# Board of Public Works Meeting March 01, 2022



The City will offer virtual options, including CATS public access television (live and tape-delayed) and

Zoom by using the following link:

https://bloomington.zoom.us/j/83070777248?pwd=QnV4Tk1pREk4SDFKejVTTDFIRTVWZz09

Public comments and questions will be encouraged via Zoom or bloomington.in.gov rather than in person

#### AGENDA BOARD OF PUBLIC WORKS MARCH 01, 2022

## A Regular Meeting of the Board of Public Work will be held Tuesday, March 01, 2022 at 5:30 p.m. via

<u>Zoom</u> by using the following link:

https://bloomington.zoom.us/j/83070777248?pwd=QnV4Tk1pREk4SDFKejVTTDFIRTVWZz09

The City will offer virtual options, including <u>CATS</u> public access television (live and tape- delayed) and Comments and questions will be encouraged via <u>Zoom</u> or <u>bloomington.in.gov</u> rather than in person.

## I. MESSAGES FROM BOARD MEMBERS

## II. <u>PETITIONS & REMONSTRANCES</u>

## III. CONSENT AGENDA

- 1. Approval of Minutes February 15, 2022
- 2. Request to Extend Road Closure on 12<sup>th</sup> Street by City of Bloomington Utilities (March 02, 2022-March 31, 2022)
- 3. Resolution 2022-05; Jill Behrman 5k
- 4. Contract with MSI Security & Investigations for Security Patrol of Garages
- 5. Approval of Payroll

### IV. <u>NEW BUSINESS</u>

- 1. Resolution 2022-06; Parks and Recreation International Food and Art Festival
- 2. Change Order #4 for the 17th and Dunn Intersection Improvements Project with E&B Paving, LLC
- 3. Alley Right-of-Way Vacation for Phase I East (Hopewell) Development
- 4. Request for Alley Closure for the N/S Alley North of E. 3<sup>rd</sup> Street and E. Grant Street from Gilliatte General Contractors (Present April 29, 2022)
- V. <u>STAFF REPORTS & OTHER BUSINESS</u>
- VI. <u>APPROVAL OF CLAIMS</u>

### VII. <u>ADJOURNMENT</u>

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3410 or email <u>public.works@bloomington.in.gov</u>.

The Board of Public Works meeting was held on Tuesday, February 15, 2022 at 5:30 pm virtually through Zoom. Kyla Cox Deckard presiding.

### **REGULAR MEETING OF THE BOARD OF PUBLIC WORKS**

#### Present: Kyla Cox Deckard Beth H. Hollingsworth Elizabeth Karon

#### City Staff: April Rosenberger -- Public Works Russell White -- Engineering

Beth Hollingsworth thanked everyone who was involved in keeping the City safe during the winter weather event. Karon thanked Russell White, Engineering, for his service to the City and wished him luck in his retirement.

Greg Alexander commented that 11 days after the snow ended there is still a pile of snow measuring 17 inches on the sidewalk under the train bridge at Fairview and 11<sup>th</sup> Streets. He said that there is also snow measuring 17 inches blocking the bike lane on College Avenue at 14<sup>th</sup>. He said that the snow is the result of the Street Department plowing. Alexander continued to state that there should be a better plan on clearing sidewalks.

- 1. Approval of Minutes February 01, 2022
- 2. Resolution 2022-03; Disposal of Surplus Property from BPD
- **3.** Acceptance of Public Improvements associated with Whitehall Crossing Subdivision
- 4. Approval of Payroll

Hollingsworth made a motion to approve the Consent Agenda. Karon seconded. Cox Deckard took a roll call vote. Hollingsworth voted yes, Karon voted yes, Cox Deckard voted yes. Motion is passed.

April Rosenberger, Public Works, presented Resolution 2022-02; Spring Thing. See meeting packet for details.

**Board Comments**: Hollingsworth asked if additional barriers will be added per the recommendation of the Engineering Department. Beck Holladay, Six Ways Market, confirmed.

Hollingsworth made a motion to approve Resolution 2022-02; Spring Thing. Karon seconded. Cox Deckard took a roll call vote. Hollingsworth voted yes, Karon voted yes, Cox Deckard voted yes. Motion is passed.

Russell White, Engineering, presented Construction Contract for the 17<sup>th</sup> Street (Monroe to Grant) Path Tree Clearing Project. See meeting packet for details.

## ROLL CALL

## MESSAGES FROM BOARD MEMBERS

### PETITIONS & REMONSTRANCES

### CONSENT AGENDA

<u>NEW BUSINESS</u> Resolution 2022-02; Spring Thing

**Construction Contract for the** 17<sup>th</sup> Street (Monroe to Grant)

02/15/2022

#### Board Comments: None

Hollingsworth made a motion to approve Construction Contract for the 17<sup>th</sup> Street (Monroe to Grant) Path Tree Clearing Project. Karon seconded. Cox Deckard took a roll call vote. Hollingsworth voted yes, Karon voted yes, Cox Deckard voted yes. Motion is passed.

Russell White, Engineering, presented Change Order #3 for the Maxwell Street Sidewalk Project. See meeting packet for details.

**Board Comments**: Hollingsworth asked if the project is completed. White confirmed. Cox Deckard asked if this is the last change order. White confirmed again.

Hollingsworth made a motion to approve Change Order #3 for the Maxwell Street Sidewalk Project. Karon seconded. Cox Deckard took a roll call vote. Hollingsworth voted yes, Karon voted yes, Cox Deckard voted yes. Motion is passed.

April Rosenberger, Public Works, presented Contract with Irving Materials, Inc. for Concrete Materials. See meeting packet for details.

**Board Comments**: Hollinsgworth asked if the contract amount is \$60,000. Rosenberger confirmed. Karon asked if this contract is for a specific project. Rosenberger answered that it is for materials as needed for various projects.

April Rosenberger, Public Works, thanked the staff from various departments who volunteered to assist and worked long hours during the winter weather event.

Hollingsworth made a motion to approve claims in the amount of \$1,007,598.14. Karon seconded. Cox Deckard took a roll call vote. Hollingsworth voted yes, Karon voted yes, Cox Deckard voted yes. Motion is passed.

Cox Deckard called for adjournment at 5:52 p.m.

Accepted By:

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice-President

Elizabeth Karon, Secretary

Date:

Attest to:

Change Order #3 for the Maxwell Street Sidewalk Project

Contract with Irving Materials, Inc. for Concrete Materials

#### STAFF REPORTS AND OTHER BUSINESS

**CLAIMS** 

#### ADJOURNMENT



# Board of Public Works Staff Report

| Project/Event:             | Request approval of extension of time on CBU road closure on 12 <sup>th</sup> Street |
|----------------------------|--|
| Petitioner/Representative: | CBU  |
| Staff Representative:      | Brandon Prince, Assistant Director of T&D at CBU                                     |
| Date:                      | 2/28/2022  |
|                            |  |

**Report:** CBU seeks an extension of time on road closure for 12<sup>th</sup> street water main installation project. BPW authorized road closure of 12<sup>th</sup> Street from Lindburgh to Monroe. The original road closure commenced on January 19, 2022 and is set to expire on March 2, 2022. Delays in receipt of materials for the project and weather complications during the project have caused delays in completion of the Project. CBU anticipates completing the project by the end of March, 2022. CBU requests an extension through to and including March 31, 2022.



# Board of Public Works Staff Report

Project/Event:Jill Behrman 5K Color the Campus RunPetitioner/Representative:Indiana University Recreational SportsStaff Representative:April RosenbergerMeeting Date:March 01, 2022

Indiana University Campus Recreational Sports is sponsoring the Indiana University's only color run Saturday, April 02, 2022 from 11:00 a.m. – 1:30 p.m. with a setup/teardown time of 7:00 a.m. to 2:30 p.m. The run begins and ends at the SRSC on Law Lane and encompasses five color zones and various entertainment along the route: N. Fee Lane, E. 7<sup>th</sup> Street, Indiana Avenue, N. Union Street, and E. 10<sup>th</sup> Street. Security for the race will be provided by IUPD. Proceeds in part fund the Jill Behrman Emerging Leader Scholarship.



## SPECIAL EVENT APPLICATION

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 Bloomington, Indiana 47404 812-349-3418 Department of Public Works 812-349-3410

## 1. Applicant Information

| Contact Name:                   | Mike Jones   |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Contact Phone:                  | 812-856-3114 Mobile Phone: 440-225-9534                                  |  |  |  |  |
| Title/Position:                 | Assistant Director, Student Personnel, Special Events & Special Projects |  |  |  |  |
| Organization:                   | Indiana University Campus Recreational Sports                            |  |  |  |  |
| Address:                        | Bill Garrett Fieldhouse 290, 1025 E 7 <sup>th</sup> Street               |  |  |  |  |
| City, State, Zip:               | Bloomington, IN, 47405   |  |  |  |  |
| Contact E-Mail<br>Address:      | mijone@iu.edu  |  |  |  |  |
| Organization<br>E-Mail and URL: | http://recsports.indiana.edu/home.php                                    |  |  |  |  |
| Org Phone No:                   | 812-855-5222         Fax No:         812-855-8809                        |  |  |  |  |

## 2. Any Key Partners Involved (including Food Vendors if applicable)

| Organization<br>Name:      | Bucceto's Smiling Teeth            |                            |  |
|----------------------------|------------------------------------|----------------------------|--|
| Address:                   | 115 South SR 46 BYP – Suite B      |                            |  |
| City, State, Zip:          | Bloomington, IN, 47408             |                            |  |
| Contact E-Mail<br>Address: | paul@buccetos.com                  |                            |  |
| Phone Number:              | (317) 627-6235                     | Mobile Phone:              |  |
|                            |                                    |                            |  |
| Organization<br>Name:      | Delivery.com                       |                            |  |
| Address:                   | 118 S. Rogers St                   |                            |  |
| City, State, Zip:          | Bloomington, IN 47404              |                            |  |
| E-Mail Address:            | jthompson@mrdelivery.com           |                            |  |
| Phone Number:              | 812-330-7293 Mobile Phone:         |                            |  |
|                            |                                    |                            |  |
| Organization<br>Name:      | Kroger                             |                            |  |
| Address:                   | 1175 S College Mall Rd             |                            |  |
| City, State, Zip:          | Bloomington, IN 47401              |                            |  |
| E-Mail Address:            | Michelle.terrell@stores.kroger.com |                            |  |
| Phone Number:              | 812-333-5766                       | 812-333-5766 Mobile Phone: |  |
|                            |                                    |                            |  |

## 3. Event Information

| Type of Event                    | <ul> <li>□ Metered Parking Space(s) ✓ Run/Walk</li> <li>□ Festival</li> <li>□ Block Party</li> <li>□ Parade</li> <li>□ Other (Explain below in Description of Event)</li> </ul>   |   |  |
|----------------------------------|---|---|--|
| Date(s) of Event:                | Saturday, April 2, 2022   |   |  |
| Time of Event:                   | Date: April 2, 2022<br>Date: April 2,2022   | Start: 11:00AM<br>End: 1:30 PM  |  |
| Setup/Teardown<br>time Needed    | Date: April 2, 2022<br>Date: April 2,2022   | Start: 7:00 AM<br>End: 2:30 PM  |  |
| Calendar Day of Week:            | Saturday  |   |  |
| Description of Event:            | The Jill Behrman 5K is IU's only color run. The event starts and ends at<br>the SRSC on Law Lane and encompasses 5 color zones and various<br>entertainment along the route. Before and after the event, participants<br>gather in the SRSC's loading dock for a dance party with RS Group<br>Exercise Leaders. Hospitality is provided at the end of the event on Law<br>Lane. |   |  |
| Expected Number of Participants: | 750   | Expected # of vehicles (Use of Parking<br>Spaces to close): 200 parking in the SRSC<br>and adjacent lots. Most people walk to the<br>event. |  |

# **4.** IF YOUR EVENT IS A **NEIGHBORHOOD BLOCK PARTY**, YOU ARE REQUIRED TO SECURE AND ATTACH THE FOLLOWING:

| <ul> <li>A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (where type 3 barricades will be placed)</li> </ul> |
|--|
| Notification to businesses/residents that will be impacted by event (copy of notification letter/flyer/other)  |
| <ul><li>A properly executed Maintenance of Traffic Plan</li><li>Determine if No Parking Signs will be required</li></ul>   |
| Noise Permit application   |

# IF YOUR EVENT IS A **RUN/WALK/PARADE**, YOU ARE REQUIRED TO SECURE AND ATTACHED THE FOLLOWING: *Moving Events – Use and/or Closure of City Streets/Sidewalks*

| ✓<br>        | <ul> <li>A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: Type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul> |
|--------------|--|
|              | by Board of Public Works (Example attached) – See attached Safety/Risk Management Plan   |
|              | Using a City park or trail? Parks & Recreation Department Approved Special Use Permit  Vot applicable  |
| In Progress  | Certificate of Liability Insurance – Proof of insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE: To Public Works no later than five days before event. – Note: COI request has been submitted to INLOCC   |
|              | A properly executed Maintenance of Traffic Plan – See attached Event Map and Safety/Risk Management Plan<br>*Determine if No Parking Signs will be required * Determine if Barricades will be required   |
| ✓            | For every 500 attendees who will be present at your event at any one time, you must hire one uniformed off-duty Indiana Certified Police Officer as security (however, the City reserves the right to request one officer be present for every 250 attendees, depending on the nature of the particular event)   |
| $\checkmark$ | Secured a Parade Permit from Bloomington Police Department 🔲 Not applicable  |
| $\checkmark$ | Noise Permit application D Not applicable  |
| $\checkmark$ | Waste and Recycling Plan if more than 100 participates (template attached)   |
| ATTACH, A    | YENT IS A <b>FESTIVAL/SPECIAL COMMUNITY EVENT</b> YOU ARE REQUIRED TO SECURE AND<br>ND SUBMIT THE FOLLOWING:<br>(  |
|              | <ul> <li>A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul>          |
|              | Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)  |

| Board of Public Works (Examp                                   | ple attached)  |
|--|--|
| Using a City park or trail? Park                               | ks & Recreation Department Approved Special Use Permit 📮 Not applicable            |
| A properly executed Maintena<br>*Determine if No Parking Sign  |  |
| For larger events, you may be<br>Bloomington Fire and Police D | e required to submit an Emergency Management Plan for review by the<br>Departments |
| Noise Permit application                                       | Not applicable   |
| Beer & Wine Permit   | Not applicable   |

| Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. <b>DEADLINE</b> : To Public Works no later than five days before event.   |
|--|
| For every 500 attendees who will be present at your event at any one time, you must hire one uniformed off-duty Indiana Certified Police Officer as security (however, the City reserves the right to request one officer be present for every 250 attendees, depending on the nature of the particular event) |
| If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection)  |
| Waste and Recycling Plan if more than 100 participates (template attached)   |

## 8. CHECKLIST

| ✓ | Determine what type of Event   |
|---|--|
|   | <ul> <li>Complete application with attachment</li> <li>✓ Detailed Map</li> <li>□ Proof of notification to businesses/residents (copy of letter/flyer/other) – see attached risk management plan</li> <li>✓ Maintenance of Traffic Plan – location of IUPD and barricades included on event map</li> <li>✓ Noise Permit Application (if applicable)</li> <li>□ Certificate of Liability Insurance - Pending</li> <li>✓ Secured a Parade Permit from Bloomington Police Department (if applicable)</li> <li>□ Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) – Not Applicable</li> <li>✓ Waste and Recycling Plan (if applicable)</li> </ul> |
|   | Date Application will be heard by Board of Public Works  |
|   | Approved Parks Special Use Permit (if using a City Park) – Not Applicable  |
|   | If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses & Fire Inspection) Food permits are submitted to IU Environmental Health & Safety   |

# NOTE: The City of Bloomington reserves the right to cancel any event at any time should such event begin to threaten public safety or if an emergency necessitates cancellation.

| For City Of Bloomington Use Only |   |  |  |  |
|----------------------------------|---|--|--|--|
| Date Received:                   | Received By:     Date Approved:     Approved By:       Economic & Sustainable Development |  |  |  |
|                                  | Bloomington Police  |  |  |  |
|                                  | Bloomington Fire  |  |  |  |
|                                  | Planning & Transportation   |  |  |  |
|                                  | Transit   |  |  |  |
|                                  | Public Works  |  |  |  |
|                                  | Board of Public Works   |  |  |  |



**NOISE PERMIT** 

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812-349-3589

TTOP BLOOMINGTON 012-34

## **Application and Permit Information**

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Christina Smith with any questions: (812) 349-3589 or smithc@bloomington.in.gov

| Event and Noise Information |  |  |                  |                                      |
|-----------------------------|--|--|------------------|--------------------------------------|
| Name of Event:              | Jill Behrman Color the Campus 5K   |  |                  |                                      |
| Location of Event:          | SRSC, 1601   | Law Lane, Bloo   | omington IN 4740 | )5                                   |
| Date of Event:              | April 2, 2022  |  | Time of Events   | Start: 11:00 AM                      |
| Calendar Day of Week:       | Saturday   |  | Time of Event:   | End: 1:30 PM                         |
| Description of Event:       | Saturday       End: 1:30 PM         The Jill Behrman 5K is IU's only color run. The event starts and ends at the SRSC on Law Lane and encompasses 4 color zones and various entertainment along the route. Before and after the event, participants gather in the SRSC's loading dock for a dance party with RS Group Exercise Leaders. Hospitality is provided at the end of the event on Law Lane.         • Amplified sound/loudspeaker will be located at the SRSC.         • Drumline on the corner of Law Lane and Jordan Ave.         Music will be played from at the SRSC from 11AM until 1:30PM. All other locations will be from 11AM until 12:30PM at the latest |  |                  |                                      |
| Source of Noise:            | Live Band  | Instrument   | ✓ Loudspeaker    | Will Noise be Amplified?<br>✓Yes □No |
| Is this a Charity Event?    | ✓Yes □No   | Ves No If Yes, to Benefit: Proceeds in part fund the Jill Behrman<br>Emerging Leader Scholarship |                  |                                      |
| Applicant Information       |  |  |                  |                                      |

| Name:             | Mike Jones   |               |  |  |
|-------------------|--|---------------|--|--|
| Organization:     | Indiana University Campus<br>Recreational Sports                               | Title. Persor | ant Director, Student<br>nel, Special Events &<br>I Projects |  |
| Physical Address: | Bill Garrett Fieldhouse 290, 1025 E 7 <sup>th</sup> St., Bloomington, IN 47405 |               |  |  |
| Email Address:    | mijone@iu.edu  | Phone Number: | 812-856-3114   |  |
| Signature:        | Mike Jones   | Date:         | DATE 2/10/2022   |  |
|                   |  |               |  |  |

FOR CITY OF BLOOMING ON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

## **BOARD OF PUBLIC WORKS**

Kyla Cox Deckard, President

Beth H. Hollingsworth, Vice-President

Date

Elizabeth Karon, Secretary

## **Detailed Event Map**



## Waste and Recycling Management Plan

Event name: <u>Jill Behrman 5K</u> Number of expected attendees: <u>1,000</u>

Number of food vendors: <u>3</u> Number of other vendors: <u>0</u>

Designated Waste and Recycling The Hill Behrman SK is an event of Indiana University's Campus Recreational Sports unit (RS). Tom Cox, Manager Assistant Director of Facility Support will serve as the lead for waste management. All waste and recycling materials are brought back to the SRSC for sorting and disposal.

## **Event Map**

(A) – Start/Finish. The start and finish area will be in front of the SRSC on Law Lane. Trash receptacles and recycling

bins that will be clearly labeled and strategically placed around food vendors, adjacent to washing stations and places participants congregate. RS staff are responsible for final clean up at the conclusion of the event.



(B) **Pre and post race party area**. The SRSC loading dock will serve as the location for the pre and post event dance party takes place. Trash receptacles and recycling bins that will be clearly labeled and strategically placed throughout this area. RS staff are responsible for final clean up at the conclusion of the event.



(C) **Event Route**. All trash and recycling will be brought back to the SRSC by the RS Facility Support staff for sorting and appropriate disposal. RS staff are responsible for final clean up at the conclusion of the event. The color zones are designated by the red checkered boxes and the water stops by the blue rain drop symbol.



## **Targeted Waste**

| Types of Waste                         | Collection Plan             |
|--|-----------------------------|
| Empty boxes                            | Recycling bins              |
| Plastic bags from powder packets       | Not recyclable - Waste bins |
| Food waste                             | Waste bins                  |
| Paper Cups                             | Recycling bins              |
| Water bottles from the food area       | Recycling bins              |
| Paper towels from hand washing station | Waste bins                  |

## **Collection and Hauling System**

RS Facility Support staff are responsible for collection and disposal of waste and recycling along the race route, at designated color zones and water stops, as well as at the SRSC. RS staff assigned to these areas will work with volunteers to gather up waste and recycling for pick up by Facility Support. Both trash and recycling dumpsters will be staged at the SRSC. These dumpsters will be emptied by IU Facility Operations.

## **Vendor and Volunteer Education**

RS professional staff will be informed of the waste management plan at an All Staff meeting. The professional staff will supervise and direct the volunteers at their assigned areas to assist with the implementation of this plan.

