty, INC   | 2016400          | 18- colored paper,<br>tissues, clipboards, | Paid by EFT #<br>42326 |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 27.96                  |
|  |                  | rubber bands, etc.                         | 12520                  |                       |                                 |               |            |  |                        |
| 5819 - Synchrony Bank  | 447577534456     | 18- Amazon Insect                          | Paid by EFT #          |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 164.28                 |
| 5819 - Synchrony Bank  | 675399388599     | Magnifier Griffy<br>18-Amazon General      | 42368<br>Paid by EFT # |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 178.72                 |
|  | 0/3399300399     | Supplies for Griffy                        | 42368                  |                       | 00/10/2021                      | 00/10/2021    | 00/20/2021 | 00/20/2021   | 170.72                 |
| 5819 - Synchrony Bank  | 886987354869     | 18- Amazon Insect                          | Paid by EFT #          |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | . 08/20/2021   | 41.07                  |
|  |                  | Magnifier Griffy 2                         | 42368                  | A account <b>53</b> 4 | 20 Other Cu                     |               | Trav       |  | ¢011.02                |
|  |                  | Progra                                     | m <b>G18009 - 2</b> (  |                       | 20 - Other Su<br>pard Springs I |               |            | oice Transactions 5<br>oice Transactions 5               | \$911.03<br>\$911.03   |
| Program <b>G20015 - 2020-21 Griffy N</b>   | Nature Davs      | riogra                                     | 100009 20              | 710 2022 LCOI         | iara opringo i                  |               | TIIA       |  | ψ911.05                |
| Account 52420 - Other Su   | ,                |  |                        |                       |                                 |               |            |  |                        |
| 3560 - First Financial Bank / Credit Cards   | 57519491         | 18-3D fish dissection                      | Paid by Check          |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 86.82                  |
| E910 Synchrony Pank  | 675200200500     | model                                      | # 74248                |                       | 00/10/2021                      | 00/10/2021    | 00/20/2021 | 00/20/2021   | 01.00                  |
| 5819 - Synchrony Bank  | 675399388599     | 18-Amazon General<br>Supplies for Griffy   | Paid by EFT #<br>42368 |                       | 08/10/2021                      | 08/10/2021    | 08/20/2021 | 08/20/2021   | 91.80                  |
|  |                  |  |                        |                       |                                 |               |            |  |                        |



| Fund 201 - Parks and Rec Non Reverting<br>Department 18 - Parks & Recreation<br>Program G20015 - 2020-21 Griffy Nature Days<br>Account 52420 - Other Supplies<br>S819 - Synchrony Bank 6944957895633 18-Amazon Aquarium<br>Ar Pung Griffy<br>S819 - Synchrony Bank 76778956633 18-Amazon Aquarium<br>Ar Pung Griffy<br>Account 52420 - Other Supplies Totals<br>Program G21008 - 2021 Summer Food<br>Account 5390 - Other Services and Charges<br>S614 - Chef For Hire, INC 1157 18-BBCC-July Meals<br>S614 - Chef For Hire, INC 1157 18-BBCC-July Meals<br>Fund 977 - Parks 2016 GO Bond Proceeds<br>Department 18 - Parks & Recreation<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>S789 - SL-Spectrum, INC (Lighting<br>S789 - SL-Spectrum, INC (Lighting<br>S789 - SL-Spectrum, INC (Lighting<br>S789 - SL-Spectrum, INC (Lighting<br>S789 - SL-Spectrum, INC (Lighting<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Solid C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>S789 - SL-Spectrum, INC (Lighting<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>S789 - SL-Spectrum, INC (Lighting<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP GN OP PP SO 12 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP GN OP PP SO 12 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP ON OP PP SO 12 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP ON OP PS O1 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP ON OP PS O1 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP ON OP PS O1 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP ON OP PS O3 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP ON OP PS O3 rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP ON OP PS O3 rd WinSP<br>Account 54510 - Other Capita  |  |                 |                      |                 |                       |                      |                    |             |                            |                |
|---|--|-----------------|----------------------|-----------------|-----------------------|----------------------|--------------------|-------------|----------------------------|----------------|
| Department 18 - Parks & Recreation       Forgam G2001 5 - 202-21 Griffy Nature Days       08/20/2021       08/20/2021       08/20/2021       08/20/2021       08/20/2021       16.7         S819 - Synchrony Bank       694495789693       18-Amazon Aquarium       Paid by EFT #       08/10/2021       08/20/2021 <t< td=""><td>Vendor</td><td></td><td>Invoice Description</td><td>Status</td><td>Held Reason</td><td>Invoice Date</td><td>Due Date</td><td>G/L Date</td><td>Received Date Payment Date</td><td>Invoice Amount</td></t<>   | Vendor                                   |                 | Invoice Description  | Status          | Held Reason           | Invoice Date         | Due Date           | G/L Date    | Received Date Payment Date | Invoice Amount |
| Program G20015 - 2020-21 Griffy Nature Days         S819 - Synchrony Bank       694495789693       18-Amazon Aquarium<br>Air Pump Oriffy<br>Aur Pump Orif |  | ng              |                      |                 |                       |                      |                    |             |                            |                |
| Account \$2420 - Other Supplies         Account \$2420 - Other Supplies         Separation         Account \$2420 - Other Supplies         08/10/2021         08/10/2021         08/20/2021         08/  |  |                 |                      |                 |                       |                      |                    |             |                            |                |
| 5819 - Synchrony Bank         694495789893         18-Amazon Aquarium Paid by EFT #         08/10/2021         08/20/2021   |  |                 |                      |                 |                       |                      |                    |             |                            |                |
| Air Pump Criffy       42366       42366       1000000000000000000000000000000000000   | Account 52420 - Other Sup                | pplies          |                      |                 |                       |                      |                    |             |                            |                |
| Aquarium Griffy       42368 <sup>2</sup> Account 52420 - Other Supplies Totals       Invoice Transactions 4       \$229.2         Program G21008 - 2021 Summer Food<br>Account 53990 - Other Services and Charges       3614 - Chef For Hire, INC       11573       18-BBCC-July Meals       Paid by EFT #       08/10/2021       08/20/2021       08/20/2021       4,154.0         42222       Account 53990 - Other Services and Charges       Totole Transactions 1       \$4,154.0         42222       Account 18 - Parks & Recreation       Invoice Transactions 1       \$4,154.0         Program G21008 - 2021 Summer Food       Invoice Transactions 1       \$4,154.0         Account 18 - Parks & Recreation       Program G21008 - 2021 Summer Food       Invoice Transactions 133       \$289,789.6         Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP       Fund 201 - Parks and Rec Non Reverting Totals       Invoice Transactions 133       \$289,789.6         Services of Indiana)       11467TB       18-Peoples Park Light, Paid by Check       08/10/2021       08/20/2021       08/20/2021       23,223.7         Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP       #74247       08/10/2021       08/20/2021       08/20/2021       23,223.7         Services of Indiana)       11467TB       18-Peoples Park Light, Paid by Check       08/10/2021       08/20/2021       08/20/2021       23,223.7   | 5819 - Synchrony Bank                    | 694495789693    |                      | ,               |                       | 08/10/2021           | 08/10/2021         | 08/20/2021  | 08/20/2021                 | 16.72          |
| Program G20015 - 2020-21 Griffy Nature Days Totals Invoice Transactions 4 \$229.2<br>Program G21008 - 2021 Summer Food<br>Account 53990 - Other Services and Charges<br>3614 - Chef For Hire, INC 11573 18-BBCC-July Meals Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 4,154.0<br>42222<br>Account 53990 - Other Services and Charges Totals Invoice Transactions 1 \$4,154.0<br>42222<br>Account 53990 - Other Services and Charges Totals Invoice Transactions 1 \$4,154.0<br>Program G21008 - 2021 Summer Food Totals Invoice Transactions 1 \$4,154.0<br>Program G21008 - 2021 Summer Food Totals Invoice Transactions 1 \$4,154.0<br>Program G21008 - 2021 Summer Food Totals Invoice Transactions 1 \$4,154.0<br>Program G21008 - 2021 Summer Food Totals Invoice Transactions 1 \$2289,789.6<br>Fund 977 - Parks 2016 CB Bond Proceeds<br>Department 18 - Parks & Recreation<br>Program 18016C - 2016 C BP GN OP PP S0 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>5789 - ESL-Spectrum, INC (Lighting 11467TB 18-Peoples Park Light, Paid by Check 08/10/2021 08/10/2021 08/20/2021 08/20/2021 23,223.7<br>Poles, Cables # #74247<br>Poles, Cables # #74247<br>Poles, Cables # #74247<br>Program 18016C - 2016 C BP P S O 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Bran Park Trail<br>Brogram 18016C - 2016 C BP P S O THCSA<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 2 \$24,023.7<br>Program 18016C - 2016 C BP P S O THCSA<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 2 \$24,023.7<br>Program 18016C - 2016 C BP P S O THCSA<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 1 \$25,451.1<br>Program 18016C - 2016 C BP P S O THCSA Totals Invoice Transactions 1 \$25,451.1<br>Program 18016C - 2016 C BP P S O THCSA Totals Invoice Transactions 1 \$25,451.1<br>Program 18016C - 2016 C BP P S O THCSA Totals Invoice Transactions 1 \$15,451.1<br>Program 18016C - 2016 C BP P S O THCSA Totals Invoice Transactions 1 \$15,451.1<br>Program 18016C - 2016 C BP P S O THCSA Totals Invoice Transactions 1 \$15,451.1<br>Program 18016   | 5819 - Synchrony Bank                    | 767789586333    |                      |                 |                       | 08/10/2021           | 08/10/2021         | 08/20/2021  | 08/20/2021                 | 33.90          |
| Program G21008 - 2021 Summer Food<br>Account 53990 - Other Services and Charges<br>3614 - Chef For Hire, INC 11573 18-BBCC-July Meals Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 4,154.0<br>42222 Account 53990 - Other Services and Charges Totals<br>Program G21008 - 2021 Summer Food Totals<br>Program G21008 - 2021 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 23,223.7<br>Program G21008 - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals<br>Program 18016C - 2016 C BP P 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016C - 2016 C BP P 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016C - 2016 C BP P 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016C - 2016 C BP P 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016C - 2016 C BP P 9 C  |  |                 |                      |                 | Account 5242          | 20 - Other Su        | pplies Totals      | Inv         | oice Transactions 4        | \$229.24       |
| Account 53990 - Other Services and Charges<br>3614 - Chef For Hire, INC 11573 18-BBC-July Meals Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 4,154.0<br>42222<br>Account 53990 - Other Services and Charges Totals Invoice Transactions 1 54,154.0<br>Program 621008 - 2021 Summer Food Totals Invoice Transactions 133 5289,789.6<br>Fund 977 - Parks 2016 GO Bond Proceeds<br>Department 18 - Parks & Recreation<br>Program 180166 - 2016 G BG NO P PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>5789 - ESL-Spectrum, INC (Lighting 11467TB 18-Peoples Park Light, Paid by Check 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 23,223.7<br>Services of Indiana)<br>3444 - Rundell Ernstberger Associates, INC 2021-1625-01 18- Bryan Park Trail<br>Program 180166 - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays<br>5789 - ESL-Spectrum, INC (Lighting 11467TB 18-Peoples Park Light, Paid by EFT # 08/10/2021 08/10/2021 08/20  |  |                 |                      | Program G200    | 15 - 2020-21          | <b>Griffy Nature</b> | <b>Days</b> Totals | Inv         | oice Transactions 4        | \$229.24       |
| 3614 - Chef For Hire, INC       11573       18-BBCC-July Meals       Paid by EFT #       08/10/2021       08/20/2021       08/20/2021       4,154.0         42222       Account 53990 - Other Services and Charges Totals       Invoice Transactions 1       \$4,154.0         Program 621008 - 2021 Summer Food Totals       Invoice Transactions 1       \$4,154.0         Department 18 - Parks & Recreation       133       \$289,789.6         Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP       Account 54510 - Other Capital Outlays       18-Peoples Park Light, Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       23,223.7         Strike Subsciences, Strike Subsciences, INC       2021-1625-01       18-Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       23,223.7         Program 18016C - 2016 E BPP 9 C H MP PR SO TIRCSA       Account 54510 - Other Capital Outlays       Throwice Transactions 2       \$24,023.7         Program 18016C - 2016 E BPP 9 C H MP PR SO TIRCSA       Account 54510 - Other Capital Outlays       1nvoice Transactions 2       \$24,023.7         Program 18016C - 2016 E BPP 9 C H MP PR SO TIRCSA       Account 54510 - Other Capital Outlays       1nvoice Transactions 2       \$24,023.7         Program 18016C - 2016 E BPP 9 C H MP PR SO TIRCSA       Account 54510 - Other Capital Outlays       1nvoice Transaction   | 5  |                 | les                  |                 |                       |                      |                    |             |                            |                |
| Account 53990 - Other Services and Charges Totals Invoice Transactions 1 \$4,154.0<br>Program 621008 - 2021 Summer Food Totals Invoice Transactions 1 \$4,154.0<br>Department 18 - Parks & Recreation Totals Invoice Transactions 133 \$289,789.6<br>Fund 977 - Parks 2016 GO Bond Proceeds<br>Department 18 - Parks & Recreation<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>5789 - ESL-Spectrum, INC (Lighting 11467TB 18-Peoples Park Light, Paid by Check 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 23,223.7<br>Services of Indiana)<br>3444 - Rundell Ernstberger Associates, INC 2021-1625-01 18 Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Ballfield infield Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 08/20/2021 15,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays<br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Ballfield infield Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 15,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 2 \$24,023.7<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 1 \$41,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 1 \$25,451.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$41,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$45,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$45,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$45,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$45,545.1<br>Program 18016E - 20   | 3614 - Chef For Hire, INC                |                 |                      | ,               |                       | 08/10/2021           | 08/10/2021         | 08/20/2021  | 08/20/2021                 | 4,154.00       |
| Program G21008 - 2021 Summer Food Totals<br>Department 18 - Parks & Recreation Totals<br>Fund 201 - Parks & Recreation Totals       Invoice Transactions 1       \$4,154.0         Fund 977 - Parks 2016 GO Bond Proceeds<br>Department 18 - Parks & Recreation<br>Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 54510 - Other Capital Outlays       Invoice Transactions 133       \$289,789.6         5789 - ESL-Spectrum, INC (Lighting<br>3444 - Rundell Ernstberger Associates, INC 2021-1625-01       18-Peoples Park Light,<br>Poles, Cables<br>Program 18016C - 2016 C BP GN OP PF SO 3rd WinSP<br>Account 54510 - Other Capital Outlays       18-Peoples Park Light,<br>Poles, Cables<br>Program 18016C - 2016 C BP GN OP PF SO 3rd WinSP<br>Account 54510 - Other Capital Outlays<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays       18-Balifield infield<br>Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       2\$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Balifield infield<br>Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       15,545.1         Account 54510 - Other Capital Outlays       18-Balifield infield<br>Program 18016E - 2016 C BP O C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays       Invoice Transactions 1       \$15,545.1         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Material for sites       Paid by EFT #       08/10/2021       08/20/2021       08/20/2021       08/20/2021       15,545.1         Account 54510 - Other Capital Outlays       18-Balifield infield  |  |                 |                      |                 | 90 - Other Se         | rvices and Ch        | narges Totals      | Inv         | oice Transactions 1        | \$4,154.00     |
| Department 18 - Parks & Recreation Totals       Invoice Transactions 133       \$289,789.6         Fund 977 - Parks 2016 GO Bond Proceeds       Department 18 - Parks and Rec Non Reverting Totals       Invoice Transactions 133       \$289,789.6         Department 18 - Parks & Recreation       Program 18016C - 2016 C BP GN OP PP SO 3rd WinsP       Account 54510 - Other Capital Outlays       5789 - ESL-Spectrum, INC (Lighting       11467TB       18-Peoples Park Light, Paid by Check       08/10/2021       08/10/2021       08/20/2021       08/20/2021       23,223.7         Services of Indiana)       Poles, Cables       # 74247        08/20/2021       08/20/2021       08/20/2021       800.0         3444 - Rundell Ernstberger Associates, INC       2021-1625-01       18- Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         Account 54510 - Other Capital Outlays         Program 18016C - 2016 E BPP 9 C H MP PR SO TLRCSA         Account 54510 - Other Capital Outlays       2       \$24,023.7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Account 54510 - Other Capital Outlays       1nvoice Transactions 2       \$24,023.7         Account 54510 - Other Capital Outlays       18-Ballfield infield       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td>Inv</td><td>oice Transactions <b>1</b></td><td></td></t<>   |  |                 |                      |                 |                       |                      | -                  | Inv         | oice Transactions <b>1</b> |                |
| Fund 201 - Parks and Rec Non Reverting Totals       Invoice Transactions 133       \$289,789.6         Fund 977 - Parks 2016 GO Bond Proceeds       Department 18 - Parks & Recreation       Program 18016C - 2016 C BP GN OP PF SO 3rd WinSP       4289,789.6         Account 54510 - Other Capital Outlays       Account 54510 - Other Capital Outlays       08/10/2021       08/10/2021       08/20/2021       08/20/2021       23,223.7         Services of Indiana)       Poles, Cables       # 74247       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         3444 - Rundell Ernstberger Associates, INC       2021-1625-01       18- Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Account 54510 - Other Capital Outlays       Invoice Transactions 2       \$24,023.7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Account 54510 - Other Capital Outlays       Invoice Transactions 2       \$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       15,545.1         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 1       \$15,545.1       \$15,545.1         Account   |  |                 |                      | 5               |                       |                      |                    | Inv         | oice Transactions 133      |                |
| Fund 977 - Parks 2016 GO Bond Proceeds         Department 18 - Parks & Recreation         Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP         Account 54510 - Other Capital Outlays         5789 - ESL-Spectrum, INC (Lighting       11467TB       18-Peoples Park Light, Paid by Check       08/10/2021       08/20/2021       08/20/2021       23,223.7         Services of Indiana)       Poles, Cables       # 74247       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         Account 54510 - Other Capital Outlays       Total Improvements       42346       18- Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 2       \$24,023.7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 2       \$24,023.7         722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       \$25,545.1         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 1       \$15,545.1         Program 18016E - 2016 E BPP 9 C H MP  |  |                 |                      |                 |                       |                      |                    | Inv         | oice Transactions 133      |                |
| Department 18 - Parks & Recreation         Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP         Account 54510 - Other Capital Outlays         5789 - ESL-Spectrum, INC (Lighting       11467TB       18-Peoples Park Light, Paid by Check       08/10/2021       08/20/2021       08/20/2021       23,223.7         Services of Indiana)       2021-1625-01       18- Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         At44 - Rundell Ernstberger Associates, INC       2021-1625-01       18- Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         Improvements       42346       Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 2       \$24,023.7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Account 54510 - Other Capital Outlays       Invoice Transactions 2       \$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       \$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       \$25,545.1         <   | Fund 977 - Parks 2016 GO Bond Procee     | eds             |                      |                 |                       |                      | <b>j</b>           |             |                            | +,-            |
| Program 18016C - 2016 C BP GN OP PF S0 3rd WinSP<br>Account 54510 - Other Capital Outlays         5789 - ESL-Spectrum, INC (Lighting       11467TB       18-Peoples Park Light, Paid by Check       08/10/2021       08/10/2021       08/20/2021       08/20/2021       23,223.7         Services of Indiana)       2021-1625-01       18 Bryan Park Trail<br>Improvements       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       08/20/2021       08/20/2021       800.0         Account 54510 - Other Capital Outlays       Total       Program 18016C - 2016 C BP GN OP PF S0 3rd WinSP       Invoice Transactions       2       \$24,023.7         Program 18016E - 2016 E BPP 9 C H MP PR S0 TLRCSA<br>Account 54510 - Other Capital Outlays       Totals       Invoice Transactions       2       \$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield<br>material for sites       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       \$8/20,2021       \$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield<br>material for sites       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       \$8/20,2021       \$15,545.1         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions       1       \$15,545.1         Department 18 - Parks & Recreation Totals <td>Department 18 - Parks &amp; Recreation</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | Department 18 - Parks & Recreation       |                 |                      |                 |                       |                      |                    |             |                            |                |
| Account 54510 - Other Capital Outlays         5789 - ESL-Spectrum, INC (Lighting       11467TB       18-Peoples Park Light, Poid by Check       08/10/2021       08/20/2021       08/20/2021       23,223,7         Services of Indiana)       2021-1625-01       18- Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         3444 - Rundell Ernstberger Associates, INC       2021-1625-01       18- Bryan Park Trail       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 2       \$24,023,7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 2       \$24,023,7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 2       \$24,023,7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions 2       \$24,023,7         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Totals       Invoice Transactions 1       \$15,545,1  |  | P PP SO 3rd Wir | SP                   |                 |                       |                      |                    |             |                            |                |
| 5789 - ESL-Spectrum, INC (Lighting<br>Services of Indiana)       11467TB       18-Peoples Park Light,<br>Poles, Cables       Paid by Check       08/10/2021       08/10/2021       08/20/2021       08/20/2021       23,223.7         3444 - Rundell Ernstberger Associates, INC       2021-1625-01       18- Bryan Park Trail<br>Improvements       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       800.0         Account 54510 - Other Capital Outlays<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays       Invoice Transactions       2       \$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield<br>material for sites       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       \$24,023.7         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield<br>material for sites       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       08/20/2021       15,545.1         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions       1       \$15,545.1         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions       1       \$15,545.1         Account 54510 - Other Capital Outlays       Totals       Invoice Transactions       1       \$15,545.1         Account 54510 - Othe  | 5  |                 |                      |                 |                       |                      |                    |             |                            |                |
| 3444 - Rundell Ernstberger Associates, INC 2021-1625-01 18- Bryan Park Trail Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 800.0<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 2 \$24,023.7<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays<br>Account 54510 - Other Capital Outlays<br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Ballfield infield paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 15,545.1<br>Account 54510 - Other Capital Outlays<br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Ballfield infield paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 15,545.1<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Invoice Transactions 1 \$15,545.1<br>Department 18 - Parks & Recreation Totals Invoice Transactions 3 \$39,568.8   | 5789 - ESL-Spectrum, INC (Lighting       |                 |                      | ,               |                       | 08/10/2021           | 08/10/2021         | 08/20/2021  | 08/20/2021                 | 23,223.70      |
| Account <b>54510 - Other Capital Outlays</b> Totals Invoice Transactions 2 \$24,023.7<br>Program <b>18016E - 2016 E BPP 9 C H MP PR SO TLRCSA</b><br>Account <b>54510 - Other Capital Outlays</b><br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Ballfield infield Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 15,545.1<br>Account <b>54510 - Other Capital Outlays</b> Totals Invoice Transactions 1 \$15,545.1<br>Program <b>18016E - 2016 E BPP 9 C H MP PR SO TLRCSA</b><br>Account <b>54510 - Other Capital Outlays</b> Totals Invoice Transactions 1 \$15,545.1<br>Program <b>18016E - 2016 E BPP 9 C H MP PR SO TLRCSA</b> Totals Invoice Transactions 1 \$15,545.1<br>Department <b>18 - Parks &amp; Recreation</b> Totals Invoice Transactions 3 \$39,568.8  |  | 2021-1625-01    | 18- Bryan Park Trail | Paid by EFT #   |                       | 08/10/2021           | 08/10/2021         | 08/20/2021  | 08/20/2021                 | 800.00         |
| Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals Invoice Transactions 2 \$24,023.7<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays<br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Ballfield infield Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 15,545.1<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 1 \$15,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$15,545.1<br>Department 18 - Parks & Recreation Totals Invoice Transactions 3 \$39,568.8   |  |                 | 1                    |                 | nt <b>54510 - Otl</b> | her Capital O        | utlavs Totals      | Inv         | oice Transactions <b>2</b> | \$24,023.70    |
| Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA<br>Account 54510 - Other Capital Outlays<br>7722 - Indiana Field Supplies, LLC 08/08/21 18-Ballfield infield Paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 15,545.1<br>material for sites 42271<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 1 \$15,545.1<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$15,545.1<br>Department 18 - Parks & Recreation Totals Invoice Transactions 3 \$39,568.8  |  |                 | Progr                |                 |                       | -                    | -                  | Inv         | oice Transactions 2        | \$24.023.70    |
| Account 54510 - Other Capital Outlays         7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield       Paid by EFT #       08/10/2021       08/20/2021       08/20/2021       15,545.1         Account 54510 - Other Capital Outlays Totals       Invoice Transactions 1       \$15,545.1         Account 54510 - Other Capital Outlays Totals       Invoice Transactions 1       \$15,545.1         Department 18 - Parks & Recreation Totals       Invoice Transactions 1       \$15,545.1         Supplies, LLC       08/08/21       18-Ballfield infield       Paid by EFT #       08/10/2021       08/10/2021       08/20/2021       15,545.1         Account 54510 - Other Capital Outlays Totals       Invoice Transactions 1       \$15,545.1         Department 18 - Parks & Recreation Totals       Invoice Transactions 3       \$39,568.8   | Program <b>18016E - 2016 E BPP 9 C H</b> | H MP PR SO TLR  | 5                    |                 |                       |                      |                    |             |                            | ,,             |
| 7722 - Indiana Field Supplies, LLC       08/08/21       18-Ballfield infield paid by EFT # 08/10/2021 08/10/2021 08/20/2021 08/20/2021 08/20/2021 15,545.1         Account 54510 - Other Capital Outlays Totals       Invoice Transactions 1       \$15,545.1         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals       Invoice Transactions 1       \$15,545.1         Department 18 - Parks & Recreation Totals       Invoice Transactions 3       \$39,568.8  | Account 54510 - Other Car                | pital Outlays   |                      |                 |                       |                      |                    |             |                            |                |
| Account 54510 - Other Capital Outlays TotalsInvoice Transactions 1\$15,545.1Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA TotalsInvoice Transactions 1\$15,545.1Department 18 - Parks & Recreation TotalsInvoice Transactions 3\$39,568.8   | 7722 - Indiana Field Supplies, LLC       |                 |                      | ,               |                       | 08/10/2021           | 08/10/2021         | 08/20/2021  | 08/20/2021                 | 15,545.15      |
| Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA TotalsInvoice Transactions 1\$15,545.1Department 18 - Parks & Recreation TotalsInvoice Transactions 3\$39,568.8   |  |                 |                      |                 |                       |                      |                    | Inv         | oice Transactions 1        | \$15,545.15    |
| Department <b>18 - Parks &amp; Recreation</b> Totals Invoice Transactions <b>3</b> \$39,568.8   |  |                 | Program              |                 |                       |                      |                    |             |                            | \$15,545.15    |
|   |  |                 | 5                    | 5               |                       |                      |                    | \$39,568.85 |                            |                |
|   |  |                 |                      | Fund <b>977</b> | - Parks 2016          | GO Bond Pro          | ceeds Totals       | Inv         | oice Transactions 3        | \$39,568.85    |



| Vendor  | Invoice No.    | Invoice Description  | Status                 | Held Reason           | Invoice Date  | Due Date             | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|---|----------------|--|------------------------|-----------------------|---------------|----------------------|------------|------------------|--------------|----------------|
| Fund 980 - 2018 BicentennialBnd Prcd9   | 00030          |  |                        |                       |               |                      |            |                  |              |                |
| Department 18 - Parks & Recreation  |                |  |                        |                       |               |                      |            |                  |              |                |
| Program <b>18018A - 7th St Green Way</b>  | , RCA Power Li | ne   |                        |                       |               |                      |            |                  |              |                |
| Account 54510 - Other Cap   | ital Outlays   |  |                        |                       |               |                      |            |                  |              |                |
| 5641 - AZTEC Engineering Group, INC   | 201011         | 18- Duke Power Line<br>Trail Design                                    | Paid by EFT #<br>42191 |                       | 08/10/2021    | 08/10/2021           | 08/20/2021 |                  | 08/20/2021   | 3,500.00       |
|   |                |  | Acco                   | ount <b>54510 - O</b> | her Capital O | <b>utlays</b> Totals | Invo       | ice Transactions | 1            | \$3,500.00     |
|   |                | Prog   | ram <b>18018A - 7</b>  | 'th St Green W        | ay, RCA Powe  | er Line Totals       | Invo       | ice Transactions | 1            | \$3,500.00     |
| Program <b>18018B - Griffy Loop Trail L</b><br>Account <b>54510 - Other Cap</b> |                | 5  |                        |                       |               |                      |            |                  |              |                |
| 19741 - Mader Design, LLC   | 1353           | 18- Griffy Lake Loop<br>Trail Design                                   | Paid by EFT #<br>42307 |                       | 08/10/2021    | 08/10/2021           | 08/20/2021 |                  | 08/20/2021   | 1,500.00       |
| 3444 - Rundell Ernstberger Associates, INC                                      | 2021-1620-01   | 18- Construction<br>Inspection for<br>Cascades Trail and<br>Streambank | Paid by EFT #<br>42346 |                       | 08/10/2021    | 08/10/2021           | 08/20/2021 |                  | 08/20/2021   | 989.50         |
|   |                |  | Acco                   | ount <b>54510 - O</b> | her Capital O | utlays Totals        | Invo       | ice Transactions | 2            | \$2,489.50     |
|   |                | Pr   | ogram <b>18018B</b> ·  | - Griffy Loop Ti      | ail Lower Cas | cades Totals         | Invo       | ice Transactions | 2            | \$2,489.50     |
|   |                |  | D                      | Pepartment 18 -       | Parks & Recro | eation Totals        | Invo       | ice Transactions | 3            | \$5,989.50     |
|   |                |  | Fund <b>980 - 2</b>    | 2018 Bicentenr        | ialBnd Prcd9  | 00030 Totals         | Invo       | ice Transactions | 3            | \$5,989.50     |
|   |                |  |                        |                       |               | Grand Totals         | Invo       | ice Transactions | 311          | \$429,396.86   |

#### **REGISTER OF CLAIMS**

#### **Board: Parks & Recreation**

|              |  |  |                                | Bank     |            |
|--------------|--|--|--------------------------------|----------|------------|
| Date:        | Type of Claim  | FUND   | Description                    | Transfer | Amount     |
| 8/20/2021    | Claims   |  |                                |          | 429,396.86 |
|              |  |  |                                |          | 429,396.86 |
|              |  | ALLOWANCE OF CLA   | IMS                            |          |            |
|              | cept for the claims not allowed                        | regoing register of claims, consisting<br>as shown on the register, such claim |                                |          |            |
| Dated this _ | day of yea   | r of 20  |                                |          |            |
|              |  |  | -                              |          |            |
|              | that each of the above listed vo<br>th IC 5-11-10-1.6. | oucher(s) or bill(s) is (are) true and co                                      | prrect and I have audited same | in       |            |

Fiscal Office\_\_\_\_\_

#### **REGISTER OF PAYROLL CLAIMS**

**Board: Parks & Recreation** 

|                |  |                          |  | Bank                  |            |
|----------------|--|--------------------------|--|-----------------------|------------|
| Date:          | Type of Claim  | FUND                     | Description  | Transfer              | Amount     |
| 8/27/2021      | Payroll  |                          |  |                       | 183,840.89 |
| 0/21/2021      | Faylon   |                          |  |                       | 103,040.03 |
|                |  |                          |  |                       | 402 040 00 |
|                |  |                          |  |                       | 183,840.89 |
|                |  | ALLOWANCE                | OF CLAIMS  |                       |            |
| claim, and exc | nined the claims listed on t<br>ept for the claims not allow<br>f <b>\$ 183,840.89</b> |                          | claims, consisting of gister, such claims are here | by allowed in the     | 1          |
| Dated this _   | day of   | year of 20               |  |                       |            |
|                |  |                          |  |                       |            |
|                |  |                          |  |                       |            |
|                |  |                          |  |                       |            |
|                |  |                          |  |                       |            |
|                | y that each of the above lis<br>th IC 5-11-10-1.6.                                     | ted voucher(s) or bill(s | ) is (are) true and correct an                     | d I have audited same | in         |

Fiscal Officer\_\_\_\_\_



| Fund 200 - Parks and Recreation Gen (\$1301)         Department 18: PRA Conference<br>Program 18:000 - Administration<br>Account 53:10 - Telephone         Paid by Cneck         88/24/2021         08/24/2021         09/03/2021         09/03/2021         3           Account 53:10 - Telephone         18: IPRA Conference<br>Program 18:100 - Telephone         18: IPRA Conference<br>Paid by Cneck         88/23/2021         08/23/   |   |              |                      |               |                     |                        |                      |            |                            |             |                |
|--|---|--------------|----------------------|---------------|---------------------|------------------------|----------------------|------------|----------------------------|-------------|----------------|
| Department 18 - Parks & Recreation<br>Account 53100 - Administration<br>Account 53210 - Telephone         34364         18- IPRA Conference<br>Fees for MCOvitt and<br>Street         Paid by Check<br># 74322         08/24/2021         08/24/2021         09/03/2021         09/03/2021         3           Account 53210 - Telephone         812349370006         18-Landlines August<br>2021         74327         08/23/2021  |   |              | Invoice Description  | Status        | Held Reason         | Invoice Date           | Due Date             | G/L Date   | Received Date Pa           | ayment Date | Invoice Amount |
| Program 181000 - Administration<br>Account 53160 - Instruction         34364         18- IPRA Conference<br>For McDevil and<br>Street         Paid by Check<br># 74322         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021         09/03/2021         09/03/2021         03/0   |   | 1301)        |                      |               |                     |                        |                      |            |                            |             |                |
| Account 53160 - Instruction         34364         I8-IPRA Conference<br>Fees for McDevitt and<br>Street         Paid by Check<br># 74322         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021         03/2021 <td></td>  |   |              |                      |               |                     |                        |                      |            |                            |             |                |
| 4031 - Indiana Park And Recreation<br>Association         34 364<br>File         18. IPRA Conference<br>Fee for MCDevitt and<br>Street         10/9 - AT&AT         09/03/2021  |   | n            |                      |               |                     |                        |                      |            |                            |             |                |
| Association         Fees for McDevitt and<br>Street         # 74322           Account 53210 - Telephone         Invoice Transactions 1         53<br>2021           1079 - AT&T         81224937008         18-Landlines August<br>2021         Paid by Check<br># 74297         08/23/2021         09/03/2021         09/03/2021         09/03/2021         22/20/20         09/03/2021         09/03/2021         22/20/20         09/03/2021         09/03/2021         22/20/20         09/03/2021         09/03/2021         02/20/20         09/03/2021         09/03/2021         02/20/20  |   |              | 18- IPRA Conference  | Paid by Check |                     | 08/24/2021             | 08/24/2021           | 09/03/2021 | 09                         | 9/03/2021   | 325.00         |
| Account 53210 - Telephone         Invoice Transactions 1         53           1079 - AT&T         81234937008         18-Landlines August 2021         92/3/2021         08/23/2021         09/03/2021         28/24         28/24         28/24         08/24/2021         08/23/2021         09/03/2021         28/24         28/24         28/24         28/24         28/24         28/24 <td< td=""><td>Association</td><td></td><td></td><td># 74322</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | Association                               |              |                      | # 74322       |                     |                        |                      |            |                            |             |                |
| Account 53210 - Telephone         Altantines August         Paid by Check         08/23/2021         08/23/202  |   |              | Street               |               |                     |                        |                      | Ŧ          |                            | -           | +225.00        |
| 1079 - AT&T       812.439370008       18-Landlines August       Paid by Check       08/23/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       <   | Account 52210 - Tolophone                 |              |                      |               | Account             | 53160 - Instr          | uction lotals        | INV        | olce Transactions 1        |             | \$325.00       |
| 1079 - AT&T         2021<br>B494948550800         2021<br>(B494948550800         2021<br>(B494948550800         2021<br>(B494948550800         08/23/2021         08/23/2021         08/23/2021         08/23/2021           Program 181001 - Health & Wellness<br>Account 52420 - Other Supplies         S <td< td=""><td></td><td></td><td>18-Landlines August</td><td>Paid by Check</td><td></td><td>08/23/2021</td><td>08/23/2021</td><td>08/23/2021</td><td>09</td><td>8/23/2021</td><td>2,122.51</td></td<>  |   |              | 18-Landlines August  | Paid by Check |                     | 08/23/2021             | 08/23/2021           | 08/23/2021 | 09                         | 8/23/2021   | 2,122.51       |
| 1079 - AT&T       8404948550809<br>21       18-tong Distance<br>Charges July/August       Paid by Check<br># 74298       08/23/2021       08/23/2021       08/23/2021       08/23/2021         Program 181001 - Health & Wellness<br>Account 52420 - Other Supplies       Invoice Transactions 3       1       52,4         5757 - Nite Owl Promotions, INC       S 12881       18 - walking club<br>tshirts       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         Program 18100 - Marketing<br>Account 53220 - Postage       Is - walking club<br>tshirts       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)       1176       18-FW 2021 program<br>guide mailing and<br>postage       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       1,3         933 - United States Postal Service       August 2021       18-Griffy Lake<br>sandwich board signa,<br>Griff Lake wallet cards<br>Griff   | 10/5 - ATAT                               |              |                      |               |                     | 00/25/2021             | 00/25/2021           | 00/25/2021 |                            | 5/25/2021   | 2,122.51       |
| Account 53210 - Telephone Totals       Invoice Transactions 2       \$2,1         Program 181001 - Health & Wellness       Program 181000 - Administration Totals       Invoice Transactions 3       \$2,4         Account 52420 - Other Supplies       5757 - Nite Owl Promotions, INC       \$12881       18 - walking club tshirts       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         Program 181100 - Marketing Account 53220 - Postage       Account 53220 - Other Supplies Totals Invoice Transactions 1       \$22         Program 181100 - Marketing Account 53220 - Postage       18-FW 2021 program guide mailing and postage Bloomington Parks & Rec       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,3         933 - United States Postal Service       August 2021       18-Peposit to Bulk Mai Paid by CErt #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,0         Account 53310 - Printing       18-Griffy Lake sandwich board signs, Griffy Lake wallet cards       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$21,3         7815 - A&M Graphics (Baugh Fine Print and 1175       18-Griffy Lake sandwich board signs, Griffy Lake wallet cards       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$21,3   | 1079 - AT&T                               |              |                      |               |                     | 08/23/2021             | 08/23/2021           | 08/23/2021 | 08                         | 3/23/2021   | 12.74          |
| Program 181001 - Health & Wellness<br>Account 52420 - Other Supplies       18 - walking club<br>tshirts       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       22         5757 - Nite Owl Promotions, INC       S 12881       18 - walking club<br>tshirts       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       22         Account 52420 - Other Supplies       Torvoice Transactions 1       52         Program 18100 - Marketing<br>Account 53220 - Postage       18 - W2021 program       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       13         933 - United States Postal Service       August 2021       18 - FW 2021 program<br>guide mailing and<br>postage       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,00         933 - United States Postal Service       August 2021       18 - FW 2021 program<br>guide mailing and<br>postage       Paid by Check       08/24/2021       08/24/2021       09/03/2021       20,00         7815 - A&M Graphics (Baugh Fine Print and<br>1175       18 - Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet card<br>18 - August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and<br>1125       12   |   | 21           | Charges July/August  | # 74298       |                     |                        | _                    |            |                            | -           |                |
| Program 181001 - Health & Wellness<br>Account 52420 - Other Supplies       Account 52420 - Other Supplies       09/03/2021       09/03/2021       09/03/2021       2         5757 - Nite Owl Promotions, INC       S 12881       18 - walking club<br>tshirts       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         Account 5220 - Postage       Account 53220 - Postage       Invoice Transactions 1       52         Program 18100 - Marketing<br>Account 53220 - Postage       18 - FW 2021 program<br>guide mailing and<br>postage       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,3         933 - United States Postal Service       August 2021       18 - FW 2021 program<br>guide mailing and<br>postage       Paid by Check<br>Rec       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,0         Account 53310 - Printing<br>Mailing)       Ta - Sate Postage Totals       Invoice Transactions 2       \$21,3         Account 53310 - Printing<br>Mailing)       Ta - Sate Postage Totals       Invoice Transactions 2       \$21,3         7815 - A&M Graphics (Baugh Fine Print and 1175       Ta - Griffy Lake<br>Rec       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1175       Ta - Griffy Lake<br>Rec       Paid by EFT #       0   |   |              |                      |               |                     |                        | •                    |            |                            | -           | \$2,135.25     |
| Account 52420 - Other Supplies           5757 - Nite Owl Promotions, INC         S 12881         18 - walking club<br>tshirts         Paid by EFT #<br>42547         08/24/2021         08/24/2021         09/03/2021         09/03/2021         22           Account 52420 - Other Supplies         Total         1         57         1         1         57         1         57         1         1         57         1         1         57         1         1         57         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1 <t< td=""><td>Drogram 191001 Health 9 Wellage</td><td>_</td><td></td><td></td><td>Program 1810</td><td>00 - Administ</td><td>ration lotals</td><td>Inv</td><td>oice Transactions 3</td><td></td><td>\$2,460.25</td></t<>   | Drogram 191001 Health 9 Wellage           | _            |                      |               | Program 1810        | 00 - Administ          | ration lotals        | Inv        | oice Transactions 3        |             | \$2,460.25     |
| 5757 - Nite Owl Promotions, INC       S 12881       18 - walking club thirts       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       09/03/2021       02/0  | -   |              |                      |               |                     |                        |                      |            |                            |             |                |
| tshirts       42547         Account 52420 - Other Supplies Totals<br>Program 181100 - Marketing<br>Account 53220 - Postage       Invoice Transactions 1       \$2         7815 - A&M Graphics (Baugh Fine Print and 1176       18-FW 2021 program<br>guide mailing and<br>postage       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       13.3         933 - United States Postal Service       August 2021       18-FW 2021 program<br>guide mailing and<br>postage       Paid by Check<br>Rec       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       20,0         Account 53210 - Printing       The Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,0         7815 - A&M Graphics (Baugh Fine Print and 1175       18-Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$21,3         Account 53310 - Printing       18-August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$21,43         Account 53310 - Printing       18-August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$4  |   |              | 18 - walking club    | Paid by FFT # |                     | 08/24/2021             | 08/24/2021           | 09/03/2021 | 00                         | 9/03/2021   | 204.00         |
| Program 181100 - Marketing<br>Account 53220 - Postage       Invoice Transactions 1       \$2         Program 18100 - Marketing<br>Account 53220 - Postage       1176       18-FW 2021 program<br>guide mailing and<br>postage       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,3         933 - United States Postal Service       August 2021       18-Deposit to Bulk Mail<br>account #302<br>Bloomington Parks &<br>Rec       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,0         Account 53310 - Printing<br>7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)       1175       18-Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards<br>18-August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$2         7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)       1175       18-Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards<br>18-August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$4         Account 53320 - Advertising       Account 53310 - Printing       7846       18-2021 Bloomington       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       2       \$4         Account 53320 - Advertising       7846       18-2021 Bloomington       Paid by EFT #       08/2   |   | 5 12001      |                      |               |                     | 00/21/2021             | 00/21/2021           | 05,05,2021 |                            | ,03,2021    | 201.00         |
| Program 181100 - Marketing<br>Account 53220 - Postage         7815 - A&M Graphics (Baugh Fine Print and 1176<br>Mailing)       18-FW 2021 program<br>guide mailing and<br>postage       Paid by EFT #<br>42413       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,3         933 - United States Postal Service       August 2021       18-Deposit to Bulk Mail<br>account #302<br>Bloomington Parks &<br>Rec       Paid by Check<br># 74340       Paid by Check<br># 74340       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,00         Account 53220 - Postage Totals       Invoice Transactions       2       \$21,3         Account 53220 - Postage Totals       Invoice Transactions       2       \$21,3         Account 53220 - Postage Totals       Invoice Transactions       2       \$21,3         Account 53220 - Postage Totals       Invoice Transactions       2       \$21,3         Account 53220 - Postage Totals       Invoice Transactions       2       \$21,3         Account 53220 - Postage Totals       Invoice Transactions       2       \$21,3         Account 53220 - Advertising         Account 53310 - Printing Totals       Invoice Transactions       2       \$42413         Account 53310 - Printing Totals       Invoice Transactions       2  |   |              |                      |               | Account 524         | 20 - Other Su          | pplies Totals        | Inv        | oice Transactions 1        | -           | \$204.00       |
| Account 53220 - Postage         7815 - A&M Graphics (Baugh Fine Print and 1176<br>Mailing)       118-FW 2021 program<br>guide mailing and<br>postage       Paid by EFT #<br>42413       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,3         933 - United States Postal Service       August 2021       18-Deposit to Bulk Mail<br>account #302<br>Bloomington Parks &<br>Rec       Paid by Check<br># 74340       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,0         7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)       1175       18-Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards<br>Griffy Lake wallet cards<br>Griff |   |              |                      | Pr            | ogram <b>181001</b> | - Health & We          | ellness Totals       | Inv        | oice Transactions 1        |             | \$204.00       |
| 7815 - A&M Graphics (Baugh Fine Print and Info18-FW 2021 program<br>guide mailing and<br>postagePaid by EFT #<br>4241308/24/202108/24/202109/03/202109/03/20211,3933 - United States Postal ServiceAugust 202118-Poposit to Bulk Mail<br>account #302<br>Bloomington Parks &<br>RecPaid by Check<br>#7434008/24/202108/24/202109/03/202109/03/202109/03/202120,0Account 53310 - Printing7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)117518-Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards<br>18-August Kids KrazePaid by EFT #<br>Paid by EFT #<br>Paid by EFT #<br>2421308/24/202108/24/202109/03/202109/03/202127815 - A&M Graphics (Baugh Fine Print and<br>Mailing)117518-Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards<br>Paid by EFT #<br>2421308/24/202108/24/202109/03/202109/03/202127815 - A&M Graphics (Baugh Fine Print and<br>Mailing)123818-August Kids Kraze<br>Paid by EFT #<br>2421308/24/202108/24/202108/24/202109/03/202109/03/202127815 - A&M Graphics (Baugh Fine Print and<br>Mailing)123818-August Kids Kraze<br>Paid by EFT #<br>2421308/24/202108/24/202108/24/202109/03/202109/03/202127815 - A&M Graphics (Baugh Fine Print and<br>Mailing)123818-August Kids Kraze<br>Paid by EFT #08/24/202108/24/202109/03/202109/03/202127815 - A&M Graphics (Baugh Fine Print and<br>Mailing)123818-August Kids KrazeP  |   |              |                      |               |                     |                        |                      |            |                            |             |                |
| Mailing)       guide mailing and postage       42413         933 - United States Postal Service       August 2021       18-Deposit to Bulk Mail account #302 Bloomington Parks & Rec       Paid by Check # 74340       08/24/2021       09/03/2021       09/03/2021       20,0         Account 53310 - Printing         7815 - A&M Graphics (Baugh Fine Print and 1175 Sandwich board signs, Griffy Lake sandwich board signs, Griffy Lake wallet cards       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1175 Sandwich board signs, Griffy Lake wallet cards       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         Mailing)       Account 53310 - Printing Totals       Invoice Transactions 2       \$4         Account 53310 - Printing Totals       Invoice Transactions 2       \$4         Account 53310 - Printing Totals       Invoice Transactions 2       \$4         Accoun   |   | 1170         | 10 514 2021          | D             |                     | 00/24/2024             | 00/24/2024           | 00/02/2024 |                            |             | 1 246 76       |
| 933 - United States Postal Service       August 2021       18-Deposit to Bulk Mail account #302       Paid by Check # 74340       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,0         933 - United States Postal Service       August 2021       18-Deposit to Bulk Mail account #302       # 74340       08/24/2021       08/24/2021       09/03/2021       20,0         Account 53310 - Printing         Account 53310 - Printing         7815 - A&M Graphics (Baugh Fine Print and 1175       18-Griffy Lake sandwich board signs, Griffy Lake wallet cards andwich board signs, Griffy Lake wallet cards 18-August Kids Kraze       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         Mailing)       Account 53320 - Advertising       18-2021 Bloomington Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       2       \$4         Account 53320 - Advertising       18-2021 Bloomington Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021  |   | 11/6         |                      | ,             |                     | 08/24/2021             | 08/24/2021           | 09/03/2021 | 05                         | 9/03/2021   | 1,346.76       |
| 933 - United States Postal Service       August 2021       18-Deposit to Bulk Mail<br>account #302<br>Bloomington Parks &<br>Rec       Paid by Check<br># 74340       08/24/2021       08/24/2021       09/03/2021       09/03/2021       20,0         Account 53310 - Printing       Account 53310 - Printing       Account 53220 - Postage Totals       Invoice Transactions 2       \$21,3         7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)       1175       18-Griffy Lake<br>sandwich board signs,<br>Griffy Lake wallet cards       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)       1238       18-August Kids Kraze<br>Account 53320 - Advertising       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         5289 - Amateur Sports Promotion       73846       18-2021 Bloomington       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1  | namig)                                    |              |                      | 12 115        |                     |                        |                      |            |                            |             |                |
| Bloomington Parks & Rec       Account 53220 - Postage Totals       Invoice Transactions 2       \$21,3         Account 53310 - Printing       7815 - A&M Graphics (Baugh Fine Print and 1175 Mailing)       18-Griffy Lake sandwich board signs, Griffy Lake wallet cards frifty Lake wallet cards frif  | 933 - United States Postal Service        | August 2021  |                      | Paid by Check |                     | 08/24/2021             | 08/24/2021           | 09/03/2021 | 09                         | 9/03/2021   | 20,000.00      |
| Rec       Account 53220 - Postage Totals       Invoice Transactions 2       \$21,3         Account 53310 - Printing       7815 - A&M Graphics (Baugh Fine Print and 1175       18-Griffy Lake sandwich board signs, Griffy Lake wallet cards Griffy Lake wallet cards Griffy Lake wallet cards Hailing)       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         Mailing)       Account 53310 - Printing Totals       Invoice Transactions 2       \$4         Account 53320 - Advertising       Second 53310 - Printing Totals       Invoice Transactions 2       \$4         5289 - Amateur Sports Promotion       73846       18-2021 Bloomington       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       1   |   |              |                      | # 74340       |                     |                        |                      |            |                            |             |                |
| Account 53310 - Printing       Invoice Transactions 2       \$21,3         7815 - A&M Graphics (Baugh Fine Print and 1175       18-Griffy Lake sandwich board signs, Griffy Lake wallet cards 18-August Kids Kraze       Paid by EFT # 42413       08/24/2021       09/03/2021       09/03/2021       02         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT # 42413       08/24/2021       08/24/2021       09/03/2021       09/03/2021       22         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT # 42413       08/24/2021       08/24/2021       09/03/2021       09/03/2021       22         Mailing)       Account 53310 - Printing Totals       Invoice Transactions 2       \$4         Account 53320 - Advertising       5289 - Amateur Sports Promotion       73846       18-2021 Bloomington       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       11  |   |              | 5                    |               |                     |                        |                      |            |                            |             |                |
| Account 53310 - Printing       7815 - A&M Graphics (Baugh Fine Print and 1175       18-Griffy Lake sandwich board signs, Griffy Lake wallet cards       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       22         Mailing)       Sandwich board signs, Griffy Lake wallet cards       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       22         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       22         Mailing)       Account 53310 - Printing Totals       Invoice Transactions 2       \$4         Account 53320 - Advertising       18-2021 Bloomington       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       1   |   |              | REC                  |               | Acco                | unt <b>53220 - P</b> o | ostage Totals        | Inv        | oice Transactions <b>2</b> | -           | \$21,346.76    |
| Mailing)       sandwich board signs,<br>Griffy Lake wallet cards       42413       9/03/2021       09/03/2021       09/03/2021       2         7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT #<br>42413       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2         Mailing)       Account 53320 - Advertising       18-2021 Bloomington       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       2       \$4         5289 - Amateur Sports Promotion       73846       18-2021 Bloomington       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1  | Account 53310 - Printing                  |              |                      |               | , 1000              |                        |                      |            |                            |             | 4-1/0 1017 0   |
| Griffy Lake wallet cards       Find by EFT #       08/24/2021       09/03/2021       09/03/2021       09/03/2021       2         Mailing)       Account 53320 - Advertising       Account 53320 - Advertising       Invoice Transactions 2       \$4         5289 - Amateur Sports Promotion       73846       18-2021 Bloomington       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2   | 7815 - A&M Graphics (Baugh Fine Print and | 1175         | 18-Griffy Lake       | Paid by EFT # |                     | 08/24/2021             | 08/24/2021           | 09/03/2021 | 09                         | 9/03/2021   | 203.00         |
| 7815 - A&M Graphics (Baugh Fine Print and 1238       18-August Kids Kraze       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       2         Mailing)       42413       Account 53310 - Printing Totals       Invoice Transactions 2       \$4         Account 53320 - Advertising       18-2021 Bloomington       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       2         5289 - Amateur Sports Promotion       73846       18-2021 Bloomington       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1  | Mailing)                                  |              | 5,                   |               |                     |                        |                      |            |                            |             |                |
| Mailing)       42413         Account 53320 - Advertising       Account 53320 - Advertising         5289 - Amateur Sports Promotion       73846         18-2021 Bloomington       Paid by EFT #         08/24/2021       09/03/2021       09/03/2021         11   | 7015 ASM Craphics (Davids Find Drint and  | 1000         |                      |               |                     | 00/24/2021             | 00/24/2021           | 00/02/2021 | 00                         | 02/02/2021  | 204.05         |
| Account 53310 - Printing Totals         Invoice Transactions 2         \$4           Account 53320 - Advertising         5289 - Amateur Sports Promotion         73846         18-2021 Bloomington Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021         1   |   | 1238         | 18-August Klus Kraze |               |                     | 08/24/2021             | 08/24/2021           | 09/03/2021 | 05                         | 9/03/2021   | 284.05         |
| 5289 - Amateur Sports Promotion 73846 18-2021 Bloomington Paid by EFT # 08/24/2021 08/24/2021 09/03/2021 09/03/2021 1  | ( anily)                                  |              |                      | 12 115        | Acco                | unt <b>53310 - P</b> i | <b>inting</b> Totals | Inv        | oice Transactions 2        | -           | \$487.05       |
|  | Account 53320 - Advertising               | g            |                      |               |                     |                        |                      |            |                            |             |                |
| North Fall Sports 42420  | 5289 - Amateur Sports Promotion           | 73846        | 5                    |               |                     | 08/24/2021             | 08/24/2021           | 09/03/2021 | 09                         | 9/03/2021   | 129.00         |
|  |   |              | North Fall Sports    | 42420         |                     |                        |                      |            |                            |             |                |
| Calendar<br>905 - Convention And Visitors Bureau Of 4424 18-full page ad in 2022 Paid by EFT # 08/24/2021 08/24/2021 09/03/2021 09/03/2021 3,0   | 905 - Convention And Visitors Burgay Of   | 4474         |                      | Paid by FFT # |                     | 08/24/2021             | 08/24/2021           | 00/03/2021 | 00                         | 2/03/2021   | 3,000.00       |
| 905 - Convention And Visitors Bureau Or 4424 16-run page ad in 2022 Paid by EFT # 08/24/2021 08/24/2021 09/05/2021 09/05/2021 09/05/2021 09/05/2021 09/05/2021 09/05/2021 09/05/2021 09/05/2021 09/05/2021 09/05/2021  |   | 7 <b>727</b> |                      |               |                     | 00/27/2021             | JU/ 27/ 2021         | 09/03/2021 | 05                         | 05/2021     | 5,000.00       |



| Vendor   | Invoice No.     | Invoice Description   | Status                   | Held Reason                             | Invoice Date   | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|-----------------|---|--------------------------|---|----------------|-----------------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S                             | 1301)           |   |                          |   |                |                       |            |                   |              |                |
| Department 18 - Parks & Recreation                                 |                 |   |                          |   |                |                       |            |                   |              |                |
| Program 181100 - Marketing   |                 |   |                          |   |                |                       |            |                   |              |                |
| Account 53320 - Advertising  |                 |   |                          |   |                | 00/04/0004            |            |                   |              | 004.00         |
| 6891 - Gatehouse Media Indiana Holdings                            | 0003981534      | 18-July display ads   | Paid by EFT #<br>42487   |   | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 991.89         |
|  |                 |   | 72707                    | Account !                               | 53320 - Adve   | rtising Totals        | Invo       | pice Transactions | 3            | \$4,120.89     |
| Account 53910 - Dues and S   | Subscriptions   |   |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                       |            |                   |              | <i>+ .)</i>    |
| 5911 - Volstar, INC (Cervis Technologies)                          | 23323           | 18-Premier Edition  | Paid by EFT #            |   | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 1,800.00       |
|  |                 | Annual Renewal<br>volunteer mgmt<br>software                    | 42621                    |   |                |                       |            |                   |              |                |
|  |                 | Soltware  | Accoun                   | t <b>53910 - Due</b>                    | s and Subscri  | ptions Totals         | Invo       | pice Transactions | 1            | \$1,800.00     |
| Account 53990 - Other Serv   | vices and Charg | es  |                          |   |                |                       |            |                   |              | 1 /            |
| 7815 - A&M Graphics (Baugh Fine Print and<br>Mailing)              | 1176            | 18-FW 2021 program guide mailing and                            | Paid by EFT #<br>42413   |   | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 1,198.40       |
|  |                 | postage   |                          |   |                |                       |            |                   |              |                |
|  |                 |   | Account 53               | 990 - Other Se                          |                |                       |            | pice Transactions |              | \$1,198.40     |
| Description (02001 Acception Description                           | N1              |   |                          | Program 1                               | 181100 - Mar   | keting Totals         | Inve       | pice Transactions | 9            | \$28,953.10    |
| Program 182001 - Aquatics - Bryan F<br>Account 52210 - Institution |                 |   |                          |   |                |                       |            |                   |              |                |
| 7192 - Adolph Kiefer & Assoc, LLC (The                             | INV001105387    | 18 - Pools 3 Updated  | Paid by EFT #            |   | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 945.00         |
| Lifeguard Store)   | 1000110550/     | Backboards, 30 Pocket<br>Masks                                  | ,                        |   | 00/24/2021     | 00/24/2021            | 09/03/2021 |                   | 09/03/2021   | 5-5.00         |
|  |                 |   | Accou                    | unt <b>52210 - In</b>                   | stitutional Su | pplies Totals         | Invo       | pice Transactions | 1            | \$945.00       |
| Account 52220 - Agricultura  | al Supplies     |   |                          |   |                |                       |            |                   |              |                |
| 177 - Indiana Oxygen Company, INC                                  | 9681375         | 18 - Pool Operating<br>Supply                                   | Paid by EFT #<br>42512   |   | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 225.21         |
| 177 - Indiana Oxygen Company, INC                                  | 9731870         | 18 - Pool Operating<br>Supply                                   | Paid by EFT #<br>42512   |   | 08/24/2021     | 08/24/2021            |            |                   | 09/03/2021   | 362.59         |
|  |                 |   | Acco                     | ount <b>52220 - A</b>                   | gricultural Su | <b>pplies</b> Totals  | Invo       | pice Transactions | 2            | \$587.80       |
| Account 52420 - Other Supp   |                 |   |                          |   |                |                       |            |                   |              |                |
| 5819 - Synchrony Bank  | 2174            | 18 - Pool facility<br>cleaning supplies                         | Paid by Check<br># 74337 |   | 08/24/2021     | 08/24/2021            |            |                   | 09/03/2021   | 39.96          |
| 5819 - Synchrony Bank  | 2225            | 18 - Pool facility<br>cleaning supplies                         | Paid by Check<br># 74337 |   | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 16.96          |
|  |                 |   |                          | Account 524                             | 20 - Other Su  | <b>Ipplies</b> Totals | Invo       | pice Transactions | 2            | \$56.92        |
| Account 53540 - Natural Ga   |                 |   |                          |   |                |                       |            |                   |              |                |
| 6769 - EDF, INC (EDF Energy Services)                              | 122921ES        | 06-City FacNatural<br>Gas Commodity-July<br>2021 management fee | Paid by EFT #<br>42398   |   | 08/18/2021     | 08/18/2021            | 08/18/2021 |                   | 08/18/2021   | 148.30         |



| Vendor   | Invoice No.     | Invoice Description                      | Status                   | Held Reason          | Invoice Date                        | Due Date             | G/L Date     | Received Date                          | Payment Date | Invoice Amount       |
|--|-----------------|--|--------------------------|----------------------|-------------------------------------|----------------------|--------------|--|--------------|----------------------|
| Fund 200 - Parks and Recreation Gen (  | (S1301)         |  |                          |                      |                                     |                      |              |  |              |                      |
| Department 18 - Parks & Recreation   |                 |  |                          |                      |                                     |                      |              |  |              |                      |
| Program <b>182001 - Aquatics - Bryar</b><br>Account <b>53540 - Natural (</b> |                 |  |                          |                      |                                     |                      |              |  |              |                      |
|  |                 | 19 Natural Cas July                      | Daid by Charle           |                      | 00/10/2021                          | 00/10/2021           | 00/10/2021   |  | 00/10/2021   | 57.20                |
| 222 - Vectren  | 121             | 18-Natural Gas July<br>Bryan Pool        | Paid by Check<br># 74294 |                      | 08/18/2021                          | 08/18/2021           | 00/10/2021   |  | 08/18/2021   | 57.20                |
|  | 121             | Diyan i ool                              | # / 1291                 | Account !            | 53540 - Natur                       | al Gas Totals        | Inv          | oice Transactions                      | 2            | \$205.50             |
|  |                 |  | Progra                   |                      | quatics - Brya                      |                      |              | oice Transactions                      |              | \$1,795.22           |
| Program 182002 - Aquatics - Mills  | Pool            |  |                          |                      | ,,                                  |                      |              |  |              | 1 /                  |
| Account 53540 - Natural (  |                 |  |                          |                      |                                     |                      |              |  |              |                      |
| 6769 - EDF, INC (EDF Energy Services)  | 122921ES        | 06-City FacNatural                       | Paid by EFT #            |                      | 08/18/2021                          | 08/18/2021           | 08/18/2021   |  | 08/18/2021   | 232.44               |
|  |                 | Gas Commodity-July                       | 42398                    |                      |                                     |                      |              |  |              |                      |
|  |                 | 2021 management fee                      |                          |                      |                                     |                      | _            |  |              |                      |
|  |                 |  | _                        |                      | 53540 - Natur                       |                      |              | oice Transactions                      |              | \$232.44             |
| Durante 102500 Frank Couthour  | Combon          |  | Progr                    | am <b>182002 -</b> / | Aquatics - Mill                     | <b>s Pool</b> Totals | Inv          | oice Transactions                      | 5 1          | \$232.44             |
| Program 182500 - Frank Southern  |                 |  |                          |                      |                                     |                      |              |  |              |                      |
| Account 53540 - Natural (  | 122921ES        | 06 City Esc. Natural                     | Daid by EET #            |                      | 08/18/2021                          | 00/10/2021           | 00/10/2021   |  | 00/10/2021   | 83.89                |
| 6769 - EDF, INC (EDF Energy Services)  | 12292165        | 06-City FacNatural<br>Gas Commodity-July | Paid by EFT #<br>42398   |                      | 00/10/2021                          | 08/18/2021           | 08/18/2021   |  | 08/18/2021   | 00.09                |
|  |                 | 2021 management fee                      | 12350                    |                      |                                     |                      |              |  |              |                      |
| 222 - Vectren  | 0250573228081   | 18-Natural Gas July                      | Paid by Check            |                      | 08/18/2021                          | 08/18/2021           | 08/18/2021   |  | 08/18/2021   | 17.00                |
|  | 121             | FSC                                      | # 74294                  |                      |                                     |                      |              |  |              |                      |
|  |                 |  |                          | Account !            | 53540 - Natur                       | al Gas Totals        | Inv          | oice Transactions                      | 2            | \$100.89             |
| Account 53610 - Building   | -               |  | "                        |                      |                                     |                      |              |  |              |                      |
| 321 - Harrell Fish, INC (HFI)  | W67993          | 18 FSC Repaired leak                     | Paid by EFT #            |                      | 08/24/2021                          | 08/24/2021           | 09/03/2021   |  | 09/03/2021   | 599.99               |
|  |                 | outside of water heater<br>room          | 42496                    |                      |                                     |                      |              |  |              |                      |
|  |                 | TUUIII                                   |                          | Account 5361         | 0 - Building R                      | epairs Totals        | Inv          | oice Transactions                      | : 1          | \$599.99             |
| Account 53910 - Dues and   | d Subscriptions |  |                          |                      | · · · · · · · · · · · · · · · · · · |                      |              |  | _            | +                    |
| 4170 - Comcast Cable Communications,   |                 | 18-Cable Service for                     | Paid by Check            |                      | 08/23/2021                          | 08/23/2021           | 08/23/2021   |  | 08/23/2021   | 108.45               |
| INC  | 321             | FSC                                      | # 74301                  |                      | , -, -                              | , -, -               | , -, -       |  | , -, -       |                      |
|  |                 |  | Accoun                   | t <b>53910 - Due</b> | s and Subscri                       | ptions Totals        | Inv          | oice Transactions                      | 1            | \$108.45             |
| Account 53950 - Landfill   |                 |  |                          |                      |                                     |                      |              |  |              |                      |
| 2260 - Republic Services, INC  | 0694-           | 18-Landfill August FSC                   |                          |                      | 08/24/2021                          | 08/24/2021           | 09/03/2021   |  | 09/03/2021   | 144.60               |
|  | 002785427       |  | 42565                    | A                    |                                     | an dfill Tatala      | Terr         | oico Tuonos etiono                     | . 1          | ±144.00              |
|  |                 |  | Drogram                  |                      | ount 53950 - Lá<br>nk Southern (    |                      |              | oice Transactions<br>oice Transactions |              | \$144.60<br>\$953.93 |
| Program 183500 - Golf Services   |                 |  | FIOGIAIII                | 102300 - Fla         | ink Southern (                      |                      | THA          |  |              | 26.664               |
| Account 43260 - Equipme  | nt Rentals      |  |                          |                      |                                     |                      |              |  |              |                      |
| 204 - State Of Indiana   | July 21Sales    | 18-July 2021 Sales Tax                   | Paid by FFT #            |                      | 08/18/2021                          | 08/18/2021           | 08/18/2021   |  | 08/18/2021   | 2,364.56             |
|  | Tax             | 10 July 2021 Jules Tax                   | 42396                    |                      | 50/10/2021                          | 50/ 10/ 2021         | 50/ 10/ 2021 |  | 50/ 10/ 2021 | 2,507.50             |
|  | -               |  |                          |                      | Equipment R                         | entals Totals        | Inv          | oice Transactions                      | 1            | \$2,364.56           |
|  |                 |  |                          |                      |                                     |                      |              |  |              |                      |
|  |                 |  |                          |                      |                                     |                      |              |  |              |                      |



| Vendor                                 | Invoice No.        | Invoice Description    | Status                 | Held Reason        | Invoice Date          | Due Date              | G/L Date   | Received Date Payment Date | Invoice Amount     |
|--|--------------------|------------------------|------------------------|--------------------|-----------------------|-----------------------|------------|----------------------------|--------------------|
| Fund 200 - Parks and Recreation Gen    |                    | Invoice Description    |                        |                    | Invoice Dute          | Due Dute              | G/L Dute   | Received Bate Tayment Bate | Involce / Intodali |
| Department 18 - Parks & Recreation     |                    |                        |                        |                    |                       |                       |            |                            |                    |
| Program 183500 - Golf Services         |                    |                        |                        |                    |                       |                       |            |                            |                    |
| Account 43380 - Other S                | ervices            |                        |                        |                    |                       |                       |            |                            |                    |
| 204 - State Of Indiana                 | July 21Sales       | 18-July 2021 Sales Tax | Paid by FFT #          |                    | 08/18/2021            | 08/18/2021            | 08/18/2021 | . 08/18/2021               | 613.06             |
|  | Tax                |                        | 42396                  |                    | ,,                    | ,,                    | ,,         | ,,                         |                    |
|  |                    |                        |                        | Account 433        | 880 - Other Se        | ervices Totals        | Inv        | oice Transactions 1        | \$613.06           |
| Account 47110 - Miscella               | neous              |                        |                        |                    |                       |                       |            |                            |                    |
| 204 - State Of Indiana                 | July 21Sales       | 18-July 2021 Sales Tax | Paid by EFT #          |                    | 08/18/2021            | 08/18/2021            | 08/18/2021 | 08/18/2021                 | 16.95              |
|  | Tax                |                        | 42396                  |                    |                       |                       |            |                            |                    |
|  |                    |                        |                        | Account 47         | 110 - Miscella        | <b>neous</b> Totals   | Inv        | oice Transactions 1        | \$16.95            |
| Account 52230 - Garage                 | and Motor Supp     | lies                   |                        |                    |                       |                       |            |                            |                    |
| 4046 - Heritage-Crystal Clean, INC     | 16942090           | 18 - Parts cleaner     | Paid by EFT #          |                    | 08/24/2021            | 08/24/2021            | 09/03/2021 | . 09/03/2021               | 194.30             |
|  |                    |                        | 42498                  |                    |                       |                       |            |                            |                    |
|  |                    |                        | Account 52             | 230 - Garage       | and Motor Su          | <b>Ipplies</b> Totals | Inv        | oice Transactions 1        | \$194.30           |
| Account <b>53540 - Natural</b>         |                    |                        |                        |                    |                       |                       |            |                            |                    |
| 6769 - EDF, INC (EDF Energy Services)  | 122921ES           | 06-City FacNatural     | Paid by EFT #          |                    | 08/18/2021            | 08/18/2021            | 08/18/2021 | . 08/18/2021               | 18.15              |
|  |                    | Gas Commodity-July     | 42398                  |                    |                       |                       |            |                            |                    |
|  |                    | 2021 management fee    |                        | Account            | 52540 Noto            | al Cas Tatala         | Time       | aias Transactions 1        |                    |
|  |                    |                        |                        | Account            | 53540 - Natur         | al Gas Totals         | 111        | oice Transactions 1        | \$18.15            |
| Account 53950 - Landfill               |                    |                        |                        |                    | 00/24/2021            | 00/24/2021            | 00/02/2021 | 00/02/2021                 | 201.20             |
| 2260 - Republic Services, INC          | 0694-<br>002784773 | 18-Landfill September  | Paid by EFT #<br>42565 |                    | 08/24/2021            | 08/24/2021            | 09/03/2021 | . 09/03/2021               | 281.25             |
|  | 002/04//3          | Charges Golf           | 42303                  | Acco               | ount <b>53950 - L</b> | andfill Totals        | Inv        | oice Transactions 1        | \$281.25           |
| Account 53990 - Other S                | ervices and Cha    | raes                   |                        | Acce               |                       |                       | TIIA       |                            | φ201.25            |
| 204 - State Of Indiana                 | 62048              | 18-State Police        | Paid by Check          |                    | 08/24/2021            | 08/24/2021            | 00/03/2021 | . 09/03/2021               | 7.00               |
|  | 02040              | Background Checks for  | ,                      |                    | 00/24/2021            | 00/27/2021            | 03/03/2021 | 05/05/2021                 | 7.00               |
|  |                    | Seasonal New Hire      | // / 1335              |                    |                       |                       |            |                            |                    |
|  |                    |                        | Account 53             | 990 - Other Se     | ervices and Cl        | harges Totals         | Inv        | oice Transactions 1        | \$7.00             |
|  |                    |                        |                        | Program 18         | 3500 - Golf Se        | ervices Totals        | Inv        | oice Transactions 7        | \$3,495.27         |
| Program <b>184000 - Natural Resou</b>  | ces                |                        |                        | 5                  |                       |                       |            |                            | .,                 |
| Account 52310 - Building               | A Materials and S  | Supplies               |                        |                    |                       |                       |            |                            |                    |
| 7811 - Performance Health Supply INC   | 3684764            | 18-Replacement 9"      | Paid by EFT #          |                    | 08/24/2021            | 08/24/2021            | 09/03/2021 | . 09/03/2021               | 261.25             |
| (Rolyan Buoy)                          |                    | Buoy for Griffy Lake   | 42554                  |                    |                       | ,,                    | ,,         | ,,                         |                    |
|  |                    | , ,                    | Account <b>52310</b>   | - Building Ma      | terials and Su        | <b>Ipplies</b> Totals | Inv        | oice Transactions 1        | \$261.25           |
| Account 53920 - Laundry                | / and Other Sani   | tation Services        |                        | _                  |                       |                       |            |                            |                    |
| 4175 - The Stables Events, LLC (Izzy's | 13640              | 18-Wapehani and Griffy | Paid by EFT #          |                    | 08/24/2021            | 08/24/2021            | 09/03/2021 | . 09/03/2021               | 190.00             |
| Rentals)                               |                    | Restroom Service       | 42607                  |                    |                       |                       |            |                            |                    |
|  |                    | Account                | 53920 - Laun           | dry and Other      | Sanitation Se         | ervices Totals        | Inv        | oice Transactions 1        | \$190.00           |
|  |                    |                        | Pro                    | gram <b>184000</b> | - Natural Res         | ources Totals         | Inv        | oice Transactions 2        | \$451.25           |



| Vendor  | Invoice No.          | Invoice Description                            | Status                   | Held Reason          | Invoice Date          | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|----------------------|--|--------------------------|----------------------|-----------------------|-----------------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen                         | • •                  |  |                          |                      |                       |                       |            |                   |              |                |
| Department 18 - Parks & Recreation                          |                      |  |                          |                      |                       |                       |            |                   |              |                |
| Program 184500 - Youth Services                             |                      |  |                          |                      |                       |                       |            |                   |              |                |
| Account 53540 - Natural                                     |                      |  |                          |                      |                       |                       |            |                   |              |                |
| 222 - Vectren   | 7953530485081<br>121 | 18-Natural Gas July<br>AJB                     | Paid by Check<br># 74294 |                      | 08/18/2021            | 08/18/2021            | 08/18/2021 |                   | 08/18/2021   | 38.17          |
|   | 121                  | 100  | " 71231                  | Account !            | 53540 - Natur         | al Gas Totals         | Inv        | oice Transactions | 5 1          | \$38.17        |
|   |                      |  | Program 18               | 34500 - Youth        |                       |                       |            | oice Transactions |              | \$38.17        |
| Program 186500 - Community Evo                              | ents                 |  |                          |                      |                       |                       |            |                   |              | +              |
| Account 53990 - Other S                                     |                      | es   |                          |                      |                       |                       |            |                   |              |                |
| 7796 - Adrian Crespo  | 1                    | 18- 90 minute                                  | Paid by EFT #            |                      | 08/24/2021            | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 100.00         |
|   | -                    | performance by Sofia<br>Crespo at Peoples Park | 42460                    |                      | 00/2 1/2021           | 00/21/2021            | 00,00,2021 | -                 | 00,00,2021   | 100100         |
| 6859 - John F Kogge   | 082421               | 18- 90 minute                                  | Paid by EFT #            |                      | 08/24/2021            | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 100.00         |
|   |                      | performance at Peoples<br>Park Concert Series  | 5 42526                  |                      |                       |                       |            |                   |              |                |
|   |                      | Park Concert Series                            | Account 53               | 990 - Other So       | arvices and Cl        | harnes Totals         | Inv        | oice Transactions | 2            | \$200.00       |
|   |                      |  |                          | gram <b>186500</b> · |                       | 5                     |            | oice Transactions | _            | \$200.00       |
| Program 186502 - Community Evo                              | ents-Gardens         |  | 110                      |                      | communey              | Events Totals         | TIIA       |                   | 2            | φ200.00        |
| Account 52420 - Other S                                     |                      |  |                          |                      |                       |                       |            |                   |              |                |
| 409 - Black Lumber Co. INC                                  | 483573               | 18- Community Garden                           | Paid by FFT #            |                      | 08/24/2021            | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 3.49           |
| los black Editibel Co. Inc                                  | 105575               | Supplies                                       | 42438                    |                      | 00/21/2021            | 00/21/2021            | 05/05/2021 |                   | 05/05/2021   | 5.15           |
| 394 - Kleindorfer Hardware & Variety                        | 681170               | 18-padlocks                                    | Paid by EFT #<br>42524   |                      | 08/24/2021            | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 48.98          |
|   |                      |  |                          | Account 524          | 20 - Other Su         | <b>Ipplies</b> Totals | Inv        | oice Transactions | 5 2          | \$52.47        |
|   |                      |  | Program 186!             | 502 - Commu          |                       |                       | Inv        | oice Transactions | 2            | \$52.47        |
| Program 187001 - Adult Sports-Se                            | oftball              |  | 0                        |                      | 2                     |                       |            |                   |              |                |
| Account 53950 - Landfill                                    |                      |  |                          |                      |                       |                       |            |                   |              |                |
| 2260 - Republic Services, INC                               | 0694-<br>002785438   | 18-Landfill September<br>TLSP                  | Paid by EFT #<br>42565   |                      | 08/24/2021            | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 250.00         |
|   |                      |  |                          | Acco                 | ount <b>53950 - L</b> | andfill Totals        | Inv        | oice Transactions | 5 1          | \$250.00       |
|   |                      |  | Progra                   | am <b>187001 - A</b> | dult Sports-S         | oftball Totals        | Inv        | oice Transactions | 5 1          | \$250.00       |
| Program 187202 - Youth Sports-V<br>Account 43220 - Facility |                      |  | 5                        |                      | ·                     |                       |            |                   |              | ·              |
| 204 - State Of Indiana                                      | July 21Sales<br>Tax  | 18-July 2021 Sales Tax                         | Paid by EFT #<br>42396   |                      | 08/18/2021            | 08/18/2021            | 08/18/2021 |                   | 08/18/2021   | 146.54         |
|   | . un                 |  |                          | Account 432          | 20 - Facility R       | entals Totals         | Inv        | oice Transactions | 5 1          | \$146.54       |
| Account 52310 - Building                                    | Materials and Su     | pplies   |                          |                      |                       |                       |            |                   |              | T = 1210 1     |
| 7762 - Advanced Sports Supply LLC                           | 141-1                | 18 - Field Paint                               | Paid by EFT #<br>42417   |                      | 08/24/2021            | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 450.00         |
|   |                      |  | Account <b>52310</b>     | - Building Ma        | terials and Su        | <b>pplies</b> Totals  | Inv        | oice Transactions | 5 1          | \$450.00       |
|   |                      |  |                          |                      |                       |                       |            |                   |              |                |



| Vendor  | Invoice No.         | Invoice Description   | Status                   | Held Reason           | Invoice Date    | Due Date              | G/L Date   | Received Date Payment Date | e Invoice Amount |
|---|---------------------|---|--------------------------|-----------------------|-----------------|-----------------------|------------|----------------------------|------------------|
| Fund 200 - Parks and Recreation Gen (             | S1301)              |   |                          |                       |                 |                       |            |                            |                  |
| Department 18 - Parks & Recreation                |                     |   |                          |                       |                 |                       |            |                            |                  |
| Program 187202 - Youth Sports-Wi                  |                     |   |                          |                       |                 |                       |            |                            |                  |
| Account 52420 - Other Su                          |                     |   |                          |                       |                 |                       |            |                            |                  |
| 7762 - Advanced Sports Supply LLC                 | 141-1               | 18 - Field Paint  | Paid by EFT #<br>42417   |                       | 08/24/2021      | 08/24/2021            |            |                            | 1,077.83         |
|   |                     |   |                          | Account <b>524</b>    | 20 - Other Su   | <b>Ipplies</b> Totals | Inv        | oice Transactions 1        | \$1,077.83       |
| Account 53650 - Other Rep                         | pairs               |   |                          |                       |                 |                       |            |                            |                  |
| 5415 - Allied Wholesale Electrical Supply,<br>LLC | 5663383             | 18 - PVS Bushings for<br>Winslow Irr Repair                   | Paid by EFT #<br>42419   |                       | 08/24/2021      | 08/24/2021            | 09/03/2021 | 09/03/2021                 | 9.88             |
| 5415 - Allied Wholesale Electrical Supply,<br>LLC | 5661732             | 18 - Winslow PVS<br>Couplings for Irr Repair                  | Paid by EFT #<br>42419   |                       | 08/24/2021      | 08/24/2021            | 09/03/2021 | 09/03/2021                 | 13.89            |
|   |                     |   |                          | Account 53            | 650 - Other R   | epairs Totals         | Inv        | oice Transactions 2        | \$23.77          |
|   |                     |   | Program                  | n <b>187202 - Yo</b>  | uth Sports-W    | inslow Totals         | Inv        | oice Transactions 5        | \$1,698.14       |
| Program <b>187500 - Banneker</b>                  |                     |   |                          |                       |                 |                       |            |                            |                  |
| Account 43220 - Facility R                        | entals              |   |                          |                       |                 |                       |            |                            |                  |
| 204 - State Of Indiana                            | July 21Sales<br>Tax | 18-July 2021 Sales Tax  | Paid by EFT #<br>42396   |                       | 08/18/2021      | 08/18/2021            | 08/18/2021 | 08/18/2021                 | 27.28            |
|   |                     |   |                          | Account 432           | 20 - Facility R | entals Totals         | Inv        | oice Transactions 1        | \$27.28          |
| Account 52210 - Institutio                        | nal Supplies        |   |                          |                       | 2               |                       |            |                            |                  |
| 5819 - Synchrony Bank                             | 006126              | 18-BBCC-Summer<br>Camp Materials                              | Paid by Check<br># 74337 |                       | 08/24/2021      | 08/24/2021            | 09/03/2021 | 09/03/2021                 | 106.32           |
|   |                     |   |                          | unt <b>52210 - In</b> | stitutional Su  | <b>Ipplies</b> Totals | Inv        | oice Transactions 1        | \$106.32         |
| Account <b>53540 - Natural G</b>                  | ìas                 |   |                          |                       |                 |                       |            |                            | 1                |
| 6769 - EDF, INC (EDF Energy Services)             | 122921ES            | 06-City FacNatural<br>Gas Commodity-July                      | Paid by EFT #<br>42398   |                       | 08/18/2021      | 08/18/2021            | 08/18/2021 | 08/18/2021                 | 18.32            |
|   |                     | 2021 management fee   |                          |                       |                 |                       |            |                            |                  |
| 222 - Vectren                                     |                     | 18-Natural Gas July   | Paid by Check            |                       | 08/18/2021      | 08/18/2021            | 08/18/2021 | 08/18/2021                 | 46.00            |
|   | 121                 | Banneker  | # 74294                  | A                     |                 |                       | Tree       |                            | +C 4 22          |
|   |                     |   |                          | Account               | 53540 - Natu    | ral Gas Totals        | INV        | voice Transactions 2       | \$64.32          |
| Account 53610 - Building I                        |                     |   | <b>D</b>                 |                       | 00/04/0004      | 00/04/0004            |            | 00/00/0004                 |                  |
| 5415 - Allied Wholesale Electrical Supply,<br>LLC | 5663131             | 18-BBCC-Elevator<br>Replacement Light                         | Paid by EFT #<br>42419   |                       | 08/24/2021      |                       |            |                            | 200.00           |
|   |                     |   |                          | Account <b>5361</b>   | 0 - Building R  | epairs Totals         | Inv        | oice Transactions 1        | \$200.00         |
| Account 53990 - Other Ser                         | rvices and Charg    | es  |                          |                       |                 |                       |            |                            |                  |
| 204 - State Of Indiana                            | 62048               | 18-State Police<br>Background Checks for<br>Seasonal New Hire | Paid by Check<br># 74335 |                       | 08/24/2021      | 08/24/2021            | 09/03/2023 | 09/03/2021                 | 7.00             |
|   |                     |   | Account 53               | 990 - Other Se        | ervices and C   | harges Totals         | Τnv        | oice Transactions <b>1</b> | \$7.00           |
|   |                     |   |                          |                       | 187500 - Bai    |                       |            | voice Transactions 6       | \$404.92         |
|   |                     |   |                          | riogiani              | 10/ JUU - Dai   |                       | TIIV       |                            | φ <b>τυτ.</b> 92 |