## **Materials and Supplies**

Trash receptacles and blue recycling bins will be placed in key areas both on the event route and at the SRSC. Both trash and recycling dumpsters will be staged at the SRSC.

| Contact Information- Other  |   |  |                                  |  |
|---|---|--|----------------------------------|--|
|   | Location  | Contact  | Phone Number                     |  |
| Maintenance of<br>Traffic Plan  | 401 N. Morton St.<br>Suite 130<br>Bloomington, IN     | City of Bloomington<br>Planning &<br>Transportation  | (812)349-3423                    |  |
| Monroe County<br>Health Department<br>(Food Handler<br>Permit)  | 119 W. 7th St.<br>Bloomington, IN                     | Sylvia Garrison,<br>Administrator  | (812) 349-2543                   |  |
| Waste &<br>Recycling Plan   | 401 N. Morton Street<br>Suite 150                     | Jackie Bauer<br>Economic & Sustainable<br>Development  | (812) 349.3837                   |  |
| Bloomington Board of<br>Public Works  | 401 N. Morton St.<br>Suite 120<br>Bloomington, IN     | Christina Smith<br>Dept. of Public<br>Works OR<br>Sean Starowitz<br>Community<br>Arts Director | (812) 349-3589<br>(812) 349-3534 |  |
| Bloomington Parks<br>and Recreation<br>Department<br>(Events on City of<br>Bloomington Parks<br>Property) | 401 N. Morton St.<br>Suite 250<br>Bloomington, IN     | Becky Barrick<br>Higgins<br>Community Events<br>Manager  | (812) 349-3700                   |  |
| Bloomington Fire<br>Department<br>(If event will have<br>any kind of open                                 | 300 E. 4th St.<br>Bloomington, IN                     | Fire Administration  | (812) 332-9763                   |  |
| Bloomington<br>Police<br>Department<br>(Parade Permit)  | 220 E. Third<br>Bloomington,<br>IN                    | Police Administration  | (812) 339-4477                   |  |
| Master Rental   | 2022 W. 3 <sup>rd</sup> Street<br>Bloomington, IN     | Type 3 Barricades  | (812) 332-0600                   |  |
| Indiana Traffic<br>Services   | 3867 N. Commercial<br>Parkway<br>Greenfield, IN 46140 | Type 3 Barricades  | (317) 891-8065                   |  |
| Monroe County<br>Emergency<br>Management  | 2800 S. Kirby Road<br>Bloomington, IN                 |  | (812)- 349-2546                  |  |

## JB5K Spring 2022 Safety Plan

**EVENT:** JB5K Color the Campus **DATE OF EVENT:** Saturday, April 2, 2022 **On-Site Professional:** Ryan Fitzgerald

## **PRE-EVENT NOTIFICATIONS**

Email notification will be sent out to the following groups at the times scheduled below:

| Business/Organization              | Method | Timing                          |
|------------------------------------|--------|---------------------------------|
| Campus and Bloomington Bus         | Email  | March 1 & 2 weeks prior to the  |
| Systems                            |        | event                           |
| IU Health Ambulance Service &      | Email  | March 1 & 2 weeks prior to the  |
| Bloomington Fire Department        |        | event                           |
| IU Greek life                      | Email  | March 1 & 1 week prior to event |
| IU Residential Programs & Services | Email  | March 1 & 1 week prior to event |
| Effected campus buildings          | Email  | March 1 & 1 week prior to event |

Sample email:

Bloomington Police Department, Bloomington Fire Department, Campus Bus Service, Bloomington Transit, IU Health Ambulance Service

## Dear [ ],

On Saturday, April 2<sup>nd</sup>, Indiana University Campus Recreational Sports will be hosting the Jill Behrman 5K Color the Campus Run that was first established in 2000. We are expecting around 1,000 participants and volunteers at this event, which will start at 11:00 am and end at approximately 1:00 pm. The race route starts at the Student Recreational Sports Center (SRSC) on Law Lane and winds through central campus and back to the SRSC.

We wanted you to be aware of temporary road closures that you may encounter during this time. **Please** see that attached map. IUPD is providing safety and traffic control throughout the event.

Please let us know if you have any questions.

Best,

## **EMERGENCY RESPONSE:**

 Request that four (4) Risk Management First Responders be scheduled for the event to be on site stationed in the following locations with appropriate emergency equipment including standard FA equipment, RS radio, accident/incident reports, UP-PDT kit and AED & radios equipped with ear pieces.

| Location  | On-site at location | RMFR |
|---|---------------------|------|
| SRSC First Aid tent   | 9:30 AM             |      |
| Between color zones 1 (east entrance to SPH) and 2 (north side of the Neal Marshall Center) | 10:45 AM            |      |
| At color zone 3 on Sunrise  | 10:45 AM            |      |
| Central Campus near the water stop on the back side of the IMU                              | 10:45 AM            |      |

- 2. The Coordinator for Risk Management will request ALS (Advance Life Support) person with nontransport vehicle coverage for the event.
- 3. A map of the race route with IUPD coverage locations can be found on the last page of this document. IUPD will be responsible for managing traffic along the event route. The RS Assistant Director for Risk Management will distribute this map to the RS RMFR staff and the IU Health Ambulance Service.
- 4. Facility Support & the RS staff assigned to race route logistics will be responsible for setting up barricades along the race route.
- 5. Mike Grannan will be responsible for inspecting the course and insuring that IUPD, the Risk Management First Responders and emergency response units are in their designated locations with appropriate equipment.
- 6. Sgt. David Wilson is the POC for IUPD. IUPD officers will be stationed throughout the course with lead and trailing officers on bicycles with support from Monroe County Sherriff's Department and Ellettsville Police. The lead and trailing officers are in constant contact with the other officers providing race coverage in order to effectively and safely manage traffic. IUPD coverage plan will be finalized 2 weeks prior to the event.
- IU Health non-transport vehicle will be stationed on Woodlawn Avenue in the alley to the west of Ernie Pyle Hall. They will be on-site from 10:30am-12:30pm. After that time the RS RMFR will continue to be stationed at the SRSC loading dock area until the event closes at 1:30pm.

8. Volunteers will be given the following instructions on a sheet of paper to have with them on race day:



- 9. The RS On-site Professional will be at the race monitoring the cell phone. If they receive a call, they will go to the site of the accident in order to assist with the situation and to gather information.
- 10. In the event of an accident, the RMFR will attempt to reach IU Health Bloomington Ambulance (stationed at Woodlawn & 7<sup>th</sup> Street) via radio on Channel 3. If the ambulance service cannot be reached after two attempts, then the RMFR is directed to call a Code Red through Bill Garrett Fieldhouse (BGF) Member Services.
  - Mike Grannan will respond to all accidents/incidents throughout the course to ensure continuity and efficiency of care in coordinating between IU Health Ambulance Service and Risk Management First Responders
- 11. All Recreational Sports personnel and volunteers will be directed to call 911 first in the event of an emergency. The ambulance on site and IUPD will both then be alerted by the emergency dispatcher and able to respond quickly.

## **COMMUNICATION:**

- 1. In the event of an emergency, BGF Member Services will call the On-Site Professional on the OS cell phone and radio Mike Grannan who will direct the appropriate RMFR to respond. All others should remain in their assigned locations unless otherwise directed.
- 2. Staff members will be asked to bring RS communication radios to the event to assist with communication. All facility support staff will be issued radios.

| Person (TBD)          | Has    | Area             | Radio                       |
|-----------------------|--------|------------------|-----------------------------|
| Jones, Mike           |        | General          | Check out an ext mic radio  |
|                       |        |                  | from SRSC- MG will get you  |
|                       |        |                  | the earpiece                |
| Geary, Chris          | *      | General          | Issued                      |
| Special Event PAs (2) |        | General          | Check out an ext mic radio  |
|                       |        |                  | from SRSC- MG will get you  |
|                       |        |                  | the earpiece                |
| Mirza, Anmar          | loaner | Risk Mgmt        | Scanning radio w/ earpiece  |
| Grannan, Mike         | loaner | Risk Mgmt        | Scanning radio w/ earpiece  |
| RMFR (4)              |        | Risk Mgmt        | Mike will get Radios from   |
|                       |        |                  | SRSC for RMFRs              |
| IUPD (2)              |        | Risk Mgmt        | Mike will distribute one or |
|                       |        |                  | two radios to IUPD          |
| IU Health Ambulance   |        | Risk Mgmt        | Anmar will distribute one   |
|                       |        |                  | radio from Mike             |
| Arvin, Chris          | *      | Race Route       | Issued                      |
| Pedersen, John        | *      | Facility Support | Issued                      |
| Cox, Tom              | *      | Facility Support | Issued                      |
| O'Donnell, James      | *      | Facility Support | Issued                      |
| Polley, Will          | *      | Facility Support | Issued                      |

| Edelbrock, Kellen | * | Color Zone Support           | Issued |
|-------------------|---|------------------------------|--------|
| Kido, Satoshi     | * | Color Zone 1 – Law Lane      | BGF    |
| Fitzpatrick, Ryan |   | Color Zone 2 – SPH           | BGF    |
| Jones, Rebecca    |   | Color Zone 3 – Neal-Marshall | BGF    |
| Chopra, Chris     |   | Water Stop 1                 | BGF    |
| Struble, Adam     |   | Water Stop 2                 | BGF    |
| Graskewitz, Brett | * | Race Route                   | Issued |
| Bowdoin, Brady    | * | Race Route                   | Issued |
| Heeter, Steve     | * | Registration                 | Issued |
| Jamriska, Jim     | * | Emcee                        | Issued |

- 3. Radio communication for the race will take place on Channel 3 as to not interfere with other RS radio communication. Mike Grannan's radio will scan channels 1 & 3.
- 4. Important- After the race, staff will be reminded to turn their radio in immediately upon their return to the SRSC before it gets saturated with powder. The radios that get powder on them <u>must</u> be cleaned and inspected before they get returned to the respective EQ's for check out. So- if it is clean, return it, put it up, or lock it down somewhere before it gets coated with powder. If you are at the SRSC and it belongs at BGF get it to Mike and he will get it back where it belongs.

## **Inclement Weather Plan**

## This plan addresses issues including wind, rain, thunder & lightening and tornados.

## **Monitoring of Weather Conditions**

• Although many RS staff will be monitoring weather conditions via cell phone, Bill Garrett Fieldhouse (BGF) Member Services and the BGF RMFR will be tasked with this responsibility and they will communicate directly with Kevin Brown.

## **Rain Rates**

| <0.10 inches per hour  | Light    |
|------------------------|----------|
| 0.1030 inches per hour | Moderate |
| >.30 inches per hour   | Heavy    |

## Communication

- At 6am Chris Geary and Tom Cox will report to the SRSC to evaluate weather conditions and work with Markey's to determine set up options in the event of inclement weather.
- Official communication to RS staff regarding race cancellation or postponements will be handled via the RS radios by Mike Grannan.
- Social media and the JB5K.com website will be used to communicate with event participants. Member Services in both buildings will also be notified of any updates in order to be able to respond to questions via the Recsport email account or those received by phone.
- Participants will be instructed to follow @IURecsports on Twitter to receive updates throughout the event via announcements by the emcee and via an email that will go out today.

## Set up

- A set up call on sound/stage will need to be made by 6:30 am.
  - o Markey's will bring GFI break switches to protect staff and equipment
  - Markey's will adhere to their weather decision matrix (see appendix) for set up limitations.
- John Pedersen will make the call regarding the use of the truss systems at the stage and start/finish area. If wind gusts are predicted to exceed 15 miles per hour, the truss WILL NOT be set up.

## **Race Route**

## **Prior to the start of the event:**

- If lightening is seen or thunder heard, the race start will be postponed 30 minutes.
- This will continue until noon at which time the event will be cancelled.
- The following announcement will be made several times prior to the start of the event:

Good morning everyone and welcome to Campus Recreational Sports' Annual Jill Behrman Color the Campus 5K. For your safety and the safety of all race personnel, if you see lightning or hear thunder during the race, please seek shelter in the nearest campus building closest to wherever you are on the route. If while you are on the course and you get to a color zone or water station and no one is there, they have evacuated due to safety concerns and you should do the same.

## In the event of weather that requires event stoppage:

- If lightning is seen or thunder heard, the race will be stopped and participants, RS staff and volunteers will be instructed that they are advised to seek shelter immediately. If there is a sound system in the area they will be instructed to take it with them if possible.
- In the event of the 10 mile notification, Mike Grannan will monitor the track and make the call.
- Notifications
  - IUPD will be notified via radio by Mike Grannan
  - RS staff will be notified via radio by Mike Grannan -
    - Staff should notify participants and volunteers in their area and evacuate to the nearest facility taking radios and any portable sound systems with them if possible.
    - Evacuation options for color zones, water stops and entertainment are listed below.
  - JB5K Committee will be notified via Group Me
  - Marketing will update social media
- IUPD officers will assist RS staff as needed; however, their focus will remain on traffic flow and pedestrian safety.
- Officers will verbally advise participants of any safety concerns and/or have a few squad cars make announcements over the PA system as they drive by.
- Participants will not be forced to seek shelter, though it would be in their best interest if lightning should occur.
- Signs will be left at the water stop and color zone indicating that they should seek shelter
- Golf carts are not considered vehicles and should be parked and the driver and any passengers should take the cart key and seek shelter in the nearest building.
- Kubotas are considered vehicles so they can remain on the road and will be used to drive the course to notify any participants who remain.

## Markey's Sound and Stage Weather Decision Matrix

|           |                                     |                           | D                   | epartment Affect            | ed                               |                     |
|-----------|-------------------------------------|---------------------------|---------------------|-----------------------------|----------------------------------|---------------------|
|           |                                     | Speakers Ground Supported | Sound Electronics   | Video, Projection & Display | Temp Structure,<br>staging/décor | FDH Control Area    |
|           | Light to Moderate Rain              | COVER                     |                     | COVER                       | MONITOR                          | MONITOR             |
|           | Heavy Rain                          | SECURE & COVER            | SECURE & COVER      | SECURE & COVER              | SECURE & COVER                   | SECURE & COVER      |
|           | Flooding or Saturated Turf          | MONITOR oF RELOCATE       | MONITOR or RELOCATE | MONITOR or RELOCATE         | MONITOR or RELOCATE              | MONITOR or RELOCATE |
| N         | Thunder Heard Lightening<br>Seen    | MONITOR                   | MONITOR             | MONITOR                     | MONITOR                          | MONITOR             |
| DITIO     | Thunderstorm Watch                  | MONITOR                   | MONITOR             | MONITOR                     | MONITOR & follow HWAP            | MONITOR             |
| CONDITION | Thunderstorm Warning                | SECURE & COVER            | SECURE & COVER      | SECURE & COVER              | SECURE & COVER                   | SECURE & COVER      |
| T OR      | Winds 15-25 MPH                     | LOWER & SECURE            | LOWER & SECURE      | LOWER SCREENS & SECURE      | LOWER & SECURE                   | LOWER & SECURE      |
| REAT      | Winds 25-40 MPH                     | LOWER & SECURE            | SECURE              | LOWER SCREENS & SECURE      | SECURE, follow HWAP              | SECURE              |
| THR       | Winds +40 MPH or Tornado<br>Warning | LOWER & SECURE            | SECURE & COVER      | SECURE & COVER              | SECURE, follow HWAP              | SECURE & COVER      |
|           | Heat Index                          | MONITOR                   | MONITOR             | MONITOR                     | MONITOR                          | MONITOR             |
|           | Windchill (working outdoors)        | MONITOR                   | MONITOR             | MONITOR                     | MONITOR                          | MONITOR             |
|           | Snow Emergency                      |                           |                     |                             |                                  |                     |

# WEATHER DECISION MATRIX



| THIS IS DOCUMENT IS INTENDED TO PROVIDE THE  | E PUBLIC GENERAL TRAFFIC IN   | FORMATION  |  |   |
|--|---|--|--|---|
| DOUBLE DUTY - VOLUNTEER  | VOLUNTEERS  |  |  |   |
| AID STATION BUS ROUTE CROSSING SPECIAL ATTENTION   | VOLUNTEERS and EMS  |  |  |   |
|  | Bruce Wilds Security  |  |  |   |
|  | EMS   |  |  |   |
| Street Intersection  | Volunteer or Staff  | Time<br>(reflects window<br>of traffic<br>interruption,<br>except water<br>stations) | Traffic Information  | Runner Times<br>First/Last  |
| 17th at Walnut Grove St  |   |  |  |   |
| this location will enforce closure of 17th street Westbound<br>traffic. The goal is to keep access in and out of parking lots via<br>Gate 2 AND Walnut Grove open while keeping the start/finish<br>area secure. A patrol car should block traffic to the finish chute.<br>For 2014 we may have a Coke Truck also blocking as part of a<br>sponsor promotion.<br>17th at Athletics Parking GATE 2 Entrance | Bruce Wilds Security<br>Bruce Wilds Security                          | 5:00 a.m 1:00 p.m.<br>5:00 a.m 1:00 p.m.   | closed<br>open from westbound 17th   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.                        |
|  |   |  |  |   |
| START/FINISH LINE HALF MARATHON & 5K<br>FINISH LINE - DeVault Alumni Center  | Indiana Running Company IU Health ALS Team - OPTION A                 | 5:00 a.m 1:00 p.m.<br>7:00 a.m 1:00 p.m.   | closed<br>closed   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.                        |
| N Forrest Ave at 17th Street   | Barricade/Road Closed   | 5:00 a.m 3:00 p.m.   | closed   | 7:45 a.m 11:30 a.m.   |
| N Walnut Grove St at 17th  | Finish chute Volunteer  | 7:30 a.m 12:15 p.m.  | closed   | 7:45 a.m 11:30 a.m.   |
| N Walnut Grove St at 17th<br>N Walnut Grove St at 17th   | Finish chute Volunteer<br>Finish chute Volunteer                      | 7:30 a.m 12:15 p.m.<br>7:30 a.m 12:15 p.m.   | closed<br>closed   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.                        |
| N Walnut Grove St at 17th  | Finish chute Volunteer  | 7:30 a.m 12:15 p.m.  | closed   | 7:45 a.m 11:30 a.m.   |
| N Walnut Grove St at 17th  | Finish chute Volunteer  | 7:30 a.m 12:15 p.m.  | closed   | 7:45 a.m 11:30 a.m.   |
| N Walnut Grove St at 17th<br>N Walnut Grove St at 17th   | Finish chute Volunteer<br>Finish chute Volunteer                      | 7:30 a.m 12:15 p.m.<br>7:30 a.m 12:15 p.m.   | closed<br>closed   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.                        |
| N Walnut Grove St at 17th  | Finish chute Volunteer  | 7:30 a.m 12:15 p.m.<br>7:30 a.m 12:15 p.m.   | closed   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.                        |
| N Walnut Grove St at 17th  | Finish chute Volunteer  | 7:30 a.m 12:15 p.m.  | closed   | 7:45 a.m 11:30 a.m.   |
| N Walnut Grove St at 17th<br>N Forrest Ave at 16th   | Finish chute Volunteer<br>Barricade/Road Closed                       | 7:30 a.m 12:15 p.m.<br>5:00 a.m 3:00 p.m.  | closed<br>closed   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.                        |
| 17th at Athletics Parking GATE 4 Entrance  | Barricade/Road Closed   | 5:00 a.m 3:00 p.m.<br>5:00 a.m 1:00 p.m.   | closed   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.                        |
| Woodlawn at 16th Street  | Barricade/Road Closed   | 5:00 a.m 1:00 p.m.   | closed   | 7:45 a.m 11:30 a.m.   |
| 17th Street at N Fess Ave<br>this location is responsible for keeping traffic from going<br>Eastbound on 17th starting at 5:00 am. 17th should be closed<br>from Fess to Gate 2 / Walnut Grove beginning at 5:00 am and will<br>re-open when the finish chute is clear at 1:00pm<br>17th at Athletics Parking GATE 5 Entrance<br>17th at Athletics Parking GATE 5 Entrance                                 | Bruce Wilds Security<br>Barricade/Road Closed<br>Bruce Wilds Security | 5:00 a.m 1:00 p.m.<br>5:00 a.m 1:00 p.m.<br>5:00 a.m 1:00 p.m.                       | closed<br>closed<br>closed   | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m. |
| N Fess Ave at 17th Street  | Barricade/Road Closed   | 5:00 a.m 1:00 p.m.   | closed   | 7:45 a.m 11:30 a.m.   |
| N Fess Ave at 17th Street<br>N Fess Ave at 17th Street (approx)  | Bruce Wilds Security<br>Mile Marker                                   | 5:00 a.m 1:00 p.m.   | closed   | 7:45 a.m 11:30 a.m.   |
| N Fess Ave at 17th Street (approx)   | Mile Marker   |  |  |   |
|  |   |  |  |   |
|  |   |  |  |   |
| Section 2  |   |  |  |   |
| This short section of 17th from Dunn to Walnut will be closed<br>to traffic in both directions from about 7:45am (15 minutes prior<br>to the race start) until the last participant clears the Walnut and<br>17th street intersect which should be no later than 8:30am.   |   |  | limited - follow traffic control officer   |   |
| 17th St. and Dunn<br>17th at Athletics Parking GATE 6 Entrance   | IUPD<br>IUPD  | 7:45 a.m 11:30 a.m.<br>7:45 a.m 11:30 a.m.   | limited - follow traffic control officer<br>limited - follow traffic control officer | 8:00 a.m 8:20 a.m.<br>8:00 a.m 8:20 a.m.                          |
| 17th St. and Dunnhill Apts.  | Volunteer   | 7:45 a.m 8:30 a.m.   | closed   | 8:00 a.m 8:20 a.m.  |
| 17th St. and Woodington Courts Apts.   | Volunteer   | 7:45 a.m 8:30 a.m.   | closed   | 8:00 a.m 8:20 a.m.  |
| 17th St. and Scholar's Rock Apts.<br>17th St. and Grant  | Volunteer<br>Volunteer  | 7:45 a.m 8:30 a.m.<br>7:45 a.m 8:30 a.m.   | closed<br>closed   | 8:00 a.m 8:20 a.m.<br>8:00 a.m 8:20 a.m.                          |
| 17th St. and Lincoln   | Bruce Wilds Security  | 7:45 a.m 8:30 a.m.   | closed   | 8:00 a.m 8:20 a.m.<br>8:00 a.m 8:20 a.m.                          |
| 17th St. and Washington  | Volunteer   | 7:45 a.m 8:30 a.m.   | closed   | 8:00 a.m 8:20 a.m.  |
|  |   |  |  |   |
|  |   |  |  |   |
| Section 3  |   |  |  |   |
| Walnut and 17th St.  | Bruce Wilds Security  | 7:50 a.m 8:45 a.m.   | limited - follow traffic control officer   | 8:00 a.m 8:35 a.m.  |
| Walnut and 17th St.  | Bruce Wilds Security  | 7:50 a.m 8:45 a.m.   | limited - follow traffic control officer   | 8:00 a.m 8:35 a.m.  |
| This location will block Eastbound traffic to 17th street at<br>Walnut and manage single lane traffic on Walnut due to the right-<br>hand lane closure for the race. The closure of Eastbound 17th<br>should begin no later than 7:45am and should re-open as soon as<br>all participants are clear at about 8:30am.   |   |  |  |   |
| Walnut Avenue from 4th street to 17th street   |   |  | lane restriction - RIGHT lane closed   |   |
| Wolnut street will have sight loss shows the time table  |   |  |  |   |
| Walnut street will have right lane closure starting at 4th street<br>leaving the left two lanes open to 10th street where the right<br>lane closure continues leaving only one lane open to 17th street.<br>Cones and signs will be in place no later than 6:00am and will be  |   |  |  |   |
| removed immediately after all participants are clear by 8:45am.  |   |  | lane restriction - RIGHT lane closed   |   |
| Walnut and 16th St.  | Volunteer   | 7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.  |
| Walnut and 15th St.  | Bruce Wilds Security  | 7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.  |
| Walnut and 14th St.<br>Walnut and 12th St.   | Bruce Wilds Security<br>Bruce Wilds Security                          | 7:50 a.m 8:45 a.m.<br>7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed<br>lane restriction - RIGHT lane closed         | 8:00 a.m 8:35 a.m.<br>8:00 a.m 8:35 a.m.                          |
| Walnut and 12th St.<br>Walnut and 11th St. (Businesses)  | Volunteer   | 7:50 a.m 8:45 a.m.<br>7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.<br>8:00 a.m 8:35 a.m.                          |
| Walnut and 11th St. (Apartment Entrance/Exit)  | Volunteer   | 7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.  |
| Walnut just past 11th St. (south)  | Mile Marker<br>Bruco Wilds Socurity                                   | 7.50 a m 0.45  | and rostriction DICUT lass start   | 8:00 a m 8:35   |
| Walnut and Cottage Grove Walnut and 10th St.   | Bruce Wilds Security<br>Bruce Wilds Security                          | 7:50 a.m 8:45 a.m.<br>7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed<br>lane restriction - RIGHT lane closed         | 8:00 a.m 8:35 a.m.<br>8:00 a.m 8:35 a.m.                          |
| Walnut and 10th St.  | Bruce Wilds Security  | 7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.  |
| Walnut and 9th Street - begin lane closed  | DIRECTIONAL SIGNS   |  | lane restriction - RIGHT lane closed   |   |
|  |   |  |  |   |