| Vendor         Invoice Date         Invoice Description         Status         Held Reason         Invoice Date         C/L Date         Received Date         Peyment Date           Fund 200         - Parks and Recreation         G/L Date         Received Date         Payment Date           Program 18900 - Operations         Account 52210 - Institutional Supplies         18-Custodial supplies         Paid by EFT #         08/24/2021         09/03/2021         0  |                |              |                   |            |               |                  |                        |               |                        |                  |  |     |
|--|----------------|--------------|-------------------|------------|---------------|------------------|------------------------|---------------|------------------------|------------------|--|-----|
| Department 18 - Parks & Recreation           Account 52210 - Institutional Supplies<br>Account 52210 - Institutional Supplies<br>131 - Fastenal Company         INBLM224582         1a - Custodial supplies<br>Pref         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           313 - Fastenal Company         INBLM224729         1a - Custodial supplies<br>Pref         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           313 - Fastenal Company         INBLM224621         For shelters/restrooms<br>R PPE         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           9269 - Ferguson Facilities Supply, HP<br>Products #3400         03/7041-2         1a - Custodial supplies<br>ros reheters/restrooms<br>R PPE         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           9269 - Ferguson Facilities Supply, HP<br>Products #3400         03/7041-2         1a - Custodial supplies<br>ros reheters/restrooms<br>R PPE         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           4574 - John Deere Financial (Rural King         ES142/6         1a - Scee         Paid by EFT #<br>42524         08/24/2021         08/24/2021         09/03/2021         09/03/2021           394 - Kleindorfer Hardware  | Invoice Amount | Payment Date | Received Date     | G/L Date   | Due Date      | Invoice Date     | Held Reason            | Status        | Invoice Description    |                  |  |     |
| Program 189000 - Operations         Secount 52210 - Institutional Supplies for chelters/restrooms on PPE of Custodial Supplies Paid by EFT # 08/24/2021         08/24/2021         09/03/2021         09/03/2021           313 - Fastenal Company         INBLM224721         16-Custodial supplies Paid by EFT # 08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           313 - Fastenal Company         INBLM224721         16-Custodial supplies Paid by EFT # 08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           313 - Fastenal Company         INBLM224621         16-Custodial supplies Paid by EFT # 08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           3269 - Ferguson Facilities Supply, HP         0337041-2         16-Custodial supplies Paid by EFT # 08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           4574 - John Deer Financial (Kural King)         ES14-2/62         18-Seed & straw for turi recovery projects         Paid by EFT # 08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           4574 - John Deer Financial (Kural King)         ES14-2/62         18-see Paid by EFT # 08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           4574 - John Deere Financial (Kural King)         ES14-2/62<  |                |              |                   |            |               |                  |                        |               |                        | S1301)           | -  |     |
| Account 52210 - Institutional Supplies<br>for shelters/restrooms<br>& PPE         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           313 - Fastenal Company         INBLM22458         B-Custodial supplies<br>for shelters/restrooms<br>& PPE         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           313 - Fastenal Company         INBLM22452         IB-Custodial supplies<br>for shelters/restrooms<br>& PPE         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           9265 - Ferguson Facilities Supply, HP<br>Products # 3400         0337041-2         IB-Custodial supplies<br>for shelters/restrooms<br>& PPE         Paid by EFT #<br>42480         08/24/2021         08/24/2021         09/03/2021         09/03/2021           4574 - John Deere Financial (Rural King)         E53142/62         IB-Seed & straw for<br>turf recovery projects         Paid by CFT #<br>47425         08/24/2021         08/24/2021         09/03/2021         09/03/2021           394 - Kleindorfer Hardware & Variety<br>Account 52220 - Garage and Motor Supplies<br>for shelters/restrooms         Paid by CFT #<br>42524         08/24/2021         08/24/2021         09/03/2021         09/03/2021           394 - Kleindorfer Hardware & Variety<br>Arb Fouther Indiana Parts, INC (Napa<br>Arb Parts)         S7311         IB-Senk Concert<br>Save         Paid by EFT #<br>42524         08/24/2021         0   |                |              |                   |            |               |                  |                        |               |                        |                  | •  | L   |
| 313 - Fastenal Company       INBLM224582       18-Custodia supplies<br>or shelters/restrooms<br>8, PPE       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         313 - Fastenal Company       INBLM22470       IB-Custodia supplies<br>for shelters/restrooms<br>8, PPE       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         313 - Fastenal Company       INBLM224621       IB-Custodia supplies<br>for shelters/restrooms<br>8, PPE       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         3269 - Ferguson Facilities Supply, HP       0337041-2       IB-Custodia supplies<br>for shelters/restrooms<br>8, PPE       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         4574 - John Deere Financial (Rural King)       E53142/62       IB-Seed & straw for<br>turf recovery project       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa<br>Arto Parts)       371311       IB-Gunk engine<br>degreeser       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa<br>Arto Parts)       371311       18-Gunk engine<br>degreeser       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>nal Supplies</td> <td>- ·</td> <td></td>  |                |              |                   |            |               |                  |                        |               |                        | nal Supplies     | - ·                                      |     |
| $ \frac{8}{4280} = $ | 226.56         | 09/03/2021   | L                 | 09/03/2021 | 08/24/2021    | 08/24/2021       | <b>#</b>               | Paid by EFT # | 18-Custodial supplies  |                  |  | 313 |
| 313 - Fastenal Company       INBLM224719       18-Custodial supplies<br>for shelters/restrooms<br>& PPE       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         313 - Fastenal Company       INBLM22401       18-Custodial supplies<br>for shelters/restrooms<br>& PPE       2480       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         2269 - Forguson Facilities Supply, HP<br>Products #3400       0337041-2       18-Custodial supplies<br>for shelters/restrooms<br>& PPE       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         4574 - John Deere Financia (Rural Kim)       E53142/6       18-Seed & straw for<br>turf recovery project<br>fur faceovery project<br>fur faceover project<br>fur faceo   |                |              |                   |            |               |                  |                        | 42480         |                        |                  |  |     |
| for shelters/restrooms<br>$k$ PPE42480313 - Fastenal CompanyINBLM224211INSLM224211INVICE Transactions49269 - Ferguon Facilities Supply, HP0337041-2IS-Sced & straw for<br>tuf recovery projectsPaid by EFT #<br>4248108/24/202108/24/202109/03/202109/03/202109/03/20214Account 52220 - Agricultural Supplies<br>tuf recovery projectsIS-Sced & straw for<br>tuf recovery projectsPaid by EFT #<br>4743208/24/202108/24/202109/03/202109/03/202109/03/2021394 - Kleindorfer Hardware & Variety<br>Auto Parts)686613IS-anit size<br>equipation and sizePaid by EFT #<br>4252408/24/202108/24/202109/03/202109/03/202109/03/2021476 - Southern Indiana Parts, INC (Napa<br>Atto Parts)37131IB-Gunk engine<br>degreaser<br>42590Paid by EFT #<br>4259008/24/202108/24/202109/03/202109/03/202109/03/2021476 - Southern Indiana Parts, INC (Napa<br>Atto Parts)37315IB-Bet/AC<br>egregoPaid by EFT #<br>4259008/24/202108/24/202109/03/202109/03/2021476 - Southern Indiana Parts, INC (Napa<br>Atto Parts)37315IB-Bet/AC<br>egregoPaid by EFT #<br>42590 <td< td=""><td>39.39</td><td>09/03/2021</td><td></td><td>00/03/2021</td><td>08/24/2021</td><td>08/24/2021</td><td>4</td><td>Paid by FFT #</td><td></td><td>INBI M224710</td><td>313 - Eastenal Company</td><td>313</td></td<>  | 39.39          | 09/03/2021   |                   | 00/03/2021 | 08/24/2021    | 08/24/2021       | 4                      | Paid by FFT # |                        | INBI M224710     | 313 - Eastenal Company                   | 313 |
| 313 - Fastenal Company       INBLM22421       R PPE<br>Inscription shelters/restrooms<br>a PPE<br>for shelters/restrooms<br>a PPE<br>Products #3400       Paid by EFT #<br>42480       08/24/2021       08/24/2021       09/03/2021       09/03/2021         9269 - Ferguson Facilities Supply, HP<br>Products #3400       0337041-2       18-Custodial supplies<br>for shelters/restrooms<br>a PPE       Paid by EFT #<br>42481       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         4       Account 52220 - Agricultural Supplies<br>for shelters/restrooms<br>a PPE       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         4574 - John Deere Financial (Rural King)       E53142/62       18-Seed & straw for<br>the recovery projects       Paid by CFT #<br>474252       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)       385629       18-muffler bandage<br>4250       Paid by EFT #<br>4250       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)       371311       18-Guk engine<br>eagreaser       Paid by EFT #<br>42500       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)       371311       18-Guk engine<br>eagreaser       Paid by EFT #<br>42590 <td>55.55</td> <td>09/09/2021</td> <td></td> <td>05/05/2021</td> <td>00/21/2021</td> <td>00/21/2021</td> <td>r</td> <td>,</td> <td></td> <td>110211221715</td> <td></td> <td>51.</td>   | 55.55          | 09/09/2021   |                   | 05/05/2021 | 00/21/2021    | 00/21/2021       | r                      | ,             |                        | 110211221715     |  | 51. |
| Account S2220 - Agricultural Supply, PP         0337041-2         18-Custodial supplies for shelters/restrooms & 24480         98/24/2021         08/24/2021         08/24/2021         09/03/2021         09/03/2021           Account S2220 - Agricultural Supplies for shelters/restrooms & PPE         Account S2210 - Institutional Supplies Totals         Invoice Transactions         4           Account S2230 - Garage and Motor Supplies Account S2230 - Garage and Motor Supplies         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           Account S2230 - Garage and Motor Supplies         18-Seed & straw for revery projects         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           394 - Kleindorfer Hardware & Variety         686613         18-anit sieze         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa 37131)         18-anit sieze         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa 37131)         18-dGur engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa 37131)         18-Gur engine         Paid by EFT #  |                |              |                   |            |               |                  |                        |               |                        |                  |  |     |
| 9269 - Ferguson Facilities Supply, HP         0337041-2         % PFE<br>for shetters frestroom facilities statupplies<br>to reheat sort strest frestroom facilities statupplies<br>Account 52220 - Agricultural Supplies         Paid by EFT #<br>42481         08/24/2021         08/24/2021         09/03/2021         09/03/2021           Account 52220 - Agricultural Supplies<br>Account 52220 - Agricultural Supplies         Face and Motor Supplies         Face and Motor Supplies         Paid by EFT #<br>475 - Southern Indiana Parts, INC (Napa<br>Atto Parts)         18-Sec 48 straw for<br>turf recovery projects         Paid by EFT #<br>42524         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa<br>Atto Parts)         385629         18-muffler bandage<br>degreaser<br>42590         Paid by EFT #<br>42590         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa<br>Atto Parts)         387315         18-Gunk engine<br>degreaser<br>42590         Paid by EFT #<br>42590         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa<br>Atto Parts)         387315         18-Betly ACC         Paid by EFT #<br>42590         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa<br>Atto Parts)         387315         18-Betly ACC         Paid by EFT #<br>42590 </td <td>138.61</td> <td>09/03/2021</td> <td></td> <td>09/03/2021</td> <td>08/24/2021</td> <td>08/24/2021</td> <td>ŧ</td> <td>,</td> <td></td> <td>INBLM224621</td> <td>313 - Fastenal Company</td> <td>31.</td>  | 138.61         | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ŧ                      | ,             |                        | INBLM224621      | 313 - Fastenal Company                   | 31. |
| Products #3400         for shelters/restrooms<br>& PPE         42481           Account 52210 - Agricultural Supplies           Account 52220 - Agricultural Supplies         Has-Seed & straw for<br>turf recovery projects         Paid by Check         08/24/2021         08/24/2021         09/03/2021         09/03/2021           Account 52230 - Garage and Motor Supplies         E3142/62         Is-Seed & straw for<br>turf recovery projects         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           Account 52230 - Garage and Motor Supplies         Is-seed & straw for<br>turf recovery projects         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           Account 52230 - Garage and Motor Supplies         Is-muffler bandage         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa<br>Arto Parts)         37311         Is-Genk engine<br>degreaser         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           Account 52310 - Building Materials and Supplies         Is-voice fransactions for truck 808,<br>saw blade for concrete         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           394 - Kleindorfer Hardware & Variety         681166         Is-concrete  |                |              |                   |            |               |                  |                        | 12100         | ,                      |                  |  |     |
| Account 52210 - Agricultural Supplies<br>Account 52220 - Agricultural King)Account 52210 - Institutional SuppliesInvoice Transactions 44574 - John Deere Financial (Rural King)E53142/6218-Seed & straw for<br>turf recovery projectsPaid by Check $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 3794 - Kleindorfer Hardware & Variety68661318-anit siezePaid by EFT #<br>42524 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)38562918-muffier bandagePaid by EFT #<br>42590 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)37131118-Gunk engine<br>degresserPaid by EFT #<br>42590 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)38731518-Belt/AC<br>saw blade for concret<br>sawPaid by EFT #<br>42590 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)38731518-Belt/AC<br>sawPaid by EFT #<br>42590 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)38731518-Belt/AC<br>sawPaid by EFT #<br>ad by EFT # $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)18-Belt/AC<br>sawPaid by EFT #<br>ad by EFT # $08/24/2021$ $09/03/2021$ $09/03/2$  | 262.62         | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ŧ                      | ,             |                        | 0337041-2        |  |     |
| Account 52210 - Institutional Supplies TotalsInvoice Transactions44574 - John Deer Financial (Rural King) $E53142/62$ $18$ -Seed & straw for<br>turf recovery projectsPaid by Check $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ $09/03/2021$ Account 52220 - Agricultural SuppliesInvoice Transactions1Account 52220 - Garage and the colspan="4">Account 52220 - Agricultural Supplies $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ $09/03/2021$ Account 52230 - Garage and the colspan="4">Account 52230 - Garage and the colspan="4">Account 52230 - Garage and the colspan="4">Account 52230 - Garage and the colspan="4">Invoice Transactions1476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)38562918-muffler bandage<br>Paid by EFT #<br>42590 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)38731518-Belt/AC<br>Paid by EFT #<br>42590 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)38731518-Belt/AC<br>Paid by EFT #<br>42590 $08/24/2021$ $08/24/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)18-Belt/AC<br>Account 52230 - Garage and Motor Supple<br>42590 $09/03/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)18-Belt/AC<br>Account 52230 - Garage and Motor Supple<br>42590 $09/03/2021$ $09/03/2021$ $09/03/2021$ 476 - Southern Ind  |                |              |                   |            |               |                  |                        | 42481         | •                      |                  | Products #3400                           | Pro |
| Account 5220 - Agricultural Supplies         E53142/c9         18-Seed & straw for turf recovery projects         Paid by Check         08/24/2021         08/24/2021         09/03/2021         09/03/2021           Account 52230 - Garage and Motor Supplies           Account 52230 - Garage and Motor Supplies           394 - Kleindorfer Hardware & Variety         686613         18-anit sieze         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         37131         18-Gunk engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Gunk engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Gunk engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Gunk engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-tols for truck 808, saw biade for concrete atw         2524   | \$667.18       | . 4          | oice Transactions | Inv        | pplies Totals | stitutional Su   | ount <b>52210 - In</b> | Acco          | Q FFL                  |                  |  |     |
| Account 52230 - Garage and Motor Supplies       Account 52220 - Agricultural Supplies Totals       Invoice Transactions       1         394 - Kleindorfer Hardware & Variety       686613       18-anit sieze       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa       385629       18-muffler bandage       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa       387315       18-Gunk engine       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa       387315       18-Belt/AC       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa       387315       18-Belt/AC       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa       387315       18-Belt/AC       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa       689957       18-Belt/AC       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware &   |                |              |                   |            |               |                  |                        |               |                        | ral Supplies     |  |     |
| Account 52220 - Agricultural Supples         Totals         Invoice Transactions 1           Account 52220 - Agricultural Supples         Totals         Invoice Transactions 1           394 - Kleindorfer Hardware & Variety         686613         18-anit sieze         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         371311         18-Gunk engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Belt/AC         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Belt/AC         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Belt/AC         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Belt/AC         Paid by EFT #         08/24/2021         09/03/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa  | 229.92         | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ĸ                      |               |                        | E53142/62        | 4574 - John Deere Financial (Rural King) | 457 |
| Account 52230 - Garage =nd Motor Supplies           394 - Kleindorfer Hardware & Variety         686613         18-anit sieze         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         385629         18-muffler bandage         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         371311         18-Gunk engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         371311         18-Gunk engine         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Belt/AC         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Belt/AC         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern Indiana Parts, INC (Napa         387315         18-Belt/AC         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/03/2021           476 - Southern India   | \$229.92       | . 1          | oice Transactions | Inv        | nnlies Totals | oricultural Su   | count <b>52220 - A</b> |               | turt recovery projects |                  |  |     |
| 476 - Southern Indiana Parts, INC (Napa 385629)       18-muffler bandage       Paid by EFT # 2590       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa 37131)       18-Gunk engine degreaser       42590       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa 37131)       18-Gunk engine degreaser       42590       08/24/2021       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa 387315)       18-Belt/AC       Paid by EFT # 2590       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         40to Parts)       Auto Parts)       387315       18-Belt/AC       Paid by EFT # 2590       08/24/2021       08/24/2021       09/03/2021       09/03/2021         40to Parts)       Account 52310 - Building Materials and Supplice       Sam blade for concret saw blade for concret saw       Paid by EFT # 2524       08/24/2021       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT # 2524       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT # 2571       08/24/2021   | <i>qLDDL</i>   | -            |                   | 1110       |               | gi iouncui un uu |                        | , 100         | ies                    | nd Motor Suppli  | Account 52230 - Garage ar                |     |
| 476 - Southern Indiana Parts, INC (Napa Association of Parts)       385629       18-muffler bandage Paid by EFT # 08/24/201       08/24/201       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa Auto Parts)       371311       18-Gunk engine degreaser 42590       08/24/201       08/24/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa Auto Parts)       387315       18-Belt/AC       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa Atto Parts)       387315       18-Belt/AC       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         476 - Southern Indiana Parts, INC (Napa Atto Parts)       387315       18-Belt/AC       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021         Auto Parts)  | 13.99          | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ŧ                      | ,             | 18-anit sieze          | 686613           | 394 - Kleindorfer Hardware & Variety     | 394 |
| Auto Parts)       42590         476 - Southern Indiana Parts, INC (Napa       371311       18-Gunk engine degreaser       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         Auto Parts)       387315       18-Belt/AC       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         Auto Parts)       Auto Parts, INC (Napa       387315       18-Belt/AC       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         Auto Parts)       Account <b>52230 - Garage and Motor Supplies</b> Totals       Invoice Transactions       4         Account <b>52310 - Building Materials and Supplies</b> Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008   | 8.18           | 00/03/2021   |                   | 00/03/2021 | 08/24/2021    | 08/24/2021       | 4                      |               | 18-muffler bandage     | 385620           | 476 - Southern Indiana Parts INC (Nana   | 174 |
| Auto Parts)<br>476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)387315degreaser<br>18-Belt/AC4259008/24/202108/24/202109/03/202109/03/2021Account 52310 - Building Materials and Supplies394 - Kleindorfer Hardware & Variety68995718-tools for truck 808,<br>saw blade for concrete<br>sawPaid by EFT #<br>4252408/24/202108/24/202109/03/202109/03/2021394 - Kleindorfer Hardware & Variety68116618-concrete<br>sawPaid by EFT #<br>4252408/24/202108/24/202109/03/202109/03/2021365 - Rogers Group, INC071300840018-1/4 minus for rail<br>trailPaid by EFT #<br>4257108/24/202108/24/202109/03/202109/03/2021365 - Rogers Group, INC071300840118-1/4 minus for rail<br>trailPaid by EFT #<br>4257108/24/202108/24/202109/03/202109/03/2021365 - Rogers Group, INC071300840118-1/4 minus for rail<br>trailPaid by EFT #<br>4257108/24/202108/24/202109/03/202109/03/2021  | 0.10           | 09/03/2021   |                   | 09/03/2021 | 00/24/2021    | 00/24/2021       | r                      |               | 10-mamer bandage       | 505029           |  |     |
| 476 - Southern Indiana Parts, INC (Napa AB7315)       18-Belt/AC       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021         Auto Parts)       Account 52230 - Garage and Motor Supplies Totals       Invoice Transactions       4         Account 52310 - Building Materials and Supplies       Saw blade for concrete saw       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       689957       18-tools for truck 808, saw blade for concrete saw       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus for rail trail       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT # 08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT # 08/24/2021 </td <td>9.40</td> <td>09/03/2021</td> <td></td> <td>09/03/2021</td> <td>08/24/2021</td> <td>08/24/2021</td> <td><b>#</b></td> <td>,</td> <td>-</td> <td>371311</td> <td></td> <td></td>   | 9.40           | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | <b>#</b>               | ,             | -                      | 371311           |  |     |
| Auto Parts)       42590         Account 5230 - Garage and Motor Supplies Totals       Invoice Transactions 4         Account 52310 - Building Materials and Supplies       Invoice Transactions 4         394 - Kleindorfer Hardware & Variety       689957       18-tools for truck 808, saw blade for concrete saw       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT #       08/24/2021       0   | 12.32          | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ¥                      |               |                        | 387315           | ,  |     |
| Account 52310 - Building Materials and Supplies         394 - Kleindorfer Hardware & Variety       689957       18-tools for truck 808, saw blade for concrete saw       Paid by EFT # 42524       08/24/2021       09/03/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT # 42524       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT # 42571       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT # 42571       08/24/2021       08/24/2021       09/03/2021       09/03/2021  |                | 09/09/2021   |                   | 05/05/2021 | 00/21/2021    | 00/21/2021       | r                      |               | 10 DelyAC              | 50/515           |  |     |
| 394 - Kleindorfer Hardware & Variety       689957       18-tools for truck 808, saw blade for concrete saw       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021         394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021  | \$43.89        | 4            | oice Transactions | Inv        | pplies Totals | and Motor Su     | 2230 - Garage          | Account 5     |                        |                  |  |     |
| 394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021   | 100.00         | 00/02/2021   |                   | 00/02/2021 | 00/24/2021    | 00/24/2021       |                        |               |                        |                  | -  | 20  |
| 394 - Kleindorfer Hardware & Variety       681166       18-concrete       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021   | 108.98         | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ÷                      | ,             | ,                      | 089957           | 394 - Kleindorfer Hardware & Variety     | 394 |
| 365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT #<br>42571       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail<br>trail       Paid by EFT #<br>Paid by EFT #<br>42571       08/24/2021       08/24/2021       09/03/2021       09/03/2021   |                |              |                   |            |               |                  |                        |               |                        |                  |  |     |
| 365 - Rogers Group, INC       0713008400       18-1/4 minus       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021         365 - Rogers Group, INC       0713008401       18-1/4 minus for rail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021   | 14.00          | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | #                      |               | 18-concrete            | 681166           | 394 - Kleindorfer Hardware & Variety     | 394 |
| 42571<br>365 - Rogers Group, INC 0713008401 18-1/4 minus for rail Paid by EFT # 08/24/2021 08/24/2021 09/03/2021 09/03/2021<br>trail 42571   | 34.00          | 09/03/2021   | L                 | 09/03/2021 | 08/24/2021    | 08/24/2021       | ŧ                      |               | 18-1/4 minus           | 0713008400       | 365 - Rogers Group, INC                  | 365 |
| trail 42571  |                |              |                   |            |               |                  |                        | 42571         |                        |                  |  |     |
|  | 219.00         | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ŧ                      |               |                        | 0713008401       | 365 - Rogers Group, INC                  | 365 |
|  | \$375.98       | . 4          | oice Transactions | Inv        | pplies Totals | terials and Su   | 0 - Building Ma        |               |                        |                  |  |     |
| Account 52340 - Other Repairs and Maintenance  | ,              |              |                   |            |               |                  |                        |               |                        | pairs and Mainte | Account 52340 - Other Rep                |     |
| 5415 - Allied Wholesale Electrical Supply,         5664795         18-PVC Plumming         Paid by EFT #         08/24/2021         09/03/2021         09/03/2021  | 23.87          | 09/03/2021   |                   | 09/03/2021 | 08/24/2021    | 08/24/2021       | ŧ                      |               | 18-PVC Plumming        | 5664795          | 11 77                                    |     |
| LLC 42419  |                |              |                   |            |               |                  |                        | 42419         |                        |                  | LLC                                      | LLC |



| Vendor   | Invoice No.     | Invoice Description  | Status                   | Held Reason    | Invoice Date  | Due Date     | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|--|-----------------|--|--------------------------|----------------|---------------|--------------|------------|------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S                                       | 51301)          |  |                          |                |               |              |            |                  |              |                |
| Department 18 - Parks & Recreation   |                 |  |                          |                |               |              |            |                  |              |                |
| Program <b>189000 - Operations</b><br>Account <b>52340 - Other Rep</b>       | airs and Mainto | nanco  |                          |                |               |              |            |                  |              |                |
| 409 - Black Lumber Co. INC   | 483686          | 18-materials for   | Paid by EFT #            |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 64.83          |
|  | 105000          | Buiilding Trades   | 42438                    |                | 00/21/2021    | 00/21/2021   | 09,09,2021 |                  | 05,05,2021   | 01.05          |
| 394 - Kleindorfer Hardware & Variety   | 682409          | 18-power strip   | Paid by EFT #<br>42524   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 22.99          |
| 786 - Richard's Small Engine, INC  | 441493          | 18-supplies to rebuild<br>front wheels on a<br>Hustler at Bryan Park | Paid by EFT #<br>42568   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 77.02          |
| 4458 - SiteOne Landscape Supply Holding,<br>LLC                              | 111904637-001   | (10) swing joints for irrigation systems                             | Paid by EFT #<br>42588   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 195.87         |
| Assessment F24220 Others Com   |                 |  | Account <b>52340</b>     | - Other Repair | 's and Mainte | nance Totals | Invo       | ice Transactions | 5            | \$384.58       |
| Account <b>52420 - Other Sup</b><br>4574 - John Deere Financial (Rural King) | 1548 Credit     | 18-CREDIT (purchase  | Paid by Check            |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | (213.99)       |
|  | 1540 Credit     | made w/ tax charged)   | # 74326                  |                | 00/24/2021    | 00/24/2021   | 09/03/2021 |                  | 09/09/2021   | (213.33)       |
| 4574 - John Deere Financial (Rural King)                                     | 1548 Charge     | 18-Dump cart<br>(purchase made w/ tax<br>charged)                    | Paid by Check<br># 74326 |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 213.99         |
| 313 - Fastenal Company   | INBLM224582     | 18-Custodial supplies<br>for shelters/restrooms<br>& PPE             | Paid by EFT #<br>42480   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 138.03         |
| 313 - Fastenal Company   | INBLM224719     | 18-Custodial supplies<br>for shelters/restrooms<br>& PPE             | Paid by EFT #<br>42480   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 37.41          |
| 313 - Fastenal Company   | INBLM224621     | 18-Custodial supplies<br>for shelters/restrooms<br>& PPE             | Paid by EFT #<br>42480   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 61.45          |
| 9269 - Ferguson Facilities Supply, HP<br>Products #3400                      | 0337041-1       | 18-(6) Pick-up tools   | Paid by EFT #<br>42481   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 99.00          |
| 394 - Kleindorfer Hardware & Variety   | 681622          | 18-utility knife   | Paid by EFT #<br>42524   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 14.97          |
| 394 - Kleindorfer Hardware & Variety   | 690175          | 18-cabinet door lock   | Paid by EFT #<br>42524   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 10.98          |
| 394 - Kleindorfer Hardware & Variety   | 686673          | 18-picture wire, eyelets   | 42524                    |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 3.17           |
| 394 - Kleindorfer Hardware & Variety   | 689887          | 18-zip ties, staples,<br>garden stakes                               | Paid by EFT #<br>42524   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 74.26          |
| 4394 - Richardson Enterprises of Blgtn,LLC<br>(FastSigns)                    | INV-53424       | 18-(3) signs: JCT Trail<br>& magnetic signs for<br>SYMB              | Paid by EFT #<br>42569   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 114.20         |
| 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts)                       | 388256          | 18-battery for Hustler   | Paid by EFT #<br>42590   |                | 08/24/2021    | 08/24/2021   | 09/03/2021 |                  | 09/03/2021   | 125.42         |



| Vendor  | Invoice No.          | Invoice Description   | Status                   | Held Reason        | Invoice Date   | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount       |
|---|----------------------|---|--------------------------|--------------------|----------------|----------------------|------------|-------------------|--------------|----------------------|
| Fund 200 - Parks and Recreation Gen (S  | 51301)               |   |                          |                    |                |                      |            |                   |              |                      |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189000 - Operations</b> |                      |   |                          |                    |                |                      |            |                   |              |                      |
| Account 52420 - Other Sup   | plies                |   |                          |                    |                |                      |            |                   |              |                      |
| 7843 - ZW USA INC (Dog Waste Depot)   | 428900               | (20) cs dog waste bags  |                          |                    | 08/24/2021     | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 599.80               |
|   |                      | (40,000 bags)   | 42634                    | Account 524        | 20 - Other Su  | nnlies Totals        | Inve       | oice Transactions | 13           | \$1,278.69           |
| Account 53160 - Instructio  | n                    |   |                          |                    |                |                      | 1110       |                   | 10           | <i>\\\\\\\\\\\\\</i> |
| 9031 - Indiana Park And Recreation<br>Association                                   | 34364                | 18- IPRA Conference<br>Fees for McDevitt and<br>Street          | Paid by Check<br># 74322 |                    | 08/24/2021     | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 325.00               |
|   |                      |   |                          | Account            | 53160 - Instr  | uction Totals        | Invo       | oice Transactions | 1            | \$325.00             |
| Account 53540 - Natural Ga  |                      |   |                          |                    |                |                      |            |                   |              |                      |
| 6769 - EDF, INC (EDF Energy Services)   | 122921ES             | 06-City FacNatural<br>Gas Commodity-July<br>2021 management fee | Paid by EFT #<br>42398   |                    | 08/18/2021     | 08/18/2021           | 08/18/2021 |                   | 08/18/2021   | 59.83                |
| 222 - Vectren   | 0255189474081<br>121 | 18-Natural Gas July<br>SYP Maint                                | Paid by Check<br># 74294 |                    | 08/18/2021     | 08/18/2021           | 08/18/2021 |                   | 08/18/2021   | 50.82                |
|   | 121                  | STP Maint   | # 74294                  | Account 5          | 3540 - Natur   | al Gas Totals        | Invo       | oice Transactions | 2            | \$110.65             |
| Account 53920 - Laundry a   | nd Other Sanita      | tion Services   |                          | , lecount a        |                |                      | 1110       |                   | -            | <i>q</i> 110100      |
| 19171 - Aramark Uniform & Career Apparel  |                      | 18-Uniform & mat  | Paid by EFT #            |                    | 08/24/2021     | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 16.70                |
| Group, INC<br>4175 - The Stables Events, LLC (Izzy's                                | 13639                | cleaning services<br>18-Pumping & of (9)                        | 42427<br>Paid by EFT #   |                    | 08/24/2021     | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 1,240.00             |
| Rentals)  | 13039                | port-a-lets   | 42607                    |                    | 00/24/2021     | 00/24/2021           | 09/03/2021 |                   | 09/03/2021   |                      |
|   |                      |   | 53920 - Laund            | ry and Other       | Sanitation Se  | rvices Totals        | Invo       | oice Transactions | 2            | \$1,256.70           |
| Account 53990 - Other Serv  |                      |   |                          |                    |                |                      |            |                   |              |                      |
| 6330 - Marshall Security LLC  | 2024                 | 18-Security services for<br>month of August                     | Paid by EFT #<br>42534   |                    | 08/24/2021     | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 8,850.00             |
|   |                      | , , , , , , , , , , , , , , , , , , ,                           |                          | 90 - Other Se      | ervices and Ch | narges Totals        | Invo       | oice Transactions | 1            | \$8,850.00           |
|   |                      |   |                          | Program <b>1</b>   | 89000 - Opera  | ations Totals        | Invo       | oice Transactions | 37           | \$13,522.59          |
| Program 189006 - Switchyard Prope   |                      |   |                          |                    |                |                      |            |                   |              |                      |
| Account 52420 - Other Sup   |                      |   | //                       |                    |                |                      |            |                   |              |                      |
| 19275 - Aqua Pro Pool & Spa Specialists,<br>INC                                     | 29198                | 18 SYP 24 gallons<br>Sodium Hypochlorite                        | Paid by EFT #<br>42426   |                    | 08/24/2021     | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 143.76               |
| 394 - Kleindorfer Hardware & Variety  | 681688               | for Spray Pad<br>18 SYP misc hardware                           | Paid by EFT #            |                    | 08/24/2021     | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 12.46                |
|   |                      |   | 42524                    | Account <b>524</b> | 20 - Other Su  | pplies Totals        | Invo       | oice Transactions | 2            | \$156.22             |
| Account 53540 - Natural Ga  | is                   |   |                          |                    |                |                      |            |                   |              |                      |
| 222 - Vectren   | 0256043968081<br>121 | 18-Natural Gas July<br>SYP Pav                                  | Paid by Check<br># 74294 |                    | 08/18/2021     | 08/18/2021           | 08/18/2021 |                   | 08/18/2021   | 30.07                |
|   |                      |   |                          | Account 5          | 3540 - Natur   | <b>al Gas</b> Totals | Invo       | oice Transactions | 1            | \$30.07              |



| Vendor   | Invoice No.    | Invoice Description  | Status                 | Held Reason          | Invoice Date   | Due Date        | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------|--|------------------------|----------------------|----------------|-----------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S                                 | 51301)         |  |                        |                      |                |                 |            |                   |              |                |
| Department 18 - Parks & Recreation                                     |                |  |                        |                      |                |                 |            |                   |              |                |
| Program 189006 - Switchyard Prope                                      |                |  |                        |                      |                |                 |            |                   |              |                |
| Account 53920 - Laundry a  | nd Other Sani  | tation Services  |                        |                      |                |                 |            |                   |              |                |
| 53657 - Plymate, INC   | 3032084        | 18 SYP Vestibule Rug<br>Service                                      | Paid by EFT #<br>42557 |                      | 08/24/2021     | 08/24/2021      | 09/03/2021 | L                 | 09/03/2021   | 114.33         |
|  |                | Account  | 53920 - Laund          | lry and Other        | Sanitation Se  | ervices Totals  | Inv        | oice Transactions | 5 1          | \$114.33       |
| Account 53990 - Other Ser  | vices and Chai | ges  |                        |                      |                |                 |            |                   |              |                |
| 6330 - Marshall Security LLC   | 2014           | 18 SYP Marshall MSI<br>Security – August<br>(CARES)                  | Paid by EFT #<br>42534 |                      | 08/24/2021     | 08/24/2021      | 09/03/2021 |                   | 09/03/2021   | 8,184.00       |
|  |                |  |                        |                      | ervices and Ch | -               |            | oice Transactions |              | \$8,184.00     |
|  |                |  | Progra                 | im <b>189006 - S</b> | Switchyard Pro | operty Totals   | Inv        | oice Transactions | 5 5          | \$8,484.62     |
| Program 189500 - Landscaping   |                |  |                        |                      |                |                 |            |                   |              |                |
| Account 52420 - Other Sup  | plies          |  |                        |                      |                |                 |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety                                   | 689822         | 18-JB Weld   | Paid by EFT #<br>42524 |                      | 08/24/2021     | 08/24/2021      | 09/03/2021 | L                 | 09/03/2021   | 5.19           |
| 4394 - Richardson Enterprises of Blgtn,LLC<br>(FastSigns)              | INV-53412      | 18- LAND pesticide<br>application signs (25-<br>24"x18" & 25- 6"x8") | Paid by EFT #<br>42569 |                      | 08/24/2021     | 08/24/2021      | 09/03/2021 |                   | 09/03/2021   | 435.51         |
|  |                | · · · · ,  |                        | Account 524          | 20 - Other Su  | pplies Totals   | Inv        | oice Transactions | 5 2          | \$440.70       |
| Account 53990 - Other Ser  | vices and Chai | ges  |                        |                      |                |                 |            |                   |              |                |
| 121 - Eco Logic, LLC   | 4815           | 18- LAND Invasive<br>Plant Mgmt at Griffy<br>Lake NP & Miller-       | Paid by EFT #<br>42473 |                      | 08/24/2021     | 08/24/2021      | 09/03/2021 | L                 | 09/03/2021   | 6,249.97       |
|  | 4010           | Showers  | Daid by FFT #          |                      | 00/24/2021     | 00/24/2021      | 00/02/2021 |                   | 00/02/2021   | 7 ( 4 4 0 0    |
| 121 - Eco Logic, LLC   | 4819           | 18 - LAND Invasive<br>Management at SYP<br>(19.17 acres)             | Paid by EFT #<br>42473 |                      | 08/24/2021     | 08/24/2021      | 09/03/2021 | L                 | 09/03/2021   | 7,644.00       |
| 121 - Eco Logic, LLC   | 4816           | 18- LAND Invasive<br>Management at PRE<br>(2.14 acres)               | Paid by EFT #<br>42473 |                      | 08/24/2021     | 08/24/2021      | 09/03/2021 | L                 | 09/03/2021   | 855.01         |
|  |                | (  | Account 539            | 990 - Other Se       | ervices and Ch | narges Totals   | Inv        | oice Transactions | 5 3          | \$14,748.98    |
|  |                |  |                        |                      | 9500 - Landso  | -               | Inv        | oice Transactions | 5 5          | \$15,189.68    |
| Program <b>189501 - Cemeteries</b><br>Account <b>53540 - Natural G</b> | as             |  |                        |                      |                |                 |            |                   |              | 1 - 7          |
| 6769 - EDF, INC (EDF Energy Services)                                  | 122921ES       | 06-City FacNatural<br>Gas Commodity-July                             | Paid by EFT #<br>42398 |                      | 08/18/2021     | 08/18/2021      | 08/18/2021 | L                 | 08/18/2021   | 1.03           |
|  |                | 2021 management fee  |                        | Account              | 53540 - Natur  | al Gas Totals   | Inv        | oice Transactions | - 1          | \$1.03         |
|  |                |  |                        |                      | 89501 - Ceme   |                 |            | oice Transactions |              | \$1.03         |
|  |                |  |                        |                      | 09301 - Cellie | CIENCES I ULDIS | THA        | VICE ITALISACUOUS | ) <b>T</b>   | \$1.05         |



| Vendor  | Invoice No.      | Invoice Description                           | Status                 | Held Reason            | Invoice Date  | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|------------------|---|------------------------|------------------------|---------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen                     | (S1301)          |   |                        |                        |               |                      |            |                   |              |                |
| Department 18 - Parks & Recreation                      |                  |   |                        |                        |               |                      |            |                   |              |                |
| Program 189503 - Urban Forestry                         | - to Constant    |   |                        |                        |               |                      |            |                   |              |                |
| Account <b>53140 - Extermi</b>                          |                  |   |                        |                        | 00/24/2021    | 00/24/2021           | 00/02/2021 |                   | 00/02/2021   | 250.00         |
| 5839 - Young Environmental Solutions, IN<br>(Pest Pros) | IC 653613        | 18 - UF - Hornet Nest<br>Removal (715 W 13th) | Paid by EFT #          |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 250.00         |
| (Fest Flos)   |                  |   |                        | unt <b>53140 - Ext</b> | erminator Se  | rvices Totals        | Inve       | oice Transactions | : 1          | \$250.00       |
| Account 53990 - Other Se                                | ervices and Char | aes   | 10000                  |                        |               |                      | 1110       |                   | -            | 4250100        |
| 3735 - Bluestone, LLC                                   | 8610             | 18 - UF - Tree Pruning                        | Paid by EFT #          |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 1,560.00       |
|   |                  | (810 N Woodlawn)                              | 42443                  |                        | ,-,           | ,-,                  | ,,         |                   | ,            | _,             |
| 3735 - Bluestone, LLC                                   | 8532             | 18 - UF - Limb                                | Paid by EFT #          |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 1,250.00       |
|   |                  | Removal (1101 S Fess)                         |                        |                        |               |                      |            |                   |              |                |
| 5424 - Davey Resource Group (Davey Tre                  | e 121295         | 18 - UF - Contracted                          | Paid by EFT #          |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 8,557.40       |
| Expert)<br>5424 - Davey Resource Group (Davey Tre       | 118357           | Small Tree Pruning<br>18 - UF - Contracted    | 42467<br>Paid by EFT # |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 525.00         |
| Expert)   | 110557           | Small Tree Pruning                            | 42467                  |                        | 00/24/2021    | 00/24/2021           | 09/09/2021 |                   | 09/03/2021   | 525.00         |
| 29 - The F.A. Bartlett Tree Expert Compa                | ny 39745732-0    | 18 - UF - EAB                                 | Paid by EFT #          |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 9,310.00       |
|   | ,                | Treatment 2021                                | 42605                  |                        |               |                      |            |                   |              | ,              |
|   |                  |   | Account 53             | 990 - Other Se         |               |                      | Invo       | oice Transactions | 5            | \$21,202.40    |
|   |                  |   |                        | Program <b>1895(</b>   |               |                      | Invo       | oice Transactions | 6            | \$21,452.40    |
|   |                  |   |                        | epartment <b>18 -</b>  |               |                      | Invo       | oice Transactions | 106          | \$99,839.48    |
|   |                  |   | Fund <b>200 - P</b>    | arks and Recre         | eation Gen (S | <b>1301)</b> Totals  | Invo       | oice Transactions | 106          | \$99,839.48    |
| Fund 201 - Parks and Rec Non Revert                     | ing              |   |                        |                        |               |                      |            |                   |              |                |
| Department 18 - Parks & Recreation                      |                  |   |                        |                        |               |                      |            |                   |              |                |
| Program 181001 - Health & Wellne                        |                  |   |                        |                        |               |                      |            |                   |              |                |
| Account <b>53940 - Tempor</b>                           | ,                | 1 /   |                        |                        |               |                      |            |                   |              |                |
| 7769 - Angela Geiger                                    | 081821           | 18 - Switchyard Park                          | Paid by EFT #          |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 62.50          |
| 6110 - Darrelyn Valdez                                  | 072721           | fitness instructor pay<br>18- SPY Fitness     | 42488<br>Paid by EFT # |                        | 08/24/2021    | 08/24/2021           | 09/03/2021 |                   | 09/03/2021   | 131.25         |
|   | 0/2/21           | Instructor Pay                                | 42618                  |                        | 00/24/2021    | 00/24/2021           | 09/03/2021 |                   | 09/03/2021   | 151.25         |
|   |                  |   | count 53940 -          | Temporary Col          | ntractual Emi | <b>plovee</b> Totals | Invo       | oice Transactions | 2            | \$193.75       |
|   |                  |   |                        | gram <b>181001 -</b>   |               |                      | Invo       | oice Transactions | 2            | \$193.75       |
| Program 182001 - Aquatics - Brya                        | n Pool           |   |                        | -                      |               |                      |            |                   |              | ·              |
| Account 43220 - Facility                                | Rentals          |   |                        |                        |               |                      |            |                   |              |                |
| 204 - State Of Indiana                                  | July 21Sales     | 18-July 2021 Sales Tax                        | Paid by EFT #          |                        | 08/18/2021    | 08/18/2021           | 08/18/2021 |                   | 08/18/2021   | 133.54         |
|   | Tax              |   | 42396                  |                        |               |                      |            |                   |              |                |
|   |                  |   |                        | Account <b>4322</b>    | -             |                      |            | oice Transactions |              | \$133.54       |
|   |                  |   | Progra                 | m <b>182001 - Aq</b>   | uatics - Brya | n Pool Totals        | Invo       | oice Transactions | 5 1          | \$133.54       |
| Program 182006 - Aquatics - Pool                        |                  |   |                        |                        |               |                      |            |                   |              |                |
| Account 43290 - Concess                                 |                  |   |                        |                        |               |                      |            |                   |              |                |
| 204 - State Of Indiana                                  | July 21Sales     | 18-July 2021 Sales Tax                        | ,                      |                        | 08/18/2021    | 08/18/2021           | 08/18/2021 |                   | 08/18/2021   | 802.55         |
|   | Tax              |   | 42396                  | Account 4'             | 3290 - Conce  | ccione Totala        | Tour       | oice Transactions | < <b>1</b>   | \$802.55       |
|   |                  |   |                        | Account 4.             | 5290 - COUCE  | SSIGHS TOURIS        | TUA        |                   | ) I          | \$0U2.55       |
|   |                  |   |                        |                        |               |                      |            |                   |              |                |



| Vendor   | Invoice No.         | Invoice Description                         | Status                   | Held Reason            | Invoice Date    | Due Date       | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|---------------------|---|--------------------------|------------------------|-----------------|----------------|------------|----------------------------|----------------|
| Fund 201 - Parks and Rec Non Reverting   | g                   |   |                          |                        |                 |                |            |                            |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>182006 - Aquatics - Pool C</b> | oncossions          |   |                          |                        |                 |                |            |                            |                |
| Account 43295 - Concessio  |                     |   |                          |                        |                 |                |            |                            |                |
| 204 - State Of Indiana   | July 21Sales<br>Tax | 18-July 2021 Sales Tax                      | Paid by EFT #<br>42396   |                        | 08/18/2021      | 08/18/2021     | 08/18/2021 | 08/18/2021                 | 388.77         |
| 204 - State Of Indiana   | July 21FB Tax       | 18-Sales Tax July 2021                      |                          |                        | 08/18/2021      | 08/18/2021     | 08/18/2021 | 08/18/2021                 | 55.53          |
|  |                     |   | Acc                      | count <b>43295 -</b> ( | Concessions F   | B Tax Totals   | Invo       | pice Transactions 2        | \$444.30       |
| Account 52330 - Street , Al  | * ·                 |   |                          |                        |                 |                |            |                            |                |
| 5969 - Coca Cola Bottling CO. Consolidated   |                     | 18 - Bryan Pool<br>Concessions Drinks       | Paid by EFT #<br>42457   |                        | 08/24/2021      | 08/24/2021     |            | 09/03/2021                 | 622.43         |
| 5819 - Synchrony Bank  | 7389                | 18 - Bryan Pool<br>Concessions Supplies     | Paid by Check<br># 74337 |                        | 08/24/2021      | 08/24/2021     | 09/03/2021 | 09/03/2021                 | 52.54          |
|  |                     |   | count <b>52330 - 9</b>   | Street , Alley,        | and Sewer Ma    | aterial Totals | Invo       | pice Transactions 2        | \$674.97       |
| Account 53630 - Machinery  |                     | -   |                          |                        | 00/24/2021      | 00/24/2021     | 00/02/2021 | 00/02/2021                 | 120.00         |
| 138 - Gooldy & Sons, INC   | H 2915              | 18 - BP Pool Ice Maker<br>Repair            | 42492                    |                        | 08/24/2021      | 08/24/2021     | 09/03/2021 | 09/03/2021                 | 130.00         |
|  |                     |   | ount <b>53630 - M</b>    | lachinery and          | Equipment R     | epairs Totals  | Invo       | pice Transactions 1        | \$130.00       |
|  |                     |   | Program <b>1820</b>      | 06 - Aquatics          | - Pool Conce    | ssions Totals  | Invo       | pice Transactions 6        | \$2,051.82     |
| Program 183500 - Golf Services   |                     |   |                          |                        |                 |                |            |                            |                |
| Account 43220 - Facility Re  | entals              |   |                          |                        |                 |                |            |                            |                |
| 204 - State Of Indiana   | July 21Sales<br>Tax | 18-July 2021 Sales Tax                      | Paid by EFT #<br>42396   |                        |                 | 08/18/2021     |            | 08/18/2021                 | 19.48          |
|  |                     |   |                          | Account 4322           | 20 - Facility R | entals Totals  | Invo       | pice Transactions 1        | \$19.48        |
| Account 43290 - Concessio  |                     |   |                          |                        |                 |                |            |                            |                |
| 204 - State Of Indiana   | July 21Sales<br>Tax | 18-July 2021 Sales Tax                      | Paid by EFT #<br>42396   |                        |                 | 08/18/2021     |            | 08/18/2021                 | 639.25         |
| Assessed 42205 - Ostrassis   |                     |   |                          | Account 4              | 3290 - Conce    | ssions lotals  | Invo       | pice Transactions 1        | \$639.25       |
| Account 43295 - Concessio  |                     | 10 July 2021 Cales Tay                      | Daid by EET #            |                        | 00/10/2021      | 00/10/2021     | 00/10/2021 | 08/18/2021                 | 110.07         |
| 204 - State Of Indiana   | July 21Sales<br>Tax | 18-July 2021 Sales Tax                      | 42396                    |                        | 08/18/2021      | 08/18/2021     | 08/18/2021 | 08/18/2021                 | 112.37         |
| 204 - State Of Indiana   | July 21FB Tax       | 18-Sales Tax July 2021                      | Paid by EFT #<br>42397   |                        | 08/18/2021      | 08/18/2021     | 08/18/2021 | 08/18/2021                 | 16.05          |
|  |                     |   | Acc                      | count <b>43295 -</b> ( | Concessions F   | B Tax Totals   | Invo       | pice Transactions 2        | \$128.42       |
| Account 52330 - Street , Al  | ley, and Sewer      | Material                                    |                          |                        |                 |                |            |                            |                |
| 38 - B & B Food Distributors, INC  | 280507              | 18 - Cascades Hotdogs<br>/ Misc Concessions | Paid by EFT #<br>42430   |                        | 08/24/2021      | 08/24/2021     | 09/03/2021 | 09/03/2021                 | 495.09         |
| 205 - City Of Bloomington  | 322328              | 18 - Best Beers                             | Paid by Check<br># 74306 |                        | 08/24/2021      | 08/24/2021     | 09/03/2021 | 09/03/2021                 | 98.40          |
| 205 - City Of Bloomington  | 322492              | 18 - Best Beers                             | Paid by Check<br># 74308 |                        | 08/24/2021      | 08/24/2021     | 09/03/2021 | 09/03/2021                 | 1,002.65       |
| 205 - City Of Bloomington  | 100161              | 18 - Monarch                                | Paid by Check<br># 74308 |                        | 08/24/2021      | 08/24/2021     | 09/03/2021 | 09/03/2021                 | 875.20         |
|  |                     |   |                          |                        |                 |                |            |                            |                |



| Vendor   | Invoice No.         | Invoice Description              | Status                   | Held Reason        | Invoice Date   | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|---------------------|----------------------------------|--------------------------|--------------------|----------------|-----------------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Reverting<br>Department 18 - Parks & Recreation | 9                   |                                  |                          |                    |                |                       |            |                   |              |                |
| Program 183500 - Golf Services   |                     |                                  |                          |                    |                |                       |            |                   |              |                |
| Account 52330 - Street , Al  | lev, and Sewer      | Material                         |                          |                    |                |                       |            |                   |              |                |
| 5969 - Coca Cola Bottling CO. Consolidated                                   |                     | 18- Cascades Bottles<br>and BIBs | Paid by EFT #<br>42457   |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 360.95         |
| 5819 - Synchrony Bank  | 6628                | 18 - Snack Bar items             | Paid by Check<br># 74337 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 11.92          |
| 5819 - Synchrony Bank  | 6553                | 18 - Snack Bar items             | Paid by Check<br># 74337 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 8.94           |
| 5819 - Synchrony Bank  | 9438                | 18 - Snack Bar items             | Paid by Check<br># 74337 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 87.76          |
| 5819 - Synchrony Bank  | 0729 062321         | 18 - Snack Bar items             | Paid by Check<br># 74337 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 8.94           |
| 5819 - Synchrony Bank  | 7699                | 18 - Snack Bar items             | Paid by Check<br># 74337 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 36.90          |
|  |                     | Ac                               | count <b>52330 - S</b>   | Street , Alley, a  | and Sewer Ma   | terial Totals         | Invo       | oice Transactions | 10           | \$2,986.75     |
| Account 52420 - Other Sup  | •                   |                                  |                          |                    |                |                       |            |                   |              |                |
| 5819 - Synchrony Bank  | 0730 082321         | 18-trash bags                    | Paid by Check<br># 74337 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 80.32          |
|  |                     |                                  |                          |                    | 20 - Other Su  |                       |            | pice Transactions |              | \$80.32        |
|  | Chan                |                                  |                          | Program <b>183</b> | 500 - Golf Se  | rvices Totals         | Invo       | pice Transactions | 15           | \$3,854.22     |
| Program 183501 - Golf Course - Pro<br>Account 43340 - Pro Shop S             | -                   |                                  |                          |                    |                |                       |            |                   |              |                |
| 204 - State Of Indiana   | July 21Sales<br>Tax | 18-July 2021 Sales Tax           | Paid by EFT #<br>42396   |                    | 08/18/2021     | 08/18/2021            | 08/18/2021 |                   | 08/18/2021   | 801.76         |
|  | Tux                 |                                  | 12550                    | Account 433        | 40 - Pro Shop  | Sales Totals          | Invo       | oice Transactions | 1            | \$801.76       |
| Account 52330 - Street , Al  | ley, and Sewer      | Material                         |                          |                    |                |                       |            |                   |              |                |
| 4072 - Acushnet Company  | 911646346           | 18-Pro Shop Supplies             | Paid by Check<br># 74304 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 822.95         |
| 4072 - Acushnet Company  | 911646833           | 18-Pro Shop Supplies             | Paid by Check<br># 74304 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 532.44         |
| 4072 - Acushnet Company  | 911699950           | 18-Pro Shop Supplies             | Paid by Check<br># 74304 |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 1,256.44       |
| 53619 - Ping, INC  | 15905736            | 18 - Credit Memo                 | Paid by EFT #<br>42556   |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | (177.15)       |
| 53619 - Ping, INC  | 15931397            | 18-Pro Shop Supplies             | Paid by EFT #<br>42556   |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 661.08         |
| 53619 - Ping, INC  | 15937555            | 18-Pro Shop Supplies             | Paid by EFT #<br>42556   |                    | 08/24/2021     | 08/24/2021            | 09/03/2021 |                   | 09/03/2021   | 769.84         |
|  |                     | Ac                               | count 52330 - S          | Street , Alley, a  | and Sewer Ma   | <b>iterial</b> Totals |            | oice Transactions | -            | \$3,865.60     |
|  |                     |                                  | Program                  | 183501 - Gol       | f Course - Pro | Shop Totals           | Invo       | pice Transactions | 7            | \$4,667.36     |



| Vendor  | Invoice No.         | Invoice Description   | Status                   | Held Reason            | Invoice Date    | Due Date             | G/L Date   | Received Date      | Payment Date | Invoice Amount |
|---|---------------------|---|--------------------------|------------------------|-----------------|----------------------|------------|--------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Reve                                     | erting              | ·   |                          |                        |                 |                      |            |                    |              |                |
| Department 18 - Parks & Recreation                                    |                     |   |                          |                        |                 |                      |            |                    |              |                |
| Program 184000 - Natural Reso   |                     |   |                          |                        |                 |                      |            |                    |              |                |
| Account 43260 - Equip   |                     |   |                          |                        | 00/10/2021      | 00/10/2021           | 00/10/2021 |                    |              | 744.00         |
| 204 - State Of Indiana  | July 21Sales<br>Tax | 18-July 2021 Sales Tax  | Paid by EFT #<br>42396   |                        | 08/18/2021      | 08/18/2021           | 08/18/2021 |                    | 08/18/2021   | 711.00         |
|   | Tux                 |   |                          |                        | Equipment R     | entals Totals        | Inv        | voice Transactions | 1            | \$711.00       |
|   |                     |   |                          | ogram <b>184000</b>    |                 |                      |            | voice Transactions | 1            | \$711.00       |
| Program <b>184500 - Youth Servic</b>                                  | es -Juke Box        |   |                          |                        |                 |                      |            |                    |              |                |
| Account 53540 - Natur   | al Gas              |   |                          |                        |                 |                      |            |                    |              |                |
| 6769 - EDF, INC (EDF Energy Services                                  | ) 122921ES          | 06-City FacNatural<br>Gas Commodity-July<br>2021 management fee   | Paid by EFT #<br>42398   |                        | 08/18/2021      | 08/18/2021           | 08/18/2021 |                    | 08/18/2021   | 6.56           |
|   |                     |   |                          |                        | 53540 - Natur   |                      | Inv        | oice Transactions  | 1            | \$6.56         |
|   |                     |   | Program 1                | .84500 - Youth         | Services -Juk   | <b>ke Box</b> Totals | Inv        | voice Transactions | 1            | \$6.56         |
| Program <b>184501 - Youth Servic</b><br>Account <b>52420 - Other</b>  |                     |   |                          |                        |                 |                      |            |                    |              |                |
| 5819 - Synchrony Bank   | 3049 082321         | 18-Kid City Summer<br>Camp Activity, Cleaning<br>and Art Supplies | Paid by Check<br># 74337 |                        | 08/24/2021      | 08/24/2021           | 09/03/2021 |                    | 09/03/2021   | 167.58         |
|   |                     |   |                          | Account 524            | 20 - Other Su   | <b>pplies</b> Totals | Inv        | oice Transactions  | 1            | \$167.58       |
|   |                     | F   | Program <b>18450</b>     | 1 - Youth Serv         | ices-Kid City ( | Camps Totals         | Inv        | oice Transactions  | 1            | \$167.58       |
| Program <b>185000 - Twin Lakes R</b><br>Account <b>43220 - Facili</b> |                     |   |                          |                        |                 |                      |            |                    |              |                |
| 204 - State Of Indiana  | July 21Sales<br>Tax | 18-July 2021 Sales Tax  | Paid by EFT #<br>42396   |                        |                 | 08/18/2021           |            |                    | 08/18/2021   | 357.51         |
|   |                     |   |                          | Account 432            | 20 - Facility R | entals Totals        | Inv        | oice Transactions  | 1            | \$357.51       |
| Account 52210 - Instit  |                     |   |                          |                        | 00/04/0004      |                      |            |                    |              |                |
| 5819 - Synchrony Bank   | 6256                | 18 - TLRC Facility<br>Institutional Supplies                      | Paid by Check<br># 74337 |                        | 08/24/2021      | 08/24/2021           | 09/03/2021 |                    | 09/03/2021   | 145.74         |
|   |                     |   |                          | ount <b>52210 - Ir</b> | stitutional Su  | polies Totals        | Inv        | oice Transactions  | 1            | \$145.74       |
| Account <b>52310 - Build</b> i  | ng Materials and S  | upplies   |                          |                        |                 |                      |            |                    | _            | 4 - 1 - 1 - 1  |
| 294 - All-Phase Electric Supply, INC                                  | 0740-1004341        | 18-flat panel   | Paid by EFT #<br>42418   |                        | 08/24/2021      | 08/24/2021           | 09/03/2021 |                    | 09/03/2021   | 140.00         |
|   |                     |   | Account <b>52310</b>     | ) - Building Ma        | terials and Su  | pplies Totals        | Inv        | oice Transactions  | 1            | \$140.00       |
| Account 53540 - Natur   |                     |   |                          |                        |                 |                      |            |                    |              |                |
| 6769 - EDF, INC (EDF Energy Services                                  | ) 122921ES          | 06-City FacNatural<br>Gas Commodity-July<br>2021 management fee   | Paid by EFT #<br>42398   |                        | 08/18/2021      | 08/18/2021           | 08/18/2021 |                    | 08/18/2021   | 67.37          |
|   |                     |   |                          | Account !              | 53540 - Natur   | al Gas Totals        | Inv        | oice Transactions  | 1            | \$67.37        |
| Account 53610 - Buildi  | ng Repairs          |   |                          |                        |                 |                      |            |                    |              |                |
|   |                     |   |                          |                        | 00/04/0004      | 00/24/2021           | 00/02/2021 | 1                  | 09/03/2021   | 81.62          |
| 53657 - Plymate, INC  | 3033662             | 18 - TLRC Entry Mat<br>Service                                    | Paid by EFT #<br>42557   |                        | 08/24/2021      | 08/24/2021           | 09/03/2021 | L                  | 09/03/2021   |                |



| Vendor                                | Invoice No.      | Invoice Description           | Status                  | Held Reason          | Invoice Date         | Due Date             | G/L Date     | Received Date     | Payment Date | Invoice Amount   |
|---------------------------------------|------------------|-------------------------------|-------------------------|----------------------|----------------------|----------------------|--------------|-------------------|--------------|------------------|
| Fund 201 - Parks and Rec Non Revertin | ıg               |                               |                         |                      |                      |                      |              |                   |              |                  |
| Department 18 - Parks & Recreation    |                  |                               |                         |                      |                      |                      |              |                   |              |                  |
| Program 185000 - Twin Lakes Recr      |                  |                               |                         |                      |                      |                      |              |                   |              |                  |
| Account 53910 - Dues and              |                  |                               |                         |                      |                      |                      |              |                   |              |                  |
| 454 - DirecTV, LLC                    | 075619410X21     |                               |                         |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 228.98           |
|                                       | 0822             | TLRC                          | # 74310                 | t <b>53910 - Due</b> | s and Subscri        | ntions Totals        | Inv          | oice Transactions | 1            | \$228.98         |
| Account <b>53950 - Landfill</b>       |                  |                               | Account                 | 1 33910 - Due        | s and Subscri        |                      | TIIV         |                   | 1            | φ <b>220.</b> 90 |
| 2260 - Republic Services, INC         | 0694-            | 18-Landfill September         | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 278.28           |
|                                       | 002785893        | TLRC                          | 42565                   |                      | 00/21/2021           | 00/21/2021           | 05/05/2021   |                   | 05/05/2021   | 270.20           |
|                                       |                  |                               |                         | Acco                 | unt <b>53950 - L</b> | andfill Totals       | Inv          | oice Transactions | 1            | \$278.28         |
|                                       |                  |                               | Program <b>18500</b>    | 0 - Twin Lake        | s Recreation (       | Center Totals        | Inv          | oice Transactions | 7            | \$1,299.50       |
| Program 185002 - TLRC-Health & V      | Vellness         |                               |                         |                      |                      |                      |              |                   |              |                  |
| Account 53940 - Tempora               | ry Contractual E | mployee                       |                         |                      |                      |                      |              |                   |              |                  |
| 7794 - Molly R Adkins                 | 081121           | 18-TLRC Fitness               | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 62.50            |
|                                       |                  | Specialist                    | 42415                   |                      |                      |                      |              |                   |              |                  |
| 6161 - Morgan Ashley Banks            | 081221           | 18-TLRC Fitness               | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 125.00           |
|                                       | 001701           | Specialist                    | 42431                   |                      | 00/24/2021           | 00/24/2021           | 00/02/2021   |                   | 00/02/2021   | 45.00            |
| 7276 - Kaitlyn Clementi               | 081721           | 18-TLRC Fitness<br>Specialist | Paid by EFT #<br>42456  |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 45.00            |
| 7086 - Rivkah L Moore                 | 082021           | 18-TLRC Fitness               | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 250.00           |
|                                       | 002021           | Specialist                    | 42541                   |                      | 00/21/2021           | 00, 21, 2021         | 00,00,2021   |                   | 00,00,2021   | 250100           |
| 5007 - Emeline P O'Connor             | 081921           | 18- TLRC Group                | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 187.50           |
|                                       |                  | exercise Instructor Pay       |                         |                      |                      |                      |              |                   |              |                  |
| 1973 - Megan M Stark                  | 082121           | 18-TLRC Fitness               | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 675.00           |
|                                       | 002021           | Specialist                    | 42593                   |                      | 00/24/2021           | 00/24/2021           | 00/02/2021   |                   | 00/02/2021   | 200.00           |
| 7440 - William Tuttle                 | 082021           | 18-TLRC Fitness<br>Specialist | Paid by EFT #<br>42615  |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 300.00           |
| 7440 - William Tuttle                 | 081221           | 18-TLRC Fitness               | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 137.50           |
|                                       | 001221           | Specialist                    | 42615                   |                      | 00/21/2021           | 00, 21, 2021         | 00,00,2021   |                   | 00,00,2021   | 15,150           |
| 7852 - Tzu-Ting Wang                  | 080321           | 18-TLRC Fitness               | Paid by EFT #           |                      | 08/24/2021           | 08/24/2021           | 09/03/2021   |                   | 09/03/2021   | 31.25            |
|                                       |                  | Specialist                    | 42623                   |                      |                      |                      |              |                   |              |                  |
|                                       |                  | Ad                            | ccount <b>53940 -</b> ' |                      |                      |                      |              | oice Transactions | -            | \$1,813.75       |
|                                       |                  |                               | Program 1               | 185002 - TLRC        | -Health & We         | <b>liness</b> Totals | Inv          | oice Transactions | 9            | \$1,813.75       |
| Program 185006 - TLRC-Concession      |                  |                               |                         |                      |                      |                      |              |                   |              |                  |
| Account 43290 - Concession            |                  |                               |                         |                      |                      |                      |              |                   |              |                  |
| 204 - State Of Indiana                | July 21Sales     | 18-July 2021 Sales Tax        | ,                       |                      | 08/18/2021           | 08/18/2021           | 08/18/2021   |                   | 08/18/2021   | 56.96            |
|                                       | Тах              |                               | 42396                   | Account 4            | 3290 - Conce         | eeiene Totolo        | Trav         | oico Trancactiono | 1            | \$56.96          |
| Account 43295 - Concessio             | one EP Toy       |                               |                         | Account 4            | 5290 - CONCE         | SSIGHS FOLDIS        | 100          | oice Transactions | T            | \$00.90          |
| 204 - State Of Indiana                | July 21Sales     | 18-July 2021 Sales Tax        | Daid by EET #           |                      | 08/18/2021           | 08/18/2021           | 08/18/2021   |                   | 08/18/2021   | 2.06             |
|                                       | Tax              | TO-JUIN ZUET JUIES LOX        | 42396                   |                      | 00/10/2021           | 00/10/2021           | 00/ 10/ 2021 |                   | 00/10/2021   | 2.00             |
|                                       | i un             |                               | 12330                   |                      |                      |                      |              |                   |              |                  |



| Vendor  | Invoice No.    | Invoice Description      | Status                   | Held Reason          | Invoice Date                | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|----------------|--------------------------|--------------------------|----------------------|-----------------------------|----------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revertin   | ng             |                          |                          |                      |                             |                |            |                   |              |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>185006 - TLRC-Concessio</b> | 20             |                          |                          |                      |                             |                |            |                   |              |                |
| Account 43295 - Concessio   |                |                          |                          |                      |                             |                |            |                   |              |                |
| 204 - State Of Indiana  | July 21FB Tax  | 18-Sales Tax July 2021   | Paid by FFT #            |                      | 08/18/2021                  | 08/18/2021     | 08/18/2021 |                   | 08/18/2021   | .30            |
|   | Suly LIP B Tux | 10 bales tax suly 2021   | 42397                    |                      | 00/10/2021                  | 00,10,2021     | 00,10,2021 |                   | 00/10/2021   |                |
|   |                |                          | Ac                       | count <b>43295 -</b> | Concessions                 | FB Tax Totals  | Inv        | oice Transactions | 2            | \$2.36         |
| Account 43300 - Vending   |                |                          |                          |                      |                             |                |            |                   |              |                |
| 204 - State Of Indiana  | July 21Sales   | 18-July 2021 Sales Tax   | ,                        |                      | 08/18/2021                  | 08/18/2021     | 08/18/2021 |                   | 08/18/2021   | 5.45           |
|   | Тах            |                          | 42396                    | Accou                | unt <b>43300 - V</b> e      | anding Totals  | Inv        | oice Transactions | 1            | \$5.45         |
| Account 52330 - Street , A  | llev and Sewer | Material                 |                          | Accor                | int <b>43300</b> - <b>V</b> | ending rotais  | TIIA       |                   | T            | φ <b>5</b> .+5 |
| 5819 - Synchrony Bank   | 6257           | 18 - TLRC Concession     | Paid by Check            |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 82.32          |
|   |                | Item Purchase            | # 74337                  |                      | , , -                       | , , -          |            |                   |              |                |
|   |                | Ac                       | count <b>52330 -</b>     |                      |                             |                |            | oice Transactions |              | \$82.32        |
|   |                |                          | Pro                      | gram <b>185006</b> · | - TLRC-Conce                | essions Totals | Inv        | oice Transactions | 5            | \$147.09       |
| Program 186500 - Community Even   |                |                          |                          |                      |                             |                |            |                   |              |                |
| Account 43270 - Registrat   |                | 10 Definede              | Daid by Charle           |                      | 00/24/2021                  | 00/24/2021     | 00/02/2021 |                   | 00/02/2021   | 25.00          |
| Hannah Baute  | 2021-00001103  | 18-Relunds               | Paid by Check<br># 74343 |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 25.00          |
| Deb Burdette  | 2021-00001131  | 18-Refunds               | Paid by Check            |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 60.00          |
|   |                |                          | # 74345                  |                      |                             |                |            |                   |              |                |
| Jeanette Emery  | 2021-00001132  | 18-Refunds               | Paid by Check            |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 20.00          |
| Suzanne Faulk   | 2021-00001129  | 18-Refunds               | # 74347<br>Paid by Check |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 40.00          |
| Suzanne rauk  | 2021-00001129  | TO-INCIUNUS              | # 74348                  |                      | 00/24/2021                  | 00/24/2021     | 09/09/2021 |                   | 03/03/2021   | 40.00          |
| Leann McKissack   | 2021-00001072  | 18-Refunds               | Paid by Check            |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 260.00         |
|   |                |                          | # 74352                  |                      |                             |                |            |                   |              |                |
| Jyoti Mehta   | 2021-00001116  | 18-Refunds               | Paid by Check<br># 74353 |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 100.00         |
| James Quinn   | 2021-00001130  | 18-Refunds               | # 74353<br>Paid by Check |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 20.00          |
|   | 2021 00001100  |                          | # 74354                  |                      | 00/21/2021                  | 00,21,2021     | 00,00,2021 |                   | 03/03/2021   | 20100          |
|   |                |                          |                          | Account <b>43270</b> | - Registratio               | n Fees Totals  | Inv        | oice Transactions | 7            | \$525.00       |
| Account 52420 - Other Su  |                |                          |                          |                      |                             |                |            |                   |              |                |
| 798 - Winters Associates Promotional  | 113796         | 18 - T- shirts for Drool |                          |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 187.69         |
| Products, INC   |                | in the Pool event        | 42627                    | Account <b>524</b>   | 20 - Other Su               | unning Totals  | Inv        | oice Transactions | 1            | \$187.69       |
| Account <b>53160 - Instructi</b>  | on             |                          |                          | ACCOUNT 524          | -20 - Other St              | ipplies Totals | THA        |                   | T            | \$107.09       |
| 53273 - National Recreation & Park  | K34W224T       | 18- Member Virtual All   | Paid by FFT #            |                      | 08/24/2021                  | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 345.00         |
| Association (NRPA)  |                | Access Pass to NRPA      | 42542                    |                      | 00/21/2021                  | 00/21/2021     | 00,00,2021 |                   | 00,00,2021   | 5 15100        |
|   |                | Conference               |                          |                      |                             |                |            |                   |              |                |
|   |                |                          | _                        |                      | 53160 - Instr               |                |            | oice Transactions |              | \$345.00       |
|   |                |                          | Pro                      | gram <b>186500 -</b> | Community                   | Events Totals  | Inv        | oice Transactions | 9            | \$1,057.69     |
|   |                |                          |                          |                      |                             |                |            |                   |              |                |



| Vendor  | Invoice No.     | Invoice Description                   | Status                 | Held Reason  | Invoice Date    | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|-----------------|---------------------------------------|------------------------|--------------|-----------------|----------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revert                                     | ing             |                                       |                        |              |                 |                |            |                   |              |                |
| Department 18 - Parks & Recreation                                      | ante Cardone    |                                       |                        |              |                 |                |            |                   |              |                |
| Program <b>186502 - Community Eve</b><br>Account <b>52420 - Other S</b> |                 |                                       |                        |              |                 |                |            |                   |              |                |
| 7125 - Luke Rhodes (White River Ag)                                     | 20379           | 18-Cover crop seed -                  | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 25.00          |
| 7125 Eake Khodes (White Kivel Ag)                                       | 2037 5          | speedy mix                            | 42567                  |              | 00/21/2021      | 00/21/2021     | 05/05/2021 |                   | 05/05/2021   | 25.00          |
|   |                 |                                       |                        | Account 524  | 20 - Other Su   | pplies Totals  | Invo       | pice Transactions | 1            | \$25.00        |
|   |                 |                                       | Program 1865           | 502 - Commur | nity Events-Ga  | rdens Totals   | Invo       | oice Transactions | 1            | \$25.00        |
| Program <b>186503 - Community Eve</b>                                   | ents-Farmers' M | arket                                 |                        |              |                 |                |            |                   |              |                |
| Account 47230 - Gift Cert   | tificate        |                                       |                        |              |                 |                |            |                   |              |                |
| 7832 - James Farmer (Twin Spring<br>Farmstead)                          | 2523            | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42479 |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 15.00          |
| 6431 - Alvin M Fisher   | 2520            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 10.00          |
|   |                 | Certificates                          | 42483                  |              |                 |                |            |                   |              |                |
| 18520 - Kevin L Graber  | 2519            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 25.00          |
|   | 2512            | Certificates                          | 42493                  |              | 00/24/2021      | 00/24/2021     | 00/02/2021 |                   | 00/02/2021   | F 00           |
| 12527 - Hoosier Honey   | 2513            | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42505 |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 5.00           |
| 7348 - Dale W Jones (Stranger's Hill                                    | 2512            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 10.00          |
| Certified Organic)  |                 | Certificates                          | 42519                  |              |                 |                | ,,         |                   |              |                |
| 5200 - Chester L Lehman (Olde Lane                                      | 2517            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 105.00         |
| Orchard)  |                 | Certificates                          | 42529                  |              |                 |                |            |                   |              |                |
| 5200 - Chester L Lehman (Olde Lane                                      | 2534            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 5.00           |
| Orchard)<br>5200 - Chester L Lehman (Olde Lane                          | 2535            | Certificates<br>Gift Certificates     | 42529<br>Paid by EFT # |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 25.00          |
| Orchard)  | 2555            | One Certificates                      | 42529                  |              | 00/24/2021      | 00/24/2021     | 09/09/2021 |                   | 09/09/2021   | 25.00          |
| 14571 - Melvin E Reeves   | 2515            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 5.00           |
|   |                 | Certificates                          | 42564                  |              |                 |                |            |                   |              |                |
| 14571 - Melvin E Reeves   | 2527            | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42564 |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 20.00          |
|   |                 | certificates                          | 12501                  | Account 472  | 30 - Gift Certi | ificate Totals | Invo       | pice Transactions | 10           | \$225.00       |
| Account 47240 - EBT Mar   | ket Bucks       |                                       |                        |              |                 |                |            |                   |              | +              |
| 3960 - Cortland V Carrington (Farmers                                   | 2531            | Market Bucks                          | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 33.00          |
| Market Only)  |                 |                                       | 42445                  |              |                 |                |            |                   |              |                |
| 7832 - James Farmer (Twin Spring  | 2523            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 30.00          |
| Farmstead)  | 2520            | Certificates                          | 42479                  |              | 00/24/2021      | 00/24/2021     | 00/02/2021 |                   | 00/02/2021   | 120.00         |
| 6431 - Alvin M Fisher   | 2520            | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42483 |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 138.00         |
| 18520 - Kevin L Graber  | 2519            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 297.00         |
|   |                 | Certificates                          | 42493                  |              | 00, = ., =0==   | 00, = ., =0==  | 00,00,2022 |                   | 00,00,2022   |                |
| 18520 - Kevin L Graber  | 2526            | Market Bucks                          | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 213.00         |
|   |                 |                                       | 42493                  |              |                 |                |            |                   |              |                |
| 12527 - Hoosier Honey   | 2513            | Market Bucks and Gift                 | Paid by EFT #          |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 291.00         |
| 7348 - Dale W. Jones (Stranger's Hill                                   | 2512            | Certificates<br>Market Bucks and Gift | 42505<br>Paid by EFT # |              | 08/24/2021      | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 114.00         |
| 7348 - Dale W Jones (Stranger's Hill<br>Certified Organic)              | 2312            | Certificates                          | 42519                  |              | 00/24/2021      | 00/24/2021     | 09/03/2021 |                   | 09/03/2021   | 114.00         |
| Certified Organic)  |                 | Certificates                          | 42519                  |              |                 |                |            |                   |              |                |



|  |             |  | _                        |                     |               |               |            |                  |              |                |
|--|-------------|--|--------------------------|---------------------|---------------|---------------|------------|------------------|--------------|----------------|
| Vendor   | Invoice No. | Invoice Description                      | Status                   | Held Reason         | Invoice Date  | Due Date      | G/L Date   | Received Date    | Payment Date | Invoice Amount |
| Fund 201 - Parks and Rec Non Reverting         | g           |  |                          |                     |               |               |            |                  |              |                |
| Department 18 - Parks & Recreation             |             | -lt                                      |                          |                     |               |               |            |                  |              |                |
| Program 186503 - Community Event               |             | rket                                     |                          |                     |               |               |            |                  |              |                |
| Account <b>47240 - EBT Marke</b>               |             | Market Duake and Ciff                    |                          |                     | 00/24/2021    | 00/24/2021    | 00/02/2021 |                  | 00/02/2021   | 400.00         |
| 5200 - Chester L Lehman (Olde Lane<br>Orchard) | 2517        | Market Bucks and Gift<br>Certificates    | Paid by EFT #<br>42529   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 408.00         |
| 5200 - Chester L Lehman (Olde Lane             | 2534        | Market Bucks and Gift                    | Paid by EFT #            |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 165.00         |
| Orchard)                                       | 2001        | Certificates                             | 42529                    |                     | 00/21/2021    | 00/21/2021    | 00,00,2021 |                  | 00,00,2021   | 105100         |
| 12413 - Dale L Marchino                        | 2533        | Market Bucks                             | Paid by Check<br># 74328 |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 276.00         |
| 7337 - David Ray (Stonewall Maple Syrup)       | 2522        | Market Bucks                             | Paid by EFT #<br>42563   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 15.00          |
| 7337 - David Ray (Stonewall Maple Syrup)       | 2518        | Market Bucks                             | Paid by EFT #<br>42563   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 12.00          |
| 14571 - Melvin E Reeves                        | 2515        | Market Bucks and Gift<br>Certificates    | Paid by EFT #<br>42564   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 66.00          |
| 14571 - Melvin E Reeves                        | 2527        | Market Bucks and Gift<br>Certificates    | Paid by EFT #<br>42564   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 51.00          |
| 12430 - Luke Rhodes                            | 2521        | Market Bucks                             | Paid by EFT #            |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 102.00         |
| 12430 - Luke Rhodes                            | 2530        | Market Bucks                             | 42566<br>Paid by EFT #   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 132.00         |
| 12422 - Kip Schlegel                           | 2532        | Market Bucks                             | 42566<br>Paid by EFT #   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 54.00          |
| 17532 - Ralph Shatto (Poseys & Pumpkins)       | 2516        | Market Bucks                             | 42577<br>Paid by EFT #   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 108.00         |
| 54040 - SIB, INC (Scholars Inn Bakehouse)      | 2514        | Market Bucks                             | 42582<br>Paid by EFT #   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 36.00          |
| 5673 - Stephen Stoll                           | 2529        | Market Bucks                             | 42586<br>Paid by EFT #   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 303.00         |
| 7197 - The Goat Conspiracy                     | 2525        | Market Bucks                             | 42595<br>Paid by EFT #   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 147.00         |
| 6623 - Twilight Dairy, LLC                     | 2524        | Market Bucks                             | 42606<br>Paid by EFT #   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 288.00         |
| 12425 - David W Widner                         | 2528        | Market Bucks                             | 42616<br>Paid by Check   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 42.00          |
|  |             |  | # 74342                  | ccount <b>47240</b> | - FRT Market  | Bucks Totals  | Invo       | ice Transactions |              | \$3,321.00     |
| Account 52420 - Other Sup                      | nlies       |  | ~                        |                     | EDI HUINCU    | Backs Iotals  | TIVC       |                  | 25           | ψ5,521.00      |
| 8002 - Safeguard Business Systems, INC         | 034657084   | 18-Blank Marked<br>Bucks/Blue Linen 3 to | Paid by EFT #<br>42576   |                     | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 761.83         |
|  |             | page                                     |                          |                     |               |               |            |                  | -            |                |
|  |             |  |                          |                     | 20 - Other Su |               |            | ice Transactions |              | \$761.83       |
|  |             | Progra                                   | m <b>186503 - Cor</b>    | nmunity Even        | ts-Farmers' M | larket Totals | Invo       | ice Transactions | 34           | \$4,307.83     |



| Vendor   | Invoice No.         | Invoice Description  | Status                 | Held Reason    | Invoice Date    | Due Date             | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|--|---------------------|--|------------------------|----------------|-----------------|----------------------|------------|------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revertin                  | g                   |  |                        |                |                 |                      |            |                  |              |                |
| Department 18 - Parks & Recreation                     |                     |  |                        |                |                 |                      |            |                  |              |                |
| Program 186506 - Performing Art S                      |                     |  |                        |                |                 |                      |            |                  |              |                |
| Account 52420 - Other Sup                              |                     |  |                        |                |                 |                      |            |                  |              |                |
| 337 - Stansifer Radio Co, INC                          | 36982               | 18- Aux Cable for<br>Bigfoot Sound System                            | Paid by EFT #<br>42592 |                | 08/24/2021      | 08/24/2021           |            |                  | 09/03/2021   | 5.18           |
|  |                     |  |                        | Account 524    | 20 - Other Su   | pplies Totals        | Invo       | ice Transactions | 1            | \$5.18         |
| Account 53990 - Other Ser                              | 5                   |  |                        |                |                 |                      |            |                  |              |                |
| 7320 - Roscoe Baugh                                    | 08/8/21             | 18- 75 Minute<br>Performance at Bryan<br>Park for Performing<br>Arts | Paid by EFT #<br>42434 |                | 08/24/2021      | 08/24/2021           | 09/03/2021 |                  | 09/03/2021   | 350.00         |
| 7506 - David Davila Gonzalez                           | 1                   | 18- 75 Minute<br>Performance at Bryan<br>Park for Performing<br>Arts | Paid by EFT #<br>42489 |                | 08/24/2021      | 08/24/2021           | 09/03/2021 |                  | 09/03/2021   | 700.00         |
| 6179 - Kenneth Brooks Grooms (O2R Blues<br>Band)       | 100 07/07/2021      | 18-75 Minute<br>Performance at Bryan<br>Park for Performing<br>Arts  | Paid by EFT #<br>42495 |                | 08/24/2021      | 08/24/2021           | 09/03/2021 |                  | 09/03/2021   | 500.00         |
| 4971 - Monika Herzig                                   | 8-22-2021           | 18- 75 minute<br>performance for the<br>Performing Arts Series       | Paid by EFT #<br>42499 |                | 08/24/2021      | 08/24/2021           | 09/03/2021 |                  | 09/03/2021   | 550.00         |
| 683 - In The Dark Enterprises, INC (The<br>Ryder)      | 1812PK Aug 23<br>21 |  | Paid by EFT #<br>42509 |                | 08/24/2021      | 08/24/2021           | 09/03/2021 |                  | 09/03/2021   | 780.00         |
| 7845 - Jessie Phelps (Moxxie LLC)                      | 101                 | 18- 75 Minute<br>Performance at Bryan<br>Park for Performing<br>Arts | Paid by EFT #<br>42555 |                | 08/24/2021      | 08/24/2021           | 09/03/2021 |                  | 09/03/2021   | 450.00         |
| 7021 - Jeffrey Ryan Shew (Bird-Dog Vintage<br>& Vinyl) | 2                   | 18- 75 Minute<br>Performance at Bryan<br>Park for Performing<br>Arts | Paid by EFT #<br>42583 |                | 08/24/2021      | 08/24/2021           | 09/03/2021 |                  | 09/03/2021   | 400.00         |
|  |                     |  | Account 53             | 990 - Other Se | ervices and Ch  | arges Totals         | Invo       | ice Transactions | 7            | \$3,730.00     |
| Program <b>187001 - Adult Sports-Sof</b>               | tball               |  |                        |                | erforming Art   | -                    | Invo       | ice Transactions | 8            | \$3,735.18     |
| Account 43220 - Facility R                             |                     |  |                        |                |                 |                      |            |                  |              |                |
| 204 - State Of Indiana                                 | July 21Sales<br>Tax | 18-July 2021 Sales Tax   | Paid by EFT #<br>42396 |                | 08/18/2021      | 08/18/2021           | 08/18/2021 |                  | 08/18/2021   | 35.33          |
|  |                     |  |                        | Account 4322   | 20 - Facility R | <b>entals</b> Totals | Invo       | ice Transactions | 1            | \$35.33        |



| Vendor   | Invoice No.         | Invoice Description  | Status                  | Held Reason          | Invoice Date   | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|---------------------|--|-------------------------|----------------------|----------------|----------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revert                        | ing                 |  |                         |                      |                |                |            |                   |              |                |
| Department 18 - Parks & Recreation                         | 61 U                |  |                         |                      |                |                |            |                   |              |                |
| Program 187001 - Adult Sports-Se                           |                     |  |                         |                      |                |                |            |                   |              |                |
| Account 52420 - Other S                                    |                     |  |                         |                      | 00/24/2024     | 00/24/2024     | 00/02/2024 |                   | 00/02/2021   | 250.00         |
| 11693 - The Award Center, INC                              | 60522               | 18- TLSP Spring 2021<br>Adult Softball<br>Trophies/Plaques<br>Awards | Paid by EFT #<br>42602  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 350.00         |
| 798 - Winters Associates Promotional<br>Products, INC      | 113824              | 18- TLSP Spring 2021<br>Adult Softball T-Shirt<br>Awards             | Paid by EFT #<br>42627  |                      | 08/24/2021     | 08/24/2021     |            |                   | 09/03/2021   | 359.29         |
|  |                     |  |                         | Account 524          | 20 - Other Su  | pplies lotals  | Invo       | pice Transactions | 2            | \$709.29       |
| Account 53940 - Tempor                                     |                     |  |                         |                      | 00/24/2021     | 00/24/2021     | 00/02/2021 |                   | 00/02/2021   | 100.00         |
| 20105 - Brandon B Chambers                                 | 081221              | 18-TLSP Umpire   | Paid by EFT #<br>42450  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 100.00         |
| 7147 - Keith E Crittenden                                  | 081221              | 18-TLSP Umpire   | Paid by EFT #<br>42462  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 240.00         |
| 17565 - Michael B Hicks (Contractual)                      | 081221              | 18-TLSP Umpire   | Paid by EFT #<br>42501  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 280.00         |
| 7758 - Timothy R Louis                                     | 081221              | 18-TLSP Umpire   | Paid by EFT #<br>42532  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 380.00         |
| 6526 - Craig T Sparks                                      | 081121              | 18-TLSP Umpire   | Paid by EFT #<br>42591  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 488.00         |
| 4939 - Charles W Stone                                     | 081121              | 18-TLSP Umpire   | Paid by EFT #<br>42596  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 160.00         |
| 6470 - Adriann Nicole Wilson                               | 081021              | 18-TLSP Umpire   | Paid by EFT #<br>42626  |                      | 08/24/2021     | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 180.00         |
|  |                     | Ac   | ccount <b>53940 -</b> ' | Temporary Co         | ntractual Emp  | bloyee Totals  | Invo       | oice Transactions | 5 7          | \$1,828.00     |
|  |                     |  | Progra                  | am <b>187001 - A</b> | dult Sports-So | oftball Totals | Invo       | oice Transactions | 10           | \$2,572.62     |
| Program 187202 - Youth Sports-V<br>Account 43290 - Concess |                     |  |                         |                      |                |                |            |                   |              |                |
| 204 - State Of Indiana                                     | July 21Sales<br>Tax | 18-July 2021 Sales Tax   | Paid by EFT #<br>42396  |                      | 08/18/2021     | 08/18/2021     | 08/18/2021 |                   | 08/18/2021   | 243.54         |
|  |                     |  |                         | Account <b>4</b>     | 3290 - Conce   | ssions Totals  | Invo       | oice Transactions | : 1          | \$243.54       |
|  |                     |  | Program                 | n <b>187202 - Yo</b> | uth Sports-Wi  | nslow Totals   | Invo       | oice Transactions | 1            | \$243.54       |
| Program 187503 - Banneker-Class                            |                     |  |                         |                      |                |                |            |                   |              |                |
| Account 53990 - Other S                                    |                     | 5  |                         |                      | 00/24/2021     | 00/24/2021     | 00/02/2021 |                   | 00/02/2021   | 420.00         |
| 7830 - Erykah Gooch  | 072121              | 18-BBCC-Summer Yoga  | 42490                   |                      |                | 08/24/2021     | 09/03/2021 |                   | 09/03/2021   | 430.08         |
|  |                     |  |                         | 990 - Other Se       |                |                |            | pice Transactions | _            | \$430.08       |
|  |                     |  | Pro                     | ogram <b>187503</b>  | - Banneker-C   | lasses Totals  | Invo       | pice Transactions | 1            | \$430.08       |



| Fund 201 - Parks and Reav Non Reverting<br>Department 139000 - Operations<br>Account 43220 - Facility Rentals         Department 13900 - Operations<br>Account 43220 - Facility Rentals         18-July 2021 Sales Tax         Paid by EFT #         08/18/2021         08/18/2021         08/18/2021         08/18/2021         391.44           42396         Account 43220 - Facility Rentals         Totax         Account 43220 - Facility Rentals         Totax         99/03/2021         59/06/12.21           Program 19900 - Operations-Open Shelters<br>Account 43220 - Facility Rentals         Paid by Check         08/24/2021         09/03/2021         09/03/2021         50/07           Program 19900 - Operations-Open Shelters<br>Account 43220 - Facility Rentals         Paid by Check         08/18/2021         08/18/2021         09/03/2021         50/07           Program 19900 - Switchyard Property<br>Account 43220 - Facility Rentals         18-July 2021 Sales Tax         Paid by Check         08/18/2021         08/18/2021         08/18/2021         09/03/2021         09/03/2021         09/03/2021 <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></t<>   |   |               |                        |               |                    |                 |                      |            |                   |              |                     |
|---|---|---------------|------------------------|---------------|--------------------|-----------------|----------------------|------------|-------------------|--------------|---------------------|
| Department 18 - Parks & Recreation<br>Account 43220 - Facility Rentals<br>204 - State Of Indiana<br>Account 53610 - Building Repairs<br>Account 43220 - Facility Rentals<br>Charles Robin Humphrey<br>Account 43220 - Facility Rentals<br>Charles Robin Humphrey<br>Account 43220 - Facility Rentals<br>Account 43220 - Account 52420 - Other Supples<br>Account 52420 - Other Supples<br>Account |   |               | Invoice Description    | Status        | Held Reason        | Invoice Date    | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount      |
| Program 189000 - operations<br>Account 43220 - Facility Rentals         July 21Sales<br>Tax         18-July 201 Sales Tay<br>Tax         Paid by EFT #<br>42396         08/18/2021         09/03/2021<  |   | ng            |                        |               |                    |                 |                      |            |                   |              |                     |
| Account 43220 - Facility Rentals         Paid by 2021 Sales Tax         Paid by 2021  |   |               |                        |               |                    |                 |                      |            |                   |              |                     |
| 204 - State Of Indiana         July 215ales<br>Tax         18-July 2021 Sales Tax         Paid by EFT #<br>42396         08/18/2021         09/03/2021        <  |   |               |                        |               |                    |                 |                      |            |                   |              |                     |
| Tax         42396         Account 43220 - Facility Rentals Totals         Invoice Transactions 1         \$391.45           Account 53610 - Building Repairs         Account 53610 - Building Repairs         Paid by EFT #         08/24/2021         09/03/2021 <td< td=""><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | -   |               |                        |               |                    |                 |                      |            |                   |              |                     |
| Account 3320 - Facility Rentals         Invoice Transactions 1         \$391.4t           3476 - The Bioomington Project School         2021-08-23         18-Building Repairs         Paid by EFT #         08/24/2021         08/24/2021         09/03/2021         09/  | 204 - State Of Indiana                    |               | 18-July 2021 Sales Tax | •             |                    | 08/18/2021      | 08/18/2021           | 08/18/2021 |                   | 08/18/2021   | 391.48              |
| Account 53610 - Building Repairs         Paid by EFT #  |   | Tax           |                        | 42396         | Account <b>420</b> |                 | entele Totolo        | Too        | aico Trancactiona | . 1          | ¢201.49             |
| 3476 - The Bioomington Project School         2021-08-23         18- Building Repair<br>Reimbursement         Paid by EFT #<br>2603         08/24/2021         08/24/2021         09/03   | Account 52610 Puilding                    | Demoire       |                        |               | ACCOUNT <b>432</b> | 20 - Facility R |                      | 1110       | orce Transactions | 5 I          | \$391.48            |
| Reimbursement         42603         Account 53610 - Building Repairs Totals<br>Program 189000 - Operations - Open Shelters<br>Account 43220 - Facility Rentals         Invoice Transactions 1         436(12,21)<br>(Invoice Transactions 2           Charles Robin Humphrey         2021-00001063         18-Refunds         Paid by Check         08/24/2021         09/03/2021         09/03/2021         09/03/2021         09/03/2021         09/03/2021         056.00           Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals         Tax         Program 189003 - Operations - Open Shelters Totals         Invoice Transactions 1         \$55.00           Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals         Tax         Paid by EFT #         08/18/2021         08/18/2021         08/18/2021         08/18/2021         08/18/2021         08/18/2021         09/03/2021         171.43           Account 52420 - Other Supplies         Tax         Paid by Check         08/24/2021         08/24/2021         09/03/2021         09   |   | -             | 10 Duilding Donain     |               |                    | 00/24/2021      | 00/24/2021           | 00/02/2021 |                   | 00/02/2021   | 0 (12 21            |
| Account 53610 - Building Repairs Totals       Invoice Transactions 1       \$96,612.21         Program 189003 - Operations-Open Shelters<br>Account 43220 - Facility Rentals       2021-0001063       18-Refunds       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       56.00         Account 43220 - Facility Rentals       Trav       Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals       Invoice Transactions 1       \$56.00         Account 43220 - Facility Rentals       July 21Sales Tax       Paid by EFT #       08/18/2021       08/18/2021       08/18/2021       08/18/2021       171.43         Account 52420 - Other Supplies       Tax       Paid by Check       08/24/2021       08/18/2021       09/03/2021       09/03/2021       771.01         S1857 - Flex-Pac, INC       1304847       18 SYP Institutional<br>Supplies       #74319       Paid by Check       08/24/2021       09/03/2021       09/   | 3476 - The Bioomington Project School     | 2021-08-23    |                        |               |                    | 08/24/2021      | 08/24/2021           | 09/03/2021 | L                 | 09/03/2021   | 9,612.21            |
| Program 189003 - Operations-Open Shelters<br>Account 43220 - Facility Rentals<br>Charles Robin Humphrey 2021-00001063 18-Refunds Paid by Check 08/24/2021 08/24/2021 08/24/2021 09/03/2021 09/03/2021 09/03/2021 056.00<br>Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals Totals Invoice Transactions 1 \$556.00<br>Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals Totals Invoice Transactions 1 10000 - Operations-Open Shelters Totals Invoice Transactions 1 \$556.00<br>Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals Totals Invoice Transactions 1 \$556.00<br>Program 189003 - Operations-Open Shelters Totals Invoice Transactions 1 \$556.00<br>Program 189003 - Operations-Open Shelters Totals Invoice Transactions 1 \$557.<br>Account 43220 - Facility Rentals Totals Invoice Transactions 1 \$5171.43<br>Account 43220 - Facility Rentals Totals Invoice Transactions 1 \$5171.43<br>Account 52420 - Other Supplies 51857 - Flex-Pac, INC 1304847 18 SYP Institutional Supplies - Liners Use 1 \$600 Check 08/24/2021 08/24/2021 09/03/2021 09/03/2021 09/03/2021 \$202.35<br>18 SYP Institutional Supplies - Liners 474319<br>Paid by Check 08/24/2021 08/24/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 202.35<br>Program 620010 - 2020 NRPA Nutrition Hub<br>Account 52420 - Other Supplies Totals Invoice Transactions 3 \$1,118.40<br>Program 620010 - 2020 NRPA Nutrition Hub<br>Account 52420 - Other Supplies Totals Invoice Transactions 4 \$1,189.06<br>11611 - Woods Electrical Contractors, INC 2107COBBAN 18-BEC-NRPA Survey<br>Paid by Check 08/24/2021 08/24/2021 09/03/20   |   |               | Reimbursement          | 42005         | Account 5361       | 0 - Building R  | enairs Totals        | Inv        | oice Transactions | : 1          | \$9 612 21          |
| Program 189003 - Operations-Open Shelters<br>Account 43220 - Facility Rentals       2021-0001063       18-Refunds       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       08/18/2021       09/03/2021       09/03/2021       09/03/2021       02/2023       09/03/2021       09/03/2021       02/2023       09   |   |               |                        |               |                    | -               | -                    |            |                   |              |                     |
| Account 43220 - Facility Rentals         Paid by Check         08/24/2021         08/24/2021         09/03/2021         09/03/2021         56.00           Charles Robin Humphrey         2021-00001063         18-Refunds         #74350         Account 43220 - Facility Rentals         Invoice Transactions 1         \$56.00           Program 189006 - Switchyard Property         Account 43220 - Facility Rentals         Invoice Transactions 1         \$56.00           204 - State Of Indiana         July 21Sales         18-July 2021 Sales Tax         Paid by EFT #         08/18/2021         08/18/2021         08/18/2021         08/18/2021         08/18/2021         08/18/2021         08/18/2021         171.43           State Of Indiana         July 21Sales         18-July 2021 Sales Tax         Paid by EFT #         08/18/2021         08/18/2021         08/18/2021         09/03/2021         09/03/2021         171.43           State Of Indiana         July 21Sales         18 SYP Institutional         Facount 43220 - Facility Rentals         Invoice Transactions 1         \$171.43           State Of Indiana         July 21Sales         18 SYP Institutional         Facount 43220 - Gale Alge Alge Alge Alge Alge Alge Alge Al  | Program 189003 - Operations-Oper          | n Shaltars    |                        |               | i i ografiti 🖬     | 05000 0pci      |                      | TIIA       |                   | 2            | \$10,005.0 <i>5</i> |
| Charles Robin Humphrey         2021-0000103         18-Refunds         Paid by Check<br># 74350         08/24/2021         08/24/2021         09/03/2021         09/03/2021         56.00           Account 43220 - Facility Rentals         Forgram 189006 - Switchyard Property<br>Account 43220 - Facility Rentals         Invoice Transactions         1         \$56.00           Yeogram 189006 - Switchyard Property<br>Account 43220 - Facility Rentals         July 201 Sales         18-July 2021 Sales Tax         Paid by EFT #         08/18/2021         08/18/2021         08/18/2021         08/18/2021         08/18/2021         171.43           Account 52420 - Other Supplies         Tax         18 SVP Institutional<br>Supplies - Liners         Paid by Check         08/24/2021         08/24/2021         09/03/2021         09/03/2021         09/03/2021         09/03/2021         171.43           51857 - Flex-Pac, INC         1304847         18 SVP Institutional<br>Supplies - Liners         Paid by Check         08/24/2021         08/24/2021         09/03/2021   |   |               |                        |               |                    |                 |                      |            |                   |              |                     |
| Account 43220 - Facility Rentals       Invoice Transactions 1       \$56.00         Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals       July 21Sales<br>Tax       18-July 2021 Sales Tax       Paid by EFT #       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       171.43         Account 43220 - Facility Rentals       Tax       Paid by EFT #       08/18/2021       08/18/2021       09/03/2021       09/03/2021       09/03/2021       171.43         Account 52420 - Other Supplies       51857 - Flex-Pac, INC       1304847       18 SYP Institutional<br>Supplies       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       202.35         138 - Gooldy & Sons, INC       S 06948       18 SYP Institutional<br>Supplies       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       45.00         Program 189006 - Switchyard Property<br>Togram 189006 - Switchyard Property Totals       Invoice Transactions 3       \$1.018.40         Program 189006 - Switchyard Property Totals       Invoice Transactions 3       \$1.018.40         138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts<br>for Portable Bar       Program 189006 - Switchyard Property Totals       Invoice Transactions 3       \$1.018.40 <td></td> <td></td> <td>18-Pofunds</td> <td>Paid by Check</td> <td></td> <td>08/24/2021</td> <td>08/24/2021</td> <td>00/03/2021</td> <td></td> <td>09/03/2021</td> <td>56.00</td>  |   |               | 18-Pofunds             | Paid by Check |                    | 08/24/2021      | 08/24/2021           | 00/03/2021 |                   | 09/03/2021   | 56.00               |
| Account 43220 - Facility Rentals Totals       Invoice Transactions 1       \$55.00         Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals       July 21/Sales<br>Tax       18-July 2021 Sales Tax       Paid by EFT #       08/18/2021       09/03/2021       09/03/2021       77.101   | chanes (obin humphrey                     | 2021-00001005 | 10-iterunus            |               |                    | 00/24/2021      | 00/24/2021           | 03/03/2021 | -                 | 09/09/2021   | 50.00               |
| Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals       18-July 2021 Sales Tax<br>Tax       Paid by EFT #<br>42396       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       171.43         204 - State Of Indiana       July 21Sales<br>Tax       18-July 2021 Sales Tax<br>Tax       Paid by EFT #<br>42396       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       171.43         Account 52420 - Other Supplies       51857 - Flex-Pac, INC       1304847       18 SYP Institutional<br>Supplies - Liners<br>Supplies - Liners       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       202.35         3138 - Gooldy & Sons, INC       S 06948       18 SYP Institutional<br>Supplies - Liners<br>Program 189006 - Switchyard Property Totals       Invoice Transactions       3       11.018.40         Program 189006 - Switchyard Property Totals       Invoice Transactions       3       11.018.40         Program 189006 - Switchyard Property Totals       Invoice Transactions       4       11.08.40         Program 189006 - Switchyard Property Totals       Invoice Transactions       4       11.08.40         Program 189006 - Switchyard Property Totals       Invoice Transactions       4       11.08.40         Program 620010 - 2020 NRPA Nutrition Hub<br>Account 53990  |   |               |                        |               | Account 432        | 20 - Facility R | entals Totals        | Inv        | oice Transactions | 5 1          | \$56.00             |
| Program 189006 - Switchyard Property<br>Account 43220 - Facility Rentals       204 - State Of Indiana       July 21Sales<br>Tax       18-July 2021 Sales Tax       Paid by EFT #       08/18/2021       08/18/2021       08/18/2021       08/18/2021       17.1.42         Account 52420 - Other Supplies       Invoice Transactions 1       \$171.42         51857 - Flex-Pac, INC       I304847       18 SYP Institutional<br>Supplies - Liners       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       202.35         138 - Gooldy & Sons, INC       S 06948       18 SYP Institutional<br>Supplies - Liners       Ye Fir #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       202.35         Program G20010 - 2020 NRPA Nutrition Hub<br>Account 53990 - Other Services and Charges       Ye Fir #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         11011 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-NURPA Survey<br>Data Analysis<br>18-BBCC-Outdoor<br>Electric Hookup       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-NURPA Survey<br>Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         11611 - Woods Electrical Contract  |   |               |                        | Program 18    |                    | -               |                      | Inv        | oice Transactions | 5 1          | \$56.00             |
| Account 43220 - Facility Rentals         204 - State Of Indiana       July 21Sales<br>Tax       18-July 2021 Sales Tax       Paid by EFT #       08/18/2021       09/03/2021  | Program 189006 - Switchyard Prop          | erty          |                        | 5             |                    |                 |                      |            |                   |              |                     |
| 204 - State Of Indiana       July 21Sales<br>Tax       18-July 2021 Sales Tax<br>Tax       Paid by EFT #<br>42396       08/18/2021       08/18/2021       08/18/2021       08/18/2021       08/18/2021       171.43         Account 52420 - Other Supplies       -<   |   | -             |                        |               |                    |                 |                      |            |                   |              |                     |
| Tax       42396         Account 52420 - Other Supplies       Invoice Transactions 1         51857 - Flex-Pac, INC       I304847       18 SYP Institutional Supplies       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       777.01         51857 - Flex-Pac, INC       I305533       18 SYP Institutional Supplies - Liners       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       202.35         138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts for Portable Bar       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Program G20010 - 2020 NRPA Nutrition Hub         Account 52420 - Other Supplies Totals         Program 189006 - Switchyard Property Totals         Invoice Transactions 3       \$1,108.40         Program 620010 - 2020 NRPA Nutrition Hub         Account 52420 - Other Supplies Totals         Data Analysis       # 74323         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         42628       Account 53990 - Other Services and Charges       Invoice Transactions 2   | -   |               | 18-July 2021 Sales Tax | Paid by EFT # |                    | 08/18/2021      | 08/18/2021           | 08/18/2021 | L                 | 08/18/2021   | 171.43              |
| Account 52420 - Other Supplies         51857 - Flex-Pac, INC       I304847       18 SYP Institutional<br>Supplies       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       771.01         51857 - Flex-Pac, INC       I305533       18 SYP Institutional<br>Supplies - Liners       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       202.35         138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts<br>for Portable Bar       # 74319       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Account 52420 - Other Supplies       The paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Program G20010 - 2020 NRPA Nutrition Hub<br>Account 53990 - Other Services and Charges       The BBCC-NRPA Survey<br>Data Analysis       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-NRPA Survey<br>Data Analysis       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021   |   | •             | ,                      |               |                    |                 |                      |            |                   |              |                     |
| 51857 - Flex-Pac, INC       I304847       18 SYP Institutional Supplies       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       771.01         51857 - Flex-Pac, INC       I305533       18 SYP Institutional Supplies - Liners       # 74319       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       202.35         138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts for Portable Bar       # 74319       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Account 52420 - Other Supplies Totals for Portable Bar       Program 189006 - Switchyard Property Totals       Invoice Transactions 3       \$1,018.40         Program G20010 - 2020 NRPA Nutrition Hub       Bas BBCC-NRPA Survey       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         Account 52420 - Other Surplies       Invoice Transactions 3       \$1,189.82         Program 189006 - Switchyard Property Totals       Invoice Transactions 4       \$1,189.82         OB/03/2021       09/03/2021       09/03/2021       1,000.00         Account 53990 - Other Services and Charges         Count 53990 - Other Services and Charges       # 743   |   |               |                        |               | Account 4322       | 20 - Facility R | entals Totals        | Inv        | oice Transactions | 5 1          | \$171.43            |
| Supplies       # 74319         51857 - Flex-Pac, INC       I305533       18 SYP Institutional<br>Supplies - Liners<br>Supplies - Liners       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       202.35         138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts<br>for Portable Bar       # 74319       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Program G20010 - 2020 NRPA Nutrition Hub<br>Account 53990 - Other Services and Charges       Account 52420 - Other Supplies Totals<br>Program 189006 - Switchyard Property Totals       Invoice Transactions 3       \$1,018.40         203 - INDIANA UNIVERSITY       89310345       18-BBCC-NRPA Survey<br>Data Analysis       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor<br>Electric Hookup       Paid by CFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         42628       Program G20010 - 2020 NRPA Nutrition Hub<br>Deta malysis       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         42628       Program G20010 - 2020 NRPA Nutrition Hub Totals<br>Department 18 - Parks & Recreation Totals       Invoice Transacti   | Account 52420 - Other Su                  | pplies        |                        |               |                    |                 |                      |            |                   |              |                     |
| 51857 - Flex-Pac, INC       I305533       18 SYP Institutional<br>Supplies - Liners<br>Supplies - Liners<br>for Portable Bar       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       202.39         138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts<br>for Portable Bar       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Account 52420 - Other Supplies Totals<br>Program G20010 - 2020 NRPA Nutrition Hub<br>Account 53990 - Other Services and Charges       Invoice Transactions 3       \$1,018.40         203 - INDIANA UNIVERSITY       89310345       18-BBCC-NRPA Survey<br>Data Analysis       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         42628       Account 53990 - Other Services and Charges       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00       2,330.00  | 51857 - Flex-Pac, INC                     | I304847       |                        | ,             |                    | 08/24/2021      | 08/24/2021           | 09/03/2021 | L                 | 09/03/2021   | 771.01              |
| 138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts<br>for Portable Bar       # 74319<br>Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Account 52420 - Other Supplies Totals<br>Program G20010 - 2020 NRPA Nutrition Hub<br>Account 53990 - Other Services and Charges       Invoice Transactions       3       \$1,018.40         203 - INDIANA UNIVERSITY       89310345       18-BBCC-NRPA Survey<br>Data Analysis       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         Program G20010 - 2020 NRPA Nutrition       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         Account 53990 - Other Services and Charges<br>Invoice Transactions       2       \$3,330.00       \$3,330.00       \$3,330.00       \$3,330.00         Program G20010 - 2020 NRPA Nutrition       Hub Totals       Invoice Transactions       2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition       Hub Totals       Invoice Transactions       2       \$3,330.00       \$3,330.00         Program G2   |   |               | ••                     |               |                    |                 |                      |            |                   |              |                     |
| 138 - Gooldy & Sons, INC       S 06948       18 SYP Ice Tub Inserts<br>for Portable Bar       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       45.00         Account 52420 - Other Supplies Totals<br>Program G20010 - 2020 NRPA Nutrition Hub<br>Account 53990 - Other Services and Charges       Invoice Transactions       3       \$1,018.40         203 - INDIANA UNIVERSITY       89310345       18-BBCC-NRPA Survey<br>Data Analysis       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         42628       Account 53990 - Other Services and Charges       Transactions       2       \$3,330.00         42628       Account 53990 - Other Services and Charges       Invoice Transactions       2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions       2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions       2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions       2       \$3,330.00         Program G20010 - 2020 NRPA Nutrit   | 51857 - Flex-Pac, INC                     | 1305533       |                        | ,             |                    | 08/24/2021      | 08/24/2021           | 09/03/2021 | <u> </u>          | 09/03/2021   | 202.39              |
| for Portable Bar       42492         Account 52420 - Other Supplies Totals       Invoice Transactions 3         Program G20010 - 2020 NRPA Nutrition Hub       Frogram 189006 - Switchyard Property Totals       Invoice Transactions 4         Account 53990 - Other Services and Charges       18-BBCC-NRPA Survey       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         Account 53990 - Other Services and Charges       18-BBCC-Outdoor       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         Account 53990 - Other Services and Charges       Account 53990 - Other Services and Charges       Invoice Transactions 2       \$3,330.00         Account 53990 - Other Services and Charges       Invoice Transactions 2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 2       \$3,330.00         Department 18 - Parks & Recreation Totals       Invoice  | 129 Cooldy & Cong INC                     | C 06049       |                        |               |                    | 00/24/2021      | 09/24/2021           | 00/02/2021 |                   | 00/02/2021   | 4E 00               |
| Account <b>52420 - Other Supplies</b> Totals<br>Program <b>G20010 - 2020 NRPA Nutrition Hub</b><br>Account <b>53990 - Other Services and Charges</b><br>203 - INDIANA UNIVERSITY 89310345 18-BBCC-NRPA Survey<br>Data Analysis<br>11611 - Woods Electrical Contractors, INC 2107COBBAN 18-BBCC-Outdoor<br>Electric Hookup 42628<br>Account <b>53990 - Other Services and Charges</b> Totals<br>Account <b>53990 - Other Services and Charges</b> Totals<br>Program <b>G20010 - 2020 NRPA Nutrition Hub</b> Totals<br>Department <b>18 - Parks &amp; Recreation</b> Totals<br>Invoice Transactions 3<br>\$1,018.4C<br>\$1,008.0C<br>\$1,000.0C<br>\$2,330.0C<br>\$3,330.0C<br>\$3,330.0C<br>\$4,24/2021 08/24/2021 09/03/2021 09/03/2021<br>D9/03/2021 09/03/2021<br>Program <b>G20010 - 2020 NRPA Nutrition Hub</b> Totals<br>Invoice Transactions 2<br>\$3,330.0C<br>\$4,24/2021 08/24/2021 08/24/2021 09/03/2021<br>Program <b>G20010 - 2020 NRPA Nutrition Hub</b> Totals<br>Invoice Transactions 2<br>\$3,330.0C  | 138 - Gooldy & Sons, INC                  | 5 00940       |                        | ,             |                    | 00/24/2021      | 00/24/2021           | 09/03/2021 | L                 | 09/03/2021   | 45.00               |
| Program <b>G20010 - 2020 NRPA Nutrition Hub</b><br>Account <b>53990 - Other Services and Charges</b><br>203 - INDIANA UNIVERSITY 89310345 18-BBCC-NRPA Survey<br>11611 - Woods Electrical Contractors, INC 2107COBBAN 18-BBCC-Outdoor<br>Electric Hookup Haid by EFT # 08/24/2021 08/24/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 09/03/2021 2,330.00<br>Account <b>53990 - Other Services and Charges</b> Totals<br>Program <b>G20010 - 2020 NRPA Nutrition Hub</b> Totals<br>Department <b>18 - Parks &amp; Recreation</b> Totals Invoice Transactions 128 \$41,997.65  |   |               |                        | 12 192        | Account 524        | 20 - Other Su   | ipplies Totals       | Inv        | oice Transactions | 3            | \$1.018.40          |
| Program G20010 - 2020 NRPA Nutrition Hub<br>Account 53990 - Other Services and Charges<br>203 - INDIANA UNIVERSITY 89310345 18-BBCC-NRPA Survey<br>Data Analysis # 74323<br>11611 - Woods Electrical Contractors, INC 2107COBBAN 18-BBCC-Outdoor<br>Electric Hookup 42628<br>Account 53990 - Other Services and Charges Totals<br>Program G20010 - 2020 NRPA Nutrition Hub Totals<br>Department 18 - Parks & Recreation Totals Invoice Transactions 128 \$41,997.63   |   |               |                        | Progr         |                    |                 |                      |            |                   |              |                     |
| Account 53990 - Other Services and Charges         203 - INDIANA UNIVERSITY       89310345       18-BBCC-NRPA Survey<br>Data Analysis       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       1,000.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor<br>Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         Account 53990 - Other Services and Charges Totals       Invoice Transactions       2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions       2       \$3,330.00         Department 18 - Parks & Recreation Totals       Invoice Transactions       128       \$41,997.63  | Program <b>G20010 - 2020 NRPA Nut</b> i   | rition Hub    |                        | 1.090         |                    |                 |                      | 111        |                   | · -          | +1/105.05           |
| 203 - INDIANA UNIVERSITY 89310345 18-BBCC-NRPA Survey Data Analysis 18-BBCC-Outdoor Electric Hookup 2107COBBAN 18-BBCC-Outdoor Electric Hookup 42628 Account 53990 - Other Services and Charges Totals Program G20010 - 2020 NRPA Nutrition Hub Totals Department 18 - Parks & Recreation Totals Invoice Transactions 128 \$41,997.63   | 5   |               | es                     |               |                    |                 |                      |            |                   |              |                     |
| 11611 - Woods Electrical Contractors, INC       2107COBBAN       Data Analysis<br>18-BBCC-Outdoor<br>Electric Hookup       # 74323       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         42628       Account 53990 - Other Services and Charges Totals<br>Program G20010 - 2020 NRPA Nutrition Hub Totals<br>Department 18 - Parks & Recreation Totals       Invoice Transactions 2       \$3,330.00         11611 - Woods Electrical Contractors, INC       2107COBBAN       # 74323       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       2,330.00         42628       Account 53990 - Other Services and Charges Totals       Invoice Transactions 2       \$3,330.00         900010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 2       \$3,330.00         90010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 2       \$3,330.00         90010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 2       \$3,330.00         90010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 128       \$41,997.63  |   | -             |                        | Paid by Check |                    | 08/24/2021      | 08/24/2021           | 09/03/2021 | L                 | 09/03/2021   | 1,000.00            |
| 11611 - Woods Electrical Contractors, INC       2107COBBAN       18-BBCC-Outdoor Electric Hookup       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       2,330.00         42628       Account 53990 - Other Services and Charges Totals       Invoice Transactions 2       \$3,330.00         Program G20010 - 2020 NRPA Nutrition Hub Totals       Invoice Transactions 2       \$3,330.00         Department 18 - Parks & Recreation Totals       Invoice Transactions 128       \$41,997.63  |   |               | ,                      | ,             |                    |                 |                      |            | -                 | , ••, -•-1   | 2,000100            |
| Account 53990 - Other Services and Charges TotalsInvoice Transactions 2\$3,330.00Program G20010 - 2020 NRPA Nutrition Hub TotalsInvoice Transactions 2\$3,330.00Department 18 - Parks & Recreation TotalsInvoice Transactions 128\$41,997.63  | 11611 - Woods Electrical Contractors, INC | 2107COBBAN    | 18-BBCC-Outdoor        | Paid by EFT # |                    | 08/24/2021      | 08/24/2021           | 09/03/2021 | L                 | 09/03/2021   | 2,330.00            |
| Program G20010 - 2020 NRPA Nutrition Hub TotalsInvoice Transactions 2\$3,330.00Department 18 - Parks & Recreation TotalsInvoice Transactions 128\$41,997.63   |   |               | Electric Hookup        |               |                    |                 |                      |            |                   |              |                     |
| Department <b>18 - Parks &amp; Recreation</b> Totals Invoice Transactions <b>128</b> \$41,997.63  |   |               |                        |               |                    |                 | 0                    | Inv        | oice Transactions | 5 2          | \$3,330.00          |
|   |   |               |                        | 5             |                    |                 |                      |            |                   | _            | \$3,330.00          |
| Fund 201 - Parks and Rec Non Reverting Totals Invoice Transactions 128 \$41,997.63  |   |               |                        |               |                    |                 |                      |            |                   |              | \$41,997.63         |
|   |   |               |                        | Fund <b>2</b> | 01 - Parks and     | Rec Non Rev     | <b>erting</b> Totals | Inv        | oice Transactions | 5 128        | \$41,997.63         |