| THIS IS DOCUMENT IS INTENDED TO PROVIDE THE  | E PUBLIC GENERAL TRAFFIC IN  | IFORMATION   |  |   |
|--|--|--|--|---|
| DOUBLE DUTY - VOLUNTEER  | VOLUNTEERS   |  |  |   |
| AID STATION BUS ROUTE CROSSING SPECIAL ATTENTION   | VOLUNTEERS and EMS   |  |  |   |
|  | Bruce Wilds Security   |  |  |   |
|  | EMS  |  |  |   |
| Street Intersection  | Volunteer or Staff   | Time<br>(reflects window<br>of traffic<br>interruption,<br>except water<br>stations)   | Traffic Information  | Runner Times<br>First/Last  |
| NOTE: See diagram.   |  |  |  |   |
| Beginning at Walnut and 9th street the center lane of Walnut will<br>be closed to allow for Walnut narrowing from 3 lanes to 2 lanes<br>at 10th street. Position a type III barrier in the center lane of<br>Walnut at 9th street and place cones from the right side of the<br>center lane angling to the left side of the center lane just in front<br>of the TYPE III BARRIER designating a LANE ENDS MERGE LEFT.<br>Cones continue to separate the separate lane for race<br>participants all the way to 17th street.  |  |  | lane restriction - RIGHT lane closed   |   |
| Walnut and 9th St.   | Bruce Wilds Security   | 7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.  |
| Walnut and 8th St.   | Bruce Wilds Security   | 7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.  |
| Walnut and 7th St.<br>Walnut and 6th St.   | Bruce Wilds Security<br>Bruce Wilds Security   | 7:50 a.m 8:45 a.m.<br>7:50 a.m 8:45 a.m.   | lane restriction - RIGHT lane closed<br>lane restriction - RIGHT lane closed   | 8:00 a.m 8:35 a.m.<br>8:00 a.m 8:35 a.m.  |
|  |  |  |  |   |
| Section 4  | Pruco Wilde Coourity   | 7.5E a m 0.50 -  |  | 8:06 a m 8:40   |
| Kirkwood and Walnut<br><b>Kirkwood from Walnut to Indiana - CLOSED</b><br>For the duration of time (etimated 8:00am to 8:45am) that<br>runners and walkers are on this portion of the course Kirkwood is<br>closed to motor traffic. Volunteers may allow motor traffic to<br>cross Kirkwood as long as it in no way poses any danger to a race<br>participant.  | Bruce Wilds Security   | 7:55 a.m 8:50 a.m.   | lane restriction - RIGHT lane closed<br>Kirkwood CLOSED<br>lane restriction - RIGHT lane closed  | 8:06 a.m 8:40 a.m.  |
| Walnut and 4th Street - begin lane closed  | DIRECTIONAL SIGNS  |  | lane restriction - RIGHT lane closed   |   |
| NOTE: See diagram.<br>The city of Bloomington provides a fuel powered flashing arrow<br>indicating traffic should merge LEFT because the right lane is<br>closed. This traffic control arrow will be stored just to the side of<br>Walnut at 4th street. Position the ARROW in the right lane with<br>the arrow pointing left when facing North. Place a type III barrier<br>just in front of the ARROW and place cones ahead of the barrier<br>and ARROW flasher angling from the curb to the lane dividing<br>line designating a LANE ENDS MERGE LEFT. It is at this location<br>that the traffic cones will create a separate lane for runners.<br>From this point all the way to 17th street the right lane will be<br>the race course lane and it will be closed to motor traffic. NOTE:<br>There is another lane shift at 10th street with a type III barrier  |  |  |  |   |
| only.  | DIRECTIONAL ARROW SIGNS  |  | lane restriction - RIGHT lane closed   |   |
| Kirkwood and Washington St.<br>Kirkwood and Lincoln St.  | Bruce Wilds Security<br>Volunteer  | 7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.   | closed<br>closed   | 8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.  |
| Kirkwood and Grant St.   | Bruce Wilds Security   | 7:55 a.m 8:50 a.m.   | closed   | 8:06 a.m 8:40 a.m.  |
| Kirkwood and Dunn St.  | Bruce Wilds Security   | 7:55 a.m 8:50 a.m.   | closed   | 8:06 a.m 8:40 a.m.  |
| Kirkwood and Dunn St.  | DIRECTIONAL ARROW SIGNS  | 7:55 a.m 8:50 a.m.   |  | 8:06 a.m 8:40 a.m.  |
| Kirkwood and Dunn St.  |  | 7.55 d.m. 0.50 d.m.  |  |   |
|  | DIRECTIONAL ARROW SIGNS  | 7:55 a.m 8:50 a.m.   |  | 8:06 a.m 8:40 a.m.  |
| Kirkwood and Dunn St.  | Volunteer  | 7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.   | closed   | 8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.  |
|  |  | 7:55 a.m 8:50 a.m.   | closed<br>closed   | 8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.  |
| Kirkwood and Dunn St.<br>Kirkwood before the intersection at Indiana Ave.  | Volunteer<br>Volunteer   | 7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.   |  | 8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.  |
| Kirkwood and Dunn St.<br>Kirkwood before the intersection at Indiana Ave.<br>Kirkwood before the intersection at Indiana Ave.  | Volunteer<br>Volunteer<br>DIRECTIONAL ARROW SIGNS  | 7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.   |  | 8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.  |
| Kirkwood and Dunn St.<br>Kirkwood before the intersection at Indiana Ave.<br>Kirkwood before the intersection at Indiana Ave.<br>Kirkwood abefore the intersection at Indiana Ave.<br>Kirkwood and Indiana Ave.<br>The field of participants will be splitting at the intersection of<br>Kirkwood at Indiana. The Half Marathon runners will go straight<br>off of Kirkwood through Sample Gates and the 5K runners and<br>walkers will turn left and proceed North on Indiana back to the<br>finish. Within 20 minutes or less of the last walkers clearing this<br>intersection the Half Marathon leader and escort vehicle will be<br>approaching from South Indiana Avenue heading for the finish on<br>17th street  | Volunteer<br>Volunteer<br>DIRECTIONAL ARROW SIGNS<br>DIRECTIONAL ARROW SIGNS<br>IUPD   | 7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:50 a.m 11:40 a.m.  | closed<br>closed<br>closed   | 8:06 a.m 8:40 a.m.<br>8:06 a.m 11:20 a.m.   |
| Kirkwood and Dunn St.<br>Kirkwood before the intersection at Indiana Ave.<br>Kirkwood before the intersection at Indiana Ave.<br>Kirkwood before the intersection at Indiana Ave.<br>Kirkwood and Indiana Ave.<br>The field of participants will be splitting at the intersection of<br>Kirkwood at Indiana. The Half Marathon runners will go straight<br>off of Kirkwood through Sample Gates and the 5K runners and<br>walkers will turn left and proceed North on Indiana back to the<br>finish. Within 20 minutes or less of the last walkers clearing this<br>intersection the Half Marathon leader and escort vehicle will be<br>approaching from South Indiana Avenue heading for the finish on  | Volunteer<br>Volunteer<br>DIRECTIONAL ARROW SIGNS<br>DIRECTIONAL ARROW SIGNS<br>IUPD   | 7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.<br>7:55 a.m 8:50 a.m.   | closed<br>closed   | 8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.<br>8:06 a.m 8:40 a.m.  |
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| THIS IS DOCUMENT IS INTENDED TO PROVIDE THE   | PUBLIC GENERAL TRAFFIC IN        | FORMATION  |  |  |
|---|----------------------------------|--|--|--|
| DOUBLE DUTY - VOLUNTEER<br>AID STATION  | VOLUNTEERS<br>VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION  | IUPD                             |  |  |  |
|   | Bruce Wilds Security             |  |  |  |
|   | EMS                              |  |  |  |
| Street Intersection   | Volunteer or Staff               | Time<br>(reflects window<br>of traffic<br>interruption,<br>except water<br>stations) | Traffic Information  | Runner Times<br>First/Last               |
| 10th and Fee  |                                  | 8:00 a.m 9:05 a.m.   | limited - follow traffic control officer                     | 8:12 a.m 8:55 a.m.                       |
| FEE LANE CLOSED SOUTHBOUND FROM 17th TO 10th. At<br>10th and Fee the runners will cross 10th going North and stay in<br>the (Southbound) left lane all the way to 17th street which will<br>be separated by cones from Law lane all the way to 17th<br>Street.THE TRAFFIC CONTROL PLAN IS FOR NORTHBOUND<br>TRAFFIC ON FEE FROM LAW LANE ALL THE WAY UP TO 17th<br>STREET TO REMAIN OPEN IN CASE OF EMERGENCY.  |                                  |  | Southbound FEE closed  |  |
| Fee Lane Business Garage Entrance   | Volunteer                        | 8:00 a.m 9:05 a.m.   | Southbound FEE closed  | 8:12 a.m 8:55 a.m.                       |
| Fee Lane & Law Lane<br>Fee Lane and 13th St.  | IUPD<br>IUPD                     | 8:00 a.m 9:05 a.m.<br>8:00 a.m 9:05 a.m.   | Southbound FEE closed<br>Southbound FEE closed               | 8:12 a.m 8:55 a.m.<br>8:12 a.m 8:55 a.m. |
| Fee Lane (McNutt Driveway)  | Volunteer                        | 8:05 a.m 9:10 a.m.   | Southbound FEE closed  | 8:15 a.m 8:58 a.m.                       |
| Jordan between McNutt and Briscoe approx)<br>Fee Lane and University Rd. (Sembower Field)   | Mile Marker<br>Volunteer         | 8:05 a.m 9:10 a.m.   | Southbound FEE closed<br>Southbound FEE closed               | 8:15 a.m 8:58 a.m.                       |
| Fee Lane (Briscoe Driveway)   | Volunteer                        | 8:05 a.m 9:10 a.m.<br>8:05 a.m 9:10 a.m.   | Southbound FEE closed  | 8:15 a.m 8:58 a.m.<br>8:15 a.m 8:58 a.m. |
| Fee Lane at 17th  | IUPD                             | 8:05 a.m 9:10 a.m.   | Southbound FEE closed  | 8:15 a.m 8:58 a.m.                       |
| Unlike prior years this intersection only needs to be partially<br>closed as the runners proceed North on Fee towards the Jordan<br>extension. SEE DIAGRAM: Runners will be transitioning from<br>the Southbound lane of Fee (South of 17th) to the Northbound<br>lane of Fee at 17th street. RUNNERS SHOULD TRANSITION TO THE<br>RIGHT HAND (NORTHBOUND) LANE AT 17th STREET ALL THE WAY<br>TO THE JORDAN EXTENSION. Cones will separate Fee from 17th to<br>the Jordan extension.   |                                  |  | Northbound FEE closed  |  |
| 17th closed at Walnut Grove - Gate 2 OPEN   | Bruce Wilds Security             |  | limited - follow traffic control officer                     |  |
| 17th at Fee   | Volunteer                        | 8:05 a.m 9:10 a.m.   | Northbound FEE closed  | 8:15 a.m 8:58 a.m.                       |
| Fee Lane (Gate 14/Southside of Field house)<br>Fee Lane (Gate 13/North side of Field house)   | Volunteer<br>Volunteer           | 8:05 a.m 9:10 a.m.<br>8:05 a.m 9:10 a.m.   | Northbound FEE closed<br>Northbound FEE closed               | 8:15 a.m 8:58 a.m.<br>8:15 a.m 8:58 a.m. |
| Fee Lane (Gate 12/North side of Field house)  | Volunteer                        | 8:05 a.m 9:10 a.m.   | Northbound FEE closed  | 8:15 a.m 8:58 a.m.                       |
| Southbound Fee Lane will remain open from the 46 bypass to<br>17th street. From the Fee Lane and 17th street intersection<br>runners will occupy the right hand lane all the way to the Jordan<br>Extension. North/West bound traffic will remain open on the<br>Jordan extension.  |                                  |  | Northbound FEE closed  |  |
|   |                                  |  |  |  |
| Section 7A<br>N. Jordan and Circle Drive  | Volunteer                        | 8:05 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| N. Jordan (Pi Kappa Phi)  | Volunteer                        | 8:05 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| N. Jordan (Sigma Alpha Mu)  | Volunteer                        | 8:05 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| N. Jordan and Balfour Ct.<br>N. Jordan (Chi Omega) - 1414 N Jordan  | Volunteer<br>Volunteer           | 8:05 a.m 9:25 a.m.<br>8:05 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed<br>Eastbound Jordan Ext. closed | 8:18 a.m 9:15 a.m.<br>8:18 a.m 9:15 a.m. |
| Bus stop in front of Kappa Sigma 1411 N. Jordan   | Mile Marker                      |  |  |  |
| Mile 4 AID Station - Water and Powerade Located at bus stop in front of Kappa Sigma 1411 N. Jordan  | Water Station Volunteer Leader   | 7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| AID Station - Water and Powerade  | Volunteer                        | 7:00 a.m 9:25 a.m.<br>7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.<br>8:18 a.m 9:15 a.m. |
| AID Station - Water and Powerade  | Volunteer                        | 7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade  | Volunteer<br>Volunteer           | 7:00 a.m 9:25 a.m.<br>7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed<br>Eastbound Jordan Ext. closed | 8:18 a.m 9:15 a.m.<br>8:18 a.m 9:15 a.m. |
| AID Station - Water and Powerade  | Volunteer                        | 7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| AID Station - Water and Powerade  | Volunteer                        | 7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade  | Volunteer<br>Volunteer           | 7:00 a.m 9:25 a.m.<br>7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed<br>Eastbound Jordan Ext. closed | 8:18 a.m 9:15 a.m.<br>8:18 a.m 9:15 a.m. |
| AID Station - Water and Powerade  | Volunteer                        | 7:00 a.m 9:25 a.m.   | Eastbound Jordan Ext. closed                                 | 8:18 a.m 9:15 a.m.                       |
| N. Jordan (Phi Kappa Sigma)   | Volunteer                        | 8:10 a.m 9:30 a.m.   | Eastbound Jordan Ext. closed                                 | 8:22 a.m 9:18 a.m.                       |
| N. Jordan and 17th St. (from Ext.)  | IUPD                             | 8:10 a.m 9:30 a.m.   | limited - follow traffic control officer                     | 8:22 a.m 9:18 a.m.                       |
| 17th street will be CLOSED between N. Jordan and the Jordan<br>extension for the duration of time it takes all race participants to<br>clear the intersection (estimated to be 8:20am to 9:20am).<br>Westbound traffic from the 46 bypass must turn right<br>(North/West) on the Jordan extension. Westbound traffic on 17th<br>street coming from the direction of Fee lane must turn right<br>(South) on Jordan. At 17th street (SEE DIAGRAM) the runners<br>stay in the right hand lane then cross 17th heading South on<br>Jordan in the left-hand (NORTHBOUND) lane all the way to 2nd<br>Street. Jordan will have safety cones separating the lanes. THE<br>TRAFFIC CONTROL PLAN IS FOR SOUTHBOUND TRAFFIC ON<br>JORDAN TO REMAIN OPEN. IUPD IS IN CONTROL OF THE<br>INTERSECTION AND MAY AT THEIR DESCRETION<br>ALLOW THROUGH TRAFFIC ON 17TH IF THERE IS<br>NO DANGER TO RACE PARTICIPANTS. |                                  | 8:10 am 0:20 am  | limited - follow traffic control officer                     | 8-22 a m - 0-10 a m                      |
| N. Jordan and 17th St. (from 17th)  | IUPD                             | 8:10 a.m 9:30 a.m.   | limited - follow traffic control officer                     | 8:22 a.m 9:18 a.m.                       |

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| DOUBLE DUTY - VOLUNTEER   | VOLUNTEERS   |  |  |  |
| AID STATION BUS ROUTE CROSSING SPECIAL ATTENTION  | VOLUNTEERS and EMS                                     |  |  |  |
|   | Bruce Wilds Security                                   |  |  |  |
|   | EMS  |  |  |  |
| Street Intersection   | Volunteer or Staff                                     | Time<br>(reflects window<br>of traffic<br>interruption,<br>except water<br>stations) | Traffic Information  | Runner Times<br>First/Last                 |
|   |  |  |  |  |
| 17th street will be CLOSED between N. Jordan and the Jordan<br>extension for the duration of time it takes all race participants to<br>clear the intersection (estimated to be 8:20am to 9:20am).<br>Westbound traffic from the 46 bypass must turn right<br>(North/West) on the Jordan extension. Westbound traffic on 17th<br>street coming from the direction of Fee lane must turn right<br>(South) on Jordan. At 17th street (SEE DIAGRAM) the runners<br>stay in the right hand lane then cross 17th heading South on<br>Jordan in the left-hand (NORTHBOUND) lane all the way to 2nd<br>Street. Jordan will have safety cones separating the lanes. THE<br>TRAFFIC CONTROL PLAN IS FOR SOUTHBOUND TRAFFIC ON<br>JORDAN TO REMAIN OPEN. IUPD IS IN CONTROL OF THE<br>INTERSECTION AND MAY AT THEIR DESCRETION<br>ALLOW THROUGH TRAFFIC ON 17TH IF THERE IS<br>NO DANGER TO RACE PARTICIPANTS. |  |  | limited - follow traffic control officer   |  |
| N. Jordan and Lingelbach (Phi Kappa Psi)  | Volunteer  | 8:10 a.m 9:30 a.m.   | Northbound Jordan is closed  | 8:22 a.m 9:18 a.m.                         |
| N. Jordan (Zeta Tau Alpha)<br>N. Jordan (Sigma Phi Epsilon)   | Volunteer<br>Volunteer                                 | 8:10 a.m 9:30 a.m.<br>8:10 a.m 9:30 a.m.   | Northbound Jordan is closed<br>Northbound Jordan is closed                           | 8:22 a.m 9:18 a.m.<br>8:22 a.m 9:18 a.m.   |
| N. Jordan and Law Lane  | IUPD   | 8:10 a.m 9:35 a.m.   | limited - follow traffic control officer   | 8:22 a.m 9:25 a.m.                         |
| N. Jordan and 10th St.  | IUPD   | 8:10 a.m 9:35 a.m.   | limited - follow traffic control officer   | 8:22 a.m 9:25 a.m.                         |
|   |  |  |  |  |
| Section 7B<br>N. Jordan (Wright Quad Driveway)  | Volunteer  | 8:15 a.m 9:40 a.m.   | Northbound Jordan is closed  | 8:24 a.m 9:26 a.m.                         |
| N. Jordan and Wells Library Entrance  | Volunteer  | 8:15 a.m 9:40 a.m.   | Northbound Jordan is closed  | 8:24 a.m 9:26 a.m.                         |
| N. Jordan and 7th St.<br>N. Jordan and MAC Roundabout (approx)  | IUPD<br>Mile Marker                                    | 8:15 a.m 9:40 a.m.   | limited - follow traffic control officer   | 8:24 a.m 9:26 a.m.                         |
| N. Jordan and MAC Roundabout  | Volunteer  | 8:15 a.m 9:45 a.m.   | Northbound Jordan is closed  | 8:28 a.m 9:35 a.m.                         |
| N. Jordan and MAC Roundabout (DG House)   | Volunteer  | 8:15 a.m 9:45 a.m.   | Northbound Jordan is closed  | 8:28 a.m 9:35 a.m.<br>8:28 a.m 9:35 a.m.   |
| N. Jordan and University Rd. (MAC and JSOM)<br>N. Jordan and 4th St. (Read)   | Volunteer<br>Volunteer                                 | 8:15 a.m 9:45 a.m.<br>8:15 a.m 9:45 a.m.   | Northbound Jordan is closed<br>Northbound Jordan is closed                           | 8:28 a.m 9:35 a.m.<br>8:28 a.m 9:35 a.m.   |
| Third St. and Jordan Ave.   | IUPD   | 8:15 a.m 9:45 a.m.   | limited - follow traffic control officer   | 8:28 a.m 9:35 a.m.                         |
| Jordan Ave. and Atwater Jordan Ave. and Atwater   | IUPD   | 8:15 a.m 9:45 a.m.   | limited - follow traffic control officer<br>limited - follow traffic control officer | 8:28 a.m 9:35 a.m.                         |
| Beginning at the intersection of Jordan and Atwater, Jordan is<br>closed to motor traffic for two blocks (estimated 8:25am to<br>9:35am) in both directions to the intersection of 2nd and Jordan.<br>Jordan Ave. and Hunter Ave.   | Volunteer  | 8:15 a.m 9:45 a.m.   | closed<br>closed   | 8:28 a.m 9:35 a.m.                         |
| Jordan Ave. and Hunter Ave.   | Volunteer  | 8:15 a.m 9:45 a.m.   | closed   | 8:28 a.m 9:35 a.m.                         |
|   |  |  |  |  |
| Section 8<br>Jordan and 2nd St.<br>2nd street will be closed to motor traffic from Jordan to High<br>street for the duration of time (estimated 8:30am to 9:45am) that<br>race participants are present.  |  | 8:20 a.m 9:55 a.m.   | closed   | 8:30 a.m 9:45 a.m.                         |
| 2nd St. and Swain 2nd St. and Mitchell  | Volunteer<br>Bruce Wilds Security                      | 8:20 a.m 9:55 a.m.<br>8:20 a.m 9:55 a.m.   | closed<br>closed   | 8:30 a.m 9:45 a.m.<br>8:30 a.m 9:45 a.m.   |
| 2nd St. and Eastside  | Volunteer  | 8:20 a.m 9:55 a.m.   | closed   | 8:30 a.m 9:45 a.m.                         |
| 2nd St. Rose/Arbutus<br>2nd St. and Clifton   | Volunteer<br>Volunteer                                 | 8:20 a.m 9:55 a.m.<br>8:20 a.m 9:55 a.m.   | closed<br>closed   | 8:30 a.m 9:45 a.m.<br>8:30 a.m 9:45 a.m.   |
| 2nd St. and High St.  | Bruce Wilds Security                                   | 8:20 a.m 9:55 a.m.   | limited - follow traffic control officer   | 8:30 a.m 9:45 a.m.                         |
| 2nd St. and High St.<br>Beginning at the 2nd and High street intersection the runners<br>stay in the right hand lane and 2nd street is open to Westbound<br>traffic. The runner lane should be separated by cones on this<br>portion of 2nd street.   | Veluntaria   | 8:20 a.m 9:55 a.m.   | limited - follow traffic control officer   | 8:30 a.m 9:45 a.m.                         |
| 2nd St. (Bart Villa Apts.)<br>2nd street at Binford Elementary (approx)   | Volunteer<br>Mile Marker                               | 8:20 a.m 9:55 a.m.   | Eastbound 2nd street closed<br>Eastbound 2nd street closed                           | 8:30 a.m 9:45 a.m.                         |
| Mile 6 AID Station - Water and Powerade - located at<br>the far East Exit Drive of Binford Elementary on the<br>Southside of 2nd Street   | Water Station Volunteer Leader                         | 7:15 a.m 9:55 a.m.   | Eastbound 2nd street closed  | 8:30 a.m 9:45 a.m.                         |
| AID Station - Water and Powerade  | Volunteer  | 7:15 a.m 9:55 a.m.   | Eastbound 2nd street closed  | 8:30 a.m 9:45 a.m.                         |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade  | Volunteer<br>Volunteer                                 | 7:15 a.m 9:55 a.m.<br>7:15 a.m 9:55 a.m.   | Eastbound 2nd street closed<br>Eastbound 2nd street closed                           | 8:30 a.m 9:45 a.m.<br>8:30 a.m 9:45 a.m.   |
| AID Station - Water and Powerade  | Volunteer  | 7:15 a.m 9:55 a.m.   | Eastbound 2nd street closed  | 8:30 a.m 9:45 a.m.                         |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade  | Volunteer<br>Volunteer                                 | 7:15 a.m 9:55 a.m.<br>7:15 a.m 9:55 a.m.   | Eastbound 2nd street closed<br>Eastbound 2nd street closed                           | 8:30 a.m 9:45 a.m.<br>8:30 a.m 9:45 a.m.   |
| AID Station - Water and Powerade  | Volunteer  | 7:15 a.m 9:55 a.m.   | Eastbound 2nd street closed  | 8:30 a.m 9:45 a.m.                         |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade  | Volunteer<br>Volunteer                                 | 7:15 a.m 9:55 a.m.<br>7:15 a.m 9:55 a.m.   | Eastbound 2nd street closed<br>Eastbound 2nd street closed                           | 8:30 a.m 9:45 a.m.<br>8:30 a.m 9:45 a.m.   |
| AID Station - Binford Elementary<br>2nd St. and Woodcrest   | IU Health EMS - OPTION C - ALS<br>Bruce Wilds Security | 8:20 a.m 9:55 a.m.<br>8:20 a.m 9:55 a.m.   | Eastbound 2nd street closed<br>limited - follow traffic control officer              | 8:30 a.m 9:45 a.m.<br>8:30 a.m 9:45 a.m.   |
| Section 9A Bruce Wilds  |  |  |  |  |
| Section 9A - Bruce Wilds<br>Woodcrest (Turn 1)  | Bruce Wilds Security                                   | 8:25 a.m 10:10 a.m.  | Southbound Woodcrest is closed   | 8:34 a.m 10:00 a.m.                        |
| Woodcrest (Turn 2)  | Volunteer  | 8:25 a.m 10:10 a.m.  | Southbound Woodcrest is closed   | 8:34 a.m 10:00 a.m.                        |
| Woodcrest prior to the first corner start cones<br>From this location to the intersection of Woodscrest and<br>Woodbine separate the lanes with safety cones. Since<br>Woodscrest remains open to Northbound traffic and this area is a   | Volunteer  | 8:25 a.m 10:10 a.m.  | Southbound Woodcrest is closed   | 8:34 a.m 10:00 a.m.                        |
|   |  |  |  |  |
| blind hill TAKE PRECAUTIONS.  |  | 8:25 a.m 10:10 a m   | Southbound Woodcrest is closed<br>Southbound is closed                               | 8:34 a.m 10 <sup>.</sup> 00 a m            |
| blind hill TAKE PRECAUTIONS.<br>Woodcrest and Woodbine<br>Woodbine and Windemere<br>Windemere Woods Complex entrance  | Bruce Wilds Security<br>Volunteer<br>SIGNS             | 8:25 a.m 10:10 a.m.<br>8:25 a.m 10:10 a.m.   | Southbound Woodcrest is closed<br>Southbound is closed<br>Southbound is closed       | 8:34 a.m 10:00 a.m.<br>8:34 a.m 10:00 a.m. |

| THIS IS DOCUMENT IS INTENDED TO PROVIDE TH   | E PUBLIC GENERAL TRAFFIC I  | NFORMATION   |  |  |
|--|---|--|--|--|
| DOUBLE DUTY - VOLUNTEER AID STATION  | VOLUNTEERS<br>VOLUNTEERS and EMS  |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION   | IUPD  |  |  |  |
|  | Bruce Wilds Security EMS  |  |  |  |
| Street Intersection<br>Woodbine/Covenanter/Rechter   | Volunteer or Staff<br>Bruce Wilds Security  | Time<br>(reflects window<br>of traffic<br>interruption,<br>except water<br>stations)<br>8:25 a.m 10:10 a.m.  | Traffic Information Southbound is closed   | Runner Times<br>First/Last<br>8:34 a.m 10:00 a.m.  |
| Rechter and COVENANTER COURT entrance Rechter and Winfield   | SIGNS<br>Bruce Wilds Security   | 8:25 a.m 10:10 a.m.  | Southbound is closed   | 8:34 a.m 10:00 a.m.  |
| Rechter just before Winfield intersection (approx)   | Mile Marker   |  |  |  |
| Winfield and Valley Forge<br>Winfield and Fairoaks   | Bruce Wilds Security<br>Bruce Wilds Security  | 8:25 a.m 10:10 a.m.<br>8:30 a.m 10:25 a.m.   | Southbound is closed<br>Southbound is closed   | 8:34 a.m 10:00 a.m.<br>8:39 a.m 10:15 a.m.   |
| Winfield and Pickwick<br>Winfield/Moores Pike/Renwick Roundabout   | Bruce Wilds Security<br>Bruce Wilds Security  | 8:30 a.m 10:25 a.m.<br>8:30 a.m 10:25 a.m.   | Southbound is closed<br>limited - follow traffic control officer   | 8:39 a.m 10:15 a.m.<br>8:39 a.m 10:15 a.m.   |
| Winfield /Moores Pike/Renwick Roundabout   | Bruce Wilds Security  | 8:30 a.m 10:25 a.m.<br>8:30 a.m 10:25 a.m.   | limited - follow traffic control officer   | 8:39 a.m 10:15 a.m.<br>8:39 a.m 10:15 a.m.   |
| Renwick and Cathcart St.<br>Renwick and Ramsey   | Bruce Wilds Security<br>Bruce Wilds Security  | 8:30 a.m 10:25 a.m.<br>8:30 a.m 10:25 a.m.   | Southbound is closed<br>Southbound is closed   | 8:39 a.m 10:15 a.m.<br>8:39 a.m 10:15 a.m.   |
| Renwick and Seminary Dr.   | Bruce Wilds Security  | 8:30 a.m 10:25 a.m.  | Southbound is closed   | 8:39 a.m 10:15 a.m.  |
| Renwick/Queens Way/Hawksmoore Dr.  | Bruce Wilds Security  | 8:30 a.m 10:25 a.m.  | Southbound is closed   | 8:39 a.m 10:15 a.m.  |
|  |   |  |  |  |
| Section 9B<br>Hawksmoore Dr. and Nora Hill   | Volunteer   | 8:30 a.m 10:35 a.m.  | Southbound is closed   | 8:40 a.m 10:25 a.m.  |
| Hawksmoore Dr./Rock Creek/Melville Circle  | Volunteer   | 8:30 a.m 10:35 a.m.  | Southbound is closed   | 8:40 a.m 10:25 a.m.  |
| Hawksmoore Dr./Rock Creek/Melville Circle (approx) Mile 8 AID Station - Water and Powerade   | Mile Marker Water Station Volunteer Leader  | 7:15 a.m 10:35 a.m.  | Southbound is closed   | 8:40 a.m 10:25 a.m.  |
| AID Station - Water and Powerade   | Volunteer   | 7:15 a.m 10:35 a.m.  | Southbound is closed   | 8:40 a.m 10:25 a.m.  |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade   | Volunteer<br>Volunteer  | 7:15 a.m 10:35 a.m.<br>7:15 a.m 10:35 a.m.   | Southbound is closed<br>Southbound is closed   | 8:40 a.m 10:25 a.m.<br>8:40 a.m 10:25 a.m.   |
| AID Station - Water and Powerade   | Volunteer   | 7:15 a.m 10:35 a.m.  | Southbound is closed   | 8:40 a.m 10:25 a.m.  |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade   | Volunteer<br>Volunteer  | 7:15 a.m 10:35 a.m.<br>7:15 a.m 10:35 a.m.   | Southbound is closed<br>Southbound is closed   | 8:40 a.m 10:25 a.m.<br>8:40 a.m 10:25 a.m.   |
| AID Station - Water and Powerade   | Volunteer   | 7:15 a.m 10:35 a.m.  | Southbound is closed   | 8:40 a.m 10:25 a.m.  |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade   | Volunteer<br>Volunteer  | 7:15 a.m 10:35 a.m.<br>7:15 a.m 10:35 a.m.   | Southbound is closed<br>Southbound is closed   | 8:40 a.m 10:25 a.m.<br>8:40 a.m 10:25 a.m.   |
| Rock Creek and Bellhaven   | Volunteer   | 8:30 a.m 10:35 a.m.  | Westbound is closed  | 8:40 a.m 10:25 a.m.  |
| Rock Creek and Fairmount Ct.<br>Rock Creek and Mountclair Ave.   | Volunteer<br>Volunteer  | 8:30 a.m 10:35 a.m.<br>8:30 a.m 10:35 a.m.   | Westbound is closed<br>Westbound is closed   | 8:40 a.m 10:25 a.m.<br>8:40 a.m 10:25 a.m.   |
| Rock Creek and Woodbluff Ct.   | Volunteer   | 8:30 a.m 10:35 a.m.  | Westbound is closed  | 8:40 a.m 10:25 a.m.  |
| Rock Creek and Childs Ct.  | Volunteer   | 8:30 a.m 10:35 a.m.  | Westbound is closed  | 8:40 a.m 10:25 a.m.  |
|  |   | _  |  |  |
|  |   |  |  |  |
| Section 10   |   |  |  |  |
| High St. at Wimbleton Lane   | Bruce Wilds Security  | 8:35 a.m 10:45 a.m.  | limited - follow traffic control officer   | 8:45 a.m 10:35 a.m.  |
| Rock Creek and High St.<br>High St. (Childs School)  | Bruce Wilds Security<br>Volunteer   | 8:35 a.m 10:45 a.m.<br>8:35 a.m 10:45 a.m.   | limited - follow traffic control officer<br>Southbound is closed   | 8:45 a.m 10:35 a.m.<br>8:45 a.m 10:35 a.m.   |
| High Street at Childs Elementary   | IU Health BLS Team - OPTION B   | 8:35 a.m 10:45 a.m.  | Southbound is closed   | 8:45 a.m 10:35 a.m.  |
| High street and Rockcreek - Leaving Rock Creek and turning<br>onto High Street begin lane separation with traffic cones on High<br>Street that will continue to and thru the High Street/Winslow<br>Roundabout. SEE DIAGRAM<br>High St. and Wexley   | Volunteer   | 8:35 a.m 10:45 a.m.<br>8:35 a.m 10:45 a.m.   | Southbound is closed   | 8:45 a.m 10:35 a.m.<br>8:45 a.m 10:35 a.m.   |
| High street and Winslow Roundabout - continue High<br>street lane separation thru the roundabout making a lane for<br>runners (right hand side) to proceed on Winslow and leaving the<br>center lane of the roundabout open. On Winslow exiting the<br>roundabout begin lane separation with traffic cones up the hill to<br>and through the corner onto Highland. SEE DIAGRAM   |   |  | limited - follow traffic control officer   |  |
| High St./Winslow/Rogers Roundabout   | Bruce Wilds Security  | 8:35 a.m 10:45 a.m.  | limited - follow traffic control officer   | 8:45 a.m 10:35 a.m.  |
| High St./Winslow/Rogers Roundabout<br>Winslow and Abby Lane  | Bruce Wilds Security<br>Bruce Wilds Security  | 8:35 a.m 10:45 a.m.<br>8:35 a.m 10:45 a.m.   | limited - follow traffic control officer<br>Westbound Winslow is closed  | 8:45 a.m 10:35 a.m.<br>8:45 a.m 10:35 a.m.   |
| Winslow and Xavier Court   | Bruce Wilds Security  | 8:35 a.m 10:45 a.m.  | Westbound Winslow is closed  | 8:45 a.m 10:35 a.m.  |
| On Winslow just after Xavier Ct and befor Allendale (approx) Winslow and Allendale   | Mile Marker<br>Bruce Wilds Security   | 8:35 a.m 10:45 a.m.  | Westbound Winslow is closed  | 8:45 a.m 10:35 a.m.  |
| Winslow and Highland<br>At Winslow and Highland intersection - Leaving Winslow<br>and turning onto Highland continue lane separation with traffic<br>cones on Highland that will continue to the Highland and Azelea   | Bruce Wilds Security  | 8:35 a.m 10:45 a.m.  | limited - follow traffic control officer   | 8:45 a.m 10:35 a.m.  |
| intersection. Make sure to leave openings to enter the Winslow<br>Park parking lot and all YMCA entrances. SEE DIAGRAM<br>Winslow and Highland   | Volunteer   | 8:35 a.m 10:45 a.m.<br>8:35 a.m 10:45 a.m.   | limited - follow traffic control officer<br>Westbound Winslow is closed  | 8:45 a.m 10:35 a.m.<br>8:45 a.m 10:35 a.m.   |
| Section 11   |   |  |  |  |
| Highland and Winslow Farm  | Volunteer   | 8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.   | Northbound traffic is closed   | 8:50 a.m 10:45 a.m.  |
| Highland and Winslow Park (Parking Lot)<br>Highland and YMCA Upper Parking lot   | Drugo Wilds Consults  | x:///  | limited - follow traffic control officer   | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.   |
|  | Bruce Wilds Security<br>Bruce Wilds Security  | 8:40 a.m 10:55 a.m.  | limited - follow traffic control officer   | 6.50 a.m 10.45 a.m.  |
| Highland and YMCA Main Entrance  | Bruce Wilds Security<br>Bruce Wilds Security  | 8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.   | limited - follow traffic control officer   | 8:50 a.m 10:45 a.m.  |
|  | Bruce Wilds Security  | 8:40 a.m 10:55 a.m.  |  |  |
| Highland and YMCA Main Entrance<br>YMCA Gymnastics Facility<br>Highland and Azalea<br>Azalea and Chris Lane  | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security<br>Volunteer  | 8:40 a.m 10:55 a.m.           8:40 a.m 11:10 a.m.  | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer<br>Northbound traffic is closed   | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:53 a.m 11:00 a.m.   |
| Highland and YMCA Main Entrance<br>YMCA Gymnastics Facility<br>Highland and Azalea   | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security   | 8:40 a.m 10:55 a.m.  | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer   | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.  |
| Highland and YMCA Main Entrance<br>YMCA Gymnastics Facility<br>Highland and Azalea<br>Azalea and Chris Lane<br>Azalea and Keri Marie Lane  | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security<br>Volunteer<br>Volunteer   | 8:40 a.m 10:55 a.m.           8:40 a.m 11:10 a.m.  | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer<br>Northbound traffic is closed   | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:53 a.m 10:45 a.m.   |
| Highland and YMCA Main Entrance<br>YMCA Gymnastics Facility<br>Highland and Azalea<br>Azalea and Chris Lane<br>Azalea and Keri Marie Lane<br>On Azelea after Keri Lane and before Summerwood Ct (approx)<br>Mile 10 AID Station - Water and Powerade - Between Erin Ct. and<br>Summerwood Ct. on the North side of the street where the posts are in<br>the ground for the Summitview Place dead-end.<br>AID Station - Water and Powerade  | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security<br>Volunteer<br>Volunteer<br>Mile Marker<br>Water Station Volunteer Leader<br>Volunteer   | 8:40 a.m 10:55 a.m.<br>8:40 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.   | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer<br>Northbound traffic is closed<br>Westbound lane is closed<br>Westbound lane is closed<br>Westbound lane is closed   | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.  |
| Highland and YMCA Main Entrance<br>YMCA Gymnastics Facility<br>Highland and Azalea<br>Azalea and Chris Lane<br>Azalea and Keri Marie Lane<br>On Azelea after Keri Lane and before Summerwood Ct (approx)<br>Mile 10 AID Station - Water and Powerade - Between Erin Ct. and<br>Summerwood Ct. on the North side of the street where the posts are in<br>the ground for the Summitview Place dead-end.  | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security<br>Volunteer<br>Volunteer<br>Mile Marker<br>Water Station Volunteer Leader  | 8:40 a.m 10:55 a.m.<br>8:40 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.  | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer<br>Northbound traffic is closed<br>Westbound lane is closed<br>Westbound lane is closed   | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.   |
| Highland and YMCA Main Entrance         YMCA Gymnastics Facility         Highland and Azalea         Azalea and Chris Lane         Azalea and Keri Marie Lane         On Azelea after Keri Lane and before Summerwood Ct (approx)         Mile 10 AID Station - Water and Powerade - Between Erin Ct. and         Summerwood Ct. on the North side of the street where the posts are in the ground for the Summitview Place dead-end.         AID Station - Water and Powerade  | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security<br>Volunteer<br>Volunteer<br>Mile Marker<br>Water Station Volunteer Leader<br>Volunteer<br>Volunteer<br>Volunteer<br>Volunteer              | 8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 11:10 a.m.<br>8:40 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.                        | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer<br>Northbound traffic is closed<br>Westbound lane is closed                             | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:53 a.m 11:00 a.m.                        |
| Highland and YMCA Main Entrance         YMCA Gymnastics Facility         Highland and Azalea         Azalea and Chris Lane         Azalea and Keri Marie Lane         On Azelea after Keri Lane and before Summerwood Ct (approx)         Mile 10 AID Station - Water and Powerade - Between Erin Ct. and         Summerwood Ct. on the North side of the street where the posts are in the ground for the Summitview Place dead-end.         AID Station - Water and Powerade  | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security<br>Volunteer<br>Volunteer<br>Mile Marker<br>Water Station Volunteer Leader<br>Volunteer<br>Volunteer<br>Volunteer                           | 8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 11:10 a.m.<br>8:40 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m.   | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer<br>Northbound traffic is closed<br>Westbound lane is closed   | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:53 a.m 11:00 a.m.                        |
| Highland and YMCA Main Entrance         YMCA Gymnastics Facility         Highland and Azalea         Azalea and Chris Lane         Azalea and Keri Marie Lane         On Azelea after Keri Lane and before Summerwood Ct (approx)         Mile 10 AID Station - Water and Powerade - Between Erin Ct. and         Summerwood Ct. on the North side of the street where the posts are in         AID Station - Water and Powerade         AID Station - Water and Powerade | Bruce Wilds Security<br>Bruce Wilds Security<br>Volunteer<br>Bruce Wilds Security<br>Volunteer<br>Volunteer<br>Mile Marker<br>Water Station Volunteer Leader<br>Volunteer<br>Volunteer<br>Volunteer<br>Volunteer<br>Volunteer | 8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 10:55 a.m.<br>8:40 a.m 11:10 a.m.<br>8:40 a.m 11:10 a.m.<br>7:30 a.m 11:10 a.m. | limited - follow traffic control officer<br>Northbound traffic is closed<br>limited - follow traffic control officer<br>Northbound traffic is closed<br>Westbound lane is closed | 8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:50 a.m 10:45 a.m.<br>8:53 a.m 11:00 a.m. |