| Fund 977 - Parks 2016 60 Bond Proceeds         Department 16 - Parks & Recreation           Department 18 - Parks & Recreation         Program 180168 - 2016 B CCT Griffy RCA TLSP WinSP           3054 - Sindar Recreation, LLC (GameTime) IG21032         18-Playsynout department 18 - Playsynout department 18 - Plays & Recreation 1 18-Playsynout department 18 - Plays & Recreation 1 18 - Plays & Playson 18 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outlays 18 - Playson 18 0166 - 2016 C BP O C HMP PS O TLRCSA Account 54510 - Other Capital Outl  |  |               |   |                      |                         |                |               |            |                   |              |                |
|---|--|---------------|---|----------------------|-------------------------|----------------|---------------|------------|-------------------|--------------|----------------|
| Department 18 - Parks & Recreation<br>Program 180168 - 2016 C C Griffy RCA TLSP WinSP<br>Account, 54510 - Other Capital Outlays         18-Playground<br>equipment for Winsby<br>Voods Park Piyord.         Paid by EFT 4         08/24/2021         08/24/2021         09/03/2021         09/03/2021         63,300.           Account, 54510 - Other Capital Outlays<br>Voods Park Piyord.         Account, 54510 - Other Capital Outlays<br>Program 180166 - 2016 C EP GN OP PP S0 3rd WinSP<br>Account 54510 - Other Capital Outlays         100/02 Transactions 1         563,300.           Program 180166 - 2016 C EP GN OP PP S0 3rd WinSP<br>Account 54510 - Other Capital Outlays         100/02 Transactions 1         563,300.           Program 180166 - 2016 C EP GN OP PP S0 3rd WinSP<br>Account 54510 - Other Capital Outlays         18/10 by Kentucky<br>Busgrass & (*) Data<br>Busgrass & (*) Dat  |  |               | Invoice Description   | Status               | Held Reason             | Invoice Date   | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
| Program 180168 - 2016 B CCT Griffy RCA TLSP WinSP<br>Account 5451 - 0 here Capital Outlays<br>3054 - 5 inclair Recreation, LLC (GameTime) IG21032         38-Playground<br>woods Park Plygrd.         Paid by EFT #<br>2557         08/24/2021         08/24/2021         09/03/2021         09/03/2021         63,300.<br>(9/03/2021           Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP<br>Account 5451 - 0 ther Capital Outlays<br>137 - Good Earth, LLC         20003         18-3cys top soil for turf<br>Paid by EFT #         08/24/2021         08/24/2021         09/03/2   |  | ds            |   |                      |                         |                |               |            |                   |              |                |
| Account 54510 - Other Capital Outlays         19-Playground equipment for Winskiw         Paid by EFT #         08/24/2021         08/03/2021         09/03/2021         09/03/2021         63,300.           3054 - Sinclair Recreation, LLC (GameTime)         1621032         Account 54510 - Other Capital Outlays Totals         Invoice Transactions         1         553,300.           Program 18016 - 2016 C BP GN OP PP SO 3rd WinSP         Forgram 18016 - 2016 C B GN OP PP SO 3rd WinSP         09/03/2021         09/03/   | 1  | DCA TI CD Win | CD  |                      |                         |                |               |            |                   |              |                |
| 3054 - Sinclair Recreation, LLC (GameTime) IG21032       18-Payground       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       63.300.         Account 54510 - Other Capital Outlays Totals       Invoice Transactions 1       553.300.         Account 54510 - Other Capital Outlays       18-Payground       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       63.300.         Account 54510 - Other Capital Outlays         180166 - 2016 B CCT Griffy RCA TLSP WinSP Totals         Account 54510 - Other Capital Outlays         18-/paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       126.         Paid by EFT #       08/24/2021       08/24/2021       08/03/2021       09/03/2021       09/03/2021       126.         Account 54510 - Other Capital Outlays       18-Payground       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       126.         Account 54510 - Other Capital Outlays       18-Payground       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       7.460.         Account 54510 - Other Capital Outlays       Total State of the Page Part Tall Paid by  | -  |               | SP  |                      |                         |                |               |            |                   |              |                |
| equipment for Winstow       42537         Account 54510 - Other Capital Outlays       563,300         Account 54510 - Other Capital Outlays       18-205 bp 2016 B CCT Griffy RCA TLSP WinSP Totals       Invoice Transactions 1         363,300       18-205 bp 2010 tays       18-205 bp 2010 tays       19-205 bp 2010 tays         394 - Kleindorfer Hardware & Variety       682218       18-1(1) bg Kentucky       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       21.8.2         3444 - Rundeil Enstberger Associates, INC       2021-1625-02       18-Bryan Park Trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       7,460.         3444 - Rundeil Enstberger Associates, INC       2021-1625-02       18-Bryan Park Trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       7,460.         Account 54510 - Other Capital Outlays       18-Bryan Park Trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       7,460.         Account 54510 - Other Capital Outlays       18-Bryan Park Trail       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       7,460.         3054 - Sinclair Recreation, LLC (GameTime)       IG21032       18-Pingrani 180.16E - 2016 E BPP 9 C H MP PR   |  |               | 19 Disvaround   | Daid by EET #        |                         | 00/24/2021     | 09/24/2021    | 00/02/2021 |                   | 00/02/2021   | 62 200 00      |
| Program 180166 - 2016 B CCT Griffy RCA TLSP WinSP Totals         Invoice Transactions 1         \$453,300.           Program 180166 - 2016 B CCT Griffy RCA TLSP WinSP Totals         Invoice Transactions 1         \$453,300.           Program 180166 - 2016 B CCT Griffy RCA TLSP WinSP Totals         Invoice Transactions 1         \$453,300.           Program 180166 - 2016 B CCT Griffy RCA TLSP WinSP Totals         Invoice Transactions 1         \$453,300.           Program 180167 - 2016 B CCT Griffy RCA TLSP WinSP Totals         09/03/2021         09/03/2021         09/03/2021         09/03/2021         126.           Program 180166 - 2016 C BP GN 0P PDP SO 3rd WinSP Totals         Invoice Transactions 3         \$7,805.           Program 180166 - 2016 C BP GN 0P PP SO 3rd WinSP Totals         Invoice Transactions 3         \$7,805.           Program 180166 - 2016 C BP GN 0P PP SO 3rd WinSP Totals         Invoice Transactions 3         \$7,805.           Program 180166 - 2016 C BP GN 0P PP SO 3rd WinSP Totals         Invoice Transactions 3         \$7,805.           Program 180166 - 2016 C BP GN 0P PP SO 3rd WinSP Totals         Invoice Transactions 1         \$34,500.           Program 180166 - 2016 C BP GN OP PP SO 3rd WinSP Totals         Invoice Transactions 1         \$34,500.           Program 180166 - 2016 C BP GN OP PP SO 3rd WinSP Totals  | 3054 - Sinclair Recreation, LLC (Gamerine) | 1621032       | equipment for Winslow   | ,                    |                         | 08/24/2021     | 08/24/2021    | 09/03/2021 |                   | 09/03/2021   | ·              |
| Program 180166 - 2016 C BP GN OP PP S0 3rd WinSP<br>Account 54510 - Other Capital Outlays           137 - Good Earth, LLC         20003         18-3cys top soil for turf<br>recover; @ Peoples<br>bits<br>prover; @ Peoples<br>at 4291         08/24/2021         08/24/2021         09/03/2021         09/03/2021         126.           294 - Kleindorfer Hardware & Variety         682218         18-(1) bg Kentucky<br>bitsgrass & (1) bales<br>straw for Peoples Pk<br>straw for Peoples PS 2 C 11-62-02         18-Payne Pak Trai<br>Payne Pak Trai<br>42574         Paid by EFT #         08/24/2021         09/03/2021         09/03/2021         7,460.           2444 - Rundell Emstherger Associates, INC         2021-1625-02         18-Payne Pak Trai<br>Program 18016C - 2016 C BP GN OP PP S0 3rd WinSP Totals         Invoice Transactions 3         57,805.           Program 18016E - 2016 E BPP 9 C H MP PR S0 TLRCSA<br>Account 54510 - Other Capital Outlays         18-Payne Pk S0 TLRCSA         Account 54510 - Other Capital Outlays         1moice Transactions 3         53,4500.           Program 18016E - 2016 E BPP 9 C H MP PR S0 TLRCSA<br>Account 54510 - Other Capital Outlays         18-Parks 24 257         08/24/2021         08/24/2021         09/03/2021         09/03/2021         34,500.           Program 18016E - 2016 E BPP 9 C H MP PR S0 TLRCSA<br>Account 54510 - Other Capital Outlays         Sa         Sa         Sa         Sa         Sa  |  |               |   | Acco                 | ount <b>54510 - O</b> l | her Capital O: | utlays Totals | Invo       | pice Transactions | 1            | \$63,300.00    |
| Account 54510 - Other Capital Outlays         137 - Good Earth, LLC       20003       18-3cys top soil for turl Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       126.         394 - Kleindorfer Hardware & Variety       682218       18-10 by Kentucky<br>Biblegrass & (4) bale       42524       08/24/2021       08/24/2021       09/03/2021       09/03/2021       09/03/2021       09/03/2021       7,460.         344 - Rundell Ernstberger Associates, INC       2021-1625-02       18-Bryan Park Trail<br>B-Bryan Park Trail<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       18-Bryan Park Trail<br>Account 54510 - Other Capital Outlays Totals       Invoice Transactions 3       47,805.         3054 - Sinclair Recreation, LLC (GameTime)       IG21032       18-Paryan Park Trail<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Account 54510 - Other Capital Outlays Totals       Invoice Transactions 3       453,500.         3054 - Sinclair Recreation, LLC (GameTime)       IG21032       18-Paryan 907 - Parks 2016 G D Bond Proceeds Totals       Invoice Transactions 1       534,500.         Program 18016E - 2018 B IdentennialBnd Proced900030       Department 18 - Parks & Recreation Totals       Invoice Transactions 5       \$105,605.         Fund 980 - 2018 B IdentennialBnd Proced900030       Department 18 - Parks & Recreation Totals       Invoice Transactions 5       \$105,605.         18244 - First Financial Bank, N.A. <t< td=""><td></td><td></td><td>Progra</td><td>am <b>18016B - 2</b></td><td>016 B CCT Grif</td><td>fy RCA TLSP</td><td>WinSP Totals</td><td>Invo</td><td>pice Transactions</td><td>1</td><td>\$63,300.00</td></t<>  |  |               | Progra  | am <b>18016B - 2</b> | 016 B CCT Grif          | fy RCA TLSP    | WinSP Totals  | Invo       | pice Transactions | 1            | \$63,300.00    |
| mecovery @ Peoples       42491         394 - Kleindorfer Hardware & Variety       682218       18-(1) bg (kentucky<br>buegrass & (4) bales       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       218.         3444 - Rundell Ernstberger Associates, INC       2021-1625-02       18- Bryan Park Trail<br>Improvements       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       7,460.         3444 - Rundell Ernstberger Associates, INC       2021-1625-02       18- Bryan Park Trail<br>Program 18016E - 2016 C BP P O FUM PP RS O TIRCSA       Account 54510 - Other Capital Outlays       Invoice Transactions 3       \$7,805.         Account 54510 - Other Capital Outlays       10-Park State       Program 18016E - 2016 C BP P O FUM PP RS O TIRCSA       08/24/2021       08/24/2021       09/03/2021       09/03/2021       34,500.         Account 54510 - Other Capital Outlays       16-Playground<br>equipment for Winsiow       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       34,500.         Program 18016E - 2016 C BP P O C HMP PR SO TIRCSA       Account 54510 - Other Capital Outlays       Transactions 1       \$34,500.         Program 18016E - 2016 B BP P O C HMP PR SO TIRCSA       Account 54510 - Other Capital Outlays       Invoice Transactions 5       \$105,605.         Fund 980 - 2018 BicentennialBnd Prodpital Outlays       <   | 5  |               | SP  |                      |                         |                |               |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety       682218       18 (1) bg Kentucky, etc. and by EFT # 08/24/2021       08/24/2021       09/03  | 137 - Good Earth, LLC                      | 20003         | recovery @ Peoples  |                      |                         | 08/24/2021     | 08/24/2021    | 09/03/2021 |                   | 09/03/2021   | 126.00         |
| 3444 - Rundell Emstberger Associates, INC       2021-1625-02       18- Bryan Park Trail I provements       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       7,460.         Account 54510 - Other Capital Outlays       Transactions       3       \$7,805.         Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA       Invoice Transactions       3       \$7,805.         Account 54510 - Other Capital Outlays         3054 - Sindair Recreation, LLC (GameTime)       IG21032       18-Playground equipment for Winslow 42587       08/24/2021       08/24/2021       09/03/  | 394 - Kleindorfer Hardware & Variety       | 682218        | 18-(1) bg Kentucky<br>Bluegrass & (4) bales   | ,                    |                         | 08/24/2021     | 08/24/2021    | 09/03/2021 |                   | 09/03/2021   | 218.99         |
| Account 54510 - Other Capital Outlays Totals<br>Program 18016C - 2016 E BPP 9 C H MP PR 50 TLRC5A<br>Account 54510 - Other Capital Outlays<br>3054 - Sinclair Recreation, LLC (GameTime) IG21032<br>18-Playground Paid by EFT # 08/24/2021 08/24/2021 09/03/2021 09/03/2021 09/03/2021 34,500.<br>Program 18016E - 2016 E BPP 9 C H MP PR 50 TLRC5A<br>Account 54510 - Other Capital Outlays<br>Woods Park Plygrd.<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016E - 2016 E BPP 9 C H MP PR 50 TLRC5A Totals<br>Invoice Transactions 1 \$34,500.<br>Program 18016E - 2016 E BPP 9 C H MP PR 50 TLRC5A Totals<br>Program 18016E - 2016 E BPP 9 C H MP PR 50 TLRC5A Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 980 - 2018 BicentennialBnd Prcd900030<br>Department 18 - Parks & Recreation Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 997 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>18844 - First Financial Bank, N.A.<br>7THBIKELN-APP 07-7thSt. Protected<br>3 Bike LN Imp-BC-2021:<br>47/31/4<br>47-CN-7/1-7/31/21:<br>App 3<br>Account 54510 - Other Capital Outlays Totals<br>Invoice Transactions 2 \$206,669.<br>Account 54510 - Other Capital Outlays Totals<br>Invoice Transactions 2 \$206,669.<br>42587<br>Bite LN Imp-BC-2021:<br>42538<br>47-CN-7/1-7/31/21:<br>App 3<br>Account 54510 - Other Capital Outlays Totals<br>Invoice Transactions 2 \$206,669.<br>Account 54510 - Other Capital Outlays Totals<br>Invoice Transactions 2 \$208,704.   | 3444 - Rundell Ernstberger Associates, INC | 2021-1625-02  | 18- Bryan Park Trail  | ,                    |                         | 08/24/2021     | 08/24/2021    | 09/03/2021 |                   | 09/03/2021   | 7,460.51       |
| Program 18016C - 2016 C BP GN OP PP SO 3rd WinSP Totals Invoice Transactions 3 \$7,805.<br>Account 54510 - Other Capital Outlays<br>3054 - Sinclair Recreation, LLC (GameTime) IG21032 18-Playground equipment for Winslow 42887<br>Woods Park Plygrd.<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 1 \$34,500.<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$34,500.<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals Invoice Transactions 1 \$34,500.<br>Department 18 - Parks & Recreation Totals Invoice Transactions 5 \$105,605.<br>Fund 980 - 2018 BicentennialBnd Prcd900030<br>Department 18 - Parks & Recreation Totals Invoice Transactions 5 \$105,605.<br>Fund 980 - 2018 BicentennialBnd Prcd900030<br>Department 18 - Parks & Recreation Totals Invoice Transactions 5 \$105,605.<br>Fund 980 - 2018 BicentennialBnd Prcd900030<br>Department 18 - Parks & Recreation Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 1 \$107,007,0021 \$14,035.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals Invoice Transactions 2 \$2538<br>47-CN-7/1-7/31/21-<br>App 3 A Bike LN Imp-BC-2021- \$2538<br>Arccount 54510 - Other Capital Outlays Totals Invoice Transactions 2 \$262,0704.<br>Account 54510 - Other Capital Outlays Totals Invoice Transactions 2 \$262,0704.  |  |               | 1   |                      | ount <b>54510 - O</b> l | her Capital O  | utlays Totals | Invo       | oice Transactions | 3            | \$7,805.50     |
| Account 54510 - Other Capital Outlays<br>3054 - Sinclair Recreation, LLC (GameTime) IG21032 18-Playground<br>woods Park Plygrd.<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016E - 2016 E BPP 9 C H MP PR S0 TLRCSA Totals<br>Department 18 - Parks & Recreation Totals<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Department 18 - Parks & Recreation S 5 \$105,605.<br>Fund 980 - 2018 BicentennialBnd Prcd90030<br>Department 18 - Parks & Recreation Totals<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Program 18018A - 7th St Green Way, RCA Power Line<br>Account 54510 - Other Capital Outlays Totals<br>Account 54510 - Other Capital Outlay S Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>1009/03/2021 09/03/2021 09/03/2021 09/03/2021 14,035.<br>470-Ch-7/1-7/31/21-<br>App 3<br>19278 - Milestone Contractors, LP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7THBIKELN-APP<br>7T                         |  |               | Progra  |                      |                         |                | -             | Invo       | pice Transactions | 3            | \$7,805.50     |
| equipment for Winslow 42587<br>Woods Park Plygrd.<br>Account 54510 - Other Capital Outlays Totals<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals<br>Invoice Transactions 1 \$34,500.<br>Department 18 - Parks & Recreation Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 5 \$105,605.<br>Fund 977 - Parks 2016 GO Bond Proceeds Totals<br>Invoice Transactions 2 \$266,669.<br>Account 54510 - Other Capital Outlays Totals<br>Invoice Transactions 2 \$280,704.  | -  |               | CSA   |                      |                         |                |               |            |                   |              |                |
| Account 54510 - Other Capital Outlays Totals<br>Program 18016E - 2016 E BPP 9 C H MP PR SO TLRCSA Totals<br>Invoice Transactions 1<br>\$34,500.<br>Department 18 - Parks & Recreation Totals<br>Fund 980 - 2018 BicentennialBnd Prcd900030<br>Department 18 - Parks & Recreation<br>Program 18018A - 7th St Green Way, RCA Power Line<br>Account 54510 - Other Capital Outlays<br>18844 - First Financial Bank, N.A.<br>THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-APP<br>7-THBIKELN-AP | 3054 - Sinclair Recreation, LLC (GameTime) | IG21032       | equipment for Winslow   | ,                    |                         | 08/24/2021     | 08/24/2021    | 09/03/2021 |                   | 09/03/2021   | 34,500.00      |
| Department 18 - Parks & Recreation Totals       Invoice Transactions 5       \$105,605.         Fund 980 - 2018 BicentennialBnd Prcd900030       Fund 977 - Parks 2016 GO Bond Proceeds Totals       Invoice Transactions 5       \$105,605.         Department 18 - Parks & Recreation       Parks & Recreation       Fund 977 - Parks 2016 GO Bond Proceeds Totals       Invoice Transactions 5       \$105,605.         Department 18 - Parks & Recreation       Parks & Recreation       Fund 977 - Parks 2016 GO Bond Proceeds Totals       Invoice Transactions 5       \$105,605.         Department 18 - Parks & Recreation       Parks & Recreation       Parks 2016 GO Bond Proceeds Totals       Invoice Transactions 5       \$105,605.         Department 18 - Parks & Recreation       Parks & Recreation       Parks 2016 GO Bond Proceeds Totals       Invoice Transactions 5       \$105,605.         18844 - First Financial Bank, N.A.       7THBIKELN-APP       07-7thSt. Protected       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       14,035.         19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         3       Bike LN Imp-BC-2021-       App 3       Apr 3       Apr 3       Account 54510 - Other Capital Outlays Totals       Invoice Transactions 2       <   |  |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Acco                 | ount <b>54510 - O</b> l | her Capital O: | utlays Totals | Invo       | pice Transactions | 1            | \$34,500.00    |
| Fund 977 - Parks 2016 GO Bond Proceeds Totals       Invoice Transactions 5       \$105,605.         Fund 980 - 2018 BicentennialBnd Prcd900030       Department 18 - Parks & Recreation       Program 18018A - 7th St Green Way, RCA Power Line       Account 54510 - Other Capital Outlays       18844 - First Financial Bank, N.A.       7THBIKELN-APP       07-7thSt. Protected       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       14,035.         18844 - First Financial Bank, N.A.       7THBIKELN-APP       07-7thSt. Protected       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       14,035.         19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         3       Bike LN Imp-BC-2021-       42538   |  |               | Program   | m <b>18016E - 20</b> | 16 E BPP 9 C H          | I MP PR SO T   | LRCSA Totals  | Invo       | oice Transactions | 1            | \$34,500.00    |
| Fund 980 - 2018 BicentennialBnd Prcd90030         Department 18 - Parks & Recreation         Program 18018A - 7th St Green Way, RCA Power Line         Account 54510 - Other Capital Outlays         18844 - First Financial Bank, N.A.       7THBIKELN-APP       07-7thSt. Protected<br>Bike LN Imp-BC-2021-<br>47-CN-7/1-7/31/21-<br>App 3       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       14,035.         19278 - Milestone Contractors, LP       7THBIKELN-APP<br>App 3       07-7thSt. Protected<br>App 3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         3       Bike LN Imp-BC-2021-<br>47-CN-7/1-7/31/21-<br>App 3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         400       Bike LN Imp-BC-2021-<br>47-CN-7/1-7/31/21-<br>App 3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.   |  |               |   | D                    | epartment 18 -          | Parks & Recr   | eation Totals | Invo       | pice Transactions | 5            | \$105,605.50   |
| Department 18 - Parks & Recreation       Program 18018A - 7th St Green Way, RCA Power Line         Account 54510 - Other Capital Outlays       Account 54510 - Other Capital Outlays         18844 - First Financial Bank, N.A.       7THBIKELN-APP       07-7thSt. Protected<br>3       Paid by Check       08/24/2021       08/24/2021       09/03/2021       09/03/2021       14,035.         19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected<br>3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       14,035.         19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected<br>3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         App 3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         App 3       App 3       Account 54510 - Other Capital Outlays Totals       Invoice Transactions 2       \$280,704.   |  |               |   | Fund <b>97</b>       | 7 - Parks 2016          | GO Bond Pro    | ceeds Totals  | Invo       | pice Transactions | 5            | \$105,605.50   |
| Account 54510 - Other Capital Outlays         18844 - First Financial Bank, N.A.       7THBIKELN-APP       07-7thSt. Protected<br>Bike LN Imp-BC-2021<br>- App 3       Paid by Check       08/24/2021       09/03/2021       09/03/2021       14,035.         19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected<br>App 3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected<br>Bike LN Imp-BC-2021-<br>App 3       Paid by EFT #       08/24/2021       08/24/2021       09/03/2021       09/03/2021       266,669.         App 3       Bike LN Imp-BC-2021-<br>App 3       Account 54510 - Other Capital Outlays Totals       Invoice Transactions 2       \$280,704.  | Department 18 - Parks & Recreation         |               | ne  |                      |                         |                |               |            |                   |              |                |
| 18844 - First Financial Bank, N.A.       7THBIKELN-APP       07-7thSt. Protected       Paid by Check       08/24/2021       09/03/2021       09/03/2021       14,035.         3       Bike LN Imp-BC-2021-<br>App 3       *74314       *74314       *74514 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |  |               |   |                      |                         |                |               |            |                   |              |                |
| 3       Bike LN Imp-BC-2021-<br>App 3       # 74314         19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected<br>Bike LN Imp-BC-2021-<br>App 3       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       266,669.         3       Bike LN Imp-BC-2021-<br>App 3       42538  |  |               | 07-7thSt. Protected   | Paid by Check        |                         | 08/24/2021     | 08/24/2021    | 09/03/2021 |                   | 09/03/2021   | 14,035.21      |
| 19278 - Milestone Contractors, LP       7THBIKELN-APP       07-7thSt. Protected       Paid by EFT #       08/24/2021       09/03/2021       09/03/2021       266,669.         3       Bike LN Imp-BC-2021-<br>47-CN-7/1-7/31/21-<br>App 3       42538   |  |               | Bike LN Imp-BC-2021-<br>47-CN-7/1-7/31/21-  | ,                    |                         |                |               |            |                   |              | _ ,,           |
| Account 54510 - Other Capital Outlays Totals Invoice Transactions 2 \$280,704.  | 19278 - Milestone Contractors, LP          |               | <ul> <li>07-7thSt. Protected</li> <li>Bike LN Imp-BC-2021-</li> <li>47-CN-7/1-7/31/21-</li> </ul> | ,                    |                         | 08/24/2021     | 08/24/2021    | 09/03/2021 |                   | 09/03/2021   | 266,669.02     |
|   |  |               | ·   | Acco                 | ount <b>54510 - O</b> t | her Capital O  | utlays Totals | Invo       | pice Transactions | 2            | \$280,704.23   |
| Program 18018A - 7th St Green Way, RCA Power Line Totals Invoice Transactions 2 \$280,704.  |  |               | Progra  |                      |                         |                |               | Invo       | pice Transactions | 2            | \$280,704.23   |



| Vendor                                     | Invoice No.    | Invoice Description | Status                  | Held Reason           | Invoice Date  | Due Date      | G/L Date   | Received Date    | Payment Date | Invoice Amount |  |
|--|----------------|---------------------|-------------------------|-----------------------|---------------|---------------|------------|------------------|--------------|----------------|--|
| Fund 980 - 2018 BicentennialBnd Prcd       | 900030         |                     |                         |                       |               |               |            |                  |              |                |  |
| Department 18 - Parks & Recreation         |                |                     |                         |                       |               |               |            |                  |              |                |  |
| Program <b>18018B - Griffy Loop Trail</b>  | Lower Cascade  | 5                   |                         |                       |               |               |            |                  |              |                |  |
| Account 54510 - Other Ca                   | pital Outlays  |                     |                         |                       |               |               |            |                  |              |                |  |
| 3444 - Rundell Ernstberger Associates, ING | C 2021-1620-02 | 18- Construction    | Paid by EFT #           |                       | 08/24/2021    | 08/24/2021    | 09/03/2021 |                  | 09/03/2021   | 3,554.28       |  |
|  |                | Inspection for      | 42574                   |                       |               |               |            |                  |              |                |  |
|  |                | Cascades Trail and  |                         |                       |               |               |            |                  |              |                |  |
|  |                | Streambank          |                         |                       |               |               | -          |                  |              | +2 55 4 20     |  |
|  |                |                     | Acco                    | unt <b>54510 - Ot</b> | her Capital O | utlays lotals | Invo       | ice Transactions | . 1          | \$3,554.28     |  |
|  |                |                     | Program <b>18018B</b> - | <b>Griffy Loop Tr</b> | ail Lower Cas | cades Totals  | Invo       | ice Transactions | 1            | \$3,554.28     |  |
|  |                |                     | D                       | epartment <b>18 -</b> | Parks & Recro | eation Totals | Invo       | ice Transactions | 3            | \$284,258.51   |  |
|  |                |                     | Fund <b>980 - 2</b>     | 018 Bicentenn         | ialBnd Prcd9  | 00030 Totals  | Invo       | ice Transactions | 3            | \$284,258.51   |  |
|  |                |                     |                         |                       |               | Grand Totals  | Invo       | ice Transactions | 242          | \$531,701.12   |  |
|  |                |                     |                         |                       |               |               |            |                  |              |                |  |

#### **REGISTER OF CLAIMS**

#### **Board: Parks & Recreation**

|                |   |   |                                | Bank     |            |
|----------------|---|---|--------------------------------|----------|------------|
| Date:          | Type of Claim   | FUND  | Description                    | Transfer | Amount     |
| 9/3/2021       | Claims  |   |                                |          | 531,701.12 |
|                |   |   |                                |          | 531,701.12 |
|                |   | ALLOWANCE OF CLA  | NIMS                           |          |            |
| claims, and ex |   | egoing register of claims, consisting<br>as shown on the register, such claim |                                |          |            |
| Dated this _   | day of year   | of 20   |                                |          |            |
|                |   |   | _                              |          |            |
|                |   |   |                                |          |            |
|                |   |   | _                              |          |            |
|                | that each of the above listed vo<br>ith IC 5-11-10-1.6. | ucher(s) or bill(s) is (are) true and co                                      | orrect and I have audited same | in       |            |

Fiscal Office\_\_\_\_\_

#### **REGISTER OF PAYROLL CLAIMS**

**Board: Parks & Recreation** 

|                |   |                          |  | Bank                 |        |      |
|----------------|---|--------------------------|--|----------------------|--------|------|
| Date:          | Type of Claim   | FUND                     | Description  | Transfer             | Amou   | nt   |
| 9/10/2021      | Payroll   |                          |  |                      | 177,68 | 7.01 |
|                |   |                          |  |                      | 177,68 | 7.01 |
|                |   | ALLOWANCE                | OF CLAIMS  |                      |        |      |
| claim, and exc | nined the claims listed on t<br>cept for the claims not allow<br>of <b>\$177,687.01</b> |                          | f claims, consisting of<br>gister, such claims are herel | by allowed in the    | 1      |      |
| Dated this _   | day of  | year of 20               |  |                      |        |      |
|                |   |                          |  |                      |        |      |
|                |   |                          |  |                      |        |      |
| •              | fy that each of the above lis<br>ith IC 5-11-10-1.6.                                    | ted voucher(s) or bill(s | ) is (are) true and correct an                           | d I have audited sam | ie in  |      |

Fiscal Officer\_\_\_\_\_



| Vendor  | Invoice No.          | Invoice Description                           | Status                   | Held Reason   | Invoice Date                  | Due Date              | G/L Date   | Received Date                          | Payment Date | Invoice Amount      |
|---|----------------------|---|--------------------------|---------------|-------------------------------|-----------------------|------------|--|--------------|---------------------|
| Fund 200 - Parks and Recreation Gen (   | S1301)               |   |                          |               |                               |                       |            |  |              |                     |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>181000 - Administration</b> |                      |   |                          |               |                               |                       |            |  |              |                     |
| Account 52110 - Office Su   | nnlies               |   |                          |               |                               |                       |            |  |              |                     |
| 9523 - Freedom Business Solutions, LLC  | 12202                | 18- Toner Cartridge                           | Paid by EFT #            |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 199.00              |
|   |                      | for Showers Front Desk                        |                          |               |                               |                       |            |  |              |                     |
|   |                      |   |                          | Account 521   | 10 - Office Su                | <b>Ipplies</b> Totals | Inv        | oice Transactions                      | 5 1          | \$199.00            |
| Account <b>53160 - Instructi</b>  |                      | 10 2021 1 1 1                                 |                          |               | 00/07/2024                    | 00/07/2024            | 00/17/2021 |  | 00/17/2021   | 65.00               |
| 9031 - Indiana Park And Recreation<br>Association                                       | 34402                | 18- 2021 Leadership<br>Retreat - Director     | Paid by Check<br># 74408 |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 65.00               |
| Association   |                      | Refrede Director                              | # 71100                  | Account       | 53160 - Instr                 | uction Totals         | Inv        | oice Transactions                      | 5 1          | \$65.00             |
| Account 53210 - Telephon  | e                    |   |                          |               |                               |                       |            |  |              |                     |
| 13969 - AT&T Mobility II, LLC   |                      | 06-cell phone chgs-                           | Paid by Check            |               | 09/01/2021                    | 09/01/2021            | 09/01/2021 |  | 09/01/2021   | 29.24               |
|   | 821                  | 7/12-8/11/21-Inv.<br>287297421132X081920      | # 74358                  |               |                               |                       |            |  |              |                     |
|   |                      | 28/29/421132X081920                           |                          |               |                               |                       |            |  |              |                     |
|   |                      |   |                          | Account       | 53210 - Tele                  | phone Totals          | Inv        | oice Transactions                      | 5 1          | \$29.24             |
| Account 53310 - Printing  |                      |   |                          |               |                               |                       |            |  |              |                     |
| 7815 - A&M Graphics (Baugh Fine Print an  | d 1237               | 18- Deposit Receipts                          | Paid by EFT #            |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 610.71              |
| Mailing)  |                      | TLRC/NR/GF                                    | 42663                    | Acco          | unt <b>53310 - P</b> i        | rinting Totals        | Inv        | oice Transactions                      | : 1          | \$610.71            |
|   |                      |   |                          |               | 00 - Administ                 | -                     |            | oice Transactions                      |              | \$903.95            |
| Program <b>181100 - Marketing</b>   |                      |   |                          |               |                               |                       |            |  |              | +                   |
| Account 52420 - Other Su  | pplies               |   |                          |               |                               |                       |            |  |              |                     |
| 2895 - Rapid Reproductions, INC   | 105053               | 18-6 rolls 8 mil satin                        | Paid by EFT #            |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 849.06              |
| 11693 - The Award Center, INC   | 60526                | photo paper 42" x 100'<br>18-Independence Day | 42803<br>Paid by EFT #   |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 38.00               |
| 11095 - The Award Center, INC   | 00520                | Parade title sponsor                          | 42841                    |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 50.00               |
|   |                      | plaque  |                          |               |                               |                       |            |  |              |                     |
|   |                      |   |                          | Account 524   | 20 - Other Su                 | <b>Ipplies</b> Totals | Inv        | oice Transactions                      | 5 2          | \$887.06            |
| Account 53210 - Telephon  |                      |   |                          |               | 00/01/2021                    | 00/01/2021            | 00/01/2021 |  | 00/01/2021   | 41.10               |
| 13969 - AT&T Mobility II, LLC   | 287297421132-<br>821 | 06-cell phone chgs-<br>7/12-8/11/21-Inv.      | Paid by Check<br># 74358 |               | 09/01/2021                    | 09/01/2021            | 09/01/2021 |  | 09/01/2021   | 41.10               |
|   | 021                  | 287297421132X081920                           | <i>"</i> 7 1556          |               |                               |                       |            |  |              |                     |
|   |                      | 21  |                          |               |                               |                       |            |  |              |                     |
|   |                      |   |                          | Account       | 53210 - Tele                  | phone Totals          | Inv        | oice Transactions                      | 5 1          | \$41.10             |
| Account 53910 - Dues and<br>3560 - First Financial Bank / Credit Cards                  | 42826337             | 18- Renew domain                              | Paid by Check            |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 64.95               |
| 5500 - FIISt FINALCIAI BAIK / Creuit Calus  | 42020337             | name for                                      | # 74405                  |               | 09/07/2021                    | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 04.95               |
|   |                      | Bloomingtonnationals.c                        |                          |               |                               |                       |            |  |              |                     |
|   |                      | om  | A                        | - 52010 5     |                               | ations Tet 1          | Ŧ          | -: Tu                                  |              | +64.05              |
|   |                      |   | Accoun                   | t 53910 - Due | s and Subscri<br>181100 - Mar |                       |            | oice Transactions<br>oice Transactions |              | \$64.95<br>\$993.11 |
|   |                      |   |                          | FIOgraffi     | TOTTOO - Mal                  | Reuny Totals          | TUA        |  | τ            | \$332.11            |



| Vendor                                       | Invoice No.          | Invoice Description   | Status                   | Held Reason            | Invoice Date    | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------------|---|--------------------------|------------------------|-----------------|---------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (        | ( <b>S1301</b> )     |   |                          |                        |                 |               |            |                   |              |                |
| Department 18 - Parks & Recreation           |                      |   |                          |                        |                 |               |            |                   |              |                |
| Program <b>182001 - Aquatics - Brya</b> r    |                      |   |                          |                        |                 |               |            |                   |              |                |
| Account 52220 - Agricultu                    | ral Supplies         |   |                          |                        |                 |               |            |                   |              |                |
| 19275 - Aqua Pro Pool & Spa Specialists, INC | 29252                | 18 - Pool chemicals   | Paid by EFT #<br>42671   |                        | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 143.76         |
| 177 - Indiana Oxygen Company, INC            | 9743712              | 18 - Pool Operating<br>Supply   | Paid by EFT #<br>42749   |                        | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 21.75          |
| 394 - Kleindorfer Hardware & Variety         | 689835               | 18 - Muratic Acid for<br>pool pulsar cleaning                         | Paid by EFT #<br>42767   |                        | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 16.47          |
|  |                      | p   |                          | ount <b>52220 - A</b>  | gricultural Su  | pplies Totals | Inv        | oice Transactions | 3            | \$181.98       |
| Account 53210 - Telephor                     | e                    |   |                          |                        | -               |               |            |                   |              |                |
| 13969 - AT&T Mobility II, LLC                | 287297421132-<br>821 | 06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920<br>21 | Paid by Check<br># 74358 |                        | 09/01/2021      | 09/01/2021    | 09/01/2021 |                   | 09/01/2021   | 29.24          |
|  |                      |   |                          | Account                | 53210 - Tele    | phone Totals  | Inv        | oice Transactions | 1            | \$29.24        |
| Account 53510 - Electrica                    | l Services           |   |                          |                        |                 |               |            |                   |              |                |
| 223 - Duke Energy                            | 83003730010-<br>0921 | 18-P&R Summary<br>Billing-August 2021                                 | Paid by Check<br># 74381 |                        | 09/06/2021      | 09/06/2021    | 09/06/2021 |                   | 09/09/2021   | 3,605.89       |
|  |                      | 5 5   |                          | Account <b>53510</b>   | - Electrical Se | rvices Totals | Inv        | oice Transactions | 1            | \$3,605.89     |
| Account 53530 - Water an                     | d Sewer              |   |                          |                        |                 |               |            |                   |              |                |
| 208 - City Of Bloomington Utilities          | 14187-001<br>093021  | 18-August 2021<br>water/sewer/storm<br>water chgs-#14187-<br>001      | Paid by Check<br># 74394 |                        | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 1,743.56       |
|  |                      | 001   |                          | Account <b>53530</b>   | - Water and S   | Sewer Totals  | Inv        | oice Transactions | 1            | \$1,743.56     |
| Account 53540 - Natural O                    | Gas                  |   |                          |                        |                 |               |            |                   |              |                |
| 6769 - EDF, INC (EDF Energy Services)        | 124005ES             | 06-City FacNatural<br>Gas Commodity-August<br>2021 management fees    |                          |                        | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 5.00           |
|  |                      | · · · <b>j</b> · · · · ·  |                          | Account !              | 53540 - Natur   | al Gas Totals | Inv        | oice Transactions | 1            | \$5.00         |
| Account 53650 - Other Re                     | pairs                |   |                          |                        |                 |               |            |                   |              |                |
| 54255 - Spear Corporation                    | 313221               | 18 - Bryan Pool<br>Chlorinator Repair                                 | Paid by EFT #<br>42829   |                        | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 591.00         |
|  |                      |   |                          | Account 53             | 650 - Other R   | epairs Totals | Inv        | oice Transactions | 1            | \$591.00       |
| Account 53830 - Bank Cha                     | arges                |   |                          |                        |                 | -             |            |                   |              |                |
| 18844 - First Financial Bank, N.A.           | P&RBF-JULY 21        | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021                  | Paid by EFT #<br>42646   |                        | 08/31/2021      | 08/31/2021    | 08/31/2021 |                   | 08/31/2021   | 101.36         |
|  |                      |   |                          | Account 53             | 830 - Bank Ch   | arges Totals  | Inv        | oice Transactions | 1            | \$101.36       |
|  |                      |   | Progra                   | am <b>182001 - A</b> d |                 | -             |            | oice Transactions |              | \$6,258.03     |
|  |                      |   | ogic                     | loeva A                |                 |               | 1110       |                   | -            | 40/L00100      |



| Vendor   | Invoice No.          | Invoice Description                            | Status                   | Held Reason            | Invoice Date    | Due Date             | G/L Date     | Received Date     | Payment Date | Invoice Amount        |
|--|----------------------|--|--------------------------|------------------------|-----------------|----------------------|--------------|-------------------|--------------|-----------------------|
| Fund 200 - Parks and Recreation Ger                        |                      |  |                          |                        |                 |                      |              |                   |              |                       |
| Department 18 - Parks & Recreation                         |                      |  |                          |                        |                 |                      |              |                   |              |                       |
| Program 182002 - Aquatics - Mill<br>Account 53210 - Teleph |                      |  |                          |                        |                 |                      |              |                   |              |                       |
| 13969 - AT&T Mobility II, LLC                              |                      | 06-cell phone chgs-                            | Paid by Check            |                        | 09/01/2021      | 09/01/2021           | 09/01/2021   |                   | 09/01/2021   | 82.59                 |
| 15505 Arer Hobility II, LLC                                | 821                  | 7/12-8/11/21-Inv.                              | # 74358                  |                        | 09/01/2021      | 05/01/2021           | 09/01/2021   |                   | 09/01/2021   | 02.55                 |
|  |                      | 287297421132X081920                            |                          |                        |                 |                      |              |                   |              |                       |
|  |                      | 21   |                          |                        |                 |                      |              |                   |              |                       |
|  |                      |  |                          | Account                | 53210 - Tele    | phone Totals         | Inv          | oice Transactions | s 1          | \$82.59               |
| Account 53510 - Electric                                   |                      |  |                          |                        | 00/06/0001      | 00/06/0004           |              |                   | 00/00/0004   | 504.05                |
| 223 - Duke Energy  | 83003730010-         | 18-P&R Summary                                 | Paid by Check            |                        | 09/06/2021      | 09/06/2021           | 09/06/2021   |                   | 09/09/2021   | 591.85                |
|  | 0921                 | Billing-August 2021                            | # 74381                  | Account <b>53510</b>   | - Electrical Se | rvices Totals        | Inv          | oice Transactions | c 1          | \$591.85              |
| Account 53530 - Water                                      | and Sewer            |  |                          |                        | Electrical Se   |                      | THA          |                   | 51           | 4551.05               |
| 208 - City Of Bloomington Utilities                        | 14187-001            | 18-August 2021                                 | Paid by Check            |                        | 09/07/2021      | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 299.26                |
|  | 093021               | water/sewer/storm                              | # 74394                  |                        | 00,07,2022      | 00,01,2022           | 00, 17, 2021 |                   | 00, 17, 2021 |                       |
|  |                      | water chgs-#14187-                             |                          |                        |                 |                      |              |                   |              |                       |
|  |                      | 001  |                          |                        |                 |                      | -            |                   |              | +200.26               |
| Assessment EDE40 Notices                                   | 1.0                  |  |                          | Account <b>53530</b>   | - Water and     | Sewer lotals         | Inv          | oice Transactions | s 1          | \$299.26              |
| Account 53540 - Natura                                     |                      | 10 Mille Deel 1100 W/                          | Daid by Charle           |                        | 00/06/2021      | 00/06/2021           | 00/00/2021   |                   | 00/00/2021   | 47.00                 |
| 222 - Vectren  | 821                  | 18-Mills Pool-1100 W.<br>14th St-gas bill 8/2- | Paid by Check<br># 74384 |                        | 09/06/2021      | 09/06/2021           | 09/06/2021   |                   | 09/09/2021   | 47.08                 |
|  | 021                  | 9/1/21   | # 74304                  |                        |                 |                      |              |                   |              |                       |
| 6769 - EDF, INC (EDF Energy Services)                      | 124005ES             | 06-City FacNatural                             | Paid by EFT #            |                        | 09/07/2021      | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 2.76                  |
|  |                      | Gas Commodity-August                           | 42716                    |                        |                 |                      |              |                   |              |                       |
|  |                      | 2021 management fees                           |                          |                        |                 |                      | Ŧ            | · +               | 2            | + 40.04               |
|  |                      |  | Due                      |                        | 53540 - Natur   |                      |              | oice Transactions |              | \$49.84               |
| Program <b>182500 - Frank Souther</b>                      | m Contor             |  | Prog                     | ram <b>182002 - /</b>  | Aquatics - Mill | S POOL TOLAIS        | TUA          | oice Transactions | 5 5          | \$1,023.54            |
| Account 52210 - Institu                                    |                      |  |                          |                        |                 |                      |              |                   |              |                       |
| 5819 - Synchrony Bank                                      |                      | 18 FSC-Blue Seal                               | Paid by EFT #            |                        | 09/07/2021      | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 195.38                |
| Sold - Synchrony Bank                                      | 103971731095         |  | 42838                    |                        | 09/07/2021      | 09/07/2021           | 03/17/2021   |                   | 03/17/2021   | 195.50                |
| 5819 - Synchrony Bank                                      | 473554466748         | 18 FSC- Urinal                                 | Paid by EFT #            |                        | 09/07/2021      | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 780.71                |
|  |                      | Cartidges, Deodorizers                         | 42838                    |                        |                 |                      |              |                   |              |                       |
|  |                      |  | Acco                     | ount <b>52210 - In</b> | stitutional Su  | <b>pplies</b> Totals | Inv          | oice Transactions | s 2          | \$976.09              |
| Account 53510 - Electric                                   |                      | 10 D0 D C                                      |                          |                        | 00/06/2023      | 00/06/2021           | 00/06/2023   |                   | 00/00/2021   | (1 210 40)            |
| 223 - Duke Energy  | 83003730010-<br>0921 | 18-P&R Summary<br>Billing-August 2021          | Paid by Check<br># 74381 |                        | 09/06/2021      | 09/06/2021           | 09/06/2021   |                   | 09/09/2021   | (1,319.40)            |
|  | 0921                 | Dilling-August 2021                            |                          | Account <b>53510</b>   | - Electrical Se | rvices Totals        | Inv          | oice Transactions | s <b>1</b>   | (\$1,319.40)          |
| Account 53530 - Water                                      | and Sewer            |  |                          |                        |                 | 111000 100010        | 1110         |                   | -            | (41,010110)           |
| 208 - City Of Bloomington Utilities                        | 14187-001            | 18-August 2021                                 | Paid by Check            |                        | 09/07/2021      | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 246.92                |
| , ,  | 093021               | water/sewer/storm                              | # 74394                  |                        | . ,             |                      |              |                   |              |                       |
|  |                      | water chgs-#14187-                             |                          |                        |                 |                      |              |                   |              |                       |
|  |                      | 001  |                          | Account <b>53530</b>   | - Wator and     | Sower Totala         | Tou          | oice Transactions | c 1          | \$246.92              |
|  |                      |  |                          | ACCOUNT 33330          | - water and     |                      | TUA          | UICE ITAIISACUONS | 5 <b>I</b>   | \$2 <del>4</del> 0.92 |



| Vendor                                   | Invoice No.          | Invoice Description   | Status                   | Held Reason           | Invoice Date    | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------------|---|--------------------------|-----------------------|-----------------|---------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S   | S1301)               |   |                          |                       |                 |               |            |                   |              |                |
| Department 18 - Parks & Recreation       |                      |   |                          |                       |                 |               |            |                   |              |                |
| Program <b>182500 - Frank Southern C</b> |                      |   |                          |                       |                 |               |            |                   |              |                |
| Account 53540 - Natural G                | as                   |   |                          |                       |                 |               |            |                   |              |                |
| 6769 - EDF, INC (EDF Energy Services)    | 124005ES             | 06-City FacNatural<br>Gas Commodity-August<br>2021 management fees    |                          |                       | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 83.89          |
|  |                      |   |                          | Account .             | 53540 - Natur   | al Gas Totals | Inv        | oice Transactions | 1            | \$83.89        |
|  |                      |   | Progran                  | n <b>182500 - Fra</b> | nk Southern O   | Center Totals | Inv        | oice Transactions | 5            | (\$12.50)      |
| Program 183500 - Golf Services           |                      |   |                          |                       |                 |               |            |                   |              |                |
| Account 52220 - Agricultur               | ral Supplies         |   |                          |                       |                 |               |            |                   |              |                |
| 4383 - Advanced Turf Solutions, INC      | SO950447             | 18 - Chemicals  | Paid by EFT #<br>42665   |                       | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 6,467.24       |
|  |                      |   | Acc                      | ount <b>52220 - A</b> | gricultural Su  | pplies Totals | Inv        | oice Transactions | 1            | \$6,467.24     |
| Account 52230 - Garage ar                | nd Motor Supplie     | es  |                          |                       |                 |               |            |                   |              |                |
| 455 - Industrial Service & Supply, INC   | 67345                | 18 - Hydraulic Hoses<br>and supplies                                  | Paid by EFT #<br>42752   |                       | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 36.36          |
|  |                      |   | Account 52               | 2230 - Garage         | and Motor Su    | pplies Totals | Inv        | oice Transactions | 1            | \$36.36        |
| Account 52420 - Other Sup                | oplies               |   |                          |                       |                 |               |            |                   |              |                |
| 5186 - P&W Golf Supply, LLC              | INV82386             | 18 - Replacement parts for ball washer                                | Paid by EFT #<br>42792   |                       | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 1,013.89       |
|  |                      |   |                          | Account 524           | 20 - Other Su   | pplies Totals | Inv        | oice Transactions | 1            | \$1,013.89     |
| Account 53210 - Telephone                | e                    |   |                          |                       |                 |               |            |                   |              |                |
| 13969 - AT&T Mobility II, LLC            | 287297421132-<br>821 | 06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920<br>21 | Paid by Check<br># 74358 |                       | 09/01/2021      | 09/01/2021    | 09/01/2021 |                   | 09/01/2021   | 53.35          |
|  |                      | 21  |                          | Account               | 53210 - Tele    | phone Totals  | Inv        | oice Transactions | 1            | \$53.35        |
| Account 53510 - Electrical               | Services             |   |                          | , 10000111            |                 |               |            |                   | -            | 400100         |
| 223 - Duke Energy                        | 83003730010-<br>0921 | 18-P&R Summary<br>Billing-August 2021                                 | Paid by Check<br># 74381 |                       | 09/06/2021      | 09/06/2021    | 09/06/2021 |                   | 09/09/2021   | 1,078.18       |
|  | 0521                 | Dining August 2021  |                          | Account <b>53510</b>  | - Electrical Se | rvices Totals | Inv        | oice Transactions | 1            | \$1,078.18     |
| Account 53530 - Water and                | d Sewer              |   |                          |                       |                 |               |            |                   |              | +-/            |
| 208 - City Of Bloomington Utilities      | 4159-001             | 18-August 2021  | Paid by Check            |                       | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 10,285.27      |
|  | 093021               | water/sewer/storm<br>water chqs-#4159-001                             | # 74394                  |                       | 03/07/2021      | 03/07/2021    | 00,17,2021 |                   | 03/17/2021   | 10,203.27      |
| 208 - City Of Bloomington Utilities      | 14187-001<br>093021  | 18-August 2021<br>water/sewer/storm<br>water chgs-#14187-             | Paid by Check<br># 74394 |                       | 09/07/2021      | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 2,262.37       |
|  |                      | 001   |                          |                       |                 |               |            | oice Transactions |              |                |
|  |                      |   |                          |                       | - Water and S   |               |            |                   |              | \$12,547.64    |



| Vendor  | Invoice No.      | Invoice Description                           | Status                 | Held Reason           | Invoice Date   | Due Date             | G/L Date     | Received Date     | Payment Date | Invoice Amount |
|---|------------------|---|------------------------|-----------------------|----------------|----------------------|--------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (                                     | S1301)           |   |                        |                       |                |                      |              |                   |              |                |
| Department 18 - Parks & Recreation  |                  |   |                        |                       |                |                      |              |                   |              |                |
| Program <b>183500 - Golf Services</b><br>Account <b>53540 - Natural G</b> | 20               |   |                        |                       |                |                      |              |                   |              |                |
| 222 - Vectren   |                  | 18-Golf Course-3550 N                         | Paid by Chack          |                       | 09/06/2021     | 09/06/2021           | 00/06/2021   |                   | 09/09/2021   | 24.86          |
| 222 - Vectren   | 821              | Kinser Pk-gas bill 8/2-                       | ,                      |                       | 09/00/2021     | 09/00/2021           | 09/00/2021   |                   | 09/09/2021   | 24.00          |
|   | 021              | 9/1/21  | # 71501                |                       |                |                      |              |                   |              |                |
| 6769 - EDF, INC (EDF Energy Services)                                     | 124005ES         | 06-City FacNatural                            | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 15.66          |
|   |                  | Gas Commodity-August                          |                        |                       |                |                      |              |                   |              |                |
|   |                  | 2021 management fees                          | ;                      |                       |                |                      | -            |                   | 2            | +40.52         |
| Assessed 52020 Development  |                  |   |                        | Account 5             | 53540 - Natur  | al Gas Totals        | Invo         | pice Transactions | 2            | \$40.52        |
| Account 53830 - Bank Cha  | 0                | 10 00 July 2021 Damly                         |                        |                       | 00/21/2021     | 00/21/2021           | 00/21/2021   |                   | 00/21/2021   | 4 532 02       |
| 18844 - First Financial Bank, N.A.  | PARBF-JULI 21    | 18-P&R-July 2021 Bank<br>Fees paid in August  | 42646                  |                       | 08/31/2021     | 08/31/2021           | 08/31/2021   |                   | 08/31/2021   | 4,522.02       |
|   |                  | 2021  | 72070                  |                       |                |                      |              |                   |              |                |
|   |                  |   |                        | Account 53            | 830 - Bank Ch  | arges Totals         | Invo         | oice Transactions | 1            | \$4,522.02     |
| Account 53990 - Other Ser   | vices and Charg  | es  |                        |                       |                | -                    |              |                   |              |                |
| 421 - Centerstone Of Indiana, INC   | PRGolf821        | 18 - Cascades Work                            | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 1,847.31       |
|   |                  | Crew April-July                               | 42695                  |                       |                |                      |              |                   |              |                |
|   |                  |   | Account 53             | 990 - Other Se        |                | -                    |              | pice Transactions |              | \$1,847.31     |
|   |                  |   |                        | Program 183           | 8500 - Golf Se | rvices Totals        | Invo         | pice Transactions | 11           | \$27,606.51    |
| Program 184000 - Natural Resource   |                  |   |                        |                       |                |                      |              |                   |              |                |
| Account 52210 - Institutio  |                  | 10 American Lland                             | Daid by FFT #          |                       | 00/07/2021     | 00/07/2021           | 00/17/2021   |                   | 00/17/2021   | FC 20          |
| 5819 - Synchrony Bank   | 478795835898     | 18-Amazon Hand<br>Sanitizers LSND &           | Paid by EFT #<br>42838 |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 56.38          |
|   |                  | GLND  | 72030                  |                       |                |                      |              |                   |              |                |
|   |                  | CEND  | Accou                  | unt <b>52210 - In</b> | stitutional Su | pplies Totals        | Invo         | oice Transactions | 1            | \$56.38        |
| Account 52310 - Building I  | Materials and Su | pplies  |                        |                       |                |                      |              |                   |              |                |
| 409 - Black Lumber Co. INC  | 484125           | 18-Rebar and Pine                             | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 515.45         |
|   |                  | Lumber for Griffy Stairs                      |                        |                       |                |                      |              |                   |              |                |
| 334 - Irving Materials, INC   | 11056002         | 18-Stone Ash and                              | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 610.50         |
|   |                  | Micro Fiber for Griffy<br>Lake Fishing Access | 42755                  |                       |                |                      |              |                   |              |                |
| 334 - Irving Materials, INC   | 11055344         | 18-Stone Ash and                              | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 943.50         |
|   |                  | Micro Fiber for Griffy                        | 42755                  |                       | 00,07,2022     | 00,07,2022           | 00, 17, 2021 |                   | ,,           | 2 10100        |
|   |                  | Lake Fishing Access                           |                        |                       |                |                      |              |                   |              |                |
|   |                  |   | Account <b>52310</b>   | - Building Mat        | terials and Su | <b>pplies</b> Totals | Invo         | pice Transactions | 3            | \$2,069.45     |
| Account 52340 - Other Re  |                  |   |                        |                       |                |                      |              |                   |              |                |
| 394 - Kleindorfer Hardware & Variety                                      | 689901           | 18-bar oil, chainsaw                          | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 47.98          |
| 394 - Kleindorfer Hardware & Variety                                      | 686788           | chain<br>18-washers, bolts,                   | 42767<br>Paid by EFT # |                       | 09/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 8.64           |
| 557 - Melliuonei Haiuwaie & Vallety                                       | 000700           | locknuts,                                     | 42767                  |                       | 03/07/2021     | 09/07/2021           | 09/17/2021   |                   | 09/17/2021   | 0.04           |
|   |                  |   | Account <b>52340</b>   | - Other Repair        | rs and Mainte  | nance Totals         | Invo         | oice Transactions | 2            | \$56.62        |
|   |                  |   |                        |                       |                |                      |              |                   |              | 1              |


| Vendor                                   | Invoice No.   | Invoice Description             | Status        | Held Reason          | Invoice Date                     | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount      |
|--|---------------|---------------------------------|---------------|----------------------|----------------------------------|---------------|------------|-------------------|--------------|---------------------|
| Fund 200 - Parks and Recreation Gen (S   | 51301)        |                                 |               |                      |                                  |               |            |                   |              |                     |
| Department 18 - Parks & Recreation       |               |                                 |               |                      |                                  |               |            |                   |              |                     |
| Program <b>184000 - Natural Resource</b> |               |                                 |               |                      |                                  |               |            |                   |              |                     |
| Account 52420 - Other Sup                | -             |                                 |               |                      |                                  |               |            |                   |              |                     |
| 11589 - Bloomington Cooperative Services | 780661        | 18-water for Griffy             | Paid by EFT # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 4.90                |
| (Bloomingfoods)                          |               |                                 | 42682         |                      |                                  |               |            |                   |              |                     |
| 11589 - Bloomington Cooperative Services | 784931        | 18-Natural Resource             | Paid by EFT # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 34.47               |
| (Bloomingfoods)                          |               | Program-Kind bars,              | 42682         |                      |                                  |               |            |                   |              |                     |
| 394 - Kleindorfer Hardware & Variety     | 687270        | apples<br>18-25 pairs of jersey | Paid by EFT # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 25.98               |
| 594 - Kieliluoitei Haluwale & Vallety    | 007270        | gloves                          | 42767         |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 25.90               |
| 5819 - Synchrony Bank                    | 789648595756  | 18- Amazon 43 Pack              | Paid by EFT # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 74.95               |
| Sors Synchrony Bank                      | /05010555/50  | Fake Bugs Bug Fest              | 42838         |                      | 05/07/2021                       | 03/07/2021    | 05/17/2021 |                   | 00/1//2021   | 7 1.55              |
| 5819 - Synchrony Bank                    | 658375873395  | 18-Amazon Horse                 | Paid by EFT # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 50.95               |
|  |               | Hoof Pick Brush/Boot            | 42838         |                      |                                  | ,-,-          |            |                   |              |                     |
|  |               | Brush Griffy                    |               |                      |                                  |               |            |                   |              |                     |
| 5819 - Synchrony Bank                    | 494899475796  | 18-Amazon Bird                  | Paid by EFT # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 187.05              |
|  |               | Gliders/Egg Putty Bird          | 42838         |                      |                                  |               |            |                   |              |                     |
|  |               | Fest & Bug Fest                 |               |                      | -                                |               |            |                   |              |                     |
|  |               |                                 |               | Account 524          | 20 - Other Su                    | pplies Totals | Invo       | oice Transactions | 6            | \$378.30            |
| Account 53210 - Telephone                |               |                                 |               |                      |                                  |               |            |                   |              |                     |
| 13969 - AT&T Mobility II, LLC            |               | 06-cell phone chgs-             | Paid by Check |                      | 09/01/2021                       | 09/01/2021    | 09/01/2021 |                   | 09/01/2021   | 70.34               |
|  | 821           | 7/12-8/11/21-Inv.               | # 74358       |                      |                                  |               |            |                   |              |                     |
|  |               | 287297421132X081920             |               |                      |                                  |               |            |                   |              |                     |
|  |               | 21                              |               | Account              | 53210 - Telej                    | hone Totals   | Invo       | oice Transactions | 1            | \$70.34             |
| Account 53310 - Printing                 |               |                                 |               | Account              | 55210 - Telej                    |               | 11100      |                   | T            | \$70.5 <del>4</del> |
| 818 - Everywhere Signs, LLC              | 58211         | 18-Help Stop Invasive           | Daid by EET # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 240.00              |
| olo - Everywhere Sighs, LLC              | 56211         | Species 9x12 Aluminum           |               |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 240.00              |
|  |               | Signs                           | 72727         |                      |                                  |               |            |                   |              |                     |
| 818 - Everywhere Signs, LLC              | 57769         | 18-Print Street Wrap            | Paid by EFT # |                      | 09/07/2021                       | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 480.00              |
| 210 _10.,                                |               | for 9" Buoy w/ "Keep            | 42724         |                      | 00/07/2022                       | 00,07,2022    | 00/1//2011 |                   | 00/1//2011   | 100100              |
|  |               | Out" & Restricted Area          |               |                      |                                  |               |            |                   |              |                     |
|  |               |                                 |               | Αссοι                | unt <b>53310 - Pr</b>            | inting Totals | Invo       | ice Transactions  | 2            | \$720.00            |
| Account 53510 - Electrical               | Services      |                                 |               |                      |                                  |               |            |                   |              |                     |
| 223 - Duke Energy                        | 83003730010-  | 18-P&R Summary                  | Paid by Check |                      | 09/06/2021                       | 09/06/2021    | 09/06/2021 |                   | 09/09/2021   | 32.22               |
|  | 0921          | Billing-August 2021             | # 74381       |                      |                                  |               |            |                   |              |                     |
|  |               |                                 | A             | Account 53510        | - Electrical Se                  | rvices Totals | Invo       | oice Transactions | 1            | \$32.22             |
| Account 53830 - Bank Cha                 | ges           |                                 |               |                      |                                  |               |            |                   |              |                     |
| 18844 - First Financial Bank, N.A.       | P&RBF-JULY 21 | 18-P&R-July 2021 Bank           | Paid by EFT # |                      | 08/31/2021                       | 08/31/2021    | 08/31/2021 |                   | 08/31/2021   | 11.03               |
|  |               | Fees paid in August             | 42646         |                      |                                  |               |            |                   |              |                     |
|  |               | 2021                            |               |                      |                                  |               | -          |                   |              | 111.55              |
|  |               |                                 | _             |                      | 830 - Bank Ch                    | 0             |            | ice Transactions  |              | \$11.03             |
|  |               |                                 | Pro           | gram <b>184000</b> - | <ul> <li>Natural Reso</li> </ul> | ources Totals | Invo       | oice Transactions | 17           | \$3,394.34          |
|  |               |                                 |               |                      |                                  |               |            |                   |              |                     |



| Vendor  | Invoice No.          | Invoice Description  | Status                   | Held Reason            | Invoice Date  | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount |
|---|----------------------|--|--------------------------|------------------------|---------------|---------------|------------|----------------------------|----------------|
| Fund 200 - Parks and Recreation Gen (                   | (S1301)              |  |                          |                        |               |               |            |                            |                |
| Department 18 - Parks & Recreation                      | Julia Davi           |  |                          |                        |               |               |            |                            |                |
| Program 184500 - Youth Services -                       |                      |  |                          |                        |               |               |            |                            |                |
| Account 53510 - Electrical                              |                      |  | Daid by Charle           |                        | 00/00/2021    | 00/00/2021    | 00/06/2021 | 00/00/2021                 | 426 57         |
| 223 - Duke Energy                                       | 83003730010-<br>0921 | 18-P&R Summary<br>Billing-August 2021                            | Paid by Check<br># 74381 |                        | 09/06/2021    | 09/06/2021    | 09/06/2021 | 09/09/2021                 | 436.57         |
|   | 0921                 | Dilling-August 2021  |                          | Account <b>53510</b> - | Electrical Se | rvices Totals | Inv        | oice Transactions <b>1</b> | \$436.57       |
| Account 53530 - Water an                                | d Sewer              |  |                          |                        |               |               |            |                            | +              |
| 208 - City Of Bloomington Utilities                     | 14187-001<br>093021  | 18-August 2021<br>water/sewer/storm<br>water chgs-#14187-<br>001 | Paid by Check<br># 74394 |                        | 09/07/2021    | 09/07/2021    | 09/17/2021 | 09/17/2021                 | 87.89          |
|   |                      |  |                          | Account <b>53530</b>   | - Water and S | Sewer Totals  | Inv        | oice Transactions 1        | \$87.89        |
|   |                      |  | Program 1                | 84500 - Youth          | Services -Juk | e Box Totals  | Inv        | oice Transactions 2        | \$524.46       |
| Program 186500 - Community Ever                         |                      |  |                          |                        |               |               |            |                            |                |
| Account <b>53990 - Other Se</b>                         | 5                    |  |                          |                        | / /           |               |            |                            |                |
| 7320 - Roscoe Baugh                                     | 082621               | 18- 90 minute<br>performance at Peoples<br>Park Concert Series   | Paid by EFT #<br>42678   |                        | 09/07/2021    | 09/07/2021    | 09/17/2021 | 09/17/2021                 | 125.00         |
| 6592 - Christopher Salem Willard                        | 20211                | 18-90 minute<br>performance-Peoples                              | Paid by EFT #<br>42856   |                        | 09/07/2021    | 09/07/2021    | 09/17/2021 | 09/17/2021                 | 125.00         |
|   |                      | Park-9/9/21  |                          |                        |               |               |            |                            |                |
|   |                      |  |                          | 990 - Other Se         |               |               |            | oice Transactions 2        | \$250.00       |
|   |                      |  | Pro                      | gram <b>186500 -</b>   | Community E   | vents Totals  | Inv        | oice Transactions 2        | \$250.00       |
| Program 187001 - Adult Sports-Sof                       |                      |  |                          |                        |               |               |            |                            |                |
| Account <b>52230 - Garage a</b>                         |                      |  | //                       |                        |               |               |            |                            |                |
| 4547 - Riddle Tractor Sales (Lawrence                   | IL19480              | 18 spin kit, pulley,<br>multi belt for Kubota                    | Paid by EFT #<br>42810   |                        | 09/07/2021    | 09/07/2021    | 09/17/2021 | 09/17/2021                 | 462.69         |
| County Equip.)<br>4547 - Riddle Tractor Sales (Lawrence | IL19682              | 18 TLSP Kubota Part  | Paid by EFT #            |                        | 09/07/2021    | 09/07/2021    | 09/17/2021 | 09/17/2021                 | 23.99          |
| County Equip.)  | 1219002              |  | 42810                    |                        | 05/07/2021    | 00,07,2021    | 05/17/2021 | 03/17/2021                 | 25.55          |
| 4547 - Riddle Tractor Sales (Lawrence<br>County Equip.) | IL19683              | 18 TLSP cir-clip E A-28 for Kubota                               |                          |                        | 09/07/2021    | 09/07/2021    | 09/17/2021 | 09/17/2021                 | 4.65           |
|   |                      |  | Account 52               | 2230 - Garage a        | and Motor Su  | pplies Totals | Inv        | oice Transactions 3        | \$491.33       |
| Account 52310 - Building                                |                      |  |                          |                        |               |               |            |                            |                |
| 51857 - Flex-Pac, INC                                   | 1300932              | 18 TLSP GXT9-M White<br>Stell Hand Dryer                         | # 74407                  |                        |               | 09/07/2021    |            |                            | 338.25         |
|   |                      |  | Account <b>52310</b>     | - Building Mat         | erials and Su | pplies Totals | Inv        | oice Transactions 1        | \$338.25       |
| Account 53210 - Telephon                                |                      |  |                          |                        |               |               |            |                            |                |
| 13969 - AT&T Mobility II, LLC                           | 287297421132-<br>821 | 06-cell phone chgs-<br>7/12-8/11/21-Inv.                         | Paid by Check<br># 74358 |                        | 09/01/2021    | 09/01/2021    | 09/01/2021 | 09/01/2021                 | 48.22          |
|   |                      | 287297421132X081920<br>21  |                          |                        |               |               |            |                            |                |



| Vendor                               | Invoice No.         | Invoice Description  | Status                   | Held Reason            | Invoice Date     | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--------------------------------------|---------------------|--|--------------------------|------------------------|------------------|----------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen  | (S1301)             |  |                          |                        |                  |                |            |                   |              |                |
| Department 18 - Parks & Recreation   | ~·· ··              |  |                          |                        |                  |                |            |                   |              |                |
| Program 187001 - Adult Sports-So     |                     |  |                          |                        |                  |                |            |                   |              |                |
| Account 53510 - Electrica            |                     |  |                          |                        |                  |                | / /        |                   |              |                |
| 223 - Duke Energy                    | 83003730010-        | 18-P&R Summary   | Paid by Check            |                        | 09/06/2021       | 09/06/2021     | 09/06/2021 |                   | 09/09/2021   | 347.44         |
|                                      | 0921                | Billing-August 2021  | # 74381                  | Account <b>53510</b> - | Electrical Se    | rvices Totals  | Inv        | oice Transactions | < 1          | \$347.44       |
| Account 53530 - Water a              | nd Sowor            |  |                          | Account 33310 -        | · Liectifical Se |                | TIIV       |                   | ) I          | דד. ידכק       |
| 208 - City Of Bloomington Utilities  | 4159-001            | 18-August 2021   | Paid by Check            |                        | 09/07/2021       | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 359.43         |
| 200 - City of bloomington officies   | 093021              | water/sewer/storm<br>water chqs-#4159-001                        | # 74394                  |                        | 09/07/2021       | 05/07/2021     | 05/17/2021 |                   | 05/17/2021   | 339.43         |
| 208 - City Of Bloomington Utilities  | 14187-001<br>093021 | 18-August 2021<br>water/sewer/storm<br>water chgs-#14187-<br>001 | Paid by Check<br># 74394 |                        | 09/07/2021       | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 1,479.92       |
|                                      |                     |  |                          | Account <b>53530</b>   | - Water and      | Sewer Totals   | Inv        | oice Transactions | 5 2          | \$1,839.35     |
| Account 53830 - Bank Ch              | arges               |  |                          |                        |                  |                |            |                   |              |                |
| 18844 - First Financial Bank, N.A.   | P&RBF-JULY 21       | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021             | Paid by EFT #<br>42646   | -                      | 08/31/2021       | 08/31/2021     | 08/31/2021 |                   | 08/31/2021   | 619.21         |
|                                      |                     | 2021   |                          | Account 538            | 330 - Bank Cl    | narges Totals  | Inv        | oice Transactions | 5 1          | \$619.21       |
|                                      |                     |  | Proar                    | am <b>187001 - A</b> d |                  | -              | Inv        | oice Transactions | 5 9          | \$3,683.80     |
| Program 187202 - Youth Sports-W      | inslow              |  |                          |                        |                  |                |            |                   |              | 1-,            |
| Account 52340 - Other Re             |                     | enance   |                          |                        |                  |                |            |                   |              |                |
| 50594 - Barry Company, INC           | 004050              | 18 - PVC and slip tee<br>for Winslow irrigation<br>repair        | Paid by EFT #<br>42677   | •                      | 09/07/2021       | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 85.90          |
| 334 - Irving Materials, INC          | 11053835            | 18 - Concrete Winslow junior side                                | Paid by EFT #<br>42755   | ÷                      | 09/07/2021       | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 516.25         |
|                                      |                     |  | Account <b>52340</b>     | ) - Other Repair       | 's and Mainte    | enance Totals  | Inv        | oice Transactions | 5 2          | \$602.15       |
| Account 52420 - Other Su             |                     |  |                          |                        |                  |                |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety | 687167              | 18 - Winslow hand  | Paid by EFT #            | <u>.</u>               | 09/07/2021       | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 85.98          |
|                                      |                     | truck, wire, rags  | 42767                    | Account 524            | 20 - Other Su    | Innlies Totals | Inv        | oice Transactions | : 1          | \$85.98        |
| Account 53510 - Electrica            | l Services          |  |                          |                        |                  |                | 1110       |                   | , <u>-</u>   | 405.50         |
| 223 - Duke Energy                    | 83003730010-        | 18-P&R Summary   | Paid by Check            |                        | 09/06/2021       | 09/06/2021     | 09/06/2021 |                   | 09/09/2021   | 463.12         |
|                                      | 0921                | Billing-August 2021  | # 74381                  | Account <b>53510</b> - | Electrical Se    | ruicos Totals  | Inv        | oice Transactions | < <b>1</b>   | \$463.12       |
| Account 53530 - Water a              | nd Sowor            |  |                          | Account <b>33310</b> - | · Electrical Se  | I VICES TOLAIS | TIIV       |                   | 5 I          | \$403.12       |
| 208 - City Of Bloomington Utilities  | 4159-001            | 18-August 2021   | Paid by Check            |                        | 09/07/2021       | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 3,774.09       |
|                                      | 093021              | water/sewer/storm<br>water chgs-#4159-001                        | # 74394                  |                        | 09,07,2021       | 03/07/2021     | 03/17/2021 |                   | 00,17,2021   | 5,77 1.05      |
|                                      |                     | 2  |                          | Account <b>53530</b>   | - Water and      | Sewer Totals   | Inv        | oice Transactions | 5 1          | \$3,774.09     |
|                                      |                     |  |                          |                        |                  |                |            |                   |              |                |



| Vendor   | Invoice No.          | Invoice Description                   | Status                   | Held Reason                                   | Invoice Date         | Due Date              | G/L Date   | Received Date                          | Payment Date | Invoice Amount       |
|--|----------------------|---------------------------------------|--------------------------|---|----------------------|-----------------------|------------|--|--------------|----------------------|
| Fund 200 - Parks and Recreation Gen (  | S1301)               |                                       |                          |   |                      |                       |            |  |              |                      |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>187202 - Youth Sports-Wi</b> | nclow                |                                       |                          |   |                      |                       |            |  |              |                      |
| Account 53650 - Other Re   |                      |                                       |                          |   |                      |                       |            |  |              |                      |
| 448 - Donald R Goodwin (Bullseye Utility   | 2246                 | 18 - Winslow concrete                 | Paid by EFT #            |   | 09/07/2021           | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 127.50               |
| Locating)  |                      | repair utilities locate               | 42734                    |   | 00,07,2022           | 00,01,2022            | ,          |  |              |                      |
|  |                      |                                       |                          | Account 53                                    | 650 - Other R        | epairs Totals         | Inv        | oice Transactions                      | 1            | \$127.50             |
| Account 53950 - Landfill   |                      |                                       |                          |   |                      |                       |            |  |              |                      |
| 2260 - Republic Services, INC  | 0694-                | 18-Landfill Winslow                   | Paid by EFT #            |   | 09/07/2021           | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 219.70               |
|  | 002789009            | September                             | 42805                    | Acco  | unt <b>53950 - L</b> | andfill Totals        | Inv        | oice Transactions                      | : 1          | \$219.70             |
|  |                      |                                       | Program                  | n <b>187202 - Yo</b> i                        |                      |                       |            | oice Transactions                      |              | \$5,272.54           |
| Program 187208 - Youth Sports-Old  | ott                  |                                       |                          |   |                      |                       |            |  |              | +-/                  |
| Account 53510 - Electrical   |                      |                                       |                          |   |                      |                       |            |  |              |                      |
| 223 - Duke Energy  | 83003730010-         | 18-P&R Summary                        | Paid by Check            |   | 09/06/2021           | 09/06/2021            | 09/06/2021 |  | 09/09/2021   | 51.43                |
|  | 0921                 | Billing-August 2021                   | # 74381                  |   |                      |                       | Τ          | -: <b>T</b>                            |              | +F1 42               |
| Account <b>53530 - Water an</b>  | d Couver             |                                       | ŀ                        | Account <b>53510</b>                          | - Electrical Se      | ervices lotais        | IUA        | oice Transactions                      | 5 1          | \$51.43              |
| 208 - City Of Bloomington Utilities  | 14187-001            | 18-August 2021                        | Paid by Check            |   | 09/07/2021           | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 557.15               |
| 200 - City of bloomington offices  | 093021               | water/sewer/storm                     | # 74394                  |   | 03/07/2021           | 09/07/2021            | 09/17/2021 |  | 03/17/2021   | 557.15               |
|  |                      | water chgs-#14187-                    |                          |   |                      |                       |            |  |              |                      |
|  |                      | 001                                   |                          |   |                      | <b>a - - - - -</b>    |            |  |              |                      |
|  |                      |                                       |                          | Account <b>53530</b><br>ram <b>187208 - '</b> |                      |                       |            | oice Transactions<br>oice Transactions | _            | \$557.15<br>\$608.58 |
| Program <b>187500 - Banneker</b>   |                      |                                       | FIOG                     |   | routin Sports-       |                       | TIIV       |  | 2            | \$000 <b>.</b> 30    |
| Account 52210 - Institutio   | nal Supplies         |                                       |                          |   |                      |                       |            |  |              |                      |
| 5819 - Synchrony Bank  | 6139                 | 18-BBCC-Building and                  | Paid by Check            |   | 09/07/2021           | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 228.24               |
|  |                      | TLI Supplies                          | # 74415                  |   |                      |                       |            |  |              |                      |
|  |                      |                                       | Acco                     | ount <b>52210 - In</b>                        | stitutional Su       | <b>Ipplies</b> Totals | Inv        | oice Transactions                      | 5 1          | \$228.24             |
| Account 53510 - Electrical   |                      | 10 00 0 0                             |                          |   | 00/06/2021           | 00/06/2024            | 00/06/2021 |  | 00/00/2021   | 011.00               |
| 223 - Duke Energy  | 83003730010-<br>0921 | 18-P&R Summary<br>Billing-August 2021 | Paid by Check<br># 74381 |   | 09/06/2021           | 09/06/2021            | 09/06/2021 |  | 09/09/2021   | 811.98               |
|  | 0921                 | Dining August 2021                    |                          | Account <b>53510</b>                          | - Electrical Se      | rvices Totals         | Inv        | oice Transactions                      | 1            | \$811.98             |
| Account 53530 - Water an   | d Sewer              |                                       |                          |   |                      |                       |            |  |              | ·                    |
| 208 - City Of Bloomington Utilities  | 4159-001             | 18-August 2021                        | Paid by Check            |   | 09/07/2021           | 09/07/2021            | 09/17/2021 |  | 09/17/2021   | 136.68               |
|  | 093021               | water/sewer/storm                     | # 74394                  |   |                      |                       |            |  |              |                      |
|  |                      | water chgs-#4159-001                  |                          | Account <b>53530</b>                          | - Water and          | Sower Totals          | Inv        | oice Transactions                      | 1            | \$136.68             |
| Account <b>53540 - Natural G</b>   | ias                  |                                       |                          |   | tracer unu           |                       | TIIA       |  | · -          | \$10000              |
| 222 - Vectren  |                      | 18-Banneker-930 W.                    | Paid by Check            |   | 09/06/2021           | 09/06/2021            | 09/06/2021 |  | 09/09/2021   | 46.00                |
|  | 821                  | 7th St-gas bill 8/2-                  | # 74384                  |   |                      |                       | , , -      |  | . ,          |                      |
|  |                      | 9/1/21                                |                          |   |                      |                       |            |  |              |                      |
|  |                      |                                       |                          |   |                      |                       |            |  |              |                      |