| THIS IS DOCUMENT IS INTENDED TO PROVIDE THE  | PUBLIC GENERAL TRAFFIC IN                    | IFORMATION  |  |   |
|--|--|---|--|---|
| DOUBLE DUTY - VOLUNTEER<br>AID STATION   | VOLUNTEERS<br>VOLUNTEERS and EMS             |   |  |   |
| BUS ROUTE CROSSING SPECIAL ATTENTION   | IUPD   |   |  |   |
|  | Bruce Wilds Security EMS                     | -   |  |   |
|  |  | Time<br>(reflects window<br>of traffic<br>interruption,<br>except water |  | Runner Times  |
| Street Intersection  | Volunteer or Staff                           | stations)   | Traffic Information  | First/Last  |
| Mile 10 AID Station<br>Azalea and Summerwood Ct.   | IU Health EMS - OPTION C - ALS<br>Volunteer  | 8:40 a.m 11:10 a.m.<br>8:40 a.m 11:10 a.m.                              | Westbound lane is closed<br>Westbound lane is closed                                 | 8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.                        |
| Azalea and Wylie Farm Road<br>At Azalea and Wylie Farm Road intersection - After<br>leaving Azalea and turning onto Wylie Farm Rd begin lane<br>separation with traffic cones on Wylie Farm Rd that will continue<br>to and through the intersection of Wylie Farm Rd and Henderson.<br>SEE DIAGRAM<br>Wylie Farm Rd. and Bayberry Dr. | Bruce Wilds Security                         | 8:40 a.m 11:10 a.m.<br>8:40 a.m 11:10 a.m.<br>8:40 a.m 11:10 a.m.       | limited - follow traffic control officer<br>Westbound lane is closed                 | 8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m. |
| Wylie Farm Rd./Henderson/South Dr.   | Volunteer<br>Bruce Wilds Security            | 8:40 a.m 11:10 a.m.<br>8:40 a.m 11:10 a.m.                              | Westbound lane is closed<br>limited - follow traffic control officer                 | 8:53 a.m 11:00 a.m.<br>8:53 a.m 11:00 a.m.                        |
| HENDERSON FROM WYLIE FARM/SOUTH DRIVE<br>INTERSECTION - traffic cones should continue lane separation<br>from Wylie Farm Road all the way to ATWATER at which point<br>the course is one way and closed to motor traffic.  | Brown Wilds Councils                         | 0.40  | Visited following for a second of form   | 0.52 44.00  |
| Henderson St. and North Dr.  | Bruce Wilds Security                         | 8:40 a.m 11:10 a.m.   | limited - follow traffic control officer   | 8:53 a.m 11:00 a.m.   |
| Section 12A  | Pruco Wilde Courts                           | 9:50 a.m. 11:20   | limited follow traffic   | 8:50 a.m. 11:10   |
| Henderson St. and Summit View Apts.<br>Henderson St. and Miller Dr.  | Bruce Wilds Security<br>Bruce Wilds Security | 8:50 a.m 11:20 a.m.<br>8:50 a.m 11:20 a.m.                              | limited - follow traffic control officer<br>limited - follow traffic control officer | 8:59 a.m 11:10 a.m.<br>8:59 a.m 11:10 a.m.                        |
| Henderson St. and Moody  | Volunteer                                    | 8:50 a.m 11:20 a.m.   | Northbound lane is closed  | 8:59 a.m 11:10 a.m.   |
| Henderson St. and Thornton<br>Henderson St. and Black Lumber   | Volunteer<br>Volunteer                       | 8:50 a.m 11:20 a.m.<br>8:50 a.m 11:20 a.m.                              | Northbound lane is closed<br>Northbound lane is closed                               | 8:59 a.m 11:10 a.m.<br>8:59 a.m 11:10 a.m.                        |
| Henderson St. and Melrose Apts.  | Volunteer                                    | 8:50 a.m 11:20 a.m.   | Northbound lane is closed  | 8:59 a.m 11:10 a.m.   |
| Henderson St. and Southern Ave.<br>On Henderson between Southern and Hillside (approx)   | Bruce Wilds Security<br>Mile Marker          | 8:50 a.m 11:20 a.m.   | limited - follow traffic control officer   | 8:59 a.m 11:10 a.m.   |
| Henderson St. and Hillside Dr.   | Bruce Wilds Security                         | 8:50 a.m 11:20 a.m.   | limited - follow traffic control officer   | 8:59 a.m 11:10 a.m.   |
| Henderson St. and Hillside Dr.<br>Henderson St. and Brenda Lane  | Bruce Wilds Security<br>Volunteer            | 8:50 a.m 11:20 a.m.<br>8:50 a.m 11:20 a.m.                              | limited - follow traffic control officer<br>Northbound lane is closed                | 8:59 a.m 11:10 a.m.<br>8:59 a.m 11:10 a.m.                        |
| Henderson St. and Driscoll St.   | Volunteer                                    | 8:50 a.m 11:20 a.m.   | Northbound lane is closed  | 8:59 a.m 11:10 a.m.   |
| Henderson St. and Grimes<br>Henderson St. and Grimes   | Bruce Wilds Security<br>Bruce Wilds Security | 8:50 a.m 11:20 a.m.<br>8:50 a.m 11:20 a.m.                              | limited - follow traffic control officer<br>limited - follow traffic control officer | 8:59 a.m 11:10 a.m.<br>8:59 a.m 11:10 a.m.                        |
| Tenderson set and annies   |  | 0.50 u.m. 11.20 u.m.  |  | 0.55 0.11. 11.10 0.11.  |
| Section 12B<br>Henderson St. and Davis   | Volunteer                                    | 8:50 a.m 11:25 a.m.   | Northbound lane is closed  | 9:01 a.m 11:15 a.m.   |
| Henderson St. Bryan Park (Parking Lot)   | Volunteer                                    | 8:50 a.m 11:25 a.m.   | Northbound lane is closed  | 9:01 a.m 11:15 a.m.   |
| Henderson St. and Allen  | Volunteer                                    | 8:50 a.m 11:25 a.m.   | Northbound lane is closed<br>Northbound lane is closed                               | 9:01 a.m 11:15 a.m.   |
| Henderson St. and Dixie (Bryan Park) Pkg Lot<br>Henderson St. and Dodds  | Volunteer<br>Volunteer                       | 8:50 a.m 11:25 a.m.<br>8:50 a.m 11:25 a.m.                              | Northbound lane is closed  | 9:01 a.m 11:15 a.m.<br>9:01 a.m 11:15 a.m.                        |
| Henderson St. and Maxwell  | Bruce Wilds Security                         | 8:50 a.m 11:25 a.m.   | limited - follow traffic control officer   | 9:01 a.m 11:15 a.m.   |
| Henderson St. and Wylie<br>Henderson St. and 1st St.   | Volunteer<br>Bruce Wilds Security            | 8:50 a.m 11:25 a.m.<br>8:50 a.m 11:25 a.m.                              | Northbound lane is closed<br>limited - follow traffic control officer                | 9:01 a.m 11:15 a.m.<br>9:01 a.m 11:15 a.m.                        |
|  |  |   |  |   |
| Section 12C Alley between 1st street and University St.  | Volunteer                                    | 8:50 a.m 11:35 a.m.   | Northbound lane is closed  | 9:02 a.m 11:25 a.m.   |
| Henderson St. and University St.   | Bruce Wilds Security                         | 8:50 a.m 11:35 a.m.   | limited - follow traffic control officer   | 9:02 a.m 11:25 a.m.   |
| Henderson St. and 2nd St.<br>Henderson St. and Hunter Ave.   | Bruce Wilds Security<br>Volunteer            | 8:50 a.m 11:35 a.m.<br>8:50 a.m 11:35 a.m.                              | limited - follow traffic control officer<br>Northbound lane is closed                | 9:02 a.m 11:25 a.m.<br>9:02 a.m 11:25 a.m.                        |
| Henderson St. and Smith Ave.   | Volunteer                                    | 8:50 a.m 11:35 a.m.   | Northbound lane is closed  | 9:02 a.m 11:25 a.m.   |
| Henderson St./Atwater Ave./Indiana Ave.  | Bruce Wilds Security                         | 8:50 a.m 11:35 a.m.   | limited - follow traffic control officer   | 9:02 a.m 11:25 a.m.   |
| Section 13A  |  |   |  |   |
| On Henderson at 3rd street (approx)  | Mile Marker                                  |   |  |   |
| Indiana Ave. and 3rd St.<br>Indiana Ave. and Parking lot Alley   | IUPD<br>Volunteer                            | 8:55 a.m 11:30 a.m.<br>8:55 a.m 11:30 a.m.                              | closed<br>closed   | 9:06 a.m 11:20 a.m.<br>9:06 a.m 11:20 a.m.                        |
| Indiana Ave. and 4th St.   | Volunteer                                    | 8:55 a.m 11:30 a.m.   | closed   | 9:06 a.m 11:20 a.m.   |
| Indiana Ave. and Alley next to Starbucks   | Volunteer                                    | 8:55 a.m 11:30 a.m.   | closed   | 9:06 a.m 11:20 a.m.   |
|  |  |   |  |   |
|  |  | +   |  | +   |
| Section 13B  |  |   |  |   |
| Indiana Ave. and Kirkwood<br>Sample Gates/Kirkwood and Indiana Ave.  | IUPD<br>IU Health EMS - OPTION E (MR10)      | 7:50 a.m 11:40 a.m.<br>7:50 a.m 11:40 a.m.                              | closed<br>closed   | 8:06 a.m 11:30 a.m.<br>8:06 a.m 11:30 a.m.                        |
| Indiana Ave. and Von Lee Parking Lot   | Volunteer                                    | 7:50 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
| Indiana Ave. and 6th St.<br>Mile 2(5K) and 12 AID Station - Water and Powerade   | Volunteer<br>Water Station Volunteer Leader  | 7:50 a.m 11:40 a.m.<br>6:30 a.m 11:40 a.m.                              | closed<br>closed   | 8:06 a.m 11:30 a.m.<br>8:06 a.m 11:30 a.m.                        |
| AID Station - Water and Powerade   | Volunteer                                    | 6:30 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade   | Volunteer<br>Volunteer                       | 6:30 a.m 11:40 a.m.<br>6:30 a.m 11:40 a.m.                              | closed<br>closed   | 8:06 a.m 11:30 a.m.<br>8:06 a.m 11:30 a.m.                        |
| AID Station - Water and Powerade   | Volunteer                                    | 6:30 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade   | Volunteer<br>Volunteer                       | 6:30 a.m 11:40 a.m.<br>6:30 a.m 11:40 a.m.                              | closed<br>closed   | 8:06 a.m 11:30 a.m.<br>8:06 a.m 11:30 a.m.                        |
| AID Station - Water and Powerade   | Volunteer                                    | 6:30 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
| AID Station - Water and Powerade<br>AID Station - Water and Powerade   | Volunteer<br>Volunteer                       | 6:30 a.m 11:40 a.m.<br>6:30 a.m 11:40 a.m.                              | closed<br>closed   | 8:06 a.m 11:30 a.m.<br>8:06 a.m 11:30 a.m.                        |
| AID Station - Water and Powerade   | Volunteer                                    | 6:30 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
| AID Station - Water and Powerade<br>Indiana Ave. and Parking lot Alley   | Volunteer<br>Volunteer                       | 6:30 a.m 11:40 a.m.<br>7:50 a.m 11:40 a.m.                              | closed<br>closed   | 8:06 a.m 11:30 a.m.<br>8:06 a.m 11:30 a.m.                        |
| Indiana Ave. and 7th St.   | IUPD   | 7:50 a.m 11:40 a.m.   | limited - follow traffic control officer   | 8:06 a.m 11:30 a.m.   |
| Indiana Ave. and 7th St. (approx)<br>Indiana Ave. and Parking lot Alley  | Mile Marker<br>Volunteer                     | 7:50 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
|  | Volunteer                                    | 7:50 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
| Indiana Ave. and 8th St.   |  | 7:50 a.m 11:40 a.m.   | closed   | 8:06 a.m 11:30 a.m.   |
| Indiana Ave. and 9th St.   | Volunteer                                    |   | limited - follow traffic control officer   | 8.06 a m - 11.20 a m  |
| Indiana Ave. and 9th St.<br>Indiana Ave. and 10th St.<br>INDIANA AVE. FROM 10TH STREET TO 15TH - traffic cones<br>should separate the runner lane all the way from 10th street to  | Volunteer<br>IUPD                            | 7:50 a.m 11:40 a.m.   | limited - follow traffic control officer   | 8:06 a.m 11:30 a.m.   |
| Indiana Ave. and 9th St.<br>Indiana Ave. and 10th St.<br>INDIANA AVE. FROM 10TH STREET TO 15TH - traffic cones<br>should separate the runner lane all the way from 10th street to<br>15th street.<br>Indiana Ave. and Hillcrest Apartments lot   | IUPD<br>Volunteer                            | 7:50 a.m 11:40 a.m.<br>7:50 a.m 11:40 a.m.                              | Northbound lane is closed<br>Northbound lane is closed                               | 8:06 a.m 11:30 a.m.   |
| Indiana Ave. and 9th St.<br>Indiana Ave. and 10th St.<br>INDIANA AVE. FROM 10TH STREET TO 15TH - traffic cones<br>should separate the runner lane all the way from 10th street to<br>15th street.  | IUPD   | 7:50 a.m 11:40 a.m.   | Northbound lane is closed  |   |

| DOUBLE DUTY - VOLUNTEER                   | VOLUNTEERS              |   |  |                     |
|---|-------------------------|---|--|---------------------|
| AID STATION                               | VOLUNTEERS and EMS      |   |  |                     |
| BUS ROUTE CROSSING SPECIAL ATTENTION      | IUPD                    |   |  |                     |
|   | Bruce Wilds Security    |   |  |                     |
|   | EMS                     |   |  |                     |
|   |                         | Time<br>(reflects window<br>of traffic<br>interruption, |  | Runner Times        |
|   |                         | except water  |  |                     |
| Street Intersection                       | Volunteer or Staff      | stations)   | Traffic Information                      | First/Last          |
| Indiana Ave. and 12th St.                 | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and 12th St.                 | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and 13th St.                 | IUPD                    | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and 14th St.                 | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and Alley                    | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m  |
| Indiana Ave. and 15th St.                 | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | DIRECTIONAL ARROW SIGNS | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | DIRECTIONAL ARROW SIGNS | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m  |
| IUCU Drive Through (5K Route)             | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m. |
| Indiana Ave. and IUCU Exit (5K Route)     | Volunteer               | 7:50 a.m 11:40 a.m.                                     | Northbound lane is closed                | 8:06 a.m 11:30 a.m  |
| 17th and Indiana Ave. blocking 17th       | IUPD                    | 7:50 a.m 11:40 a.m.                                     | limited - follow traffic control officer | 8:06 a.m 11:30 a.m  |
|   |                         |   |  |                     |
|   |                         |   |  |                     |
|   |                         |   |  |                     |
|   |                         |   |  |                     |

## BOARD OF PUBLIC WORKS RESOLUTION 2022-05

## JILL BEHRMAN 5K COLOR THE CAMPUS RUN

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise city streets; and

WHEREAS, Indiana University Campus Recreational Sports has requested use of city streets to conduct the a 5K race, which provides support for the Jill Behrman Emerging Leader Scholarship; and

WHEREAS, Indiana University Campus Recreational Sports has agreed to provide any traffic control as deemed necessary and as instructed by Bloomington Engineering Department and/or Bloomington Police Department and to incur the complete cost; and

WHEREAS, Indiana University Campus Recreational Sports, herein after "Sponsors", has agreed to provide the city with a Certificate of Insurance which names the City of Bloomington as an additional insured.

NOW, THEREFORE, BE IT RESOLVED THAT the City of Bloomington approves the event herein described, provided that:

- 1. The City of Bloomington Board of Public Works agrees that City streets may be utilized to conduct the Jill Behrman 5K Color the Campus Run between the hours of 7:00 a.m. and 2:30 p.m. with the event time of 11:00 a.m. to 1:30 p.m. on Saturday, April 02, 2022
- 2. The City of Bloomington Board of Public Works agrees that vehicular traffic may be restricted for short periods of time on sections of city streets as per the map shown.
- 3. IU Campus Recreational Sports shall be responsible for developing an MUTCD compliant Maintenance of Traffic Plan to be approved by the Engineering Department.
- 4. IU Campus Recreational Sports shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by Bloomington Police Department which may include, but are not limited to: anti-vehicle barriers or protections; pedestrian barriers; and other engineering controls or personnel as deemed appropriate.
- 5. By granting permission to utilize City property to facilitate this activity, the Board of Public Works also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified music may be played during the hours of the event.
- 6. The sponsors shall be responsible for obtaining any and all required permits as well as being responsible for all legal and financial expenditures, and to obtain from the appropriate entity for permission to use Indiana University property.
- 7. The sponsors shall be responsible for all clean-up that may be necessary as a result of the event to be completed by 2:30 p.m. Saturday, April 02, 2022
- 8. The sponsors shall be responsible for notifying all emergency services, transit companies and

Resolution 2022-05

local cab companies by written notice and to the general public by notice to the press well in advance of the event. Signs should be installed on routes as directed by City staff to inform the general public of possible delays on the day of the event. Notice and signs shall include date and time of the event and the fact that vehicular traffic may be temporarily delayed at times.

- 9. , by signing this agreement, represents that he/she has been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.
- 10. In consideration for the use of the City's property and to the fullest extent permitted by law, Indiana University Campus Recreational Sports, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.

## ADOPTED THIS 1ST DAY OF MARCH, 2022.

## BOARD OF PUBLIC WORKS: IU Campus Recreational Sports

| Kyla Cox Deckard, President           | Signature           |
|---------------------------------------|---------------------|
| Beth H. Hollingsworth, Vice-President | Printed Name, Title |
| Elizabeth Karon, Secretary            | Position            |
|                                       | Date                |


# Board of Public Works Staff Report

| Project/Event:             | 2022 MSI Security & Investigations Agency (MSI) Patrol of the Walnut, Morton, Trades, and 4 <sup>th</sup> Street Garages |
|----------------------------|--|
| Petitioner/Representative: | Public Works , Ryan Daily  |
| Staff Representative:      | Ryan Daily   |
| Date:                      | 03.01.2022   |

### **Report:**

Due to high vandalism and excessive loitering during the evening hours at the Walnut,  $4^{th}$ , Trades, and Morton Street parking garages, we have requested  $3^{rd}$  party security patrols during the evening hours for 2022.