| Vendor  | Invoice No.      | Invoice Description                             | Status                 | Held Reason            | Invoice Date   | Due Date      | G/L Date     | Received Date     | Payment Date | Invoice Amount    |
|---|------------------|---|------------------------|------------------------|----------------|---------------|--------------|-------------------|--------------|-------------------|
| Fund 200 - Parks and Recreation Gen (   | S1301)           |   |                        |                        |                |               |              |                   |              |                   |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>187500 - Banneker</b> |                  |   |                        |                        |                |               |              |                   |              |                   |
| Account 53540 - Natural O   | 20               |   |                        |                        |                |               |              |                   |              |                   |
| 6769 - EDF, INC (EDF Energy Services)   | 124005ES         | 06-City FacNatural                              | Paid by EFT #          |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 18.31             |
|   | 12100020         | Gas Commodity-August                            |                        |                        | 00,07,2021     | 00,07,2021    | 03/17/2021   |                   | 00,17,2021   | 10101             |
|   |                  | 2021 management fees                            |                        |                        |                |               |              |                   |              |                   |
|   |                  |   |                        | Account 5              | 3540 - Natur   | al Gas Totals | Invo         | oice Transactions | 2            | \$64.31           |
| Account <b>53610 - Building</b>   | -                |   |                        |                        | 00/07/2024     | 00/07/0004    | 00/17/0001   |                   | 00/17/0001   | 4 540 70          |
| 321 - Harrell Fish, INC (HFI)   | W68588           | 18-BBCC-Gym HVAC<br>Unit Repair                 | Paid by EFT #<br>42737 |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 1,510.73          |
|   |                  |   | 42/3/                  | Account 5361           | ) - Building R | enairs Totals | Invo         | oice Transactions | 1            | \$1,510.73        |
| Account 53990 - Other Se  | rvices and Charg | es  |                        |                        | - Duning it    |               | 11100        |                   | -            | <i>q1</i> /010070 |
| 6100 - Boxwood Technology, INC  | 3753009          | 18-Job Announcement                             | Paid by EFT #          |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 99.00             |
|   |                  | through NRPA                                    | 42686                  |                        |                |               |              |                   |              |                   |
| 321 - Harrell Fish, INC (HFI)   | W68588           | 18-BBCC-Gym HVAC                                | Paid by EFT #          |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 1,065.99          |
| 7838 - Trenton Durand Musch   | 062821           | Unit Repair<br>18-BBCC-Electrical Box           | 42737                  |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 300.00            |
| 7838 - Trencon Durand Musch   | 002021           | Art   | 42786                  |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 500.00            |
|   |                  |   |                        | 990 - Other Se         | rvices and Ch  | arges Totals  | Invo         | oice Transactions | 3            | \$1,464.99        |
|   |                  |   |                        | Program                | 187500 - Ban   | neker Totals  | Invo         | ice Transactions  | 9            | \$4,216.93        |
| Program 188001 - Inclusive Recrea   | ition            |   |                        |                        |                |               |              |                   |              |                   |
| Account 53210 - Telephon  | e                |   |                        |                        |                |               |              |                   |              |                   |
| 13969 - AT&T Mobility II, LLC   |                  | 06-cell phone chgs-                             | Paid by Check          |                        | 09/01/2021     | 09/01/2021    | 09/01/2021   |                   | 09/01/2021   | 24.11             |
|   | 821              | 7/12-8/11/21-Inv.<br>287297421132X081920        | # 74358                |                        |                |               |              |                   |              |                   |
|   |                  | 28/29/421132X081920                             |                        |                        |                |               |              |                   |              |                   |
|   |                  | 21  |                        | Account                | 53210 - Tele   | phone Totals  | Invo         | oice Transactions | 1            | \$24.11           |
|   |                  |   | Progra                 | am <b>188001 - I</b> l | nclusive Recr  | eation Totals | Invo         | ice Transactions  | 1            | \$24.11           |
| Program 189000 - Operations   |                  |   |                        |                        |                |               |              |                   |              |                   |
| Account 52210 - Institutio  | onal Supplies    |   |                        |                        |                |               |              |                   |              |                   |
| 48 - Continental Research Corporation   | 0029024          | 18-(2) dz 11oz cans                             | Paid by EFT #          |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 476.04            |
|   |                  | RIGHT NOW!                                      | 42707                  |                        |                |               |              |                   |              |                   |
| 313 - Fastenal Company  | INBLM224780      | paint/graffiti remover<br>18-Custodial supplies | Paid by EFT #          |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 502.71            |
| Sis Paschar company   |                  | for shelters/restrooms                          | 42725                  |                        | 03/07/2021     | 05/07/2021    | 05/17/2021   |                   | 00,17,2021   | 502.71            |
|   |                  | & PPE, Dog waste ba                             |                        |                        |                |               |              |                   |              |                   |
| 9269 - Ferguson Facilities Supply, HP   | 0350644-1        | 18-Custodial supplies-                          | Paid by EFT #          |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 53.68             |
| Products #3400  |                  | shelters/restrooms/PPE<br>-trash bags           | 42726                  |                        |                |               |              |                   |              |                   |
| 9269 - Ferguson Facilities Supply, HP   | 0350644          | 18-Custodial supplies-                          | Paid by EFT #          |                        | 09/07/2021     | 09/07/2021    | 09/17/2021   |                   | 09/17/2021   | 415.38            |
| Products #3400  |                  | shelters/restrooms/PPE                          |                        |                        | 00,0,,2021     | 00,0,,2021    | 55, 17, 2021 |                   |              | 110.00            |
|   |                  | -8/27/21  |                        |                        |                |               |              |                   |              |                   |
|   |                  |   |                        |                        |                |               |              |                   |              |                   |



| Vendor  | Invoice No.  | Invoice Description                        | Status                 | Held Reason           | Invoice Date   | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|--------------|--|------------------------|-----------------------|----------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (   | S1301)       |  |                        |                       |                |                      |            |                   |              |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189000 - Operations</b> |              |  |                        |                       |                |                      |            |                   |              |                |
| Account <b>52210 - Institutio</b>   | nal Sunnlies |  |                        |                       |                |                      |            |                   |              |                |
| 9269 - Ferguson Facilities Supply, HP   | WP058100     | 18-Custodial supplies-                     | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 137.40         |
| Products #3400  |              | shelters/restrooms/PPE                     | ,                      |                       |                |                      | ,          |                   | ,            |                |
|   |              | -8/30/21                                   |                        |                       |                |                      | _          |                   | _            |                |
|   |              |  | Acco                   | unt <b>52210 - In</b> | stitutional Su | <b>pplies</b> Totals | Invo       | pice Transactions | 5            | \$1,585.21     |
| Account <b>52310 - Building</b>   |              |  |                        |                       | 00/07/2021     | 00/07/2021           | 00/17/2021 |                   | 00/17/2021   |                |
| 334 - Irving Materials, INC   | 11056627     | 18-WW playground - 3<br>bench pds          | Paid by EFT #<br>42755 |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 528.75         |
| 365 - Rogers Group, INC   | 0713008491   | 18-sand at horseshoe                       | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 20.00          |
|   |              | pits at Bryan Park                         | 42811                  |                       |                |                      |            |                   |              |                |
|   |              |  | Account <b>52310</b>   | - Building Mat        | terials and Su | <b>pplies</b> Totals | Invo       | pice Transactions | 2            | \$548.75       |
| Account 52340 - Other Re  | •            |  |                        |                       | 00/07/000/     | 00/07/0004           | 00/17/2021 |                   | 00/17/2021   | 6 FF           |
| 5415 - Allied Wholesale Electrical Supply,<br>LLC                                   | 5665975      | 18-supplies for Millerl<br>Showers Park    | Paid by EFT #<br>42667 |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 6.55           |
| 409 - Black Lumber Co. INC  | 485010       | 18-material to repair                      | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 59.23          |
|   |              | spindles at Bulter Park                    | 42680                  |                       | ,-,            | ,-,-                 | , , -      |                   | , , -        |                |
| 313 - Fastenal Company  | INBLM224778  | 18-Special order                           | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 153.09         |
| 2823 - John Naylor Trucking, LLC  | 30332        | hardware<br>18-18.33 tons 1/4-             | 42725<br>Paid by EFT # |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 174.14         |
| 2023 - JOHN Naylor Hucking, ELC   | 30332        | minus for Ferguson                         | 42760                  |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 1/4.14         |
|   |              | Dog Park                                   |                        |                       |                |                      |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety  | 687348       | 18-paint thinner                           | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 9.99           |
| 394 - Kleindorfer Hardware & Variety  | 688089       | 18-material for swing                      | 42767<br>Paid by EFT # |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 2.29           |
| 394 - Kieliuonei Haruware & Vanety  | 000009       | at Winslow Woods-                          | 42767                  |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 2.29           |
|   |              | bushings                                   | 12,0,                  |                       |                |                      |            |                   |              |                |
| 394 - Kleindorfer Hardware & Variety  | 687740       | 18-plumbing parts for                      | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 20.74          |
|   |              | Tree Farm drainage                         | 42767                  |                       |                |                      |            |                   |              |                |
| 6262 - Koenig Equipment, INC  | P26590       | ditch<br>18-WetChrg battery for            | Paid by FFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 116.96         |
| 0202 Rocing Equipment, Inc  | 120350       | John Deere at Bryan                        | 42768                  |                       | 05/07/2021     | 05/07/2021           | 05/17/2021 |                   | 09/17/2021   | 110.90         |
|   |              | Park                                       |                        |                       |                |                      |            |                   |              |                |
|   |              |  | Account <b>52340</b>   | - Other Repair        | rs and Mainte  | nance Totals         | Invo       | pice Transactions | 8            | \$542.99       |
| Account 52420 - Other Su  |              |  |                        |                       | 00/07/2024     | 00/07/2024           | 00/17/2021 |                   | 00/17/2021   | 740.00         |
| 818 - Everywhere Signs, LLC   | 58439        | 18-(14) Replacement<br>letters/securing of | Paid by EFT #<br>42724 |                       | 09/07/2021     | 09/07/2021           | 09/1//2021 |                   | 09/17/2021   | 740.00         |
|   |              | letters to (3) SYP signs                   | 12127                  |                       |                |                      |            |                   |              |                |
| 818 - Everywhere Signs, LLC   | 58419        | 18-Refurbish sign-3rd                      | Paid by EFT #          |                       | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 840.00         |
|   |              | St playground for Bryan                    | 42724                  |                       |                |                      |            |                   |              |                |
|   |              | Pk fit stn                                 |                        |                       |                |                      |            |                   |              |                |



| Vendor  | Invoice No.  | Invoice Description                    | Status                 | Held Reason          | Invoice Date    | Due Date            | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|--------------|--|------------------------|----------------------|-----------------|---------------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S  | 51301)       |  |                        |                      |                 |                     |            |                   |              |                |
| Department <b>18 - Parks &amp; Recreation</b><br>Program <b>189000 - Operations</b> |              |  |                        |                      |                 |                     |            |                   |              |                |
| Account 52420 - Other Sup   | nlies        |  |                        |                      |                 |                     |            |                   |              |                |
| 313 - Fastenal Company  | INBLM224780  | 18-Custodial supplies                  | Paid by EFT #          |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 122.43         |
|   |              | for shelters/restrooms                 | 42725                  |                      | 00,07,2022      | 00,07,2022          | 00/1//2011 |                   |              |                |
|   |              | & PPE, Dog waste ba                    |                        |                      |                 |                     |            |                   |              |                |
| 7860 - KirbyBuilt   | SOKSA8296    | 18-Replacement door                    | Paid by EFT #<br>42766 |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 149.99         |
|   |              | for Ferguson Dog Park<br>kiosk         | 42700                  |                      |                 |                     |            |                   |              |                |
| 5099 - Office Three Sixty, INC  | 2032242      | 18-envelopes, folders                  | Paid by EFT #          |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 58.41          |
|   |              |  | 42791                  |                      |                 |                     |            |                   |              | - /            |
| 5099 - Office Three Sixty, INC  | 2042707      | 18- laminating<br>pouches, clipboards, | Paid by EFT #<br>42791 |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 74.53          |
|   |              | stapler, scissors                      | 72791                  |                      |                 |                     |            |                   |              |                |
| 4394 - Richardson Enterprises of Blgtn,LLC  | INV-53400    | 18-(2) 24"x18" alum.                   | Paid by EFT #          |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 270.60         |
| (FastSigns)   |              | .080 signs for SYMB                    | 42808                  |                      |                 |                     |            |                   |              |                |
|   |              | gates                                  |                        | Account 524          | 20 - Other Su   | nnlies Totals       | Inv        | pice Transactions | 7            | \$2,255.96     |
| Account 52430 - Uniforms  | and Tools    |  |                        | Account <b>52</b> 4  | 20 000000       | ppiles rotais       | TIIV       |                   |              | ψ2,233.30      |
| 798 - Winters Associates Promotional  | 113833       | 18-Logo'd wear for (1)                 | Paid by EFT #          |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 41.39          |
| Products, INC   |              | RFT employee                           | 42858                  |                      |                 |                     | -          |                   |              | + 44, 22       |
| Account 53210 - Telephone   |              |  | Ac                     | count <b>52430 -</b> | Uniforms and    | I OOIS I OTAIS      | Inve       | pice Transactions | 5 1          | \$41.39        |
| 13969 - AT&T Mobility II, LLC   |              | 06-cell phone chqs-                    | Paid by Check          |                      | 09/01/2021      | 09/01/2021          | 09/01/2021 |                   | 09/01/2021   | 311.81         |
|   | 821          | 7/12-8/11/21-Inv.                      | # 74358                |                      | 05/01/2021      | 09/01/2021          | 03/01/2021 |                   | 00,01,2021   | 511.01         |
|   |              | 287297421132X081920                    |                        |                      |                 |                     |            |                   |              |                |
|   |              | 21                                     |                        | Account              | 53210 - Tele    | <b>nhono</b> Totolo | In."       | pice Transactions | . 1          | \$311.81       |
| Account 53510 - Electrical  | Services     |  |                        | ACCOUNT              | 55210 - Tele    | phone rotais        | THA        |                   | ) <b>1</b>   | \$311.01       |
| 223 - Duke Energy   | 32403653020- | 18-Electric Charges                    | Paid by Check          |                      | 09/01/2021      | 09/01/2021          | 09/01/2021 |                   | 09/01/2021   | 18.93          |
| 5,  | 0821         | August                                 | # 74365                |                      |                 |                     |            |                   | ,-,          |                |
| 223 - Duke Energy   | 83003730010- | 18-P&R Summary                         | Paid by Check          |                      | 09/06/2021      | 09/06/2021          | 09/06/2021 |                   | 09/09/2021   | 2,756.88       |
|   | 0921         | Billing-August 2021                    | # 74381                |                      | - Floctrical So | rvices Totals       | Inve       | pice Transactions | 2            | \$2,775.81     |
| Account 53530 - Water and   | Sewer        |  |                        |                      |                 |                     | THAT       |                   | ~ _          | ψ2,775.01      |
| 208 - City Of Bloomington Utilities   | 39530-002    | 18-18-August 2021                      | Paid by Check          |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 76.37          |
| , 2   | 092721       | water/sewer/storm                      | # 74394                |                      |                 |                     |            |                   |              |                |
|   |              | water chgs-#39530-                     |                        |                      |                 |                     |            |                   |              |                |
| 208 - City Of Bloomington Utilities   | 4159-001     | 002<br>18-August 2021                  | Paid by Check          |                      | 09/07/2021      | 09/07/2021          | 09/17/2021 |                   | 09/17/2021   | 1,602.18       |
|   | 093021       | water/sewer/storm                      | # 74394                |                      | 00,07,2021      | 55/07/2021          | 57,17,2021 |                   | 00,17,2021   | 1,002.10       |
|   |              | water chgs-#4159-001                   |                        |                      |                 |                     |            |                   |              |                |
|   |              |  |                        |                      |                 |                     |            |                   |              |                |



| Vendor                                   | Invoice No.   | Invoice Description                         | Status        | Held Reason          | Invoice Date            | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|---------------|---|---------------|----------------------|-------------------------|----------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S   | 51301)        |   |               |                      |                         |                |            |                   |              |                |
| Department 18 - Parks & Recreation       |               |   |               |                      |                         |                |            |                   |              |                |
| Program 189000 - Operations              |               |   |               |                      |                         |                |            |                   |              |                |
| Account 53530 - Water and                | Sewer         |   |               |                      |                         |                |            |                   |              |                |
| 208 - City Of Bloomington Utilities      | 14187-001     | 18-August 2021                              | Paid by Check |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 3,430.26       |
|  | 093021        | water/sewer/storm                           | # 74394       |                      |                         |                |            |                   |              |                |
|  |               | water chgs-#14187-                          |               |                      |                         |                |            |                   |              |                |
|  |               | 001   |               |                      |                         |                |            |                   |              |                |
|  |               |   |               | Account <b>53530</b> | - Water and S           | Sewer Totals   | Invo       | pice Transactions | 3            | \$5,108.81     |
| Account 53540 - Natural Ga               |               |   |               |                      |                         |                |            |                   |              |                |
| 222 - Vectren                            | 0252409732090 | 18-343 S. Adams St-                         | Paid by Check |                      | 09/06/2021              | 09/06/2021     | 09/06/2021 |                   | 09/09/2021   | 19.30          |
|  | 321           | gas bill 7/29-8/30/21                       | # 74384       |                      |                         |                |            |                   |              |                |
| 6769 - EDF, INC (EDF Energy Services)    | 124005ES      | 06-City FacNatural                          | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 50.95          |
|  |               | Gas Commodity-August                        |               |                      |                         |                |            |                   |              |                |
|  |               | 2021 management fees                        |               |                      |                         |                | _          |                   |              |                |
|  |               |   |               | Account              | 53540 - Natur           | al Gas Totals  | Invo       | pice Transactions | 5 2          | \$70.25        |
| Account 53920 - Laundry a                |               |   |               |                      |                         |                |            |                   |              |                |
| 19171 - Aramark Uniform & Career Apparel | 1824990584    | 18-Uniform & mat                            | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 16.70          |
| Group, INC                               |               | cleaning services                           | 42672         |                      |                         |                |            |                   |              |                |
| 19171 - Aramark Uniform & Career Apparel | 1825000127    | 18-uniform rental                           | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 16.70          |
| Group, INC                               |               | (minus payroll ded)-                        | 42672         |                      |                         |                |            |                   |              |                |
|  |               | 9/1/21                                      | 52020 Laws    | dury and Other       | Consistention Co        | uuiaaa Tatala  | Time       | ico Troncostiono  |              | ¢22.40         |
|  |               | Account                                     | 53920 - Laune | ary and Other        | Sanitation Se           | rvices Totals  | TUA        | pice Transactions | Σ            | \$33.40        |
| Account <b>53950 - Landfill</b>          |               |   |               |                      | 00/07/000/              | 00/07/000/     |            |                   | 00/17/0001   | 700 40         |
| 2260 - Republic Services, INC            | 0694-         | 18-Landfill Ops Adams                       | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 798.43         |
|  | 002789008     | August                                      | 42805         | A                    |                         |                | т          | ···· <b>T</b>     |              | ±700.42        |
|  |               |   |               | ACCC                 | ount <b>53950 - L</b> a | anatili lotais | Invo       | pice Transactions | 5 1          | \$798.43       |
| Account 53990 - Other Serv               | -             |   |               |                      |                         |                |            |                   |              |                |
| 32 - Cassady Electrical Contractors, INC | 25789         | 18-Labor to wire new                        | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 450.00         |
|  |               | clock & timer @ CCGC                        | 42694         |                      |                         |                |            |                   |              |                |
|  | DDO 031       | Plaza                                       | D             |                      | 00/07/2024              | 00/07/2024     | 00/17/2021 |                   | 00/17/2021   | 4 000 00       |
| 421 - Centerstone Of Indiana, INC        | PROps821      | 18-15 wks pay for                           | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 4,090.93       |
|  |               | Centerstone work                            | 42695         |                      |                         |                |            |                   |              |                |
| 421 - Centerstone Of Indiana, INC        | PRPlay821     | crews(Cutodial/Plygrd)<br>18-15 wks pay for | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 3,003.54       |
| 421 - Centerstone of Indiana, INC        | PRFIdyOZI     | Centerstone work                            | 42695         |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 5,005.54       |
|  |               | crews(Cutodial/Plygrd)                      | 42095         |                      |                         |                |            |                   |              |                |
| 205 - City Of Bloomington                | 000385186     | 18-PC Reim-QuitClaim                        | Paid by Check |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 25.00          |
|  | 000505100     | Deed Lot 25 Summit                          | # 74389       |                      | 05/07/2021              | 05/07/2021     | 05/17/2021 |                   | 05/17/2021   | 25.00          |
|  |               | Woods PH 3 Final Plat                       |               |                      |                         |                |            |                   |              |                |
| 818 - Everywhere Signs, LLC              | 58439         | 18-(14) Replacement                         | Paid by EFT # |                      | 09/07/2021              | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 2,115.00       |
|  |               | letters/securing of                         | 42724         |                      | · · · · · · ·           |                |            |                   | ,,           | _,             |
|  |               | letters to (3) SYP signs                    |               |                      |                         |                |            |                   |              |                |
|  |               |   |               |                      |                         |                |            |                   |              |                |



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|---|---|--|--|------------------|--|---|--|---|--|--|
| Fund 200 - Parks and Recreation Gen (   | (S1301)   |  |  |                  |  |   |  |   |  |  |
| Department 18 - Parks & Recreation  |   |  |  |                  |  |   |  |   |  |  |
| Program 189000 - Operations<br>Account 53990 - Other Se   | ruicoc and Charg  | 00   |  |                  |  |   |  |   |  |  |
| 5187 - Green Dragon Lawn Care, INC  | 3642  | 18- Contractual  | Paid by EFT #  |                  | 09/07/2021   | 09/07/2021  | 09/17/2021   |   | 09/17/2021   | 11,775.00  |
| 5107 - Green Dragon Lawin Care, INC   | 5072  | mowing services at 24<br>locations-Aug 2021  | 42736  |                  | 09/07/2021   | 05/07/2021  | 09/17/2021   |   | 03/17/2021   | 11,775.00  |
| 5187 - Green Dragon Lawn Care, INC  | 3643  | 18- Contractual<br>mowing services at 12<br>locations-Aug 2021   | Paid by EFT #<br>42736   |                  | 09/07/2021   | 09/07/2021  | 09/17/2021   |   | 09/17/2021   | 8,375.00   |
| 6330 - Marshall Security LLC  | 2043  | 18-Security services-<br>September 2021 (480<br>hrs)   | Paid by EFT #<br>42777   |                  | 09/07/2021   | 09/07/2021  | 09/17/2021   |   | 09/17/2021   | 9,000.00   |
| 53125 - Mr. Copy, INC   | 35474   | 18-(500) 2-sided, cut in<br>half copies of<br>WorkGraffiti Forms   | Paid by EFT #<br>42785   |                  | 09/07/2021   | 09/07/2021  | 09/17/2021   |   | 09/17/2021   | 70.20  |
|   |   |  | Account 539  | 90 - Other Se    | rvices and Ch  | arges Totals  | Inv  | oice Transactions   | 9  | \$38,904.67  |
| Account 54310 - Improve   |   |  |  |                  |  |   |  |   |  |  |
| 19741 - Mader Design, LLC   | 1369  | 18-Griffy fishing pier<br>development and<br>design consulting   | Paid by EFT #<br>42775   |                  | 09/07/2021   | 09/07/2021  | 09/17/2021   |   | 09/17/2021   | 500.00   |
|   |   |  |  |                  |  |   |  |   |  |  |
|   |   |  | unt <b>54310 - Im</b>  | provements C     | ther Than Bu   | ilding Totals   | Inv  | oice Transactions   | 1  | \$500.00   |
|   |   |  | unt <b>54310 - Im</b>  | -                | )ther Than Bu<br>89000 - Opera   | -   |  | oice Transactions<br>oice Transactions                      |  | \$500.00<br>\$53,477.48                                      |
| Program <b>189006 - Switchyard Prop</b>   | -   | Acco   | unt <b>54310 - Im</b>  | -                |  | -   |  |   |  |  |
| Account 52310 - Building  | Materials and Su  | Acco   |  | -                | 89000 - Opera  | ations Totals   | Inv  | oice Transactions   | 5 44   | \$53,477.48  |
|   | -   | Acco<br>Acco<br>18 SYP Paint for Spray<br>Pad Restrooms Wall   | Paid by EFT #<br>42843   | Program <b>1</b> | 89000 - Opera<br>09/07/2021  | <b>ations</b> Totals<br>09/07/2021  | Inve<br>09/17/2021   | oice Transactions   | 09/17/2021   | \$53,477.48  |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company  | Materials and Su<br>3036-0  | Acco<br>Acco<br>18 SYP Paint for Spray<br>Pad Restrooms Wall   | Paid by EFT #  | Program <b>1</b> | 89000 - Opera<br>09/07/2021  | <b>ations</b> Totals<br>09/07/2021  | Inve<br>09/17/2021   | oice Transactions   | 09/17/2021   | \$53,477.48  |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company<br>Account <b>52420 - Other Su</b>   | Materials and Su<br>3036-0<br>pplies  | Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco | Paid by EFT #<br>42843<br>Account <b>52310</b>   | Program <b>1</b> | 89000 - Opera<br>09/07/2021<br>eerials and Su  | 09/07/2021<br>pplies Totals   | Invo<br>09/17/2021<br>Invo                                     | oice Transactions   | 09/17/2021   | \$53,477.48<br>62.11<br>\$62.11                              |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company  | Materials and Su<br>3036-0  | Acco<br>Acco<br>18 SYP Paint for Spray<br>Pad Restrooms Wall<br>18 SYP 6 pc metric bit   | Paid by EFT #<br>42843<br>Account <b>52310</b><br>Paid by EFT #                                      | Program <b>1</b> | 89000 - Opera<br>09/07/2021  | <b>ations</b> Totals<br>09/07/2021  | Inve<br>09/17/2021   | oice Transactions   | 09/17/2021   | \$53,477.48  |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company<br>Account <b>52420 - Other Su</b>   | Materials and Su<br>3036-0<br>pplies  | Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco<br>Acco | Paid by EFT #<br>42843<br>Account <b>52310</b>   | Program 1        | 89000 - Opera<br>09/07/2021<br>eerials and Su  | <b>09/07/2021</b><br><b>pplies</b> Totals<br><b>09/07/2021</b>  | Invo<br>09/17/2021<br>Invo<br>09/17/2021                       | oice Transactions   | 99/17/2021<br>1<br>09/17/2021                          | \$53,477.48<br>62.11<br>\$62.11                              |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company<br>Account <b>52420 - Other Su</b>   | Materials and Su<br>3036-0<br>pplies<br>687682                              | Acco<br>Acco<br>18 SYP Paint for Spray<br>Pad Restrooms Wall<br>18 SYP 6 pc metric bit   | Paid by EFT #<br>42843<br>Account <b>52310</b><br>Paid by EFT #                                      | Program 1        | 89000 - Opera<br>09/07/2021<br>cerials and Su<br>09/07/2021                                | <b>09/07/2021</b><br><b>pplies</b> Totals<br><b>09/07/2021</b>  | Invo<br>09/17/2021<br>Invo<br>09/17/2021                       | oice Transactions   | 99/17/2021<br>1<br>09/17/2021                          | \$53,477.48<br>62.11<br>\$62.11<br>12.78                     |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company<br>Account <b>52420 - Other Su</b><br>394 - Kleindorfer Hardware & Variety   | Materials and Su<br>3036-0<br>pplies<br>687682                              | Acco<br>Acco<br>Pplies<br>18 SYP Paint for Spray<br>Pad Restrooms Wall<br>18 SYP 6 pc metric bit<br>set and bit extension<br>06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920   | Paid by EFT #<br>42843<br>Account <b>52310</b><br>Paid by EFT #<br>42767<br>Paid by Check<br># 74358 | Program 1        | 89000 - Opera<br>09/07/2021<br>cerials and Su<br>09/07/2021                                | <b>09/07/2021</b><br><b>pplies</b> Totals<br><b>09/07/2021</b>  | Invo<br>09/17/2021<br>Invo<br>09/17/2021<br>Invo               | oice Transactions<br>oice Transactions<br>oice Transactions | 99/17/2021<br>1<br>09/17/2021                          | \$53,477.48<br>62.11<br>\$62.11<br>12.78                     |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company<br>Account <b>52420 - Other Su</b><br>394 - Kleindorfer Hardware & Variety<br>Account <b>53210 - Telephor</b>                                  | Materials and Su<br>3036-0<br>pplies<br>687682<br>e<br>287297421132-        | Acco<br>Acco<br>Pplies<br>18 SYP Paint for Spray<br>Pad Restrooms Wall<br>18 SYP 6 pc metric bit<br>set and bit extension<br>06-cell phone chgs-<br>7/12-8/11/21-Inv.  | Paid by EFT #<br>42843<br>Account <b>52310</b><br>Paid by EFT #<br>42767<br>Paid by Check<br># 74358 | Program 1        | 89000 - Opera<br>09/07/2021<br>cerials and Su<br>09/07/2021<br>20 - Other Su<br>09/01/2021 | 09/07/2021         pplies         09/07/2021         pplies         Totals         09/07/2021         pplies         Totals         09/07/2021         pplies         Totals         09/07/2021 | Invo<br>09/17/2021<br>Invo<br>09/17/2021<br>Invo<br>09/01/2021 | oice Transactions<br>oice Transactions<br>oice Transactions | 44<br>09/17/2021<br>1<br>09/17/2021<br>1<br>09/01/2021 | \$53,477.48<br>62.11<br>\$62.11<br>12.78<br>\$12.78<br>41.10 |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company<br>Account <b>52420 - Other Su</b><br>394 - Kleindorfer Hardware & Variety<br>Account <b>53210 - Telephor</b>                                  | Materials and Su<br>3036-0<br>pplies<br>687682<br>e<br>287297421132-<br>821 | Acco<br>Acco<br>Pplies<br>18 SYP Paint for Spray<br>Pad Restrooms Wall<br>18 SYP 6 pc metric bit<br>set and bit extension<br>06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920   | Paid by EFT #<br>42843<br>Account <b>52310</b><br>Paid by EFT #<br>42767<br>Paid by Check<br># 74358 | Program 1        | 89000 - Opera<br>09/07/2021<br>cerials and Su<br>09/07/2021<br>20 - Other Su               | 09/07/2021         pplies         09/07/2021         pplies         Totals         09/07/2021         pplies         Totals         09/07/2021         pplies         Totals         09/07/2021 | Invo<br>09/17/2021<br>Invo<br>09/17/2021<br>Invo<br>09/01/2021 | oice Transactions<br>oice Transactions<br>oice Transactions | 44<br>09/17/2021<br>1<br>09/17/2021<br>1<br>09/01/2021 | \$53,477.48<br>62.11<br>\$62.11<br>12.78<br>\$12.78          |
| Account <b>52310 - Building</b><br>4443 - The Sherwin Williams Company<br>Account <b>52420 - Other Su</b><br>394 - Kleindorfer Hardware & Variety<br>Account <b>53210 - Telephor</b><br>13969 - AT&T Mobility II, LLC | Materials and Su<br>3036-0<br>pplies<br>687682<br>e<br>287297421132-<br>821 | Acco<br>Acco<br>Pplies<br>18 SYP Paint for Spray<br>Pad Restrooms Wall<br>18 SYP 6 pc metric bit<br>set and bit extension<br>06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920   | Paid by EFT #<br>42843<br>Account <b>52310</b><br>Paid by EFT #<br>42767<br>Paid by Check<br># 74358 | Program 1        | 89000 - Opera<br>09/07/2021<br>cerials and Su<br>09/07/2021<br>20 - Other Su<br>09/01/2021 | 09/07/2021         pplies         09/07/2021         pplies         Totals         09/07/2021         pplies         Totals         09/07/2021         pplies         Totals         09/07/2021 | Invo<br>09/17/2021<br>Invo<br>09/17/2021<br>Invo<br>09/01/2021 | oice Transactions<br>oice Transactions<br>oice Transactions | 44<br>09/17/2021<br>1<br>09/17/2021<br>1<br>09/01/2021 | \$53,477.48<br>62.11<br>\$62.11<br>12.78<br>\$12.78<br>41.10 |



| Vendor   | Invoice No.     | Invoice Description  | Status                 | Held Reason           | Invoice Date         | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|-----------------|--|------------------------|-----------------------|----------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (                  | (S1301)         |  |                        |                       |                      |               |            |                   |              |                |
| Department 18 - Parks & Recreation                     |                 |  |                        |                       |                      |               |            |                   |              |                |
| Program 189006 - Switchyard Prop                       |                 |  |                        |                       |                      |               |            |                   |              |                |
| Account 53610 - Building                               |                 |  |                        |                       |                      |               |            |                   |              |                |
| 3903 - Electric Plus, INC                              | 30611           | 18 SYP Replacement<br>Pole for SYP B-Line                    | Paid by EFT #<br>42718 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 4,160.00       |
|  |                 |  |                        | Account <b>5361</b>   | 0 - Building R       | epairs Totals | Inv        | oice Transactions | 1            | \$4,160.00     |
| Account 53990 - Other Se                               | rvices and Char |  |                        |                       |                      |               |            |                   |              |                |
| 421 - Centerstone Of Indiana, INC                      | PRSwitch821     | 18 SYP Centestone for<br>Spray Pad (CARES) Apr<br>5 - Jul 16 | Paid by EFT #<br>42695 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 6,731.39       |
| 6330 - Marshall Security LLC                           | 2035            | 18 SYP Marshall MSI<br>Security - September<br>(CARES)       | Paid by EFT #<br>42777 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 7,920.00       |
|  |                 | (0.1.120)  | Account 53             | 8990 - Other Se       | ervices and Ch       | arges Totals  | Inv        | oice Transactions | 2            | \$14,651.39    |
|  |                 |  | Prog                   | ram <b>189006 - S</b> | witchyard Pro        | operty Totals | Inv        | oice Transactions | 7            | \$21,902.54    |
| Program 189500 - Landscaping                           |                 |  | 5                      |                       | -                    |               |            |                   |              |                |
| Account 52220 - Agricultu                              | ral Supplies    |  |                        |                       |                      |               |            |                   |              |                |
| 52948 - Mays Greenhouse, LLC                           | 32058           | 18- hanging baskets, soil, mum                               | Paid by EFT #<br>42778 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 262.87         |
| 52948 - Mays Greenhouse, LLC                           | 32077           | 18-4 1/2 annuals, fertilizer                                 | Paid by EFT #<br>42778 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 44.93          |
|  |                 |  |                        | ount <b>52220 - A</b> | gricultural Su       | pplies Totals | Inv        | oice Transactions | 2            | \$307.80       |
| Account 52340 - Other Re                               | pairs and Maint | enance   |                        |                       | -                    |               |            |                   |              |                |
| 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts) | 388473          | 18- LAND tailight repair<br>parts for fleet #858             | Paid by EFT #<br>42827 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 41.48          |
| 476 - Southern Indiana Parts, INC (Napa<br>Auto Parts) | 389037          | 18- LAND tailight repair<br>parts for fleet #858             | Paid by EFT #<br>42827 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 7.77           |
|  |                 |  | Account <b>52340</b>   | - Other Repair        | rs and Mainte        | nance Totals  | Inv        | oice Transactions | 2            | \$49.25        |
| Account 52430 - Uniforms                               | and Tools       |  |                        |                       |                      |               |            |                   |              |                |
| 17133 - T.I.S. INC (Taylor Imprinted Sportswear)       | T94867          | 18-Logo'd tees for<br>seasonal & RFT staff                   | Paid by EFT #<br>42839 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 260.00         |
|  |                 |  | A                      | ccount <b>52430 -</b> | Uniforms and         | Tools Totals  | Inv        | oice Transactions | 1            | \$260.00       |
| Account 53130 - Medical                                |                 |  |                        |                       |                      |               |            |                   |              |                |
| 231 - IU Health OCC Health Services                    | 00121215-00     | 18-R. Mingee-Vaccine<br>Hep B-8/9/21                         | Paid by EFT #<br>42756 |                       | 09/07/2021           | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 121.00         |
|  |                 |  |                        | Acco                  | unt <b>53130 - M</b> | edical Totals | Inv        | oice Transactions | 1            | \$121.00       |
|  |                 |  |                        |                       |                      |               |            |                   |              |                |



| Vendor   | Invoice No.          | Invoice Description  | Status                   | Held Reason          | Invoice Date          | Due Date      | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------------|--|--------------------------|----------------------|-----------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 200 - Parks and Recreation Gen (S                                 | 51301)               |  |                          |                      |                       |               |            |                   |              |                |
| Department 18 - Parks & Recreation                                     |                      |  |                          |                      |                       |               |            |                   |              |                |
| Program 189500 - Landscaping   |                      |  |                          |                      |                       |               |            |                   |              |                |
| Account 53160 - Instructio   |                      |  |                          |                      |                       |               |            |                   |              |                |
| 3560 - First Financial Bank / Credit Cards                             | #O-<br>EXBUPXUSG     | 18- Renew domain<br>name/Registration<br>"Plan it Native<br>Conference | Paid by Check<br># 74405 |                      | 09/07/2021            | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 195.98         |
|  |                      |  |                          | Account              | 53160 - Instr         | uction Totals | Inv        | pice Transactions | 5 1          | \$195.98       |
| Account 53210 - Telephone  |                      |  |                          |                      |                       |               |            |                   |              |                |
| 13969 - AT&T Mobility II, LLC  | 287297421132-<br>821 | 06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920<br>21  | Paid by Check<br># 74358 |                      | 09/01/2021            | 09/01/2021    |            |                   | 09/01/2021   | 41.35          |
|  |                      |  |                          | Account              | t <b>53210 - Tele</b> | phone Totals  | Inv        | pice Transactions | 5 1          | \$41.35        |
| Account 53530 - Water and  |                      |  |                          |                      |                       |               |            |                   |              |                |
| 208 - City Of Bloomington Utilities                                    | 4159-001<br>093021   | 18-August 2021<br>water/sewer/storm<br>water chgs-#4159-001            | Paid by Check<br># 74394 |                      | 09/07/2021            | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 404.19         |
| 208 - City Of Bloomington Utilities                                    | 14187-001<br>093021  | 18-August 2021<br>water/sewer/storm<br>water chgs-#14187-<br>001       | Paid by Check<br># 74394 |                      | 09/07/2021            | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 132.70         |
| 208 - City Of Bloomington Utilities                                    | 41294-001<br>092721  | 18-August 2021<br>water/sewer/storm<br>water chgs-#41294-<br>001       | Paid by Check<br># 74394 |                      | 09/07/2021            | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 280.27         |
|  |                      |  |                          | Account <b>53530</b> | ) - Water and         | Sewer Totals  | Inv        | pice Transactions | 5 3          | \$817.16       |
| Account 53990 - Other Serv   | vices and Charg      | es   |                          |                      |                       |               |            |                   |              |                |
| 421 - Centerstone Of Indiana, INC                                      | PRLands821           | 18-15 wks pay for<br>Centerstone work<br>crews (SYP & Land)            | Paid by EFT #<br>42695   |                      | 09/07/2021            | 09/07/2021    | 09/17/2021 |                   | 09/17/2021   | 4,608.31       |
|  |                      |  | Account 53               | 990 - Other Se       | ervices and Ch        | narges Totals | Inv        | pice Transactions | 5 1          | \$4,608.31     |
|  |                      |  |                          | Program 18           | 9500 - Landso         | caping Totals | Inv        | pice Transactions | 5 12         | \$6,400.85     |
| Program <b>189501 - Cemeteries</b><br>Account <b>53210 - Telephone</b> | 2                    |  |                          | 5                    |                       | 1 5           |            |                   |              | .,             |
| 13969 - AT&T Mobility II, LLC  | 287297421132-<br>821 | 06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920<br>21  | Paid by Check<br># 74358 |                      | 09/01/2021            | 09/01/2021    | 09/01/2021 |                   | 09/01/2021   | 41.10          |
|  |                      | 21   |                          | Account              | t <b>53210 - Tele</b> | phone Totals  | Inv        | pice Transactions | 5 1          | \$41.10        |
|  |                      |  |                          |                      |                       |               |            |                   |              | ,              |



| Vendor                                | Invoice No.          | Invoice Description                                  | Status                 | Held Reason            | Invoice Date    | Due Date       | G/L Date   | Received Date     | Payment Date | Invoice Amount       |
|---------------------------------------|----------------------|--|------------------------|------------------------|-----------------|----------------|------------|-------------------|--------------|----------------------|
| Fund 200 - Parks and Recreation Gen ( | (S1301)              |  |                        |                        |                 |                |            |                   |              |                      |
| Department 18 - Parks & Recreation    |                      |  |                        |                        |                 |                |            |                   |              |                      |
| Program 189501 - Cemeteries           | Consistent           |  |                        |                        |                 |                |            |                   |              |                      |
| Account 53510 - Electrical            |                      |  | Delid by Charle        |                        | 00/06/2021      | 00/06/2021     | 00/06/2021 |                   | 00/00/2021   | 120.22               |
| 223 - Duke Energy                     | 83003730010-<br>0921 | 18-P&R Summary<br>Billing-August 2021                | Paid by Check # 74381  |                        | 09/06/2021      | 09/06/2021     | 09/06/2021 |                   | 09/09/2021   | 130.22               |
|                                       | 0921                 | Dilling-August 2021                                  |                        | Account <b>53510</b> · | - Electrical Se | rvices Totals  | Inv        | oice Transactions | . 1          | \$130.22             |
| Account 53530 - Water an              | d Sewer              |  | ,                      |                        | 1.000.100.00    |                | 1110       |                   | -            | <b><i>QIOOLE</i></b> |
| 208 - City Of Bloomington Utilities   | 41294-001            | 18-August 2021                                       | Paid by Check          |                        | 09/07/2021      | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 323.52               |
|                                       | 092721               | water/sewer/storm<br>water chgs-#41294-<br>001       | # 74394                |                        |                 |                | ,,         |                   |              |                      |
|                                       |                      |  |                        | Account <b>53530</b>   | - Water and S   | Sewer Totals   | Inv        | oice Transactions | 1            | \$323.52             |
| Account 53540 - Natural G             | as                   |  |                        |                        |                 |                |            |                   |              |                      |
| 222 - Vectren                         |                      | 18-Rosehill 2-930 W.                                 | Paid by Check          |                        | 09/06/2021      | 09/06/2021     | 09/06/2021 |                   | 09/09/2021   | 18.34                |
|                                       | 821                  | 4th St H-gas bill 8/2-                               | # 74384                |                        |                 |                |            |                   |              |                      |
| 222 - Vectren                         | 2154628249090        | 9/1/21<br>18-Rosehill-930 W. 4th                     | Paid by Check          |                        | 09/06/2021      | 09/06/2021     | 09/06/2021 |                   | 09/09/2021   | 17.19                |
|                                       | 821                  | St-gas bill 8/2-9/1/21                               | # 74384                |                        | 05/00/2021      | 09/00/2021     | 00,00,2021 |                   | 05/05/2021   | 17.15                |
| 6769 - EDF, INC (EDF Energy Services) | 124005ES             | 06-City FacNatural                                   | Paid by EFT #          |                        | 09/07/2021      | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 1.03                 |
|                                       |                      | Gas Commodity-August                                 | 42716                  |                        |                 |                |            |                   |              |                      |
|                                       |                      | 2021 management fees                                 |                        |                        |                 |                | -          |                   |              | 100 50               |
| Assessment F2020 Devels Cha           |                      |  |                        | Account 5              | 3540 - Natur    | al Gas I otals | Inve       | oice Transactions | 3            | \$36.56              |
| Account 53830 - Bank Cha              | 0                    | 10 D0 D 1.4. 2021 D-al.                              |                        |                        | 00/21/2021      | 00/21/2021     | 00/21/2021 |                   | 00/21/2021   | 150.10               |
| 18844 - First Financial Bank, N.A.    | P&RBF-JULY 21        | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021 | 42646                  |                        | 08/31/2021      | 08/31/2021     | 08/31/2021 |                   | 08/31/2021   | 150.10               |
|                                       |                      |  |                        | Account 53             | 830 - Bank Ch   | arges Totals   | Inv        | oice Transactions | 1            | \$150.10             |
|                                       |                      |  |                        | Program 1              | 89501 - Ceme    | teries Totals  | Inv        | oice Transactions | 7            | \$681.50             |
| Program 189503 - Urban Forestry       |                      |  |                        |                        |                 |                |            |                   |              |                      |
| Account 52420 - Other Su              | pplies               |  |                        |                        |                 |                |            |                   |              |                      |
| 786 - Richard's Small Engine, INC     | 441399               | 18 - UF - Battery                                    | Paid by EFT #          |                        | 09/07/2021      | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | 2,095.97             |
| 786 - Richard's Small Engine, INC     | 443339               | Chainsaw and Blower<br>18 - UF - Battery             | 42807<br>Paid by EFT # |                        | 09/07/2021      | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | (864.00)             |
| 700 - Kichard's Shiali Engine, INC    | 666644               | Blower Return Credit                                 | 42807                  |                        | 09/07/2021      | 09/07/2021     | 09/17/2021 |                   | 09/17/2021   | (004.00)             |
|                                       |                      |  | 12007                  | Account 524            | 20 - Other Su   | pplies Totals  | Inv        | oice Transactions | 2            | \$1,231.97           |
| Account 53210 - Telephon              | e                    |  |                        |                        |                 |                |            |                   |              |                      |
| 13969 - AT&T Mobility II, LLC         | 287297421132-        | 06-cell phone chgs-                                  | Paid by Check          |                        | 09/01/2021      | 09/01/2021     | 09/01/2021 |                   | 09/01/2021   | 158.82               |
|                                       | 821                  | 7/12-8/11/21-Inv.                                    | # 74358                |                        |                 |                |            |                   |              |                      |
|                                       |                      | 287297421132X081920                                  |                        |                        |                 |                |            |                   |              |                      |
|                                       |                      | 21   |                        | Account                | 53210 - Tele    | nhone Totala   | Tour       | oice Transactions | . 1          | \$158.82             |
|                                       |                      |  |                        | Program 1895           |                 |                |            | oice Transactions |              | \$1,390.79           |
|                                       |                      |  |                        | epartment 18 -         |                 |                |            | oice Transactions | -            | \$138,600.56         |
|                                       |                      |  | D                      |                        |                 |                | 1110       |                   | 100          | <i>\</i>             |
|                                       |                      |  |                        |                        |                 |                |            |                   |              |                      |



| Vendor                                     | Invoice No.   | Invoice Description     | Status              |                                       | Invoice Date   |                      |            | eived Date Payment Date |              |
|--|---------------|-------------------------|---------------------|---------------------------------------|----------------|----------------------|------------|-------------------------|--------------|
|  |               |                         | Fund <b>200 -</b> I | Parks and Recr                        | eation Gen (S  | <b>51301)</b> Totals | Invoice T  | ransactions 160         | \$138,600.56 |
| Fund 201 - Parks and Rec Non Revert        | 5             |                         |                     |                                       |                |                      |            |                         |              |
| Department 18 - Parks & Recreation         |               |                         |                     |                                       |                |                      |            |                         |              |
| Program 181000 - Administration            |               |                         |                     |                                       |                |                      |            |                         |              |
| Account 53830 - Bank Ch                    |               |                         |                     |                                       |                |                      |            |                         |              |
| 18844 - First Financial Bank, N.A.         | P&RBF-JULY 21 | 18-P&R-July 2021 Bank   | ,                   | <u>-</u>                              | 08/31/2021     | 08/31/2021           | 08/31/2021 | 08/31/2021              | 190.22       |
|  |               | Fees paid in August     | 42646               |                                       |                |                      |            |                         |              |
|  |               | 2021                    |                     | Account <b>53</b>                     | 930 - Bank C   | harges Totals        | Invoice T  | ransactions 1           | \$190.22     |
|  |               |                         |                     | Program 1810                          |                | -                    |            | ransactions 1           | \$190.22     |
| Program <b>181001 - Health &amp; Welln</b> | 2000          |                         |                     |                                       | 00 - Auminis   | I alion Totais       | TIVOICE I  |                         | \$190.22     |
| Account 53830 - Bank Ch                    |               |                         |                     |                                       |                |                      |            |                         |              |
| 18844 - First Financial Bank, N.A.         | -             | 18-P&R-July 2021 Bank   | Paid by FET #       | L                                     | 08/31/2021     | 08/31/2021           | 08/31/2021 | 08/31/2021              | 1.68         |
| 10044 - THSCH Maricial Dalik, N.A.         | FORDI-JULI ZI | Fees paid in August     | 42646               |                                       | 00/51/2021     | 00/31/2021           | 00/31/2021 | 00/51/2021              | 1.00         |
|  |               | 2021                    | 12010               |                                       |                |                      |            |                         |              |
|  |               | 2021                    |                     | Account 53                            | 830 - Bank C   | harges Totals        | Invoice T  | ransactions 1           | \$1.68       |
|  |               |                         | Pr                  | ogram <b>181001</b>                   |                | -                    | Invoice T  | ransactions 1           | \$1.68       |
| Program 182001 - Aquatics - Brya           | an Pool       |                         |                     | 5                                     |                |                      |            |                         |              |
| Account 43220 - Facility                   |               |                         |                     |                                       |                |                      |            |                         |              |
| Indiana Swim Club                          | 2021-00001170 | 18-Refunds              | Paid by Check       | (                                     | 09/07/2021     | 09/07/2021           | 09/17/2021 | 09/17/2021              | 650.00       |
|  |               |                         | # 74422             |                                       | ,-,-           | ,-,                  | , , -      |                         |              |
| Amy Jackson                                | 2021-00001169 | 18-Refunds              | Paid by Check       | C C C C C C C C C C C C C C C C C C C | 09/07/2021     | 09/07/2021           | 09/17/2021 | 09/17/2021              | 325.00       |
|  |               |                         | # 74423             |                                       |                |                      |            |                         |              |
|  |               |                         | _                   |                                       | -              | Rentals Totals       |            | ransactions 2           | \$975.00     |
|  |               |                         | Progr               | am <b>182001 - A</b> d                | quatics - Brya | an Pool Totals       | Invoice T  | ransactions 2           | \$975.00     |
| Program 182003 - Aquatics-Healt            |               |                         |                     |                                       |                |                      |            |                         |              |
| Account 53990 - Other S                    | 5             |                         |                     |                                       |                | / /                  |            |                         |              |
| 4504 - American National Red Cross         | 22369487      | 18-life guiding         | Paid by EFT #       |                                       | 09/07/2021     | 09/07/2021           | 09/17/2021 | 09/17/2021              | 520.00       |
|  |               | certification           | 42668               | 3990 - Other Se                       | muicos and C   | harges Totals        | Invoico T  | ransactions 1           | \$520.00     |
|  |               |                         |                     | 182003 - Aquat                        |                | -                    |            | ransactions 1           | \$520.00     |
| Program 182006 - Aquatics - Pool           | Concossions   |                         | Piografii .         | 102003 - Aquat                        | lics-nearin a  | Salety Totals        | TIVOICE I  |                         | \$520.00     |
| Account 52330 - Street ,                   |               | Matorial                |                     |                                       |                |                      |            |                         |              |
| 4099 - Gold Medal Products CO.             | 164820        | 18 - Bryan Pool         | Paid by EFT #       | L                                     | 09/07/2021     | 09/07/2021           | 09/17/2021 | 09/17/2021              | 475.15       |
| 4099 - Gold Medal Products CO.             | 104020        | Concessions Product     | 42733               |                                       | 09/07/2021     | 09/07/2021           | 09/17/2021 | 09/17/2021              | 475.13       |
|  |               |                         |                     | Street , Alley,                       | and Sewer M    | laterial Totals      | Invoice T  | ransactions 1           | \$475.15     |
| Account 52420 - Other S                    | upplies       |                         |                     | ,,                                    |                |                      |            |                         | 4.0.0120     |
| 5819 - Synchrony Bank                      | 6426          | 18-BPool conc AC to     | Paid by Check       | (                                     | 09/07/2021     | 09/07/2021           | 09/17/2021 | 09/17/2021              | 342.96       |
|  | 0.20          | replace vandalized one, | ,                   |                                       | 00,07,2022     | 00,07,2022           | 00/1//2011 | 00/1/2011               | 0.2.0        |
|  |               | admin fan               |                     |                                       |                |                      |            |                         |              |
|  |               |                         |                     | Account 524                           | 20 - Other Su  | upplies Totals       | Invoice T  | ransactions 1           | \$342.96     |
|  |               |                         | Program 182         | 2006 - Aquatics                       | - Pool Conce   | essions Totals       | Invoice T  | ransactions 2           | \$818.11     |
|  |               |                         | -                   | -                                     |                |                      |            |                         |              |



| Vendor   | Invoice No.   | Invoice Description   | Status                   | Held Reason       | Invoice Date   | Due Date              | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|--|---------------|---|--------------------------|-------------------|----------------|-----------------------|------------|------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Reverting                                       | 9             |   |                          |                   |                |                       |            |                  |              |                |
| Department 18 - Parks & Recreation   |               |   |                          |                   |                |                       |            |                  |              |                |
| Program <b>183500 - Golf Services</b><br>Account <b>52330 - Street , All</b> | low and Sower | Matorial  |                          |                   |                |                       |            |                  |              |                |
| 205 - City Of Bloomington  | 322976        | 18 - Best Beers-  | Paid by Check            |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 484.60         |
|  | 522970        | 8/31/21   | # 74390                  |                   | 09/07/2021     | 09/07/2021            |            |                  | 09/17/2021   |                |
| 5969 - Coca Cola Bottling CO. Consolidated                                   | 2055205191    | 18- Cascades Bottles<br>and BIBs                              | Paid by EFT #<br>42705   |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 95.25          |
| 5969 - Coca Cola Bottling CO. Consolidated                                   | 2055205192    | 18- Cascades Bottles<br>and BIBs                              | Paid by EFT #<br>42705   |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 261.76         |
| 5969 - Coca Cola Bottling CO. Consolidated                                   | 2055205258    | 18- Cascades Bottles<br>and BIBs-9/2/21                       | Paid by EFT #<br>42705   |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 536.93         |
| 5819 - Synchrony Bank  | 1908          | 18 - Snack Bar items  | Paid by Check<br># 74415 |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 11.92          |
| 5819 - Synchrony Bank  | 1852          | 18 - Snack Bar items  | Paid by Check<br># 74415 |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 45.26          |
| 5819 - Synchrony Bank  | 2469          | 18-Snack Bar Items-<br>donuts, muffins,<br>hotdog buns, candy | Paid by Check<br># 74415 |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 158.84         |
| 5819 - Synchrony Bank  | 0094          | 18-Snack Bar Items-<br>hotdog/hamburger<br>buns               | Paid by Check<br># 74415 |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 28.92          |
| 5819 - Synchrony Bank  | 0781          | 18-Snack Bar Items-<br>hotdog buns, clif bars                 | Paid by Check<br># 74415 |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 48.72          |
|  |               |   |                          | Street , Alley, a | and Sewer Ma   | <b>iterial</b> Totals | Invo       | ice Transactions | 9            | \$1,672.20     |
| Account 52420 - Other Sup  | plies         |   |                          |                   |                |                       |            |                  |              |                |
| 5819 - Synchrony Bank  | 0095          | 18-Concession Items-<br>bath tissue, trash bags               | Paid by Check<br># 74415 |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 107.84         |
|  |               |   |                          |                   | 20 - Other Su  |                       |            | ice Transactions |              | \$107.84       |
|  | -             |   |                          | Program 183       | 500 - Golf Se  | rvices Totals         | Invo       | ice Transactions | 10           | \$1,780.04     |
| Program 183501 - Golf Course - Pro   |               | Madavial  |                          |                   |                |                       |            |                  |              |                |
| Account 52330 - Street , All<br>4072 - Acushnet Company                      | 911777519     | 18 - Clubs, balls, bags,                                      | Paid by Check            |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 376.98         |
| 4072 - Acustitiet Company  | 911///519     | clothing & etc9/7/21  | # 74386                  |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 570.90         |
| 53619 - Ping, INC  | 15956410      | 18 - Clubs, bags, &<br>misc9/7/21                             | Paid by EFT #<br>42799   |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 472.82         |
| 53619 - Ping, INC  | 15951608      | 18-CR memo-return 2<br>golf bags                              | Paid by EFT #<br>42799   |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | (276.00)       |
|  |               | 5 5   | count <b>52330 - S</b>   | Street , Alley, a | and Sewer Ma   | terial Totals         | Invo       | ice Transactions | 3            | \$573.80       |
|  |               |   | Program                  | 183501 - Golf     | f Course - Pro | Shop Totals           | Invo       | ice Transactions | 3            | \$573.80       |
| Program 184000 - Natural Resources   |               |   |                          |                   |                |                       |            |                  |              |                |
| Account 52420 - Other Sup  | •             |   |                          |                   |                |                       |            |                  |              |                |
| 5819 - Synchrony Bank  | 437995649549  | 18-Amazon SUP<br>Paddles Griffy Lake                          | Paid by EFT #<br>42838   |                   | 09/07/2021     | 09/07/2021            | 09/17/2021 |                  | 09/17/2021   | 107.52         |
|  |               |   |                          |                   |                |                       |            |                  |              |                |



| , ,   |                |  |                      |                      |                |               |            |                    |              |                |
|---|----------------|--|----------------------|----------------------|----------------|---------------|------------|--------------------|--------------|----------------|
| Vendor  | Invoice No.    | Invoice Description                          | Status               | Held Reason          | Invoice Date   | Due Date      | G/L Date   | Received Date      | Payment Date | Invoice Amount |
| Fund 201 - Parks and Rec Non Revertin         | Ig             |  |                      |                      |                |               |            |                    |              |                |
| Department <b>18 - Parks &amp; Recreation</b> |                |  |                      |                      |                |               |            |                    |              |                |
| Program 184000 - Natural Resource             |                |  |                      |                      |                |               |            |                    |              |                |
| Account 52420 - Other Sup                     | •              |  |                      |                      |                |               |            |                    |              |                |
| 5819 - Synchrony Bank                         | 834389975364   | 18-Amazon Canoe 5"                           | Paid by EFT #        |                      | 09/07/2021     | 09/07/2021    | 09/17/2021 |                    | 09/17/2021   | 86.28          |
|   |                | Bolt/Nut/Washer Griffy<br>Lake               | 42838                |                      |                |               |            |                    |              |                |
| 5819 - Synchrony Bank                         | 477396889493   | 18-Amazon Canoe                              | Paid by EFT #        |                      | 09/07/2021     | 09/07/2021    | 09/17/2021 |                    | 09/17/2021   | 209.25         |
| Sold Synchrony Bank                           | 177550005155   | Seats/Canoe Dowels                           | 42838                |                      | 05/07/2021     | 05/07/2021    | 00,17,2021 |                    | 00/1//2021   | 205.25         |
|   |                | Griffy Lake                                  | .2000                |                      |                |               |            |                    |              |                |
|   |                |  |                      | Account 524          | 20 - Other Su  | pplies Totals | Inv        | oice Transactions  | 3            | \$403.05       |
|   |                |  | Pro                  | gram <b>184000</b> - | · Natural Reso | ources Totals | Inv        | oice Transactions  | 3            | \$403.05       |
| Program 184500 - Youth Services -:            | Juke Box       |  |                      |                      |                |               |            |                    |              |                |
| Account 53540 - Natural G                     | as             |  |                      |                      |                |               |            |                    |              |                |
| 6769 - EDF, INC (EDF Energy Services)         | 124005ES       | 06-City FacNatural                           | Paid by EFT #        |                      | 09/07/2021     | 09/07/2021    | 09/17/2021 |                    | 09/17/2021   | 6.56           |
|   |                | Gas Commodity-August                         |                      |                      |                |               |            |                    |              |                |
|   |                | 2021 management fees                         | ;                    |                      |                |               | _          |                    |              |                |
|   |                |  |                      | Account 5            | 53540 - Natur  | al Gas Totals | Inv        | oice Transactions  | 1            | \$6.56         |
| Account 53830 - Bank Cha                      | 0              | 10 000 1 1 2021 0 1                          |                      |                      | 00/01/0001     | 00/21/2021    | 00/01/0001 |                    | 00/01/0001   | 170.00         |
| 18844 - First Financial Bank, N.A.            | P&RBF-JULY 21  | 18-P&R-July 2021 Bank<br>Fees paid in August | 42646                |                      | 08/31/2021     | 08/31/2021    | 08/31/2021 |                    | 08/31/2021   | 173.32         |
|   |                | 2021   | 42040                |                      |                |               |            |                    |              |                |
|   |                | 2021   |                      | Account 53           | 830 - Bank Ch  | narges Totals | Inv        | oice Transactions  | 1            | \$173.32       |
|   |                |  | Program 18           | 84500 - Youth        |                |               | Inv        | oice Transactions  | 2            | \$179.88       |
| Program 184501 - Youth Services-K             | (id City Camps |  | 5                    |                      |                |               |            |                    |              | ·              |
| Account 52420 - Other Sup                     |                |  |                      |                      |                |               |            |                    |              |                |
| 4647 - S&S Worldwide, INC                     | IN100843047    | 18-Kid City Art and                          | Paid by EFT #        |                      | 09/07/2021     | 09/07/2021    | 09/17/2021 |                    | 09/17/2021   | 75.20          |
|   |                | Activity Supplies                            | 42814                |                      |                |               |            |                    |              |                |
| 5819 - Synchrony Bank                         | 868777794854   | 18-Amazon                                    | Paid by EFT #        |                      | 09/07/2021     | 09/07/2021    | 09/17/2021 |                    | 09/17/2021   | 49.98          |
|   |                | Compostable Paper                            | 42838                |                      |                |               |            |                    |              |                |
|   |                | Bowls and Splash<br>Soaker AJB               |                      |                      |                |               |            |                    |              |                |
| 5819 - Synchrony Bank                         | 468544884699   | 18-Amazon First Aid                          | Paid by EFT #        |                      | 09/07/2021     | 09/07/2021    | 09/17/2021 |                    | 09/17/2021   | 16.96          |
| Solis Synchrony Bank                          | 100511001055   | Hydrocortisone Cream                         | 42838                |                      | 05/07/2021     | 05/07/2021    | 05/17/2021 |                    | 05/17/2021   | 10.90          |
|   |                | AJB  | 12000                |                      |                |               |            |                    |              |                |
|   |                |  |                      | Account 524          | 20 - Other Su  | pplies Totals | Inv        | oice Transactions  | 3            | \$142.14       |
| Account 53830 - Bank Cha                      | rges           |  |                      |                      |                |               |            |                    |              |                |
| 18844 - First Financial Bank, N.A.            | P&RBF-JULY 21  | 18-P&R-July 2021 Bank                        | Paid by EFT #        |                      | 08/31/2021     | 08/31/2021    | 08/31/2021 |                    | 08/31/2021   | 25.43          |
|   |                | Fees paid in August                          | 42646                |                      |                |               |            |                    |              |                |
|   |                | 2021   |                      | A                    |                | <b>T</b> -+ - | -          | - : <b>T</b> urner |              |                |
|   |                | -  | 104501               |                      | 830 - Bank Ch  | 0             |            | oice Transactions  |              | \$25.43        |
|   |                | ŀ  | rogram <b>184501</b> | - Touth Servi        | ces-Kid City C | amps Totals   | Inv        | oice Transactions  | 4            | \$167.57       |
|   |                |  |                      |                      |                |               |            |                    |              |                |



| Vendor   | Invoice No.          | Invoice Description  | Status                   | Held Reason           | Invoice Date    | Due Date           | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|--|----------------------|--|--------------------------|-----------------------|-----------------|--------------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Reverti                                     | ng                   |  |                          |                       |                 |                    |            |                   |              |                |
| Department 18 - Parks & Recreation                                       | Idvono Evro          |  |                          |                       |                 |                    |            |                   |              |                |
| Program <b>184502 - Youth Expo- Ch</b><br>Account <b>53830 - Bank Ch</b> |                      |  |                          |                       |                 |                    |            |                   |              |                |
| 18844 - First Financial Bank, N.A.                                       | -                    | 18-P&R-July 2021 Bank  | Paid by FFT #            |                       | 08/31/2021      | 08/31/2021         | 08/31/2021 |                   | 08/31/2021   | 2.01           |
|  |                      | Fees paid in August<br>2021  | 42646                    |                       | 00/31/2021      | 00/31/2021         | 00/31/2021 |                   | 00/51/2021   | 2.01           |
|  |                      |  |                          | Account 53            | 830 - Bank Ch   | arges Totals       | Inv        | oice Transactions | 1            | \$2.01         |
|  |                      |  | Program 184              | 502 - Youth Ex        | kpo- Childrens  | <b>Expo</b> Totals | Inv        | oice Transactions | 1            | \$2.01         |
| Program <b>185000 - Twin Lakes Rec</b>                                   |                      |  |                          |                       |                 |                    |            |                   |              |                |
| Account <b>52210 - Instituti</b>   |                      |  | //                       |                       |                 |                    |            |                   |              |                |
| 9269 - Ferguson Facilities Supply, HP<br>Products #3400                  | 0354535              | 18-TLRC Facility<br>Institutional Supplies-<br>9/8/21              | Paid by EFT #<br>42726   |                       | 09/07/2021      | 09/07/2021         | 09/17/2021 |                   | 09/17/2021   | 1,444.64       |
|  |                      |  | Acco                     | unt <b>52210 - In</b> | stitutional Su  | pplies Totals      | Inv        | oice Transactions | 1            | \$1,444.64     |
| Account 53510 - Electrica  |                      |  |                          |                       |                 |                    |            |                   |              |                |
| 223 - Duke Energy  | 83003730010-<br>0921 | 18-P&R Summary   | Paid by Check            |                       | 09/06/2021      | 09/06/2021         | 09/06/2021 |                   | 09/09/2021   | 21.26          |
|  | 0921                 | Billing-August 2021  | # 74381                  | Account <b>53510</b>  | - Electrical Se | rvices Totals      | Inv        | oice Transactions | 1            | \$21.26        |
| Account 53530 - Water ar   | nd Sewer             |  | r                        |                       | Electrical Se   |                    | 1110       |                   | 1            | ψ21.20         |
| 208 - City Of Bloomington Utilities                                      | 39530-002<br>092721  | 18-18-August 2021<br>water/sewer/storm<br>water chgs-#39530-       | Paid by Check<br># 74394 |                       | 09/07/2021      | 09/07/2021         | 09/17/2021 |                   | 09/17/2021   | 626.43         |
|  |                      | 002  |                          | Account <b>53530</b>  | Wator and       | Source Totala      | Tev        | oice Transactions | 4            | \$626.43       |
| Account 53540 - Natural  | Sac                  |  |                          |                       | - water and     | Sewer Totals       | 11170      |                   | 1            | \$020.43       |
| 222 - Vectren  |                      | 18-TLRD-gas bill 7/29-<br>8/30/21                                  | Paid by Check<br># 74384 |                       | 09/06/2021      | 09/06/2021         | 09/06/2021 |                   | 09/09/2021   | 99.67          |
| 6769 - EDF, INC (EDF Energy Services)                                    | 124005ES             | 06-City FacNatural<br>Gas Commodity-August<br>2021 management fees | Paid by EFT #<br>42716   |                       | 09/07/2021      | 09/07/2021         | 09/17/2021 |                   | 09/17/2021   | 30.47          |
|  |                      | LoLi management rees   |                          | Account !             | 53540 - Natur   | al Gas Totals      | Inv        | oice Transactions | 2            | \$130.14       |
| Account 53610 - Building   | Repairs              |  |                          |                       |                 |                    |            |                   |              |                |
| 321 - Harrell Fish, INC (HFI)  | C008947              | 18 - TLRC HVAC<br>Planned Maintenance<br>Service                   | Paid by EFT #<br>42737   |                       | 09/07/2021      | 09/07/2021         | 09/17/2021 |                   | 09/17/2021   | 1,905.00       |
| 53657 - Plymate, INC   | 3036902              | 18 - TLRC Entry Mat<br>Service-9/1/21                              | Paid by EFT #<br>42800   |                       | 09/07/2021      | 09/07/2021         | 09/17/2021 |                   | 09/17/2021   | 81.62          |
|  |                      | , ,  |                          | Account 5361          | 0 - Building R  | epairs Totals      | Inv        | oice Transactions | 2            | \$1,986.62     |
| Account 53830 - Bank Ch  | arges                |  |                          |                       |                 |                    |            |                   |              |                |
| 18844 - First Financial Bank, N.A.                                       | P&RBF-JULY 21        | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021               | Paid by EFT #<br>42646   |                       | 08/31/2021      | 08/31/2021         | 08/31/2021 |                   | 08/31/2021   | 911.66         |
|  |                      |  |                          | Account 53            | 830 - Bank Ch   | arges Totals       | Inv        | oice Transactions | 1            | \$911.66       |
|  |                      |  | Program <b>18500</b>     | 0 - Twin Lake         | s Recreation (  | Center Totals      | Inv        | oice Transactions | 8            | \$5,120.75     |



| Vendor  | Invoice No.      | Invoice Description                                  | Status                   | Held Reason           | Invoice Date  | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|------------------|--|--------------------------|-----------------------|---------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Reverting                                      | ]                |  |                          |                       |               |                      |            |                   |              |                |
| Department 18 - Parks & Recreation  | - 11             |  |                          |                       |               |                      |            |                   |              |                |
| Program 185002 - TLRC-Health & W<br>Account 53830 - Bank Char               |                  |  |                          |                       |               |                      |            |                   |              |                |
| 18844 - First Financial Bank, N.A.  | -                | 18-P&R-July 2021 Bank                                | Daid by FFT #            |                       | 08/31/2021    | 08/31/2021           | 08/31/2021 |                   | 08/31/2021   | 2.47           |
|   | FARDI-JULI ZI    | Fees paid in August<br>2021                          | 42646                    |                       | 00/51/2021    | 00/31/2021           | 00/51/2021 |                   | 00/51/2021   | 2.7/           |
|   |                  |  |                          | Account 53            | 830 - Bank Ch | narges Totals        | Invo       | pice Transactions | 1            | \$2.47         |
| Account 53940 - Temporary   | / Contractual Ei | nployee  |                          |                       |               |                      |            |                   |              |                |
| 7794 - Molly R Adkins   | 090120201        | 18-TLRC Fitness<br>Specialist                        | Paid by EFT #<br>42664   |                       | 09/07/2021    | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 218.75         |
| 6161 - Morgan Ashley Banks  | 090221           | 18-TLRC Fitness<br>Specialist                        | Paid by EFT #<br>42676   |                       | 09/07/2021    | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 250.00         |
| 7086 - Rivkah L Moore   | 090321           | 18-TLRC Fitness<br>Specialist                        | Paid by EFT #<br>42783   |                       | 09/07/2021    | 09/07/2021           |            |                   | 09/17/2021   | 437.50         |
| 5007 - Emeline P O'Connor   | 9-2-2021         | 18-TLRC Fitness<br>Specialist                        | Paid by EFT #<br>42789   |                       | 09/07/2021    | 09/07/2021           |            |                   | 09/17/2021   | 125.00         |
| 7440 - William Tuttle   | 09042021         | 18-TLRC Fitness<br>Specialist                        | Paid by EFT #<br>42848   |                       | 09/07/2021    | 09/07/2021           |            |                   | 09/17/2021   | 270.00         |
| 7440 - William Tuttle   | 9-4-21           | 18-TLRC Fitness<br>Specialist                        | Paid by EFT #<br>42848   |                       | 09/07/2021    | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 318.75         |
|   |                  | Ac   | count <b>53940</b> -     |                       |               | *                    |            | pice Transactions |              | \$1,620.00     |
|   |                  |  | Program :                | 185002 - TLRC         | -Health & We  | ellness Totals       | Invo       | pice Transactions | 7            | \$1,622.47     |
| Program <b>185003 - TLRC-Basketball</b><br>Account <b>53830 - Bank Char</b> | ges              |  |                          |                       |               |                      |            |                   |              |                |
| 18844 - First Financial Bank, N.A.  | P&RBF-JULY 21    | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021 | Paid by EFT #<br>42646   |                       | 08/31/2021    | 08/31/2021           | 08/31/2021 |                   | 08/31/2021   | 8.56           |
|   |                  |  |                          | Account 53            | 830 - Bank Ch | narges Totals        | Invo       | oice Transactions | 1            | \$8.56         |
| Account 53940 - Temporary   | / Contractual E  |  |                          |                       |               |                      |            |                   |              |                |
| 1973 - Megan M Stark  | 090521           | 18-TLRC Fitness<br>Specialist                        | Paid by EFT #<br>42835   |                       |               | 09/07/2021           |            |                   | 09/17/2021   | 570.00         |
|   |                  | Ac   | count <b>53940 -</b>     |                       | -             | -                    |            | pice Transactions |              | \$570.00       |
|   |                  |  | F                        | Program <b>18500</b>  | 3 - TLRC-Bask | <b>etball</b> Totals | Invo       | pice Transactions | 2            | \$578.56       |
| Program 185006 - TLRC-Concession  |                  | Matarial   |                          |                       |               |                      |            |                   |              |                |
| Account 52330 - Street , All  |                  |  |                          |                       | 00/07/2024    | 00/07/2024           | 00/17/2021 |                   | 00/17/2021   | 140.45         |
| 5819 - Synchrony Bank   | 9933             | 18-TLRC Concession-<br>protein shakes, chips         | Paid by Check<br># 74415 |                       | 09/07/2021    | 09/07/2021           |            |                   | 09/17/2021   | 149.46         |
|   |                  | Ac   | count <b>52330 -</b>     |                       |               |                      |            | pice Transactions |              | \$149.46       |
| Drogrom 196500 Community Front  |                  |  | Pro                      | ogram <b>185006</b> · | · ILKC-Conces | ssions lotals        | INVO       | pice Transactions | T            | \$149.46       |
| Program 186500 - Community Event<br>Account 52420 - Other Sup               |                  |  |                          |                       |               |                      |            |                   |              |                |
| 5819 - Synchrony Bank   | 934443374767     | 18-Amazon Attikee<br>Glow Sticks Glow in the<br>Park | Paid by EFT #<br>42838   |                       | 09/07/2021    | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 83.97          |



| Vendor   |  |   |  |                      |  |  |  |                   |  |  |
|--|--|---|--|----------------------|--|--|--|-------------------|--|--|
|  | Invoice No.  | Invoice Description   | Status   | Held Reason          | Invoice Date   | Due Date   | G/L Date   | Received Date     | Payment Date   | Invoice Amount   |
| Fund 201 - Parks and Rec Non Reverting   | g  |   |  |                      |  |  |  |                   |  |  |
| Department 18 - Parks & Recreation<br>Program 186500 - Community Event   | ts   |   |  |                      |  |  |  |                   |  |  |
| Account 52420 - Other Sup  |  |   |  |                      |  |  |  |                   |  |  |
| 5819 - Synchrony Bank  | 884873898777   | 18-Amazon Party   | Paid by EFT #  |                      | 09/07/2021   | 09/07/2021   | 09/17/2021   |                   | 09/17/2021   | 220.00   |
|  |  | Sticks - Glow in the  | 42838  |                      |  |  |  |                   |  |  |
|  |  | Park  |  | Account 5243         | 0 - Other Su   | pplies Totals  | Inv  | oice Transactions | 2  | \$303.97   |
| Account 53210 - Telephone  | 2  |   |  | Account <b>32</b> 42 |  | pplies rotais  | 11100  |                   | 2  | \$505.57   |
| 13969 - AT&T Mobility II, LLC  |  | 06-cell phone chqs-   | Paid by Check  |                      | 09/01/2021   | 09/01/2021   | 09/01/2021   | . (               | 09/01/2021   | 41.10  |
|  | 821  | 7/12-8/11/21-Inv.<br>287297421132X081920<br>21  | # 74358  |                      |  |  |  |                   |  |  |
|  |  |   |  | Account              | 53210 - Tele   | phone Totals   | Invo   | oice Transactions | 1  | \$41.10  |
| Account 53830 - Bank Char  | -  |   |  |                      |  |  |  |                   |  |  |
| 18844 - First Financial Bank, N.A.   | P&RBF-JULY 21  | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021  | Paid by EFT #<br>42646   |                      | 08/31/2021   | 08/31/2021   | 08/31/2021   |                   | 08/31/2021   | 332.81   |
|  |  |   |  | Account 538          | 30 - Bank Ch   | narges Totals  | Invo   | oice Transactions | 1  | \$332.81   |
|  |  |   | Prog   | ram <b>186500 -</b>  | Community E  | <b>Events</b> Totals   | Invo   | oice Transactions | 4  | \$677.88   |
| Program <b>186503 - Community Event</b><br>Account <b>47230 - Gift Certifi</b>   |  | ket   |  |                      |  |  |  |                   |  |  |
| 4281 - Living Roots, INC   | 2547   | Market Bucks and Gift   | Paid by FFT #  |                      | 09/07/2021   | 09/07/2021   | 09/17/2021   |                   | 09/17/2021   | 230.00   |
| <b>5</b> ,   | 2517   | Certificates  | 42773  |                      | 00,07,2021   | 00,07,2022   | ,,   |                   | 00,17,2021   | 250.00   |
| 4347 - Daniel E McCullough   | 2545   | Certificates<br>Market Bucks and Gift   | 42773<br>Paid by Check   |                      | 09/07/2021   | 09/07/2021   |  |                   | 09/17/2021   | 25.00  |
| -  |  | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift  | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #   |                      |  |  |  |                   |  |  |
| 4347 - Daniel E McCullough   | 2545<br>2556   | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift   | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #   |                      | 09/07/2021   | 09/07/2021   | 09/17/2021   |                   | 09/17/2021   | 25.00  |
| 4347 - Daniel E McCullough<br>17532 - Ralph Shatto (Poseys & Pumpkins)   | 2545<br>2556   | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift  | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #<br>42821<br>Paid by EFT #   |                      | 09/07/2021<br>09/07/2021   | 09/07/2021<br>09/07/2021   | 09/17/2021<br>09/17/2021   |                   | 09/17/2021<br>09/17/2021   | 25.00<br>20.00   |
| 4347 - Daniel E McCullough<br>17532 - Ralph Shatto (Poseys & Pumpkins)<br>54040 - SIB, INC (Scholars Inn Bakehouse)  | 2545<br>2556<br>2538                                 | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift   | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #<br>42821<br>Paid by EFT #<br>42837<br>Paid by EFT #   |                      | 09/07/2021<br>09/07/2021<br>09/07/2021   | 09/07/2021<br>09/07/2021<br>09/07/2021   | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021   |                   | 09/17/2021<br>09/17/2021<br>09/17/2021   | 25.00<br>20.00<br>20.00                                    |
| 4347 - Daniel E McCullough<br>17532 - Ralph Shatto (Poseys & Pumpkins)<br>54040 - SIB, INC (Scholars Inn Bakehouse)<br>5673 - Stephen Stoll  | 2545<br>2556<br>2538<br>2555                         | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift  | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #<br>42821<br>Paid by EFT #<br>42837<br>Paid by EFT #<br>42849<br>Paid by EFT #                           |                      | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021                             | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021                             | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021                                     |                   | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021   | 25.00<br>20.00<br>20.00<br>40.00                           |
| <ul> <li>4347 - Daniel E McCullough</li> <li>17532 - Ralph Shatto (Poseys &amp; Pumpkins)</li> <li>54040 - SIB, INC (Scholars Inn Bakehouse)</li> <li>5673 - Stephen Stoll</li> <li>6623 - Twilight Dairy, LLC</li> </ul>  | 2545<br>2556<br>2538<br>2555<br>2543                 | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #<br>42821<br>Paid by EFT #<br>42837<br>Paid by EFT #<br>42849<br>Paid by EFT #<br>42849<br>Paid by EFT # |                      | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021               | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021               | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021                       |                   | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021                             | 25.00<br>20.00<br>20.00<br>40.00<br>5.00                   |
| <ul> <li>4347 - Daniel E McCullough</li> <li>17532 - Ralph Shatto (Poseys &amp; Pumpkins)</li> <li>54040 - SIB, INC (Scholars Inn Bakehouse)</li> <li>5673 - Stephen Stoll</li> <li>6623 - Twilight Dairy, LLC</li> <li>6623 - Twilight Dairy, LLC</li> </ul>                              | 2545<br>2556<br>2538<br>2555<br>2543<br>2559         | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift<br>Certificates                          | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #<br>42821<br>Paid by EFT #<br>42837<br>Paid by EFT #<br>42849<br>Paid by EFT #<br>42849                  | Account <b>477</b>   | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021 | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021 | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021         |                   | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021 | 25.00<br>20.00<br>20.00<br>40.00<br>5.00<br>15.00<br>60.00 |
| <ul> <li>4347 - Daniel E McCullough</li> <li>17532 - Ralph Shatto (Poseys &amp; Pumpkins)</li> <li>54040 - SIB, INC (Scholars Inn Bakehouse)</li> <li>5673 - Stephen Stoll</li> <li>6623 - Twilight Dairy, LLC</li> <li>6623 - Twilight Dairy, LLC</li> </ul>                              | 2545<br>2556<br>2538<br>2555<br>2543<br>2559<br>2542 | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #<br>42821<br>Paid by EFT #<br>42837<br>Paid by EFT #<br>42849<br>Paid by EFT #<br>42849<br>Paid by EFT # | Account <b>472</b> 3 | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021 | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021               | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021         |                   | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021 | 25.00<br>20.00<br>20.00<br>40.00<br>5.00<br>15.00          |
| <ul> <li>4347 - Daniel E McCullough</li> <li>17532 - Ralph Shatto (Poseys &amp; Pumpkins)</li> <li>54040 - SIB, INC (Scholars Inn Bakehouse)</li> <li>5673 - Stephen Stoll</li> <li>6623 - Twilight Dairy, LLC</li> <li>6623 - Twilight Dairy, LLC</li> <li>3666 - Marie Wagler</li> </ul> | 2545<br>2556<br>2538<br>2555<br>2543<br>2559<br>2542 | Certificates<br>Market Bucks and Gift<br>Certificates<br>Market Bucks and Gift | 42773<br>Paid by Check<br># 74412<br>Paid by EFT #<br>42819<br>Paid by EFT #<br>42821<br>Paid by EFT #<br>42837<br>Paid by EFT #<br>42849<br>Paid by EFT #<br>42849<br>Paid by EFT # | Account <b>472</b> 3 | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021 | 09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021<br>09/07/2021 | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>Invo | oice Transactions | 09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021<br>09/17/2021 | 25.00<br>20.00<br>20.00<br>40.00<br>5.00<br>15.00<br>60.00 |



| Vendor   | Invoice No.    | Invoice Description                   | Status                   | Held Reason | Invoice Date | Due Date   | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|----------------|---------------------------------------|--------------------------|-------------|--------------|------------|------------|----------------------------|----------------|
| Fund 201 - Parks and Rec Non Reverting<br>Department 18 - Parks & Recreation | 9              |                                       |                          |             |              |            |            |                            |                |
| Program 186503 - Community Event   | ts-Farmers' Ma | urket                                 |                          |             |              |            |            |                            |                |
| Account <b>47240 - EBT Marke</b>   |                |                                       |                          |             |              |            |            |                            |                |
| 6431 - Alvin M Fisher  | 2541           | Market Bucks                          | Paid by EFT #<br>42728   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 36.00          |
| 12527 - Hoosier Honey  | 2539           | Market Bucks                          | Paid by EFT #<br>42742   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 135.00         |
| 52276 - Hunter's Honey Farm  | 2557           | Market Bucks                          | Paid by EFT #<br>42745   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 171.00         |
| 4281 - Living Roots, INC   | 2547           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42773   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 1,296.00       |
| 4347 - Daniel E McCullough   | 2545           | Market Bucks and Gift<br>Certificates | Paid by Check<br># 74412 |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 330.00         |
| 7337 - David Ray (Stonewall Maple Syrup)                                     | 2550           | Market Bucks                          | Paid by EFT #<br>42804   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 15.00          |
| 7337 - David Ray (Stonewall Maple Syrup)                                     | 2553           | Market Bucks                          | Paid by EFT #<br>42804   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 90.00          |
| 12430 - Luke Rhodes  | 2544           | Market Bucks                          | Paid by EFT #<br>42806   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 99.00          |
| 12430 - Luke Rhodes  | 2554           | Market Bucks                          | Paid by EFT #<br>42806   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 201.00         |
| 12422 - Kip Schlegel   | 2548           | Market Bucks                          | Paid by EFT #<br>42816   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 66.00          |
| 17532 - Ralph Shatto (Poseys & Pumpkins)                                     | 2556           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42819   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 273.00         |
| 54040 - SIB, INC (Scholars Inn Bakehouse)                                    | 2538           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42821   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 108.00         |
| 54040 - SIB, INC (Scholars Inn Bakehouse)                                    | 2552           | Market Bucks                          | Paid by EFT #<br>42821   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 63.00          |
| 6618 - James Sigman  | 2546           | Market Bucks                          | Paid by EFT #<br>42823   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 126.00         |
| 5673 - Stephen Stoll   | 2555           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42837   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 222.00         |
| 6623 - Twilight Dairy, LLC   | 2543           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42849   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 186.00         |
| 6623 - Twilight Dairy, LLC   | 2559           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42849   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 138.00         |
| 3666 - Marie Wagler  | 2542           | Market Bucks and Gift<br>Certificates | Paid by EFT #<br>42853   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 381.00         |
| 12424 - Daniel L Weber   | 2536           | Market Bucks                          | Paid by EFT #<br>42854   |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 15.00          |
| 12425 - David W Widner   | 2537           | Market Bucks                          | Paid by Check<br># 74417 |             | 09/07/2021   | 09/07/2021 | 09/17/2021 | 09/17/2021                 | 15.00          |
|  |                |                                       |                          |             |              |            |            |                            |                |



| Vendor  | Invoice No.          | Invoice Description  | Status                   | Held Reason            | Invoice Date  | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|----------------------|--|--------------------------|------------------------|---------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revert                                     | ing                  |  |                          |                        |               |                      |            |                   |              |                |
| Department 18 - Parks & Recreation                                      |                      | d t.   |                          |                        |               |                      |            |                   |              |                |
| Program <b>186503 - Community Eve</b><br>Account <b>47240 - EBT Mar</b> |                      | rket   |                          |                        |               |                      |            |                   |              |                |
| 12425 - David W Widner  | 2549                 | Market Bucks   | Daid by Chade            |                        | 00/07/2021    | 00/07/2021           | 00/17/2021 |                   | 00/17/2021   | 12.00          |
| 12423 - David W Widilei   | 2349                 | Market Ducks   | Paid by Check<br># 74417 |                        | 09/07/2021    | 09/07/2021           | 09/17/2021 | L                 | 09/17/2021   | 12.00          |
|   |                      |  |                          | Account <b>47240</b> · | - EBT Market  | Bucks Totals         | Inv        | oice Transactions | 5 23         | \$4,002.00     |
| Account 52420 - Other Su  | upplies              |  |                          |                        |               |                      |            |                   |              |                |
| 5819 - Synchrony Bank   | 449485937357         | 18-Amazon Black Light<br>& Rocket Helicopters<br>Glow in the Park          | Paid by EFT #<br>42838   |                        | 09/07/2021    | 09/07/2021           |            |                   | 09/17/2021   | 164.95         |
|   |                      |  |                          | Account 524            | 20 - Other Su | pplies Totals        | Inv        | oice Transactions | 5 1          | \$164.95       |
| Account 53210 - Telepho   |                      |  |                          |                        |               |                      |            |                   |              |                |
| 13969 - AT&T Mobility II, LLC   | 287297421132-<br>821 | 06-cell phone chgs-<br>7/12-8/11/21-Inv.<br>287297421132X081920<br>21      | Paid by Check<br># 74358 |                        | 09/01/2021    | 09/01/2021           | 09/01/2021 |                   | 09/01/2021   | 70.34          |
|   |                      |  |                          |                        | 53210 - Tele  | -                    | Inv        | oice Transactions | 5 1          | \$70.34        |
|   |                      | Program  | n <b>186503 - Co</b> i   | mmunity Even           | ts-Farmers' M | larket Totals        | Inv        | oice Transactions | 5 33         | \$4,652.29     |
| Program 186506 - Performing Art<br>Account 52420 - Other Su             |                      |  |                          |                        |               |                      |            |                   |              |                |
| 536 - Chris Ramsey (KingSnake Sound                                     | 140582               | 18- speaker stand for  | Paid by EFT #            |                        | 09/07/2021    | 09/07/2021           | 09/17/2021 | L                 | 09/17/2021   | 101.54         |
| Company)  |                      | movie sound system   | 42802                    |                        |               |                      | -          |                   |              | +101 54        |
|   |                      |  |                          | Account 524            | 20 - Other Su | <b>pplies</b> lotals | Inv        | oice Transactions | 5 1          | \$101.54       |
| Account <b>53990 - Other Se</b><br>4849 - Bruce Wilds Security, LLC     | 10983                |  | Daid by EET #            |                        | 00/07/2021    | 00/07/2021           | 00/17/2021 |                   | 09/17/2021   | 380.00         |
| 4849 - Bruce Wilds Security, LLC  | 10983                | 18- Security for 3 1/2<br>hours at Switchyard<br>Park for concert          | Paid by EFT #<br>42688   |                        | 09/07/2021    | 09/07/2021           | 09/17/2021 | L                 | 09/17/2021   | 380.00         |
| 7856 - Traveis Marks (Zion Crossroads)                                  | 001                  | 18-60 minute opener  | Paid by EFT #            |                        | 09/07/2021    | 09/07/2021           | 09/17/2021 | L                 | 09/17/2021   | 200.00         |
|   |                      | performance-<br>Performing Arts Series-<br>8/13/21                         | 42776                    |                        |               |                      |            |                   |              |                |
| 7387 - Penguin Enterprises, LLC (The                                    | Yappy1               | 18- pup cup ice cream  | Paid by EFT #            |                        | 09/07/2021    | 09/07/2021           | 09/17/2021 | L                 | 09/17/2021   | 75.00          |
| Chocolate Moose)  |                      | cups for June 18 dog   | 42796                    |                        |               |                      |            |                   |              |                |
|   |                      | park concert   |                          |                        |               |                      |            |                   |              |                |
| 7864 - Andrew K Pickel  | 164                  | 18-75 Minute<br>Performance-<br>Switchyard Park-<br>Performing Arts-9/3/21 | Paid by EFT #<br>42798   |                        | 09/07/2021    | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 750.00         |
| 536 - Chris Ramsey (KingSnake Sound<br>Company)                         | 140581               | 18- Audio Equipment<br>Rental and Engineering<br>for the Aug. 29 Conc      | Paid by EFT #<br>42802   |                        | 09/07/2021    | 09/07/2021           | 09/17/2021 | L                 | 09/17/2021   | 525.00         |
|   |                      | TOT THE AUG. 29 COIL   | Account 53               | 990 - Other Se         | rvices and Cl | arges Totals         | Inv        | oice Transactions | 5 5          | \$1,930.00     |
|   |                      |  |                          | m 186506 - Pe          |               |                      |            | oice Transactions |              | \$2,031.54     |
|   |                      |  |                          |                        |               |                      | 2110       |                   |              | +=,002101      |
|   |                      |  |                          |                        |               |                      |            |                   |              |                |



| Vendor  | Invoice No.     | Invoice Description   | Status                   | Held Reason          | Invoice Date   | Due Date             | G/L Date   | Received Date     | Payment Date | Invoice Amount |
|---|-----------------|---|--------------------------|----------------------|----------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 201 - Parks and Rec Non Revert                                       | ing             |   |                          |                      |                |                      |            |                   |              |                |
| Department 18 - Parks & Recreation  | - file - II     |   |                          |                      |                |                      |            |                   |              |                |
| Program <b>187001 - Adult Sports-So</b><br>Account <b>53940 - Tempor</b>  |                 | mplovee   |                          |                      |                |                      |            |                   |              |                |
| 20105 - Brandon B Chambers  | 082621          | 18-Adult Umpire   | Paid by EFT #            |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 292.00         |
|   | 002022          | 20 / 4010 011 011 011 0                                       | 42697                    |                      | 00,07,2022     | 00,07,2022           | 00,17,2021 |                   | ,,           |                |
| 7147 - Keith E Crittenden   | 082621          | 18-Adult Umpire   | Paid by EFT #<br>42710   |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 332.00         |
| 17565 - Michael B Hicks (Contractual)                                     | 082921          | 18-Adult Umpire   | Paid by EFT #<br>42739   |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 394.00         |
| 7758 - Timothy R Louis  | 082621          | 18-Adult Umpire   | Paid by EFT #<br>42774   |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 530.00         |
| 6526 - Craig T Sparks   | 082221          | 18-TLSP Umpire  | Paid by EFT #<br>42828   |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 118.00         |
| 6470 - Adriann Nicole Wilson  | 082921          | 18-TLSP Umpire  | Paid by EFT #<br>42857   |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 320.00         |
|   |                 | Ad  | ccount <b>53940 -</b> '  | Temporary Co         | ntractual Emp  | loyee Totals         | Invo       | oice Transactions | 6            | \$1,986.00     |
|   |                 |   | Progra                   | im <b>187001 - A</b> | dult Sports-So | oftball Totals       | Invo       | oice Transactions | 6            | \$1,986.00     |
| Program <b>187002 - Adult Sports-Te</b><br>Account <b>53830 - Bank Ch</b> |                 |   |                          |                      |                |                      |            |                   |              |                |
| 18844 - First Financial Bank, N.A.  | P&RBF-JULY 21   | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021          | A Paid by EFT #<br>42646 |                      | 08/31/2021     | 08/31/2021           | 08/31/2021 |                   | 08/31/2021   | 31.48          |
|   |                 |   |                          | Account 53           | 830 - Bank Ch  | arges Totals         | Invo       | pice Transactions | 1            | \$31.48        |
|   |                 |   | Prog                     | am <b>187002 - /</b> | Adult Sports-1 | <b>Tennis</b> Totals | Invo       | oice Transactions | 1            | \$31.48        |
| Program 187006 - Adult Sports-Co  |                 |   |                          |                      |                |                      |            |                   |              |                |
| Account 52330 - Street ,  | **              |   | //                       |                      |                |                      |            |                   |              |                |
| 5969 - Coca Cola Bottling CO. Consolidate                                 | ed 2056207788   | 18-TLSP Concessions-<br>9/8/2021                              | Paid by EFT #<br>42705   |                      | 09/07/2021     | 09/07/2021           |            |                   | 09/17/2021   | 536.30         |
|   |                 | Ad  | ccount <b>52330 -</b> 9  |                      |                |                      |            | pice Transactions |              | \$536.30       |
|   |                 |   | Program 18               | 87006 - Adult        | Sports-Conce   | ssions Totals        | Invo       | pice Transactions | 1            | \$536.30       |
| Program 189000 - Operations   | owicce and Char |   |                          |                      |                |                      |            |                   |              |                |
| Account <b>53990 - Other S</b><br>19741 - Mader Design, LLC               | 1370            | •   | Paid by EFT #            |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 4,000.00       |
| 19771 - Mauer Design, LLC   | 13/0            | 18- Rogers Family<br>Park Design                              | 42775                    |                      | 09/07/2021     | 09/07/2021           | 09/1//2021 |                   | 09/17/2021   | 4,000.00       |
| 19741 - Mader Design, LLC   | 1368            | 18-Site design services<br>for WH&B Park<br>Playground-9/1/21 |                          |                      | 09/07/2021     | 09/07/2021           | 09/17/2021 |                   | 09/17/2021   | 6,000.00       |
|   |                 | 1 laygi 0ullu-9/1/21  | Account 53               | 990 - Other Se       | ervices and Ch | arges Totals         | Invo       | pice Transactions | 2            | \$10,000.00    |
|   |                 |   |                          |                      | 89000 - Opera  | 5                    | Invo       | pice Transactions | 2            | \$10,000.00    |



| Vendor   | Invoice No.     | Invoice Description                                       | Status                         | Held Reason            | Invoice Date  | Due Date              | G/L Date   | Received Date Payment Date                 | Invoice Amount    |
|--|-----------------|---|--------------------------------|------------------------|---------------|-----------------------|------------|--|-------------------|
| Fund 201 - Parks and Rec Non Revertir  | ng              |   |                                |                        |               |                       |            |  |                   |
| Department 18 - Parks & Recreation   |                 |   |                                |                        |               |                       |            |  |                   |
| Program 189003 - Operations-Oper   |                 |   |                                |                        |               |                       |            |  |                   |
| Account 53830 - Bank Cha   | -               | 10 00 0 1.4. 2021 D                                       |                                |                        | 00/21/2021    | 00/21/2021            | 00/21/2021 | 00/21/2021                                 | 227.75            |
| 18844 - First Financial Bank, N.A.   | P&RBF-JULY 21   | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021      | 42646                          |                        | 08/31/2021    | 08/31/2021            | 08/31/2021 | 08/31/2021                                 | 237.75            |
|  |                 |   |                                | Account 53             | 830 - Bank Cl | harges Totals         | Invo       | pice Transactions 1                        | \$237.75          |
|  |                 |   | Program <b>18</b>              | 9003 - Operat          | tions-Open Sl | nelters Totals        | Invo       | pice Transactions 1                        | \$237.75          |
| Program 189006 - Switchyard Prop<br>Account 52420 - Other Su   |                 |   |                                |                        |               |                       |            |  |                   |
| 9523 - Freedom Business Solutions, LLC   | 12259           | 18 SYP Copier Toner<br>Cartridges                         | Paid by EFT #<br>42729         |                        | 09/07/2021    | 09/07/2021            | 09/17/2021 | 09/17/2021                                 | 335.00            |
| 394 - Kleindorfer Hardware & Variety   | 690081          | 18 SYP Misc Items   | Paid by EFT #<br>42767         |                        | 09/07/2021    | 09/07/2021            | 09/17/2021 | 09/17/2021                                 | 71.02             |
|  |                 |   |                                | Account 524            | 20 - Other Su | <b>Ipplies</b> Totals | Invo       | pice Transactions 2                        | \$406.02          |
| Account 53830 - Bank Cha   | 5               |   |                                |                        |               |                       |            |  |                   |
| 18844 - First Financial Bank, N.A.   | P&RBF-JULY 21   | 18-P&R-July 2021 Bank<br>Fees paid in August<br>2021      | Paid by EFT #<br>42646         |                        | 08/31/2021    | 08/31/2021            | 08/31/2021 | 08/31/2021                                 | 63.73             |
|  |                 | 2021  |                                | Account 53             | 830 - Bank Cl | harges Totals         | Invo       | pice Transactions 1                        | \$63.73           |
|  |                 |   | Progra                         | am <b>189006 - S</b>   |               | -                     | Invo       | pice Transactions 3                        | \$469.75          |
| Program <b>G18009 - 2018-2022 Leon</b><br>Account <b>52420 - Other Su</b>  |                 | ure   |                                |                        |               |                       |            |  |                   |
| 5819 - Synchrony Bank  | 457683598667    | 18-Amazon clip on<br>multifunction backback<br>fob LSND   | Paid by EFT #<br>42838         |                        | 09/07/2021    | 09/07/2021            | 09/17/2021 | 09/17/2021                                 | 111.84            |
| 5819 - Synchrony Bank  | 469433658346    | 18-Amazon<br>Backpacks,Dry Erase<br>Markers/Tool Bag LSND | Paid by EFT #<br>42838         |                        | 09/07/2021    | 09/07/2021            | 09/17/2021 | 09/17/2021                                 | 250.93            |
|  |                 | Thankers, roor bug Lond                                   |                                | Account 524            | 20 - Other Su | <b>Ipplies</b> Totals | Invo       | pice Transactions 2                        | \$362.77          |
|  |                 | Progra  | m <b>G18009 - 20</b>           |                        |               |                       | Invo       | pice Transactions 2                        | \$362.77          |
|  |                 | -   | D                              | epartment <b>18 -</b>  | Parks & Recr  | eation Totals         | Invo       | pice Transactions 107                      | \$34,068.36       |
|  |                 |   | Fund <b>20</b>                 | 01 - Parks and         | Rec Non Rev   | verting Totals        | Invo       | pice Transactions 107                      | \$34,068.36       |
| Fund 977 - Parks 2016 GO Bond Procee<br>Department 18 - Parks & Recreation<br>Program 18016C - 2016 C BP GN OF<br>Account 54510 - Other Ca | P PP SO 3rd Win | SP  |                                |                        |               | -                     |            |  |                   |
| 32 - Cassady Electrical Contractors, INC   | 25788           | 120V crct/posts:  | Paid by EFT #<br>42694         |                        | 09/07/2021    | 09/07/2021            | 09/17/2021 | 09/17/2021                                 | 1,575.00          |
|  |                 | lighting @ Peoples Park                                   |                                | unt <b>54510 - O</b> I | hor Capital O | utlave Totale         | Tour       | pice Transactions 1                        | \$1,575.00        |
|  |                 | Drogra  | Acco<br>im <b>18016C - 2</b> ( |                        | -             | -                     |            | Dice Transactions 1<br>Dice Transactions 1 | \$1,575.00        |
|  |                 | FIOGIC  | 10010C - 20                    |                        | r FF 30 Siu   |                       | TIIA       |  | <b>φ1,</b> 575.00 |



| Vendor                                    | Invoice No.   | Invoice Description     | Status                       | Held Reason            | Invoice Date       | Due Date       | G/L Date   | Received Date Payment Date | Invoice Amount      |
|---|---------------|-------------------------|------------------------------|------------------------|--------------------|----------------|------------|----------------------------|---------------------|
| Fund 977 - Parks 2016 GO Bond Proce       | eds           |                         |                              |                        |                    |                |            |                            |                     |
| Department 18 - Parks & Recreation        |               |                         |                              |                        |                    |                |            |                            |                     |
| Program 18016D - 2016 D Lower C           |               |                         |                              |                        |                    |                |            |                            |                     |
| Account 54510 - Other Ca                  |               |                         |                              |                        |                    |                |            |                            |                     |
| 7059 - Eagle Ridge Civil Engineering      | 204-21        | 18- Cascades creek      | Paid by EFT #                |                        | 09/07/2021         | 09/07/2021     | 09/17/2021 | 09/17/2021                 | 692.58              |
| Services, LLC                             |               | repair and trail to     | 42714                        |                        |                    |                |            |                            |                     |
|   |               | waterfall design        | ٨                            | unt <b>54510 - O</b> t | her Canital O      | utlave Totals  | Inv        | oice Transactions 1        | \$692.58            |
|   |               |                         |                              | 18016D - 2016          | -                  |                |            | oice Transactions 1        | \$692.58            |
| Program <b>18016E - 2016 E BPP 9 C I</b>  |               | 8050                    | Trogram                      | 100100 - 2010          | D LOWEI Cas        | scaues rotais  | TIIV       |                            | <b>4092.30</b>      |
| Account 54510 - Other Ca                  |               |                         |                              |                        |                    |                |            |                            |                     |
| 6996 - 10-S Tennis Supply (Fast Dry       | 151172        | 18-Two Pickleball posts | Paid by FFT #                |                        | 09/07/2021         | 09/07/2021     | 09/17/2021 | 09/17/2021                 | 773.26              |
| Corporation)                              | 1011/2        | and nets for new        | 42660                        |                        | 03/07/2021         | 00,07,2021     | 00,17,2021 | 00/17/2021                 | 775120              |
| . ,                                       |               | courts                  |                              |                        |                    |                |            |                            |                     |
| 7074 - Highland Products Group, LLC (The  | 310016491     | 18-(2) picnic tables &  | Paid by EFT #                |                        | 09/07/2021         | 09/07/2021     | 09/17/2021 | 09/17/2021                 | 3,022.56            |
| Park Catalog)                             |               | (3) benches for WW's    | 42740                        |                        |                    |                |            |                            |                     |
|   |               | Playground              | A                            |                        | where Considered O | utlave Totala  | Tro //     | oice Transactions 2        | \$3,795.82          |
|   |               | Drogra                  | m <b>18016E - 20</b>         | unt 54510 - Ot         | -                  | -              |            | oice Transactions 2        | \$3,795.82          |
|   |               | FIOGIA                  |                              | epartment 18 -         |                    |                |            | oice Transactions <b>4</b> | \$5,795.82          |
|   |               |                         |                              | <b>7 - Parks 2016</b>  |                    |                |            | oice Transactions 4        | \$6,063.40          |
| Fund 980 - 2018 BicentennialBnd Prcd      | 900030        |                         |                              | 7 - Faiks 2010         |                    | ceeds rotais   | TIIV       |                            | \$0,00 <b>5</b> .40 |
| Department 18 - Parks & Recreation        | 500050        |                         |                              |                        |                    |                |            |                            |                     |
| Program 18018A - 7th St Green Wa          | v RCA Power I | ine                     |                              |                        |                    |                |            |                            |                     |
| Account 54510 - Other Ca                  |               |                         |                              |                        |                    |                |            |                            |                     |
| 5641 - AZTEC Engineering Group, INC       | 201012        | 18- Duke Power Line     | Paid by EFT #                |                        | 09/07/2021         | 09/07/2021     | 09/17/2021 | 09/17/2021                 | 5,900.00            |
| ·····                                     |               | Trail Design            | 42675                        |                        | ,-,                | ,-,            | ,,         |                            | -,                  |
|   |               | 5                       | Acco                         | unt <b>54510 - Ot</b>  | her Capital O      | utlays Totals  | Invo       | oice Transactions 1        | \$5,900.00          |
|   |               | Progr                   | am <b>18018A - 7</b>         | th St Green W          | ay, RCA Powe       | er Line Totals | Invo       | oice Transactions 1        | \$5,900.00          |
| Program <b>18018B - Griffy Loop Trail</b> |               | es                      |                              |                        |                    |                |            |                            |                     |
| Account 54510 - Other Ca                  | pital Outlays |                         |                              |                        |                    |                |            |                            |                     |
| 7059 - Eagle Ridge Civil Engineering      | 204-21        | 18- Cascades creek      | Paid by EFT #                |                        | 09/07/2021         | 09/07/2021     | 09/17/2021 | 09/17/2021                 | 1,148.08            |
| Services, LLC                             |               | repair and trail to     | 42714                        |                        |                    |                |            |                            |                     |
|   |               | waterfall design        | A                            |                        | where Considered O | utlave Totala  | Tro //     | oice Transactions 1        | \$1,148.08          |
|   |               | Dro                     | - Acco<br>gram <b>18018B</b> | unt 54510 - Ot         |                    | -              |            | oice Transactions 1        | \$1,148.08          |
|   |               | PIO                     | 0                            | epartment <b>18</b> -  |                    |                |            | oice Transactions 2        | \$1,148.08          |
|   |               |                         |                              | 018 Bicentenn          |                    |                |            | oice Transactions 2        | \$7,048.08          |
|   |               |                         | i unu 300 - 2                | oro picentelli         |                    | Grand Totals   |            | oice Transactions 273      | \$185,780.40        |
|   |               |                         |                              |                        |                    |                | TIIV       |                            | φ100,/00.70         |