We contacted the following vendors to bid on this project:

| Contractor                 | Date of Walkthrough | Bid Amount   |
|----------------------------|---------------------|--------------|
| MSI                        | 1/21/2022           | \$ 45,600.00 |
| Security Pro 24/7          | 2/1/2022            | \$ 58,637.25 |
| Shield Protection Solution |                     | No Quote     |

MSI has proposed three (3) patrols seven (7) days per week, from 9:00 pm - 4:00 am until the end of the calendar year.

We are recommending approval of this bid.

Total cost of Contract = \$45,600

## **City of Bloomington Contract and Purchase Justification Form**

### Vendor: MSI Security & Investigations

Contract Amount: \$45,600

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

|    |   |          | PURCHASE INFORMATION                 | ON                                    |                   |
|----|---|----------|--------------------------------------|---------------------------------------|-------------------|
| 1. | Check the box beside the procurer applicable) | mentr    | method used to initiate this p       | procurement: (Attach a quote or       | bid tabulation if |
|    | Request for Quote (RFQ)                       |          | Request for Proposal (RFP)           | Sole Source                           | Not Applicable    |
|    | Invitation to Bid (ITB)                       |          | Request for Qualifications<br>(RFQu) | Emergency Purchase                    | (NA)              |
| 2. | List the results of procurement p             | rocess   | . Give further explanation v         | where requested.                      | Yes No            |
|    | # of Submittals:                              | Yes      | No                                   | Was the lowest cost selected? (If no, |                   |
|    | Met city requirements?                        | <b>~</b> |                                      | please state below why it was not.)   |                   |
|    | Met item or need requirements?                | <b>~</b> |                                      |                                       |                   |
|    | Was an evaluation team used?                  |          | <b>~</b>                             |                                       |                   |
|    | Was scoring grid used?                        |          | <ul> <li>✓</li> </ul>                |                                       |                   |
|    | Were vendor presentations requested?          |          | <b>~</b>                             |                                       |                   |

3. State why this vendor was selected to receive the award and contract:

Vendor was selected based upon the lowest quote.

Ryan Daily

Garage Manager

Public Works - Parking Services

Print/Type Name

Print/Type Title

Department

### AGREEMENT BETWEEN CITY OF BLOOMINGTON PUBLIC WORKS DEPARTMENT AND MSI Security Patrol & Private Investigator Agency (MSI)

This Agreement, entered into on this 1<sup>st</sup> day of March, 2022, by and between the City of Bloomington Department of Public Works (the "Department"), and MSI Security Patrol & Private Investigator Agency (MSI) ("Contractor").

Article 1. <u>Scope of Services</u> After receiving a Notice to Proceed, Contractor shall perform the following security patrol services: provide three (3) patrols for the Walnut, Morton, Trades, and 4<sup>th</sup> Street Garages, during the hours of 9 pm – 4 am, 7 days per week through February 28, 2023. These services will be performed at City facilities ("Services") for a set price of Forty-Five Thousand, Six hundred Dollars (\$45,600.00). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement through February 28, 2023, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Ryan Daily, Parking Garage Manager. Public Works Department. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. <u>Responsibilities of the Department</u> The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Forty-Five Thousand, Six Hundred Dollars (\$45,600). Contractor shall submit an invoice upon the completion of the Services described in Article 1. Invoices shall be sent via email to <u>publicworks@bloomington.in.gov</u> or via first class mail postage prepaid to Public Works Department, 401 N. Morton Street, Suite 120, Bloomington, IN 47404. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services according to the following schedule:

Services will be on as needed basis upon request of the Department. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed to by all parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

**Article 8.** <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. <u>Ownership of Documents and Intellectual Property</u> All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall indemnify and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of

Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. <u>Third Party Rights</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. <u>Governing Law and Venue</u> This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If the Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans

Adam Wason, Director

Beth Cate, Corporation Counsel

resolution, and planned course of action.

throughout the term of the contract with the City.

written amendment signed by both parties hereto.

Kyla Cox Deckard, President, Board of Public Works

**CITY OF BLOOMINGTON PUBLIC WORKS** 

**CITY OF BLOOMINGTON** 

### Article 25: Renewal This Agreement may be renewed for three additional one-year terms so long as none of the terms and conditions herein are modified in any way. Renewal shall only occur upon advanced written notice by the City to the Contractor that the City wishes to renew the Agreement at least thirty (30) days, but not more than sixty (60) days, prior to the end of the current term.

representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member,

individuals/addresses specified below: Department: City of Bloomington Public Works, Attn: Ryan Daily, 401 N. Morton, Suite 120,

Nothing contained in this Article shall be construed to restrict the transmission of routine communications

reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a

Article 22. Notices Any notice required by this Agreement shall be made in writing to the

or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newlyhired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications

Bloomington, Indiana 47404. Contractor: Marshal Security Patrol & Investigator Agency, 2520 W 3rd Street, Bloomington, IN 47404.

between representatives of the Department and Contractor. Article 23. Integration and Modification This Agreement, including all Exhibits incorporated by

Marshal Security & Investigations Agency

Signature

Printed Name, Title

### **EXHIBIT A** E-VERIFY AFFIDAVIT

| STATI             | E OF INDIANA )   |
|-------------------|--|
| COUN              | )SS:<br>TY OF)   |
|                   | AFFIDAVIT  |
|                   | The undersigned, being duly sworn, hereby affirms and says that:   |
| 1.                | The undersigned is the of<br>(job title) (company name)  |
|                   | <ul><li>The company named herein that employs the undersigned:</li><li>i. has contracted with or seeking to contract with the City of Bloomington to provide services; <b>OR</b></li></ul>   |
|                   | ii. is a subcontractor on a contract to provide services to the City of Bloomington.<br>The undersigned hereby states that, to the best of his/her knowledge and belief, the company named<br>herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code<br>1324a(h)(3).<br>The undersigned herby states that, to the best of his/her belief, the company named herein is<br>enrolled in and participates in the E-verify program. |
| Signatu           |  |
|                   |  |
|                   | E OF INDIANA )<br>) SS:<br>TY OF)  |
| Before<br>and acl | me, a Notary Public in and for said County and State, personally appeared, 20, 20  |
| Notary            | Public Printed Name Notary Public's Signature  |
| Му Со             | mmission Expires: County of Residence:   |
| My Co             | mmission #:  |

#### EXHIBIT B

| STATE OF IN | DIANA | )     |
|-------------|-------|-------|
|             |       | ) SS: |
| COUNTY OF   |       | )     |

### NON-COLLUSION AFFIDAVIT

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### **OATH AND AFFIRMATION**

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

| Dated this                | day of          | , 20   |            |
|---------------------------|-----------------|--|------------|
|                           | ]               | ASI Security Patrol & Private Investiga                          | tor Agency |
|                           | By:             |  |            |
| STATE OF INDIANA          | )<br>) SS:<br>) |  |            |
|                           |                 | id County and State, personally appeared<br>oregoing this day of | , 20       |
| Notary Public Printed Nar | me              | Notary Public's Signature  |            |
| My Commission Expires:    |                 | County of Residence:   |            |
| My Commission #:          |                 |  |            |

## **REGISTER OF PAYROLL CLAIMS**

### Board: Board of Public Works Claim Register

|                                  |   |                       |   | Bank                         |            |
|----------------------------------|---|-----------------------|---|------------------------------|------------|
| Date:                            | Type of Claim                                     | FUND                  | Description   | Transfer                     | Amount     |
|                                  |   |                       |   |                              |            |
| 2/25/2022                        | Payroll   |                       |   |                              | 479,761.87 |
|                                  |   |                       |   |                              | 479,761.87 |
|                                  |   | ALLOWANG              | CE OF CLAIMS  |                              |            |
| claim, and exo<br>total amount o | cept for the claims not a of <b>\$ 479,761.87</b> | llowed as shown on    | ster of claims, consisting of<br>the register, such claims an |                              |            |
| Dated this <u>1</u>              | <u>st</u> day of <u>March</u> yea                 | r of <u>2022</u> .    |   |                              |            |
|                                  |   |                       |   |                              |            |
|                                  |   |                       |   |                              |            |
| Kyla Cox Decl                    | kard, President                                   | Beth H. Hollings      | worth, Vice President   | Elizabeth Karon, Secre       | tary       |
|                                  |   | e listed voucher(s) o | r bill(s) is (are) true and cor                               | rect and I have audited same | in         |
| accordance w                     | ith IC 5-11-10-1.6.                               |                       |   |                              |            |
|                                  |   | Fiscal Officer        |   |                              |            |



# Board of Public Works Staff Report

Project/Event: International Food & Art Festival
Petitioner/Representative: Bloomington Parks and Recreation Dept.
Staff Representative: April Rosenberger
Meeting Date: March 01, 2022
Event Date: Sunday, April 10, 2022

The International Food & Art Festival celebrates the diverse backgrounds of people in our community through art displays, a variety of food from across the globe, and the music and dance of all different cultures.

Community Groups, IU Cultural Centers, Artists, Food Vendors and Entertainers will be invited to have a booth space or performance space at the Event. Booth space will be free to participants and the event will be free of charge as well. The International Food & Art Festival will be held on Sunday, April 10, 2022 from 2 pm – 6 pm. A Noise Permit is also requested.



# **SPECIAL EVENT APPLICATION**

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton Street, Suite 150 Bloomington, Indiana 47404 812-349-3418 Department of Public Works 812-349-3410

### **1. Applicant Information**

| Contact Name:                   | Leslie Brinson                          |          |  |  |  |
|---------------------------------|---|----------|--|--|--|
| Contact Phone:                  | 812-349-3715 Mobile Phone: 812-272-4569 |          |  |  |  |
| Title/Position:                 | Community Events Manager                |          |  |  |  |
| Organization:                   | City of Bloomington Parks and Re        | creation |  |  |  |
| Address:                        | 401 N. Morton, Suite 250                |          |  |  |  |
| City, State, Zip:               | Bloomington, IN 47401                   |          |  |  |  |
| Contact E-Mail<br>Address:      | brinsonl@bloomington.in.gov             |          |  |  |  |
| Organization<br>E-Mail and URL: |   |          |  |  |  |
| Org Phone No:                   | 812-349-3700                            | Fax No:  |  |  |  |

### 2. Any Key Partners Involved (including Food Vendors if applicable)

| Organization<br>Name:      | Community and Family Resources Department- Shatoyia Moss |  |
|----------------------------|--|--|
| Address:                   |  |  |
| City, State, Zip:          |  |  |
| Contact E-Mail<br>Address: | mosss@bloomington.in.gov                                 |  |
| Phone Number:              | Mobile Phone:  |  |
|                            |  |  |
| Organization<br>Name:      | ESD- Holly Warren  |  |
| Address:                   |  |  |
| City, State, Zip:          |  |  |
| E-Mail Address:            |  |  |
| Phone Number:              | Mobile Phone:  |  |
|                            |  |  |
| Organization<br>Name:      | Downtown Bloomington Inc, - Talisha Coppick              |  |
| Address:                   |  |  |
| City, State, Zip:          |  |  |
| E-Mail Address:            |  |  |
| Phone Number:              | Mobile Phone:  |  |

## **3. Event Information**

| Type of Event                                 |                                    | red Parking Spa<br>de 🖵 Other (E |  |                               | Festival 🖵 Block<br>tion of Event)   | Party        |          |
|---|------------------------------------|----------------------------------|--|-------------------------------|--|--------------|----------|
| Date(s) of Event:                             | Sunday                             | y, April 10, 2                   | 022  |                               |  |              |          |
| Time of Event:                                | Date:                              | 4/10/2022                        | Start: 2:00  | pm                            | Date: 4/10   | End:         | 6:00pm   |
| Setup/Teardown<br>time Needed                 | Date:                              | 4/10                             | Start: 10:   | )0am                          | Date: 4/10   | End:         | 8:00pm   |
| Calendar Day of<br>Week:                      | Sunday                             | ,                                |  |                               |  |              |          |
| Description of Event:                         | Celebrat<br>across th<br>Community | groups, IU Cultural C            | rounds of people in<br>sic and dance of all<br>Centers, artist, food | our commun<br>different cultu | ity through art displays,<br>res.<br>entertainers will be invit<br>ticipants and the event | ed to have a | booth or |
| List of Street<br>Closures (If<br>applicable) |                                    | Street betwee<br>k Square Parl   |  | et and G                      | rant Street  |              |          |
| Expected Number of<br>Participants:           | 750+                               |                                  |  |                               | d # of vehicles (I<br>o close): all spa  |              |          |

# **4. IF YOUR EVENT IS A RUN/WALK/PARADE, YOU ARE REQUIRED TO SECURE AND ATTACHED THE FOLLOWING:** *Moving Events – Use and/ or Closure of City Streets/ Sidew alks*

| <ul> <li>A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: Type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul> |
|--|
| Notification to businesses /residents that will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)  |
| Using a City park or trail? Parks & Recreation Department Approved Special Use Permit Dot applicable   |
| Certificate of Liability Insurance – Proof of insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. DEADLINE: To Public Works no later than five days before event.  |
| A properly executed Maintenance of Traffic Plan<br>*Determine if No Parking Signs will be required * Determine if Barricades will be required  |
| For every 500 attendees who will be present at your event at any one time, you must hire one uniformed off-duty Indiana Certified Police Officer as security (however, the City reserves the right to request one officer be present for every 250 attendees, depending on the nature of the particular event)   |
| Secured a Parade Permit from Bloomington Police Department 📮 Not applicable  |
| Noise Permit application 🔲 Not applicable  |
| Waste and Recycling Plan if more than 100 participates (template attached)   |

# 5. If YOUR EVENT IS A FESTIVAL/SPECIAL COMMUNITY EVENT YOU ARE REQUIRED TO SECURE AND ATTACH, AND SUBMIT THE FOLLOWING:

## Stationary Events – Closure of Streets/ Sidewalks/ Use of Metered Parking

|           | <ul> <li>A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified)</li> <li>The starting point shall be clearly marked</li> <li>The ending point shall be clearly marked</li> <li>The number of lanes to be restricted on each road shall be clearly marked</li> <li>Each intersection along the route shall be clearly identified</li> <li>A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and</li> <li>The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize</li> </ul> |
|-----------|---|
|           | Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached)   |
|           | Using a City park or trail? Parks & Recreation Department Approved Special Use Permit 🗅 Not applicable  |
| М         | A properly executed Maintenance of Traffic Plan<br>*Determine if No Parking Signs will be required * Determine if Barricades will be required   |
|           | For larger events, you may be required to submit an Emergency Management Plan for review by the Bloomington Fire and Police Departments   |
| $\square$ | Noise Permit application  In Not applicable   |
|           | Beer & Wine Permit 🗹 Not applicable   |

|              | Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate. <b>DEADLINE</b> : To Public Works no later than five days before event.   |
|--------------|--|
|              | For every 500 attendees who will be present at your event at any one time, you must hire one uniformed off-duty Indiana Certified Police Officer as security (however, the City reserves the right to request one officer be present for every 250 attendees, depending on the nature of the particular event) |
| $\mathbf{v}$ | If Food Vendors are part of Festival (Monroe County Health Department Licenses & Fire Inspection)  |
| $\square$    | Waste and Recycling Plan if more than 100 participates (template attached)   |

6.

### CHECKLIST

| Determine what type of Event  |
|---|
| Complete application with attachment Detailed Map Proof of notification to businesses/residents (copy of letter/flyer/other) Maintenance of Traffic Plan Noise Permit Application (if applicable) Certificate of Liability Insurance Secured a Parade Permit from Bloomington Police Department (if applicable) Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) Waste and Recycling Plan (if applicable) |
| Date Application will be heard by Board of Public Works (contact ESD at 812-349-3418 for date)  |
| Approved Parks Special Use Permit (if using a City Park)  |
| If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses & Fire Inspection)   |
| No Parking Signs <ul> <li>Board of Public Works approved events are provided by Department of Public Works (DPW)</li> <li>Contacted DPW at 812-349-3410 to request and schedule No Parking Signs</li> </ul>   |

# NOTE: The City of Bloomington reserves the right to cancel any event at any time should such event begin to threaten public safety or if an emergency necessitates cancellation.

Amusement and Entertainment Permits: The Indiana Department of Homeland Security requires that certain events be inspected by a representative from the Department of Homeland Security. Amusement and Entertainment permits are required for events at a variety of locations and venues. Some of the most common kinds of places that require amusement entertainment permits are places where the following kinds of events occur: concerts and other shows, amusement rides, movies, dances, and bowling. It is your responsibility to contact the Department of Homeland Security to see if your event requires an Amusement and Entertainment Permit and an inspection. The Department of Homeland Security can be reached at (317)232-2222 or online at <a href="https://www.in.gov/dhs/2795.htm">https://www.in.gov/dhs/2795.htm</a>.



**NOISE PERMIT** 

City of Bloomington 401 N. Morton St., Suite 120 Bloomington, Indiana 47404 812-349-3410

### **Application and Permit Information**

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact April Rosenberger with any questions: (812) 349-3410 or april.rosenberger@bloomington.in.gov

### **Event and Noise Information**

| Name of Event:           | International Food and Art Festival:                      |  |                |           |  |  |  |
|--------------------------|---|--|----------------|-----------|--|--|--|
| Location of Event:       | 4th Street betw   | 4th Street between Dunn and Grant and the Dunn Street Parking Lot  |                |           |  |  |  |
| Date of Event:           | Sunday, April   | Sunday, April 10, 2022 Start: 2:00pm   |                |           |  |  |  |
| Calendar Day of Week:    | Sunday  |  | Time of Event: | End: 6:00 |  |  |  |
| Description of Event:    | opportunity t<br>learn more a                             | This event is a celebration of Bloomington's people and an<br>opportunity to use Bloomington's city streets to meet neighbors,<br>learn more about local businesses and organizations,<br>and experience diverse food and music. |                |           |  |  |  |
| Source of Noise:         | Live Band Instrument Loudspeaker Will Noise be Amplified? |  |                |           |  |  |  |
| Is this a Charity Event? | Yes ØNo If Yes, to Benefit:                               |  |                |           |  |  |  |
| Applicant Information    | Applicant Information                                     |  |                |           |  |  |  |
|                          |   |  |                |           |  |  |  |

| Name:             | Leslie Brinson   |               |              |  |  |
|-------------------|--|---------------|--------------|--|--|
| Organization:     | City of Bloomington Parks and Recreation itle: Community Events Manage |               |              |  |  |
| Physical Address: | ss: 401 N. Morton, Suite 250   |               |              |  |  |
| Email Address:    | brinsonl@bloomington.in.gov  | Phone Number: | 812-349-3715 |  |  |
| Signature:        | Leslie Brinson   | Date: 2/22/22 |              |  |  |

FOR CITY OF BLOOMINGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

| BOARD OF PUBLIC WORKS       |                                       |
|-----------------------------|---------------------------------------|
| Kyla Cox Deckard, President | Beth H. Hollingsworth, Vice-President |
| Date                        | Elizabeth Karon, Secretary            |

## Waste and Recycling Management Plan Template

| Event name: International Food and Art Festival: |   |
|--|---|
| Number of expected attendees: 750+               |   |
| Number of food vendors: 5-10                     |   |
| Number of other vendors: 20-40                   | _ |

**Designated waste and recycling manager**: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan. Bill Ream-Community Events Coordinator

**Event map**: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees. ClearStream recycling bins are available for use through <u>Downtown</u> <u>Bloomington, Inc.</u>

**Targeted waste**: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

| Type of waste                  | Collection plan   |
|--------------------------------|---|
| <containers>* 5-8</containers> | <recycling, composting,="" etc.=""> 5-8</recycling,>  |
| <mixed paper=""></mixed>       | <recycling bins<br="" designated="" in="" on-site,="">staffed by volunteers&gt;</recycling> |
| <food waste=""></food>         | Composting bins, waste bins, etc.>  |

\*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

**Collection and hauling system**: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc. Will work with sanitation department to get bins and

recycling totes delivered and picked up on Monday. Staff and volunteers will man totes and get trash to appropriate dumpster or location <u>Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations</u> to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

**Designation of duties**: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.

| Contact Information- Other  |   |  |                 |  |  |  |
|---|---|--|-----------------|--|--|--|
|   | <u>Location</u>                                       | <u>Contact</u>   | Phone Number    |  |  |  |
| Maintenance of<br>Traffic Plan  | 401 N. Morton St.<br>Suite 130<br>Bloomington, IN     | City of Bloomington<br>Planning &<br>Transportation    | (812) 349-3423  |  |  |  |
| Monroe County<br>Health Department<br>(Food Handler<br>Permit)  | 119 W. 7th St.<br>Bloomington, IN                     | Nicole Wagner  | (812) 349-2543  |  |  |  |
| Waste &<br>Recycling Plan   | 401 N. Morton Street<br>Suite 150                     | Lauren Travis<br>Economic & Sustainable<br>Development | (812) 349-3837  |  |  |  |
| Bloomington Board of<br>Public Works  | 401 N. Morton St.<br>Suite 120<br>Bloomington, IN     | April Rosenberger<br>Dept. of Public<br>Works          | (812) 349-3411  |  |  |  |
| Bloomington Parks<br>and Recreation<br>Department<br>(Events on City of<br>Bloomington Parks<br>Property) | 401 N. Morton St.<br>Suite 250<br>Bloomington, IN     | Leslie Brinson<br>Community Events<br>Manager          | (812) 349-3700  |  |  |  |
| Bloomington Fire<br>Department<br>(If event will have<br>any kind of open                                 | 300 E. 4th St.<br>Bloomington, IN                     | Fire Administration                                    | (812) 332-9763  |  |  |  |
| Bloomington<br>Police<br>Department<br>(Parade Permit)  | 220 E. Third<br>Bloomington,<br>IN                    | Police Administration                                  | (812) 339-4477  |  |  |  |
| Master Rental   | 2022 W. 3 <sup>rd</sup> Street<br>Bloomington, IN     | Type 3 Barricades                                      | (812) 332-0600  |  |  |  |
| Indiana Traffic<br>Services   | 3867 N. Commercial<br>Parkway<br>Greenfield, IN 46140 | Type 3 Barricades                                      | (317) 891-8065  |  |  |  |
| Monroe County<br>Emergency<br>Management  | Emergency Bioomington, IN                             |  | (812)- 349-2546 |  |  |  |



Blue = street closure

White circle- port o potties Event Area- outlined in black

### BOARD OF PUBLIC WORKS RESOLUTION 2022-06

### INTERNATIONAL FOOD AND ART FESTIVAL

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise City streets and municipal parking lots; and

WHEREAS, the City of Bloomington has committed itself to promoting and assisting businesses in Bloomington and to support Bloomington Parks and Recreation Department; and

WHEREAS, Bloomington Parks and Recreation Department is desirous of using 4<sup>th</sup> street between Dunn and Grant Streets, and the Dunkirk Square Parking Lot to sponsor the International Food and Art Festival, on Sunday, April 10, 2022 which is scheduled for 10:00 a.m. through 8:00 p.m.; which includes set-up and tear-down and

### NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. Fourth Street will be closed between Dunn and Grant Street beginning at 10:00 a.m. on April 10, 2022 until 8:00 p.m. on April 10, 2022.
- 2. Bloomington Parks and Recreation Department shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 3. Bloomington Parks and Recreation Department shall be responsible for developing a Maintenance of Traffic Plan to be approved by the Engineering Department. Parks and Rec shall obtain and place any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: anti-vehicle barriers for protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate. Bloomington Parks and Recreation Department shall not close the streets until 10:00 a.m. on Sunday, the 10th day of April, 2022 and to remove barricades and signage by 8:00 p.m. on Sunday, the 10th day of April, 2022
- 4. Bloomington Parks and Recreation Department will be responsible for removing all trash from the street and sidewalks within these blocks, cleaning any grease or other food products from the pavement and sidewalks, and removing any "No Parking" signs posted as part of the event. Cleanup shall be completed by 8:00 p.m. on Sunday, April 10, 2022.
- 5. By granting permission to utilize City property to facilitate this activity, the Board of Works also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played

during the hours of the event.