#### **REGISTER OF CLAIMS**

#### **Board: Parks & Recreation**

|              |  |  |                                | Bank     |            |
|--------------|--|--|--------------------------------|----------|------------|
| Date:        | Type of Claim  | FUND   | Description                    | Transfer | Amount     |
| 9/17/2021    | Claims   |  |                                |          | 185,780.40 |
|              |  |  |                                |          | 185,780.40 |
|              |  | ALLOWANCE OF CLA   | IMS                            |          |            |
|              | cept for the claims not allowed                        | regoing register of claims, consisting<br>as shown on the register, such claim |                                |          |            |
| Dated this _ | day of yea   | r of 20  |                                |          |            |
|              |  |  | -                              |          |            |
|              | that each of the above listed ve<br>th IC 5-11-10-1.6. | oucher(s) or bill(s) is (are) true and co                                      | prrect and I have audited same | in       |            |

Fiscal Office\_\_\_\_\_

#### **REGISTER OF PAYROLL CLAIMS**

**Board: Parks & Recreation** 

|                |   |                          |   | Bank                  |            |
|----------------|---|--------------------------|---|-----------------------|------------|
| Date:          | Type of Claim   | FUND                     | Description   | Transfer              | Amount     |
| 9/24/2021      | Payroll   |                          |   |                       | 173,542.64 |
| J/24/2021      | Faylon  |                          |   |                       | 175,542.04 |
|                |   |                          |   |                       |            |
|                |   |                          |   |                       | 173,542.64 |
|                |   | ALLOWANCE                | OF CLAIMS   |                       |            |
| claim, and exc | nined the claims listed on t<br>cept for the claims not allow<br>of <b>\$173,542.64</b> |                          | <sup>-</sup> claims, consisting of<br>gister, such claims are herel |                       | 1          |
| Dated this _   | day of  | year of 20               |   |                       |            |
|                |   |                          |   |                       |            |
|                |   |                          |   |                       |            |
|                |   |                          |   |                       |            |
|                | ·····   |                          |   |                       |            |
|                | fy that each of the above lis<br>ith IC 5-11-10-1.6.                                    | ted voucher(s) or bill(s | ) is (are) true and correct an                                      | d I have audited same | in         |

Fiscal Officer\_\_\_\_\_



#### Journal Edit Listing Sort By Entry

| Depa | Department                 |           | Number         Journal Type         Sub Ledger |                     | G/L Date | Description | Source Reference             |                      | Reference Reclassification Jo |                 |                 |
|------|----------------------------|-----------|--|---------------------|----------|-------------|------------------------------|----------------------|-------------------------------|-----------------|-----------------|
| Park | Parks - Parks & Recreation |           | 2021-00013239                                  | 2021-00013239 BA GL |          | 08/25/2021  | Budget Amendment/Project     |                      |                               |                 |                 |
|      |                            |           |  |                     |          |             | School                       |                      |                               |                 |                 |
|      | G/L Date                   | G/L Accou | nt Number                                      | Account Desc        | cription | Des         | cription                     | Source               |                               | Increase Amount | Decrease Amount |
|      | 08/25/2021                 | 201-18-18 | 9000-53610                                     | Building Repa       | airs     | Bud         | get Amendment/Project School |                      |                               | 9,612.00        | .00             |
|      |                            |           |  |                     |          |             |                              | Number of Entries: 1 |                               | \$9,612.00      | \$.00           |



#### Journal Edit Listing Sort By Entry

| Department         |           | Number        | Journal Ty     | be Sub Ledger  | G/L Date   | Description      | Source           | Reference | Reclassif       | ication Journal Type |
|--------------------|-----------|---------------|----------------|----------------|------------|------------------|------------------|-----------|-----------------|----------------------|
| Parks - Parks & Re | creation  | 2021-00013903 | BA             | GL             | 09/07/2021 | Budget Amendment |                  |           |                 |                      |
| G/L Date           | G/L Accou | int Number    | Account Descri | ption          | Des        | cription         | Sou              | urce      | Increase Amount | Decrease Amount      |
| 09/07/2021         | 201-18-18 | 31001-52420   | Other Supplies |                | Bud        | get Amendment    |                  |           | 3,000.00        | .00                  |
| 09/07/2021         | 201-18-18 | 31001-53830   | Bank Charges   |                | Bud        | get Amendment    |                  |           | 150.00          | .00                  |
| 09/07/2021         | 201-18-18 | 31001-53940   | Temporary Cor  | tractual Emplo | yee Bud    | get Amendment    |                  |           | 850.00          | .00                  |
| 09/07/2021         | 201-18-18 | 4500-53540    | Natural Gas    |                | Bud        | get Amendment    |                  |           | 7.00            | .00                  |
| 09/07/2021         | 201-18-18 | 4500-53830    | Bank Charges   |                | Bud        | get Amendment    |                  |           | 1,000.00        | .00                  |
| 09/07/2021         | 201-18-18 | 4502-53990    | Other Services | and Charges    | Bud        | get Amendment    |                  |           | 725.00          | .00                  |
| 09/07/2021         | 201-18-18 | 86500-53160   | Instruction    |                | Bud        | get Amendment    |                  |           | 450.00          | .00                  |
| 09/07/2021         | 201-18-18 | 9006-53830    | Bank Charges   |                | Bud        | get Amendment    |                  |           | 300.00          | .00                  |
|                    |           |               |                |                |            |                  | Number of Entrie | s: 8      | \$6,482.00      | \$.00                |
|                    |           |               |                |                |            |                  |                  |           |                 |                      |



#### Journal Edit Listing Sort By Entry

| Department         |             | Number        | Journal Typ     | Journal Type Sub Ledger |            | Description      | Source               | Reference | e Reclassification Journal |                 |
|--------------------|-------------|---------------|-----------------|-------------------------|------------|------------------|----------------------|-----------|----------------------------|-----------------|
| Parks - Parks & Re | ecreation   | 2021-00013905 | BA              | GL                      | 09/07/2021 | Budget Amendment |                      |           |                            |                 |
| G/L Date           | G/L Account | t Number      | Account Descrip | otion                   | Des        | cription         | Source               |           | Increase Amount            | Decrease Amount |
| 09/07/2021         | 201-18-G21  | 012-51120     | Salaries and Wa | iges - Tempora          | ary Bud    | get Amendment    |                      |           | 39,945.00                  | .00             |
| 09/07/2021         | 201-18-G21  | 012-51210     | FICA            |                         | Bud        | get Amendment    |                      |           | 3,055.00                   | .00             |
|                    |             |               |                 |                         |            |                  | Number of Entries: 2 |           | \$43,000.00                | \$.00           |

| REVENUES AND EXPE         | NSES: COM | PARISON REF | PORT           |               |           |            |                         |            |
|---------------------------|-----------|-------------|----------------|---------------|-----------|------------|-------------------------|------------|
| Expenses                  | 2020      | 2020        | 2020           | 2020          | 2021      | 2021       | 2021                    |            |
| August                    | Total     | Actual      | Expenses       | ∕₀ of Expense | Total     | Expenses   | % of Expenses           |            |
|                           | Expense   | Expenses    | as of          | Spent         | Expense   | as of      | Spent                   | %          |
|                           | Budget    | for Year    | August         | to date       | Budget    | August     | to date                 | change     |
| General Fund              |           |             |                |               |           |            |                         |            |
| Administration            | 737,200   | 754,943     | 533,098        | 70.61%        | 717,168   | 588,023    | 81.99%                  | 10.30%     |
| Health & Wellness         | 107,016   | 87,486      | 59,736         | 68.28%        | 86,927    | 57,476     | 66.12%                  | -3.78%     |
| Community Relations       | 487,964   | 382,301     | 243,457        | 63.68%        | 498,198   | 223,894    | 48.87%                  | -8.04%     |
| Aquatics                  | 378,257   | 41,799      | 50,410         | 120.60%       | 314,868   | 265,651    | 84.37%                  | 426.98%    |
| Frank Southern Center     | 381,828   | 313,225     | 227,343        | 72.58%        | 369,516   | 139,141    | 37.66%                  | -38.80%    |
| Golf Services             | 706,904   | 752,234     | 496,990        | 66.07%        | 720,425   | 466,733    | 64.79%                  | -6.09%     |
| Natural Resources         | 388,562   | 356,217     | 240,280        | 67.45%        | 390,401   | 230,198    | 58.96%                  | -4.20%     |
| Youth Programs            | 62,293    | 73,338      | 52,323         | 71.34%        | 73,773    | 50,983     | 69.11%                  | -2.56%     |
| TLRC                      | 294,799   | 286,735     | 195,600        | 68.22%        | 278,629   | 186,272    | 66.85%                  | -4.77%     |
| Community Events          | 405,346   | 416,547     | 291,431        | 69.96%        | 418,379   | 274,954    | 65.72%                  | -5.65%     |
| Adult Sports              | 286,511   | 191,953     | 143,059        | 74.53%        | 244,078   | 159,546    | 65.37%                  | 11.52%     |
| Youth Sports              | 295,022   | 229,703     | 177,469        | 77.26%        | 231,548   | 163,712    | 70.70%                  | -7.75%     |
| BBCC                      | 444,450   | 309,347     | 217,803        | 70.41%        | 419,321   | 248,584    | 59.28%                  | 14.13%     |
| Inclusive Recreation      | 86,491    | 89,526      | 71,423         | 79.78%        | 89,535    | 53,997     | 60.31%                  | -24.40%    |
| Operations                | 1,979,870 | 1,803,531   | 1,233,861      | 68.41%        | 1,865,916 | 1,149,261  | 61.59%                  | -6.86%     |
| Switchyard Property       | 256,821   | 200,725     | 110,098        | 54.85%        | 410,662   | 211,905    | 51.60%                  | 92.47%     |
| Landscaping               | 613,368   | 514,742     | 348,728        | 67.75%        | 654,879   | 336,300    | 51.35%                  | -3.56%     |
| Cemeteries                | 211,863   | 180,755     | 119,679        | 66.21%        | 214,404   | 130,958    | 61.08%                  | 9.42%      |
| Urban Forestry            | 514,292   | 378,572     | 230,116        | 60.79%        | 501,313   | 236,099    | 47.10%                  | 2.60%      |
| Recover Forward           | 50,000    | 50,000      | 0              | 0.00%         | 001,010   | 0          | 0.00%                   | 0.00%      |
| General Fund total:       | 7,901,657 | 7,413,677   | 5,042,903      | 68.02%        | 8,499,941 | 5,173,689  | 60.87%                  | 2.59%      |
| Non-Reverting Fund        |           |             | , ,            |               |           |            |                         |            |
| Administration            | 14,650    | 13,277      | 17,243         | 129.88%       | 18,550    | 5,146      | 27.74%                  | -70.16%    |
| Health & Wellness         | 1,650     | 18,293      | 139            | 0.76%         | 2,450     | 2,225      | 90.83%                  | 1498.03%   |
| Community Relations       | 5,350     | 7,824       | 2,660          | 34.00%        | 5,350     | 530        | 9.91%                   | -80.07%    |
| Aquatics                  | 81,959    | 79,918      | 35,428         |               | 55,544    | 56,399     |                         | 59.20%     |
| Frank Southern Cente      | 86,859    | 100,685     | 41,943         |               | 87,669    | 39,856     | 45.46%                  | -4.97%     |
| Golf Services             | 168,852   | 142,148     | 102,533        | 72.13%        | 126,758   | 110,099    | 86.86%                  | 7.38%      |
| Natural Resources         | 65,429    | 23,982      | 15,014         | 62.61%        | 70,610    | 36,206     | 51.28%                  | 141.14%    |
| Youth Programs            | 238,025   | 99,238      | 31,343         |               | 214,782   | 53,650     | 24.98%                  | 71.17%     |
| *TLRC - day to day        | 570,919   | 447,049     | 508,089        | 113.65%       | 633,489   | 510,518    | 80.59%                  | 0.48%      |
| Community Events          | 250,680   | 188,015     | 146,405        | 77.87%        | 216,119   | 90,481     | 41.87%                  | -38.20%    |
| Adult Sports              | 140,331   | 72,275      | 34,385         | 47.58%        | 135,504   | 75,019     | 55.36%                  | 118.17%    |
| Youth Sports              | 9,482     | 54,592      | 6,084          | 11.15%        | 9,578     | 28,597     | 298.58%                 | 370.01%    |
| BBCC                      | 41,962    | 19,493      | 700            | 3.59%         | 2,560     | 2,730      | 106.64%                 | 290.27%    |
| Childcare Program         | 0         | 1,399       | 3,216          | 0.00%         | 2,000     | 2,700      | 0.00%                   | 0.00%      |
| Inclusive Recreation      | 0         | 1,555       | 0              | 0.00%         | 0         | 0          | 0.00%                   | 0.00%      |
| Operations                | 42,610    | 21,991      | 1,635          | 7.44%         | 46,110    | 57,720     | 125.18%                 | 3429.35%   |
| Dog Park                  | 42,010    | 21,991      | 1,033          | 0.00%         | 40,110    | 0          | 0.00%                   | 0.00%      |
| Switchyard                | 27,577    | 41,870      | 30,591         | 73.06%        | 27,672    | 49,160     | 177.65%                 | 60.70%     |
| Landscaping (CCC P        | 6,150     | 010         | 0              | 0.00%         | 0         | 197        | 0.00%                   | 0.00%      |
| Cemeteries                | 0,130     | 0           | 0              | 0.00%         | 0         | 0          | 0.00%                   | 0.00%      |
| Urban Forestry            | 0         | 940         | 0              | 0.00%         | 6,350     | 600        | 9.46%                   | 0.00%      |
| <i>N-R Fund subtotal:</i> | 1,752,484 | 1,332,989   | <b>977,409</b> | 73.32%        | 1,659,093 | 1,119,135  | 9.40 <i>%</i><br>67.45% | 14.50%     |
| TLRC - bond               | 482,000   | 481,738     | 239,044        | 49.62%        | 474,100   | 236,306    | 49.84%                  | -1.15%     |
|                           |           |             | 7.057.044      |               | 474 100   | - 2.00.000 |                         | = 1 1:1 70 |

| Other Misc Funds           |            |           |           |         |            |           |        |       |
|----------------------------|------------|-----------|-----------|---------|------------|-----------|--------|-------|
| 15-16 MCCSC 21st C         | 884        |           |           |         | 884        |           |        |       |
| 16-17 MCCS 21st cor        | m l        |           |           |         |            |           |        |       |
| 17-18 MCCSC 21st C         | com Learn  |           |           |         |            |           |        |       |
| 18-19 MCCSC 21st C         | Com Learn  |           |           |         |            |           |        |       |
| 19-20 MCCSC 21st C         | Com Learn  | 9,208     | 14,269    |         |            | 2,079     |        |       |
| 20-21 MCCSC 21st C         | Com Learn  |           |           |         |            | 14,467    |        |       |
| Community Banneker         | r Bus      | 39,995    |           |         |            |           |        |       |
| G14006 Out-of Schoo        | ol Prg.    |           |           |         |            |           |        |       |
| G15008 Summer Foo          | 11,115     | 33,346    | 20,097    |         | 11,115     | 12,898    |        |       |
| G15009 Nature Days         | S/Star     |           |           |         |            |           |        |       |
| Griffy Lake Nature Da      | ay         | 14,269    | 0         |         |            | 2,237     |        |       |
| Wapehani I-69 Mitiga       | tion       |           |           |         |            |           |        |       |
| Leonard Springs Natu       | ıre        |           | 0         |         |            | 3,073     |        |       |
| Banneker Nature Day        | /          | 3,659     | 1,053     |         |            | 3,109     |        |       |
| NRPA Nutrition Hub         |            | 0         |           |         |            | 5,345     |        |       |
| Kaboom Play                |            |           |           |         |            |           |        |       |
| Youth & Adolescent Phy Act | 9,936      |           | 0         |         |            | 8,004     |        |       |
| Goat Farm                  |            |           |           |         |            |           |        |       |
| Giffy LARE                 |            | 6,300     | 6,383     |         |            | 4,299     |        |       |
| Deer Cull                  |            | 25,000    | 25,000    |         |            |           |        |       |
| Banneker ROI               |            | 177,541   | 133,898   |         |            | 13,979    |        |       |
| Other Misc Funds total:    | 21,935     | 106,778   | 200,701   | 187.96% | 11,999     | 69,488    |        |       |
| TOTAL ALL FUNDS            | 10,158,076 | 9,335,181 | 6,460,057 | 69.20%  | 10,645,134 | 6,598,619 | 61.99% | 2.14% |

| REVENUES AND EXPENS    | ES: COMPAF    | RISON REP       | ORT           |           |                 |               |           |               |
|------------------------|---------------|-----------------|---------------|-----------|-----------------|---------------|-----------|---------------|
| Revenues August 2021   |               |                 |               |           |                 |               |           |               |
|                        | 2020          | 2020            | 2020          | 2020      | 2021            | 2021          | 2021      |               |
|                        | Projected     | Actual          | Revenue       | % of Rev. | Projected       | Revenue       | % of Rev. |               |
|                        | Revenue       | Revenue         | as of         | Collected | Revenue         | as of         | Collected | %             |
|                        | <u>Budget</u> | <u>for year</u> | <u>August</u> | to date   | <u>for year</u> | <u>August</u> | to date   | <u>change</u> |
| General Fund           |               |                 |               |           |                 |               |           |               |
| Taxes/Misc Revenue     | 6,513,025     |                 | 3,531,776     | 49.22%    | 6,540,158       |               | 68.54%    | 100.00%       |
| Administration         | 500           | 28,131          | 0             | 0.00%     | 500             | 388           | 77.68%    | 100.00%       |
| Community Relations    | 0             | 0               | 0             | 0.00%     | 0               | 0             | 0.00%     | 0.00%         |
| Aquatics               | 186,000       | 0               | 0             | 0.00%     | 186,600         | 165,755       |           | 100.00%       |
| Frank Southern         | 199,300       | 123,312         | 98,291        | 79.71%    | 215,100         | 10,734        | 4.99%     | -89.08%       |
| Golf Services          | 599,500       | 682,689         | 464,194       | 67.99%    | 572,000         | 646,798       |           | 39.34%        |
| Natural Resources      | 0             | 0               | 0             | 0.00%     | 0               | 0             |           | 0.00%         |
| Youth Services         | 0             | 0               | 0             | 0.00%     | 0               | 0             |           | 0.00%         |
| Community Events       | 12,165        | 914             | 1,905         | 14.05%    | 12,900          | 3,230         | 25.04%    | 69.55%        |
| Adult Sports           | 54,000        | 13,563          | 13,563        |           | 48,500          | 30,600        | 63.09%    | 125.62%       |
| Youth Sports           | 30,500        | 10,828          | 239           | 2.21%     | 39,800          | 15,734        | 39.53%    |               |
| BBCC                   | 15,000        | 6,027           | 2,665         | 44.23%    | 15,000          | 12,613        | 84.08%    | 373.22%       |
| Operations             | 0             | 85              | 85            | 100.00%   | 0               | 0             |           | 0.00%         |
| Landscaping            | 0             | 0               | 0             | 0.00%     | 0               | 0             | 0.00%     | 0.00%         |
| Cemeteries             | 32,525        | 47,750          | 28,375        | 59.42%    | 28,150          | 33,225        | 118.03%   | 17.09%        |
| Urban Forestry         | 0             | 0               | 0             | 0.00%     | 0               | 0             | 0.00%     | 0.00%         |
| Recover Forward        | 0             | 50,000          | 0             | 0.00%     | 0               | 0             | 0.00%     | 0.00%         |
| Subtotal Program Rev   | 1,129,490     | 963,298         | 609,316       | 63.25%    | 1,118,550       | 919,077       | 82.17%    | 50.84%        |
| General Fund Total     | 7,642,515     | 8,139,265       | 4,141,092     | 50.88%    | 7,658,708       | 5,401,543     | 70.53%    | 30.44%        |
| Non-Reverting Fund     |               |                 |               |           |                 |               |           |               |
| Administration         | 35,600        | 16,415          | 13,803        | 84.09%    | 35,600          | 7,730         | 21.71%    | -43.99%       |
| Health & Wellness      | 3,915         | 23,764          | 63            | 0.27%     | 3,250           | 2,668         | 82.09%    | 0.00%         |
| Community Relations    | 5,400         | 8,089           | 2,000         | 24.72%    | 5,400           | 1,632         | 30.22%    | -18.41%       |
| Aquatics               | 86,301        | 2,692           | 2,512         | 93.31%    | 85,503          | 84,854        | 99.24%    | 3277.96%      |
| Frank Southern         | 123,300       | 55,031          | 24,948        | 45.34%    | 102,200         | -9,377        | -9.17%    | -137.58%      |
| Golf Services          | 156,500       | 160,799         | 107,130       | 66.62%    | 149,300         | 160,794       | 107.70%   | 50.09%        |
| Natural Resources      | 70,000        | 61,656          | 51,680        |           | 71,400          | 47,064        | 65.92%    | -8.93%        |
| Youth Programs         | 246,740       | 116,867         | 115,393       | 98.74%    | 246,740         | 134,933       | 54.69%    | 16.93%        |
| *TLRC -Operational     | 1,065,974     | 451,170         | 287,673       | 63.76%    | 730,428         | 329,275       | 45.08%    | 14.46%        |
| Community Events       | 200,311       | 93,604          | 80,232        |           | 192,459         | 110,098       | 57.21%    | 37.22%        |
| Adult Sports           | 143,500       | 39,589          | 37,970        | 95.91%    | 138,300         | 80,256        |           | 111.37%       |
| Youth Sports           | 4,002         | 1,344           | -2            | -0.15%    | 3,502           | 3,609         |           | 0.00%         |
| BBCC                   | 7,600         | 19,524          | 13,274        | 67.98%    | 7,600           | 9,128         | 120.11%   | -31.23%       |
| Operations             | 64,800        | 38,706          | 26,038        | 67.27%    | 68,900          | 97,624        | 141.69%   | 274.93%       |
| Dog Park               | 400           | 0               | 0             | 0.00%     | 400             | 0             | 0.00%     | 0.00%         |
| Switchyard (CCC Propt) | 12,500        | 27,491          | 14,214        | 51.70%    | 31,500          | 27,047        | 85.86%    | 90.29%        |
| Landscaping            | 0             | 750             | 750           | 100.00%   | 0               | 0             | 0.00%     | 0.00%         |
| Cemeteries             | 0             | 0               | 0             | 0.00%     | 0               | 0             | 0.00%     | 0.00%         |
| Urban Forestery        | 9,500         | 7,900           | 4,300         | 54.43%    | 9,500           | 7,200         | 75.79%    | 67.44%        |
| N-R Fund subtotal:     | 2,236,343     | 1,125,393       | 781,978       | 69.48%    | 1,881,982       | 1,094,536     | 58.16%    | 39.97%        |
| Other Misc Funds       |               |                 |               |           |                 |               |           |               |

| TOTAL ALL FUNDS            | 10,033,932 | 9,605,116 | 5,058,108 | 52.66% | 9,720,764 | 6,597,862 | 67.87% | 30.44% |
|----------------------------|------------|-----------|-----------|--------|-----------|-----------|--------|--------|
| Other Misc Funds total:    | 155,074    | 340,458   | 135,038   |        | 180,074   | 101,783   |        |        |
| 2019 Deer Cull IN DNR CHAI | P          | 25,000    | 25,000    |        | 25,000    | 25,000    |        |        |
| Nature Days Star           |            |           |           |        |           |           |        |        |
| Yth & Adolescent Phy Act   | 8,000      |           |           |        | 8,000     | 6,341     |        |        |
| Banneker Nature Days       |            | 3,659     | 4,860     |        |           | 4,860     |        |        |
| Banneker ROI               |            | 157,379   |           |        |           |           |        |        |
| (902) Rose Hill Trust      |            | 286       | 247       |        |           | 80        |        |        |
| G15009 Griffy Nature Days  |            | 4,239     | 4,239     |        |           | 2,231     |        |        |
| G15008 Leonard Spring      |            |           |           |        |           |           |        |        |
| Griffy LARE Veg. Mgt       |            | 14,993    | 14,993    |        |           | 2,800     |        |        |
| Wapehani Mitigation I69    |            |           |           |        |           |           |        |        |
| NRPA Nutrition Hub         |            | 40,000    | 40,000    |        |           | 35,000    |        |        |
| Kaboom Play Everywhere     |            |           |           |        |           |           |        |        |
| Communit Banneker Bus      | 45,000     | 39,995    |           |        | 45,000    |           |        |        |
| G14009 Summer Food Grant   | 27,864     | 33,346    | 33,346    |        | 27,864    | 11,631    |        |        |
| G20-21 MCCSC 21st          |            | 2,881     |           |        |           | 13,840    |        |        |
| G19-20 MCCSC 21st Com      | 30,000     | 18,679    | 12,352    |        | 14,210    |           |        |        |
| G18-19 MCCSC 21st Com      | 30,000     |           |           |        | 30,000    |           |        |        |
| G-17-18 MCCSC 21st Com     | 14,210     |           |           |        | 30,000    |           |        |        |

|          | Non-Reverting Cash Balances       | 1                  | 2                 | 3              | 4            | 5                | 6                   | 7              |
|----------|-----------------------------------|--------------------|-------------------|----------------|--------------|------------------|---------------------|----------------|
|          |                                   | Beginning          | Revenue           | Other          | Expenses     | Expenses         | Current Year ONLY   | Accumulated    |
|          |                                   | Balance            | as of             | Misc.          | as of        | from             | Revenue             | Balance        |
|          |                                   | 1/1/2021           | 8/31/2021         | revenue        | 8/31/2021    | <b>RESERVE</b> * | Expense             |                |
|          |                                   |                    |                   |                |              |                  | Over/Under          |                |
|          |                                   |                    |                   |                |              |                  |                     | THIS IS THE    |
|          |                                   |                    |                   |                |              | see              | (does not include   | TOTAL          |
|          |                                   |                    |                   |                |              | explanation      | expenses taken from |                |
|          |                                   |                    |                   |                |              | below*           | RESERVE)            | AMOUNT         |
|          | Administration                    | 263,161.73         | 7,730.48          |                | 5,145.74     |                  | 2,584.74            | 265,746.47     |
|          | Health & Wellness                 | 14,884.91          | 2,668.00          |                | 2,225.42     |                  | 442.58              | 15,327.49      |
| 181100   | Community Relations               | 34,679.89          | 1,631.89          |                | 530.15       |                  | 1,101.74            | 35,781.63      |
| 182001   | Aquatics                          | 311,829.23         | 84,854.28         |                | 56,399.32    |                  | 28,454.96           | 340,284.19     |
| 182500   | Frank Southern Center             | 145,619.91         | (9,376.69)        |                | 39,856.46    |                  | (49,233.15)         | 96,386.76      |
| 183500   | Golf Course                       | 162,151.68         | 160,793.66        |                | 110,099.00   |                  | 50,694.66           | 212,846.34     |
| 184000   | Natural Resources                 | 329,236.85         | 47,064.07         |                | 36,205.72    |                  | 10,858.35           | 340,095.20     |
| 184500   | Allison Jukebox                   | 290,192.83         | 134,933.05        |                | 53,650.33    |                  | 81,282.72           | 371,475.55     |
| 185000   |                                   | (2,235,133.79)     | 269,108.51        |                | 746,824.09   |                  | (477,715.58)        | (2,712,849.37) |
| 185009   | TLRC Reserve                      | 631,401.59         | 60,166.70         |                | 0.00         |                  | 60,166.70           | 691,568.29     |
| 186500   | Community Events                  | 543,891.59         | 110,097.61        |                | 90,480.90    |                  | 19,616.71           | 563,508.30     |
| 187001   | Adult Sports                      | 2,251.34           | 80,255.51         |                | 75,019.36    |                  | 5,236.15            | 7,487.49       |
| 187202   | Youth Sports                      | 6,198.34           | 3,609.46          |                | 28,597.21    |                  | (24,987.75)         | (18,789.41)    |
| 187209   | Skate Park                        | 575.42             | 0                 |                | 0.00         |                  | 0.00                | 575.42         |
| 187500   | Benjamin Banneker Comm Center     | 64,551.43          | 9,128.46          |                | 2,730.05     |                  | 6,398.41            | 70,949.84      |
|          | Childcare Program                 | (1,399.03)         | 0.00              |                | 0.00         |                  | 0.00                | (1,399.03)     |
| 189000   | Operations                        | 194,525.72         | 97,623.79         |                | 57,720.33    |                  | 39,903.46           | 234,429.18     |
| 189005   | Dog Park                          | 5,993.79           | 0.00              |                | 0.00         |                  | 0.00                | 5,993.79       |
|          | Switchyard Property               | 223,929.49         | 27,047.45         |                | 49,160.04    |                  | (22,112.59)         | 201,816.90     |
|          | Landscaping                       | 13,454.36          | 0.00              |                | 197.12       |                  | (197.12)            | 13,257.24      |
| 189501   | Cemeteries                        | 1,497.00           |                   |                | 0.00         |                  | 0.00                | 1,497.00       |
| 189503   | Urban Forestry                    | 28,477.22          | 7,200.00          |                | 600.49       |                  | 6,599.51            | 35,076.73      |
| 10002.01 | Change Fund                       | 0.00               | 0.00              |                | 0.00         |                  | 0.00                | 0.00           |
| 01-24105 | Deposits                          | 0.00               | 0.00              |                | 0.00         |                  | 0.00                | 0.00           |
|          | TOTALS                            | 1,031,971.50       | 1,094,536.23      | 0.00           | 1,355,441.73 | 0.00             | (260,905.50)        | 771,066.00     |
|          | * In 2017 \$298,280.63 of TLRC Ex | pense is for Bloor | nington Park Dist | rict Refunding | Bonds        |                  |                     | (260,905.50)   |

\*\* Switchyard Park expenses are paid from 2014 through 2017 Switchyard revenue.

INCREASE/DECREASE FOR THE CURRENT

#### RecTrac Refund Detail Report

|             | _         |                                    |   |             |                                       |   |         |         | ]       |
|-------------|-----------|------------------------------------|---|-------------|---------------------------------------|---|---------|---------|---------|
| Refund Date | Receipt # | Module                             | ModuleLink  | Description | Refund Type                           | User Name   | Fee Ref | Tax Ref | Tot Ref |
| 08/02/2021  | 1895777   |                                    | Visa/MasterCard/E   | oad 45      | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Jessey Mcbee<br>6280 East State Road 45<br>Bloomington, IN 47408     | 71.00   | 0.00    | 71.00   |
| 08/02/2021  | 1895856   |                                    | 240007_A<br>Visa/MasterCard/E<br>Nan Rockey<br>1841 S. Oakdale E<br>Bloomington, IN 47      | Dr.         | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Nan Rockey<br>1841 S. Oakdale Dr.<br>Bloomington, IN 47403           | 5.00    | 0.00    | 5.00    |
| 08/02/2021  | 1895858   |                                    | 240007_A<br>Visa/MasterCard/E<br>Amanda Bookwalt<br>1102 N. Woodburr<br>Bloomington, IN 47  | er<br>n Ave | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Amanda Bookwalter<br>1102 N. Woodburn Ave<br>Bloomington, IN 47404   | 5.00    | 0.00    | 5.00    |
| 08/02/2021  | 1895858   |                                    | 240007_A<br>Visa/MasterCard/E<br>Amanda Bookwalte<br>1102 N. Woodburr<br>Bloomington, IN 47 | er<br>n Ave | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Amanda Bookwalter<br>1102 N. Woodburn Ave<br>Bloomington, IN 47404   | 5.00    | 0.00    | 5.00    |
| 08/02/2021  | 1895858   |                                    | 240007_A<br>Visa/MasterCard/D<br>Amanda Bookwaltu<br>1102 N. Woodburr<br>Bloomington, IN 47 | er<br>n Ave | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Amanda Bookwalter<br>1102 N. Woodburn Ave<br>Bloomington, IN 47404   | 5.00    | 0.00    | 5.00    |
| 08/02/2021  | 1895858   |                                    | 240007_A<br>Visa/MasterCard/E<br>Amanda Bookwalt<br>1102 N. Woodburr<br>Bloomington, IN 47  | er<br>n Ave | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Amanda Bookwalter<br>1102 N. Woodburn Ave<br>Bloomington, IN 47404   | 5.00    | 0.00    | 5.00    |
| 08/02/2021  | 1895859   | AR<br>Refunded Via<br>Refunded To: | 240007_A<br>Visa/MasterCard/E<br>Linley Carpenter<br>8099 South Breed<br>Bloomington, IN 47 | en Road     | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Linley Carpenter<br>8099 South Breeden Road<br>Bloomington, IN 47403 | 5.00    | 0.00    | 5.00    |

#### RecTrac Refund Detail Report

| Refund Date | Receipt # | Module                             | ModuleLink   | Description                              | Refund Type                           | User Name  | Fee Ref      | Tax Ref | Tot Ref |
|-------------|-----------|------------------------------------|--|--|---------------------------------------|--|--------------|---------|---------|
| 08/02/2021  | 1895859   |                                    | 240007_A<br>Visa/MasterCard/E<br>Linley Carpenter<br>8099 South Breed<br>Bloomington, IN 47      | en Road                                  | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Linley Carpenter<br>8099 South Breeden Road<br>Bloomington, IN 47403      | 5.00         | 0.00    | 5.00    |
| 08/02/2021  | 1895862   |                                    | 240007_A<br>Visa/MasterCard/E<br>Allison Denny<br>4529 Illinois Avenu<br>Washington, DC 2        | ie NW                                    | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Allison Denny<br>4529 Illinois Avenue NW<br>Washington, DC 20011          | 5.00         | 0.00    | 5.00    |
| 08/03/2021  | 1896227   |                                    | SBF21LEG<br>Visa/MasterCard/E<br>Chelsey (Team) E<br>8010 W. Chafin Ch<br>Ellettsville, IN 4742  | ads<br>napel Road                        | Refund Now<br>Drawer:<br>Cur HH Info: | PHILBECE<br>4<br>Chelsey (Team) Eads<br>8010 W. Chafin Chapel Ro<br>Ellettsville, IN 47429 | 100.00<br>ad | 0.00    | 100.00  |
| 08/04/2021  | 1896713   |                                    | SHELT_CASPK_<br>Visa/MasterCard/E<br>Heather Ormiston<br>2808 E. Winston S<br>Bloomington, IN 47 | it.                                      | Refund Now<br>Drawer:<br>Cur HH Info: | MCGLOTHB<br>5<br>Heather Ormiston<br>2808 E. Winston St.<br>Bloomington, IN 47401          | 76.00        | 0.00    | 76.00   |
| 08/09/2021  | 1899559   | FR<br>Refunded Via<br>Refunded To: | Visa/MasterCard/E  | ok Drive                                 | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Shannon Lehr<br>938 S Meadowbrook Drive<br>Bloomington, IN 47401          | 60.00        | 0.00    | 60.00   |
| 08/09/2021  | 1899646   |                                    | Visa/MasterCard/E  | ast Cancer Awareness Walk<br>Springs Dr. | Refund Now<br>Drawer:<br>Cur HH Info: | HALTI<br>3<br>Barbara Joseph<br>3223 Hurstbourne Springs<br>Louisville, KY 40220           | 81.00<br>Dr. | 0.00    | 81.00   |
| 08/12/2021  | 1901091   | AR                                 | 240002_D   | Night Paddle (240002-D)                  | Refund Now                            | grabowsm   | 8.00         | 0.00    | 8.00    |

#### RecTrac Refund Detail Report

| Refund Date | Receipt # | Module                              | ModuleLink   | Description | Refund Type                           | User Name  | Fee Ref     | Tax Ref | Tot Ref |
|-------------|-----------|-------------------------------------|--|-------------|---------------------------------------|--|-------------|---------|---------|
|             |           | Refunded Via                        | Visa/MasterCard/E<br>kimberly carson<br>930 N Smith Road<br>Bloomington, IN 43             | Discover    | Drawer:<br>Cur HH Info:               | 6<br>kimberly carson<br>930 N Smith Road<br>Bloomington, IN 47408                |             |         | IOL KEI |
| 08/12/2021  | 1901093   | AR<br>Refunded Via<br>Refunded To:  | 240010_C<br>Visa/MasterCard/E<br>Sarah Erb<br>8750 Midview Dr.<br>Unionville, IN 4746      |             | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Sarah Erb<br>8750 Midview Dr.<br>Unionville, IN 47468           | 20.00       | 0.00    | 20.00   |
| 08/12/2021  | 1901289   | FR<br>Refunded Via<br>Refunded To:  | Visa/MasterCard/E  |             | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Susan Towle<br>621 Gordon Pike<br>Bloomington, IN 47403         | 81.00       | 0.00    | 81.00   |
| 08/12/2021  | 1901321   |                                     | COURT_TLRC_c<br>Visa/MasterCard/E<br>Shannon Lehr<br>938 S Meadowbro<br>Bloomington, IN 47 | ok Drive    | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Shannon Lehr<br>938 S Meadowbrook Driv<br>Bloomington, IN 47401 | 60.00<br>ve | 0.00    | 60.00   |
| 08/12/2021  | 1901321   |                                     | COURT_TLRC_c<br>Visa/MasterCard/E<br>Shannon Lehr<br>938 S Meadowbro<br>Bloomington, IN 47 | ok Drive    | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Shannon Lehr<br>938 S Meadowbrook Driv<br>Bloomington, IN 47401 | 60.00<br>ve | 0.00    | 60.00   |
| 08/12/2021  | 1901321   | FR<br>Refunded Via<br>Refunded To:  |  | ok Drive    | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Shannon Lehr<br>938 S Meadowbrook Driv<br>Bloomington, IN 47401 | 60.00<br>ve | 0.00    | 60.00   |
| 08/12/2021  | 1901375   | PSS<br>Refunded Via<br>Refunded To: | 5903<br>Visa/MasterCard/E<br>Brandy Daffron<br>750 Daniels Way<br>Bloomington, IN 47       |             | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Brandy Daffron<br>750 Daniels Way<br>Bloomington, IN 47404      | 250.00      | 0.00    | 250.00  |
# RecTrac Refund Detail Report

| Refund Date | Receipt # | Module | ModuleLink   | Description                    | Refund Type                           | User Name  | Fee Ref    | Tax Ref | Tot Ref |
|-------------|-----------|--------|--|--------------------------------|---------------------------------------|--|------------|---------|---------|
| 08/16/2021  | 1903309   |        | SHELT_BRYPK_<br>Visa/MasterCard/D<br>IU Folklore & Ethno<br>1106 E Cobblefield<br>Bloomington, IN 47 | omusicology<br>I Ct            | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Ahmet Onur Alakavukla<br>1106 E Cobblefield Ct<br>Bloomington, IN 47401 | 66.00<br>r | 0.00    | 66.00   |
| 08/17/2021  | 1904074   |        | 350301_B<br>Visa/MasterCard/D<br>phyllis keeling<br>397 horseshoe In<br>bedford, IN 47421            | Age 7-9 (350301-B)<br>biscover | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>phyllis keeling<br>397 horseshoe In<br>bedford, IN 47421                | 75.00      | 0.00    | 75.00   |
| 08/23/2021  | 1907475   |        | SHELT_BRYPK_<br>Visa/MasterCard/D<br>Susan Dabkowski<br>4225 N Emma Dr<br>Bloomington, IN 47         |                                | Refund Now<br>Drawer:<br>Cur HH Info: | grabowsm<br>6<br>Susan Dabkowski<br>4225 N Emma Dr<br>Bloomington, IN 47404              | 81.00      | 0.00    | 81.00   |
| 08/24/2021  | 1908260   |        | SHELT_THMPK_<br>Visa/MasterCard/D<br>Kimberly Rosvall<br>812 S. Fess Ave<br>Bloomington, IN 47       |                                | Refund Now<br>Drawer:<br>Cur HH Info: | PHILBECE<br>4<br>Kimberly Rosvall<br>812 S. Fess Ave<br>Bloomington, IN 47401            | 71.00      | 0.00    | 71.00   |
| 08/25/2021  | 1908854   |        | SHELT_BRYPK_<br>Visa/MasterCard/D<br>Joseph Scales<br>3254 Ho'olulu Stree<br>, 96815                 |                                | Refund Now<br>Drawer:<br>Cur HH Info: | MCGLOTHB<br>5<br>Joseph Scales<br>3254 Ho'olulu Street<br>, 96815                        | 56.00      | 0.00    | 56.00   |
| 08/25/2021  | 1908857   |        | Visa/MasterCard/D  |                                | Refund Now<br>Drawer:<br>Cur HH Info: | MCGLOTHB<br>5<br>Joseph Scales<br>3254 Ho'olulu Street<br>, 96815                        | 56.00      | 0.00    | 56.00   |

# RecTrac Refund Detail Report

| Refund Date  | Receipt #           | Module | ModuleLink        | Description                        | Refund Type                           | User Name   | Fee Ref | Tax Ref | Tot Ref |
|--|---------------------|--------|-------------------|------------------------------------|---------------------------------------|---|---------|---------|---------|
| 08/26/2021<br>Report Summary   | 1909182<br>y Totals |        | Visa/MasterCard/E | 06                                 | Refund Now<br>Drawer:<br>Cur HH Info: | MCGLOTHB<br>5<br>Philip Amerson<br>500 N. Walnut, #306<br>Bloomington, IN 47404 | 91.00   | 0.00    | 91.00   |
| Total Refund Records:<br>Total Fees Refunded:<br>Total Tax Refunded:<br>Total Amount Refunded: |                     |        |                   | 27<br>1,463.00<br>0.00<br>1,463.00 |                                       |   |         |         |         |

# RecTrac Refund Detail Report

#### SELECTION CRITERIA

| GENERIC REPORT CRITERIA<br>Output Template:<br>Output Type:<br>Sort Option:<br>Preview Report:<br>PDF:<br>Print Selection Criteria:<br>CSV Summary Option:   | VSI - Refund Detail Report<br>Detail<br>SARefund_CancelDate,SAREFUND_ReceiptNumber,SARefund_CashDrawer,SAREFUND_Module,SAHouseho<br>yes<br>Yes<br>Yes<br>Raw Data |
|--|---|
| REPORT SPECIFIC CRITERIA<br>Refund Type:<br>Begin Service Item:<br>Begin League:<br>Begin Locker:<br>Begin Locker:<br>Begin Trip:<br>Begin Activity Section:<br>Begin Pass:<br>Begin Rental Item Code:<br>Begin Inventory Item:<br>Begin Ticket:<br>Begin Facility:<br>Begin Refund Date:<br>End Ticket:<br>End Inventory Item:<br>End Pass:<br>End Refund Date:<br>End Facility:<br>End Facility:<br>End Facility:<br>End Facility:<br>End Service Item:<br>End Service Item:<br>End Activity Section:<br>End Rental Item Code:<br>Begin Drawer:<br>End Drawer: | Refund Now 08/01/2021 - Actual Date 08/01/2021 2222222 222222 222222 222222 222222 2222   |

| E      | Bloomington Parks and Recreation Surplus Declaration Form Seep-21 |                        |                   |               |  |  |
|--------|---|------------------------|-------------------|---------------|--|--|
| Date   | Area/Staff  | Quantity/Item          | Means of Disposal | Date Disposed |  |  |
| 9-Sep  | Community Events  | Red cart               | Trash             |               |  |  |
| 20-Sep | Sports - Daren  | Drinking Fountain      | Trash             |               |  |  |
| 21-Sep | Sports - Daren  | Broken Plexi from turf | Trash             |               |  |  |
|        |   | Closed                 |                   |               |  |  |
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# **STAFF REPORT**

Agenda Item: A-7 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners                          |
|----------|--|
| FROM:    | Barb Dunbar, Operations Coordinator                  |
| DATE:    | September 28, 2021                                   |
| SUBJECT: | AMENDMENT to Service Agreement with Pursell Monument |

#### **Recommendation**

Staff recommends approval of this Amendment to the Service Agreement approved earlier in the year at the February 23 meeting of the Board of Park Commissioners. This is a Service Agreement with Pursell Monument for headstone and monument repairs at Rose Hill and White Oak Cemeteries. Funding source: 200-18-189501-53990. Amount not to exceed \$3,400.

#### **Background**

This amendment increases the original amount of compensation of 2,500 to 3,400 - a provides a second s

**RESPECTFULLY SUBMITTED,** 

Staff Name, Title

2021-January

#### AMMENDMENT TO SERVICE AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND PURSELL MONUMNET (Ronnie Gene Pursell) Entered in this 28th day of September, 2021

WHEREAS, on February 23, 2021, the City of Bloomington Department of Parks and Recreation (the "Department") entered into a Service Agreement with Pursell Monument, Ronnie Gene Pursell, ("Contractor") to provide headstone and monument repairs in Rose Hill and White Oak Cemetery; and

WHEREAS, the Department wishes to increase the compensation amount to allow the Contractor to make the maximum number of headstone improvements that Department funds will allow; and

WHEREAS, increasing the number of headstone improvements will cause the compensation amount to increased by Nine Hundred Dollars (\$900); and

WHEREAS, the Contractor is in agreement with said changes and the compensation; and

WHEREAS, pursuant to Article 23 of said Agreement, Agreement may be modified only by a written amendment signed by both parties.

NOW, THEREFORE, the parties hereto mutually agree to amend the Agreement as follows:

Article 4. <u>Compensation</u>: The Department shall pay Contractor for the Services, for all fees and expenses in an amount not to exceed Three Thousand Four Hundred Dollars (\$3,400.00).

Any other modification to said Agreement shall be in writing per Article 23 of the Agreement.

IN WITNESS WHEREOF, the parties execute this Amendment to the Agreement on the date first set forth.

#### **CITY OF BLOOMINGTON**

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, Park Board President Board of Park Commissioners

Philippa M. Guthrie, Corporation Counsel

# <u>Pursell Monument</u>

Ronnie Gene Pursell

Title of Contractor Representative

# CONTRACT COVER MEMORANDUM



# TO: Philippa Guthrie, Corporation Counsel FROM: Paula McDevitt, Administrator DATE: February 10, 2021 RE: SERVICE AGREEMENT WITH RONNIE GENE PURSELL

|   | ······································   |
|---|--|
| Contract Recipient/Vendor Name:   | Ronnie Gene Pursell                      |
| Department Head Initials of Approval:   | PM                                       |
| <b>Responsible Department Staff:</b><br>(Return signed copy to responsible staff)                             | Tim Street, Operations Division Director |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                                  | Daniel Dixon                             |
| <b>Record Destruction Date:</b><br>(Legal to fill in)   | 2032                                     |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-063                                   |
| Due Date For Signature:   | February 19, 2021                        |
| <b>Expiration Date of Contract:</b>   | December 31, 2021                        |
| Renewal Date for Contract:  | N/A                                      |
| Total Dollar Amount of Contract:  | \$2500.00                                |
| Funding Source:   | 200-18-189501-53990                      |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept to fill in - Vendor #)                           | 8303                                     |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in;\$10,000+) | N/A                                      |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                        | Yes                                      |

#### **Summary of Contract:**

Ronnie Gene Pursell (Pursell Monuments) has been repairing headstones and monuments at Rose Hill and White Oak Cemeteries for several years. His staff have consistently provided professional service and high quality results on complicated repairs. The purpose of this Service Agreement is to provide headstone and monument maintenance on an as-needed basis during 2021.

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND

#### CONTRACTOR

This Agreement, entered into on this <u>23</u> day of <u>7ebruary</u> 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Ronnie Gene Pursell ("Contractor").

Article 1. <u>Scope of Services</u> Contractor shall provide headstone and monument repairs in Rose Hill and White Oak Cemetery ("Services"). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31. 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Joanna Sparks, City Landscaper, as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Two Thousand Five Hundred Dollars and Zero Cents (\$2500.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Joanna Sparks, City Landscaper, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses. Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule: Between March, 1, 2021 and December 31, 2021. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify [Contractor/Partner/Agency] of any such termination and the reasons therefor in writing.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall

stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Article 13. <u>Conflict of Inferest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the B-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Bxhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington Parks and Recreation Department, Attn: Joanna Sparks, City Landscaper, 401 N. Morton, Bloomington, IN 47402. Contractor: Ronnie Gene Porsell, 2103 South Kirby Road, Bloomington, IN 47403. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

CITY OF BLOOMINGTON

Philippa M. Gutario, Corporation Counse

CITY OF BLOOMINGTON PARKS AND RECREATION

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President

Board of Park Commissioners

RONNIE GENE PURSELL Jene Funel

Ronnie Gene Pursell, Owner

3-17-21

2021 January

EXHIBIT A E-VERIFY AFFIDAVIT

STATE OF INDIANA A VOC COUNTY OF

AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the <u>[]wner</u> of <u>Yursel</u> <u>[]linume</u>(CT (job title) (company name)
- The company named herein that employs the undersigned:

   has contracted with or seeking to contract with the City of Bloomington to provide services; OR
   is a subcontractor on a contract to provide services to the City of Bloomington.
- The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify

program. Signature YONNII Printed Name

STATE OF INDIANA SS COUNTY OF

Before me, a Notary Public in and for said County and State, personally appeared <u>CON <u>Fur</u> Sell</u> and acknowledged the execution of the foregoing this <u>F</u> day of <u>Moneth</u>, 2021.

Ay Commission Expires: Notary Public's Signature and # . u n 104 V rown County of Residence:

Printed Name of Notary Public

EXHIBIT B

STATE OF SS: COUNTY OF

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### OATH AND AFFIRMATION

I affirm under the penalties of perjug that the foregoing facts and information are true and correct to the best of my knowledge and belief. Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 20 Z.

**Ronnie Gene Pursel** By: NE

STATE OF SS: COUNTY OF

Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the foregoing this / 7 , 2020. day of ante

My Commission Expires: COMM. #: Notary Public's Signature 108 12 rbara unbai County of Residence:

Printed Name of Notary Public



# **STAFF REPORT**

Agenda Item: A-8 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners                              |
|----------|--|
| FROM:    | Tim Street, Operations and Development Division Director |
| DATE:    | September 28, 2021                                       |
| SUBJECT: | EarthKeepers Addendum                                    |

#### **Recommendation**

Staff recommends approval of this addendum to the partnership agreement with EarthKeepers to add an additional compost collection bin at Park Ridge East.

#### **Background**

The original partnership agreement from earlier this year specified compost bins could be added at Switchyard Park and Bryan Park. Both parties mutually agree to add one at Park Ridge East at the request of the neighborhood association and to amend the original agreement to allow for additional changes to locations by mutual written consent.

#### **RESPECTFULLY SUBMITTED,**

Tim Street, Operations and Development Division Director

2021-January

# ADDENDUM TO AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND GREEN CAMINO INC. (DBA EARTHKEEPERS) FOR ADDITIONAL COMPOST DROP-OFF BINS

(Entered in this day of , 2021)

WHEREAS, in June 2021 the City of Bloomington Department of Parks and Recreation (the "Department") and Green Camino Inc. dba EarthKeepers ("Contractor") entered into an Agreement to manage compost drop-off bins in parks; and

WHEREAS, the Department wishes to add additional compost drop-off bin locations; and

WHEREAS, the Contractor is in agreement with this addendum; and

WHEREAS, pursuant to Article 4 of said Agreement, additional Services or changes in the Services not agreed upon in the Agreement must be authorized in writing by the Department prior to such work being performed or expenses incurred.

NOW, THEREFORE, the parties hereto mutually agree to amend the Agreement as follows:

**Article 1.** <u>Scope of Services</u>: Contractor will provide an additional compost drop-off bin at Park Ridge East Park. The care and maintenance of this new compost bin follow the same process outlined in the original agreement, and any issues or concerns about this location will be coordinated through Tim Street, Operations Director. Additionally, the number and location of compost bins in parks may be altered with written agreement of both parties until the agreement renewal date.

Article 4. <u>Compensation</u>: This addendum has no effect on compensation between parties.

IN WITNESS WHEREOF, the parties execute this Amendment to the Agreement on the date first set forth.

#### **CITY OF BLOOMINGTON**

#### **GREEN CAMINO INC DBA EARTHKEEPERS**

Paula McDevitt, Director Parks and Recreation Department Andrea I Conway, CEO EarthKeepers

Kathleen Mills, Park Board President Board of Park Commissioners

Philippa M. Guthrie, Corporation Counsel

# CONTRACT COVER MEMORANDUM



| TO:   | Philippa Guthrie, Corporation Counsel       |
|-------|---|
| FROM: | Paula McDevitt, Administrator               |
| DATE: | June 22, 2021                               |
| RE:   | EarthKeepers Compost Drop-Off Bins in Parks |

| Green Camino Inc. dba EarthKeepers        |
|---|
| РМ  |
| Division Director: Tim Street             |
| Daniel Dixon                              |
| 2032                                      |
| 21-266                                    |
| Friday Before Park Board Meeting: 6/18/21 |
| 12/31/22                                  |
| n/a                                       |
| \$0                                       |
| n/a                                       |
| 6515                                      |
| n/a                                       |
| n/a                                       |
|   |

#### **Summary of Contract:**

This partnership agreement with EarthKeepers will allow the green waste company to place two of their compost collection bins in city parks – one at Switchyard Park and one at Bryan Park. EarthKeepers subscribers will be able to use their access codes to drop off compost in these bins, and EarthKeepers will be responsible for the cleanliness and maintenance of these bins. Other city departments are also pursuing compost drop-off bins from EarthKeepers at other city sites. Providing compost drop-off sites helps divert

waste from landfills and improves the city's sustainability in keeping with goals outlined in the Climate Action Plan.



### PARTNERSHIP AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND EARTHKEEPERS COMPOST FOR COMPOST DROP-OFF BINS IN PARKS

#### Partner(s):

WHEREAS, BPRD and EarthKeepers desire to partner to create compost drop-off stations in two public parks; and

WHEREAS, EarthKeepers is a locally business that supplies compost services through drop-off locations for subscribers; and

WHEREAS, BPRD is authorized to plan and develop partnerships and contractual arrangements with non-city organizations to ensure delivery of services.

NOW, THEREFORE, the parties do mutually agree as follows:

#### **1.0** Purpose of Agreement:

The purpose of this Agreement is to outline a program partnership, which will provide an opportunity for EarthKeepers to operate two compost drop-off stations in BPRD parks for their subscribers.

#### 2.0 Duration of Agreement:

This Agreement is in effect from the date of signing until December 31, 2022 unless terminated earlier as provided under Article 7.0.

#### 3.1 Bloomington Parks & Recreation:

The goal of BPRD is to provide well maintained parks for the community while supporting projects that align with city values and plans, including the Climate Action Plan.

- **3.2** BPRD agrees to:
  - 1. Allow two EarthKeepers compost drop-off bins to be maintained in public parks: one at Bryan Park and one at Switchyard Park.
  - 2. Provide an on-site orientation to a representative from EarthKeepers, during which the exact placement of the compost drop-off bins will be determined and standard park operating rules will be reviewed.

#### 4.1 EarthKeepers:

The goal of EarthKeepers is to provide a subscription compost drop-off service to customers.

- 4.2 EarthKeepers agrees to:
  - 1. Provide the compost drop-off bins and all related materials necessary to operate them for EarthKeepers' subscribers.
  - 2. Keep compost bins clean and ensure immediate area remains free of debris, including food waste and compost.
  - 3. Service compost drop-off bins at least once weekly to remove all accumulated compost, as well as inspecting to assess capacity and condition.
  - 4. Post appropriate signage about the compost drop-off bins and the subscription service.
  - 5. Be responsible for the drop-off, placement, and pick-up of all bins and related supplies.
  - 6. Contact the Switchyard Park General Manager with any issues with the compost bins or changes to service schedules and to report any problems with the park or service.

#### 5.0 Terms Mutually Agreed To By All Partners to This Agreement.

- **5.1** The intent of this Agreement is to document a mutually beneficial partnership between EarthKeepers and BPRD.
- **5.2** The staff and personnel involved in this Agreement will at all times represent all parties to this Agreement in a professional manner and reflect

the commitment of all parties to quality services and customer satisfaction.

**5.3** The commitment of personnel, facilities, supplies and payments will be honored according to the timetable agreed upon by all partners.

#### 6.1 Notice:

6.2 Notice regarding any significant concerns or issues of non-compliance shall be given to those contacts as follows:

| EarthKeepers           | BPRD                       |  |  |  |  |
|------------------------|----------------------------|--|--|--|--|
| Andrea I Conway, CEO   | Tim Street                 |  |  |  |  |
| 5285 E State Road 45   | 401 N Morton St, Suite 250 |  |  |  |  |
| Bloomington, IN, 47408 | Bloomington, IN 47404      |  |  |  |  |
| (812) 269 2280         | -                          |  |  |  |  |
| (812) 650 2144         | (812) 349-3706             |  |  |  |  |
| · ·                    |                            |  |  |  |  |

#### 7.0 Termination

- 7.1 Termination by mutual agreement: The partners may terminate this Agreement prior to December 31, 2021, by mutual written agreement.
- 7.2 Unilateral termination: In the event that one of the partners to this Agreement breaches any of its terms and conditions, the non-breaching party shall serve written notice of the breach to the other party by certified mail. The breaching party shall then have ten (10) days from the date of mailing in which to cure the breach. If the breaching party fails to cure the breach within ten (10) days, the non-breaching party may, at its option and in writing, unilaterally terminate the Agreement.
- 7.3 The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify EarthKeepers of any such termination and the reasons therefore in writing.

#### 8.0 E-Verify

8.1 Contractor is required to enroll in and verify the work eligibility status of all newlyhired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit B, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

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#### 9.0 Indemnity:

Each party agrees to release, hold harmless and forever indemnify the other party and its volunteers, employees, officers and agents from any and all claims or causes of action that may arise from its reckless, negligent or intentional acts or failure to act in performance of this Agreement. This includes claims for personal injury, property damage, and/or any other type of claim which may arise from these activities, whether such claims may be brought by the parties or any third party.

IN WITNESS WHEREOF, the partners have signed this Agreement on the date first set forth.

**City of Bloomington Parks & Recreation** 

Paula McDevitt, Director BPRD

Kathleen Mills, President Board of Park Commissioners

Philippa M. Juthrie, Corporation Counsel

Green Camino, nd dba EarthKeepers

Andrea I Conway, CEO EarthKeepers

#### EXHIBIT A E-VERIFY AFFIDAVIT

STATE OF INDIANA

COUNTY OF MONTOE)

#### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the <u>President</u> of <u>Green</u> (amino, Inc. (iob title) (company name)
- 2. The company named herein that employs the undersigned:

)SS:

- has contracted with or seeking to contract with the City of Bloomington to i. provide services; OR
  - is a subcontractor on a contract to provide services to the City of Bloomington. ii.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief,

the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).

4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

Signature

Andrea I Conway Printed Name

STATE OF INDIANA

COUNTY OF MONTOL)



Before me, a Notary Public in and for said County and State, personally appeared Andrea I Conway and acknowledged the execution of the foregoing this 25 day of June , 2021.

)SS:

<u>Angela</u> <u>S</u> <u>Elkins</u> My Commission Expires: <u>11.08.20</u>24 <u>Angela</u> <u>S</u> <u>Elkins</u> County of Residence: <u>MOMOP</u>

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#### **STAFF REPORT**

Agenda Item: A-9 Date: 9/23/2021

Administrator Review\Approval PM

# TO:Board of Park CommissionersFROM:Hsiung Marler, Switchyard Park General ManagerDATE:September 28, 2021SUBJECT:AGREEMENT WITH HUNGER SKATEPARKS FOR WORK AT<br/>SWITCHYARD SKATEPARK

#### **Recommendation**

Staff recommends approval of the agreement with Hunger Skateparks for \$4,855 to

- 1) Remove organic matter and install crushed stone
- 2) Dowel into existing slabs and steel reinforcement
- 3) Place concrete and finish in designated areas at the Switchyard Park Skatepark

Funding Source: Switchyard Consolidated TIF

#### **Background**

Currently whenever there is a rain, water carries organic matter from some landscaping areas into the skatepark bowls. The organic matter clogs the drains and causes water to back up and fill the bowls. Park staff then have to clear the drains before skaters are able to use the facility.

Removing these landscape areas and replacing with concrete will result in improved availability of the facility for skaters and a reduction in workload for Park staff.

#### **RESPECTFULLY SUBMITTED,**

MMan

Hsiung Marler, Switchyard Park General Manager

2021-January

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

#### AND CONTRACTOR

This Agreement, entered into on this \_\_\_\_\_day of \_\_\_\_\_, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and \_\_\_\_\_\_ ("Contractor").

Article 1. <u>Scope of Services</u> Contractor shall provide 1) remove organic matter and install crushed stone, 2) dowel into existing slabs and steel reinforcement, and 3) place concrete and finish in designated areas at the Switchyard Park Skatepark. ("Services"). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed four thousand, eight hundred, fifty five dollars and no cents (\$4,855). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Hsiung Marler, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email at marlerh@bloomington.in.gov. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule: October 1 and October 31, weather dependent. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify [Contractor/Partner/Agency] of any such termination and the reasons therefor in writing.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees

and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

**Department:** City of Bloomington, **Attn: Hsiung Marler, 401 N. Morton, Bloomington, IN 47402. Contractor: Hunger Skateparks.** Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

#### **<u>CITY OF BLOOMINGTON</u>**

#### HUNGER SKATEPARKS

Philippa M. Guthrie, Corporation Counsel

Christy Weezer, Director

#### CITY OF BLOOMINGTON PARKS AND RECREATION

Date

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President Board of Park Commissioners

#### **EXHIBIT A** E-VERIFY AFFIDAVIT

| STATE OF INDIANA | )    |
|------------------|------|
|                  | )SS: |
| COUNTY OF        | )    |

#### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

| 1.         | The undersigned is the                  |                                 | ·  |
|------------|---|---------------------------------|--|
|            |   | (job title)                     | (company name)   |
| 2.         | The company named herein that e         | mploys the undersigned:         |  |
|            | i. has contrac                          | ted with or seeking to contra   | act with the City of Bloomington to provide services; OR                     |
|            | ii. is a subcont                        | tractor on a contract to provi  | de services to the City of Bloomington.                                      |
| 3.         | The undersigned hereby states that      | at, to the best of his/her know | wledge and belief, the company named herein does not knowingly employ an     |
|            | "unauthorized alien," as defined a      |                                 |  |
| 4.         |   |                                 | ef, the company named herein is enrolled in and participates in the E-verify |
|            | program.                                | -,                              | ,  |
|            | program                                 |                                 |  |
|            |   |                                 |  |
| Signature  |   |                                 |  |
| Signature  |   |                                 |  |
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| COUNTY     | Y OF)                                   |                                 |  |
| COUNTI     | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |                                 |  |
| Before m   | e a Notary Public in and for said       | County and State personal       | ly appeared and acknowledged the execution of the                            |
|            | this day of                             |                                 | and deknowledged the execution of the  |
| loregoing  | , uns day of                            | ,2021.                          |  |
|            |   |                                 |  |
|            |   | My Commission Expi              | res:   |
| Notary Pu  | ıblic's Signature                       |                                 |  |
| roungit    | ione s Signature                        |                                 |  |
|            |   |                                 |  |
|            |   | County of Residence:            |  |
| Printed N  | ame of Notary Public                    |                                 |  |
| 1 milea 14 | une or rouny rubne                      |                                 |  |

#### EXHIBIT B

| STATE OF  | )     |
|-----------|-------|
|           | ) SS: |
| COUNTY OF | )     |

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### OATH AND AFFIRMATION

| I affirm under the                                 |            | rjury that the foregoing fa | facts and information are true a | and correct to the best of my knowledge and belief. |
|--|------------|-----------------------------|----------------------------------|---|
|  |            | , 20 <u>.</u> .             |                                  | , ,   |
|  |            | Hunger Ska                  | teparks                          |   |
|  |            | Ву:                         |                                  |   |
|  |            |                             |                                  |   |
| STATE OF   | )<br>) SS: |                             |                                  |   |
| COUNTY OF  | _ )        |                             |                                  |   |
| Before me, a Notary Public foregoing this day of _ |            |                             | onally appeared                  | and acknowledged the execution of the               |
| Notary Public's Signature                          |            | My Commission               | Expires:                         |   |
| Printed Name of Notary Publ                        | ic         | County of Resider           | nce:                             |   |

2021 January



# **STAFF REPORT**

Agenda Item: A-10 Date: 9/23/2021

Administrator Review\Approval PM

# TO:Board of Park CommissionersFROM:Rebecca Swift, Natural Resources CoordinatorDATE:September 28<sup>th</sup>, 2021SUBJECT:SERVICE AGREEMENT AND PROGRAM PARTNERSHIP FOR BUG<br/>FEST 2021

#### **Recommendation**

Staff recommends approval of this service agreement and program partnership. There will be no exchange of funds.

#### **Background**

For nine years, the Bloomington Parks and Recreation Department has partnered with the Monroe County Parks and Recreation Department ("MCPRD"), the WonderLab Science Museum ("WSM"), Purdue Extension-Monroe County ("PEMC"), and Hilltop Gardens at Indiana University ("IUHG") to coordinate a Bug Fest event for the Bloomington community. The purpose of this event is to provide a fun way for members of the community to learn about insects and their relatives as well as their importance to our environment by combining available resources from field experts and community sponsors.

**RESPECTFULLY SUBMITTED,** 

Rebecca Swift, Natural Resources Coordinator



#### COOPERATION SERVICE AGREEMENT PROGRAM PARTNERSHIP FOR BUG FEST 2021

#### **Partner(s):**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by and between the Bloomington Parks and Recreation Department ("BPRD"), the Monroe County Parks and Recreation Department ("MCPRD"), the WonderLab Science Museum ("WSM"), Purdue Extension-Monroe County ("PEMC"), and the Trustees of Indiana University, on behalf of Hilltop Gardens at Indiana University ("IUHG").

WHEREAS, there is a need for a unique bug themed event in Bloomington; and,

**WHEREAS**, the BPRD, MCPRD, WSM, PEMC and IUHG desire to cooperate in the provision of a community event called Bug Fest for the general public; and,

WHEREAS, the BPRD, MCPRD, WSM, PEMC and IUHG are qualified to perform such services; and,

**WHEREAS**, the BPRD is authorized to plan and develop partnerships and contractual arrangements with other community organizations to ensure delivery of services; and,

**WHEREAS**, services provided by each partner will reflect on the others in the Partnership Agreement requiring clear communication and outline of expectations.

**NOW THEREFORE**, the partners do mutually agree as follows:

#### 1. Purpose of Agreement:

The goal of this project is to outline a program partnership which will provide an event that is a fun and safe way for members of the Bloomington community to learn about insects and their relatives and their importance to our local and global environment by combining available resources from each partner to the Agreement.

#### 2. Duration of Agreement:

This Agreement commences on January 1st and expires on October 31st, 2021 unless terminated earlier as provided under Article 9 of this Agreement.

# 3. Bloomington Parks and Recreation Department:

The goals of BPRD are to partner with other community agencies and provide an opportunity for the Bloomington community to participate in an affordable and family-friendly bug-themed event called Bug Fest. The event, to be held at Hilltop Gardens ("IUHG") on Saturday October  $2^{nd}$ , from 10:00 a.m. - 3:00 p.m, is designed to create a fun way to learn about insects and their relatives.

BPRD agrees to:

- 3.1. Maintain close contact with Lea Woodard, event chair, and bring any related issues to her attention.
- 3.2. Assist with the creation of promotional and sponsorship materials to include banners, sandwich boards, and posters.
- 3.3. Assist with the distribution of promotional materials prior and during the event.
- 3.4. Provide six pop-up tents, folding chairs, and tables for the event.
- 3.5. Provide program publicity by publishing an event announcement on the BPRD's social media outlets and program guides.
- 3.6. Distribute Bug Fest flyers and make mention of the event during other major familyfriendly BPRD events prior to the event.
- 3.7. Assist with bug-themed program activities and tabling displays.
- 3.8. Provide game prizes, craft supplies and passports for bug themed activities.
- 3.9. Provide basic first-aid, AED and sunscreen for the event.
- 3.10. Coordinate drop-off and pick-up of Hoosier Hills Food Bank donation bins.
- 3.11. Provide staff to assist with set-up and tear-down of the event.
- 3.12. Recruit and coordinate volunteers, assist with placement and training of volunteers on the day of the event, cross-check volunteer names with sex-offender registry, provide event policy documents to volunteers prior to the day of the event. Volunteers shall be at least 18 years of age.
- 3.13. Create and print name tags for volunteers.

# 4. Monroe County Parks & Recreation Department:

The goals of MCPRD are to partner with other community agencies and provide an opportunity for the Bloomington community to participate in an affordable and family-friendly bug- themed event called Bug Fest. The event, to be held at Hilltop Gardens ("IUHG") on Saturday October

 $2^{nd}$ , from 10:00 a.m. - 3:00 p.m, is designed to create a fun way to learn about insects and their relatives.

MCPRD agrees to:

- 4.1. Maintain close contact with Lea Woodard, event chair, and bring any related issues to her attention.
- 4.2. Assist with the distribution of promotional materials to include flyers, posters, and signs.
- 4.3. Communicate to the public and participants regarding concerns or questions about cooperative programs and activities.
- 4.4. Recruit and secure event sponsors by September 6<sup>th</sup>, 2021, coordinate sponsor recognition, and manage event budget.
- 4.5. Identify and coordinate tent rental needs and payment.
- 4.6. Provide BPRD with final printed-material requests by September 6<sup>th</sup>, 2021.
- 4.7. Promote Bug Fest at other major family-friendly MCPRD events prior to the event.
- 4.8. Share all marketing/promotional material with program partners prior to advertising.
- 4.9. Create event brochure to outline program participants and schedule of events.
- 4.10. Assist with set-up and tear-down of the event.
- 4.11. Provide craft activities and supplies.
- 4.12. Coordinate family friendly bug-themed activities and entertainment for the event.
- 4.13. Provide bug game supplies and associated prizes.
- 4.14. Coordinate volunteer recruitment with BPRD. Recruit at least 20% of volunteers needed.
- 4.15. Provide four pop-up tents, 'did you know' educational signs, face-cut out bugs, banners.
- 4.16. Manage event t-shirt inventory, storage, and sales.

# 5. The WonderLab Science Museum:

The goals of WSM are to partner with other community agencies and provide an opportunity for the Bloomington community to participate in an affordable and family-friendly bug- themed event called Bug Fest. The event, to be held at Hilltop Gardens ("IUHG") on Saturday October  $2^{nd}$ , from 10:00 a.m. - 3:00 p.m., is designed to create a fun way to learn about insects and their

relatives.

WSM agrees to:

- 5.1. Maintain close contact with Lea Woodard, event chair, and bring any related issues to her attention.
- 5.2. Assist with the distribution of promotional materials to include flyers, registration information, posters, and newsletters.
- 5.3. Provide program publicity by publishing an event announcement on the WSM's social media outlets.
- 5.4. Assist with bug-themed program activities, tabling displays, and entertainment.
- 5.5. Provide WSM staff to manage table displays and lead activities.
- 5.6. Provide pop-up tents for WonderLab activity station(s).
- 5.7. Coordinate edible insect activity. WSM shall maintain responsibility to ensure Bug Fest participants do not engage in the activity if they have allergy concerns related to the activity.
- 5.8. Provide staff to assist with set-up and tear-down of the event.
- 5.9. Coordinate volunteer recruitment with BPRD. Recruit at least 20% of volunteers needed.

# 6. Purdue Extension-Monroe County:

The goals of PEMC are to partner with other community agencies and provide an opportunity for the Bloomington community to participate in an affordable and family-friendly bug- themed event called Bug Fest. The event, to be held at Hilltop Gardens ("IUHG") on Saturday October  $2^{nd}$ , from 10:00 a.m. - 3:00 p.m, is designed to create a fun way to learn about insects and their relatives.

PEMC agrees to:

- 6.1. Maintain close contact with Lea Woodard, event chair, and bring any related issues to her attention.
- 6.2. Create, print, and assist with the distribution of promotional materials including event brochure and event map.
- 6.3. Print event map and brochure.
- 6.4. Promote Bug Fest at other major family-friendly PEMC events prior to the event.

- 6.5. Assist with bug-themed program activities, tabling displays and entertainment.
- 6.6. Provide staff to assist with set-up and tear-down of the event.
- 6.7. Assist with coordinating facilitators for the event.
- 6.8. Coordinate Sheriff's Reserves to handle event parking, coordinate payment with MCPR
- 6.9. Provide portable Public Announcement system and extension cords
- 6.10. Coordinate volunteer recruitment with BPRD. Recruit at least 20% of volunteers needed.

# 7. Hilltop Gardens at Indiana University:

The goals of IUHG are to partner with other community agencies and provide an opportunity for the Bloomington community to participate in an affordable and family-friendly bug- themed event called Bug Fest. The event, to be held at Hilltop Gardens ("IUHG") on Saturday October  $2^{nd}$ , from 10:00 a.m. - 3:00 p.m, is designed to create a fun way to learn about insects and their relatives.

IUHG agrees to:

- 7.1. Maintain close contact with Lea Woodard, event chair, and bring any related issues to her attention.
- 7.2. Assist with the distribution of promotional materials to include flyers, registration information, posters, and newsletters.
- 7.3. Coordinate layout and logistics with partners for the event.
- 7.4. Promote Bug Fest at other major family-friendly IUHG events prior to the event.
- 7.5. Provide event space and create an event map.
- 7.6. Direct Sheriff's Reserves with day-of parking direction, acquire orange cones and barricades from IU Landscape Services.
- 7.7. Assist with bug-themed program activities, tabling displays and entertainment.
- 7.8. Coordinate food vendors.
- 7.9. Coordinate musical entertainment.
- 7.10. Coordinate payment with MCPR for port-a-potty and handwashing station rental.
- 7.11. Provide staff to assist with set-up and tear-down of event.

- 7.12. Assist with coordinating facilitators for the event.
- 7.13. Maintain a web page for the event within IUHG website with the assistance and approval of event partners.
- 7.14. Create and share event notifications on social media sites and share with partners.
- 7.15. Coordinate volunteer recruitment with BPRD. Recruit at least 20% of volunteers needed.
- 7.16. Create event map and brochure to outline program participants and schedule of events.
- 7.17. Have attendees sign an assumption of risk and release of liability waiver.

# 8. Terms Mutually Agreed to By All Partners:

The intent of this Agreement is to document a mutually beneficial partnership between BPRD, MCPRD, WSM, PEMC, and IUHG for Bug Fest.

BPRD, MCPRD, WSM, PEMC and IUHG agree to:

- 8.1. Share all marketing/promotional material between all partners involved. Marketing/promotional materials shall be produced in accordance with applicable IU licensing and trademark policies and guidelines
- 8.2. Coordinate safety management and regulate visitor flow at event.
- 8.3. Coordinate acknowledgement and thank you for sponsors.
- 8.4. Ensure that staff and personnel involved in this Agreement will at all times represent all partners to this Agreement in a professional manner, and reflect the commitment of all partners to quality services and customer satisfaction.
- 8.5. Honor the commitment of personnel, facilities, supplies/materials and payments according to the timetable agreed upon by all partners.
- 8.6. Pursuant to Ind. Code 22-5-1.7-11(a), which was adopted on July 1, 2011, BPRD, MCPRD, WSM, and PEO shall enroll in and verify the work eligibility status of all newly hired employees through the E-Verify program. None of the Partners to this Agreement are required to continue this verification if the E-Verify program no longer exists. BPRD, MCPRD, WSM, and PEO shall sign an affidavit affirming that they do not currently knowingly employ an unauthorized alien. The affidavit is attached to and incorporated into this Agreement as <u>Exhibit A</u>.
- 8.7. All partners agree that the following policies will apply to all activities undertaken at Hilltop pursuant to this Agreement:
  - a. Indiana University Bloomington campus firearm policy, which prohibits introducing,

possessing, using, buying, or selling unauthorized weapons in university facilities and at university activities regardless of whether the owner has a valid state permit to carry the firearm.

- b. Indiana University Bloomington campus prohibitions of smoking and the consumption of alcoholic beverages shall apply to all participants in and visitors to Bug Fest.
- c. Indiana University Bloomington campus tobacco policy, which prohibits the use or sale of tobacco on university-owned, -operated, and -leased property as well as in university-owned, -operated, and -leased vehicles.
- d. Indiana University Bloomington campus substance-free policy, which prohibits the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance or alcohol on university property or while conducting university business off university property.
- e. BPRD, MCPRD, WSM, PEO, and IUHG acknowledge that the University has adopted a policy entitled Programs Involving Children, a copy of which is attached ("PIC Policy"). Additional resources and information concerning the Policy, may be found at: http://policies.iu.edu/policies/categories/administration-operations/publicsafety-institutional-assurance/PS-01.shtml. BPRD, MCPRD, WSM, PEO, and IUHG agree to comply with the PIC policy.
- f. Compliance with the PIC Policy requires that the Bug Fest partners shall submit the names of the volunteers they help recruit to BPRD in order to have their names checked against the sex offender registry. Each partner shall work together to gather the names of individuals associated with any outside vendors coming to the event to ensure their names are also checked against the sex offender registry. The partners shall also ensure no individuals for the outside vendors are ever alone with children during the event.
- 8.8 Make sure that the Bug Fest event adheres to each partners' individual COVID-19 guidelines for events in addition to local/state guidelines.
- 8.9 Indiana University hereby grants each partner a limited, temporary and non-exclusive license to access and use IUHG owned by Indiana University on the dates and times described in the sections above.
- 8.10 Each partner including its administrators, staff, volunteers, and affiliates, agrees to use the facilities above solely for the use and purposes contemplated in this Agreement, and shall not injure, or in any manner deface or damage the facility or any equipment contained therein and shall not cause or permit anything to be done whereby the facility is defaced or damaged.
- 8.11 If the premises, furnishings, or any portion of the building during the term of this Agreement shall be damaged by the acts, default or negligence of a partners or of a partners'

agents, employees, admitted upon the premises by the partner, the partner will pay to Indiana University upon demand such sum as shall be necessary to restore said premises to their present condition

### 9. Insurance:

The Monroe County Parks and Recreation Department, the City of Bloomington Parks & Recreation Department, the WonderLab Science Museum, Indiana University, and Purdue Extension-Monroe County shall furnish each other with a certificate of insurance upon execution of this partnership Agreement. Each party will maintain comprehensive general liability insurance.

#### 10. Notice and Agreement Representatives:

10.1. Notice regarding any significant concerns and/or breaches of the Agreement shall be given to those contacts as follows:

**City of Bloomington Parks** & Recreation Paula McDevitt, Director P.O. Box 848 Bloomington, IN 47402 (812) 349-3711

# Hilltop Gardens at Indiana University

Mia Williams, Landscape Architect Service Building, 1800 N. Range Rd. Bloomington, IN 47408 (812) 855-1266

# WonderLab Science Museum

Karen Jepson-Innes, Director 308 West 4<sup>th</sup> St. Bloomington, IN 47404 (812) 337-1337 Monroe County Parks & Recreation Kelli Witmer, Director 501 N. Morton St., Suite 100 Bloomington, IN 47404 (812) 349-2802

**Purdue Extension-Monroe County** Amy Thompson, Director 3400 South Walnut Street Bloomington, IN 47401 (812) 349-2575

10.2. Agreement representatives for the day-to-day operations and implementation of this Agreement shall be:

| <b>Bloomington Parks and Recreation</b> | <b>Monroe County Parks and Recreation</b> |
|---|---|
| Rebecca Swift                           | John Robertson                            |
| (812) 349-3759                          | (812) 349-2804                            |
| rebecca.swift@bloomington.in.gov        | jprobertson@co.monroe.in.us               |

# Hilltop Gardens at Indiana University Purdue Extension-Monroe County

Kaylie Scherer (812) 855-8808 hilltop@indiana.edu Amy Thompson 812-349-2575 afthompson@purdue.edu WonderLab Science Museum Sam Couch (812) 337-1337 ex. 30 animalexhibits@wonderlab.org

### 11. Termination:

- 11.1. Termination by mutual agreement: The partners may terminate this Agreement prior to October 31st, 2021, by mutual written agreement only.
- 11.2. Unilateral termination: In the event that one of the partners to this Agreement breaches any of its terms and conditions, the non-breaching partner shall serve written notice of the breach to the other partner by certified mail. The breaching partner shall then have ten (10) days from the date of mailing in which to cure the breach. If the breaching partner fails to cure the breach within ten (10) days, the non-breaching partner may, at its option and in writing, unilaterally terminate the Agreement.
- 11.3. The parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, any party may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. The terminating party shall notify the other parties of any such termination and the reasons therefore in writing as soon as a determination is made.

# 12. Indemnity:

Each party agrees to release, hold harmless and forever indemnify the other party and its volunteers, employees, officers and agents from any and all claims or causes of action that may arise from its reckless, negligent or intentional acts or failure to act in performance of this Agreement. This includes claims for personal injury, property damage, and/or any other type of claim which may arise from these activities, whether such claims may be brought by the parties or any third party.

Provided, however, that IUHG's obligations hereunder shall be limited in substance by statutes and constitutional provisions designed to protect the exposure and liability of IUHG as an instrumentality of the State of Indiana (e.g., actions and conditions as to which the IUHG is immunized by the Indiana Tort Claims Act, dollar limits stated in such Act, exemption from punitive damages, the continued ability to defeat a claim by reason of contributory negligence or fault of claimant), so that its liability to indemnify, defend and hold harmless shall not exceed what might have been its liability to a claimant if sued directly by the claimant in Indiana and all appropriate defenses had been raised by IUHG.

IN WITNESS WHEREOF, the partners have signed this Agreement on the date first set forth.

### MONROE COUNTY PARKS & RECREATION

#### THE TRUSTEES OF INDIANA UNIVERSITY

Kelli Witmer, Director MCPRD

**CITY OF BLOOMINGTON** 

**PARKS & RECREATION** 

Donald S. Lukes, Treasurer

Mia Williams, University Landscape Architect

# PURDUE EXTENSION-MONROE COUNTY

Paula McDevitt, Director Bloomington Parks & Recreation Administrator

#### WONDERLAB SCIENCE MUSEUM

Kathleen Mills, President Board of Park Commissioners

Karen Jepson-Innes, Director

Philippa M. Guthrie, Corporation Counsel

2021 Cooperative Service Agreement BPRD - MCPRD - Hilltop – Extension - WonderLab Page 10
### EXHIBIT A E-VERIFY AFFIDAVIT

STATE OF INDIANA )SS: COUNTY OF \_\_\_\_\_ )

)

#### AFFIDAVIT

| The u   | undersigned, being duly sworn, hereby affirms ar  |  |
|---------|---|--|
| 1.      | The undersigned is the  | _of  |
|         | The undersigned is the(job title)   | (company name)                                 |
| 2.      | The company named herein that employs the   | undersigned:                                   |
|         | i. has contracted with or seekin  | g to contract with the City of Bloomington to  |
|         | provide services; OR  |  |
|         | ii. is a subcontractor on a contra  | et to provide services to the City of          |
|         | Bloomington.  |  |
| 3.      |   | t of his/her knowledge and belief, the company |
|         | named herein does not knowingly employ an   | "unauthorized alien," as defined at 8 United   |
|         | States Code 1324a(h)(3).  |  |
| 4.      |   | of his/her belief, the company named herein is |
|         | enrolled in and participates in the E-verify pre-   | ogram.   |
| ~!      |   |  |
| Signa   | nature  |  |
| <u></u> |   |  |
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| 000     | )SS:<br>UNTY OF )   |  |
|         |   | d State managed and                            |
| Deloi   | ore me, a Notary Public in and for said County an nowledged the execution of the foregoing this | day of 20                                      |
| ackiic  | nowledged the execution of the foregoing this   | day 01, 20                                     |
|         |   |  |
|         | M   | y Commission Expires:                          |
| Notar   | ary Public's Signature  |  |
| Inotai  | ary ruble's Signature   |  |
|         | Co  | ounty of Residence:                            |
| Printe  | nted Name of Notary Public  |  |
| 1 11110 | ited i tulle of i total y i dolle   |  |

#### EXHIBIT B

#### **Programs Involving Children** PS-01

#### **About This Policy:**

Effective Date: 04-30-2012 Date of Last Review/Update: 08-04-2017

Responsible University Office: Public Safety and Institutional Assurance

Responsible University Administrator: Executive Vice President for University Academic Affairs

Policy Contact: IU Office of Public Safety iupic@iu.edu

Policy Feedback:

If you have comments or questions about this policy, let us know with the policy feedback form.

#### Print or view a PDF of this policy

Many policies are quite lengthy. Please check the page count before deciding whether to print.

#### Scope:

This policy applies to:

- All university employees, including faculty, academic appointees, student academic appointees, staff and temporary employees;
- Students;
- Volunteers at Indiana University;
- All university units; and
- External organizations using Indiana University facilities for programs that include children.

#### **Policy Statement:**

- 1. Notification: [The following provision applies to all faculty and academic staff, staff, students and volunteers]
  - 1. Indiana state law requires any person who has reason to believe that a child is a victim of child abuse or neglect has an affirmative duty to make an oral report to the

Department of Child Services (DCS) 1-800-800-5556 and/or to the Indiana University Police Department or local law enforcement. Failure to report may result in criminal charges.

- 2. In addition to notifying DCS and/or local law enforcement, state law and the university also require that faculty, staff, students, volunteers, and other university personnel report any suspected abuse or neglect of minors on Indiana University property or as part of an Indiana University program, to the IU Superintendent of Public Safety.
- 3. Indiana University law enforcement and the Superintendent of Public Safety have the obligation to report any suspected abuse or neglect to DCS, which will conduct an investigation.
- 4. All current university employees, students, and volunteers working with children are required to notify the university promptly of any criminal convictions, felony charges or substantiated reports of child abuse or neglect.
- 2. Background checks: [The following provision applies to all programs serving children and positions working with children ("PIC Position" as defined below)]
  - 1. Programs must ensure that all university employees, students, volunteers, or other individuals who will work with children have been subject to a criminal background check, which includes a sex offender registry check, within the last five years. The background check and sex offender registry checks must be repeated at least every five years thereafter. Individual programs or units may require more frequent updates.

A program will not allow the participation in the program of any university employee, student, volunteer or other individual whose criminal background check and/or sex offender registry check includes sexually based crimes or crimes against children.

Substantiated reports of child abuse or neglect, or a record of other offenses, will be considered on a case by case basis by the program, in consultation with the appropriate offices (human resources, academic affairs, student affairs), and the Office of Public Safety and the Office of the VP and General Counsel as needed, to determine if the individual's record should preclude participation.

- 2. When an employee who did not previously work with children moves into a PIC position, a background check must be completed if the prior check was more than one year ago.
- 3. Programs or individuals for whom complete background checks are infeasible (for example, host families in foreign countries) must perform checks to the fullest extent feasible and adopt other measures to prevent child abuse and facilitate the reporting of abuse.
- 4. Large, Occasional Events: Programs that are occasional events for which a large number of volunteers are essential, may request to adopt measures and safeguards other than background checks for the one-time volunteers (for example: Science Olympiad, children's reading/activity days, swim meets, etc.). Programs wishing to adopt alternative measures must make their request and obtain the approval of the Office of Public Safety through their online program registration. The measures adopted must at a minimum include:
  - 1. Volunteers must be supervised by a background-checked person;

- 2. Volunteers must work in public places and must not be alone with children;
- 3. Programs must compile the names and addresses of the volunteers prior to the
- event and check each volunteer's name against the sex offender registry and;
- 4. Volunteers must present photo identification to be checked at the event.
- 3. Program Registration Information:

At least 14 days prior to the start of a program, the responsible university unit must register the program information with the Office of Public Safety by filling out the online form located on <u>One.IU</u>. For programs at IU run by external organizations, the IU unit responsible for the facility, and/or coordinating with the external organization, must ensure that the program information is submitted online.

Departments that have daily involvement with children as part of their primary mission, such as pediatric medical departments or child care facilities, do not have to register their everyday activities as programs, however they must still follow the other policy requirements regarding reporting, background checks, and program specific guidelines, as well as any externally imposed requirements, such as applicable laws, government regulations, licensure, or accreditation.

4. Program-Specific Guidelines:

Programs that include or serve children shall have in place, enforce, and make available rules and procedures that address the following areas, if they are applicable to the program:

- Transportation including the transportation of children at the beginning and end of the program, to and from the program, and within the program, whether by parents, guardians, staff or others. University programs must also comply with IU policies regarding drivers and vehicles;
- Plans for weather emergencies, if the program is not inside a university facility where such plans are in place;
- Appropriate levels of access to and supervision of children;
- Appropriate physical contact and communication with children by personnel based on the age of children and the nature of the program activities;
- Appropriate forms including permission forms, medical contact information and liability waivers. Forms should be safeguarded and readily available;
- First aid and medical treatment as well as dispensing of medication. Program personnel must have appropriate training.

Programs including overnight stays or use of university residences by children shall have the following additional rules and procedures in place:

- Identification to be worn by staff members, and participants if appropriate;
- Curfews;
- Code of conduct for participants;
- Substance-free housing and facilities;
- Residential supervision.

Programs must comply with any applicable laws, regulations, and policies, including Title IX, ADA, FERPA, and Clery Act. For questions regarding compliance, please contact the Office of Public Safety.

- 5. Programs by External Organizations Not Organized by the University:
  - 1. Contractual agreements concerning personnel or facilities related to programs including children must include compliance with this policy as a term of the contract. External organizations using university facilities should note that compliance with this policy includes notifying IU immediately in the event of any suspected child abuse or neglect, or other reports of crimes. When appropriate, such contracts shall also include an indemnification provision in which Indiana University is held harmless for the acts or omissions of other program participants or third party employees or agents.
  - 2. When IU students are participating in an external program or organization that involves children as a service learning activity or as part of an IU club or unit, the IU unit shall ascertain whether the external entity has its own policy on background checks, and if so, follow that policy. If there is no policy in place at the external entity, the parties shall work cooperatively to decide if the IU policy should apply to the particular event. For questions about the university's role with a particular external organization or program, please contact the Office of Public Safety.
  - 3. External groups using IU facilities must complete required background checks for anyone working with children that at least include: a minimum of 7 years of name and address history from a Social Security Number trace; county criminal history; a national criminal database; and checks of the Indiana state and national sex offender registries.
- 6. Research Involving Children:

Research programs involving children that are approved through the Indiana University Institutional Review Board (IRB) process do not need to register on the online form located on One.IU. However, research involving children must still follow the other policy requirements regarding reporting, background checks, and program specific guidelines.

- 7. Departmental/Unit Responsibility:
  - 1. Academic and administrative supervisors (vice presidents, campus administrators, deans, directors, etc.) are responsible for ensuring that programs are in compliance with this policy.
  - 2. To facilitate compliance, units may select an employee to serve as a PIC liaison. The unit supervisor, or the selected PIC liaison, will receive training on PIC compliance, coordinate with the Office of Public Safety on policy requirements and work with administrative offices to ensure that university employees, students and volunteers working with children have received a background check within the last five years. Each unit should maintain a list of PIC programs in the unit that include children, and/or any university facilities for which they have responsibility and are used by programs involving children.

8. Other Requirements:

This policy supplements and does not supersede any other legal requirements, for example, child care or teacher licensure.

#### **Reason for Policy:**

Indiana University, as part of its educational mission, has many university programs that include children. The university also allows external organizations to use university facilities for programs including children. This policy has three principles:

- 1. The protection and safety of children in these programs should be the highest priority of the university and of organizations administering these programs.
- 2. The university and members of the university community must comply with federal and state law requirements regarding reporting of abuse and neglect of children.
- **3**. The policy must be flexible to accommodate the wide variety of programs involving children.

#### **Procedures:**

Reporting suspected abuse or neglect:

In an emergency or if you see a crime in progress, always call 911 immediately.

Anyone who has reason to believe that a child is a victim of abuse or neglect must report it immediately to the Department of Child Services (DCS) or local law enforcement (Indiana Code § 31-33-5). To comply with the state law, oral reports may be made to either:

- The anonymous Indiana Child Abuse and Neglect Hotline. Dial 1-800-800-5556.
- The IU Police Department on any campus, or the local community police. Dial 911, or dial the local IUPD campus number or local community police department number.

Internal procedures following report of abuse or neglect:

State law requires that suspected cases of abuse or neglect on Indiana University property or as part of an Indiana University program must also be reported to a designated agent at the institution (IC 31-33-5). The designated agent at Indiana University is the Superintendent of Public Safety.

When the Superintendent of Public Safety receives a report and conveys that report to DCS the following people should be also notified of the report and involved, when appropriate, in the internal evaluation:

- Campus police department;
- Campus provost or chancellor;
- Office of the VP and General Counsel;
- If staff or hourly employees involved University Human Resource Services;
- If students involved Dean of Students or the campus VCAA, as well as the head of the student's department or school;

- If academic Vice provost or vice chancellor of academic affairs (VCAA) and dean;
- Parents or guardians of child, unless under the circumstances they are the alleged abuser.

If the situation warrants, the alleged abuser may be immediately suspended pursuant to the applicable procedures, pending an investigation.

The university shall cooperate with any external investigation conducted by the Department of Child Services (DCS) or law enforcement. The Superintendent of Public Safety will assist responsible university offices with any investigation, including the Office of the VP and General Counsel, UHRS (if staff or temporary employee), Dean of Students and/or VCAA (if student), and VCAA (if academic appointee), to determine if sanctions are warranted, up to and including dismissal. Legal prohibitions regarding physical presence on campus/trespassing may also be pursued. University and campus administrators shall follow the appropriate procedures in determining and issuing any sanction (university policies, campus based academic policies, UHRS employee policies, Code of Student Rights, Responsibilities & Conduct). If alleged abuser is one of the university officials identified herein, the Superintendent of Public Safety shall report and consult with their superior, or in any instance, the Provost/ Chancellor, or the President, or the Board of Trustees if necessary.

If the alleged abuser is not a member of the Indiana University community, but is present at IU through a third party vendor or other external entity authorized to be on campus, that external entity will also be notified that the alleged abuser will no longer be permitted on campus/facilities owned by IU.

When current university employees, students, and volunteers who work with children are required to promptly notify the university of any criminal convictions, felony charges or substantiated reports of child abuse or neglect, they should do so by notifying a designated official at the campus human resources, campus academic affairs, campus student affairs, or through the Office of Public Safety. For any questions about reporting suspected abuse or neglect as well as IU procedures, contact the Superintendent of Public Safety whose contact information is included below.

IU has partnered with Riley Hospital for Children at IU Health to provide training resources to help prevent sexual abuse and assist in recognizing the signs of child abuse and understanding your reporting obligations.

#### **Background checks:**

Indiana University programs must use the university-designated vendor to complete background checks for anyone in an employee relationship- staff, faculty, academic, or temporary (formerly known as hourly). IU programs that require background checks for students (that are not also employees) or volunteers may pay for the background checks using the university-designated vendor or require those students or volunteers to pay for their own check via university designated vendor's self-pay portal. More information about the background checks procedures is available. https://protect.iu.edu/police-safety/policies/programs-children/background-checks.html

#### Submitting program information:

Programs including children must complete an online information form at least 14 days prior to the start of the program. The form can be found on One.IU. A link to the form can also be found on protect.iu.edu.

Recurring programs must submit a new form at least once each year.

Program information is submitted for registration purposes only, no approval will be received by the registering unit, except for requests for large, occasional event exemption. Information on the programs may be used for audit purposes or by the school, campus or unit responsible for the program. Contact the IU Office of Public Safety for more information.

In addition to the other policy requirements, it is important for programs to thoroughly think through their program activities and ensure they are providing a safe environment for children and others with appropriate rules and procedures. Further guidance and examples in formulating rules and procedures for your program are available at: https://protect.iu.edu/police-safety/policies/programs-children/index.html

#### **Definitions:**

Child/Minor – A child or minor for the purposes of these provisions shall be any person under the age of eighteen (18).

PIC Programs – The term "program" includes ongoing or planned events that are designed to include children such as camps, fairs, lessons, workshops, clubs, teams, projects, practices, tours, or open-houses, research activities, recruiting activities, clinical settings, service learning.

The term "programs" does not include: 1) Single performances or events open to the general public that are not targeted toward children (such as varsity athletic competitions, plays, concerts). 2) Regularly scheduled classes or activities designed primarily for enrolled students who are age 17 and above.

NOTE: This definition may not capture certain circumstances in which minors are present on campus, and further consideration will be given as to whether they fall within the scope of the policy.

NOTE: This definition does not include the placement of students, for academic credit and/or clinical or student teaching requirements, with external entities. Rather, when schools and/or departments place students at external entities for such purposes, students must be informed of their obligation to comply with the external entity's own policies and procedures, including those regarding background checks and working with minors.

PIC Positions – Positions that involve working with children. Human resources or individual units may consider additional job related aspects when designating a position as a PIC position such as, building/office location, access to private information regarding children, and access to other vulnerable populations.

Indiana University Property – Buildings, grounds, and land that are owned by Indiana University or controlled by Indiana University via leases or other formal contractual arrangements to house ongoing IU operations.

#### Sanctions:

Programs in violation of this policy may be denied permission to continue operation at Indiana University.

Any violations of university policies by an individual will be dealt with in accordance with applicable university policies and procedures, which may include disciplinary actions up to and including termination from the university. Legal prohibitions regarding physical presence on campus/trespassing may also be pursued. Suspected violations of law will be referred to law enforcement and may result in criminal penalties.

#### **Additional Contacts:**

| Subject                             | Contact  | Phone        | Email           |
|-------------------------------------|--|--------------|-----------------|
| Superintendent of<br>Public Safety  | Benjamin Hunter  | 812-855-4296 | bdhunter@iu.edu |
| IU Office of Public<br>Safety       | Yvonna Daily   |              | ydaily@iu.edu   |
| IU Office of Public<br>Safety       | Rick Erny  | 317-274-4230 | rcerny@iu.edu   |
| Insurance, Loss<br>Control & Claims | Larry Stephens,<br>Director                                | 812-855-9758 | stephenl@iu.edu |
| Envir. Health & Safety              | Beauregard<br>Middaugh, Director                           | 317-274-2832 | bmmiddau@iu.edu |
| Emer. Management                    | Carlos Garcia, Interim<br>Director                         | 317-274-1802 | garciaca@iu.edu |
| IU HR                               | Scott Shimoda, HR<br>Policy Consultant                     | 812-855-2015 | sshimoda@iu.edu |
| IU HR                               | Suzanne Ryan,<br>Director, Employee<br>and Labor Relations | 812-856-5572 | sryan@iu.edu    |
| IUB Police                          | Jill Lees, Chief of<br>Police                              | 812-855-7621 | jmlees@iu.edu   |
| IUPUI Police                        | Doug Johnson, Chief<br>of Police                           | 317-274-4860 | johnsodo@iu.edu |

| IUE Police                     | Scott Dunning, Chief of Police                  | 765-973-8435 | sdunning@iue.edu  |
|--------------------------------|---|--------------|-------------------|
| IUK Police                     | Thomas Remender,<br>Chief of Police             | 765-455-9432 | tremende@iu.edu   |
| IUN Police                     | Wayne James, Chief<br>of Police                 | 219-980-7222 | wljames@iun.edu   |
| IUS Police                     | Stephen Miller, Chief<br>of Police              | 812-941-2403 | sfmiller@ius.edu  |
| IUSB Police                    | Kurt Matz, Chief of<br>Police                   | 574-520-5522 | kumatz@iusb.edu   |
| IPFW Police                    | Stephen Kimbrough,<br>Chief of Police           | 260-481-0739 | kimbrous@ipfw.edu |
| IU Child Protection<br>Program | Roberta Hibbard, MD<br>IU School of<br>Medicine | 317-944-5000 | iucpp@iupui.edu   |

#### **History:**

This policy was established in 2012 as an interim policy, but in effect. A final and updated version was made effective in 2013. The policy was updated in April, 2014 with additional resources and changes to background check procedures and again in July, 2014 with minor revisions to the internal reporting procedures.

Policy was updated in August 2015 regarding research programs that are approved through the IU IRB process.

This policy was reviewed and revised in 2017.

Previous Versions: Effective Dates: 08/14/2015 - 08/04/2017 Effective Dates: 07/24/2014 - 08/14/2015

Related Information: Programs Involving Children Additional Guidance Child Abuse: Recognition and Reporting - Training Information Sexual Abuse Prevention - Training Information IC 31-33-5 Duty to Report Child Abuse or Neglect IC 10-13-3 Criminal History Information IC 11-8-8 Sex Offender Registration IU Whistleblower Policy IU Policy - Minors in Hazardous Work Areas IU Policy - Background Checks for Employees COPPA - Children's Online Privacy Protection Act



#### **STAFF REPORT**

Agenda Item: A-11 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:John Turnbull, Division Director SportsDATE:September 28, 2021SUBJECT:CATALENT INDIANA, LLC USE OF TWIN LAKES SOFTBALL<br/>PARKING LOT ADDENDUM NUMBER 2

#### **Recommendation**

Staff recommends approval of this addendum which is the second addendum. No funds are exchanged in this agreement.

#### **Background**

The Department entered into an agreement with Catalent Indiana, LLC in December 2020 where Catalent was granted use of Twin Lakes Softball Parking lot.

The original agreement terminated on March 15, 2021. The first addendum extended the agreement to August 15, 2021 and limited the use of spaces to 100 during 5pm-11pm and no use during Saturdays and Sundays. Those restrictions allowed the Department to continue use for normal activity during league and tournament play.

This addendum extends the agreement to March 1, 2022 and specifies use of only the lower lot immediately adjacent to the softball fields. Catalent has acquired more property to use as parking and is in the process acquiring more parking property. Using this space is not ideal for the employees or the employer.

#### **RESPECTFULLY SUBMITTED,**

John Turnbull, Division Director Sports 2021-January

#### ADDENDUM TO AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND CATALENT INDIANA, LLC

#### FOR

#### PARKING SPACE USE AT TWIN LAKES SPORTS PARK

(Entered in this \_\_\_\_\_ day of \_\_\_\_\_, 2021)

WHEREAS, on or about **December 8, 2020**, the City of Bloomington Department of Parks and Recreation (the "Department") and Catalent Indiana, LLC("Catalent") entered into an Agreement to use parking space at Twin Lakes Sports Park; and

WHEREAS, on or about August 15, 2021 the addendum to the original agreement expired; and

WHEREAS, the Department wishes to extend this agreement; and

WHEREAS, Catalent is in agreement with this addendum; and

WHEREAS, pursuant to Article 1.1 of said Agreement, the term of this agreement may be extended with written agreement by the parties to this Agreement.

NOW, THEREFORE, the parties hereto mutually agree to addend the agreement as follows:

Article 1.1 <u>Term of Agreement</u>: To extend to March 1, 2022.

Article 1.2. <u>Use of Spaces</u>: To addend the Agreement with Catalent to specify the use of the lower lot only between 5pm-11pm, Monday-Friday and no use on Saturdays and Sundays. The lower lot is specified as the lot located immediately adjacent to the Twin Lakes Softball fields.

IN WITNESS WHEREOF, the parties execute this Addendum to the Agreement on the date first set forth.

#### **CITY OF BLOOMINGTON**

#### CATALENT INDIANA, LLC

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, Park Board President Board of Park Commissioners Title

Philippa M. Guthrie, Corporation Counsel

#### **MEMORANDUM**



TO:Philippa GuthrieFROM:Paula McDevittDATE:November 20, 2020RE:Memo of agreement with Catalent shuttling employees to and from<br/>Twin Lakes Softball Parking Lot

Funding Source: No funds are transacted per this agreement

Total Dollar Amount of Contract: n/a

Expiration Date of Contract: March 15, 2021

Renewal Date for Contract: undetermined

Department Head Initials of Approval:PM

Due Date For Signature: 12/8/2020

Record Destruction Date (Legal Dept to fill in):

Legal Department Internal Tracking #:

## PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Daniel Dixon

#### ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE:

#### Paula McDevitt

**Summary of Contract:** Catalent is planning to hire a few hundred more employess and need parking. They will shuttle those employees and be responsible for all potential aspects of this use of this parking lot. We have no active use during the dates of this agreement.

#### PARKING SPACE USE AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND CATALENT INDIANA, LLC

This Parking Space Use Agreement ("Agreement"), entered into on this  $17^{+1}$  day of 1000 (the "City"), 2020, by and between the City of Bloomington Department of Parks and Recreation (the "City"), and Catalent Indiana, LLC ("Catalent"),

#### WITNESSETH:

- WHEREAS, Catalent wishes to use parking spaces located in the City's Twin Lakes Sports Park for the purpose of shuttling employees to its location; and
- WHEREAS, the City agrees to permit Catalent to use parking spaces in Twin Lakes Sports Park subject to certain terms and conditions;

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

#### Article 1. Terms and Conditions

- **1.1** <u>**Term of Agreement**</u> This Agreement is effective upon the date of execution first indicated above and shall last through March 15, 2021. The Agreement may be renewed for not more than an additional 12 month term upon execution of a written agreement by the parties to this Agreement.
- 1.2 Use of Spaces Catalent hereby is permitted the use of an unspecified number of parking spaces upon the Twin Lakes Sports Park parking lot located at 2350 West Bloomfield Road, Bloomington, Indiana (the "Spaces"), for use by Catalent's employees. The City shall not charge rent to Catalent during the original Term of the Agreement. The City reserves the right to require payment of reasonable rent in the event of renewal of this Agreement. The Spaces are not designated or reserved. The City makes no guarantee or representation that Spaces will always be available to Catalent's employees, especially during events or at times of peak usage of Twin Lakes Sports Park or Twin Lakes Recreation Center.
- **1.3** <u>Administration of Parking</u> Catalent shall have the sole responsibility to manage and oversee use of the Spaces by its employees in accordance with the terms of this Agreement.
- **1.4** <u>No Reserved Spaces</u> Catalent's employee vehicles shall not have a reserved parking space in the Park. Catalent's employees may park their vehicle at a parking

1 Parking Space Use Agreement – Twin Lakes Sports Park space at any spot at Twin Lakes Sports Park. However, there may be times of peak usage in the Park where a parking space is not available. When Spaces are unavailable, Catalent shall be responsible for locating alternative parking for employee vehicles until Spaces become available.

- **1.5** Catalent Responsibilities as to employee use of Spaces Catalent has a nondelegable duty to ensure that its employees' vehicles utilizing the Spaces abide by the following rules and regulations:
  - a. Catalent employee vehicles may occupy Spaces Monday through Friday.
  - b. Commercial vehicles, trailers, and motor homes, with the exception of vehicles used to transport Catalent employees, shall not park in any of the Spaces.
  - c. Catalent's employees shall abide by all applicable laws in regard to the ownership and operation of motor vehicles, including without limitation Indiana registration, licensing, insurance, and operability laws.
  - d. Vehicles must not leak any fluids while parked in the Spaces. If a vehicle does leak fluids, Catalent shall be responsible for the immediate cleanup of the fluids and any cost incurred therefore, including pavement repair. If the City is required to make any repairs or remediation as a result of leaked fluids from Catalent employee vehicles, Catalent agrees to indemnify and make the City whole for costs incurred for such repairs or remediation. Any inoperable vehicles shall be removed by Catalent or its employee within 5 days. Inoperable vehicles remaining in Spaces after 5 days may be removed or towed by the City at Catalent's expense after the fifth day without notice.
  - e. Catalent agrees to indemnify and make the City whole for any damage or loss to City property caused in whole or in part by Catalent or its employees' use of the Spaces.
  - f. Only emergency repairs may be conducted upon Twin Lakes Sports Park property, such as changing a flat tire or battery replacement.
  - g. Washing and cleaning vehicles, including motorcycles, is not allowed on Twin Lakes Sports Park property.
  - h. Unauthorized and/or improperly parked vehicles are subject to removal by towing at the owner's expense.
  - i. Any vehicle may be removed by the City without prior notice to the Catalent or the vehicle owner in emergency situations, including but not limited to situations requiring access or egress by police, fire, and other emergency vehicles or leaking a fluid that presents a hazard or threat to persons or property.
  - j. A vehicle displaying expired license plates may be removed by the City after the owner or operator of the vehicle is given at least 10

days written notice that the vehicle will be towed from the premises. Towing shall be at the vehicle owner's expense.

Catalent shall be responsible for snow and ice removal at their k. discretion in order to make the Spaces accessible to their employees.

#### 1.6 Enforcement

The City and Catalent shall have the right to enforce the terms of this Agreement against Catalent's employees, including without limitation towing, at the vehicle owner's expense, vehicles in Twin Lakes Sports Park which are improperly parked, abandoned, or otherwise in violation of this Agreement or any other law, ordinance, or regulation. All towing initiated by Catalent shall be with the knowledge and approval of the City. Catalent shall have a non-delegable duty to ensure its employees' compliance with the terms of this Agreement. Catalent understands that a violation of the terms of this Agreement by its employees shall be imputed to Catalent and constitute a breach of this Agreement by Catalent.

#### Article 2. Cooperation

The City and Catalent agree to cooperate to the best of their abilities to mutually effectuate the terms of the Agreement without disruption to the other party. The parties agree to meet on occasion to resolve any issues that may arise regarding the Agreement.

#### Article 3. <u>Termination</u>

In the event of a substantial failure to perform in accordance with the terms of this Agreement by the City or Catalent, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Either party may terminate this agreement without cause, and without further liability by giving not less than 60 days prior written notice.

### Article 4. Insurance, Liability Waiver, Indemnification and Hold Harmless

The City shall not have any obligation to insure Catalent's or its employees' vehicles utilizing the Spaces, or any personal property of maintained within those vehicles, against loss, damage, theft, or destruction of any kind. Catalent agrees to indemnify release, waive, discharge, and covenant not to sue the City, its directors, officers, employees, and agents from any and all liability to Catalent, Catalent's employees, and their respective personal representatives, agents, heirs, or assigns for any loss, theft, damage, claim or demands on account of damage, injury or loss to Catalent or its employees' property as a result of use of the Spaces, regardless of whether caused by the negligence of the City, its directors, officers, employees, or agents. Catalent further agrees to indemnify and hold harmless the City against any and all claims of liability for loss or damages to its employees' property including but not limited to theft, collision, fire, acts of god, weather, and construction arising out Catalent's and its employees' use of the Spaces under this Agreement.

#### Article 5. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No

> 3 Parking Space Use Agreement - Twin Lakes Sports Park

waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

#### Article 6. Severability

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

#### Article 7. Assignment

Catalent shall not assign any rights or duties under this Agreement without the prior written consent of the City. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

#### Article 8. Third Party Rights

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the City, Catalent, and Catalent's employees who use the Spaces.

#### Article 9. Governing Law and Venue

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### Article 10. Non-Discrimination

Catalent shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, assignment of Spaces. Catalent understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Catalent believes that a City employee engaged in such conduct towards Catalent and/or any of its employees, Catalent may file a complaint with the City department party to this Agreement, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

#### Article 11. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

| City:                      | Catalent:             |
|----------------------------|-----------------------|
| City of Bloomington        | Catalent Indiana, LLC |
| Attn:                      | Attn:                 |
| 401 N. Morton, Suite 250   |                       |
| Bloomington, Indiana 47402 |                       |

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between the parties to the Agreement.

#### Article 12. Intent to be Bound

City and Catalent each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

#### Article 13. Integration and Modification

This Agreement, including any and all Exhibits incorporated by reference, represents the entire and integrated agreement between City and Catalent. This Agreement supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first written above.

CITY OF BLOOMINGTON

/Cuthrie, Corporation Counsel

#### CATALENT INDIANA, LLC

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DocuSigned by Denis Johnson

Lapprove this document 07-Jan-2021 07-Jan-2021 | 10:17:03 AM EST

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### CITY OF BLOOMINGTON PARKS AND RECREATION

ula Miber

Paula McDevitt, Director

Kathleen Mills, President, Board of Park Commissioners

5 Parking Space Use Agreement – Twin Lakes Sports Park

|   |   | Docu Sign<br>A SECURED                   |  |  |
|---|---|--|--|--|
| Certificate Of Completion   |   |  |  |  |
| Envelope Id: D3C4D3F86AC445C19839BA998CCA                               | D98F  | Status: Completed                        |  |  |
| Subject: Twin Lakes Parking Agreement with City of                      |   |  |  |  |
| Source Envelope:  |   | · · · · · · · · · · · · · · · · · · ·    |  |  |
| Document Pages: 5   | Signatures: 1   | Envelope Originator:                     |  |  |
| Certificate Pages: 2  | Initials: 0   | William Echols<br>14 Schoolhouse Rd.     |  |  |
| AutoNav: Enabled  |   | 14 Schoolhouse Rd.<br>Somerset, NJ 08873 |  |  |
| EnvelopeId Stamping: Disabled   |   | Grant.Echols@catalent.com                |  |  |
| Time Zone: (UTC-05:00) Eastern Time (US & Canac                         | 1a)   | IP Address; 66.244.68.193                |  |  |
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| Record Tracking   |   |  |  |  |
| Status: Original  | Holder: William Echols  | Location: DocuSign                       |  |  |
| 1/7/2021 10:06:02 AM  | Grant.Echois@catalent.com   |  |  |  |
|   | Signature   | Timestamp                                |  |  |
| Signer Events   | i Ölduğını e <sup>le</sup> r ola metrikleri ile elereri   | Sent: 1/7/2021 10:11:51 AM               |  |  |
| Denis Johnson   | Denis Johnson   | Viewed: 1/7/2021 10:16:39 AM             |  |  |
| Denis.Johnson@catalent.com  | years journoord   | Signed: 1/7/2021 10:17:31 AM             |  |  |
| GM  |   | -  |  |  |
| Catalent, Inc.<br>Security Level: Email, Account Authentication         | Signature Adoption: Pre-selected Style  |  |  |  |
| (Required)  | Signature ID:   |  |  |  |
|   | 70D9CAE1-49CC-4860-9A92-CED3E   | 451EBE8                                  |  |  |
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| Electronic Record and Signature Disclosure:<br>Not Offered via DocuSign |   |  |  |  |
| In Person Signer Events   | Signature   | Timestamp                                |  |  |
| Editor Delivery Events  | Status  | Timestamp                                |  |  |
| Agent Delivery Events   | Status  | Timestamp                                |  |  |
| Intermediary Delivery Events  | Status  | Timestamp                                |  |  |
| Certified Delivery Events   | Status  | Timestamp                                |  |  |
| Carbon Copy Events  | Status  | Timestamp<br>Sent: 1/7/2021 10:17:32 AM  |  |  |
| William Echols  | COPIED  | Resent: 1/7/2021 10:17:33 AM             |  |  |
| grant.echols@catalent.com   | COLIED  | Viewed: 1/10/2021 7:15:35 PM             |  |  |
| Catalent, Inc   |   | VIGWOU, 1730/2021 P. (1000 P. 11)        |  |  |
| Security Level: Email, Account Authentication<br>(Required)             |   |  |  |  |
| Electronic Record and Signature Disclosure:<br>Not Offered via DocuSign |   |  |  |  |
| Witness Events  | Signature   | Timestamp                                |  |  |
| Notary Events   | Signature   | Timestamp                                |  |  |
| Envelope Summary Events   | Status  | Timestamps                               |  |  |

| Envelope Summary Events | s Status         | Timestamps           |
|-------------------------|------------------|----------------------|
| Envelope Sent           | Hashed/Encrypted | 1/7/2021 10:11:51 AM |
| Certified Delivered     | Security Checked | 1/7/2021 10:16:39 AM |
| Signing Complete        | Security Checked | 1/7/2021 10:17:31 AM |
| Completed               | Security Checked | 1/7/2021 10:17:32 AM |
| •                       |                  |                      |

Payment Events

Status

Timestamps



#### STAFF REPORT

Agenda Item: A-12 Date: 9/23/2021

Administrator Review\Approval PM

# TO:Board of Park CommissionersFROM:Mark Sterner, General Manager, Twin Lakes Recreation CenterDATE:September 28, 2021SUBJECT:REVIEW/APPROVAL OF PARTNERSHIP AGREEMENT<br/>BLOOMINGTON SOCCER, LLC

#### **Recommendation**

Staff recommends approval of this agreement. The total revenue from this agreement is approximately \$40,000 annually. It is deposited into TLRC operations of 201-18-185000-43220.

#### **Background**

Bloomington Soccer has operated a successful and well respected youth and adult soccer program at the Twin Lakes Recreation Center (formerly the Bloomington Sportsplex) since the facility opened in 1999. Ownership of Bloomington Soccer switched from Chris Doran to David Prall at the beginning of 2018. These programs have included developmental programs for youth as well as recreational and competitive soccer leagues for youth and adults. The role of this partnership is to assist David Prall in continuing to offer these programs to the Bloomington community. This provides quality soccer programming for members of the community as well as significant field rental revenue for the Twin Lakes Recreation Center. This is the 13th year of the partnership between Bloomington Soccer, LLC and BPRD. There are no significant changes to this year's partnership agreement. Staff recommends approval.

**RESPECTFULLY SUBMITTED,** 

Ŋ.

Mark Sterner General Manager, Twin Lakes Recreation Center



#### COOPERATIVE SERVICE AGREEMENT PROGRAM PARTNERSHIP

This Agreement, made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2021, by and between the Bloomington Parks and Recreation Department (BPRD) and Bloomington Soccer League, LLC (Bloomington Soccer), WITNESSETH:

WHEREAS, both BPRD and Bloomington Soccer wish to provide an opportunity for the Bloomington / Monroe County community to participate in specialized recreation programs that are designed to meet the needs of youth and adults in the community and to promote health and well-being through participation in cooperative and competitive recreational soccer programs, and a partnership between BPRD and Bloomington Soccer is in the public interest; and

**WHEREAS**, there is a need for a recreational soccer program, and BPRD and Bloomington Soccer desire to cooperate in the provision of soccer programs for the general public; and

WHEREAS, Bloomington Soccer is capable to perform such services, and has a history of operating an inclusive program that serves the needs of the Bloomington community, and has a good record of cooperation with BPRD; and

**WHEREAS**, BPRD is authorized to plan and develop partnerships and contractual arrangements with other community organizations to ensure delivery of services; and

WHEREAS, services provided by each party will reflect on the other, so clear communication and an outline of expectations is necessary;

**NOW THEREFORE**, the parties do mutually agree as follows:

#### 1. Purpose of Agreement

This agreement outlines a program partnership which will provide an affordable and effective program, designed to provide the Bloomington community developmental soccer programs and recreational soccer leagues by combining available resources from each party to the agreement.

#### 2. Duration of Agreement

This agreement shall be in full force and effect from the date of approval of both parties until May 31, 2022 unless terminated earlier as provided herein.

#### **3. Duties of BPRD:** BPRD agrees to:

a. Allow the user group access to the Twin Lakes Recreation Center sport turf on established dates as times established between each party;

- b. Allow the user group access to Twin Lakes Recreation Center sport turf specified on the dates and at the times set forth at a partnership rate of \$65 per hour;
- c. Parks and Recreation staff will be on site to open and close the facility and assist with facility-related matters at the Twin Lakes Recreation Center. No BPRD staff will be specifically assigned to the user group.
- d. Provide the services of the General Manager as a liaison, consultant and contact person between the facilitated user group and the Bloomington Parks and Recreation Department.
- e. Respond to citizen reports (see Section 4.e. below) within 24 hours of receipt.
- f. BPRD shall provide for limited promotion/advertising to include space in BPRD's Fall, Winter, and Spring seasonal program guides. This shall include program descriptions, dates, times, registration information, and contact information specific to the facilitated user group.

#### 4. Goals and Duties of Bloomington Soccer

The goals of Bloomington Soccer are to offer instructional and recreational soccer programs for the community at large. Bloomington Soccer hereby agrees to:

- a. Maintain close contact with the General Manager;
- b. Agree to have all adults (18 and over) coaching, or volunteering with the program submit to a local and state criminal history check at the cost of the user group.
- c. Pay turf usage fees as specified in the above rates. Failure to pay fees by the date specified below will result in a late charge of \$100 for each month late and denial of access to facilities.

| Billing Period            | Payment Due       |
|---------------------------|-------------------|
| September 1 – November 19 | November 19, 2021 |
| November 20 – December 17 | December 17, 2021 |
| December 18 – February 18 | February 18, 2022 |
| February 19 – May 31      | May 31, 2022      |

- d. List the Parks and Recreation Department on all publicity and promotional materials developed by user group as a "partner" or "in partnership with." A copy of any promotional materials should be submitted to the Twin Lakes Recreation Center's General Manager for approval prior to distribution to the public.
- e. Any citizen concerns, reports or problems regarding the facility, improvements to the facility, services provided by staff or other issues will be referred to Parks and Recreation on the designated form within 24 hours of observation. Forms are available through the BPRD's on-site staff.

- f. Obtain legally binding liability waivers from all participants, which release the City of Bloomington, its Parks and Recreation Department, and its employees, officers and agents from any claims that may arise from participation in activities anticipated by this Agreement. To the extent that Bloomington Soccer fails to secure such waivers, it shall hold BPRD and the City of Bloomington harmless from any and all such claims.
- g. Name the City of Bloomington as additional insured on its general liability policies and shall provide BPRD with certificate of insurance prior to September 1, 2021.
- h. The contractor is required to comply with all Covid 19 protocols pursuant to Monroe County Health Department, State of Indiana, and CDC guidelines.

#### 5. Behavior

The staff and personnel involved in this agreement will at all times represent all parties to this agreement in a professional manner, and reflect the commitment of all parties to quality services and customer satisfaction.

#### 6. BPRD Review of Bloomington Soccer's Program

Bloomington Soccer is recognized as having the ability to conduct soccer programs safely and effectively. BPRD shall have the right to review risk management, agreement terms, coaching, and player behavior and service quality issues.

#### 7. Notice and Agreement Representatives.

Notice regarding any significant concerns and/or breaches of agreement shall be given to those contacts as follows:

| David Prall              | Bloomington Parks and Recreation |
|--------------------------|----------------------------------|
| 2020 E. Kensington Place | Mark Sterner                     |
| Bloomington, IN 47401    | P.O. Box 848                     |
| 812-361-7986             | Bloomington, IN 47402            |
|                          | (812) 349-3769                   |

Agreement representatives for the day to day operations and implementation of this agreement shall be:

David Prall Bloomington Soccer League, LLC Mark Sterner Facilities Manager

#### 8. Termination

The parties may terminate this Agreement prior to its expiration by mutual written agreement. In the event that one of the parties breaches any of its terms and conditions, the non-breaching party may terminate this Agreement by serving written notice of the breach to the other party by certified mail. The offending party shall then have ten days from the date of the notice in which to cure the breach. If the offending party fails to cure the breach within ten days, the non-breaching party may, at its option and in writing, unilaterally terminate the Agreement.

#### 9. Insurance and Indemnity

Bloomington Soccer shall maintain comprehensive general liability insurance, with a minimum combined single limit of \$1,000,000 per occurrence and \$2,000,000 in the aggregate. The policy shall name the City of Bloomington Parks and Recreation Department as an additional insured, and Bloomington Soccer shall provide Parks with a certificate of insurance prior to the commencement of operations under this Agreement. Bloomington Soccer and its insurer shall notify Parks within ten (10) days of any insurance cancellation.

Each party agrees to release, hold harmless and forever indemnify the other party and its employees, officers and agents from any and all claims or causes of action that may arise from its reckless, negligent or intentional acts or failure to act in performance of this Agreement. This includes claims for personal injury, property damage, and/or any other type of claim which may arise from these activities, whether such claims may be brought by the parties or any third party.

#### 10. E-Verify

The contractor is required to enroll in and verify the work eligibility status of all newlyhired employees through the E-Verify program. (This is not required if the E-Verify Program no longer exists). Bloomington Soccer shall sign an affidavit, attached as Exhibit A, affirming that the Bloomington Soccer does not knowingly employ an unauthorized alien. Bloomington Soccer shall require any subcontractors performing work under this contract to certify to the Bloomington Soccer, that, at the time of certification, the subcontractor does not knowingly employ or contract with unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Bloomington Soccer shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Bloomington Soccer shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including but not limited to employment. Bloomington Soccer understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Bloomington Soccer believes that a City employee engaged in such conduct towards Bloomington Soccer and/or any of its employees, Bloomington Soccer or its employees may file a complaint with the City department head in charge of the Bloomington Soccer's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

#### 11. Covid-19

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks

may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify Bloomington Soccer of any such termination and the reasons therefore in writing.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the day and date first stated above.

#### **BLOOMINGTON SOCCER**

#### **BLOOMINGTON PARKS AND RECREATION**

By:

David Prall

By:

Paula McDevitt, Director Parks and Recreation

Kathleen Mills, President Board of Park Commissioners

Philippa Guthrie Corporation Counsel

#### Exhibit A E-VERIFY AFFIDAVIT

STATE OF INDIANA

COUNTY OF

#### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

) )SS:

)

1. The undersigned is the \_\_\_\_\_\_ of Bloomington Soccer, LLC.

(title)

- 2. Bloomington Soccer, LLC that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

| Signature   |  |
|---|--|
| Printed Name  |  |
| STATE OF INDIANA )  |  |
| )SS:<br>COUNTY OF )   |  |
| Before me, a Notary Public in and for s<br>and acknowledged the<br>, 20 | aid County and State, personally appeared execution of the foregoing this day of |
| Notary Public's Signature   | My Commission Expires:   |
| Printed Name of Notary Public   | County of Residence:   |



#### **STAFF REPORT**

Agenda Item: A-13 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:Bill Ream, Community Events CoordinatorDATE:September 28, 2021SUBJECT:CONTRACT FOR SERVICES WITH MONROE COUNTY FAIR ASSOCIATION

#### **Recommendation**

Staff recommends approval of the contract with the Monroe County Fair Association for the rental of the facilities and grounds at the Monroe County Fairgrounds for the operation of the Bloomington Pumpkin Launch on Saturday, October 30, 2021. This service agreement is not to exceed \$750. Funding will come from community Events account - 201-18-186500-53990.

#### **Background**

The Bloomington Pumpkin Launch is an annual event and has been held at the Monroe County Fairgrounds for the past 8 years. This is the third year for a contract with Monroe County Fair Association with the rental for the previous events being done as a partnership agreement.

This event challenges teams to build a pumpkin launcher with the goal to throw a pumpkin as far as possible. There are 3 categories for launcher teams – youth, student, and adult. Each category of team only competes against others in the same category. There will also be an accuracy competition in which all teams compete against each other.

**RESPECTFULLY SUBMITTED,** 

Bill Keam

Bill Ream, Community Events Coordinator

2021-January

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

#### AND

#### MONROE COUNTY FAIRGROUNDS

This Agreement, entered into on this \_\_\_\_\_day of \_\_\_\_\_, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Monroe County Fair Association ("Contractor").

Article 1. <u>Scope of Services</u> Rental of facilities and grounds at the Monroe County Fairgrounds for the Bloomington Pumpkin Launch on October 30, 2021. Areas to be rented include the West Parking area, the Community Building and its accompanying gravel and grass areas. Rental fees shall be as follows: West Parking area - \$450; Community Building and accompanying areas - \$200. The property manager shall provide additional labor to include assisting with placement of trash cans and picnic tables. The rate for this shall be \$100. Total cost for the rental and services shall be \$750. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before October 30, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Bill Ream as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed seven hundred and fifty dollars (\$750.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Bill Ream, City of Bloomington Parks and Recreation, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule:

Friday October 29, 2021 at 11am through Saturday October 30, 2021 at 4pm

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify [Contractor/Partner/Agency] of any such termination and the reasons therefor in writing.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability

Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington Parks and Recreation, Attn: Bill Ream, 401 N. Morton Suite 250, Bloomington, IN 47402. Contractor: Monroe County Fair Association 5700 W. Airport Rd., Bloomington, IN, 47403. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

#### CITY OF BLOOMINGTON

#### **MONROE COUNTY FAIR ASSOCIATION**

Philippa M. Guthrie, Corporation Counsel

Name of Signatory, Title

#### **CITY OF BLOOMINGTON PARKS AND RECREATION**

Date

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President Board of Park Commissioners

#### **EXHIBIT A** E-VERIFY AFFIDAVIT

| STATE OF INDIANA | )    |
|------------------|------|
|                  | )SS: |
| COUNTY OF        | )    |

#### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

| 1.         | The undersigned is the                  |                                 | ·  |
|------------|---|---------------------------------|--|
|            |   | (job title)                     | (company name)   |
| 2.         | The company named herein that e         | mploys the undersigned:         |  |
|            | i. has contrac                          | ted with or seeking to contra   | act with the City of Bloomington to provide services; OR                     |
|            | ii. is a subcont                        | tractor on a contract to provi  | de services to the City of Bloomington.                                      |
| 3.         | The undersigned hereby states that      | at, to the best of his/her know | wledge and belief, the company named herein does not knowingly employ an     |
|            | "unauthorized alien," as defined a      |                                 |  |
| 4.         |   |                                 | ef, the company named herein is enrolled in and participates in the E-verify |
|            | program.                                | -,                              | ,  |
|            | program                                 |                                 |  |
|            |   |                                 |  |
| Signature  |   |                                 |  |
| Signature  |   |                                 |  |
|            |   |                                 |  |
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| 1 milea iv |   |                                 |  |
| STATE C    | DF INDIANA )                            |                                 |  |
| SIMILO     | )SS:                                    |                                 |  |
| COUNTY     | Y OF)                                   |                                 |  |
| COUNTI     | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |                                 |  |
| Before m   | e a Notary Public in and for said       | County and State personal       | ly appeared and acknowledged the execution of the                            |
|            | this day of                             |                                 | and deknowledged the execution of the  |
| loregoing  | , uns day of                            | ,2021.                          |  |
|            |   |                                 |  |
|            |   | My Commission Expi              | res:   |
| Notary Pu  | ıblic's Signature                       |                                 |  |
| roungit    | ione s Signature                        |                                 |  |
|            |   |                                 |  |
|            |   | County of Residence:            |  |
| Printed N  | ame of Notary Public                    |                                 |  |
| 1 milea 14 | une or rouny rubne                      |                                 |  |

#### EXHIBIT B

| STATE OF  | )     |
|-----------|-------|
|           | ) SS: |
| COUNTY OF | )     |

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### OATH AND AFFIRMATION

| I affirm under the penalties of perjury | ry that the foregoing fa | acts and information are true and correct to the best of my knowledge and belief. |
|---|--------------------------|---|
| Dated this day of                       | , 20                     |   |

| Monroe County Fair Association | Mo | nroe | County | Fair | Asso | ciation |
|--------------------------------|----|------|--------|------|------|---------|
|--------------------------------|----|------|--------|------|------|---------|

By: \_\_\_\_\_

| STATE OF  | )<br>) SS: |
|-----------|------------|
| COUNTY OF | ) 55:      |

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

Notary Public's Signature

\_\_\_\_\_ My Commission Expires: \_\_\_\_\_

County of Residence:

Printed Name of Notary Public



#### **STAFF REPORT**

Agenda Item: B-1 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:Barb Dunbar, Operations CoordinatorDATE:September 28, 2021SUBJECT:MID SERVICE CONTRACT FOR (3) MASONRY REPAIR PROJECTS WITH<br/>BAKER STONE WORK

#### **Recommendation**

Staff recommends approval of this contract with Baker Stone Work to perform masonry repairs at three separate locations.

 Funding sources:
 200-18-189501-53990 - \$5,225 - Rose Hill Cemetery wall

 200-18-189000-53990 - \$6,300 - The WHB Park
 200-18-189000-53990 - \$4,200 - South Walnut St Landscape Bed

#### **Background**

Rose Hill Cemetery:

In an effort to maintain the structural integrity of the interior and perimeter walls staff has been consistently successful in securing annual funds for wall repairs and improvements. It is our intention to continue making these necessary annual contractual tuck-point repairs as well as stone masonry and stone cap repairs to the walls and columns as budgeted funds will allow. These ongoing repairs will be crucial for the preservation of the wall and its future existence, allowing it to remain as a viable piece of history in the Bloomington Community.

#### The Waldron, Hill & Buskirk Park:

Damage has occurred to the fountain's perimeter wall and railing which has knocked a portion of the wall and the stone caps out of place. This damage, we believe, to be from vandals.

#### South Walnut St. Raised Landscape Bed:

Damage has occurred at the north end of the bed's wall where wall pieces and stone caps have been knocked out of place. This damage occurred when a vehicle ran into the structure in late July.

**RESPECTFULLY SUBMITTED,** 

Barb Dunbar, Operations Coordinator

#### AGREEMENT BETWEEN CITY OF BLOOMINGTONPARKS AND RECREATION DEPARTMENT AND BAKER STONE WORK FOR WALL REPAIRS AT ROSE HILL CEMETERY

This Agreement, entered into on this 28<sup>th</sup> day of September, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Baker Stone Work ("Contractor"),

#### WITNESSETH:

| the Department wishes to make masonry repairs at Rose Hill Cemetery; and   |
|--|
| the Department requires the services of a professional Contractor in order to perform masonry repairs (the "Services" as further defined below); and |
| it is in the public interest that such Services be undertaken and performed; and   |
| Contractor is willing and able to provide such Services to the Department.   |
|  |

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

#### Article 1. <u>Scope of Services</u>

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", attached hereto and incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Barb Dunbar, Operations Coordinator, as the Department's Project Manager.

#### Article 2. Standard of Care

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

#### Article 3. <u>Responsibilities of the Department</u>

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

#### Article 4. <u>Compensation</u>

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Seven Thousand Seven Hundred and Fifty Dollars (\$7,750). Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

Barb Dunbar, Operations Coordinator City of Bloomington 401 N. Morton, Suite 250 Bloomington, Indiana 47404

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

#### Article 5. <u>Appropriation of Funds</u>

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

#### Article 6. <u>Schedule</u>

Contractor shall perform the Services according to the schedule set forth in Exhibit B, Project Schedule, attached hereto and incorporated herein by reference. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

#### Article 7. <u>Termination</u>

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify Baker Stone Work of any such termination and the reasons therefor in writing.

#### Article 8. <u>Identity of the Contractor</u>

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract

any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

#### Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

#### Article 10. <u>Reuse of Instruments of Service</u>

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

#### Article 11. Ownership of Documents and Intellectual Property

All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

#### Article 12. Independent Contractor Status

During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

#### Article 13. Indemnification

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

#### Article 14. <u>Insurance</u>

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.
- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

#### Article 15. Conflict of Interest

Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

#### Article 16. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

#### Article 17. <u>Severability</u>

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

#### Article 18. Assignment

Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

#### Article 19. Third Party Rights

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

#### Article 20. <u>Governing Law and Venue</u>

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

#### Article 22. Compliance with Laws

In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

#### Article 23. E-Verify

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code chapter 12 or by the U.S. Attorney General.

Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

#### Article 24. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### Department:

#### **Contractor:**

| City of Bloomington                       | Baker Stone Work      |
|---|-----------------------|
| Attn: Barb Dunbar, Operations Coordinator | Charley Nelson, Owner |

| 401 N. Morton, Suite 250   | 1545 Hupp Road        |
|----------------------------|-----------------------|
| Bloomington, Indiana 47402 | Bloomington, IN 47401 |

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

#### Article 25. Intent to be Bound

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

#### Article 26. <u>Integration and Modification</u>

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

#### Article 27. Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit D, affirming that Contractor has not engaged in any collusive conduct. Exhibit D is attached hereto and incorporated by reference as though fully set forth.

**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be executed the day and year first written above.

#### **CITY OF BLOOMINGTON**

## **BAKER STONE WORK**

Philippa M. Guthrie, Corporation Counsel

Charley Nelson, Owner

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President, Board of Park Commissioners

## EXHIBIT A

## "Scope of Work"

The Services shall include the following:

- Remove and replace broken wall pieces
- Chisel out any cracked mortar joints and tuck-point, reset any loose cap stones
- Clean up of site at the end of each work day and project completion

# EXHIBIT B

# "Project Schedule"

Contractor shall complete the services required under this Agreement on or before December 31 2021.

#### **EXHIBIT C E-VERIFY AFFIDAVIT**

| STATE OF INDIANA | )    |
|------------------|------|
|                  | )SS: |
| COUNTY OF        | )    |

#### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the owner of Baker Stone Work
- 2. The company named herein that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services: **OR**
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

| Signature | <br> | <br> |  |
|-----------|------|------|--|
|           |      |      |  |

Printed Name

STATE OF INDIANA )SS:

COUNTY OF \_\_\_\_

and

Notary Public's Signature

| My Commission | Expires: |  |
|---------------|----------|--|
|               |          |  |

\_\_\_\_\_ County of Residence:

Printed Name of Notary Public

#### EXHIBIT D

| STATE OF  | ) |     |
|-----------|---|-----|
|           | ) | SS: |
| COUNTY OF | ) |     |

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### **OATH AND AFFIRMATION**

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

#### **Baker Stone Work**

By: <u>Signature</u>

Printed Name

STATE OF \_\_\_\_\_ ) ) SS: COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

My Commission Expires: \_\_\_\_\_\_

Printed Name of Notary Public

County of Residence:



## **STAFF REPORT**

Agenda Item: B-2 Date: 9/23/2021

Administrator Review\Approval PM

# TO:Board of Park CommissionersFROM:Erin Hatch, Urban ForesterDATE:September 28, 2021SUBJECT:AGREEMENT WITH DAVEY RESOURCES GROUP, INC. FOR<br/>BICENTENNIAL TREE PLANTING SITE EVALUATIONS

#### **Recommendation**

Staff recommends approval of an agreement with Davey Resources Group, Inc. to conduct site evaluations of identified vacant sites as part of necessary preparation for the Bicentennial Bond funded tree plantings.

## **Background**

To plant trees as part of the Bicentennial bond for tree planting, initial site evaluations will be conducted to confirm sites are viable for planting. Davey Resource Group will review and evaluate site conditions for 552 previously identified vacant tree planting sites throughout the city. These evaluations will include ordering, coordinating and reviewing utility locates to determine presence of conflicting underground utilities. All data will be provided back to the City determine a list to submit as plantable.

Amount: \$11,133.84 Funding Source: Bicentennial Bond Fund: 980-18-18018C-54510; Project: 980 2020E

**RESPECTFULLY SUBMITTED,** 

4: Har

Erin Hatch, Urban Forester

2021-January

## AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND DAVEY RESOURCE GROUP, INC. FOR BICENTENNIAL TREE PLANTING SITE EVALUATION

This Agreement, entered into on this \_\_\_\_\_day of \_\_\_\_\_, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Davey Resource Group, Inc.. ("Contractor"),

#### WITNESSETH:

- WHEREAS, the Department wishes to evaluate suitability of sites and surrounding infrastructure for tree planting; and
- WHEREAS, the Department requires the services of a professional Contractor in order to perform site evaluation within the public right-of-way (the "Services" as further defined below); and
- WHEREAS, it is in the public interest that such Services be undertaken and performed; and
- WHEREAS, Contractor is willing and able to provide such Services to the Department.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

#### Article 1. Scope of Services

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", and Exhibit EC, Contractor's July 23, 2021 Proposal, both of which are attached hereto and fully incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Erin Hatch, Urban Forester, as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

### Article 2. Standard of Care

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

#### Article 3. <u>Responsibilities of the Department</u>

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

#### Article 4. <u>Compensation</u>

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Eleven Thousand One Hundred Thirty-three dollars and eighty-four cents (\$11,133.84). Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

Erin Hatch City of Bloomington 401 N. Morton, Suite 250 Bloomington, Indiana 47404 erin.hatch@bloomington.in.gov

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

#### Article 5. Appropriation of Funds

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

#### Article 6. Schedule

Contractor shall perform the Services according to the schedule set forth in Exhibit B, Project Schedule, attached hereto and incorporated herein by reference. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

#### Article 7. Termination

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon seven (7) days' written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify Contractor of any such termination and the reasons therefor in writing.

#### Article 8. Identity of the Contractor

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

## Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

#### Article 10. Reuse of Instruments of Service

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

#### Article 11. Ownership of Documents and Intellectual Property

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During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or subcontractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

#### Article 13. Indemnification

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department (the "Indemnified Parties") from any and all claims, demands, damages, costs, expenses or other liability to the extent caused by the reckless or negligent acts or omissions of Contractor during performance of the Agreement, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims"). Contractor's indemnity, defense, and hold harmless obligations shall not extend to any Claims that are alleged to be caused by the negligence or willful misconduct of an Indemnified Party or other third party not controlled by Contractor; rather, such indemnification claims shall be administered based upon a determination of the proportional fault of each party. Contractor retains the right to select counsel reasonably acceptable to the Indemnified Parties, the Indemnified Parties will provide reasonable cooperation, and the Indemnified Parties will not unreasonably withhold consent to settle any Claims for which Contractor is providing defense or indemnification. This Article 13 shall survive the completion of Contractor's applicable services for a period of two (2) years. Notwithstanding anything to the contrary in this Agreement or elsewhere, in no event shall Contractor's total liability under this Article 13 exceed the applicable insurance limits set forth in Article 14 below.

## Article 14. Insurance

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.
- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder, except to the extent such loss is caused by the City.

Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

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Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

## Article 16. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

## Article 17. Severability

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

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Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

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This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in a federal or state court with jurisdiction over Monroe County, Indiana.

#### Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing nondiscrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

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In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

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Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract would be detrimental to the public interest or public property, in which case the City may allow the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

#### Article 24. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### **Department:**

**Contractor:** 

| City of Bloomington        | Davey Resource Group, Inc.   |
|----------------------------|------------------------------|
| Attn: Erin Hatch           | Attn: Aren Flint             |
| 401 N. Morton, Suite 250   | 5641 W. 73 <sup>rd</sup> St. |
| Bloomington, Indiana 47402 | Indianapolis, IN 46278       |

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

#### Article 25. Intent to be Bound

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

#### Article 26. Integration and Modification

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

#### Article 27. Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit E, affirming that Contractor has not engaged in any collusive conduct. Exhibit E is attached hereto and incorporated by reference as though fully set forth.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first written above.

#### **CITY OF BLOOMINGTON**

#### **DAVEY RESOURCE GROUP, INC.**

Philippa M. Guthrie, Corporation Counsel

Ken Joehlin, Executive Vice President

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President, Board of Park Commissioners

## EXHIBIT A

## "Scope of Work"

The Services shall include:

The contractor will review and evaluate site conditions at 552 identified sites for potential street tree planting in public right-of-ways and tree lawns throughout the city. Evaluation will include:

- 1. Ordering, coordinating, and reviewing utility locates with the appropriate authorities at each location on the Site List below.
- 2. Completing Bicentennial Tree Site Evaluation Sheet for each location, found below, based on utility information and other information gathered at the site.

Evaluation sheets should be compiled electronically and returned to Erin Hatch, Urban Forester by December 31, 2021.

To assist the contractor in site evaluation, the City will provide a shapefile of the targeted planting sites, aerial imagery, and city/county GIS data files to facilitate field planting location evaluations.

## **Site Evaluation Checklist**

Contractor is required to coordinate location of underground utilities and complete one line of the sample spreadsheet below for each address and/or tree location - distances should be measured from the center of the tree lawn. If no tree lawn is present, distances should be measured from the center of the right-of-way within available greenspace, the Contractor may have to reference parcel boundaries to determine the width of available City right-of-way.

|                |             |              |                      |                 | Other | Overhead |                | Distances (ft) |          |              |              |       |           |          |        |        |                 |              |              |              |       |
|----------------|-------------|--------------|----------------------|-----------------|-------|----------|----------------|----------------|----------|--------------|--------------|-------|-----------|----------|--------|--------|-----------------|--------------|--------------|--------------|-------|
| Address        | Location    | Cross Street | Planting Space Type  | Tree Lawn Width | Trees | utility  | Existing Trees | Intersection   | Driveway | Fire Hydrant | Traffic Sign | Water | Sewer Sto | rm Elect | ric Ga | Comms. | Misc. Utilities | Utility Pole | Street Light | Parking Sign | NOTES |
|                | in Front of |              |                      |                 |       |          |                |                |          |              |              |       |           |          |        |        |                 |              |              |              |       |
| Sample Address | property    |              | Front Lawn/Tree Lawn |                 | Y/N   | Y / N    |                |                |          |              |              |       |           |          |        |        |                 |              |              |              |       |

Example notes include: "Large trees in front lawn, tree lawn likely to be shaded out", "Existing stumps at site, need to be ground out", "Existing sidewalk damage/lifting", "Narrow sidewalk/close to building, recommend columnar species", any comments on soil and lighting conditions.

## Site Requirements for Tree Planting by Mature Tree Size Category

|                    |                | Require       | ments by Tre  | ее Туре       |
|--------------------|----------------|---------------|---------------|---------------|
| Site Che           | ecklist        | Small Tree    | Medium Tree   | Large Tree    |
| Width of Tr        | ee Lawn        | 4ft - 5ft     | 5ft - 7ft     | ≥8ft          |
|                    | Gas            | ≥10ft         | ≥10ft         | ≥10ft         |
|                    | Water          | ≥10ft         | ≥10ft         | ≥10ft         |
| Distance from      | Sewer          | ≥10ft         | ≥10ft         | ≥10ft         |
| Underground        | Storm          | ≥10ft         | ≥10ft         | ≥10ft         |
| Utilities          | Electric       | ≥10ft         | ≥10ft         | ≥10ft         |
|                    | Comms.         | ≥10ft         | ≥10ft         | ≥10ft         |
|                    | Other          | ≥10ft         | ≥10ft         | ≥10ft         |
| Distance from      | Lightpole      | ≥10ft         | ≥10ft         | ≥10ft         |
| Aboveground        | Fire Hydrant   | ≥3ft          | ≥3ft          | ≥3ft          |
| Infrastructure     | Traffic Sign   | ≥10ft         | ≥10ft         | ≥10ft         |
| <b>Overhead Wi</b> | res Present    | Yes or No     | No            | No            |
| Distance from      | n Driveway     | ≥10ft         | ≥10ft         | ≥10ft         |
| Distance from      | Intersection   | ≥25ft         | ≥25ft         | ≥25ft         |
| Distance from Ex   | isting Trees** | ≥15ft, varies | ≥25ft, varies | ≥35ft, varies |
|                    |                |               |               |               |

\*\*Distance listed is generalized for planting adjacent to the same canopy width tree, increase this distance as needed to accommodate adjacent tree canopy width. Refer to nursery planting specs for species planting spacing.

## Project Area 1 Site List

| Project A | rea 1    |       |             |         |             |              |  |                           |
|-----------|----------|-------|-------------|---------|-------------|--------------|--|---------------------------|
| Address   | Street   | Side  | On Street   | Site ID | Latitude    | Longitude    | Species                                  | Overhead<br>Utilities     |
| 2101      | E 3rd ST | Side  | S Bryan AVE | 27733   | 39.16447826 | -86.50818614 | Vacant site small<br>(Vacant site small) | Not present               |
| 2304      | E 4th ST | Front | E 4th ST    | 28828   | 39.16557235 | -86.50583483 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 2304      | E 4th ST | Front | E 4th ST    | 28885   | 39.16557309 | -86.50568984 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 2415      | E 4th ST | Front | E 4th ST    | 28896   | 39.16573452 | -86.50424618 | Vacant site large<br>(Vacant site large) | Not present               |
| 2100      | E 5th ST | Front | E 5th ST    | 28485   | 39.16677189 | -86.50779152 | Vacant site large<br>(Vacant site large) | Not present               |

| 2100 | E 5th ST | Front | E 5th ST       | 28500 | 39.16677005 | -86.50815089 | Vacant site medium<br>(Vacant site medium) | Not present                  |
|------|----------|-------|----------------|-------|-------------|--------------|--|------------------------------|
| 2128 | E 5th ST | Front | E 5th ST       | 28472 | 39.16677005 | -86.50770168 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2205 | E 5th ST | Front | E 5th ST       | 28526 | 39.1668526  | -86.50668441 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2222 | E 5th ST | Front | E 5th ST       | 28560 | 39.16676268 | -86.50625326 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 2301 | E 5th ST | Front | E 5th ST       | 28856 | 39.1668457  | -86.50590328 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 2301 | E 5th ST | Side  | N Roosevelt ST | 28471 | 39.16694363 | -86.50601035 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2408 | E 5th ST | Front | E 5th ST       | 29767 | 39.16673216 | -86.50437497 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 2516 | E 5th ST | Front | E 5th ST       | 29808 | 39.16615392 | -86.50240116 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 2600 | E 5th ST | Side  | S Overhill DR  | 30632 | 39.1658068  | -86.50179473 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 2608 | E 5th ST | Front | E 5th ST       | 30697 | 39.16589766 | -86.50126488 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 2624 | E 5th ST | Front | E 5th ST       | 30647 | 39.16591092 | -86.50041684 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2200 | E 7th ST | Front | E 7th ST       | 28452 | 39.16817412 | -86.50693706 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2200 | E 7th ST | Front | E 7th ST       | 28467 | 39.16817688 | -86.50669748 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2210 | E 7th ST | Front | E 7th ST       | 28507 | 39.16817301 | -86.50647644 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2214 | E 7th ST | Front | E 7th ST       | 28490 | 39.16817412 | -86.50625682 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 2524 | E 7th ST | Side  | N Overhill DR  | 29845 | 39.16750207 | -86.50179317 | Vacant site large<br>(Vacant site large)   | Not present                  |

| 2525 | E 7th ST      | Front | E 7th ST       | 29854 | 39.16775969 | -86.50214589 | Vacant site larg<br>(Vacant site large)   | e<br>Not present  |
|------|---------------|-------|----------------|-------|-------------|--------------|---|-------------------|
| 2531 | E 7th ST      | Front | E 7th ST       | 29836 | 39.16775785 | -86.50198902 | Vacant site larg<br>(Vacant site large)   | e<br>Not present  |
| 2601 | E 7th ST      | Front | E 7th ST       | 30673 | 39.16771012 | -86.50110119 | Vacant site sma<br>(Vacant site small)    | II<br>Not present |
| 2601 | E 7th ST      | Side  | N Overhill DR  | 30703 | 39.16791872 | -86.50119388 | Vacant site sma<br>(Vacant site small)    | II<br>Not present |
| 2612 | E 7th ST      | Front | E 7th ST       | 30639 | 39.16760251 | -86.50108978 | Vacant site larg<br>(Vacant site large)   | e<br>Not present  |
| 2624 | E 7th ST      | Front | E 7th ST       | 30692 |             |              | Vacant site larg<br>(Vacant site large)   | •                 |
|      | E 8th ST      |       | E 8th ST       | 28455 |             |              | Vacant site large)<br>(Vacant site large) |                   |
|      | E 8th ST      | Side  | N Roosevelt ST |       | 39.16933364 |              | Vacant site large)<br>(Vacant site large) | •                 |
|      | E 8th ST      | Front |                |       | 39.16953642 |              | Vacant site sma<br>(Vacant site small)    |                   |
|      | E 8th ST      | Side  | N Hillsdale DR |       |             |              | Vacant site larg<br>(Vacant site large)   | •                 |
|      | E 8th ST      | Side  | N Hillsdale DR | 29834 |             |              | Vacant site large)<br>(Vacant site large) |                   |
|      |               |       |                |       |             |              | Vacant site sma                           | Il Present & not  |
|      | E Dekist ST   | Side  | N Overhill DR  |       |             |              | (Vacant site small)<br>Vacant site sma    |                   |
| 2615 | E Dekist ST   | Front | E Dekist ST    | 30648 | 39.16684944 | -86.50125473 | (Vacant site small)<br>Vacant site larg   | Not present       |
| 2510 | E Eastgate LN | Front | E Eastgate LN  | 30693 | 39.17015655 | -86.5031454  | (Vacant site large)                       | Not present       |
| 2513 | E Eastgate LN | Front | E Eastgate LN  | 30681 | 39.17027816 | -86.50308218 | Vacant site larg<br>(Vacant site large)   | e<br>Not present  |
| 2516 | E Eastgate LN | Front | E Eastgate LN  | 30700 | 39.17013186 | -86.50276892 | Vacant site larg<br>(Vacant site large)   | e<br>Not present  |
| 2521 | E Eastgate LN | Front | E Eastgate LN  | 30712 | 39.17024942 | -86.50266624 | Vacant site larg<br>(Vacant site large)   | e<br>Not present  |

|      |                   |       |                |       |             |              | Managet alta lawar                         |                           |
|------|-------------------|-------|----------------|-------|-------------|--------------|--|---------------------------|
| 2524 | E Eastgate LN     | Front | E Eastgate LN  | 30743 | 39.17004378 | -86.50223319 | Vacant site large<br>(Vacant site large)   | Not present               |
| 2533 | E Eastgate LN     | Front | E Eastgate LN  | 30737 | 39.17016208 | -86.50216901 | Vacant site large<br>(Vacant site large)   | Not present               |
| 2608 | E Edwards<br>ROW  | Front | E Edwards ROW  | 30686 | 39.16514746 | -86.50099803 | Vacant site large<br>(Vacant site large)   | Not present               |
| 101  | N Bryan AVE       | Front | N Bryan AVE    | 28372 | 39.16695254 | -86.50836409 | Vacant site large<br>(Vacant site large)   | Not present               |
| 113  | N Bryan AVE       | Front | N Bryan AVE    | 28362 | 39.16738963 | -86.50837407 | Vacant site large<br>(Vacant site large)   | Not present               |
| 101  | N Clark ST        | Side  | E 5th ST       | 28832 | 39.16685234 | -86.50517836 | Vacant site small<br>(Vacant site small)   | Present & not conflicting |
| 109  | N Clark ST        | Front | N Clark ST     | 28849 | 39.16719988 | -86.50502957 | Vacant site large<br>(Vacant site large)   | Not present               |
| 325  | N Clark ST        | Front | N Clark ST     | 28621 | 39.16910528 | -86.50505741 | Vacant site large<br>(Vacant site large)   | Not present               |
| 401  | N Clark ST        | Front | N Clark ST     | 28635 | 39.16964187 | -86.50507642 | Vacant site medium<br>(Vacant site medium) | Not present               |
| 417  | N Clark ST        | Front | N Clark ST     | 28609 | 39.17012244 | -86.50508403 | Vacant site medium<br>(Vacant site medium) | Not present               |
| 117  | N Hillsdale DR    | Front | N Hillsdale DR | 29812 | 39.16723081 | -86.5035507  | Vacant site small<br>(Vacant site small)   | Not present               |
| 131  | N Hillsdale DR    | Front | N Hillsdale DR | 29822 | 39.16747331 | -86.50354595 | Vacant site small<br>(Vacant site small)   | Not present               |
| 139  | N Hillsdale DR    | Front | N Hillsdale DR | 29763 | 39.16772208 | -86.50354214 | Vacant site small<br>(Vacant site small)   | Not present               |
| 144  | N Hillsdale DR    | Side  | E 7th ST       | 29840 | 39.1677818  | -86.50321592 | Vacant site large<br>(Vacant site large)   | Not present               |
| 335  | N Hillsdale DR    | Front | N Hillsdale DR | 29781 | 39.16941073 | -86.50389439 | Vacant site small<br>(Vacant site small)   | Not present               |
| 105  | N Jefferson<br>ST | Front | N Jefferson ST | 28358 | 39.16707263 | -86.50725009 | Vacant site large<br>(Vacant site large)   | Not present               |
| 111  | N Jefferson<br>ST | Front | N Jefferson ST | 28363 | 39.16725469 | -86.50724248 | Vacant site large<br>(Vacant site large)   | Not present               |

| 123 | N Jefferson<br>ST | Front | N Jefferson ST | 28374 | 39.16761845 | -86.50724676 | Vacant site large<br>(Vacant site large)   | Not present |
|-----|-------------------|-------|----------------|-------|-------------|--------------|--|-------------|
| 127 | N Jefferson<br>ST | Front | N Jefferson ST | 28383 | 39.16784141 | -86.50724866 | Vacant site large<br>(Vacant site large)   | Not present |
| 131 | N Jefferson<br>ST | Front | N Jefferson ST | 28389 | 39.16796635 | -86.50725199 | Vacant site large<br>(Vacant site large)   | Not present |
| 336 | N Jefferson<br>ST | Side  | E 8th ST       | 28521 | 39.16945415 | -86.5068622  | Vacant site large<br>(Vacant site large)   | Not present |
| 400 | N Jefferson<br>ST | Side  | E 8th ST       | 28538 | 39.16953891 | -86.50694348 | Vacant site large<br>(Vacant site large)   | Not present |
| 400 | N Jefferson<br>ST | Side  | E 8th ST       | 28552 | 39.16954112 | -86.50672529 | Vacant site large<br>(Vacant site large)   | Not present |
| 430 | N Jefferson<br>ST | Front | N Jefferson ST | 28436 | 39.17109633 | -86.50714551 | Vacant site medium<br>(Vacant site medium) | Not present |
| 430 | N Jefferson<br>ST | Front | N Jefferson ST | 28446 | 39.17096845 | -86.50714171 | Vacant site medium<br>(Vacant site medium) | Not present |
| 104 | N Overhill DR     | Front | N Overhill DR  | 30625 | 39.16625018 | -86.50184987 | Vacant site medium<br>(Vacant site medium) | Not present |
| 101 | N Roosevelt<br>ST | Side  | E 5th ST       | 28543 | 39.16684597 | -86.50626847 | Vacant site medium<br>(Vacant site medium) | Not present |
| 327 | N Roosevelt<br>ST | Front | N Roosevelt ST | 28431 | 39.16919028 | -86.50614488 | Vacant site large<br>(Vacant site large)   | Not present |
| 403 | N Roosevelt<br>ST | Side  | E 8th ST       | 28575 | 39.16954297 | -86.50627941 | Vacant site medium<br>(Vacant site medium) | Not present |
| 419 | N Roosevelt<br>ST | Front | N Roosevelt ST | 28537 | 39.17022623 | -86.50615962 | Vacant site medium<br>(Vacant site medium) | Not present |
| 102 | S Bryan AVE       | Side  | E 5th ST       | 27755 | 39.16677989 | -86.50856025 | Vacant site large<br>(Vacant site large)   | Not present |
| 104 | S Bryan AVE       | Front | S Bryan AVE    | 27749 | 39.16657866 | -86.50836345 | Vacant site small<br>(Vacant site small)   | Not present |
| 105 | S Bryan AVE       | Front | S Bryan AVE    | 28380 | 39.16658067 | -86.50821292 | Vacant site large<br>(Vacant site large)   | Not present |

| 116 | S Bryan AVE    | Front | S Bryan AVE    | 27773 | 39.16613935 | -86.50834206 | Vacant site small<br>(Vacant site small)   | Not present   |
|-----|----------------|-------|----------------|-------|-------------|--------------|--|---------------|
| 118 | S Bryan AVE    | Front | S Bryan AVE    | 27735 | 39.16595139 | -86.50834111 | Vacant site small<br>(Vacant site small)   | Not present   |
| 121 | S Bryan AVE    | Side  | E 4th ST       | 28502 | 39.16564565 | -86.50809266 | Vacant site large<br>(Vacant site large)   | Not present   |
| 200 | S Bryan AVE    | Side  | E 4th ST       | 27679 | 39.16556293 | -86.5086981  | Vacant site small<br>(Vacant site small)   | Not present   |
| 205 | S Bryan AVE    | Front | S Bryan AVE    | 28420 | 39 16536075 | -86 50818915 | Vacant site medium<br>(Vacant site medium) | Not present   |
|     | S Bryan AVE    |       | S Bryan AVE    |       |             |              | Vacant site large<br>(Vacant site large)   | Not present   |
|     |                |       |                |       |             |              | Vacant site small                          | Present & not |
|     | S Clark ST     | Side  | E 5th ST       | 28881 |             |              | (Vacant site small)<br>Vacant site large   | conflicting   |
|     | S Clark ST     | Side  | E 4th ST       |       |             |              | (Vacant site large)<br>Vacant site large   | Not present   |
| 202 | S Clark ST     | Side  | E 4th ST       | 28875 | 39.1655764  | -86.50537801 | (Vacant site large)                        | Not present   |
| 102 | S Hillsdale DR | Front | S Hillsdale DR | 28899 | 39.16638317 | -86.50349036 | Vacant site medium (Vacant site medium)    | Not present   |
| 105 | S Hillsdale DR | Front | S Hillsdale DR | 29837 | 39.16640195 | -86.50335853 | Vacant site large<br>(Vacant site large)   | Not present   |
| 120 | S Hillsdale DR | Front | S Hillsdale DR | 28894 | 39.16610123 | -86.5034742  | Vacant site medium<br>(Vacant site medium) | Not present   |
| 120 | S Hillsdale DR | Side  | E 4th ST       | 28880 | 39.16585172 | -86.50361395 | Vacant site large<br>(Vacant site large)   | Not present   |
| 208 | S Hillsdale DR | Front | S Hillsdale DR | 28888 | 39.16527566 | -86.50318328 | Vacant site small<br>(Vacant site small)   | Not present   |
| 208 | S Hillsdale DR | Front | S Hillsdale DR | 28897 | 39.16539802 | -86.50324365 | Vacant site small<br>(Vacant site small)   | Not present   |
| 230 | S Hillsdale DR | Front | S Hillsdale DR | 28829 | 39.16479101 | -86.50299837 | Vacant site large<br>(Vacant site large)   | Not present   |
| 230 | S Hillsdale DR | Front | S Hillsdale DR | 28836 | 39.16490268 | -86.50301025 | Vacant site large<br>(Vacant site large)   | Not present   |

| 104 | S Jefferson ST    | Front | S Jefferson ST | 28433 | 39.16656255 | -86.50722917 | Vacant site large<br>(Vacant site large)   | Not present               |
|-----|-------------------|-------|----------------|-------|-------------|--------------|--|---------------------------|
| 213 | S Jefferson ST    | Front | S Jefferson ST | 28396 | 39.16512224 | -86.50707706 | Vacant site large<br>(Vacant site large)   | Not present               |
| 219 | S Jefferson ST    | Front | S Jefferson ST | 28413 | 39.16483992 | -86.50705899 | Vacant site smal<br>(Vacant site small)    | Not present               |
| 220 | S Jefferson ST    | Front | S Jefferson ST | 28429 | 39.16459778 | -86.50719875 | Vacant site large<br>(Vacant site large)   | Not present               |
| 220 | S Jefferson ST    | Front | S Jefferson ST | 28441 | 39.16482002 | -86.50720921 | Vacant site medium<br>(Vacant site medium) | Not present               |
| 107 | S Overhill DR     | Front | S Overhill DR  | 30638 | 39.16543604 | -86.50175243 | Vacant site large<br>(Vacant site large)   | Not present               |
| 107 | S Overhill DR     | Front | S Overhill DR  | 30646 | 39.16534832 | -86.5017491  | Vacant site large<br>(Vacant site large)   | Not present               |
| 213 | S Overhill DR     | Front | S Overhill DR  | 30704 | 39.16506398 | -86.50170459 | Vacant site large<br>(Vacant site large)   | Not present               |
| 213 | S Overhill DR     | Front | S Overhill DR  | 30714 | 39.16485427 | -86.50167464 | Vacant site smal<br>(Vacant site small)    | Present & not conflicting |
| 213 | S Overhill DR     | Side  | E Edwards ROW  | 30665 | 39.16515741 | -86.50150286 | Vacant site large<br>(Vacant site large)   | Not present               |
| 101 | S Roosevelt<br>ST | Front | S Roosevelt ST | 28483 | 39.16668933 | -86.50600085 | Vacant site large<br>(Vacant site large)   | Not present               |
| 101 | S Roosevelt<br>ST | Side  | E 5th ST       | 28873 | 39.1667672  | -86.50561141 | Vacant site smal<br>(Vacant site small)    | Present & not conflicting |
| 129 | S Union ST        | Side  | E 4th ST       | 27747 | 39.1656429  | -86.50913876 | Vacant site large<br>(Vacant site large)   | Not present               |