- 6. Bloomington Parks and Recreation Department shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by notice at least 48 hours in advance.
- 7. \_\_\_\_\_\_, by signing this agreement, represents that he/she has been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.

### ADOPTED THIS 1<sup>st</sup> DAY OF MARCH, 2022.

| BOARD OF PUBLIC WORKS:                | ATTEST:   |
|---------------------------------------|---|
| Kyla Cox Deckard, President           | Leslie Brinson<br>Parks and Recreation Department |
| Beth H. Hollingsworth, Vice-President | Date  |

Elizabeth Karon, Secretary



# Board of Public Works Staff Report

Project/Event: Change Order #4 for the 17<sup>th</sup> & Dunn Intersection Improvements Project
Petitioner/Representative: Engineering Department
Staff Representative: Matt Smethurst
Meeting Date: March 1, 2022

This project was awarded to E&B Paving, LLC. The contract includes the replacement of the traffic signal at the intersection of 17<sup>th</sup> Street and Dunn Street.

Change Order #4 will deduct \$136,494.84 from the contract for various contract pay items that are under the project estimate.

The original contract amount for the project was \$1,277,925.00. The current contract amount is \$1,405,313.48. Change Order #4 would result in a deduction of \$136,494.84 from the contract. The new contract sum would be \$1,268,818.64.

This project is funded through a GO Bond.

**Reset Form** 

# **City of Bloomington Contract and Purchase Justification Form**

Vendor: E & B Paving, LLC

Contract Amount: \$1,277,925.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

|    |  | PURCHASE INFORMATI                  | ON                                    |                     |
|----|--|-------------------------------------|---------------------------------------|---------------------|
| 1. | Check the box beside the procure applicable) | ment method used to initiate this   | procurement: (Attach a quote or bio   | I tabulation if     |
|    | Request for Quote (RFQ)                      | Request for Proposal (RFP)          | Sole Source                           | Not Applicable (NA) |
|    | Invitation to Bid (ITB)                      | Request forQualifications<br>(RFQu) | Emergency Purchase                    | ()                  |
| 2. | List the results of procurement p            | rocess. Give further explanation v  | where requested.                      | Yes No              |
|    | # of Submittals: 1                           | Yes No                              | Was the lowest cost selected? (If no, |                     |
|    | Met city requirements?                       |                                     | please state below why it was not.)   |                     |
|    | Met item or need requirements?               |                                     |                                       |                     |
|    | Was an evaluation team used?                 |                                     |                                       |                     |
|    | Was scoring grid used?                       |                                     |                                       |                     |
|    | Were vendor presentations requested?         |                                     |                                       |                     |
|    |  |                                     |                                       |                     |

3. State why this vendor was selected to receive the award and contract:

E&B Paving was the lowest responsive and responsible bidder.

CO #4 decreases contract cost by \$136,494.84 Adjusted cost: \$1,268,818.64

Matt Smethurst

Project Manager

Engineering

Print/Type Name

Print/Type Title

Department



# City of Bloomington, Indiana Change Order Details 17th and Dunn Signal Improvements

| Description                   | Replacement of traffic signal and geometric improvements to intersection. |
|-------------------------------|---|
| Prime Contractor              | E & B Paving, INC<br>2520 W Industrial Park Dr<br>Bloomington, IN 47404   |
| Change Order                  | 4   |
| Status                        | Pending   |
| Date Created                  | 02/08/2022  |
| Summary                       | Balancing   |
| Awarded Project Amount        | \$1,277,925.00  |
| Authorized Project Amount     | \$1,405,313.48  |
| <b>Change Order Amount</b>    | -\$136,494.84   |
| <b>Revised Project Amount</b> | \$1,268,818.64  |

## **Increases/Decreases**

| Line Number   | Item ID                   | ID Unit Unit I | Unit Price  | Unit Price Current |            | Change                    |             | Revised  |            |
|---|---------------------------|----------------|-------------|--------------------|------------|---------------------------|-------------|----------|------------|
|   |                           |                |             | Quantity           | Amount     | Quantity                  | Amount      | Quantity | Amount     |
| Section: 1 - Desci                                  | ription                   |                |             |                    |            | And States and States and |             |          |            |
| 0040<br>TREE 6 IN., REM<br><b>Reason:</b> Balancin  |                           | EACH           | \$350.000   | 4.000              | \$1,400.00 | -2.000                    | -\$700.00   | 2.000    | \$700.00   |
| 0050<br>TREE 10 IN., REI<br><b>Reason:</b> Balancin |                           | EACH           | \$700.000   | 1.000              | \$700.00   | -1.000                    | -\$700.00   | 0.000    | \$0.00     |
| 0060<br>TREE 18 IN., REI                            | 201-02255<br>MOVE         | EACH           | \$750.000   | 1.000              | \$750.00   | -1.000                    | -\$750.00   | 0.000    | \$0.00     |
| Reason: Balancin<br>0070<br>TREE 30 IN., REI        | 201-02260                 | EACH           | \$2,500.000 | 1.000              | \$2,500.00 | -1.000                    | -\$2,500.00 | 0.000    | \$0.00     |
| Reason: Balancin                                    | g Change Order            |                |             |                    |            |                           |             |          |            |
| 0100<br>CURB AND GUT                                | 202-02279<br>TTER, REMOVE | LFT            | \$9.000     | 714.000            | \$6,426.00 | -61.000                   | -\$549.00   | 653.000  | \$5,877.00 |

| Line Number                               | Item ID        | Unit | Unit Price | Curre    | ent        | Change   |           | Revised  |            |
|---|----------------|------|------------|----------|------------|----------|-----------|----------|------------|
|   |                |      |            | Quantity | Amount     | Quantity | Amount    | Quantity | Amount     |
| Reason: Balancin                          | g Change Order |      |            |          |            |          |           |          |            |
| 0110                                      | 202-52710      | SYS  | \$16.000   | 407.000  | \$6,512.00 | -13.120  | -\$209.92 | 393.880  | \$6,302.08 |
| SIDEWALK CON                              | ICRETE, REMOV  | Έ    |            |          |            |          |           |          |            |
| Reason: Balancing                         | g Change Order |      |            |          |            |          |           |          |            |
| 0160                                      | 202-96128      | LFT  | \$10.000   | 247.000  | \$2,470.00 | -40.000  | -\$400.00 | 207.000  | \$2,070.00 |
| GUTTER, CONCI                             | RETE, REMOVE   |      |            |          |            |          |           |          |            |
| Reason: Balancing                         | g Change Order |      |            |          |            |          |           |          |            |
| 0170                                      | 202-96133      | LFT  | \$20.000   | 150.000  | \$3,000.00 | -25.000  | -\$500.00 | 125.000  | \$2,500.00 |
| PIPE, REMOVE                              |                |      |            |          |            |          |           |          |            |
| Reason: Balancing                         | g Change Order |      |            |          |            |          |           |          |            |
| 0200                                      | 205-03371      | CYS  | \$25.000   | 10.000   | \$250.00   | -10.000  | -\$250.00 | 0.000    | \$0.00     |
| SEDIMENT, REM                             | IOVE           |      |            |          |            |          |           |          |            |
| Reason: Balancing                         | g Change Order |      |            |          |            |          |           |          |            |
| 0210                                      | 205-06933      | EACH | \$100.000  | 15.000   | \$1,500.00 | -9.000   | -\$900.00 | 6.000    | \$600.00   |
| TEMPORARY IN                              | LET PROTECTIC  | N    |            |          |            |          |           |          |            |
| Reason: Balancing                         | g Change Order |      |            |          |            |          |           |          |            |
|   |                |      |            |          |            |          |           |          |            |
| hange Order Details<br>7th and Dunn Signa |                |      |            |          |            |          |           |          | 02/10/2022 |

| Line Number        | Item ID        | Unit | Unit Price  | Curr     | ent         | Chan     | ge          | Revised  |              |
|--------------------|----------------|------|-------------|----------|-------------|----------|-------------|----------|--------------|
|                    |                |      |             | Quantity | Amount      | Quantity | Amount      | Quantity | Amount       |
| 0220               | 205-06934      | TON  | \$1,000.000 | 1.000    | \$1,000.00  | -1.000   | -\$1,000.00 | 0.000    | \$0.00       |
| TEMPORARY M        | ULCH           |      |             |          |             |          |             |          |              |
| Reason: Balancin   | g Change Order |      |             |          |             |          |             |          |              |
| 0230               | 205-06937      | LFT  | \$4.000     | 505.000  | \$2,020.00  | -215.000 | -\$860,00   | 290.000  | \$1,160,00   |
| TEMPORARY SI       | LT FENCE       |      |             |          |             |          |             |          |              |
| Reason: Balancin   | g Change Order |      |             |          |             |          |             |          |              |
| 0250               | 205-09543      | TON  | \$22.000    | 50.000   | \$1,100.00  | -50.000  | -\$1,100.00 | 0.000    | \$0.00       |
| NO. 2 STONE        |                |      |             |          |             |          |             |          |              |
| Reason: Balancin   | g Change Order |      |             |          |             |          |             |          |              |
| 0260               | 205-11591      | LBS  | \$20.000    | 45.000   | \$900.00    | -45.000  | -\$900.00   | 0.000    | \$0.00       |
| TEMPORARY SE       | EED MIXTURE    |      |             |          |             |          |             |          |              |
| Reason: Balancin   | g Change Order |      |             |          |             |          |             |          |              |
| 0280               | 207-08268      | SYS  | \$42.000    | 844.000  | \$35,448.00 | -31.050  | -\$1,304.10 | 812.950  | \$34,143.90  |
| SUBGRADE TRE       | EATMENT, TYPE  | IV   |             |          |             |          |             |          |              |
| Reason: Balancin   | g Change Order |      |             |          |             |          |             |          |              |
| 0310               | 211-09267      | CYS  | \$163.000   | 74.000   | \$12,062.00 | -38.000  | -\$6,194.00 | 36.000   | \$5,868.00   |
| STRUCTURE BA       | CKFILL, TYPE 4 |      |             |          |             |          |             |          |              |
| hange Order Detail | Is:            |      | -           |          |             |          |             |          | 02/10/2022   |
| 7th and Dunn Signa |                |      |             |          |             |          |             |          | Page 4 of 11 |

| Line Number         | Item ID        | Unit    | Unit Price | Curre     | ent        | Chang      | e                | Revis     | ed         |
|---------------------|----------------|---------|------------|-----------|------------|------------|------------------|-----------|------------|
|                     |                |         |            | Quantity  | Amount     | Quantity   | Amount           | Quantity  | Amount     |
| Reason: Balancing   | g Change Order |         |            |           |            |            |                  |           |            |
| 0320                | 214-12237      | SYS     | \$2.500    | 169.000   | \$422.50   | -169.000   | -\$422.50        | 0.000     | \$0.00     |
| GEOTEXTILE FO       | R PAVEMENT 1   | TYPE 1B |            |           |            |            |                  |           |            |
| Reason: Balancing   | g Change Order |         |            |           |            |            |                  |           |            |
| 0360                | 401-10258      | LFT     | \$0.250    | 1,962.000 | \$490.50   | -255.000   | -\$63.75         | 1,707.000 | \$426.75   |
| JOINT ADHESIVI      | E, SURFACE     |         |            |           |            |            |                  |           |            |
| Reason: Balancing   | g Change Order |         |            |           |            |            |                  |           |            |
| 0370                | 401-10259      | LFT     | \$0.250    | 1,830.000 | \$457.50   | -542.000   | -\$135.50        | 1,288.000 | \$322.00   |
| JOINT ADHESIVI      | E, INTERMEDIA  | TE      |            |           |            |            |                  |           |            |
| Reason: Balancing   | g Change Order |         |            |           |            |            |                  |           |            |
| 0380                | 401-11785      | LFT     | \$0.250    | 1,962.000 | \$490.50   | -1,962.000 | -\$490.50        | 0.000     | \$0.00     |
| LIQUID ASPHAL       | T SEALANT      |         |            |           |            |            |                  |           |            |
| Reason: Balancing   | g Change Order |         |            |           |            |            |                  |           |            |
| 0390                | 406-05520      | TON     | \$605.000  | 2.000     | \$1,210.00 | -0.200     | -\$121.00        | 1.800     | \$1,089.00 |
| ASPHALT FOR T       | ACK COAT       |         |            |           |            |            |                  |           |            |
| Reason: Balancing   | g Change Order |         |            |           |            |            |                  |           |            |
|                     |                |         |            |           |            |            | vitanta. Parta-M |           |            |
| hange Order Details | 5:             |         |            |           |            |            |                  |           | 02/10/2022 |

| Line Number         | Item (D        | Uait      | Unit Price  | Curr      | ent         | Chan     | ge          | Revised   |             |
|---------------------|----------------|-----------|-------------|-----------|-------------|----------|-------------|-----------|-------------|
|                     |                |           |             | Quantity  | Amount      | Quantity | Amount      | Quantity  | Amount      |
| 0410                | 604-06070      | SYS       | \$76.000    | 580.000   | \$44,080.00 | -74.300  | -\$5,646.80 | 505.700   | \$38,433.20 |
| SIDEWALK, CON       | NCRETE         |           |             |           |             |          |             |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |             |           |             |
| 0430                | 604-12083      | SYS       | \$285.000   | 19.000    | \$5,415.00  | -0.630   | -\$179.55   | 18.370    | \$5,235.45  |
| DETECTABLE W        | ARNING SURFA   | CES       |             |           |             |          |             |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |             |           |             |
| 0500                | 621-01004      | EACH      | \$1,000.000 | 1.000     | \$1,000.00  | -1.000   | -\$1,000.00 | 0.000     | \$0.00      |
| MOBILIZATION        | AND DEMOBILI   | ZATION FO | R SEEDING   |           |             |          |             |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |             |           |             |
| 0510                | 621-06545      | TON       | \$2,000.000 | 0.100     | \$200.00    | -0.100   | -\$200.00   | 0.000     | \$0.00      |
| FERTILIZER:         |                |           |             |           |             |          |             |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |             |           |             |
| 0520                | 621-06567      | kGAL      | \$0.100     | 6.000     | \$0.60      | -6.000   | -\$0.60     | 0.000     | \$0.00      |
| WATER               |                |           |             |           |             |          |             |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |             |           |             |
| 0540                | 621-06575      | SYS       | \$6.500     | 1,349.000 | \$8,768.50  | -104.550 | -\$679.58   | 1,244.450 | \$8,088.92  |
| SODDING, NURS       | SERY           |           |             |           |             |          |             |           |             |
| hange Order Details | s:             |           |             | NRNR      |             |          |             |           | 02/10/202   |
| 7th and Dunn Signa  |                |           |             |           |             |          |             |           | Page 6 of 1 |

| Line Number         | Item ID        | Unit        | Unit Price  | Curr     | ent         | Chan     | ge          | Revised  |             |
|---------------------|----------------|-------------|-------------|----------|-------------|----------|-------------|----------|-------------|
|                     |                |             |             | Quantity | Amount      | Quantity | Amount      | Quantity | Amount      |
| Reason: Balancing   | g Change Order |             |             |          |             |          |             |          |             |
| )600                | 715-05151      | LFT         | \$76.000    | 53.000   | \$4,028.00  | -44.000  | -\$3,344.00 | 9.000    | \$684.00    |
| PIPE, TYPE 2, CIF   | RCULAR, 15 IN. |             |             |          |             |          |             |          |             |
| Reason: Balancing   | change Order   |             |             |          |             |          |             |          |             |
| 620                 | 715-05331      | LFT         | \$155.000   | 100.000  | \$15,500.00 | -1.000   | -\$155.00   | 99.000   | \$15,345.00 |
| PIPE, TYPE 2, DE    | FORMED, MIN. A | AREA 3.3 SF | Г           |          |             |          |             |          |             |
| Reason: Balancing   | Change Order   |             |             |          |             |          |             |          |             |
| 0630                | 715-09064      | LFT         | \$6.350     | 395.000  | \$2,508.25  | -132.000 | -\$838.20   | 263.000  | \$1,670.05  |
| VIDEO INSPECTI      | ION FOR PIPE   |             |             |          |             |          |             |          |             |
| Reason: Balancing   | change Order   |             |             |          |             |          |             |          |             |
| )670                | 720-02442      | EACH        | \$625.000   | 3.000    | \$1,875.00  | -1.000   | -\$625.00   | 2.000    | \$1,250.00  |
| PIPE PLUG EXIST     | ΓING           |             |             |          |             |          |             |          |             |
| Reason: Balancing   | Change Order   |             |             |          |             |          |             |          |             |
| 0680                | 720-04682      | EACH        | \$3,250.000 | 1.000    | \$3,250.00  | -0.500   | -\$1,625.00 | 0.500    | \$1,625.00  |
| NLET:               |                |             |             |          |             |          |             |          |             |
| Reason: Balancing   | Change Order   |             |             |          |             |          |             |          |             |
| hange Order Details |                |             |             |          |             |          |             |          | 02/10/2022  |