# Project Area 2 Site List

| Project | Area 2       |       |                          |         |           |              |  |                              |
|---------|--------------|-------|--------------------------|---------|-----------|--------------|--|------------------------------|
| Address | Street       | Side  | On Street                | Site ID | Latitude  | Longitude    | Species                                  | Overhead<br>Utilities        |
| 2806    | E 3rd ST     | Side  | E Buick Cadillac<br>BLVD | 42945   | 39.158591 | -86.49543533 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3020    | E 3rd ST     | Rear  | E Buick Cadillac<br>BLVD | 42974   | 39.159413 | -86.49300863 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3020    | E 3rd ST     | Side  | E Buick Cadillac<br>BLVD | 43020   | 39.159408 | -86.49216059 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3020    | E 3rd ST     | Side  | E Buick Cadillac<br>BLVD | 43024   | 39.159406 | -86.49204698 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3020    | E 3rd ST     | Side  | E Buick Cadillac<br>BLVD | 43028   | 39.159407 | -86.49194525 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3020    | E 3rd ST     | Side  | E Buick Cadillac<br>BLVD | 43031   | 39.159404 | -86.49183307 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3020    | E 3rd ST     | Side  | E Buick Cadillac<br>BLVD | 43033   | 39.159403 | -86.49172991 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3020    | E 3rd ST     | Side  | E Buick Cadillac<br>BLVD | 43035   | 39.159403 | -86.49160965 | Vacant site small<br>(Vacant site small) | Not present                  |
| 3800    | E 3rd ST     | Side  | S Smith RD               | 42721   | 39.162947 | -86.48088317 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 3800    | E 3rd ST     | Side  | S Smith RD               | 42731   | 39.163177 | -86.48088888 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 3800    | E 3rd ST     | Side  | S Smith RD               | 42741   | 39.163361 | -86.48095162 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 3800    | E 3rd ST     | Side  | S Smith RD               | 42751   | 39.163492 | -86.48101722 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 3501    | E Bradley ST | Front | E Bradley ST             | 45416   | 39.156507 | -86.48895003 | Vacant site large<br>(Vacant site large) | Not present                  |

| 3505 | E Bradley ST             | Front | E Bradley ST             | 45383 | 39.156574 | -86.48842199 | Vacant site<br>(Vacant site large) | large | Not present                  |
|------|--------------------------|-------|--------------------------|-------|-----------|--------------|------------------------------------|-------|------------------------------|
| 3663 | E Brighton<br>AVE        | Front | E Brighton AVE           | 45674 | 39.157701 | -86.4844237  | Vacant site<br>(Vacant site large) | large | Not present                  |
| 3855 | E Brighton<br>AVE        | Side  | S Smith RD               | 42549 | 39.157941 | -86.48072131 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 3855 | E Brighton<br>AVE        | Side  | S Smith RD               | 42555 | 39.158038 | -86.48072345 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 3855 | E Brighton<br>AVE        | Side  | S Smith RD               | 42561 | 39.158115 | -86.4807263  | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 3855 | E Brighton<br>AVE        | Side  | S Smith RD               | 42567 | 39.158182 | -86.48072844 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 3822 | E Brownridge<br>RD       | Side  | S Smith RD               | 42680 | 39.160525 | -86.48079404 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
| 3822 | E Brownridge<br>RD       | Side  | S Smith RD               | 42690 | 39.160654 | -86.48079404 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 3822 | E Brownridge<br>RD       | Side  | S Smith RD               | 42700 | 39.160778 | -86.48079262 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
| 3822 | E Brownridge<br>RD       | Side  | S Smith RD               | 42710 | 39.16094  | -86.48079048 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 2907 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43019 | 39.158392 | -86.49608229 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 2909 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 42938 | 39.15852  | -86.4956616  | Vacant site<br>(Vacant site small) | small | Not present                  |
| 2909 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43025 | 39.15849  | -86.49575144 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 42971 | 39.159406 | -86.49312271 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43006 | 39.158971 | -86.49421841 | Vacant site<br>(Vacant site small) | small | Not present                  |

| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43010 | 39.159148 | -86.49377823 | Vacant site<br>(Vacant site small)   | small       | Not present |
|------|--------------------------|-------|--------------------------|-------|-----------|--------------|--------------------------------------|-------------|-------------|
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43014 | 39.15918  | -86.4936689  | Vacant site<br>(Vacant site small)   | small       | Not present |
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43018 | 39.159221 | -86.49358286 | Vacant site<br>(Vacant site small)   | small       | Not present |
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43022 | 39.159258 | -86.49352249 | Vacant site<br>(Vacant site small)   | small       | Not present |
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43026 | 39.159299 | -86.4934336  | Vacant site<br>(Vacant site small)   | small       | Not present |
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43029 | 39.159336 | -86.49333567 | Vacant site<br>(Vacant site small)   | small       | Not present |
| 3200 | E Buick<br>Cadillac BLVD | Front | E Buick Cadillac<br>BLVD | 43032 | 39.15938  | -86.49323252 | Vacant site<br>(Vacant site small)   | small       | Not present |
| 3724 | E Cameron<br>AVE         | Front | E Cameron AVE            | 45621 | 39.161588 | -86.48360324 | Vacant site<br>(Vacant site large)   | large       | Not present |
| 3727 | E Cameron<br>AVE         | Front | E Cameron AVE            | 45657 | 39.161714 | -86.48459413 | Vacant site<br>(Vacant site large)   | large       | Not present |
| 3806 | E Cameron<br>AVE         | Side  | S Christopher DR         | 45747 | 39.161116 | -86.48202835 | Vacant site<br>(Vacant site large)   | large       | Not present |
| 3811 | E Cameron<br>AVE         | Front | E Cameron AVE            | 45625 | 39.161832 | -86.4819402  | Vacant site<br>(Vacant site large)   | large       | Not present |
| 2920 | E Covenanter<br>DR       | Front | E Covenanter DR          | 43186 | 39.155122 | -86.49527036 | Vacant site<br>(Vacant site small)   | small       | Not present |
| 3536 | E Covenanter<br>DR       | Rear  | E Moores PIKE            | 48653 | 39.150333 | -86.4887597  | Vacant site me<br>(Vacant site mediu | edium<br>m) | Not present |
| 3436 | E Homestead<br>DR        | Front | E Homestead DR           | 45324 | 39.154478 | -86.48888463 | Vacant site<br>(Vacant site large)   | large       | Not present |
| 3500 | E Homestead<br>DR        | Front | E Homestead DR           | 45335 | 39.154466 | -86.48839541 | Vacant site<br>(Vacant site large)   | large       | Not present |
| 3500 | E Homestead<br>DR        | Front | E Homestead DR           | 45347 | 39.154467 | -86.48825224 | Vacant site<br>(Vacant site large)   | large       | Not present |

| 3500 | E Homestead<br>DR   | Front | E Homestead DR   | 45358 | 39.154459 | -86.48805552 | Vacant site<br>(Vacant site small) | small | Not present                  |
|------|---------------------|-------|------------------|-------|-----------|--------------|------------------------------------|-------|------------------------------|
| 4375 | E Moores<br>PIKE    | Side  | S Smith RD       | 42353 | 39.154083 | -86.48063942 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
| 3876 | E Regents CIR       | Front | E Regents CIR    | 42260 | 39.151482 | -86.48134841 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 3884 | E Regents CIR       | Front | E Regents CIR    | 42276 | 39.151482 | -86.48187605 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 3884 | E Regents CIR       | Front | E Regents CIR    | 42285 | 39.151478 | -86.48199774 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 3884 | E Regents CIR       | Front | E Regents CIR    | 42330 | 39.151437 | -86.48267038 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 3757 | E Villa Glen<br>CT  | Front | E Villa Glen CT  | 34724 | 39.15651  | -86.48321521 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 886  | S Baldwin DR        | Front | S Baldwin DR     | 34816 | 39.156825 | -86.48165937 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 708  | S Christopher<br>DR | Front | S Christopher DR | 45732 | 39.159279 | -86.48214529 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 708  | S Christopher<br>DR | Front | S Christopher DR | 45739 | 39.159022 | -86.48213602 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 724  | S Christopher<br>DR | Front | S Christopher DR | 45745 | 39.158703 | -86.48212533 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 724  | S Christopher<br>DR | Front | S Christopher DR | 45752 | 39.158591 | -86.48212176 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 724  | S Christopher<br>DR | Front | S Christopher DR | 45759 | 39.158403 | -86.48211677 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 725  | S Christopher<br>DR | Front | S Christopher DR | 45814 | 39.158354 | -86.48192211 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 725  | S Christopher<br>DR | Front | S Christopher DR | 45824 | 39.158565 | -86.48192853 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 725  | S Christopher<br>DR | Front | S Christopher DR | 45835 | 39.15868  | -86.48193209 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 737  | S Christopher<br>DR | Front | S Christopher DR | 45797 | 39.157773 | -86.481905   | Vacant site<br>(Vacant site large) | large | Not present                  |

|      |                      |            |                 |      |       |           |              |              | site             | large |             |
|------|----------------------|------------|-----------------|------|-------|-----------|--------------|--------------|------------------|-------|-------------|
| 415  | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 43154 | 39.162643 | -86.49063324 | (Vacant site | e large)         |       | Not present |
| 415  | S Clarizz BLVD       | Media<br>n | S Clarizz BLV   | D    | 43050 | 39.162622 | -86.49074074 |              | site<br>e large) | large | Not present |
| 487  | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 43066 | 39.162244 | -86.49062801 |              | site<br>e large) | large | Not present |
| 487  | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 43071 | 39.162117 | -86.49062564 |              | site<br>e large) | large | Not present |
| 487  | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 43076 | 39.16198  | -86.49062231 |              | site<br>e large) | large | Not present |
| 487  | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 43081 | 39.161831 | -86.49062183 |              | site<br>e large) | large | Not present |
| 487  | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 43086 | 39.1617   | -86.49061851 |              | site<br>e large) | large | Not present |
| 487  | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 43147 | 39.162502 | -86.49062754 |              | site<br>e large) | large | Not present |
| 487  | S Clarizz BLVD       | Media<br>n | S Clarizz BLV   | D    | 43047 | 39.162477 | -86.49073836 |              | site<br>e large) | large | Not present |
| 1150 | S Clarizz BLVD       | Front      | S Clarizz BLV   | D    | 35130 | 39.152633 | -86.49059961 |              | site<br>e small) | small | Not present |
| 720  | S College<br>Mall RD | Media<br>n | S College<br>RD | Mall | 48628 | 39.159569 | -86.49776995 |              | site<br>e large) | large | Not present |
| 1155 | S College<br>Mall RD | Front      | S College<br>RD | Mall | 41565 | 39.154109 | -86.49755829 |              | site<br>e small) | small | Not present |
| 1321 | S College<br>Mall RD | Front      | S College<br>RD | Mall | 41538 | 39.153687 | -86.49754831 |              | site<br>e small) | small | Not present |
| 1321 | S College<br>Mall RD | Front      |                 | Mall | 41545 | 39.153754 | -86.49754878 |              | site<br>e small) | small | Not present |
| 1321 | S College<br>Mall RD | Front      | S College<br>RD | Mall | 41551 | 39.153842 | -86.49755211 |              | site<br>e small) | small | Not present |
| 1321 | S College<br>Mall RD | Front      | S College<br>RD | Mall | 41553 | 39.153923 | -86.49755449 |              | site<br>e small) | small | Not present |
| 1321 | S College<br>Mall RD | Front      | S College<br>RD | Mall | 41569 | 39.152424 | -86.49753642 |              | site<br>small)   | small | Not present |

| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41573 | 39.152353 | -86.49753595 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
|------|----------------------|-------|-----------------|------|-------|-----------|--------------|----------------------------------|-------------|------------------------------|
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41579 | 39.152285 | -86.497535   | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41606 | 39.153204 | -86.49754118 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41611 | 39.153137 | -86.49754165 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41615 | 39.153071 | -86.49754165 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41618 | 39.152991 | -86.49753928 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41621 | 39.152925 | -86.4975426  | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41627 | 39.152746 | -86.49753975 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41630 | 39.152672 | -86.49753833 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD |       | S College<br>RD | Mall | 41631 | 39.152601 | -86.49753833 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 1321 | S College<br>Mall RD | Front | S College<br>RD | Mall | 41633 | 39.152481 | -86.49753547 | Vacant site<br>(Vacant site smal | small<br>I) | Not present                  |
| 908  | S Fenbrook<br>CT     | Side  | S Smith RD      |      | 42495 | 39.156203 | -86.48070597 | Vacant site<br>(Vacant site smal |             | Present & not<br>conflicting |
| 908  | S Fenbrook<br>CT     | Side  | S Smith RD      |      | 42503 | 39.156312 | -86.48070169 | Vacant site<br>(Vacant site smal |             | Present & not conflicting    |
| 908  | S Fenbrook<br>CT     | Side  | S Smith RD      |      | 42511 | 39.156426 | -86.480686   | Vacant site<br>(Vacant site smal |             | Present & not<br>conflicting |
| 908  | S Fenbrook<br>CT     | Side  | S Smith RD      |      | 42518 | 39.156511 | -86.4806803  | Vacant site<br>(Vacant site smal |             | Present & not conflicting    |
| 908  | S Fenbrook<br>CT     | Side  | S Smith RD      |      | 42525 | 39.156592 | -86.48067935 | Vacant site<br>(Vacant site smal |             | Present & not conflicting    |

| 908 |         | Fenbrook | Side  | S Smith RD    | 42531 | 39.156665 | -86.4806803  | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
|-----|---------|----------|-------|---------------|-------|-----------|--------------|------------------------------------|-------|------------------------------|
| 908 |         | Fenbrook | Side  | S Smith RD    | 42537 | 39.156835 | -86.48068695 | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 908 |         | Fenbrook | Side  | S Smith RD    | 42543 | 39.15696  | -86.48068695 | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 929 |         | Fenbrook | Side  | S Smith RD    | 42430 | 39.155523 | -86.48069884 | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 929 | S<br>CT | Fenbrook | Side  | S Smith RD    | 42452 | 39.155622 | -86.48069551 | Vacant site<br>(Vacant site small) | small | Present & not conflicting    |
| 929 | S<br>CT | Fenbrook | Side  | S Smith RD    | 42459 | 39.155744 | -86.48071357 | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 929 | S<br>CT | Fenbrook | Side  | S Smith RD    | 42468 | 39.155865 | -86.48071167 | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 929 |         | Fenbrook | Side  | S Smith RD    | 42479 | 39.15596  | -86.48070882 | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 929 |         | Fenbrook | Side  | S Smith RD    | 42486 | 39.156077 | -86.48070407 | Vacant site<br>(Vacant site small) | small | Present & not conflicting    |
| 932 |         | Fenbrook | Front | S Fenbrook CT | 34701 | 39.155334 | -86.48148115 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 933 |         | Fenbrook | Side  | S Smith RD    | 42409 | 39.155347 | -86.4806879  | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 933 |         | Fenbrook | Side  | S Smith RD    | 42422 | 39.155435 | -86.48069503 | Vacant site<br>(Vacant site small) | small | Present & not<br>conflicting |
| 937 | S<br>CT | Fenbrook | Side  | S Smith RD    | 42398 | 39.155157 | -86.48068363 | Vacant site<br>(Vacant site small) | small | Present & not conflicting    |
| 941 | S<br>CT | Fenbrook | Side  | S Smith RD    | 42381 | 39.154919 | -86.48067412 | Vacant site<br>(Vacant site small) | small | Present & not conflicting    |
| 941 | S<br>CT | Fenbrook | Side  | S Smith RD    | 42389 | 39.155035 | -86.48067697 | Vacant site<br>(Vacant site small) | small | Present & not conflicting    |

| 945  | S Fenbrook<br>CT        | Side  | S Smith RD          | 42365 | 39.154768 | -86.48066746 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
|------|-------------------------|-------|---------------------|-------|-----------|--------------|------------------------------------|-------|------------------------------|
| 945  | S Fenbrook<br>CT        | Side  | S Smith RD          | 42371 | 39.154836 | -86.48066651 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1416 | S Fenbrook<br>LN        | Side  | E Covenanter DR     | 34847 | 39.151888 | -86.48768212 | Vacant site<br>(Vacant site small) | small | Not present                  |
| 616  | S Fieldcrest<br>AVE     | Front | S Fieldcrest AVE    | 45722 | 39.159406 | -86.48393494 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 707  | S Fieldcrest<br>AVE     | Front | S Fieldcrest AVE    | 45877 | 39.159383 | -86.48373608 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 425  | S<br>Meadowbroo<br>k DR | Side  | E Cameron AVE       | 45596 | 39.162026 | -86.48547156 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 438  | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR | 45655 | 39.162036 | -86.48598098 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 438  | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR | 45661 | 39.161788 | -86.48627048 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 515  | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR | 45600 | 39.161005 | -86.4868324  | Vacant site<br>(Vacant site large) | large | Not present                  |
| 524  | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR | 45635 | 39.160894 | -86.48725447 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 615  | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR | 45559 | 39.159569 | -86.48716456 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 704  | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR | 45433 | 39.158729 | -86.48739345 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 725  | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR | 45530 | 39.157838 | -86.48713319 | Vacant site<br>(Vacant site large) | large | Not present                  |

|      | S                       |       |                        |       |           |              |  |             |
|------|-------------------------|-------|------------------------|-------|-----------|--------------|--|-------------|
| 725  | Meadowbroo<br>k DR      | Front | S Meadowbrook<br>DR    | 45540 | 39.15798  | -86.48713461 | Vacant site large<br>(Vacant site large)   | Not present |
|      | S<br>Meadowbroo         |       | S Meadowbrook          |       |           |              | Vacant site large                          |             |
| 800  | k DR                    | Front | DR                     | 45477 | 39.157203 | -86.48735922 | (Vacant site large)                        | Not present |
|      | S<br>Meadowbroo         |       |                        |       |           |              | Vacant site large                          |             |
| 814  | k DR                    | Side  | E Bradley ST           | 45519 | 39.156679 | -86.4877061  | (Vacant site large)                        | Not present |
| 1005 | S<br>Meadowbroo<br>k DR | Front | S Meadowbrook<br>DR    | 45232 | 39.154031 | -86.4870545  | Vacant site medium<br>(Vacant site medium) | Not present |
|      | S                       |       |                        |       |           |              |  |             |
| 1005 | Meadowbroo<br>k DR      | Side  | E Homestead DR         | 45253 | 39.154447 | -86.48671675 | Vacant site large<br>(Vacant site large)   | Not present |
| 1008 | S<br>Meadowbroo<br>k DR | Side  | E Homestead DR         | 45176 | 39.154457 | -86.48741593 | Vacant site large<br>(Vacant site large)   | Not present |
|      | S                       |       |                        |       |           |              |  |             |
| 1008 | Meadowbroo<br>k DR      | Side  | E Homestead DR         | 45368 | 39.154456 | -86.48756527 | Vacant site large<br>(Vacant site large)   | Not present |
| 301  | S Pleasant<br>Ridge RD  | Front | S Pleasant Ridge<br>RD | 45382 | 39.163772 | -86.48920798 | Vacant site medium<br>(Vacant site medium) | Not present |
| 301  | S Pleasant<br>Ridge RD  | Front | S Pleasant Ridge<br>RD | 45393 | 39.163981 | -86.48920228 | Vacant site medium<br>(Vacant site medium) | Not present |
| 411  | S Pleasant<br>Ridge RD  | Front | S Pleasant Ridge<br>RD | 45556 | 39.162183 | -86.48888212 | Vacant site large<br>(Vacant site large)   | Not present |
| 421  | S Pleasant<br>Ridge RD  | Front | S Pleasant Ridge<br>RD | 45535 | 39.161747 | -86.48885146 | Vacant site medium<br>(Vacant site medium) | Not present |
| 421  | S Pleasant<br>Ridge RD  | Front | S Pleasant Ridge<br>RD | 45545 | 39.161825 | -86.48882936 | Vacant site medium<br>(Vacant site medium) | Not present |
| 511  | S Pleasant<br>Ridge RD  | Front | S Pleasant Ridge<br>RD | 45526 | 39.161031 | -86.48905824 | Vacant site medium<br>(Vacant site medium) | Not present |

| 711 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45562 | 39.158445 | -86.48864913 | Vacant site l<br>(Vacant site large)   | arge | Not present                  |
|-----|------------------------|-------|------------------------|-------|-----------|--------------|--|------|------------------------------|
| 800 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45496 | 39.157778 | -86.48879886 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 800 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45505 | 39.157669 | -86.48879673 | Vacant site med<br>(Vacant site medium |      | Not present                  |
| 900 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45425 | 39.156742 | -86.48937714 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 900 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45435 | 39.156606 | -86.48939354 | Vacant site l<br>(Vacant site large)   | arge | Not present                  |
| 910 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45441 | 39.156259 | -86.48939282 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 910 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45453 | 39.156143 | -86.48938926 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 941 | S Pleasant<br>Ridge RD | Front | S Pleasant Ridge<br>RD | 45449 | 39.15521  | -86.48881598 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 602 | S Ravencrest<br>AVE    | Front | S Ravencrest<br>AVE    | 45654 | 39.160012 | -86.48567508 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 612 | S Ravencrest<br>AVE    | Front | S Ravencrest<br>AVE    | 45650 | 39.159579 | -86.48564182 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 712 | S Ravencrest<br>AVE    | Front | S Ravencrest<br>AVE    | 45643 | 39.15862  | -86.48561661 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 722 | S Ravencrest<br>AVE    | Front | S Ravencrest<br>AVE    | 45659 | 39.158197 | -86.48574995 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 722 | S Ravencrest<br>AVE    | Front | S Ravencrest<br>AVE    | 45664 | 39.15809  | -86.48579131 | Vacant site l<br>(Vacant site large)   | arge | Not present                  |
| 300 | S Reisner RD           | Front | S Reisner RD           | 38958 | 39.163602 | -86.48804627 | Vacant site I<br>(Vacant site large)   | arge | Not present                  |
| 300 | S Reisner RD           | Front | S Reisner RD           | 38962 | 39.163397 | -86.48805103 | Vacant site l<br>(Vacant site large)   | arge | Not present                  |
| 330 | S Smith RD             | Front | S Smith RD             | 42775 | 39.162424 | -86.48085964 | Vacant site s<br>(Vacant site small)   | mall | Present & not<br>conflicting |

|     |            |       | 1          |       |           |              |                                      |       |                              |
|-----|------------|-------|------------|-------|-----------|--------------|--------------------------------------|-------|------------------------------|
| 330 | S Smith RD | Front | S Smith RD | 42784 | 39.162513 | -86.48085893 | Vacant site<br>(Vacant site small)   | small | Present & not<br>conflicting |
| 330 | S Smith RD | Front | S Smith RD | 42791 | 39.162617 | -86.48087105 | Vacant site (Vacant site small)      | small | Present & not<br>conflicting |
| 628 | S Smith RD | Front | S Smith RD | 42635 | 39.159883 | -86.48077836 | Vacant site<br>(Vacant site small)   | small | Not present                  |
| 628 | S Smith RD | Front | S Smith RD | 42644 | 39.16004  | -86.48078335 | Vacant site (Vacant site small)      | small | Not present                  |
| 628 | S Smith RD | Front | S Smith RD | 42653 | 39.160155 | -86.48078335 | Vacant site (Vacant site small)      | small | Not present                  |
| 628 | S Smith RD | Front | S Smith RD | 42662 | 39.160261 | -86.4807862  | Vacant site (Vacant site small)      | small | Present & not<br>conflicting |
| 628 | S Smith RD | Front | S Smith RD | 42671 | 39.1604   | -86.48079048 | Vacant site (Vacant site small)      | small | Present & not<br>conflicting |
| 684 | S Smith RD | Front | S Smith RD | 42614 | 39.159463 | -86.48075982 | Vacant site :<br>(Vacant site small) | small | Present & not<br>conflicting |
| 684 | S Smith RD | Front | S Smith RD | 42622 | 39.159581 | -86.48076481 | Vacant site<br>(Vacant site small)   | small | Not present                  |
| 684 | S Smith RD | Front | S Smith RD | 42629 | 39.159695 | -86.48076837 | Vacant site (Vacant site small)      | small | Not present                  |
| 708 | S Smith RD | Front | S Smith RD | 42594 | 39.158786 | -86.4807534  | Vacant site (Vacant site small)      | small | Present & not<br>conflicting |
| 708 | S Smith RD | Front | S Smith RD | 42601 | 39.158919 | -86.48075411 | Vacant site (Vacant site small)      | small | Present & not conflicting    |
| 708 | S Smith RD | Front | S Smith RD | 42609 | 39.159044 | -86.48075768 | Vacant site (Vacant site small)      | small | Present & not<br>conflicting |
| 720 | S Smith RD | Front | S Smith RD | 42573 | 39.158564 | -86.48072203 | Vacant site (Vacant site small)      | small | Present & not conflicting    |
| 720 | S Smith RD | Front | S Smith RD | 42580 | 39.158646 | -86.48072702 | Vacant site<br>(Vacant site small)   | small | Present & not<br>conflicting |

| 720  | S Smith RD  | Front | S Smith RD           | 42587 | 39.158681 | -86.48072702 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
|------|-------------|-------|----------------------|-------|-----------|--------------|------------------------------------|-------|------------------------------|
| 1251 | S Stella DR | Side  | E Cobble Creek<br>DR | 42182 | 39.152727 | -86.48161298 | Vacant site<br>(Vacant site large) | large | Not present                  |
| 1251 | S Stella DR | Side  | S Smith RD           | 42291 | 39.153273 | -86.48064797 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1251 | S Stella DR | Side  | S Smith RD           | 42300 | 39.153335 | -86.48064892 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1251 | S Stella DR | Side  | S Smith RD           | 42309 | 39.153442 | -86.48063704 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1251 | S Stella DR | Side  | S Smith RD           | 42317 | 39.153567 | -86.48064037 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
| 1251 | S Stella DR | Side  | S Smith RD           | 42324 | 39.153656 | -86.48064655 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1331 | S Stella DR | Side  | S Smith RD           | 42726 | 39.152045 | -86.48060139 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
| 1331 | S Stella DR | Side  | S Smith RD           | 42735 | 39.15211  | -86.48060709 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1331 | S Stella DR | Side  | S Smith RD           | 42746 | 39.152184 | -86.48060804 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1331 | S Stella DR | Side  | S Smith RD           | 42756 | 39.15229  | -86.48060662 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1331 | S Stella DR | Side  | S Smith RD           | 42766 | 39.152354 | -86.48061042 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
| 1331 | S Stella DR | Side  | S Smith RD           | 42776 | 39.15245  | -86.48062326 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
| 1331 | S Stella DR | Side  | S Smith RD           | 42785 | 39.152563 | -86.48061993 | Vacant site<br>(Vacant site small) |       | Present & not<br>conflicting |
| 1331 | S Stella DR | Side  | S Smith RD           | 42794 | 39.152638 | -86.48063752 | Vacant site<br>(Vacant site small) |       | Present & not conflicting    |
# Project Area 3 Site List

| Project A | irea 3       |       |              |         |            |              |  |                              |
|-----------|--------------|-------|--------------|---------|------------|--------------|--|------------------------------|
| Address   | Street       | Side  | On Street    | Site ID | Latitude   | Longitude    | Species                                  | Overhead<br>Utilities        |
| 1021      | N Blair AVE  | Front | N Blair AVE  | 32690   | 39.1756155 | -86.54527021 | Vacant site large<br>(Vacant site large) | Not present                  |
| 419       | N Jackson ST | Front | N Jackson ST | 27208   | 39.170134  | -86.53988282 | Vacant site small<br>(Vacant site small) | Not present                  |
| 421       | N Jackson ST | Front | N Jackson ST | 27196   | 39.1702641 | -86.53988234 | Vacant site small<br>(Vacant site small) | Not present                  |
| 819       | N Jackson ST | Side  | W 13th ST    | 38101   | 39.1750217 | -86.54016951 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 819       | N Jackson ST | Side  | W 13th ST    | 38109   | 39.1750232 | -86.5400635  | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 1002      | N Jackson ST | Front | N Jackson ST | 39450   | 39.1767708 | -86.53961865 | Vacant site large<br>(Vacant site large) | Not present                  |
| 1005      | N Jackson ST | Front | N Jackson ST | 39465   | 39.1768582 | -86.5397565  | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 1009      | N Jackson ST | Front | N Jackson ST | 39468   | 39.1770369 | -86.53975032 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 1011      | N Jackson ST | Front | N Jackson ST | 39471   | 39.1772167 | -86.53973986 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 1014      | N Jackson ST | Front | N Jackson ST | 39453   | 39.1768936 | -86.53961817 | Vacant site large<br>(Vacant site large) | Not present                  |
| 1023      | N Jackson ST | Front | N Jackson ST | 39474   | 39.1775182 | -86.53974367 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 1107      | N Jackson ST | Front | N Jackson ST | 39477   | 39.1778078 | -86.53975603 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 1113      | N Madison ST | Front | N Madison ST | 38054   | 39.177091  | -86.53779322 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 905       | N Maple ST   | Front | N Maple ST   | 39861   | 39.175407  | -86.54216417 | Vacant site small<br>(Vacant site small) | Not present                  |

| 909  | N Maple ST  | Front | N Maple ST             | 39838 | 39.1755939 | -86.54215347 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
|------|-------------|-------|------------------------|-------|------------|--------------|--|------------------------------|
| 909  | N Maple ST  | Front | N Maple ST             | 39851 | 39.1755419 | -86.54216132 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 911  | N Maple ST  | Front | N Maple ST             | 39828 | 39.1756718 | -86.54215276 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 911  | N Maple ST  | Front | N Maple ST             | 39881 | 39.1757287 | -86.54215918 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 621  | N Monroe ST | Side  | W Cottage<br>Grove AVE | 39774 | 39.1721925 | -86.54725334 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 621  | N Monroe ST | Side  | W Cottage<br>Grove AVE | 39777 | 39.1721939 | -86.54734889 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 622  | N Monroe ST | Front | N Monroe ST            | 39697 | 39.1723207 | -86.54703373 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 643  | N Monroe ST | Front | N Monroe ST            | 39768 | 39.1729575 | -86.54718299 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 643  | N Monroe ST | Front | N Monroe ST            | 39775 | 39.1730784 | -86.54719297 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 906  | N Monroe ST | Side  | W 12th ST              | 39854 | 39.1742132 | -86.5468992  | Vacant site large<br>(Vacant site large)   | Not present                  |
| 916  | N Monroe ST | Side  | N Orris DR             | 39823 | 39.1749691 | -86.54691251 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 405  | N Oak ST    | Front | N Oak ST               | 38299 | 39.1697595 | -86.54648285 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 405  | N Oak ST    | Front | N Oak ST               | 38308 | 39.1698185 | -86.54648047 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 405  | N Oak ST    | Front | N Oak ST               | 38320 | 39.1699751 | -86.54646859 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 904  | N Orris DR  | Front | N Orris DR             | 39860 | 39.1743227 | -86.54479907 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 919  | N Orris DR  | Front | N Orris DR             | 39821 | 39.174728  | -86.54540277 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1019 | N Orris DR  | Front | N Orris DR             | 39835 | 39.1749665 | -86.54603072 | Vacant site large<br>(Vacant site large)   | Not present                  |

| 1031 | N Orris DR  | Front | N Orris DR    | 39844 | 39.1749727 | -86.54643525 | Vacant site large<br>(Vacant site large)   | Not present                  |
|------|-------------|-------|---------------|-------|------------|--------------|--|------------------------------|
| 208  | N Ritter ST | Front | N Ritter ST   | 38573 | 39.168455  | -86.55091503 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 225  | N Ritter ST | Front | N Ritter ST   | 38571 | 39.1683537 | -86.55100915 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 225  | N Ritter ST | Front | N Ritter ST   | 38605 | 39.1684856 | -86.55099869 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 702  | W 4th ST    | Side  | S Fairview ST | 38499 | 39.1659805 | -86.54096414 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 702  | W 4th ST    | Side  | S Fairview ST | 38509 | 39.1660528 | -86.54096509 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 713  | W 6th ST    | Front | W 6th ST      | 38448 | 39.1675625 | -86.54150626 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 727  | W 6th ST    | Front | W 6th ST      | 38475 | 39.1675614 | -86.54199351 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 837  | W 6th ST    | Side  | N Waldron ST  | 38358 | 39.1674252 | -86.54366941 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1020 | W 6th ST    | Front | W 6th ST      | 38405 | 39.1676941 | -86.5461952  | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1026 | W 6th ST    | Front | W 6th ST      | 38397 | 39.1677026 | -86.54633115 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1030 | W 6th ST    | Front | W 6th ST      | 38390 | 39.1676967 | -86.54656835 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1130 | W 6th ST    | Side  | N Pine ST     | 38498 | 39.1680843 | -86.54838632 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1200 | W 6th ST    | Side  | N Pine ST     | 38375 | 39.1678958 | -86.54849756 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1200 | W 6th ST    | Side  | N Pine ST     | 38381 | 39.1679704 | -86.54849827 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1200 | W 6th ST    | Side  | N Pine ST     | 38387 | 39.1680605 | -86.54849969 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1318 | W 6th ST    | Side  | N Ritter ST   | 38552 | 39.1677946 | -86.55092264 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |

| 1318 | W 6th ST | Side  | N Ritter ST | 38562 | 39.1678646 | -86.55092311 | Vacant site small<br>(Vacant site small)   | Not present                  |
|------|----------|-------|-------------|-------|------------|--------------|--|------------------------------|
| 907  | W 7th ST | Front | W 7th ST    | 38278 | 39.1685738 | -86.54431936 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 915  | W 7th ST | Front | W 7th ST    | 38274 | 39.1685782 | -86.54443535 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1127 | W 7th ST | Side  | N Pine ST   | 38490 | 39.1682534 | -86.54838418 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 922  | W 8th ST | Side  | N John ST   | 38233 | 39.1699084 | -86.54430904 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1008 | W 8th ST | Front | W 8th ST    | 38195 | 39.169621  | -86.54468267 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1317 | W 8th ST | Front | W 8th ST    | 42286 | 39.1695489 | -86.55039293 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1323 | W 8th ST | Front | W 8th ST    | 42245 | 39.1695407 | -86.55074867 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 1600 | W 8th ST | Side  | N Hay ST    | 42571 | 39.1697766 | -86.55357118 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1600 | W 8th ST | Side  | N Hay ST    | 42578 | 39.1698691 | -86.553565   | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 1600 | W 8th ST | Side  | N Hay ST    | 42586 | 39.1699602 | -86.5535669  | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1600 | W 8th ST | Side  | N Hay ST    | 42593 | 39.1700482 | -86.55356595 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 609  | W 9th ST | Front | W 9th ST    | 27165 | 39.1703875 | -86.54017231 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 609  | W 9th ST | Front | W 9th ST    | 27248 | 39.1703894 | -86.54030494 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 812  | W 9th ST | Front | W 9th ST    | 38167 | 39.1705065 | -86.5432213  | Vacant site small<br>(Vacant site small)   | Not present                  |
| 812  | W 9th ST | Front | W 9th ST    | 38178 | 39.1705031 | -86.54304375 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 812  | W 9th ST | Front | W 9th ST    | 38186 | 39.1705025 | -86.5429343  | Vacant site small<br>(Vacant site small)   | Not present                  |

| 812  | W 9th ST  | Front | W 9th ST     | 38191 | 39.1705077 | -86.54274986 | Vacant site small<br>(Vacant site small)   | Not present                  |
|------|-----------|-------|--------------|-------|------------|--------------|--|------------------------------|
| 812  | W 9th ST  | Front | W 9th ST     | 47198 | 39.1692695 | -86.54856227 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 815  | W 9th ST  | Front | W 9th ST     | 38281 | 39.1704052 | -86.54289104 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 821  | W 9th ST  | Side  | N William ST | 38293 | 39.1702003 | -86.54321904 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 821  | W 9th ST  | Side  | N William ST | 38303 | 39.1701505 | -86.54321999 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 821  | W 9th ST  | Side  | N William ST | 38319 | 39.1701023 | -86.54321999 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 915  | W 9th ST  | Front | W 9th ST     | 38207 | 39.17041   | -86.54401384 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1003 | W 9th ST  | Side  | N John ST    | 38213 | 39.1703061 | -86.54435847 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1003 | W 9th ST  | Side  | N John ST    | 38222 | 39.1701487 | -86.5443637  | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1008 | W 10th ST | Front | W 10th ST    | 39721 | 39.1718663 | -86.54602074 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1122 | W 11th ST | Front | W 11th ST    | 46237 | 39.1733055 | -86.5479335  | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1209 | W 11th ST | Side  | N Summit ST  | 39784 | 39.1730629 | -86.54829105 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1215 | W 11th ST | Front | W 11th ST    | 46306 | 39.1731678 | -86.54893745 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 600  | W 12th ST | Side  | N Jackson ST | 39516 | 39.1742761 |              |  | Present & not<br>conflicting |
| 801  | W 12th ST | Side  | N Maple ST   | 39870 | 39.1739992 | -86.54218556 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1023 | W 12th ST | Front | W 12th ST    | 39883 | 39.1740128 | -86.54595942 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1029 | W 12th ST | Front | W 12th ST    |       |            |              | Vacant site large<br>(Vacant site large)   | Not present                  |

| 1223 | W 12th ST | Front | W 12th ST     | 32661 | 39.1741833 | -86.549288   | Vacant site large<br>(Vacant site large) | Not present                  |
|------|-----------|-------|---------------|-------|------------|--------------|--|------------------------------|
| 1321 | W 12th ST | Front | W 12th ST     | 32633 | 39.1741739 | -86.5502399  | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 1516 | W 12th ST | Rear  | W 13th ST     | 32772 | 39.1750191 | -86.55137434 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Rear  | W 13th ST     | 32785 | 39.1750407 | -86.55126525 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Rear  | W 13th ST     | 32796 | 39.1750506 | -86.55117541 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Summit ST   | 32606 | 39.1758886 | -86.54743125 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Summit ST   | 32622 | 39.1756034 | -86.54800381 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | W Illinois CT | 32645 | 39.1760334 | -86.55104563 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | W Illinois CT | 32659 | 39.1760014 | -86.55096078 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Summit ST   | 32666 | 39.1747035 | -86.54801023 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | W Illinois CT | 32667 | 39.1759207 | -86.55089803 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Illinois ST | 32704 | 39.1744277 | -86.55143424 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 1516 | W 12th ST | Side  | N Summit ST   | 32732 | 39.1758599 | -86.54783839 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Summit ST   | 32742 | 39.1758847 | -86.54769792 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Summit ST   | 32751 | 39.175887  | -86.54758098 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Illinois ST | 32784 | 39.1752784 | -86.55175867 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1516 | W 12th ST | Side  | N Illinois ST | 32795 | 39.1753552 | -86.55176366 | Vacant site small<br>(Vacant site small) | Not present                  |

|      |           | 1     |             |       |            |              |  |                              |
|------|-----------|-------|-------------|-------|------------|--------------|--|------------------------------|
| 705  | W 13th ST | Front | W 13th ST   | 38154 | 39.1750129 | -86.54118535 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 1018 | W 14th ST | Front | W 14th ST   | 32662 | 39.1759151 | -86.54588342 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1026 | W 14th ST | Front | W 14th ST   | 32652 | 39.175909  | -86.54622211 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1034 | W 14th ST | Front | W 14th ST   | 32905 | 39.1759107 | -86.54644672 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1050 | W 14th ST | Front | W 14th ST   | 32643 | 39.1759118 | -86.546861   | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1100 | W 14th ST | Side  | N Dyer DR   | 39840 | 39.1754668 | -86.54431753 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1100 | W 14th ST | Side  | N Dyer DR   | 39871 | 39.1759838 |              | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1100 | W 14th ST | Side  | N Dyer DR   | 39879 | 39.1761798 |              | Vacant site large<br>(Vacant site large)   | Not present                  |
|      | W 15th ST |       | W 15th ST   |       | 39.1766621 |              | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 616  | W 15th ST | Front | W 15th ST   | 39473 | 39 1766662 |              | Vacant site medium<br>(Vacant site medium) | Not present                  |
|      | W 15th ST |       | W 15th ST   |       | 39.1766662 |              | ,  | Present & not conflicting    |
|      | W 15th ST | Side  | N Monroe ST |       |            |              |  | Present & not<br>conflicting |
|      | W 15th ST | Side  | N Monroe ST | 42384 |            |              |  | Present & not conflicting    |
|      | W 15th ST | Side  | N Monroe ST |       | 39.1766009 |              | , ,  | Present & not<br>conflicting |
|      | W 15th ST | Side  | N Monroe ST |       | 39.1766827 |              |  | Present & not<br>conflicting |
|      | W 15th ST | Side  | N Monroe ST |       |            |              | · · · ·                                    | Present & not conflicting    |
|      |           |       |             |       |            |              | Vacant site small                          | Present & not                |
| 1000 | W 15th ST | Side  | N Monroe ST | 42425 | 39.1768269 | -86.54705196 | (Vacant site small)                        | conflicting                  |

| 1000 | W 15th ST | Side  | N Monroe ST | 42435 | 39.1769154 | -86.5470484  | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
|------|-----------|-------|-------------|-------|------------|--------------|--|------------------------------|
| 1000 | W 15th ST | Side  | N Monroe ST | 42445 | 39.1770221 | -86.54704341 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1000 | W 15th ST | Side  | N Monroe ST | 42501 | 39.1776019 | -86.54703913 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1000 | W 15th ST | Side  | N Monroe ST | 42509 | 39.1776809 | -86.54703271 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1000 | W 15th ST | Side  | N Monroe ST | 42516 | 39.177776  | -86.54703271 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1000 | W 15th ST | Side  | N Monroe ST | 42523 | 39.1778689 | -86.54703129 | Vacant site small<br>(Vacant site small)   | Present & not<br>conflicting |
| 1000 | W 15th ST | Side  | N Monroe ST | 42529 | 39.1779639 | -86.54703842 | Vacant site small<br>(Vacant site small)   | Present & not conflicting    |
| 1209 | W 15th ST | Front | W 15th ST   | 46309 | 39.1765967 | -86.54907039 | Vacant site large<br>(Vacant site large)   | Not present                  |
| 1209 | W 15th ST | Front | W 15th ST   | 46320 | 39.1766026 | -86.55059201 | Vacant site medium<br>(Vacant site medium) | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32625 | 39.1750562 | -86.54936286 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32632 | 39.1750573 | -86.54925876 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32814 | 39.1750479 | -86.55075471 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32824 | 39.1750528 | -86.55054223 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32835 | 39.1750539 | -86.55031406 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32847 | 39.1750545 | -86.55018642 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32860 | 39.1750567 | -86.55009587 | Vacant site small<br>(Vacant site small)   | Not present                  |
| 1209 | W 15th ST | Rear  | W 13th ST   | 32871 | 39.1750551 | -86.5498406  | Vacant site small<br>(Vacant site small)   | Not present                  |
|      |           |       |             |       |            |              |  |                              |

| 1209 | W 15th ST              | Rear  | W 13th ST         | 32880 | 39.1750573 | -86.54972509 | Vacant site small<br>(Vacant site small) | Not present                  |
|------|------------------------|-------|-------------------|-------|------------|--------------|--|------------------------------|
| 1209 | W 15th ST              | Rear  | W 13th ST         | 32890 | 39.1750556 | -86.54960601 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1209 | W 15th ST              | Rear  | W 13th ST         | 32897 | 39.1750567 | -86.54949763 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1209 | W 15th ST              | Side  | W Illinois CT     | 32627 | 39.1757803 | -86.55145634 | Vacant site large<br>(Vacant site large) | Not present                  |
| 1209 | W 15th ST              | Side  | W Illinois CT     | 32635 | 39.1759146 | -86.55128735 | Vacant site large<br>(Vacant site large) | Not present                  |
| 1209 | W 15th ST              | Side  | N Illinois ST     | 32856 | 39.1764298 | -86.5516674  | Vacant site small<br>(Vacant site small) | Not present                  |
| 1200 | W Cottage<br>Grove AVE | Side  | N Summit ST       | 39760 | 39.1723716 | -86.54829295 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 1200 | W Cottage<br>Grove AVE | Side  | N Summit ST       | 39767 | 39.17246   | -86.54829057 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 1200 | W Cottage<br>Grove AVE | Side  | N Summit ST       | 39772 | 39.1726487 | -86.54829675 | Vacant site small<br>(Vacant site small) | Not present                  |
| 1201 | W Cottage<br>Grove AVE | Side  | N Summit ST       | 39740 | 39.172149  | -86.54829675 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 1201 | W Cottage<br>Grove AVE | Side  | N Summit ST       | 39748 | 39.1720635 | -86.54829723 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 621  | W Kirkwood<br>AVE      | Side  | S Fairview ST     | 38469 | 39.1662651 | -86.54086574 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 701  | W Kirkwood<br>AVE      | Side  | S Fairview ST     | 38519 | 39.1661685 | -86.54096795 | Vacant site small<br>(Vacant site small) | Present & not<br>conflicting |
| 701  | W Kirkwood<br>AVE      | Side  | S Fairview ST     | 38532 | 39.1662415 | -86.54096652 | Vacant site small<br>(Vacant site small) | Present & not conflicting    |
| 823  | W Kirkwood<br>AVE      | Front | W Kirkwood<br>AVE | 38440 | 39.1666082 | -86.54313986 | Vacant site small<br>(Vacant site small) | Not present                  |
| 826  | W Kirkwood<br>AVE      | Front | W Kirkwood<br>AVE | 38392 | 39.1667117 | -86.54329815 | Vacant site large<br>(Vacant site large) | Not present                  |

| 915  | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38455 | 39.1666133 | -86.54424269 | Vacant site small<br>(Vacant site small) | Not present               |
|------|-------------------|-------|-------------------|-------|------------|--------------|--|---------------------------|
| 915  | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38464 | 39.1666119 | -86.54433301 | Vacant site small<br>(Vacant site small) | Not present               |
| 919  | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38482 | 39.1666178 | -86.5446515  | Vacant site small<br>(Vacant site small) | Not present               |
| 921  | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38493 | 39.1666141 | -86.54473944 | Vacant site small<br>(Vacant site small) | Not present               |
| 929  | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38503 | 39.1666155 | -86.5449562  | Vacant site small<br>(Vacant site small) | Not present               |
| 934  | W Kirkwood<br>AVE | Side  | N Elm ST          | 38472 | 39.1669325 | -86.54524522 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 934  | W Kirkwood<br>AVE | Side  | N Elm ST          | 38481 | 39.1669977 | -86.54524047 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 934  | W Kirkwood<br>AVE | Side  | N Elm ST          | 38491 | 39.167074  | -86.54524047 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 935  | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38513 | 39.1666181 | -86.54517629 | Vacant site small<br>(Vacant site small) | Not present               |
| 1004 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38355 | 39.1667213 | -86.54553947 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 1004 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38359 | 39.1667217 | -86.54560269 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 1008 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38363 | 39.1667217 | -86.54573294 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 1012 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38369 | 39.1667217 | -86.54581375 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 1012 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38376 | 39.1667232 | -86.54591738 | Vacant site small<br>(Vacant site small) | Present & not conflicting |
| 1022 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38382 | 39.1667243 | -86.54622779 | Vacant site small<br>(Vacant site small) | Not present               |
| 1022 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38388 | 39.1667254 | -86.54631192 | Vacant site small<br>(Vacant site small) | Not present               |
| 1026 | W Kirkwood<br>AVE | Front | W Kirkwood<br>AVE | 38395 | 39.1667246 | -86.5464474  | Vacant site small<br>(Vacant site small) | Not present               |

| 1028 | W Kirkwood<br>AVE | Front      |          | Kirkwood     | 38402 | 39.1667265 | -86.54658668 | Vacant site small<br>(Vacant site small) | Not present |
|------|-------------------|------------|----------|--------------|-------|------------|--------------|--|-------------|
| 900  | W Moravec<br>WAY  | Front      | W<br>WAY | ,<br>Moravec | 39695 | 39.1722087 | -86.54373688 | Vacant site small<br>(Vacant site small) | Not present |
| 977  | W Moravec<br>WAY  | Medi<br>an | W<br>WAY | Moravec      | 39694 | 39.1714071 | -86.54523402 | Vacant site large<br>(Vacant site large) | Not present |

# Project Area 4 Site List

| Project Are | a 4 Site List      |       |                    |         |             |              |  |                    |
|-------------|--------------------|-------|--------------------|---------|-------------|--------------|--|--------------------|
| Address     | Church             | Cida  | On Charact         | Chall   | Latituda.   | Levelte de   | Constant   |                    |
| Address     | Street             | Side  | On Street          | Site ID | Latitude    | Longitude    | Species  | Overhead Utilities |
| 1017        | E Chris LN         | Front | E Chris LN         | 36959   | 39.14525271 | -86.52003038 | Vacant site<br>large (Vacant<br>site large)      | Not present        |
| 424         | E Laurelwood<br>DR | Front | E Laurelwood<br>DR | 35446   | 39.13985781 | -86.52432749 | Vacant site<br>small (Vacant<br>site small)      | Not present        |
| 701         | E Miller DR        | Front | E Miller DR        | 48928   | 39.14691142 | -86.52543433 | Vacant site<br>medium<br>(Vacant site<br>medium) | Not present        |
| 713         | E Miller DR        | Front | E Miller DR        | 48937   | 39.14689065 | -86.52503678 | Vacant site<br>small (Vacant<br>site small)      | Not present        |
| 315         | E North DR         | Side  | S Henderson<br>ST  | 44012   | 39.14493534 | -86.52702485 | Vacant site<br>small (Vacant<br>site small)      | Not present        |
| 1115        | E Ridgemont CT     | Side  | S Highland AVE     | 41789   | 39.14942168 | -86.51730826 | Vacant site<br>small (Vacant<br>site small)      | Not present        |
| 1115        | E Ridgemont CT     | Side  | S Highland AVE     | 41794   | 39.1493767  | -86.5173615  | Vacant site<br>small (Vacant<br>site small)      | Not present        |

|      |                      |            | 1                    |       |             |              |  |                              |
|------|----------------------|------------|----------------------|-------|-------------|--------------|--|------------------------------|
| 216  | E Vermilya AVE       | Front      | E Vermilya AVE       | 44003 | 39.14888699 | -86.53130171 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
| 700  | E Winslow Farm<br>DR | Medi<br>an | E Winslow<br>Farm DR | 37016 | 39.13835187 | -86.51901899 | Vacant site<br>large (Vacant<br>site large)      | Not present                  |
| 275  | E Winslow RD         | Side       | S Henderson<br>ST    | 44326 | 39.13655435 | -86.52702295 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
| 317  | E Winslow RD         | Side       | S Henderson<br>ST    | 43915 | 39.13699496 | -86.52677244 | Vacant site<br>large (Vacant<br>site large)      | Not present                  |
| 317  | E Winslow RD         | Side       | S Henderson<br>ST    | 43926 | 39.13711774 | -86.52677928 | Vacant site<br>large (Vacant<br>site large)      | Not present                  |
| 317  | E Winslow RD         | Side       | S Henderson<br>ST    | 43935 | 39.13722857 | -86.52678014 | Vacant site<br>large (Vacant<br>site large)      | Not present                  |
| 2337 | S Brandon CT         | Side       | S Henderson<br>ST    | 43945 | 39.13781193 | -86.5268041  | Vacant site<br>large (Vacant<br>site large)      | Not present                  |
| 2337 | S Brandon CT         | Side       | S Henderson<br>ST    | 43955 | 39.13836609 | -86.52680838 | Vacant site<br>large (Vacant<br>site large)      | Not present                  |
| 2428 | S Broadview DR       | Side       | W Graham DR          | 46088 | 39.13997672 | -86.54362721 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
| 2429 | S Broadview DR       | Side       | W Graham DR          | 45983 | 39.13995902 | -86.54276515 | Vacant site<br>medium<br>(Vacant site<br>medium) | Not present                  |
| 2312 | S Brown AVE          | Side       | W Coolidge DR        |       |             | -86.54258544 | Vacant site<br>small (Vacant                     | Present & not conflicting    |
| 2416 | S Bryan ST           | Front      | S Bryan ST           | 46207 | 39.14053026 | -86.53656597 | Vacant site<br>small (Vacant<br>site small)      | Present & not<br>conflicting |

| 2512 | S Bryan ST     | Front | S Bryan ST  | 46290 | 39.13877491 | -86.53637487 | Vacant site<br>large (Vacant<br>site large) | Not present |
|------|----------------|-------|-------------|-------|-------------|--------------|---|-------------|
| 2100 | S Henderson ST | Rear  | S Walnut ST | 48067 | 39.14220358 | -86.53111184 | Vacant site<br>large (Vacant<br>site large) | Not present |
| 2100 | S Henderson ST | Rear  | S Walnut ST | 48129 | 39.14111671 | -86.53087551 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 2100 | S Henderson ST | Rear  | S Walnut ST | 48140 | 39.14089328 | -86.53082845 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 2100 | S Henderson ST | Rear  | S Walnut ST | 48150 | 39.14073512 | -86.53078923 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 2100 | S Henderson ST | Rear  | S Walnut ST | 48160 | 39.14021637 | -86.53067515 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 2100 | S Henderson ST | Rear  | S Walnut ST | 48170 | 39.13989727 | -86.53060527 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 2100 | S Henderson ST | Side  | E South DR  | 43998 | 39.14187824 | -86.53044351 | Vacant site<br>large (Vacant<br>site large) | Not present |
|      |                |       |             |       |             |              | Vacant site<br>medium<br>(Vacant site       |             |
| 2100 | S Henderson ST | Side  | E South DR  | 44008 | 39.14189646 | -86.53058688 | Vacant site<br>medium                       | Not present |
| 2100 | S Henderson ST | Side  | E South DR  | 44018 | 39.14186482 | -86.53071665 | (Vacant site<br>medium)<br>Vacant site      | Not present |
| 2100 | S Henderson ST | Side  | E South DR  | 44028 | 39.14187537 | -86.53026183 | large (Vacant                               | Not present |

| 1 | .500 | S Highland AVE | Front | S Highland AVE | 41727 | 39.15039341 | -86.51702732 | Vacant site<br>small (Vacant<br>site small) | Not present |
|---|------|----------------|-------|----------------|-------|-------------|--------------|---|-------------|
| 1 | .504 | S Highland AVE | Front | S Highland AVE | 41734 | 39.1502854  | -86.51702827 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .504 | S Highland AVE | Front | S Highland AVE | 41742 | 39.15017849 | -86.5170278  | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .508 | S Highland AVE | Front | S Highland AVE | 41750 | 39.15012467 | -86.5170278  | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .508 | S Highland AVE | Front | S Highland AVE | 41757 | 39.15003399 | -86.51702637 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .508 | S Highland AVE | Front | S Highland AVE | 41764 | 39.14998607 | -86.5170259  | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .512 | S Highland AVE | Front | S Highland AVE | 41753 | 39.14985372 | -86.51702495 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .512 | S Highland AVE | Front | S Highland AVE | 41771 | 39.14991897 | -86.51702257 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .516 | S Highland AVE | Front | S Highland AVE | 41775 | 39.14962738 | -86.51711859 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .520 | S Highland AVE | Front | S Highland AVE | 41780 | 39.14955697 | -86.51717896 | Vacant site<br>small (Vacant<br>site small) | Not present |
| 1 | .520 | S Highland AVE | Front | S Highland AVE | 41784 | 39.14950573 | -86.5172284  | Vacant site<br>small (Vacant<br>site small) | Not present |
|   |      |                |       |                |       |             |              | Vacant site<br>medium<br>(Vacant site       |             |
| 1 | .700 | S Highland AVE | Side  | E Thornton DR  | 44538 | 39.14823446 | -86.51798463 | medium)                                     | Not present |

| 2209 | S Laurelwood<br>DR | Front | S Laurelwood<br>DR | 35603 | 39.1404997  | -86.52263854 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
|------|--------------------|-------|--------------------|-------|-------------|--------------|--|------------------------------|
| 2212 | S Laurelwood<br>DR | Front | S Laurelwood<br>DR | 35607 | 39.14051518 | -86.52274882 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
| 2215 | S Laurelwood<br>DR | Front | S Laurelwood<br>DR | 35617 | 39.14034153 | -86.52262285 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
| 2216 | S Laurelwood<br>DR | Front | S Laurelwood<br>DR | 35650 | 39.14039315 | -86.52274312 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
| 2219 | S Laurelwood<br>DR | Front | S Laurelwood<br>DR | 35649 | 39.14023682 | -86.52259528 | Vacant site<br>small (Vacant<br>site small)      |                              |
| 2220 | S Laurelwood<br>DR | Front | S Laurelwood<br>DR | 35648 | 39.14027812 | -86.52271888 | Vacant site<br>small (Vacant<br>site small)      |                              |
| 2223 | S Laurelwood<br>DR | Front | S Laurelwood<br>DR | 35647 | 39.14007128 | -86.52257484 | Vacant site<br>small (Vacant<br>site small)      | Not present                  |
| 2306 | S Madison ST       | Front | S Madison ST       | 41616 | 39.14166174 | -86.53815326 | Vacant site<br>small (Vacant<br>site small)      |                              |
| 2313 | S Madison ST       | Side  | W Coolidge DR      | 46217 | 39.14123758 | -86.53722909 | Vacant site<br>small (Vacant<br>site small)      | Present & not<br>conflicting |
| 2314 | S Madison ST       | Side  | W Coolidge DR      | 46214 | 39.14126026 | -86.53810256 |  | Present & not<br>conflicting |
| 2424 | S Milton DR        | Side  | W Graham DR        | 45980 | 39.13988804 | -86.53999064 |  | Present & not<br>conflicting |
| 2424 | S Milton DR        | Side  | W Graham DR        | 45990 | 39.13989192 | -86.54016035 | Vacant site<br>medium<br>(Vacant site<br>medium) |                              |

| 2202 | S Olde Mill CT | Front | S Olde Mill CT | 36937 | 39.13787426 | -86.5178628  | Vacant site<br>large (Vacant<br>site large) | Not present           |     |
|------|----------------|-------|----------------|-------|-------------|--------------|---|-----------------------|-----|
| 2226 | S Olde Mill CT | Front | S Olde Mill CT | 37080 | 39.13957727 | -86.51848267 | Vacant site<br>small (Vacant<br>site small) | Not present           |     |
| 2238 | S Olde Mill CT | Front | S Olde Mill CT | 37073 | 39.13916913 | -86.51869658 | Vacant site<br>small (Vacant<br>site small) | Not present           |     |
| 2250 | S Olde Mill CT | Front | S Olde Mill CT | 37046 | 39.13872042 | -86.51869943 | Vacant site<br>small (Vacant<br>site small) | Not present           |     |
| 2250 | S Olde Mill CT | Front | S Olde Mill CT | 37053 | 39.13878716 | -86.51869896 | Vacant site<br>small (Vacant<br>site small) | Not present           |     |
| 2249 | S Olde Mill DR | Front | S Olde Mill DR | 36999 | 39.1394309  | -86.51989496 | -   | Not present           |     |
| 2008 | S Rockport RD  | Side  | S Rogers ST    | 41604 | 39.14559362 | -86.53893831 | Vacant site<br>small (Vacant<br>site small) | Not present           |     |
| 2615 | S Rockport RD  | Front | S Rockport RD  | 45899 | 39.13904612 | -86.54595312 | -   | Present & conflicting | not |
| 1609 | S Rogers ST    | Front | S Rogers ST    | 41506 | 39.14792998 | -86.5387736  | Vacant site<br>small (Vacant<br>site small) | Present & conflicting | not |
| 1609 | S Rogers ST    | Front | S Rogers ST    | 41510 | 39.14804002 | -86.53876861 | ,   | Present & conflicting | not |
| 1609 | S Rogers ST    | Front | S Rogers ST    | 41515 | 39.14820314 | -86.53876789 | -   | Present & conflicting | not |
| 1609 | S Rogers ST    | Front | S Rogers ST    | 41520 | 39.14831595 | -86.53876718 | Vacant site<br>small (Vacant<br>site small) | Present & conflicting | not |

|      |              |       |              |       |             |              | Vacant site                  |                       |     |
|------|--------------|-------|--------------|-------|-------------|--------------|------------------------------|-----------------------|-----|
| 1609 | S Rogers ST  | Front | S Rogers ST  | 41524 | 39 14873621 | -86.53875648 | small (Vacant                | Present & conflicting | not |
| 1005 | 5 106613 51  | TTOIL | 5 105613 51  | 41324 | 55.14075021 | 00.55075040  | Vacant site                  | conneting             |     |
| 1609 | S Rogers ST  | Front | S Rogers ST  | 41541 | 39 1488468  | -86.53875791 | small (Vacant site small)    | Present & conflicting | not |
| 1003 | 5 1105613 51 | TTOIL | o hogero o i | 11311 | 5511100100  | 00.00070701  | Vacant site                  | connecting            |     |
| 1609 | S Rogers ST  | Front | S Rogers ST  | 41555 | 39.1489679  | -86.53875506 | small (Vacant site small)    | Present & conflicting | not |
|      |              |       |              |       |             |              | Vacant site                  | -                     |     |
| 1609 | S Rogers ST  | Front | S Rogers ST  | 41571 | 39.14771708 | -86.53878073 | small (Vacant site small)    | conflicting           | not |
|      |              |       |              |       |             |              | Vacant site<br>small (Vacant | Present &             | not |
| 1609 | S Rogers ST  | Front | S Rogers ST  | 41583 | 39.14782491 | -86.53877716 | •                            | conflicting           | not |
|      |              |       |              |       |             |              | Vacant site<br>small (Vacant | Present &             | not |
| 1812 | S Rogers ST  | Front | S Rogers ST  | 41610 | 39.14691305 | -86.53879855 | •                            | conflicting           | not |
|      |              |       |              |       |             |              | Vacant site small (Vacant    | Present &             | not |
| 1812 | S Rogers ST  | Front | S Rogers ST  | 41613 | 39.14682955 | -86.53879927 |                              | conflicting           |     |
|      |              |       |              |       |             |              | Vacant site small (Vacant    | Present &             | not |
| 1812 | S Rogers ST  | Front | S Rogers ST  | 41617 | 39.14667306 | -86.5388064  |                              | conflicting           |     |
|      |              |       |              |       |             |              | Vacant site small (Vacant    | Present &             | not |
| 1812 | S Rogers ST  | Front | S Rogers ST  | 41622 | 39.14706733 | -86.53879499 |                              | conflicting           |     |
|      |              |       |              |       |             |              | Vacant site small (Vacant    | Present &             | not |
| 1812 | S Rogers ST  | Front | S Rogers ST  | 41625 | 39.14717184 | -86.53878928 | site small)                  | conflicting           |     |
|      |              |       |              |       |             |              | Vacant site small (Vacant    | Present &             | not |
| 1812 | S Rogers ST  | Front | S Rogers ST  | 41628 | 39.14727912 | -86.53878786 | •                            | conflicting           |     |
|      |              |       |              |       |             |              | Vacant site small (Vacant    | Present &             | not |
| 1812 | S Rogers ST  | Front | S Rogers ST  | 41629 | 39.14739525 | -86.53878358 | site small)                  | conflicting           |     |

| 2400 | S Rogers ST          | Front | S Rogers ST           | 41589 | 39.14100585 | -86.53883706 | Vacant site<br>small (Vacant<br>site small)      | Not present           |     |
|------|----------------------|-------|-----------------------|-------|-------------|--------------|--|-----------------------|-----|
| 2400 | S Rogers ST          | Front | S Rogers ST           | 41595 | 39.14110097 | -86.53884989 | Vacant site<br>small (Vacant<br>site small)      | Not present           |     |
| 2429 | S Rogers ST          | Side  | W Graham DR           | 46258 | 39.13984671 | -86.53819312 | Vacant site<br>small (Vacant<br>site small)      | Not present           |     |
| 2617 | S Rogers ST          | Front | S Rogers ST           | 46154 | 39.13740278 | -86.53832496 | Vacant site<br>small (Vacant<br>site small)      | Present & conflicting | not |
| 1545 | S Strong DR          | Rear  | S Rogers ST           | 41557 | 39.14752022 | -86.53878715 | Vacant site<br>small (Vacant<br>site small)      | Present & conflicting | not |
| 2107 | S Summerwood<br>CT   | Front | S<br>Summerwood<br>CT | 35806 | 39.14281592 | -86.52264993 | Vacant site<br>medium<br>(Vacant site<br>medium) | Not present           |     |
| 1619 | S Troy CT            | Front | S Troy CT             | 44468 | 39.14930323 | -86.52374443 | Vacant site<br>large (Vacant<br>site large)      | Not present           |     |
| 1628 | S Troy CT            | Side  | E Thornton DR         | 44456 | 39.14902509 | -86.52412234 | Vacant site<br>large (Vacant<br>site large)      | Not present           |     |
| 298  | W Country Club<br>DR | Front | W Country<br>Club DR  | 48220 | 39.13605405 | -86.5341512  | Vacant site<br>small (Vacant<br>site small)      | Not present           |     |
| 908  | W Country Club<br>DR | Side  | S Banta AVE           | 36980 | 39.13752542 | -86.54475773 | Vacant site<br>small (Vacant<br>site small)      | Present & conflicting | not |
| 927  | W Graham DR          | Side  | S Banta AVE           | 37026 | 39.1396399  | -86.54478007 | Vacant site<br>small (Vacant<br>site small)      | Present & conflicting | not |
| 413  | W Jed ST             | Front | W Jed ST              | 45744 | 39.14302587 | -86.53709706 | Vacant site<br>large (Vacant<br>site large)      | Not present           |     |

| 413 | W Jed ST     | Front | W Jed ST     | 45751 | 39.14302255 | -86.53690668 | Vacant site<br>large (Vacant<br>site large) | Not present              |     |
|-----|--------------|-------|--------------|-------|-------------|--------------|---|--------------------------|-----|
| 420 | W Joy ST     | Front | W Joy ST     | 45766 | 39.14245681 | -86.53793631 | Vacant site<br>large (Vacant<br>site large) | Not present              |     |
| 817 | W Ralston DR | Front | W Ralston DR | 36930 | 39.13847003 | -86.54332214 | Vacant site<br>small (Vacant<br>site small) | Present & conflicting    | not |
| 910 | W Ralston DR | Front | W Ralston DR | 36918 | 39.13858396 | -86.54439788 | Vacant site<br>large (Vacant<br>site large) | Not present              |     |
| 910 | W Ralston DR | Side  | S Banta AVE  | 36929 | 39.13869899 | -86.54474822 | Vacant site<br>small (Vacant<br>site small) | Present & conflicting    | not |
| 910 | W Ralston DR | Side  | S Banta AVE  | 36938 | 39.138779   | -86.54474584 | Vacant site<br>small (Vacant<br>site small) | Present &<br>conflicting | not |
| 910 | W Ralston DR | Side  | S Banta AVE  | 36949 | 39.13884905 | -86.54475107 | Vacant site<br>small (Vacant<br>site small) | Present & conflicting    | not |
| 910 | W Ralston DR | Side  | S Banta AVE  | 36968 | 39.1390216  | -86.5447582  | Vacant site<br>small (Vacant<br>site small) | Present & conflicting    | not |
| 910 | W Ralston DR | Side  | S Banta AVE  | 36982 | 39.13909424 | -86.54476248 | Vacant site<br>small (Vacant<br>site small) | Present & conflicting    | not |
| 910 | W Ralston DR | Side  | S Banta AVE  | 36991 | 39.1391783  | -86.54476296 | Vacant site<br>small (Vacant<br>site small) | Present & conflicting    | not |
| 911 | W Ralston DR | Side  | S Banta AVE  | 36972 | 39.13778572 | -86.54475487 | Vacant site<br>small (Vacant<br>site small) | Present & conflicting    | not |

#### EXHIBIT B

#### "Project Schedule"

Project to be started on the same day that this contract is fully executed (within August or September, 2021) and completed by December 31, 2021.

#### EXHIBIT C

Contractor's July 23, 2021 Proposal



Corporate Headquarters 295 South Water Street, Suite 300 Kent, OH 44240 800-828-8312

> Local Office 5641 West 73rd Street Indianapolis, IN 46278 765-430-9020

July 23, 2021

Erin Hatch, Urban Forester City of Bloomington Parks and Recreation 401 N. Morton Street, Suite 250 Bloomington, Indiana 47401

#### **RE: Bicentennial Trees - Planting Site Evaluation**

Dear Ms. Hatch,

Thank you for contacting Davey Resource Group, Inc. (DRG) regarding the Bicentennial Bond funded contractual planting project planting site evaluation. Through DRG and our dedicated team of arboricultural specialists, you will be assured of quality arborist services and professional consultation to help you achieve your project goals to evaluate inventoried planting locations with expanded workforce resources and grow the urban forest for the betterment of the community.

With the enclosed proposal, we share our project approach and team and extend the unit based estimate per assigned site with the City of Bloomington and look forward to assisting you in supporting the city's environmental stewardship goals. Thank you for considering DRG as Bloomington's preferred arboricultural service and consulting resource.

The DRG team is devoted to providing excellent customer service through our technical expertise and our passion for innovative solutions. Our urban forestry services have provided clients nationwide with the ability to accurately and sustainably manage their critical 'green' infrastructure. We recognize that our success depends on meeting your needs, and we are excited about the opportunity to collaborate with you on your project. Please feel free to contact me with any questions.

Sincerely,

A ran Flint

Aren Flint, Team Lead

Davey Resource Group, Inc. ISA Certified Arborist Municipal Specialist [IN-3190AM] www.daveyresourcegroup.com

# Bicentennial Trees: Planting Site Evaluation

#### **Prepared For:**

**City of Bloomington** 

Erin Hatch, Urban Forester Parks and Recreation 401 N. Morton Street, Suite 250 Bloomington, IN 47401

July 23, 2021 Prepared By:

Davey Resource Group, Inc.

Aren Flint, Team Lead Environmental Consulting 5641 West 73rd Street Indianapolis, IN 46278

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# Section I. Company Overview and Values

# History of Davey Resource Group

Davey Resource Group, Inc "DRG" provides natural resources and urban and utility forestry management services to clients throughout the United States. DRG was founded on the principle that nature and the built environment can co-exist for the bene t of people and their communities. DRG is a nationally recognized leader in innovation, research, and development of creative solutions for the stewardship of natural resources. Founded in 1992, DRG is a wholly-owned subsidiary of The Davey Tree Expert Company, which is one of the oldest and largest tree care companies in the country.

DRG provides a variety of natural resource consulting services to state and local governments, electric utility companies, conservation organizations, and various commercial markets. These services include:

- Urban forest program and tree resource Tree planting management planning On-call to full-time consulting arborist
- Tree inventories Crew supervision and arborist oversite
- Tree risk assessment Ordinance and code enforcement
- Tree appraisals Urban tree canopy assessments
- Structural pruning Tree management software

Our urban forestry team consists of International Society of Arboriculture (ISA) Certi ed Arborists, urban and traditional foresters, urban planners, Geographic Information Systems (GIS) and

Information Technology (IT) specialists, and ecological scientists. We have experience working with a wide variety of clients, including municipalities, parks, commercial complexes, and utilities, and have the knowledge, certi cations, and training required to complete Bloomington's project on time and budget while exceeding the city's expectations.

#### **Customer Service Philosophy**

We know that to be the best, we must always work to be better. DRG understands that innovation, experience, technology, quality assurance, and communication provided by a well-trained, professional sta —are keys to successful projects and client satisfaction. Our sta are trained to understand the critical importance of quality assurance and internal and client communication before, during, and after a project. Pre-work meetings, routine project meetings, communication during the project, and post-work debrie ngs are all keys to delivering a successful project outcome for you, our client.



From Davey Resource Group's (DRG) commitment to job site safety to complete team communications, DRG is dedicated to doing what is necessary to exceed expectations.

## Quality, Teamwork, Communication

These three words are the guiding principles of our project approach-the elements that we will never compromise on. We manifest quality through the continual reinvention and adaptation of our processes to achieve the highest quality results at the best value. Fostering an environment of teamwork is essential for meeting customer expectations and achieving scal responsibility. To that end, we consider our clients as the team leaders, and we take our role as project manager and facilitator of your goals very seriously. DRG begins every project by forming a team of experts hand-picked to serve the needs of your individual project. Open communication is the glue that binds it all together, ensuring that project goals, strategic direction, and updates are shared and understood by all.

# Stewards of Your Goals and Budget

The true test of an e ective solution to your natural resource challenge lies in whether the solution helps you achieve your overall vision. We understand the importance of your project goals as well as the funds you have made available for the completion of this work.

We are committed to meeting established deadlines and delivering a completed project at or below the estimated budget. DRG project managers are evaluated on their ability to contain and manage project costs, and we will always strive to provide feasible strategies that will maximize your investment.













#### ORG'S CORE VALUES

#### Safety

Davey goes above and beyond standard safety expectations, so it's no surprise we've earned one of the top safety records in the industry.

#### ntegrity

Rooted in tree care expertise since 1880, we continue to live by John Davey's original company motto of "Do it right or not at all."

# Expertise

The Institute strives to lead Davey in scientific rigor and advancement, ensuring that we provide the highest quality of service in our industry.

# eadership

Davey is proudly committed to supporting our communities where we live and work, focusing especially on trees and the environment.

# Stewardship

For 140 years, Davey has been rooted in corporate responsibility – demonstrating environmental, social and economic stewardship in everything we do.

#### Perseverance

At Davey, ongoing training is important to ensure our employees are equipped with the best and safest techniques to care for the unique needs at every job site, every time.

# Section II. Statement of Project Approach

# Understanding of Project Goals

Davey Resource Group understands the overall primary goal of this project is to hire a contractor to complete site evaluations for upcoming Bicentennial tree planting projects. Estimates are based on the evaluation of 552 sites and their conditions for potential street tree planting in public right-of-ways and in tree lawns throughout the city. Based the City of Bloomington's request for proposal, the following summarizes DRG's project approach and cost per site assigned to evaluate.

# Davey Resource Group's Approach

The City of Bloomington (City) desires a contractor that can meet or exceed tree planting and inventory quality standards, city standards, and industry-accepted best practices. As the contractual arborist for this project, DRG will coordinate with the City and their utility contacts to locate underground utilities at assigned locations then assist with the evaluation of the potential for future planting at each location given the City's provided sample spreadsheet that contains the information needed from each and the contract's task to measure and record the presence of concerning site restrictions.

1. Underground Utility Coordination: This task sets the stage and kicks o the eldwork after contracts are executed. DRG's project manager will meet with the city's project primary contact to review proposed procedures, discuss the city's project timeline, review assigned planting locations and speci cations, and address any additional concerns such as city utility contacts, GIS requests, deliverable format, etc. After project kick o DRG will ag and mark planting locations in the eld and request utility locate contacts to verify and mark utilities present near the 552 target sites. The project manager will track utility contact responses and schedule in- eld inspections after responses are collected. A utility contact response window of 2 weeks will be given to 811 and any other identi ed utility contact.

Future Tree Site Evaluation: After the 2 week utility contact response window but within 2. 20 days of the validation window, DRG will evaluate site restrictions by measuring and recording distances from the center of the tree lawns or center of the right-of-way lawn to the signi cant site restriction speci c reference point. Distances measured will be rounded to the nearest foot. Signi cant site restrictions and their points of reference include underground utilities (reference point will be 811 located marker center), above ground utilities (reference point will be utility facility center), existing trees (reference point will be trunk center), re hydrants (reference point will be hydrant center), tra c and parking signs (reference point will be sign post center), utility poles and street lights (reference point will be pole center), and cross street and driveway intersections (reference points to be determined at kicko ). Underground utilities include public facilities like water, sewer, storm, electric, gas, and communications, and exclude adjacent landowner installed facilities unknown to City utility locate contacts. DRG is not responsible for private or non-member underground facilities. Additional notes similar to the following will be consistently recorded as to stay on point with the City's need of understanding the site conditions and assist with the ease of data analysis:

- a. Large trees in front lawn
- b. Tree lawn likely to be shaded out
- c. Existing stumps at site, need to be ground out
- d. Existing sidewalk damage/lifting
- e. Narrow sidewalk/close to building
- f. Recommend columnar species
- g. Misc. soil and lighting conditions

If awarded, and the contract is fully executed, DRG will schedule the kicko in September 2021 and intends delivery by November 1, 2021. The deliverable will be a spreadsheet similar to the one provided in the RFP. Any changes to that format will be agreed upon by the City.

# **Out of Scope Items and Assumptions**

DRG's unit based fee estimate is provided based on the assignment of 552 sites to be evaluated. DRG did not include any factor of validating the assigned location is the best location for a tree along the street frontage nor did we include any recommendation of relocating problematic planting locations. DRG can provide this service under a change order contractual agreement for an additional fee.

DRG assumes the City and/or its tree installation contractors will include the appropriate bu er (outside of 2 feet) for utility locates when making nal site evaluations and/or digging to install the tree, referencing IC 8-1-26-2 for "approximate location".

#### Project Team

The project will be managed from DRG's regional o ce in Indianapolis, IN. The project will be overseen by Aren Flint who will provide general project management and oversight of work conducted by DRG sta . Aren Flint will coordinate all project planning and eldwork activities, and will provide routine project updates and billing management. James Rocke will conduct all in- eld assessments.

Aren Flint is a senior associate consultant and urban forestry team lead with DRG. Ms. Flint specializes in urban forestry consulting projects for federal and state agencies, municipalities, parks, universities, golf courses, zoos, cemeteries, nonpro ts, and private lands. Ms. Flint provides urban and community forestry solutions focusing on outreach, operations, planting, preservation, and risk management. Much of her work focuses on inventory data collection, data quality and assurance, training new sta, teamwork and safety, project communication and delivery, and customer service. For over 14 years, Ms. Flint has worked on and managed more than 75 inventories across the U.S. and Canada. She has experience with GIS and GPS technologies, several types of eld data collection computers/units and programs, tree inventory management software, tree identi cation, tree risk assessment, tree preservation plans, tree appraisal, urban tree canopy analysis, and the i-Tree suite of software. She is pro cient at writing urban and community forestry management plans and bene t analyses. She has managed the planning and coordination of the City of Columbia City, Indiana public tree management program for over 5 years. She has helped the City of Indianapolis, Indiana with managing the city tree removal program and conducting citizen requests for tree inspections. Ms. Flint has also coordinated, managed, and conducted eldwork and data collection for the Indiana Statewide Urban Sample Inventory (SUSI) for the Indiana DNR Community and Urban Forestry program. She is an International Society of Arboriculture (ISA) Certi ed Arborist and Municipal Specialist (IN-3190AM). She also holds an ISA Tree Risk Assessment Quali cation (TRAQ) and is a member of the United States Forest Service Strike Team. Ms. Flint is a graduate of Purdue University, where she holds a bachelor's degree in natural resource management with a focus on human dimensions and communication.

James Rocke is a site manager with DRG. Mr. Rocke specializes in urban forestry projects for federal and state agencies, municipalities, arboretums, universities, and cemeteries. As an urban forester, Mr. Rocke has managed street tree inventories across the Midwest, encompassing a wide range of species and ecological regions. He has completed projects involving utility line surveying, post wild re assessments, and wetland restoration. Mr. Rocke has acquired a vast knowledge of GIS-based data collection and GPS technology, pen-tablet computer use for data collection, ArcPad program utilization, tree identi cation, and tree risk assessment. Mr. Rocke has an educational background in traditional forestry practices such as stand assessment, timber grading, understory regrowth potential,

and site evaluation. He is an International Society of Arboriculture (ISA) Certi ed Arborist (KY-9842A) and also has an

ISA Tree Risk Assessment Quali cation (TRAQ). He has successfully completed the Occupational Safety and Health Administration (OSHA) 30-Hour Construction Outreach Training course. Mr. Rocke has a bachelor's degree in forestry from the University of Kentucky.

# **Client Responsibilities**

- 1. The City will provide DRG with a deliverable spreadsheet template including necessary information (Site ID and parcel address) about the 552 targeted planting sites, a shape le of the same 552 targeted plant sites. aerial imagery, and city/county GIS data les to facilitate eld planting location evaluations.
- 2. The City will participate in an informational kick-o meeting immediately before the start of eldwork.
- 3. The City will provide daily contact information and directions during the project period.
- 4. The City will provide TreeKeeper<sup>®</sup> access and user agreement.

# **Section III. Estimated Investment Fees**

Based on our evaluation of your project objectives and our project approach detailed above, DRG proposes the following fee schedule.

# **Bicentennial Trees: Planting Site Evaluation**

| Project Total  | \$11,133.84  |
|--|--------------|
| <ul> <li>Planting Site Evaluation <ul> <li>Underground Utility Coordination</li> <li>Future Tree Site Evaluation</li> </ul> </li> <li>Assumption includes 552 planting locations, minimum allowance will be 136 planting sites.</li> </ul> | \$20.17/site |

# **TERMS AND CONDITIONS**

- All pricing is valid for six months from the date of this proposal.
- Time and materials (T&M) estimates may uctuate and will be billed accordingly. Fixed fee contract prices will be billed as shown.
- Invoicing will be submitted monthly for work performed, unless otherwise agreed upon.
- Payment terms are 30 days.
- If prevailing wage requirements are discovered after the date of this proposal, we reserve the right to negotiate our fees.
- The client is responsible for any permit fees, taxes, and other related expenses, unless noted as being included in our proposal.
- The client shall provide 48 hours' notice of any meetings where the consultant's attendance is required.
- Unless otherwise stated, one round of revisions to deliverables is included in our base fee. Additional edits or revisions will be billed on a time and material (T&M) basis.
- All reports are provided only to the client unless otherwise directed.

# LIMITED WARRANTY

Davey Resource Group, Inc. "DRG" provides this limited warranty ("Limited Warranty") in connection with the provision of services by DRG (collectively the "Services") under the agreement between the parties, including any bids, orders, contracts, or understandings between the parties (collectively the "Agreement").

Notwithstanding anything to the contrary in the Agreement, this Limited Warranty will apply to all Services rendered by DRG and supersedes all other warranties in the Agreement and all other terms and conditions in the Agreement that con ict with the provisions of this Limited Warranty. Any terms or conditions contained in any other agreement, instrument, or document between the parties, or any document or communication from you, that in any way modi es the provisions in this Limited Warranty, will not modify this Limited Warranty nor be binding on the parties unless such terms and conditions are approved in a writing signed by both parties that speci cally references this Limited Warranty.

Subject to the terms and conditions set forth in this Limited Warranty, for a period of ninety (90) days from the date Services are performed (the "Warranty Period"), DRG warrants to Customer that the Services will be performed in a timely, professional and workmanlike manner by quali ed personnel.

To the extent the Services involve the evaluation or documentation ("Observational Data") of trees, tree inventories, natural areas, wetlands and other water features, animal or plant species, or other subjects (collectively, "Subjects"), the Observational Data will pertain only to the speci c point in time it is collected (the "Time of Collection"). DRG will not be responsible nor in any way liable for (a) any conditions not discoverable using the agreed upon means and methods used to perform the Services, (b) updating any Observational Data, (c) any changes in the Subjects after the Time of Collection (including, but not limited to, decay or damage by the elements, persons or implements; insect infestation; deterioration; or acts of God or nature [collectively, "Changes"]), (d) performing services that are in addition to or di erent from the originally agreed upon Services in response to Changes, or (e) any actions or inactions of you or any third party in connection with or in response to the Observational Data. If a visual inspection is utilized, visual inspection does not include aerial or subterranean inspection, testing, or

analysis unless stated in the scope of work. DRG will not be liable for the discovery or identi cation of non-visually observable, latent, dormant, or hidden conditions or hazards, and does not guarantee that Subjects will be healthy or safe under all circumstances or for a speci ed period of time, or that remedial treatments will remedy a defect or condition.

To the extent you request DRG's guidance on your permitting and license requirements, DRG's guidance represents its recommendations based on its understanding of and experience in the industry and does not guarantee your compliance with any particular federal, state or local law, code or regulation.

DRG may review information provided by or on behalf of you, including, without limitation, paper and digital GIS databases, maps, and other information publicly available or other third-party records or conducted interviews (collectively, "Source Information"). DRG assumes the genuineness of all Source Information. DRG disclaims any liability for errors, omissions, or inaccuracies resulting from or contained in any Source Information.

If it is determined that DRG has breached this Limited Warranty, DRG will, in its reasonable discretion, either: (i) re-perform the defective part of the Services or (ii) credit or refund the fees paid for the defective part of the Services. This remedy will be your sole and exclusive remedy and DRG's entire liability for any breach of this Limited Warranty. You will be deemed to have accepted all of the Services if written notice of an alleged breach of this Limited Warranty is not delivered to DRG prior to the expiration of the Warranty Period.

To the greatest extent permitted by law, except for this Limited Warranty, DRG makes no warranty whatsoever, including, without limitation, any warranty of merchantability or tness for a particular purpose, whether express or implied, by law, course of dealing, course of performance, usage of trade or otherwise.

#### **EXHIBIT D** E-VERIFY AFFIDAVIT

STATE OF INDIANA ) )SS:

COUNTY OF \_\_\_\_\_

#### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

1. The undersigned is the \_\_\_\_\_\_ of \_\_\_\_\_. (job title) (company name)

- (job title) (company name 2. The company named herein that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

| Signature |  |  |
|-----------|--|--|

Printed Name

STATE OF INDIANA ) )SS: COUNTY OF \_\_\_\_\_ )

| Before me, a Notary Public in and for said County | and State, personally appeared |      | and |
|---|--------------------------------|------|-----|
| acknowledged the execution of the foregoing this  | day of                         | , 20 |     |

Notary Public's Signature

\_\_\_\_\_ My Commission Expires: \_\_\_\_\_

\_\_\_\_\_

County of Residence:

Printed Name of Notary Public

#### EXHIBIT E

| STATE OF  | <br>) |     |
|-----------|-------|-----|
|           | )     | SS: |
| COUNTY OF | <br>) |     |

#### **NON-COLLUSION AFFIDAVIT**

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### **OATH AND AFFIRMATION**

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

| Dated this  | day of  | , 20                                |      |     |
|---|---|-------------------------------------|------|-----|
|   | Dave  | ey Resource Group, Inc.             |      |     |
|   | By:   |                                     |      |     |
|   |   |                                     |      |     |
| STATE OF  | )   |                                     |      |     |
| COUNTY OF   | ) 55.   |                                     |      |     |
| Before me, a Notary Pub<br>acknowledged the execu | lic in and for said Co<br>tion of the foregoing | unty and State, personally appeared | , 20 | and |
| Notary Public's Signatur                          | e   | My Commission Expires:              |      |     |
|   |   | County of Residence:                |      |     |
| Printed Name of Notary                            | Public  |                                     |      |     |



#### **STAFF REPORT**

Agenda Item: B-3 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners   |
|----------|---|
| FROM:    | Erin Hatch, Urban Forester  |
| DATE:    | September 28, 2021  |
| SUBJECT: | Partnership Agreement with Indiana University Upland Maker Mobile for |
|          | Educational Urban Forestry Programming                                |

#### **Recommendation**

Staff recommends approval of a partnership agreement with Indiana University Upland Maker Mobile to conduct educational programming focused on urban forestry.

#### **Background**

Partnership agreement with Indiana University Upland Maker Mobile for various urban forestry educational programming. This partnership will provide hands-on educational and citizen science programming focused on the City's Urban Forest.

**RESPECTFULLY SUBMITTED,** 

4 Har

Erin Hatch, Urban Forester

2021-January

# PARTNERSHIP AGREEMENT WITH THE TRUSTEES OF INDIANA UNIVERSITY FOR URBAN FORESTRY EDUCATIONAL PROGRAMS WITH THE UPLAND MAKERS MOBILE

This agreement (the "Agreement") is made and entered into this \_\_\_\_\_\_day of \_\_\_\_\_ 2021 (the "Effective Date"), by and between the Bloomington Parks and Recreation Department, (BPRD) and The Trustees of Indiana University on behalf of Indiana University Uplands Maker Mobile.

**WHEREAS**, the City of Bloomington Department of Parks and Recreation (the "City") wishes to educate the public on Urban Forestry; and

WHEREAS, the Upland Makers Mobile has a shared goal in providing hands-on education opportunities; and

**WHEREAS**, the City wishes to partner with the Upland Makers Mobile to host various programming related to urban forestry; and

NOW, THEREFORE, in consideration of the terms and conditions set forth below, the parties agree as follows:

- 1. **Purpose of the Agreement**. The purpose of the Agreement is for the City to partner with the Upland Makers Mobile on various urban forestry educational programming.
- 2. Duration of Agreement. This Agreement shall be in full force and effect from the Effective Date until June 30, 2022, unless terminated in accordance with paragraph six (6) below.
- **3.** Educational Programming. The City and the Upland Makers Mobile will host educational programming to teach individuals about urban forestry and its related benefits. The Upland Makers Mobile will lead and host educational programming with local schools, after-school programs, and any other interested community organization geared towards hands-on projects and educational programming focused on the City of Bloomington's Urban Forest. The City will provide staff time to speak and lead educational demonstrations at selected program events.
- 4. Data and Material Sharing. The City will provide information to Upland Makers Mobile regarding locations of trees not currently in the City of Bloomington's Tree Inventory on the City's TreeKeeper website, in need of data collection such as size and species of trees. The Upland Makers Mobile will share data collected from these efforts with the City to be potentially incorporated into current City tracking of Urban Forestry data. The City will provide salvaged wood from tree removals to the Upland Maker Mobile. The Upland Maker Mobile will seek to use such wood for its staff and program participants to create signage that will educate the public on various City trees and their value. The Upland Maker Mobile will provide these signs to the City for display on corresponding trees and City properties. The City may request some of the created signage for future use and possession by the City for ongoing educational purposes.

#### 5. Notice and Agreement Representatives

Notice regarding any significant concerns and/or breaches of this Agreement shall be given to:

| Indiana University Makers Mobile | Bloomington Parks and Recreation: |
|----------------------------------|-----------------------------------|
| Andrew Woodard                   | Erin Hatch, Urban Forester        |

505-490-0210

812-349-3716

Representatives for the day-to-day operations and implementation of this Agreement shall be:

Indiana University Makers Mobile Andrew Woodard 505-490-0210 201 N Rose Ave. Bloomington, IN 47405-1005 anjawood@iu.edu Bloomington Parks and Recreation: Erin Hatch, Urban Forester 812-349-3716 401 N. Morton St. Bloomington, IN 47403 erin.hatch@bloomington.in.gov

6. Termination. This Agreement may be terminated in writing (a) by the mutual agreement of the parties or (b) by one party with 30 days' notice to the other party.

WHEREFORE, the parties have entered into this Agreement on this \_\_\_\_\_\_ day of 2021.

**City of Bloomington** 

The Trustees of Indiana University

Paula McDevitt, Director Bloomington Parks and Recreation Donald S. Lukes, University Treasurer

Kathleen Mills, Park Board President Board of Park Commissioners

Philippa M. Guthrie, Corporation Counsel



#### **STAFF REPORT**

Agenda Item: B-4 Date: 9/23/2021

Administrator Review\Approval PM

# TO:Board of Park CommissionersFROM:Clarence Boone, Program Coordinator- Farmers' MarketDATE:September 28, 2021SUBJECT:HOLIDAY MARKET- CONTRACT TEMPLATE APPROVAL LOCAL<br/>PRODUCT AGREEMENT

#### **Recommendation**

Staff recommends approval of the contract template for local product vendors at the 2021 Holiday Market. No significant changes have been made to the template, and it has been approved by the Legal Department. This is an agreement between the participating vendors and the City of Bloomington Parks and Recreation detailing the expectations and policies for both parties. Projected revenue is \$300 - \$450. All actual revenue received from booths will be deposited into 201-18-186503-43270.

#### Background

The 19<sup>th</sup> annual Holiday Market takes place Saturday, November 27<sup>th</sup> at City from 10:00 A.M. to 3:00 P.M. at Bloomington's City Hall, parking lot, and Showers Plaza. Visitors can shop for locally grown farm products, and arts and fine crafts created by local artisans, while enjoying local entertainment, carolers, photo opportunities and holiday fair. This event is one of the area's most beloved traditions.

**RESPECTFULLY SUBMITTED,** 

Corence W. Boone J.

Clarence Boone, Program Coordinator- Farmers' Market

2021-January
#### 2021 HOLIDAY MARKET LOCAL PRODUCT AND SERVICE CONTRACT

In consideration for the right to participate in the 2021 Holiday Market (hereinafter "Market"), the City of Bloomington (hereinafter "City"), and the undersigned vendor(s), (hereinafter "Vendor"), agree to the following, and to the accompanying Local Product and Service Vendor Information, which is incorporated herein by reference and is a part of this contract.

#### 1. **DEFINITION**

- a. "Vendor" is a person or non-profit group whose local products and/or services have been accepted for exhibition and sale at the Market pursuant to this agreement, or the immediate family of such person, as defined in this agreement, and who has signed this agreement.
- b. "Immediate family" is defined in this agreement to be a parent, child, spouse, or domestic partner of a person whose product has been accepted for sale at Market.

#### 2. ELIGILIBILITY OF EXHIBITION

Only individuals or non-profit groups who are named as Vendors in this agreement may exhibit and sell at the Market. A Vendor may exhibit and sell only works/services which he or his immediate family or non-profit group has produced in accordance with the guidelines set forth in this agreement.

Vendor agrees to abide by all applicable federal, state, and local laws and ordinances, and agrees that the violation by Vendor of such a law or ordinance may be deemed by the City to be a material breach of this agreement.

Vendor agrees to pay twenty five dollars (\$25.00) to the City in order to participate in the Market if it is a non-profit group. Any Vendor who is *not* a non-profit group agrees to pay forty dollars (\$40.00) to the City in order to participate in the Market. All payments must be tendered prior to participating in the Market.

#### 3. APPLICATION/AGREEMENT TO SELL

The Vendor must have completed in full and signed this contract or be named in this contract and have authorized another person to sign on his/her behalf and have paid all applicable fees by the deadline below before Vendor is allowed to participate at the Market. Contracts must be signed and returned to the Parks and Recreation office at 401 North Morton Street, Suite 250 by 5<sup>th</sup> of November, 2021.

#### 4. ITEMS PERMITTED FOR EXHIBITION AND SALE

All items must be made in Indiana and must have local or unique character. Baked goods and other processed foods must be made from scratch. Vendors selling potentially hazardous foods, must process them in a state licensed facility and have a food vending permit from the Monroe County Health Department. Non-potentially hazardous foods are not required to be prepared in

state licensed facilities, if they are prepared in a state licensed facility, Vendor must have a food vending permit from the Monroe County Health Department. A complete list of foods to be sold must be attached to the signed contract along with a copy of the Monroe County Health Department permit, if required. Items must be safe, have a decent life expectancy, and exhibit quality of craftsmanship.

The City reserves the right to verify that items/services exhibited meet the above criteria. Vendor must display legible price markers for items/services offered for sale.

#### 5. CITY'S REMEDIES FOR BREACH

Violation of any material provision of this agreement is a material breach and considered default by the Vendor. Upon the occurrence of a breach or default, the City shall immediately and verbally notify Vendor of the breach or default. If the Vendor fails to immediately correct the breach or default to the City's satisfaction, the Vendor shall discreetly and quietly remove personal equipment, clean the area, and vacate the Market premises. Failure to vacate as described above may subject the Vendor to civil and criminal remedies, including, but not limited to, remedies for civil and criminal trespass.

Upon occurrence of a material breach of this agreement, the City shall declare this agreement terminated and shall retain, as liquidated damages and not as a penalty, any fees prepaid by the Vendor. The City may also, in its sole discretion, determine that it will not contract with some or all of the individuals listed as Vendors to sell at the Market in future seasons.

#### 6. LAW AND VENUE

This Agreement shall be interpreted and construed according to the laws of the State of Indiana and venue of any dispute shall be Monroe County Circuit Court, Indiana.

#### 7. COVENANT NOT TO SUE

The Vendor will not institute any action or suit at law or in equity against the City or City's agents or employees as a result of operations under this agreement. The Vendor will not aid in the institution or prosecution of any claim for damages, costs, loss of services, expenses, or compensations for or on account of any damages, loss or injury to person or property as a result of operation under this agreement.

#### 8. SEVERABILITY AND WAIVER

In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.

#### 9. INDEMNIFICATION

The Vendor is solely responsible for damages resulting from the sale of unsafe or unsound goods. The Vendor hereby agrees to indemnify, hold harmless, release, waive, and forever discharge the City of Bloomington, Indiana, its employees, agents, and officers, for all bodily and personal injuries, including injuries resulting in death, and property damage, claims actions, damages, liabilities, and expenses, including reasonable attorneys' fees and court costs, which may occur as a result of Vendor's participation in the Market, whether or not sounding in tort or contract, and whether or not caused by a negligent act or omission of the City of Bloomington, its employees, agents, or officers.

#### 10. COVID- 19

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify Vendor of any such termination and the reasons therefor in writing

Please fill out and return this page with payment to the City of Bloomington Parks and Recreation Department by Friday, November 5, 2021. Booth space will not be secured until the signed contract and full payment have been received.

#### VENDOR(S) INFORMATION

| Vendor's Name Printed | Vendor's Address and Phone Number |  |  |  |
|-----------------------|-----------------------------------|--|--|--|
|                       |                                   |  |  |  |
|                       |                                   |  |  |  |
|                       |                                   |  |  |  |
|                       |                                   |  |  |  |
|                       |                                   |  |  |  |
|                       |                                   |  |  |  |

Do you give the City permission to release your name, address and phone number to customers interested in contacting you for information and/or special orders?

Yes\_\_\_\_\_No\_\_\_\_\_

This agreement is effective upon signature by Vendor, Parks Administrator and Corporation Counsel. It is only valid for the 2021 Holiday Market, terminating at the close of the Market on November 27, 2021. This agreement may only be terminated in writing and by mutual agreement of all parties to said agreement.

| Vendor's Signature                    | Date |
|---------------------------------------|------|
| Vendor's Signature                    | Date |
| Vendor's Signature                    | Date |
| Vendor's Signature                    | Date |
| Paula McDevitt, Administrator         | Date |
| Philippa Guthrie, Corporation Counsel | Date |



#### **STAFF REPORT**

Agenda Item: B-5 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:Crystal Ritter, Community Events CoordinatorDATE:September 28, 2021SUBJECT:REVIEW AND APPROVAL OF THE 2021 HOLIDAY MARKET ARTIST<br/>EXHIBITOR AGREEMENT TEMPLATE AND INFORMATION

#### **Recommendation**

Staff recommends approval of the Holiday Market Exhibitor Agreement Template for the 2021 Holiday Market to be held on Saturday, November 27<sup>th</sup> from 10:00 A.M. to 3:00 P.M. at Bloomington's City Hall, parking lot, and Showers Plaza. This is an agreement between the participating artist vendors and the City of Bloomington Parks and Recreation detailing the expectations and policies for both parties. Revenue from booths will be deposited into 200-18-186500.

#### **Background**

The Holiday Market is an annual event that takes place the Saturday following the Thanksgiving holiday each year. This year's Holiday Market is on Saturday, November 27th from 10:00 AM to 3:00 P.M.

There are no significant changes to this year's agreement. Dates on the agreement were updated for 2021.

**RESPECTFULLY SUBMITTED,** 

Crystal Ritter, Community Events Coordinator

2021-January

#### Holiday Market 2021 EXHIBITOR AGREEMENT

In consideration for the right to participate in the 2021 Holiday Market ("Market"), the City of Bloomington ("City"), and the undersigned exhibitor(s) ("Exhibitor"), agree to the following, and to the accompanying Market Information (Exhibit A), which are incorporated herein by reference and are a part of this Agreement.

#### 1. ADMINISTRATION

The Market is administered by the Parks and Recreation Department of the City in accordance with this Agreement. The City sets fees and determines Market policies. The Market On-Site Supervisor oversees the Market and has authority to assign exhibiting space, settle disputes, and disqualify exhibitors for violations of regulations or this Agreement.

#### 2. ELIGIBILITY OF EXHIBITORS

An "Exhibitor" is a person whose works of art or crafts have been accepted by the Market Jury for exhibition and sale at the Market pursuant to this Agreement, or the immediate family of such person, as defined in this Agreement, and who has signed this Agreement.

"Immediate family" is defined in this Agreement to be a parent, child, spouse, or domestic partner of a person whose works of art or crafts have been accepted by the Market Jury for exhibition and sale at the Market pursuant to this Agreement.

Only individuals who are named as Exhibitors in this Agreement may exhibit and sell at the Market. An Exhibitor may exhibit and sell only works which (s)he or her/his immediate family has produced in accordance with the guidelines set forth in this Agreement. If a family member intends to sell with you in your booth and their artwork will make up greater than 20% of the items offered for sale in your booth, then that family member must apply for the Holiday Market separately.

The Exhibitor agrees to comply with all applicable federal, state, and local laws, regulations and ordinances, and agrees that the violation of such a law, regulation or ordinance by the Exhibitor may be deemed by the City to be a material breach of this Agreement.

#### 3. WORKS PERMITTED FOR EXHIBITION AND SALE

All works must be approved by the Market Jury prior to exhibition and sale. All works must be original and made by the Exhibitor. Significant alteration of commercial components not made by the Exhibitor but used in any work is required. Works must be safe, be a durable good, and exhibit quality of craftsmanship. In works made from or including dried flowers, the flowers must be grown by the Exhibitor.

Unacceptable work includes: work made from kits, work made from molds not made by the Exhibitor, work made by someone other than the Exhibitor (including commercially made products, imports, and products bought for resale).

If you plan to sell artwork in multiple categories it MUST be juried separately. You complete an additional application and submit all necessary images for each category that you intend to sell.

The City reserves the right to verify that works exhibited meet the above criteria. The Exhibitor must display legible price markers for works offered for sale. Prints must be "signed and numbered". Any reproductions must be identified and the word PRINT prominent. The City reserves the right to reject or eject any exhibitor from the fair.

#### 4. REGISTRATION TO EXHIBIT AND SELL

The Exhibitor must have signed this Agreement or be named in this Agreement and have authorized another person to sign on his/her behalf, or have been authorized by the maker of the works to exhibit and sell the works at the Market, and have paid all applicable fees before exhibiting or selling any works. Contracts must be signed and returned to the Parks and Recreation office at 401 North Morton Street, Suite 250 (mailing address: P.O. Box 848, Bloomington, Indiana 47402) by the deadlines set forth in the Market Information.

#### 5. CANCELLATION AND NO SHOWS

Any Exhibitor who cancels must notify the Market Administrator <u>in writing</u>. Cancellations received <u>in writing</u> at least thirty (30) days prior to the 2021 Holiday Market will receive a full refund less a Fifteen Dollar (\$15.00) administrative fee. Cancellations received less than thirty (30) days prior to the 2021 Holiday Market will not receive a refund. If an Exhibitor is absent without prior notification, this absence will be taken into consideration for acceptance of that Exhibitor's work at future Markets.

#### 6. EQUIPMENT AND SUPPLIES

Each Exhibitor must supply her/his own tables and other display equipment. Tent coverage will be provided by the City to those Exhibitors selling outside.

#### 7. PROPERTY MAINTENANCE AND UTILIZATION

Market hours are from 10:00 AM until 3:00 PM. The Exhibitor must have set up her/his display and be ready to sell by 9:45 AM. For security purposes, all Exhibitors must be present at their booth starting at 9:15 AM through the completion of the Market. The Exhibitor may not begin to tear-down display until 3:00 PM. The Exhibitor must vacate the premises by 4:00 PM and remove all personal items and equipment. Exhibitors must clean litter and debris before leaving or they will be subject to a garbage removal fee of One Hundred Dollars (\$100.00).

#### 8. CITY'S REMEDIES FOR BREACH

Violation of any material provision of this Agreement is a material breach and constitutes a default by the Exhibitor. When the City notifies the Exhibitor of the occurrence of a breach or default during Market hours, and if the Exhibitor fails to correct the breach or default within a reasonable time, the Exhibitor agrees to remove personal equipment, clean the area, and vacate the Market premises immediately. Failure to vacate as described above may require the City to take legal action. Upon occurrence of a material breach of this Agreement, the City may terminate this Agreement, by so stating in a written notice to the Exhibitor, and to retain, as liquidated damages and not as a penalty, any fees prepaid by the Exhibitor. The City may also, in its sole discretion, determine that it will not contract with some or all of the individuals listed as Exhibitors in this Agreement, to sell at the Market in future seasons.

#### 9. COVENANT NOT TO SUE

The Exhibitor will not institute any action or suit at law or in equity against the City or the City's agents or employees as a result of operations under this Agreement. The Exhibitor will not aid in the institution or prosecution of any claim for damages, costs, loss of services, expenses, or compensation for or on account of any damages, loss or injury to person or property as a result of operation under this Agreement.

#### **10. INDEMNIFICATION**

The Exhibitor hereby agrees to indemnify, hold harmless, release, waive, and forever discharge the City of Bloomington, Indiana, its employees, agents, and officers, and the members of the Market Steering Committee and Market Jury, for all bodily and personal injuries, including injuries resulting in death, and property damage, claims actions, damages, liabilities, and expenses, including reasonable attorney fees and court costs, which may occur as a result of the Exhibitor's participation in the Market, whether or not in tort or contract, and whether or not caused by a negligent act or omission of the City of Bloomington, its employees, agents, or officers, or the Market Steering Committee or the Market Jury.

#### **11. TERMINATION**

The parties understand that Parks may terminate the agreement in its sole discretion due to contingencies beyond their control including the ongoing COVID-19 pandemic. The Parties agree that Parks will not be liable for any failure of or delay in the performance of this agreement for the period that such failure or delay is beyond reasonable control of a party, materially affects the performance of any of its obligations under this agreement and could not reasonably have been foreseen or provided against. In the event that the occurrence of a Force Majeure Event delays or prevents the performance of this Agreement, Parks shall notify the artist/entertainer of any such termination and the reasons therefore in writing.

### **EXHIBITOR COPY**

#### \*PLEASE SAVE THIS COPY FOR YOUR RECORDS

#### **SIGNATURES**

#### **Exhibitor Information**

Print full name of each Exhibitor (Primary Exhibitor)

(Additional Exhibitors)

Print mailing address(es)

Exhibitors' phone number(s)\_\_\_\_\_

### This Agreement is effective when both the Exhibitor and the Administrator of the Bloomington Parks & Recreation Department have signed and dated it.

| Primary Exhibitor's Signature<br>Market Registrant                      | Date       | Additional Exhibitor's Signature<br>Market Registrant | Date |
|---|------------|---|------|
| Additional Exhibitor's Signature  | Date       | Additional Exhibitor's Signature                      | Date |
| Paula McDevitt, Director, Parks &                                       | Recreation | Department Da   | ite  |
| Philippa M. Guthrie, Corporation C<br>The above-signed Primary Exhibite |            | Da<br>City permission to release my name, a           |      |
|   | -          | cting you for information and/or speci-               |      |

Yes <u>No</u> Initial one: Exhibitor chooses to participate in the Gift Certificate Program

Exhibitor chooses NOT to participate in the Gift Certificate Program

### **CITY COPY**

#### \*(SEND THIS PAGE OF THE AGREEMENT BACK TO BLOOMINGTON PARKS AND RECREATION ALONG WITH PAYMENT. BOOTH SPACE WILL NOT BE SECURED UNTIL THE SIGNED CONTRACT AND FULL PAYMENT HAVE BEEN RECEIVED.)

#### **SIGNATURES**

**Exhibitor Information** 

Print full name of each Exhibitor (Primary Exhibitor)

Additional Exhibitor(s)

Print mailing address(es)

Exhibitors' phone number(s)

This Agreement is effective when both the Exhibitor and the Administrator of the Bloomington Parks & Recreation Department have signed and dated it.

| Primary Exhibitor's Signature<br>Market Registrant | Date | Additional Exhibitor's Signature<br>Market Registrant | Date |
|--|------|---|------|
| Additional Exhibitor's Signature                   | Date | Additional Exhibitor's Signature                      | Date |

Paula McDevitt, Director, Parks & Recreation Department

Date

 Philippa M. Guthrie, Corporation Counsel
 Date

 The above-signed Primary Exhibitor gives the City permission to release my name, address and phone number to customers interested in contacting you for information and/or special orders?
 Yes \_\_\_\_\_ No \_\_\_\_\_

**Initial one:** Exhibitor chooses to participate in the Gift Certificate Program Exhibitor chooses NOT to participate in the Gift Certificate Program



#### **STAFF REPORT**

Agenda Item: B-6 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:Hsiung MarlerDATE:September 28, 2021SUBJECT:SERVICE AGREEMENT FOR ELECTRIC PLUS, INC

#### **Recommendation**

Staff recommends approval of a general service agreement for Electric Plus, INC for electrical services at Switchyard Park. Services to be paid out of General Fund 200-18-189006-53610, not to exceed \$5,000.

#### **Background**

Electric Plus is the sub-contractor Weddle employed to do initial electrical work at Switchyard Park. For certain electrical projects, using the original vendor should save time and money.

#### **RESPECTFULLY SUBMITTED,**

Hsiung Marler, Switchyard Park General Manager

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

#### AND ELECTRIC PLUS, INC

| This Agreement, entered into on this | day of | , 2021, by and between the City of Bloomington Department of Parks and Recreation |
|--------------------------------------|--------|---|
| (the "Department"), and              |        | ("Contractor").   |

Article 1. <u>Scope of Services</u> Contractor shall provide (electrical services) ("Services"). Contractor shall diligently provide the Services under this Agreement at an hourly rate of one hundred dollars (\$100.00) per hour plus materials Monday-Friday 7am-3:30pm, an hourly rate of one hundred fifty dollars (150.00) plus materials on Saturdays or Monday through Friday after 3:30pm, and an hourly rate of two hundred dollars (\$200.00) on Sundays or Holidays. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Hsiung Marler as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Five Thousand Dollars and zero cents \$5,000.00. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Hsiung Marler, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule: Prior to December 31, 2021

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify [Contractor/Partner/Agency] of any such termination and the reasons therefor in writing.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees

and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Hsiung Marler, 401 N. Morton, Bloomington, IN 47402. Contractor: Electric Plus, ATTN: Bart Abram, INC, 173 S CR 525 E, Avon, IN 46123. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

#### **<u>CITY OF BLOOMINGTON</u>**

#### ELECTRIC PLUS, INC

Philippa M. Guthrie, Corporation Counsel

Bart Abram, Bloomington Service Manager

#### CITY OF BLOOMINGTON PARKS AND RECREATION

Date

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President Board of Park Commissioners

#### **EXHIBIT A** E-VERIFY AFFIDAVIT

| STATE OF INDIANA | )    |
|------------------|------|
|                  | )SS: |
| COUNTY OF        | )    |

#### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

| 1.         | The undersigned is the                  |                                 | ·  |
|------------|---|---------------------------------|--|
|            |   | (job title)                     | (company name)   |
| 2.         | The company named herein that e         | mploys the undersigned:         |  |
|            | i. has contrac                          | ted with or seeking to contra   | act with the City of Bloomington to provide services; OR                     |
|            | ii. is a subcont                        | tractor on a contract to provi  | de services to the City of Bloomington.                                      |
| 3.         | The undersigned hereby states that      | at, to the best of his/her know | wledge and belief, the company named herein does not knowingly employ an     |
|            | "unauthorized alien," as defined a      |                                 |  |
| 4.         |   |                                 | ef, the company named herein is enrolled in and participates in the E-verify |
|            | program.                                | -,                              | ,  |
|            | program                                 |                                 |  |
|            |   |                                 |  |
| Signature  |   |                                 |  |
| Signature  |   |                                 |  |
|            |   |                                 |  |
| Printed N  | ame                                     |                                 |  |
| 1 milea iv |   |                                 |  |
| STATE C    | DF INDIANA )                            |                                 |  |
| SIMILO     | )SS:                                    |                                 |  |
| COUNTY     | Y OF)                                   |                                 |  |
| COUNTI     | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |                                 |  |
| Before m   | e a Notary Public in and for said       | County and State personal       | ly appeared and acknowledged the execution of the                            |
|            | this day of                             |                                 | and deknowledged the execution of the  |
| loregoing  | , uns day of                            | ,2021.                          |  |
|            |   |                                 |  |
|            |   | My Commission Expi              | res:   |
| Notary Pu  | ıblic's Signature                       |                                 |  |
| roungit    | ione s Signature                        |                                 |  |
|            |   |                                 |  |
|            |   | County of Residence:            |  |
| Printed N  | ame of Notary Public                    |                                 |  |
| 1 milea 14 | une or rouny rubne                      |                                 |  |

#### EXHIBIT B

| STATE OF  | )     |
|-----------|-------|
|           | ) SS: |
| COUNTY OF | )     |

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### OATH AND AFFIRMATION

|  |            | rjury that the foregoing facts and inform, 20 | nation are true and correct to the best of my knowledge and belief. |
|--|------------|---|---|
|  |            | Electric Plus, Inc.                           |   |
|  |            | Ву:   |   |
|  |            |   |   |
| STATE OF   | )<br>) SS: |   |   |
| COUNTY OF  | ) 55.      |   |   |
| Before me, a Notary Public foregoing this day of _ |            |   | ed and acknowledged the execution of the                            |
| Notary Public's Signature                          |            | My Commission Expires:                        |   |
| Printed Name of Notary Publ                        | lic        | County of Residence:                          |   |



#### **STAFF REPORT**

Agenda Item: B-7 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:John Turnbull, Division Director SportsDATE:September 28, 2021SUBJECT:CONTRACT WITH VALUE FENCE COMPANY FOR SHERWOOD OAKS<br/>TENNIS COURT FENCING

#### **Recommendation**

Staff recommends approval of this contract for \$4,685.00. Funding from General Obligation Bond Series C 977-18-18016C-54510.

#### **Background**

The major flood event on June 18, 2021 damaged the fencing at Sherwood Oaks Park tennis courts. This is a contract to replace the fencing on the north end of the courts.

Specifications were provided and quotes were requested starting July 27, 2021 with a deadline of August 27, 2021. We received two quotes. Sunset Hill Fence Co at \$7,380 and Value Fence Company at \$4,685. Value Fence Company has done work for the Parks Department in the past and we are happy to accept their quote.

#### **RESPECTFULLY SUBMITTED,**

Junta

John Turnbull, Division Director Sports

2021-January

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND VALUE FENCE COMPANY FOR SHERWOOD OAKS PARK TENNIS FENCING

This Agreement, entered into on this \_\_\_\_\_day of \_\_\_\_\_, 2021\_\_\_\_, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Value Fence Company ("Contractor"),

#### WITNESSETH:

- WHEREAS, the Department wishes to have repairs done to Sherwood Oaks Park tennis fencing; and
- WHEREAS, the Department requires the services of a professional Contractor in order to perform Sherwood Oaks Park tennis fencing repairs (the "Services" as further defined below); and
- WHEREAS, it is in the public interest that such Services be undertaken and performed; and
- WHEREAS, Contractor is willing and able to provide such Services to the Department.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

#### Article 1. <u>Scope of Services</u>

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", attached hereto and incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before May 31, 2022, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with John Turnbull, Division Director Sports as the Department's Project Manager.

#### Article 2. <u>Standard of Care</u>

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

#### Article 3. <u>Responsibilities of the Department</u>

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work,

and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

#### Article 4. <u>Compensation</u>

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Six Hundred Eighty-Five and zero cents (\$4,685.00).Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

John Turnbull City of Bloomington 401 N. Morton, Suite 250 Bloomington, Indiana 47404

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

#### Article 5. <u>Appropriation of Funds</u>

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

#### Article 6. <u>Schedule</u>

Contractor shall perform the Services by May 31, 2022. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

#### Article 7. <u>Termination</u>

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

#### Article 8. Identity of the Contractor

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

#### Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

#### Article 10. <u>Reuse of Instruments of Service</u>

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

#### Article 11. Ownership of Documents and Intellectual Property

All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

#### Article 12. <u>Independent Contractor Status</u>

During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

#### Article 13. Indemnification

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

#### Article 14. Insurance

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.
- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

#### Article 15. <u>Conflict of Interest</u>

Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

#### Article 16. <u>Waiver</u>

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

#### Article 17. Severability

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Agreement this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

#### Article 18. Assignment

Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

#### Article 19. <u>Third Party Rights</u>

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

#### Article 20. <u>Governing Law and Venue</u>

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work

for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

#### Article 22. <u>Compliance with Laws</u>

In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

#### Article 23. <u>E-Verify</u>

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit B, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code chapter 12 or by the U.S. Attorney General.

Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

#### Article 24. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### **Department:**

#### **Contractor:**

| City of Bloomington        | Value Fence Company   |
|----------------------------|-----------------------|
| Attn: John Turnbull        | Kirk Mullis           |
| 401 N. Morton, Suite 250   | 7122 W. Dinsmore Road |
| Bloomington, Indiana 47402 | Bloomington, IN 47403 |

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

#### Article 25. <u>Intent to be Bound</u>

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

#### Article 26. Integration and Modification

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

#### Article 27. Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit C, affirming that Contractor has not engaged in any collusive conduct. Exhibit C is attached hereto and incorporated by reference as though fully set forth.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed the day and year first written above.

#### **CITY OF BLOOMINGTON**

#### VALUE FENCE COMPANY

Philippa M. Guthrie, Corporation Counsel

Kirk Mullis, Owner

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President, Board of Park Commissioners

#### EXHIBIT A

#### "Scope of Work"

The Services shall include the following:

Deliver, provide labor, and provide equipment to replace approximately 155 feet of commercial grade fence to the north end only of Sherwood Oaks Park tennis courts.

#### **Specifications:**

1.01 FABRIC – Remove and discard old fabric. Install new 10 feet high chain link fencing, <u>black</u> <u>vinyl</u> coated, 9 gauge core, galvanized before weaving. 2 inch mesh openings. New fabric to be installed on the <u>north side of posts.</u> Knuckled bottom, top preferred to be knuckled but can be twisted.

1.02 LINE POSTS – Use existing posts; however they are to be painted <u>black</u>.

1.03 BOTTOM TENSION WIRE – 6 gauge bottom tension wire the entire span.

1.04 TOP RAIL – Use existing top rail; however it is to be painted <u>black</u>.

1.05 MIDDLE SUPPORT RAIL – Use existing middle rail; however it is to be painted <u>black</u>.

#### **EXHIBIT B** E-VERIFY AFFIDAVIT

|  | E-VER  | IFY AFFIDAVI  | Γ  |                           |
|--|--|---|--|---------------------------|
| STATE OF INDIANA   | )<br>)SS:<br>_ )   |   |  |                           |
|  | A  | FFIDAVIT  |  |                           |
| The undersigned, bein  | g duly sworn, here   | by affirms and sa   | iys that:  |                           |
| 1. The undersigned is the  | 2  | of  |  |                           |
| 2. The company named h<br>i. has co<br>servic                                      | nerein that employs<br>contracted with or sees; <b>OR</b>          | the undersigned<br>eeking to contrac                      |  | -                         |
| <ol> <li>The undersigned here<br/>herein does not know<br/>1324a(h)(3).</li> </ol> | by states that, to th<br>vingly employ an<br>y states that, to the | e best of his/her<br>"unauthorized a<br>best of his/her b | knowledge and belief, the comp<br>lien," as defined at 8 United S<br>elief, the company named herein | bany named<br>States Code |
| Signature  |  |   |  |                           |
| Printed Name   |  |   |  |                           |
| STATE OF INDIANA   | )<br>)SS:<br>_ )   |   |  |                           |
| Before me, a Notary Public in acknowledged the execution o                         | and for said County<br>f the foregoing this                        | and State, perso day of                                   | onally appeared, 20  | and<br>                   |
| Notary Public's Signature  |  | My Commissio  | on Expires:  |                           |
| Printed Name of Notary Public  | 2  | County of Res   | idence:  |                           |

#### EXHIBIT C

| STATE OF  | <br>) |     |
|-----------|-------|-----|
|           | )     | SS: |
| COUNTY OF | <br>) |     |

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### **OATH AND AFFIRMATION**

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

| Dated this  | day of   | , 20  |      |     |
|---|--|---|------|-----|
|   | Value  | e Fence Company                                   |      |     |
|   | By:  |   |      |     |
|   |  |   |      |     |
| STATE OF  | )  |   |      |     |
| STATE OF<br>COUNTY OF                             | ) 55:  |   |      |     |
| Before me, a Notary Pub<br>acknowledged the execu | lic in and for said Cou<br>tion of the foregoing t | inty and State, personally appeared<br>his day of | , 20 | and |
|   |  | My Commission Expires:                            |      |     |
| Notary Public's Signatur                          | re   |   |      |     |
| D   |  | County of Residence:                              |      |     |
| Printed Name of Notary                            | Public   |   |      |     |



#### **STAFF REPORT**

Agenda Item: B-8 Date: 9/23/2021

Administrator Review\Approval PM

# TO:Board of Park CommissionersFROM:Julie Ramey, Community Relations ManagerDATE:September 28, 2021SUBJECT:REVIEW AND APPROVAL OF MID SERVICES CONTRACT WITH MONSTER<br/>DIGITAL MARKETING FOR DEVELOPMENT AND INSTALLATION OF<br/>COMPREHENSIVE WEBSITE FOR SWITCHYARD PARK

#### **Recommendation**

Staff recommends approval of this agreement. Funding Source: 200-18-181100-53990 Total dollar amount of contract: \$7,900

#### **Background**

The city's 65-acre Switchyard Park, officially opened in 2019, requires a comprehensive and professional web presence that reflects its status of Bloomington's newest and largest park development project. The scope of programs and amenities in Switchyard Park include sport courts, a dog park, community gardens, fitness stations, walking and biking trails, a skate park, picnic shelter, playground, and the Community Foundation Switchyard Plaza. Rental facilities including the Pavilion and main stage offer community-oriented space and generate revenue for the Department.

Monster Digital Marketing (MDM) will provide an online park resource that includes park maps and information, and showcases the features of the park. Search engine optimization tactics will be employed for the site, to promote park awareness through increased traffic. Key features that will be built into the site include online rental reservation forms, virtual tours, social media integration, and interactive mapping of the park. The site will also serve as a channel for Bloomington residents and visitors to share feedback about the park and its amenities. MDM will build a robust site, suitable for viewing on all platforms, and that meets standards for accessibility. The website will serve as the flagship site for the park. Monthly metric reports from MDM will allow for improvements to the website, based on use and customer feedback.

The Department contracted with Monster Digital Marketing in 2019 to research and build a functional website for the Twin Lakes Recreation Center. The website is well managed and frequently updated, and has resulted in the TLRC's strong positioning in a competitive fitness market.

RESPECTFULLY\_SUBMITTED,

June Ramey, Community Relations Manager

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND MONSTER DIGITAL MARKETING FOR

#### SWITCHYARD PARK WEBSITE DEVELOPMENT AND MAINTENANCE

This Agreement, entered into on this 28<sup>th</sup> day of September, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Monster Digital Marketing ("Contractor"),

#### WITNESSETH:

- WHEREAS, the Department wishes to develop a user-friendly, search engine optimized, attractive and functional website that will drive revenue-generating traffic to and provide pertinent information regarding the scope of facilities and programs at Switchyard Park; and
- WHEREAS, the Department requires the services of a professional Contractor in order to perform research and development for park facilities that include sport courts, a skate park, performance stage, fitness stations, community gardens, pavilion, spray pad and associated rentals website best practices; and
- WHEREAS, the Department requires the services of a professional Contractor to conduct keyword and search engine optimization, build, install, and host a professional and accessible website, and maintain the site's security and platform software and update its content (the "Services" as further defined below); and
- WHEREAS, it is in the public interest that such Services be undertaken and performed; and
- WHEREAS, Contractor is willing and able to provide such Services to the Department.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

#### Article 1. <u>Scope of Services</u>

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", attached hereto and incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before March 31, 2022, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Julie Ramey, Community Relations Manager, as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

#### Article 2. <u>Standard of Care</u>

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

#### Article 3. <u>Responsibilities of the Department</u>

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

#### Article 4. <u>Compensation</u>

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Seven Thousand Nine Hundred Dollars (\$7,900). Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

Julie Ramey, Community Relations Manager City of Bloomington 401 N. Morton, Suite 250 Bloomington, Indiana 47404

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

#### Article 5. Appropriation of Funds

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

#### Article 6. Schedule

Contractor shall perform the Services according to the schedule set forth in Exhibit B, Project Schedule, attached hereto and incorporated herein by reference. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

#### Article 7. <u>Termination</u>

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services.

Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify Baker Stone Work of any such termination and the reasons therefor in writing.

#### Article 8. Identity of the Contractor

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

#### Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

#### Article 10. Reuse of Instruments of Service

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

#### Article 11. Ownership of Documents and Intellectual Property

All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

#### Article 12. Independent Contractor Status

During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

#### Article 13. Indemnification

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

#### Article 14. Insurance

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.
- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

#### Article 15. <u>Conflict of Interest</u>

Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

#### Article 16. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

#### Article 17. Severability

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The

provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

#### Article 18. Assignment

Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

#### Article 19. Third Party Rights

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

#### Article 20. <u>Governing Law and Venue</u>

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

#### Article 22. Compliance with Laws

In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

#### Article 23. <u>E-Verify</u>

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code chapter 12 or by the U.S. Attorney General.

Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract would be detrimental to the public interest or public property, in which case the City may allow the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

#### Article 24. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### **Department:**

#### **Contractor:**

| City of Bloomington                      |  | Monster Digital Marketing      |
|--|--|--------------------------------|
| Attn: Julie Ramey, Community Rela'ns Mgr |  | Cynthia Hogan                  |
| 401 N. Morton, Suite 250                 |  | 2600 S. Henderson St. Ste. 105 |
| Bloomington, Indiana 47402               |  | Bloomington, IN 47401          |

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

#### Article 25. Intent to be Bound

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

#### Article 26. Integration and Modification

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

#### Article 27. Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit D, affirming that Contractor has not engaged in any collusive conduct. Exhibit D is attached hereto and incorporated by reference as though fully set forth.

**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be executed the day and year first written above.

#### **<u>CITY OF BLOOMINGTON</u>**

#### **MONSTER DIGITAL MARKETING**

Philippa M. Guthrie, Corporation Counsel

Cynthia Hogan, CEO

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President, Board of Park Commissioners

#### EXHIBIT A

#### "Scope of Work"

#### BACKGROUND

The Switchyard Park website must showcase the features and benefits of what the facility has to offer. The Switchyard Park's new website will help improve the Department's overall branding, expand the Department's digital marketing efforts, and increase the volume of leads generated for Switchyard Park visitors, facility users and facility rentals.

The Switchyard Park website will include, at minimum, the following categories: sport courts, community gardens, fitness stations, Community Foundation Switchyard Plaza Spray Pad, skate park, dog park, Pavilion, picnic shelter, performance stage, and about. Key features to be built into the site include virtual facility tours, highlights of the park's award-winning sustainability features, employment opportunities, and rental and reservation information.

#### PHASE I: KEYWORD RESEARCH AND SEO OPTIMIZATION

This phase will primarily involve keyword research and competition research which will clearly identify how many people are interested in specific amenities as well as how many other websites are vying for that traffic. The results of this research will be used for keyword strategy and on-page website search engine optimization.

#### PHASE 2: WEBSITE BUILD

Monster Digital Marketing will build a website that include pertinent keywords and has a search enginefriendly structure. The entire website build will be based on the extensive research performed in BACKGROUND and PHASE 1. The website will serve as the flagship site for Switchyard Park. The site will be a robust site that is viewable on desktops and laptops, and that is responsive to tablets and smartphones. The site will also be accessible to viewers with sight and hearing limitations.

#### PHASE 3: INSTALLATION

This phase will concentrate on the domain transfer and installing and configuring the new website. It will also include navigation and website optimization to help drive traffic toward Switchyard Park amenities and programs. This will commence by January 1, 2022, or once the website copywriting and optimizing has been completed. During this phase, required traffic generation strategies will be put into effect. Monster Digital Marketing will use a combination of the following strategies:

- Basic metrics initial setup
- Keyword installation
- Site indexing with major search engines
- Performance testing and metrics

#### PHASE 4: WEBSITE MAINTENANCE

Monster Digital Marketing will update the website platform and coding, as updates become available. Maintenance also includes security and backups monitoring, and support. Support services are in response to Department requests including changing pages, adding new services, or updating content. Support services may be requested by the Department to Monster Digital Marketing via email. Support services are limited to 2 hours per month.

#### EXHIBIT B

#### "Project Schedule"

October 1, 2021 - initiate website development with input from Department staff

January 1, 2022 – launch Switchyard Park website with full functionality; monthly maintenance of site to begin with site launch

December 31, 2022 – Service agreement ends
### **EXHIBIT C** E-VERIFY AFFIDAVIT

| STATE OF INDIANA | )    |
|------------------|------|
|                  | )SS: |
| COUNTY OF        | )    |

### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the owner of Monster Digital Marketing
- 2. The company named herein that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

| Signature | <br> | <br> |
|-----------|------|------|
| e         |      |      |

Printed Name

STATE OF INDIANA ) )SS:

COUNTY OF \_\_\_\_\_

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

Notary Public's Signature

\_\_\_\_\_ My Commission Expires: \_\_\_\_\_

Rotary Fublic 5 Signature

County of Residence:

Printed Name of Notary Public

\_\_\_\_\_

### EXHIBIT D

| STATE OF  | ) |     |
|-----------|---|-----|
|           | ) | SS: |
| COUNTY OF | ) |     |

### **NON-COLLUSION AFFIDAVIT**

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

### **OATH AND AFFIRMATION**

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

### **Monster Digital Marketing**

By: \_\_\_\_\_\_\_Signature

Printed Name

STATE OF \_\_\_\_\_ ) ) SS: COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

 My Commission Expires:

 Notary Public's Signature

Printed Name of Notary Public

\_\_\_\_\_ County of Residence: \_\_\_\_\_



### **STAFF REPORT**

Agenda Item: B-9 Date: 9/23/2021

Administrator Review\Approval PM

# TO:Board of Park CommissionersFROM:Julie Ramey, Community Relations ManagerDATE:September 28, 2021SUBJECT:REVIEW AND APPROVAL OF MID SERVICES CONTRACT WITH<br/>UNIVERSAL SIGN INC. FOR FABRICATION AND INSTALLATION OF A<br/>DEDICATION ELEMENT AT SWITCHYARD PARK

### **Recommendation**

Staff recommends approval of this agreement. Funding Source: Switchyard Park TIF Total dollar amount of contract: \$7,600

### **Background**

The Parks and Recreation Department contracted with professional architectural design firm RLR Associates to develop a dedication element that reflected the long and rich history of the Switchyard Park development project. The custom element reflects the property's history as a railroad switchyard, will be durable enough to withstand the elements and be resistant to vandalism, and will blend attractively with other design and artistic elements in the park.

RLR Associates assisted in the evaluation of the three quotes received for the fabrication and installation of this element, and endorsed the Universal Sign, Inc. award based on the company's capability to develop this type of element, the presence of a structural engineer on the Universal Sign staff, and the excellent work Universal Sign, Inc. has done with prior jobs for RLR Associates.

RESPECTFULLY SUBMITTED,

Jule Ramey, Community Relations Manager 2021-January

### AGREEMENT BETWEEN CITY OF BLOOMINGTONPARKS AND RECREATION DEPARTMENT AND UNIVERSAL SIGN INC. FOR DEDICATION ELEMENT FOR SWITCHYARD PARK

This Agreement, entered into on this 28<sup>th</sup> day of September, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Universal Sign Inc. ("Contractor"),

### WITNESSETH:

- WHEREAS, the Department wishes to erect a sign commemorating the creation of Switchyard Park; and
- WHEREAS, the Department requires the services of a professional Contractor in order to fabricate an element that captures the park's railroad, industry, and restoration themes (the "Services" as further defined below); and
- WHEREAS, it is in the public interest that such Services be undertaken and performed; and
- WHEREAS, Contractor is willing and able to provide such Services to the Department.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

### Article 1. Scope of Services

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", attached hereto and incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before March 31, 2022, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Julie Ramey, Community Relations Manager, as the Department's Project Manager.

### Article 2. <u>Standard of Care</u>

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

### Article 3. <u>Responsibilities of the Department</u>

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

### Article 4. Compensation

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Seven Thousand Six Hundred dollars (\$7,600). Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

Julie Ramey, Community Relations Manager City of Bloomington Parks and Recreation Department 401 N. Morton, Suite 250 Bloomington, Indiana 47404

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

### Article 5. Appropriation of Funds

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

### Article 6. <u>Schedule</u>

Contractor shall perform the Services according to the schedule set forth in Exhibit B, Project Schedule, attached hereto and incorporated herein by reference. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

### Article 7. <u>Termination</u>

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify Universal Sign Inc. of any such termination and the reasons therefore in writing.

### Article 8. <u>Identity of the Contractor</u>

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be

performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

### Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

### Article 10. <u>Reuse of Instruments of Service</u>

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

### Article 11. Ownership of Documents and Intellectual Property

All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

### Article 12. Independent Contractor Status

During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

### Article 13. Indemnification

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

### Article 14. Insurance

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.

- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.
- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance has been provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

### Article 15. Conflict of Interest

Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

### Article 16. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

### Article 17. <u>Severability</u>

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

### Article 18. <u>Assignment</u>

Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

### Article 19. Third Party Rights

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

### Article 20. Governing Law and Venue

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

### Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

### Article 22. Compliance with Laws

In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

### Article 23. E-Verify

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code chapter 12 or by the U.S. Attorney General.

Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

### Article 24. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

### Department:

### **Contractor:**

| City of Bloomington Parks & Recreation     | Universal Sign, Inc. |
|--|----------------------|
| Attn: Julie Ramey, Community Relations Mgr | Nate Zevenbergen     |

| 401 N. Morton St., Suite 250 | 5001 Falcon View SE    |
|------------------------------|------------------------|
| Bloomington, Indiana 47404   | Grand Rapids, MI 49512 |

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

### Article 25. Intent to be Bound

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

### Article 26. <u>Integration and Modification</u>

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

### Article 27. Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit D, affirming that Contractor has not engaged in any collusive conduct. Exhibit D is attached hereto and incorporated by reference as though fully set forth.

**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be executed the day and year first written above.

### **CITY OF BLOOMINGTON**

### **UNIVERSAL SIGN, INC.**

Philippa M. Guthrie, Corporation Counsel

Name: Title:

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President, Board of Park Commissioners

### EXHIBIT A

### "Scope of Work"

The Services shall include the following:

- Fabricate wall mounted 1/8" laser cut corten steel panels in SS frame per RLR drawings (attached)
- Install panels

### EXHIBIT B

### "Project Schedule"

Contractor shall complete the services required under this Agreement on or before March 31, 2022

### **EXHIBIT C** E-VERIFY AFFIDAVIT

| STATE OF IND | IANA | )    |
|--------------|------|------|
|              |      | )SS: |
| COUNTY OF    |      | )    |

### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the owner of Universal Sign Inc.
- 2. The company named herein that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

| Signature | <br> |  |  |
|-----------|------|--|--|
|           |      |  |  |

Printed Name

STATE OF INDIANA ) )SS:

COUNTY OF \_\_\_\_\_

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

Notary Public's Signature

| My Commission Expires: |  |
|------------------------|--|
|------------------------|--|

Notary Fublic S Signature

\_\_\_\_\_ County of Residence:

Printed Name of Notary Public

-----

### EXHIBIT D

| STATE OF  | ) |     |
|-----------|---|-----|
|           | ) | SS: |
| COUNTY OF | ) |     |

### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

### **OATH AND AFFIRMATION**

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

### **Universal Sign Inc.**

By:

Signature

Printed Name

STATE OF \_\_\_\_\_ ) ) SS: COUNTY OF \_\_\_\_\_ )

and

My Commission Expires: Notary Public's Signature

Printed Name of Notary Public

County of Residence:



### **STAFF REPORT**

Agenda Item: B-10 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:John Turnbull, Division Director SportsDATE:September 28, 2021SUBJECT:BLOOMINGTON PARKS FOUNDATION/DON BRINEMAN MEMORIAL<br/>GOLF SCRAMBLE

### **Recommendation**

Staff recommends that cart and green fees for the 29<sup>th</sup> Annual Don Brineman Golf Scramble be waived on Wednesday, October 6, 2021.

### **Background**

This event is a fund raiser for the Bloomington Parks Foundation which supports the Parks Department in multiple ways. This tournament generally raises \$5,000-\$9,000 for the Parks Foundation. We welcome any Park Board members that would like to participate as the shotgun start is at 1:30pm on Wednesday, October 6.

**RESPECTFULLY SUBMITTED,** 

Junface

John Turnbull, Division Director Sports

2021-January



### **STAFF REPORT**

Agenda Item: B-11 Date: 9/23/2021

Administrator Review\Approval PM

### TO:Board of Park CommissionersFROM:Tim Street, Operations and Development Division DirectorDATE:September 28, 2021SUBJECT:ENCROACHMENT AGREEMENT WITH HAYDEN FLATS APARTMENTS

### **Recommendation**

Staff recommends approval of this Encroachment Agreement with the Hayden Flats Apartments, 3009 S. Rogers St. to build connection to the Rail Trail.

### **Background**

Hayden Flats Apartments will be developing a new apartment complex on currently undeveloped land just west of the Rail Trail with frontage on S. Rogers St. The developers, in conjunction with Monroe County Planning, requested a connection to the Rail Trail for the new residents. After reviewing the site and the city's typical encroachment agreement template we came to an agreement on location and terms. The encroachment will provide an accessible entry to the apartment complex along the west side of the rail trail, approximately a quarter mile south of the Country Club Trailhead.

### **RESPECTFULLY SUBMITTED,**

Tim Street, Operations and Development Division Director

2021-January

### AGREEMENT REGARDING ENCROACHMENT ONTO THE BLOOMINGTON RAIL TRAIL

This Agreement, dated this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_, WITNESSETH:

WHEREAS, Hayden Flats Apartments, LLC, an Indiana limited liability company, on its own behalf and on behalf of its successors and assigns ("Developer") is redeveloping a property with an address of 2917 S. Rogers Street, Bloomington, Indiana ("Property"), which is immediately adjacent to and west of property owned by the City of Bloomington ("City," and together with Developer, the "Parties") known as the Bloomington Rail Trail ("City Property"), and Developer desires to encroach onto the City Property, all as more specifically depicted in Attachment A, attached hereto and incorporated herein by reference (the "Encroachments"); and

NOW THEREFORE, in consideration of the Developer's ability to encroach onto the City Property as described herein, Developer, its officers, directors, agents, employees, members, successors and assigns, do hereby acknowledge, covenant, and agree to the following terms and conditions:

1. All rights, covenants, conditions, and restrictions set forth in this Agreement are appurtenances, running with the land, perpetually in full force and effect, and at all times shall inure to the benefit of and be binding upon the Parties, and their successors and assigns. This Agreement shall be construed as appurtenant to the Property and City Property, and the terms and covenants herein contained shall run with the Property and City Property and shall be deemed a present grant in favor of the Parties, and their respective successors and assigns, upon and subject to the terms and conditions contained herein, and shall be binding upon any third party purchaser or subsequent mortgagee of all or any portion of the Property and City Property.

2. If the City or another governmental agency with jurisdiction over the City Property determines that the City Property containing one or more of the Encroachment(s) should be improved to better serve the public, or that other public improvements need to be made on the City Property and the Encroachment(s) interfere with the planned public improvements, the City may require Developer to remove the Encroachment(s). If the City proposes changes to the City Property that require removal or alteration of the Encroachments, the City agrees to make reasonable efforts to coordinate alternatives to the Encroachments with Developer.

3. Developer accepts responsibility for the maintenance, repair, proper working conditions, and all expenses associated with the Encroachment(s). Specifically, Developer or Developer's designee shall maintain the Encroachment(s) in good repair and take such other measures as are reasonably necessary to maintain the Encroachment(s) in good, clean condition. The City shall be responsible for the maintenance, repair, proper working conditions, and all expenses associated with the City Property, including without limitation, the Bloomington Rail Trail.

4. The City's approval of the Encroachment(s) does not relieve Developer from any provisions of any applicable zoning or other ordinance or statute that may apply to the Encroachment(s).

5. The City may propose to alter the size and location of the Encroachment(s) to address unanticipated problems or may even propose to revoke permission to encroach if the City determines the Encroachment(s) are dangerous or hazardous to the general welfare of the City or the public. If the City proposes alterations or to revoke permission granted hereunder, the City agrees to make reasonable efforts to coordinate alternatives to the Encroachment(s) with Developer, including providing a reasonable period of time to repair or modify the Encroachment(s). If the City elects to revoke permission pursuant to this Section, the City shall still permit Developer and it's tenants to access the City Property from the Property.

6. Developer understands and agrees that if the City or a public utility need to work in the area of the Encroachment(s) for any reason, and the Encroachment(s) need to be removed to facilitate the City or the utility, the removal of the Encroachment(s) will be at the expense of Developer and the City will not be responsible for any damage which may occur to the Encroachment(s). The City or the utility shall use commercially reasonable efforts not to damage

and/or limit any damage to the Encroachment(s). If all Encroachment(s) are removed by the City pursuant to this Section, this Agreement shall terminate and be of no further force or effect.

7. Developer shall use commercially reasonable efforts to inform its tenants that the City requires special use permits to be obtained through the Parks and Recreation Department for any activity on the B-Line Trail or other park property that uses the property to the exclusion of other users. Any use of the City Property by Developer or Developer's tenants without a special use permit that operates to exclude other users from the City Property is a violation of this Agreement; provided, however, Developer shall not be in default for a violation by Developer's tenants if Developer complies with its obligation to use commercially reasonable efforts to inform its tenants of this obligation.

8. Developer agrees for itself, it's contractors and agents, to release and forever discharge, indemnify and hold harmless the City of Bloomington, its departments, officers, agents, employees, successors and assigns for any and all actions, including attorney's fees, losses or injuries that occur as a result of Developer's use of the City Property. In case any claim or action in court is brought against the City of Bloomington, or an office or agent of it, for the failure, omission or neglect of the Developer to perform any of the covenants, acts, matters or things by this Agreement undertaken or for injury or damage caused by alleged negligence of the Developer or its agents, employees or subcontractor, the Developer shall indemnify and hold harmless the City of Bloomington and its officers and agents, from all losses, damages, costs, expenses, judgments or decrees arising out of such action, including attorney's fees.

9. Developer and the City expressly agree that the foregoing Agreement is intended to be as broad as permitted by law and if any portion thereof is not found to be enforceable, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

The undersigned person executing this Agreement on behalf of Developer and the City represent and certify that he or she is duly authorized to execute this Agreement on Developer's and the City's behalf, respectively.

This Agreement shall be recorded in the Office of the Monroe County Recorder and is expressly intended to run with the land and bind Developer and Developer's successors and assigns and inure to the benefit of the City of Bloomington. Developer expressly consents to the provisions of this Agreement on its own behalf and on behalf of its successors and assigns.

### Hayden Flats Apartments, LLC,

an Indiana limited liability company

By: Hayden Flats Holdings, LLC, a Delaware limited liability company, its Sole Member

By: CRG GLC Bloomington GP, LLC, an Indiana limited liability company, its Managing Member

| By:    | _ |
|--------|---|
| Name:  |   |
| Title: |   |

### **City of Bloomington, Indiana**

By:

Kathleen Mills, President Board of Park Commissioners

| STATE OF INDIANA |  |
|------------------|--|
|------------------|--|

) ) SS:

COUNTY OF

| Before me, the undersigned, a Notary Public in and for said count       | ty and state, personally appeared      |
|---|--|
| , the   | of CRG GLC Bloomington GP, LLC,        |
| an Indiana limited liability company, the Managing Member of Hayden Fla | ats Holdings, LLC, a Delaware limited  |
| liability company, the Sole Member of Hayden Flats Apartments, LLC, an  | Indiana limited liability company, and |
| acknowledged the execution of the foregoing instrument this day of      | ·,                                     |
| 2021 on behalf of said limited liability company.                       |  |
|   |  |
|   |  |

Notary Public Printed Name

Notary Public Signature

My Commission Expires:

County of Residence:

STATE OF INDIANA STATE OF INDIANA ) ) SS: COUNTY OF MONROE )

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared John Carter, President of the Bloomington, Indiana, Board of Park Commissioners, and acknowledged the execution of the foregoing instrument this \_\_\_\_\_ day of \_ , 2021.

Notary Public Printed Name

Notary Public Signature

My Commission Expires:

County of Residence:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Daniel A. Dixon.

This instrument prepared by Daniel A. Dixon, Attorney at Law, City of Bloomington, P.O. Box 100, Bloomington, Indiana 47402.

### ATTACHMENT A



Highlights show planned and approved connection to the Rail Trail from the Hayden Flats development, 3009 S. Rogers St.



### **STAFF REPORT**

Agenda Item: B-12 Date: 9/23/2021

Administrator Review\Approval PM

## TO:Board of Park CommissionersFROM:Tim Street, Operations and Development Division DirectorDATE:September 28, 2021SUBJECT:Contract with E&B Paving for Griffy Loop Trail

### **Recommendation**

Staff recommends approval of this addendum to the contract with E&B Paving for construction on the Griffy Loop Trail & Accessible Fishing Pier project.

| Total amount:              | \$1,835,239 |
|----------------------------|-------------|
| GO Bond Series B           | \$369,600   |
| GO Bond Series C           | \$194,229   |
| Bicentennial Bond Series B | \$1,275,406 |

### **Background**

This contract with E&B Paving is to construct a sidewalk/walkway along the west side of the Headley Road Causeway and create a fishing platform with accessible ramp and sidewalk to the east side Griffy parking lot. The original bid received was greater than the available budget, however, the project was value engineered to keep key components for functionality while removing other work that can be accomplished in the future. By creating the walkway on the west side of the causeway, users will no longer have to talk in the road, increasing safety. Additionally, stairs up the hill on the south side will connect the north and south trails, paving the way for the completion of the loop trail. It will also create a "table" pedestrian crossing for users traveling between the east side parking lot and west side walkway, and will create an accessible fishing area immediately west of the sidewalk.

### **RESPECTFULLY SUBMITTED,**

2021-January

Tim Street, Operations and Development Division Director

### AGREEMENT

### BETWEEN

### **CITY OF BLOOMINGTON**

### PARKS AND RECREATION DEPARTMENT

### AND

### **E&B PAVING, INC.**

### FOR

### **GRIFFY LAKE FISHING PIER & LOOP TRAIL**

**THIS AGREEMENT,** executed by and between the City of Bloomington, Indiana, Parks and Recreation Department through the Board of Park Commissioners (hereinafter Board), and E&B Paving, Inc. (hereinafter CONTRACTOR);

### WITNESSETH THAT:

WHEREAS, CITY desires to retain CONTRACTOR'S services for building the Griffy Lake fishing pier and causeway sidewalk as part of the loop trail (more particularly described in Attachment A, "Scope of Work"; and

WHEREAS, CONTRACTOR is capable of performing work as per his/her Bid on the Bid Summary sheet; and

WHEREAS, in accordance with Indiana Code 5-16-13 et seq., incorporated herein by reference, Contractor is a Tier 1 or General Contractor for this project; and

WHEREAS, CONTRACTOR was determined to be the lowest responsible and responsive Bidder for said project; and

WHEREAS, the CITY and CONTRACTOR negotiated several value engineering modifications to the original bid included in Attachment B, "Value Engineering Agreement";

NOW, THEREFORE, in consideration of the mutual promises hereinafter enumerated, the parties agree as follows:

### ARTICLE 1. TERM

**1.01** This Agreement shall be in effect upon execution of this Agreement by all parties. In accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 contractor or general contractor for this project.

### ARTICLE 2. SERVICES

**<u>2.01</u>** CONTRACTOR shall complete all work required under this Agreement within 240 calendar days from the date of the Notice to Proceed, unless the parties mutually agree to a later completion date. Substantial Completion shall mean completion of all work.

**2.02** It is hereby understood by both parties that time is of the essence in this Agreement. Failure of CONTRACTOR to complete all work as herein provided will result in monetary damages to CITY. It is hereby agreed that CITY will be damaged for every day the work has not been performed in the manner herein provided and that the measure of those damages shall be determined by reference Section 13.00 of the General Conditions for Each Day of Overrun in Contract Time. CONTRACTOR agrees to pay CITY said damages or, in the alternative, CITY, at its sole discretion, may withhold monies otherwise due CONTRACTOR. It is expressly understood by the parties hereto that these damages relate to the time of performance and do not limit CITY's other remedies under this Agreement, or as provided by applicable law, for other damages.

**2.03** CONTRACTOR agrees that no charges or claims for damages shall be made by him for any delays or hindrances, from any cause whatsoever during the progress of any portion of the services specified in the Agreement. Such delays or hindrances, if any, may be compensated for by an extension of time for a reasonable period as may be mutually agreed upon between the parties, it being understood, however, that permitting CONTRACTOR to proceed to complete any service, or any part of the services / project, after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of CITY of any of its rights herein.

### ARTICLE 3. COMPENSATION

**3.01** CONTRACTOR shall provide services as specified in Attachment A, "Scope of Work", attached hereto and incorporated into this Agreement.

**3.02** Upon the submittal of approved claims, CITY shall compensate CONTRACTOR in a lump sum not to exceed \$1,839,235. CITY may withhold payment, in whole or in part, to the extent necessary to protect itself from a loss on account of any of the following:

Defective work.

Evidence indicating the probable filing of claims by other parties against CONTRACTOR which may adversely affect CITY.

Failure of CONTRACTOR to make payments due to subcontractors, material suppliers or employees.

Damage to CITY or a third party.

<u>3.03</u> The submission of any request for payment shall be deemed a waiver and release by CONTRACTOR of all liens and claims with respect to the work and period to which such payment request pertains except as specifically reserved and noted on such request.

<u>3.04</u> CONTRACTOR shall maintain proper account records for the scope of all services of this Agreement and provide an accounting for all charges and expenditures as may be necessary for audit purposes. All such records shall be subject to inspection and examination by CITY's representatives at reasonable business hours.

**3.05** For projects utilizing federal funding the CONTRACTOR shall submit time sheets (WH-347) for his own and all subcontracted employees, to City Engineer or his representative for approval and review, including review for compliance with Davis Bacon requirements, if federal funds are used.

<u>3.06</u> <u>Engineer</u> The Parks and Recreation Department Operations Director shall act as the CITY's representative and assume all duties and responsibilities and have all the rights and authority assigned to the Engineer in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

### ARTICLE 4. RETAINAGE

For contracts in excess of \$100,000 and for which Contractor requested Progressive Payments on its Bid Form, the Owner requires that retainage be held set out below.

**<u>4.01</u>** Escrow Agent The retainage amount withheld shall be placed in an escrow account. First Financial Bank, Bloomington, Indiana, shall serve as the escrow agent.

**<u>4.02</u>** <u>**Retainage Amount**</u> The escrow agent, Owner and Contractor shall enter into a written escrow agreement. Under that agreement, the Owner shall withhold five percent (5%) of the dollar value of all work satisfactorily completed until the Contract work is complete. The escrow agent shall invest all escrowed principal in obligations selected by the escrow agent. The escrow agent shall be compensated for the agent's services by a reasonable fee, agreed upon by the parties, that is comparable with fees charged for the handling of escrow accounts of similar size and duration. The fee shall be paid from the escrow income. The escrow agent's fee may be determined by specifying an amount of interest the escrow agent will pay on the escrowed amount, with any additional earned interest serving as the escrow agent's fee. The escrow agreement may include other terms and conditions as deemed necessary by the parties. However, if Contractor intends to receive a Single Lump Sum payment upon acceptance of this project, retainage will not be required and an Escrow Agreement will not be required.

**<u>4.03</u>** Payment of Escrow Amount The escrow agent shall hold the escrowed principal and income until receipt of the notice from the Owner and Contractor that the Contract work has been substantially completed to the reasonable satisfaction of the Owner, at which time the Owner shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the escrow agent to pay to the Contractor the funds in the escrow account, including both specifying the part of the escrowed principal to be released from the escrow and the person to whom that portion is to be released. After receipt of the notice, the escrow agent shall remit the designated part of the escrowed principal and the escrowed income, minus the escrow agent's fees, to the person specified in the notice. However, nothing in this section shall prohibit Owner from requiring the escrow agent to withhold amounts necessary to complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4.04.

**<u>4.04</u>** Withholding Funds for Completion of Contract</u> If, upon substantial completion of the Contract, there still remains minor Contract work that needs to be completed, or minor Contract work that needs to be performed to the satisfaction of the Owner, Owner may direct the escrow agent to retain in the escrow account, and withhold from payment to the Contractor, an amount equal to two hundred percent (200%) of the value of said work. The value of said work shall be determined by the architect/engineer. The escrow agent shall release the funds withheld under this section after receipt of notice from the Owner that all work on the Contract has been satisfactorily completed. In the event that said work is not completed by the Contractor, but by Owner or another party under contract with the Owner, said funds shall be released to the Owner.

### ARTICLE 5. GENERAL PROVISIONS

**5.01** CONTRACTOR agrees to indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all claims, actions, causes of action, judgments and liens arising out of any negligent act or omission by CONTRACTOR or any of its officers, agents, officials, employees, or subcontractors or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to CITY or has used in connection with this Agreement and regardless of whether or not it is caused in part by a party indemnified herein under. Such indemnity shall include attorney's fees and all costs and other expenses arising there from or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

CONTRACTOR shall indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all damages, actions, costs, (including, but not limited to, attorney's fees, court costs and costs of investigation) judgments and claims by anyone for damage to property, injury or death to persons resulting from the collapse or failure of any trenches, ditches or other excavations constructed under or associated with this contract.

### 5.02 Abandonment, Default and Termination

**5.02.01** CITY shall have the right to abandon the work contracted for in this Agreement without penalty. If CITY abandons the work described herein, CONTRACTOR shall deliver to CITY all surveys, notes, drawings, specifications and estimates completed or partially completed and these shall become the property of CITY. The earned value of the work performed shall be based upon an estimate of the proportion between the work performed by CONTRACTOR under this Agreement and the work which CONTRACTOR was obligated to perform under this Agreement. This proportion shall be mutually agreed upon by CITY and CONTRACTOR. The payment made to CONTRACTOR shall be paid as a final payment in full settlement of his services hereunder.

**5.02.02** If CONTRACTOR defaults or fails to fulfill in a timely and proper manner the obligations pursuant to this Agreement, CITY may, after seven (7) days' written notice has been delivered to CONTRACTOR, and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due to CONTRACTOR. In the alternative, CITY, at its option, may terminate this Agreement and take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by CONTRACTOR, and may finish the project by whatever method it may deem expedient, and if the such action exceeds the unpaid balance of the sum amount, CONTRACTOR or his surety, shall pay the difference to CITY.

**5.02.03 Default**: If CONTRACTOR breaches this Agreement or fails to perform the work in an acceptable manner, he shall be considered in default. Any one or more of the following will be considered a default:

Failure to begin the work under this Agreement within the time specified.

Failure to perform the work with sufficient supervision, workmen, equipment and materials to insure prompt completion of said work within the time limits allowed.

Unsuitable performance of the work as determined by CITY ENGINEER or his representative.

Neglecting or refusing to remove defective materials or failure to perform anew such work as shall have been rejected.

Discontinuing the prosecution of the work or any part of it.

Inability to finance the work adequately.

If, for any other reason, CONTRACTOR breaches this Agreement or fails to carry on the work in an acceptable manner.

**5.02.04** CITY shall send CONTRACTOR a written notice of default. If CONTRACTOR, or his Surety, within a period of ten (10) days after such notice, fails to remedy the default, then CITY shall have full power and authority, without violation of the Contract, to take the prosecution of the work out of the hands of said CONTRACTOR, to appropriate or use any or all materials and equipment on the ground as may be suitable and acceptable, and may, at its option, turn the work over to the Surety, or enter into an agreement with another Contractor for the completion of the Agreement according to the terms and provisions thereof, or CITY may use such other methods as, in its option, shall be required for the completion of said Contract in an acceptable manner.

**5.02.05** All cost of completing the work under the Contract shall be deducted from the monies due or which may become due to said CONTRACTOR. In case the expenses so incurred by CITY shall be less than the sum which would have been payable under the Contract if it had been completed by said CONTRACTOR, CONTRACTOR shall be entitled to receive the difference. However, in case such expense shall exceed the sum which would have been payable under the Contract, CONTRACTOR and his Surety will be liable and shall pay to CITY the amount of said excess. By taking over the prosecution of the work, CITY does not forfeit the right to recover damages from CONTRACTOR or his Surety for his failure to complete the work in the time specified.

**5.02.06** Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of the Agreement by CITY are at any time not forthcoming or are insufficient, through failure of any entity to appropriate the funds or otherwise, then CITY shall have the right to terminate this Agreement without penalty by giving prior written notice documenting the lack of funding in which instance, unless otherwise agreed to by the parties, this Agreement shall terminate and become null and void.

**5.02.07** CITY agrees that it will make its best effort to obtain sufficient funds, including but not limited to, including in its budget for each fiscal period during the term hereof a request for sufficient funds to meet its obligations hereunder in full.

### 5.03 Successors and Assigns

**5.03.01** Both parties agree that for the purpose of this Agreement, CONTRACTOR shall be an Independent Contractor and not an employee of CITY.

**5.03.02** No portion of this Agreement shall be sublet, assigned, transferred or otherwise disposed of by CONTRACTOR except with the written consent of CITY being first obtained. Consent to sublet, assign, transfer, or otherwise dispose of any portion of this Agreement shall not be construed to relieve CONTRACTOR of any responsibility of the fulfillment of this Agreement.

### 5.04 Extent of Agreement: Integration

5.04.01 This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:

- 1. This Agreement and its Attachments.
- 2. All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.
- 3. All Addenda to the Bid Documents.
- 4. The Invitation to Bidders.
- 5. The Instructions to Bidders.
- 6. The Special Conditions.
- 7. All plans and technical specifications as provided for the work that is to be completed.
- 8. The Supplementary Conditions.
- 9. The General Conditions.
- 10. The General and Technical Specifications.
- 11. CONTRACTOR'S submittals.
- 12. The Performance Bond and the Payment Bond.
- 13. The Escrow Agreement.
- 14. Request for Taxpayer Identification number and certification: Substitute W-9.

**5.04.02** In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by CONTRACTOR, and other rights and obligations of CITY and CONTRACTOR, the document expressing the greater quantity, quality or other scope of work in question, or imposing the greater obligation upon CONTRACTOR and affording the greater right or remedy to CITY shall govern; otherwise the documents shall be given precedence in the order as enumerated above.

### 5.05 Insurance

### 5.05.01

CONTRACTOR shall, as a prerequisite to this Agreement, purchase and thereafter maintain such insurance as will protect him from the claims set forth below which may arise out of or result from CONTRACTOR'S operations under this Agreement, whether such operations be by CONTRACTOR or by any SUBCONTRACTORS or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

| Coverage  |   | Limits                     |  |
|---|---|----------------------------|--|
| A.  | Worker's Compensation & Disability  | Statutory Requirements     |  |
| B. Employer's Liability Bodily Injury by Accident |   | \$100,000 each accident    |  |
|   | Bodily Injury by Disease  | \$500,000 policy limit     |  |
|   | Bodily Injury by Disease  | \$100,000 each employee    |  |
| C.  | Commercial General Liability (Occurrence Basis)   | \$1,000,000 per occurrence |  |
|   | Injury, personal injury, property damage,<br>tual liability, products-completed operations, | and \$2,000,000 in the     |  |
| General   | Aggregate Limit (other than Products/Completed  | aggregate                  |  |
| Operati   |   |                            |  |

|                  | Products/Completed Operation                                     | \$1,000,000                               |
|------------------|--|---|
|                  | Personal & Advertising Injury Limit                              | \$1,000,000                               |
|                  | Each Occurrence Limit  | \$1,000,000                               |
|                  | Fire Damage (any one fire)                                       | \$50,000                                  |
| D.<br>owned,     | Comprehensive Auto Liability (single limit, hired and non-owned) | \$1,000,000 each accident                 |
|                  | Bodily injury and property damage                                |   |
| E.               | Umbrella Excess Liability  | \$5,000,000 each occurrence and aggregate |
|                  | The Deductible on the Umbrella Liability shall                   |   |
| not be more than |  | \$10,000                                  |

**5.05.02** CONTRACTOR'S comprehensive general liability insurance shall also provide coverage for the following:

Premises and operations;

Contractual liability insurance as applicable to any hold-harmless agreements;

Completed operations and products; which also must be maintained for a minimum period of two (2) years after final payment and CONTRACTOR shall continue to provide evidence of such coverage to CITY on an annual basis during the aforementioned period;

Broad form property damage - including completed operations;

Fellow employee claims under Personal Injury; and

Independent Contractors.

**5.05.03** With the prior written approval of CITY, CONTRACTOR may substitute different types or amounts of coverage for those specified as long as the total amount of required protection is not reduced.

**5.05.04** Certificates of Insurance showing such coverage then in force (but not less than the amount shown above) shall be on file with CITY prior to commencement of work. These Certificates shall contain a provision that coverage afforded under the policies will not be canceled or non-renewed until at least sixty (60) days' prior written notice has been received by CITY. The CITY shall be named as an additional insured on the Commercial General Liability, Automobile Liability, and Umbrella Excess Liability policies. The CONTRACTOR shall agree to a waiver of subrogation on its Worker's Compensation policy.

**5.06** Necessary Documentation CONTRACTOR certifies that it will furnish CITY any and all documentation, certification, authorization, license, permit or registration required by the laws or rules and regulations of the City of Bloomington, the State of Indiana and the United States. CONTRACTOR further certifies that it is now and will maintain in good standing with such governmental agencies and that it will keep its license, permit registration, authorization or certification in force during the term of this Agreement.

**5.07 Applicable Laws** CONTRACTOR agrees to comply with all federal, state, and local laws, rules and regulations applicable to CONTRACTOR in performing work pursuant to this Agreement, including, but not limited to, discrimination in employment, prevailing wage laws, conflicts of interest, public notice, accounting records and requirements. This Agreement shall be governed by the laws of the United States, and the State of Indiana, and by all Municipal Ordinances and Codes of the City of Bloomington. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

### 5.08 Non-Discrimination

5.08.01 CONTRACTOR and subcontractors shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to hire, tenure, terms, training, conditions or privileges of employment, because of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status or housing status. Breach of this covenant may be regarded as a material breach of the Agreement.

5.08.02 CONTRACTOR certifies for itself and all its subcontractors compliance with existing laws of the City of Bloomington, the State of Indiana and the United States regarding:

Prohibition of discrimination in employment practices on the basis of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, housing status, or any other legally protected classification;

The utilization of Minority and Women Business Enterprises. CONTRACTOR further certifies that it:

a. Has formulated its own Affirmation Action plan for the recruitment, training and employment of minorities and women, including goals and timetable; which has been approved by the City's Contract Compliance Officer.

b. Encourages the use of small business, minority-owned business and women-owned business in its operations.

### 5.08.03 FURTHER, PURSUANT TO INDIANA CODE 5-16-6-1, CONTRACTOR AGREES:

A) That in the hiring of employees for the performance of work under this Agreement or any sub agreement hereunder, no contractor, or subcontractor, nor any person acting on behalf of such CONTRACTOR or subcontractor, shall by reason of race, sex, color, religion, national origin, ancestry, or any other legally protected classification, discriminate against any citizen of the State of Indiana who is qualified and available to perform the work to which the employment relates.

B) That no contractor, subcontractor, or any person on their behalf, shall, in any manner, discriminate against or intimidate any employee hired for performance of work under this Agreement on account of race, religion, color, sex, national origin, ancestry, or any other legally protected classification.

C) That there may be deducted from the amount payable to CONTRACTOR, by CITY, under this Agreement, penalty of Five Dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of this Agreement. Any such person discriminated against retains the right to file a discrimination complaint with the appropriate civil rights agency or court.

D) That this Agreement may be canceled or terminated by CITY and all money due or to become hereunder may be forfeited, for a second or any subsequent violations of the terms or conditions under this section of the Agreement.

### 5.09 Workmanship and Quality of Materials

**5.09.01** CONTRACTOR shall guarantee the work for a period of one (1) year from the date of substantial completion. Failure of any portion of the work within one (1) year due to improper construction, materials of construction, or design may result in a refund to CITY of the purchase price of that portion which failed or may result in the forfeiture of CONTRACTOR's Performance Bond.

**5.09.02** <u>SUBSTITUTION</u>: Whenever material or equipment is submitted for approval as being equal to that specified, the submittal shall include sufficient information and data to demonstrate that the material or equipment conforms to the Contract requirements. The decision as to whether or not such material or equipment is equal to that specified shall be made by the ENGINEER. The approval by the ENGINEER of alternate material or equipment as being equivalent to that specified, shall not in any way relieve CONTRACTOR of responsibility for failure of the material or equipment due to faulty design, material, or workmanship, to perform the function required by the Contract Documents. Specifications as determined by other entities within the City of Bloomington such as City Utilities shall only be substituted or changed by their approval which shall be submitted in writing to the ENGINEER.

**5.09.03** CITY shall be the sole judge of the sufficiency of workmanship and quality of materials. Disputes shall be resolved by the City Engineer and are not subject to arbitration.

<u>5.10</u> <u>Safety</u>. CONTRACTOR shall be responsible for the safety of employees at all times and shall provide all equipment necessary to insure their safety. CONTRACTOR shall ensure the enforcement of all applicable safety rules, regulations, ordinances and laws, whether federal, state or local. Contractor's Superintendent of Safety shall make daily inspections upon the arrival and leaving of the site at the close of each workday.

**5.10.01** CONTRACTOR is required to comply with IOSHA regulations 29 C.F.R 1926, Subpart P, Excavations for all trenches of at least five (5) feet in depth. All cost for trench safety systems shall be the responsibility of the CONTRACTOR and included in the cost of the principal work with which the safety systems are associated. CONTRACTOR shall sign an affidavit, attached as Attachment C, affirming that CONTRACTOR shall maintain compliance with IOSHA requirements for excavations of at least five (5) in depth.

### 5.11 <u>Amendments/Changes</u>

**5.11.01** Except as provided in Paragraph 5.11.02, this Agreement may be amended only by written instrument signed by both CITY and CONTRACTOR.

**5.11.02** Without invalidating the Agreement and without notice to any surety, CITY may, at any time or from time to time, order, in writing, additions, deletions, or revisions in the work. Upon receipt of any such document, CONTRACTOR shall promptly proceed with the work involved, which will be performed under the applicable conditions of the Agreement Documents.

**5.11.03** If CONTRACTOR believes that any direction of CITY under paragraph 5.11.02, or any other event or condition, will result in an increase in the Contract time or price, he shall file written notice with CITY no later than twenty (20) calendar days after the occurrence of the event giving rise to the claim and stating the general nature of the claim with supporting data. No claim for any adjustment of the Contract time or price will be valid if not submitted in accordance with this Paragraph.

**5.11.04** CONTRACTOR shall carry on the work and adhere to the progress schedule during all disputes or disagreements with CITY. No work shall be delayed or postponed pending resolution of any dispute or disagreement except as CONTRACTOR and CITY may otherwise agree in writing.

### 5.12 Performance Bond and Payment Bond

**5.12.01** For contracts in excess of \$100,000, CONTRACTOR shall provide CITY with a Performance Bond and a Payment Bond in the amount of one hundred percent (100%) of the contract amount.

**5.12.02** Failure by CONTRACTOR to perform the work in a timely or satisfactory fashion may result in forfeiture of CONTRACTOR'S Performance Bond.

**5.12.03** If the surety on any bond furnished by CONTRACTOR becomes a party to supervision, liquidation, or rehabilitation action pursuant Indiana Code 27-9 <u>et seq</u>. or its right to do business in the State of Indiana is terminated, CONTRACTOR shall, within thirty (30) calendar days thereafter, substitute another bond and surety, both of which must be acceptable to CITY.

**5.13 Payment of Subcontractors** CONTRACTOR shall pay all subcontractors, laborers, material suppliers and those performing services to CONTRACTOR on the project under this Agreement. CITY may, as a condition precedent to any payment hereunder, require CONTRACTOR to submit satisfactory evidence of payments of any and all claims of subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR. Upon receipt of a lawful claim, CITY shall withhold money due to CONTRACTOR in a sufficient amount to pay the subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR.

**5.13.01** The surety of the Payment Bond may not be released until one (1) year after the Board's final settlement with the CONTRACTOR.

<u>5.14</u> <u>Written Notice</u> Written notice shall be considered as served when delivered in person or sent by mail to the individual, firm, or corporation, or to the last business address of such known to CONTRACTOR who serves the Notice. Notice shall be sent as follows:

### TO CITY:

### TO CONTRACTOR:

| City of Bloomington                   | E&B Paving, Inc.              |
|---------------------------------------|-------------------------------|
| Attn: Tim Street, Operations Director | Attn: Jeff Ooley              |
| 401 N. Morton St., Suite 250          | 2520 W. Industrial Park Drive |
| Bloomington, Indiana 47404            | Bloomington, IN 47404         |

**5.15** Severability and Waiver In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.

**5.16** Notice to Proceed CONTRACTOR shall not begin the work pursuant to the "Scope of Work" of this Agreement until it receives an official written Notice to Proceed from the City. Contractor shall start active and continuous work on the Agreement within fifteen (15) calendar days after the date of the Notice to Proceed. In no case shall work begin prior to the date of the Notice to Proceed. If a delayed starting date is indicated in the proposal, the fifteen (15) calendar day limitation will be waived. Work day charges will then begin on a date mutually agreed upon, but not later than the delayed starting date specified. In the event that any Agreement is canceled after an award has been made but prior to the issuing of the Notice to Proceed, no reimbursement will be made for any expenses accrued relative to this contract during that period.

### 5.17 Steel or Foundry Products

**5.17.01** To comply with Indiana Code 5-16-8, affecting all contracts for the construction, reconstruction, alteration, repair, improvement or maintenance of public works, the following provision shall be added: If steel or foundry products are to be

utilized or supplied in the performance of any contract or subcontract, only domestic steel or foundry products shall be used. Should CITY feel that the cost of domestic steel or foundry products is unreasonable; CITY will notify CONTRACTOR in writing of this fact.

5.17.02 Domestic Steel products are defined as follows:

"Products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two (2) or more of such operations, from steel made in the United States by open hearth, basic oxygen, electric furnace, Bessemer or other steel making process."

**5.17.03** Domestic Foundry products are defined as follows:

"Products cast from ferrous and nonferrous metals by foundries in the United States."

5.17.04 The United States is defined to include all territory subject to the jurisdiction of the United States.

**5.17.05** CITY may not authorize or make any payment to CONTRACTOR unless CITY is satisfied that CONTRACTOR has fully complied with this provision.

### 5.18 Verification of Employees' Immigration Status

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Attachment D, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code Chapter 12 or by the U.S. Attorney General.

Contractor and any of its subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or any of its subcontractors learns is an unauthorized alien. If the City obtains information that the Contractor or any of its subcontractors employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or its subcontractors of the Agreement violation and require that the violation be remedied within thirty (30) calendar days of the date of notice. If the Contractor or any of its subcontractors verify the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or its subcontractor did not knowingly employ an unauthorized alien. If the Contractor or its subcontractor fails to remedy the violation within the thirty (30) calendar day period, the City shall terminate the Agreement, unless the City determines that terminating the Agreement would be detrimental to the public interest or public property, in which case the City may allow the Agreement to remain in effect until the City procures a new contractor. If the City terminates the Agreement, the Contractor or its subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this Agreement to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of this Agreement with the City.

### 5.19 Drug Testing Plan

In accordance with Indiana Code 4-13-18 as amended, the CONTRACTOR was required to submit with his/her bid a written drug testing policy for a public works project that is estimated to cost \$150,000 or more. Among other things, the law sets forth specific requirements that must be in the plan for a program to test the employees of the CONTRACTOR and Subcontractors for drugs. The successful CONTRACTOR must comply with all provisions of the statute. This contract is subject to cancellation if CONTRACTOR fails to implement its testing program during the term of this contract, fails to provide information regarding this testing at the request of CITY; or provides false information to CITY regarding CONTRACTOR's employee drug testing program. CONTRACTOR shall sign an affidavit, attached as Attachment E, affirming that CONTRACTOR has and shall implement CONTRACTOR'S employee drug testing program throughout the term of this project.

IN WITNESS WHEREOF, the parties of this Agreement have hereunto set their hands.

Board of Park Commissioners

BY:

BY:

Kathleen Mills, President, Board of Park Commissioners

Contractor Representative

E&B Paving, Inc.

Paula McDevitt, Director, Parks and Recreation Dept.

Printed Name

Philippa M. Guthrie, Corporation Counsel

### ATTACHMENT 'A'

### **GRIFFY LAKE FISHING PIER & LOOP TRAIL SCOPE OF WORK**

The Contractor shall provide all materials, labor, and equipment necessary to complete the following described project:

This project titled 'Griffy Lake Fishing Pier & Loop Trail' shall include, but is not limited to improvements including site preparation, traffic control, excavation, earthwork, fill, limestone block walls, culvert pipe extension, native landscaping, guardrails, and an accessible concrete walking trail along the west side of Headley Road from south of the county bridge, connecting to the bridge, and north along the causeway to where the trail turns into the woods including removal and restoration of deteriorating wood steps. Project also includes an overlook and fishing area constructed with concrete and precast block walls, limestone steps, and metal railings. Project includes removal and replacement of realigned entry drive to the Griffy Lake Parking Lot with sidewalk and speed table with associated pavement markings and signage crossing Headley Road connecting to the Overlook/Fishing Platform. All work shall meet requirements of the City of Bloomington and comply with IDEM and IDNR permit requirements. Full details are found in the project plans and specifications, provided by Mader Design.

### ATTACHMENT 'B'

### **GRIFFY LAKE FISHING PIER & LOOP TRAIL – MODIFICATIONS TO ORIGINAL SCOPE**

Whereas E&B Paving's original bid exceeded the amount of funds available for this project, E&B Paving, Mader Design, & the City engaged in value engineering process to bring the project scope in line. The notes below are the approved subtractions and additions (Alternate #2, as bid) to the original contract amount. These changes are represented on the project plans.

| Original Base Bid Total  | \$ | 2,245,000.00 |
|--|----|--------------|
| Substitute manufactured quarry blocks (Redi-Block Kingston) instead of<br>Limestone for retention wall along west side of causeway   | \$ | (276,562.00) |
| Delete decorative boulders throughout project area   | \$ | (18,700.00)  |
| Delete radial slot drain at top of fishing pier  | \$ | (22,600.00)  |
| Remove driveway improvements for Griffy (no improvements or changes<br>made to driveway entrance to Griffy Lake parking area)  | \$ | (56,286.00)  |
| Reduce sidewalk at drive entry to meet existing drive  | \$ | (4,700.00)   |
| Change Causeway Walk to 1/4 minus instead of Concrete outside of Fishing<br>Pier area. The entire ramp, pier, road crossing and partial sidewalk to<br>driveway are to remain concrete. The 1/4 minus will start at each end of the<br>sidewalk above the fishing pier. In detail shown on plan sheet C200, all of the |    |              |
| concrete shown in this view will remain.   | \$ | (71,482.00)  |
| Change Wall Stone to #7s along causeway  | \$ | (6,435.00)   |
| Include Alternate #2 as detailed in bid packet to construct stairway up the hill<br>@ southern end of Headley Road Causeway  | 5  | 5 51,000.00  |
| Contract Total   | \$ | 1,839,235.00 |

### ATTACHMENT 'C'

### BIDDER'S AFFIDAVIT IN COMPLIANCE WITH INDIANA CODE 36-1-12-20 TRENCH SAFETY SYSTEMS; COST RECOVERY

STATE OF INDIANA

) SS: COUNTY OF )

### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

| 1. | The undersigned is the |             | of |
|----|------------------------|-------------|----|
|    | ·                      | (job title) |    |
|    |                        |             | •  |

(company name)

2. The undersigned is duly authorized and has full authority to execute this Bidder's Affidavit.

- 3. The company named herein that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 4. By submission of this Bid and subsequent execution of a Contract, the undersigned Bidder certifies that as successful Bidder (Contractor) all trench excavation done within his/her control (by his/her own forces or by his/her Subcontractors) shall be accomplished in strict adherence with OSHA trench safety standards contained in 29 C.F.R. 1926, Subpart P, including all subsequent revisions or updates to these standards as adopted by the United States Department of Labor.
- 5. The undersigned Bidder certifies that as successful Bidder (Contractor) he/she has obtained or will obtain identical certification from any proposed Subcontractors that will perform trench excavation prior to award of the subcontracts and that he/she will retain such certifications in a file for a period of not less than three (3) years following final acceptance.
- 6. The Bidder acknowledges that included in the various items listed in the Schedule of Bid Prices and in the Total Amount of Bid Prices are costs for complying with I.C. 36-1-12-20. The Bidder further identifies the costs to be summarized below\*:

|           | Trench Safety Measure | Units of<br>Measure | Unit Cost | Unit<br>Quantity | Extended Cost |
|-----------|-----------------------|---------------------|-----------|------------------|---------------|
| A.        |                       |                     |           |                  |               |
| <b>B.</b> |                       |                     |           |                  |               |
| C.        |                       |                     |           |                  |               |
| D.        |                       |                     |           |                  |               |
|           |                       |                     |           | Total            | \$            |

| Method of Compliance (Specify)        |  |   |
|---------------------------------------|--|---|
|                                       | Date:  |   |
| Signature                             |  |   |
| Printed Name                          |  |   |
| STATE OF INDIANA )                    | SS:  |   |
| )<br>COUNTY OF )                      |  |   |
| Before me, a Notary Public in and     | l for said County and State, persona<br>and acknowledged the | Ily appeared<br>e execution of the foregoing this |
| day of                                | ,20  |   |
| My Commission Expires:                | Signature of Notary Public                                   |   |
|                                       |  |   |
| County of Residence:                  | Printed Name of Notary Pub                                   | olic  |
| *Bidders: Add extra sheet(s), if need | ded.   |   |

If Bidder fails to complete and execute this sworn affidavit, his/her Bid may be declared nonresponsive and rejected by the **CITY OF BLOOMINGTON**.

### **ATTACHMENT 'D'**

### **E-Verify AFFIDAVIT**

STATE OF INDIANA )

COUNTY OF )

### E-Verify AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

)SS:

- 2. The company named herein that employs the undersigned:
  - i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.

Signature

Printed Name

STATE OF INDIANA )
)SS:

COUNTY OF \_\_\_\_\_)

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_.

Notary Public's Signature

Printed Name of Notary Public

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

### ATTACHMENT 'E'

### COMPLIANCE AFFIDAVIT REGARDING INDIANA CODE CHAPTER 4-13-18 DRUG TESTING OF EMPLOYEES OF PUBLIC WORKS CONTRACTORS

STATE OF INDIANA

) SS:

)

COUNTY OF \_\_\_\_\_)

### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

1. The undersigned is the \_\_\_\_\_\_ of

(job title)

(company name)

- 2. The undersigned is duly authorized and has full authority to execute this Affidavit.
- 3. The company named herein that employs the undersigned:
  - iii. has contracted with or seeking to contract with the City of Bloomington to provide services; **OR**
  - iv. is a subcontractor on a contract to provide services to the City of Bloomington.
- 4. The undersigned certifies that Contractor's submitted written plan for a drug testing program to test employees of the Contractor and Subcontractor for public works projects with an estimated cost of \$150,000 is in accordance with Indiana Code 4-13-18 as amended.
- 5. The undersigned acknowledges that this Contract shall be subject to cancellation should Contractor fail to comply all provisions of the statute.

Signature

Printed Name

STATE OF INDIANA ) ) SS:

### ) S COUNTY OF \_\_\_\_\_\_ ------\_\_ )

Before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ and acknowledged the execution of the foregoing this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_.

County of Residence: \_\_\_\_\_

Printed Name of Notary Public



### **STAFF REPORT**

Agenda Item: B-13 Date: 9/23/2021

Administrator Review\Approval PM

TO:Board of Park CommissionersFROM:Erik Pearson-Program/Facility CoordinatorDATE:September 28th, 2021SUBJECT:HFI CONTRACT ADDENDUM

### **Recommendation**

Staff recommends approval of a contract addendum with Harrel-Fish, Inc. for HVAC preventative maintenance and repairs for the Banneker Community Center and Allison-Jukebox Building. This funding will come from GF 200-18-187500-53610 with an increase of \$5,000.

### **Background**

Both Banneker and AJB have worked with HFI for HVAC services for many years. Each building has unique systems that HFI maintains and inspects seasonally in addition to repair services as needed. Contract figures have been increased from previous years to an amount not to exceed \$10,000. This is an increase from \$5,000 which was previously approved in May of 2021. The justification for the increase is due to necessary repair work on the Banneker Center gym HVAC compressor unit.

### **RESPECTFULLY SUBMITTED,**

Enter

Erik Pearson, Facility/Program Coordinator
#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

#### AND CONTRACTOR

This Agreement, entered into on this 28<sup>TH</sup> day of September, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Harrel-Fish, Inc. ("Contractor").

Article 1. Scope of Services Contractor shall provide preventative maintenance, repair, adjust, and/or replace heating ventilation and cooling components at the Banneker Community Center and Alison-Jukebox Community Center ("Services") for a set price of Eighty Two Dollars (\$82) per hour Monday-Friday 7:00 am -6:00 pm and all other times for an afterhours hourly rate of Ninety Seven (\$97) dollars per hour plus an additional costs for parts and labor. Banneker and AJB staff will give contractors at least two (2) working days notice on repair. Repairs requiring more immediate action (emergencies) may be billed at an emergency hourly rate of Ninety Seven (\$97) dollars per hour. Holiday call-out/double-time rate will be One Hundred and Eighteen (\$118) dollars per hour. Types of HVAC components are: blower motors, thermostats, gas valves, filters, and control boards. Contractor shall provide seasonal inspections and filter changes. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement on or before September 28th, 2022, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Erik Pearson-Banneker Community Center and Amy Shrake-AJB as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Ten Thousand Dollars (\$10,000). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Erik Pearson-Banneker Community Center or Amy Shrake-AJB. The Staff, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule:

Contractor shall perform the services as needed. HFI requires to perform two maintenance checks per year as well as other repairs as need. The time limits established by the schedule shall not be exceeded except for reasonable cause as mutually agreed to by both parties.

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify [Contractor/Partner/Agency] of any such termination and the reasons therefor in writing.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to

act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall be named as haven be primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Erik Pearson-Banneker Community Center or Amy Shrake-AJB, 401 N. Morton, Bloomington, IN 47402. Contractor: Harrel-Fish, Inc. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

### **CITY OF BLOOMINGTON**

### NAME OF CONTRACTOR

Philippa M. Guthrie, Corporation Counsel

#### **CITY OF BLOOMINGTON PARKS AND RECREATION**

Mike Hupp, Vice President

Date

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President Board of Park Commissioners

### **EXHIBIT A** E-VERIFY AFFIDAVIT

| STATE OF INDIANA | )    |
|------------------|------|
|                  | )SS: |
| COUNTY OF        | )    |

### AFFIDAVIT

The undersigned, being duly sworn, hereby affirms and says that:

| 1.         | The undersigned is the                  |                                 | ·  |
|------------|---|---------------------------------|--|
|            |   | (job title)                     | (company name)   |
| 2.         | The company named herein that e         | mploys the undersigned:         |  |
|            | i. has contrac                          | ted with or seeking to contra   | act with the City of Bloomington to provide services; OR                     |
|            | ii. is a subcont                        | tractor on a contract to provi  | de services to the City of Bloomington.                                      |
| 3.         | The undersigned hereby states that      | at, to the best of his/her know | wledge and belief, the company named herein does not knowingly employ an     |
|            | "unauthorized alien," as defined a      |                                 |  |
| 4.         |   |                                 | ef, the company named herein is enrolled in and participates in the E-verify |
|            | program.                                | -,                              | ,  |
|            | program                                 |                                 |  |
|            |   |                                 |  |
| Signature  |   |                                 |  |
| Signature  |   |                                 |  |
|            |   |                                 |  |
| Printed N  | ame                                     |                                 |  |
| 1 milea iv |   |                                 |  |
| STATE C    | DF INDIANA )                            |                                 |  |
| SIMILO     | )SS:                                    |                                 |  |
| COUNTY     | Y OF)                                   |                                 |  |
| COUNTI     | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |                                 |  |
| Before m   | e a Notary Public in and for said       | County and State personal       | ly appeared and acknowledged the execution of the                            |
|            | this day of                             |                                 | and deknowledged the execution of the  |
| loregoing  | , uns day of                            | ,2021.                          |  |
|            |   |                                 |  |
|            |   | My Commission Expi              | res:   |
| Notary Pu  | ıblic's Signature                       |                                 |  |
| roungit    | ione s Signature                        |                                 |  |
|            |   |                                 |  |
|            |   | County of Residence:            |  |
| Printed N  | ame of Notary Public                    |                                 |  |
| 1 milea 14 | une or rouny rubne                      |                                 |  |

### EXHIBIT B

| STATE OF  | )     |
|-----------|-------|
|           | ) SS: |
| COUNTY OF | )     |

### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

### OATH AND AFFIRMATION

|  | 1 1        | erjury that the foregoing fa | acts and information are true | and correct to the best of my knowledge and belief. |
|--|------------|------------------------------|-------------------------------|---|
|  |            | Harrel-Fish                  | Inc.                          |   |
|  |            | Ву:                          |                               |   |
|  |            |                              |                               |   |
| STATE OF   | )<br>) SS: |                              |                               |   |
| COUNTY OF  | ) 33.      |                              |                               |   |
| Before me, a Notary Public foregoing this day of |            |                              | onally appeared               | and acknowledged the execution of the               |
| Notary Public's Signature                        |            | My Commission I              | Expires:                      |   |
| Printed Name of Notary Pub                       | blic       | County of Resider            | nce:                          |   |



Agenda Item: B-14 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners  |
|----------|--|
| FROM:    | Erin Hatch, Urban Forester   |
| DATE:    | September 28, 2021   |
| SUBJECT: | Amendment to Service Agreement with Bluestone Tree, LLC. for various |
|          | tree removal and pruning services                                    |

## **Recommendation**

Staff recommends approval of an amendment to an existing agreement with Bluestone Tree, LLC, to conduct various tree removal and pruning services.

## **Background**

Amendment to the prior Service Agreement with Bluestone Tree, LLC., for various tree removal and pruning services when the scope of work cannot be accomplished via in-house staffing and equipment. The previously agreed amount has largely been used up and this amendment will allow for more hazard trees to be addressed. Increase agreement by \$15,000.00, to a total of \$35,000.00.

Amount: \$35,000.00 total, \$15,000.00 increase Funding Source: 200-18-189503-53990

**RESPECTFULLY SUBMITTED,** 

4 Har

Erin Hatch, Urban Forester

2021-January

### Amendment to Service Agreement With Bluestone Tree, LLC.

This Amendment is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021, by and between the Bloomington Parks and Recreation Department ("BPRD") and Bluestone Tree, LLC.

**WHEREAS**, BPRD and Bluestone Tree, LLC entered into a Service Agreement for the removal and pruning of various City trees (the "Agreement"); and

WHEREAS, there is an ongoing and increased need for further removals of City trees; and

WHEREAS, BPRD and Bluestone Tree, LLC wish to amend the total compensation amount of the Agreement.

**NOW THEREFORE**, the partners do mutually agree to amend the Agreement as follows:

- 1. The compensation amount of the Agreement shall be increased by the amount of \$15,000.00, to a total of \$35,000.00.
- 2. All original terms of the Agreement not expressly modified herein will remain in full force and effect.

IN WITNESS WHEROF, this Amendment is effective upon signature by both partners.

BLOOMINGTON PARKS AND RECREATION DEPARTMENT BLUESTONE TREE, LLC.

Kathleen Mills, President Board of Park Commissioners Jerad Oren, Owner

Paula McDevitt, Parks Director

Philippa M. Guthrie, Corporation Counsel

# CONTRACT COVER MEMORANDUM



| TO:   | Philippa Guthrie, Corporation Counsel                                    |
|-------|--|
| FROM: | Paula McDevitt, Administrator  |
| DATE: | February 9, 2021   |
| RE:   | Service Agreement with Bluestone Tree, LLC. for various tree removal and |
|       | pruning services   |

| Contract Recipient/Vendor Name:   | Bluestone Tree, LLC.                        |
|---|---|
| Department Head Initials of Approval:   | РМ  |
| <b>Responsible Department Staff:</b><br>(Return signed copy to responsible staff)                             | Division Director: Tim Street               |
| <b>Responsible Attorney:</b><br>(Return signed copy to responsible attorney)                                  | Daniel Dixon                                |
| <b>Record Destruction Date:</b><br>(Legal to fill in)   | 2031  |
| Legal Department Internal Tracking #:<br>(Legal to fill in)   | 21-057                                      |
| Due Date For Signature:   | Friday Before Park Board Meeting: 2/19/2021 |
| Expiration Date of Contract:  | December 31, 2021                           |
| Renewal Date for Contract:  | N/A   |
| Total Dollar Amount of Contract:  | \$20,000.00                                 |
| Funding Source:   | 200-18-189503-53990                         |
| <b>W9/EFT Complete:</b><br>(Staff Member of Responsible Dept to fill in - Vendor #)                           | 3735  |
| Affirmative Action Plan Complete (if applicable):<br>(Staff Member of Responsible Dept. to fill in;\$10,000+) | Yes   |
| <b>Procurement Summary Complete:</b><br>(Staff Member of Responsible Dept. to fill in)                        |   |

# **Summary of Contract:**

Service agreement with Bluestone Tree, LLC., for various tree removal and pruning services when the scope of work cannot be accomplished via in-house staffing and equipment.

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND

### BLUESTONE TREE, LLC.

This Agreement, entered into on this 23 day of <u>Rebruin</u> 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Bluestone Tree, LLC. ("Contractor").

Article 1. Scope of Services Contractor shall provide tree removal and pruning services ("Services"). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Brin Hatch, Urban Forester, as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. Standard of Care Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Twenty Thousand Dollars and zero cents (\$20,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Erin Hatch, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404, erin, hatch@bloomington.in.gov. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses. Article 5. Appropriation of Funds Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services according to the following schedule:

Complete work by December 31, 2021.

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

The Parties understand and agree that due to the ongoing COVID-19 pandemic, there may be limitations and restrictions enacted that will affect the ability of the Parties to perform as required under this Agreement. The Parties agree that, in the event a limitation or restriction is enacted which prevents performance of the terms of the Agreement, Parks may terminate the Agreement in its sole discretion if it determines that there is no reasonable alternative means of performance under the Agreement. Parks shall notify [Contractor/Partner/Agency] of any such termination and the reasons therefor in writing.

Article 8. Identity of the Contractor Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. Independent Contractor Status During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. Indemnification Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or dutics under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2,21,020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct,

Article 20. <u>Compliance with Laws</u> in performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Erin Hatch, 401 N. Morton, Bloomington, IN 47402. Contractor: Bluestone Tree, LLC.. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhlbit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

CITY OF BLOOMINGTON PARKS AND RECREATION

Paula McDevitt, Director Parks and Recreation Department

Kathleen Mills, President

Board of Park Commissioners

BLUESTONE TREE, LLC. Jerad Orel, Owner 03/11/2021

Date

STATE OF INDIANA )SS: COUNTY OF MONTOC

### AFFIDAVIT

2.

3.

- The undersigned, being duly sworn, hereby affirms and says that: Bluestoneric
- Owner The undersigned is the \_ 1. (job title)
- (company name)

of

- The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR
- ii. is a subcontractor on a contract to provide services to the City of Bloomington. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the B-verify 4. program.

Signature era

Printed Name

STATE OF INDIANA )SS: COUNTY OF MOY

Before me, a Notary Public in and for said County and State, personally appeared Jerad Orln and acknowledged the execution of the day of March , 2021. foregoing this \_\_\_\_\_

My Commission Expires: 12 2028 Notary Public's Signature \*: S County of Residence: Printed Name of Notary Pub

| N PUBL |                             |
|--------|-----------------------------|
|        | My Commission Expires       |
| EAL 📩  | December 15, 2028           |
|        | Commission Number NP0730549 |
| Finder | Lawrence County             |

#### EXHIBIT B

STATE OF Indiana Monroe COUNTY OF

#### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### OATH AND AFFIRMATION

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief. Dated this \_\_\_\_\_\_day of <u>Macha\_\_\_\_</u>, 20\_21.



STATE OF ) SS: COUNTY OF

Before me, a Notary Public in and for said County and State, personally appeared <u>Jerad Oren</u> and acknowledged the execution of the foregoing this <u>H</u> day of <u>March</u>, 2020.

My Commission Expires: Notary Public's Signature ATALIE KLUMPP My Commission Expires December 15, 2028 SEAL County of Residence: Commission Number NP0730549 Lawrence County Printed Name of Notary Public



Agenda Item: C-3 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners                  |
|----------|--|
| FROM:    | Rebecca Swift, Natural Resources Coordinator |
| DATE:    | September 28 <sup>th</sup> , 2021            |
| SUBJECT: | GRIFFY LAKE LARE REPORT                      |

## **Recommendation**

This presentation is meant to give project updates and provide recommendations for future aquatic vegetation management at Griffy Lake.

## **Background**

In April 2021, the City of Bloomington entered into an agreement with the Indiana Department of Natural Resources Lake and River Enhancement (LARE) program to manage the invasive aquatic vegetation in Griffy Lake. Aquatic Control Inc. was hired to survey and manage the Eurasian watermilfoil in Griffy Lake and to update the Griffy Lake Aquatic Vegetation Management Plan. To comply with all policies and procedures specified by the grant agreement, a representative from Aquatic Control will give an update on the Tier II survey results and provide recommendations for future management at Griffy Lake.

**RESPECTFULLY SUBMITTED,** 

Rebecca Swift, Natural Resources Coordinator



Agenda Item: D-1 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners                 |
|----------|---|
| FROM:    | Sarah Owen, Community Relations Coordinator |
| DATE:    | September 28, 2021                          |
| SUBJECT: | BRAVO AWARD—HAYDEN KLOPP                    |

## **Recommendation**

The Bloomington Parks and Recreation Department would like to recognize Hayden Klopp with this month's Bravo Award. This is in recognition of his continued volunteer efforts over the past year.

## **Background**

Hayden has only lived in Bloomington for the past year and a half, relocating here at the start of summer in 2020. However, he has wasted no time in setting down roots in the local community. Hayden first volunteered with Parks and Recreation last year at our annual Pumpkin Launch, and has subsequently volunteered with several 2021 events, including our Bryan Park Kids Triathlon, Cascades Creek Cleanup, and Summer Solstice Celebration. Thankfully, we will soon be getting to work with Hayden again, as he is already signed up to serve at the welcome table at our annual Bug Fest event this Saturday, October 2. Hayden states that he enjoys volunteering with Parks and Recreation because it allows him the opportunity to get outdoors and help at fun events.

In addition to his work with Parks, Hayden also serves as a big brother with Big Brothers Big Sisters, serves as an usher with the Buskirk-Chumley Theater, and volunteers with the Brown County Humane Society, helping care for their adoptable cats housed at Petco.

We are incredibly grateful to Hayden for his help as a volunteer and his service to his newlyestablished home in Bloomington. The Bloomington Parks and Recreation is so proud to recognize Hayden as this month's Bravo Award recipient.

RESPECTFULIA SUBMITTED, WM

Sarah Owen, Community Relations Coordinator



Agenda Item: D-2 Date: 9/23/2021

Administrator Review\Approval PM

| <b>TO</b> : | Board of Park Commissioners                 |
|-------------|---|
| FROM:       | Sarah Owen, Community Relations Coordinator |
| DATE:       | September 28, 2021                          |
| SUBJECT:    | PARKS PARTNER AWARD—Green Hat Media, LLC    |

## **Recommendation**

The Bloomington Parks and Recreation Department would like to recognize Green Hat Media, LLC as the recipient of the Parks Partner Award. The Parks Partner Award is a component of the Department's sponsorship program and recognizes our most outstanding collaborators and supporters.

## **Background**

Garrett Poortinga, the owner of Green Hat Media, is a lifelong Bloomington resident and established his business in 2014. Green Hat Media offers a comprehensive range of photography and videography services. When Parks and Recreation was faced with new challenges of COVID-19 last year, and we began shifting to a virtual programming model, Green Hat Media proved to be a valuable resource for us. In addition to extensive video production of our virtual programs, Garrett also created the branded intro and outro that was used for our virtual programs. Furthermore, he helped produce an informational video about our Kid City summer camp, documenting the COVID-19 safety protocols that we were utilizing for our campers. We have also relied on Garrett's photographic expertise to capture important Parks and Recreation events, such as the groundbreaking at Switchyard Park in May 2018, as well as the Grand Opening of the park in November 2019. Most recently, Garrett's talents were featured on the cover of our summer 2021 Program Guide, featuring an incredible action shot of a skateboarder at the Switchyard Park Skate Park.

Moreover, while we have been incredibly grateful to have Green Hat Media as a resource, Garrett has also shown his support for Parks and Recreation through community event sponsorship. Green Hat Media has continuously served as a sponsor of our annual Glow in the Park nighttime dance party since its inception in 2018.

We are incredibly grateful to Garett and to Green Hat Media for the support, and the Bloomington Parks and Recreation Department is proud to recognize them with the Parks Partner Award.

RESPEO SUBMITTED. TFULLY

Sarah Owen, Community Relations Coordinator



Agenda Item: D-3 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners    |
|----------|--------------------------------|
| FROM:    | Max Barrett, Operations Intern |
| DATE:    | September 28, 2021             |
| SUBJECT: | Intern Introduction            |

### **Background**

My name is Max Barrett, and I am interning with the Bloomington Parks Operations division this fall. I am currently a student at Indiana University studying Outdoor Recreation, Parks, and Human Ecology within the School of Public Health. I have finished up all my classes for my degree last semester, and once I complete this internship I will have meet all my requirements to graduate.

I am originally from Boulder, Colorado and moved to Indiana around 8 years ago. Growing up in Colorado I have always loved playing outside and exploring the wooded areas in my backyard. Once I arrived in Bloomington my interest in the outdoors grew into a passion that I wanted to pursue as a career field. Visiting the many beautiful parks in the city and around the area cultivated my connection with nature which led me to work with the Parks Department on the vegetation crew over this summer.

I am grateful for the opportunity to work as an intern with the Bloomington Parks, which has allowed me to experience the many different positions within the Parks Department, and I am looking forward to growing and developing alongside the Bloomington Parks.

**RESPECTFULLY SUBMITTED,** 

Max Barrett, Intern

2021-January



Agenda Item: D-3 Date: 9/23/2021

Administrator Review\Approval PM

| TO:      | Board of Park Commissioners             |
|----------|---|
| FROM:    | Emily Gardner, Natural Resources Intern |
| DATE:    | September 28, 2021                      |
| SUBJECT: | Natural Resources Intern Introduction   |

## **Background**

Emily Gardner is a senior at the School of Public Health at Indiana University, pursuing a Bachelor of Science in Outdoor Recreation, Parks, and Human Ecology with a concentration in Adventure Education.

Emily holds an Associate of Science degree from Ivy Tech Community College, where she also worked as a federal work study in the Express Enrollment and Student Success Centers. She currently serves as an Assistant Outdoor Leader through Indiana University Outdoor Adventures specializing in coastal kayaking and backpacking trips.

Emily is passionate about teaching outdoor education and sharing her love for nature with people of all ages. As a lifelong Girl Scout, she believes that education and outreach are essential for the protection of the environment and sense of community. She aims to inspire young minds to care for the environment and spread awareness as she does. Moreover, she hopes to make an overall positive impact in this community by providing service through the Bloomington Parks and Recreation department.

## **RESPECTFULLY SUBMITTED,**

Ener Lard

Emily Gardner, Natural Resources Intern

2021-January