17th and Dunn Signal Improvements

| Line Number         | Item ID        | Unit      | Unit Price  | Curr      | ent         | Chan     | ige          | Revis     | ed          |
|---------------------|----------------|-----------|-------------|-----------|-------------|----------|--------------|-----------|-------------|
|                     |                |           |             | Quantity  | Amount      | Quantity | Amount       | Quantity  | Amount      |
| 0720                | 720-45045      | EACH      | \$2,850.000 | 4.000     | \$11,400.00 | -1.000   | -\$2,850.00  | 3.000     | \$8,550.00  |
| NLET, J10           |                |           |             |           |             |          |              |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |              |           |             |
| 760                 | 732-11810      | SFT       | \$30.000    | 2,867.000 | \$86,010.00 | -932.800 | -\$27,984.00 | 1,934.200 | \$58,026.00 |
| 10DULAR BLO         | CK WALL        |           |             |           |             |          |              |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |              |           |             |
| )770                | 732-11811      | SFT       | \$19.000    | 2,867.000 | \$54,473.00 | -932.800 | -\$17,723.20 | 1,934.200 | \$36,749.80 |
| IODULAR BLO         | CK WALL EREC   | TION      |             |           |             |          |              |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |              |           |             |
| 810                 | 801-06645      | EACH      | \$65.000    | 26.000    | \$1,690.00  | -6.000   | -\$390.00    | 20.000    | \$1,300.00  |
| ONSTRUCTION         | N SIGN, B      |           |             |           |             |          |              |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |              |           |             |
| )840                | 802-05701      | LFT       | \$18.600    | 78.000    | \$1,450.80  | -40.000  | -\$744.00    | 38.000    | \$706.80    |
| SIGN POST, SQU      | ARE TYPE 1 REI | NFORCED A | NCHOR BASE  |           |             |          |              |           |             |
| Reason: Balancing   | g Change Order |           |             |           |             |          |              |           |             |
| 0850                | 802-07058      | EACH      | \$178.000   | 3.000     | \$534.00    | -2.000   | -\$356.00    | 1.000     | \$178.00    |
| SIGN, SHEET, AS     | SSEMBLY RELO   | CATE      |             |           |             |          |              |           |             |
| hange Order Details |                |           |             |           |             |          |              |           | 02/10/2022  |

| Line Number         | Item ID          | Unit          | Unit Price      | Curr      | ent         | Char     | nge          | Revi     | sed          |
|---------------------|------------------|---------------|-----------------|-----------|-------------|----------|--------------|----------|--------------|
|                     |                  |               |                 | Quantity  | Amount      | Quantity | Amount       | Quantity | Amount       |
| Reason: Balancin    | g Change Order   |               |                 |           |             |          |              |          |              |
| 0920                | 805-01844        | LFT           | \$57.700        | 60.000    | \$3,462.00  | -60.000  | -\$3,462.00  | 0.000    | \$0.00       |
| CONDUIT, STEE       | EL, GALVANIZEI   | ), 2 IN.      |                 |           |             |          |              |          |              |
| Reason: Balancin    | g Change Order   |               |                 |           |             |          |              |          |              |
| 0980                | 805-11387        | EACH          | \$11,937.000    | 4.000     | \$47,748.00 | -2.000   | -\$23,874.00 | 2.000    | \$23,874.00  |
| SIGNAL CANTII       | LEVER STRUCTU    | JRE, SPREAD   | FOOTING FOUNDAT | FION, C   |             |          |              |          |              |
| Reason: Balancin    | g Change Order   |               |                 |           |             |          |              |          |              |
| 1000                | 805-11815        | LFT           | \$28.500        | 1,300.000 | \$37,050.00 | -330.000 | -\$9,405.00  | 970.000  | \$27,645.00  |
| CONDUIT, HDPI       | E, 2 IN. SCHEDUI | LE 80         |                 |           |             |          |              |          |              |
| Reason: Balancin    | g Change Order   |               |                 |           |             |          |              |          |              |
| 1050                | 805-78467        | LFT           | \$3.300         | 210.000   | \$693.00    | -160.000 | -\$528.00    | 50.000   | \$165.00     |
| SIGNAL CABLE        | , SERVICE, COPP  | PER, 3C/8 GA  |                 |           |             |          |              |          |              |
| Reason: Balancin    | g Change Order   |               |                 |           |             |          |              |          |              |
| 1090                | 805-78495        | LFT           | \$3.300         | 740.000   | \$2,442.00  | -32.000  | -\$105.60    | 708.000  | \$2,336.40   |
| SIGNAL CABLE        | , CONTROL, COP   | PPER, 9C/14 G | А               |           |             |          |              |          |              |
| Reason: Balancin    | g Change Order   |               |                 |           |             |          |              |          |              |
| Change Order Detail | s:               |               |                 |           |             |          |              |          | 02/10/2022   |
| 17th and Dunn Signa |                  |               |                 |           |             |          |              |          | Bago 0 of 1: |

| Line Number         | Item ID        | Unit          | Unit Price          | Cur              | rent         | Cha      | nge           | Revi      | ised         |
|---------------------|----------------|---------------|---------------------|------------------|--------------|----------|---------------|-----------|--------------|
|                     |                |               |                     | Quantity         | Amount       | Quantity | Amount        | Quantity  | Amount       |
| 1160                | 808-06703      | LFT           | \$1.070             | 239.000          | \$255.73     | -3.000   | -\$3.21       | 236.000   | \$252.52     |
| LINE, THERMOP       | LASTIC, SOLID  | , WHITE, 4 IN | Ι.                  |                  |              |          |               |           |              |
| Reason: Balancing   | g Change Order |               |                     |                  |              |          |               |           |              |
| 170                 | 808-75245      | LFT           | \$1.080             | 1,856.000        | \$2,004.48   | -142.000 | -\$153.36     | 1,714.000 | \$1,851.12   |
| LINE, THERMOP       | LASTIC, SOLID  | , YELLOW, 4   | IN.                 |                  |              |          |               |           |              |
| Reason: Balancing   | g Change Order |               |                     |                  |              |          |               |           |              |
| 1180                | 808-75297      | LFT           | \$8.560             | 86.000           | \$736.16     | -17.000  | -\$145.52     | 69.000    | \$590.64     |
| (RANSVERSE M        | ARKING, THER   | MOPLASTIC     | , STOP LINE, WHITE, | 24 IN.           |              |          |               |           |              |
| Reason: Balancing   | g Change Order |               |                     |                  |              |          |               |           |              |
| 1210                | 401-07356      | TON           | \$95.000            | 548.000          | \$52,060.00  | -126.610 | -\$12,027.95  | 421.390   | \$40,032.05  |
| QC/QA-HMA, 2, 6     | 54, INTERMEDIA | ATE, 9.5 mm   |                     |                  |              |          |               |           |              |
| Reason: Balancing   | g Change Order |               |                     |                  |              |          |               |           |              |
| 1240                | 805-01479      | EACH          | \$2,399.000         | 1.000            | \$2,399.00   | -1.000   | -\$2,399.00   | 0.000     | \$0.00       |
| CONTROLLER C.       | ABINET FOUNI   | DATION, P1 M  | 10DIFIED            |                  |              |          |               |           |              |
| Reason: Balancing   | g Change Order |               |                     |                  |              |          |               |           |              |
| 48 items            |                |               | Totals              |                  | \$472,142.52 |          | -\$136,494.84 |           | \$335,647.68 |
| nange Order Details |                |               |                     | ov annær vaki bi |              |          |               |           | 02/10/202    |

Not valid until signed by the Engineer, Contractor, and Owner

Et B Paring, LLC - Suror farth

Engineer

Contractor

Owner

Trevor Hassler, Estimator

Title

Title

Title

2-11-2022

Date

Date

Date



# Board of Public Works Staff Report

| Project/Event:             | Alley Right-of-Way Vacation – Phase 1 East (Hopewell)<br>Development Proposing to Vacate Existing North-South and<br>East-West Alleys |
|----------------------------|---|
| Petitioner/Representative: | Engineering Department  |
| Staff Representative:      | Patrick Dierkes, Project Engineer   |
| Date:                      | 03/01/2022  |
| •                          |   |

**Report:** As part of the redevelopment of the Phase 1 East project the existing alleys are to be vacated to allow for new ROW for the extension of Madison St and the new greenway now known as University St. The Phase 1 East project area is bounded by 2nd Street to the north, 1st Street to the south, the B-Line Trail to the east, and Rogers Street to the west. Both existing alleys are 16.5 feet wide and will be replaced by 70 foot wide ROW for the new Madison St and 76 foot wide ROW for the new University St. The project also plans to construct a linear park on the northside of University St and deed the two parcels of land totaling 0.93 acres to Parks and Recreation. While the vacation of ROW is a City Council decision it has been the standard practice to present the vacations for BPW consideration prior to requesting the vacation from Council. The project seeks BPW opinion on the proposed ROW vacations.

The Bloomington Redevelopment Commission represented by Shrewsberry on this request has agreements to purchase the lands bordering the alleys to be vacated with the exception of one parcel owned by Saint Real Estate LLC. The parcel is located at the southeast corner of the intersection of the north-south alley and West 1st St. The Saint Real Estate parcel is currently vacant and was previously accessed by 1st St and the north-south alley. Saint Real Estate also owns the parcels to the east of this property which are accessed by 1st St and Morton St. The alley vacation does not appear to limit future use of the parcels owned by Saint Real Estate.

The alley vacations requested are in line with the Bloomington Hospital Site Redevelopment Master Plan Report dated January 2021 that underwent a rigorous public engagement process. The connections currently provided by the alleys will be improved with the proposed Madison St extension and new University St.

A previous alley was vacated in the area by CV8010-060A in 1980 to allow the Local Council of Women to construct the hospital laundry facility.



### **City of Bloomington Planning and Transportation Department**

### PETITION FOR VACATION OF PUBLIC RIGHT-OF-WAY

| Filing Date<br>Filing Fee Paid   | Ordinance #<br>BPW Resolution # |        |              |  |  |  |  |  |  |
|--|---------------------------------|--------|--------------|--|--|--|--|--|--|
| 1 <sup>st</sup> Reading<br>Committee<br>Final Hearing                                      |                                 |        |              |  |  |  |  |  |  |
| Address of Property S of 2nd St / W of Rogers St / N of 1st St / E of Morton St            |                                 |        |              |  |  |  |  |  |  |
| Applicant's Name Redevelopment Commission - City of Bloomington                            |                                 |        |              |  |  |  |  |  |  |
| Address <u>City Hall - 401 N. Morton St. Suite 1</u><br>E-Mail                             | 30                              | Phone  | 812.349.3420 |  |  |  |  |  |  |
| Counsel or Consultant <u>Matthew Wallace</u>   | - Shrewsberry & Associate       | s, LLC |              |  |  |  |  |  |  |
| Address <u>7321 Shadeland Station Suite 160, I</u><br>E-Mail <u>mwallace@shrewsusa.com</u> | ndianapolis, IN 46256           | Phone_ | 812.306.1551 |  |  |  |  |  |  |

This application must be accompanied by all required submittals as stated in the information packet for vacation of public right-of-way. Staff reserves the right to schedule hearing dates for petitions subject to complete submittals. Notices to adjacent property owners should not be mailed until hearing dates have been confirmed.

\_\_\_\_\_\_The undersigned agree that the applicant will notify all adjacent property owners by certified mail at the applicant's expense.

I (we) further agree that the applicant will cause a legal notice of this application to be published in a paper having general circulation in Bloomington at the applicant's expense.

I (we) certify that all foregoing information is correct and that I (we) are the owners (legal agents for owners) of property adjacent to the proposed vacation of public right-of-way which is the subject of this application.

Matthe B. Nath

Signature:

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### PUBLIC RIGHT-OF-WAY VACATIONS

### PROCEDURE AND CRITERIA FOR COMMON COUNCIL REVIEW

Persons who own or have an interest in any lots or parts of lots contiguous to a public way or place in the City of Bloomington may file a petition for vacation of the public way or place with the Common Council of the City of Bloomington. This information packet contains instructions regarding the procedures and criteria for right-of-way vacation petitions.

The Common Council strongly advises petitioners to utilize the pre-petition review process. Because Indiana Statute requires a public hearing within thirty (30) days of petition to the Council, early submittals prior to review and notice to utilities and other owners may subject the petitioner to unnecessary continuances or denials. These problems can be avoided by the pre-petition review process.

#### CRITERIA

The criteria which the Common Council utilizes when reviewing a public right-of-way vacation request are as follows:

CURRENT STATUS-ACCESS TO PROPERTY:

The current utilization of the right-of-way in question--as means of providing vehicular or pedestrian access to private property, churches, schools, or other public places, for public utility or drainage purposes, or for other public purpose.

NECESSITY FOR GROWTH OF THE CITY:

Future Status: The future potential for public utilization, possible future need for the R.O.W. due to future changes in land use;

Proposed Private Ownership Utilization: The proposed utilization of parcel in question if it reverts to private ownership, potential for increased benefit to the City under private ownership (Does the proposed use contribute to City growth);

Compliance with Regulations: The effect of vacation upon compliance with all applicable regulations: subdivision, zoning, access control, off-street parking (Does the vacation present a non-compliance problem or hinder future compliance upon anticipated development or change-of-use);

Relation to Plans: The relationship of vacation with the Master Plan, Thoroughfare Plan, Neighborhood Plans, or any special studies that might apply.
### PROCEDURE

The procedure for right-of-way vacation petitions involves two basic steps. First, a pre-petition review of the petition by Planning and Transportation Department staff; second, review and action by the Common Council. This procedure is detailed as follows:

- I. <u>Pre-petition Review by Planning and Transportation staff</u>
  - A. Petitioner should submit the following information to the Planning and Transportation staff:
    - 1. A letter requesting pre-petition review, explaining and justifying the proposed utilization of the right-of-way and addressing, in detail, the criteria for vacation;
    - 2. An accurate legal description of the proposed vacation;
    - 3. A site plan or sketch map, drawn to scale, showing the right-of-way for which vacation is requested, and the adjoining properties;
    - 4. A list of the names and addresses of owners of all property abutting the proposed vacation.
  - B. The Planning and Transportation staff will then commence review of the submitted information and will consult with the various utilities (List is included in this packet) who may use the right-of-way. A recommendation will be made and petitioner will be notified that Planning and Transportation review is completed. Please allow 2-3 weeks for this review. The petition for vacation should be filed, by the petitioner, with the Common Council office following completion of this review by the Planning and Transportation staff.
  - C. If easements for utilities within the right-of-way to be vacated are needed, the Planning and Transportation Department will contact the petitioner so that the documents can be prepared prior to petition to the Common Council.

### II. Common Council Review and Action

- A. The petitioner should submit the following to the Common Council Office following completion of review by the Planning and Transportation staff:
  - 1. A completed petition for vacation of right-of-way;
  - 2. The Planning and Transportation staff will forward additional information provided by the petitioner and the Planning and Transportation staff recommendation to the Council Office.
- B. Upon submission of the above petition, the Council Office will set a date for the public hearing. This date will likely be a committee meeting following first reading of the vacation ordinance. Following first reading and committee/public hearing,

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ordinance is scheduled for second reading and vote. At that meeting, the Council may vacate the public way or place, in which case the City Clerk shall furnish a copy of the vacation ordinance to the County Recorder and the County Auditor.

### III. <u>Appeal</u>

Any person aggrieved by a vacation of public right-of-way may appeal the vacation to the Monroe County Circuit Court within (30) days of adoption of the ordinance.

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### ATTACHMENT A

### UTILITIES AND CITY SERVICES TO BE NOTIFIED OF VACATION REQUESTS

Board of Public Works 812-349-3410 Director P.O. Box 100 Bloomington, IN 47402

<u>Fire & Ambulance</u> 812-332-9763 Fire Chief P.O. Box 100 Bloomington, IN. 47402

Vectren Gas Co. 812-330-4008 1-800-666-2853 Superintendent 205 S. Madison St. P.O. Box 966 Bloomington, IN. 47402

Duke Energy 812-336-6371 Manager P.O. Box 1028 Bloomington, IN. 47402

<u>Comcast</u> 812-332-4152 2051 W. Vernal Pike Bloomington, IN. 47401 Utilities Department 812-339-1444 (Ext. #206) Utility Engineer P.O. Box 100 Bloomington, IN 47402

Police Department 812-349-4477 Chief of Police P.O. Box 100 Bloomington, IN 47402

<u>TCI of Indiana, Inc.</u> 812-332-9185 1600 W. 3<sup>rd</sup> St. P.O. Box 729 Bloomington, IN 47402

AT&T Indiana Bell 812-334-4597 Engineering Dept. 4517 E. Indiana Bell Ct. Bloomington, IN 47402

<u>ITS</u> 812-349-3454 Director P.O. Box 100 Bloomington, IN 47402



February 24, 2022

Jackie Scanlan, AICP Development Services Manager City of Bloomington – Planning & Transportation

#### RE: PUBLIC RIGHT-OF-WAY PRE-PETITION REVIEW REQUEST LETTER HOPEWELL SUBDIVISION PROJECT SHREWSBERRY PROJECT No. 21-0049

Dear Jackie,

Please accept this letter as official request for the pre-petition review to vacate public right-of-way. In order to develop our project, Hopewell Subdivision, in accordance with the Bloomington Hospital Site Redevelopment Master Plan, we request to vacate an existing alley that runs north and south from 1<sup>st</sup> Street to 2<sup>nd</sup> Street in the block between Rogers and Morton Streets. We also request to vacate an existing alley that runs east and west from the previously described alley to Morton Street. The legal descriptions and exhibit drawings of both alleys are included with this letter.

The Bloomington Redevelopment Commission represented by Shrewsberry on this request has agreements to purchase the lands bordering the alleys to be vacated with the exception of parcel 53-08-05-100-109.000-009 owned by Saint Real Estate LLC. The parcel is located at the southeast corner of the intersection of the north-south alley and West 1<sup>st</sup> St. The Saint Real Estate parcel is currently vacant and was previously accessed by 1<sup>st</sup> St and the north-south alley. Saint Real Estate also owns the parcels to the east of this property which are accessed by 1<sup>st</sup> St and Morton St. The alley vacation does not appear to limit future use of the parcels owned by Saint Real Estate.

The existing utilities that currently occupy the alley are allowed to remain in place pursuant to Indiana Code 37-7-3-16. The Indiana Code also provides the utilities legal access as needed for maintenance. The utilities will be relocated to the new public Right-of-Way after it is dedicated and cleared for their relocations.

The alley vacations requested are in line with the Bloomington Hospital Site Redevelopment Master Plan Report dated January 2021 that underwent a rigorous public engagement process. The connections currently provided by the alleys will be improved with the proposed Madison St extension and University St. A previous alley was vacated in the area by CV8010-060A in 1980 to allow the Local Council of Women to construct the hospital laundry facility.

The approved Primary Plat for Hopewell Subdivision includes the dedication of new public Right-of-Way for an extension of Madison Street from 1<sup>st</sup> to 2<sup>nd</sup> Street, as well as the dedication of various public utility easements that will replace the alleys to be vacated.

If you need any additional information or would like to discuss this further, please feel free to contact me at your convenience.

Respectfully submitted,

SHREWSBERRY & ASSOCIATES, LLC

Matthew D. Wallace, PE, LEED AP Senior Engineer Project Manger



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Charles D. Graham

NOTE:

This instrument prepared by Charles D. Graham

See Retracement Survey dated 7/23/2021 for Surveyor's Report.

EXHIBIT "B" ALLEY VACATION BETWEEN SEMINARY LOTS 137 & 9 THROUGH 14 BLOOMINGTON, IN Date: 2-17-2022 SHEET 2 OF 2 Project No: 5021058



BYNUM FANYO & ASSOCIATES, INC. 528 North Walnut Street Bloomington, Indiana 47404 Phone (812)332-8030 Fax (812)339-2990

### **PUBLIC RIGHT-OF-WAY VACATION**

North/South Alley between Seminary Lots 37 and 9 through 14

### 0.25 ACRES

An alley that runs north and south between West 2<sup>nd</sup> Street and West 1<sup>st</sup> Street as shown by the plat of the Seminary Lots, in the City of Bloomington, Indiana, more particularly described as follows:

Commencing at the northeast corner of Seminary Lot 14, said point also being on the south right-of-way line of West 2<sup>nd</sup> Street; Thence on the north line of said Lot 14 and said south right-of-way line North 89 degrees 33 minutes 19 seconds West 208.78 feet to the northwest corner of said Lot 14 and the True Point of Beginning;

Thence leaving said north and south lines and on the west line of Lots 14, 13, 12, 11, 10 and 9 South 00 degrees 30 minutes 06 seconds West 658.81 feet to the north rightof-way line of West 1<sup>st</sup> Street; Thence leaving said west line and on said north line North 89 degrees 26 minutes 24 seconds West 16.50 feet to the southeast corner of said Lot 37; Thence leaving said north line and on the east line of Lot 37 North 00 degrees 30 minutes 06 seconds East 658.78 feet to the south right-of-way line of West 2<sup>nd</sup> Street; Thence leaving said east line and on said south line South 89 degrees 33 minutes 19 seconds East 16.50 feet to the Point of Beginning containing within said bounds 0.25 ACRES (10,870.19 sq. ft.) be the same more or less but subject to all rights-of-way and easements according to a survey by Charles D. Graham, Registered Land Surveyor No. 29500014 dated July 23, 2021.



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Charles D. Graham

This instrument prepared by Charles D. Graham

See Retracement Survey dated 7/23/2021 for Surveyor's Report.

EXHIBIT "B" ALLEY VACATION BETWEEN SEMINARY LOTS 12 & 13 BLOOMINGTON, INDIANA

Date: 2-17-2022

SHT 2 OF 2

Project No: 5021058



BYNUM FANYO & ASSOCIATES, INC. 528 North Walnut Street Bloomington, Indiana 47404 Phone (812)332-8030 Fax (812)339-2990

### **PUBLIC RIGHT-OF-WAY VACATION**

East/West Alley between Seminary Lots 12 and 13

### 0.08 ACRES

An alley that runs east and west between South Morton Street and a 16.5 foot platted alley as shown by the plat of the Seminary Lots, in the City of Bloomington, Indiana, more particularly described as follows:

Commencing at the northeast corner of Seminary Lot 14, said point also being on the west right-of-way line of South Morton Street; Thence on the east line of Lots 14 and 13, and on said west right-of-way line South 00 degrees 30 minutes 06 seconds West 208.74 feet to the southeast corner of Lot 13 and the True Point of Beginning;

Thence leaving said east and west line and on the south line of said Lot 13 North 89 degrees 31 minutes 10 seconds West 208.78 feet to the southwest corner of said Lot 13 and the east right-of-way of a platted alley; Thence South 00 degrees 30 minutes 06 seconds West 16.50 feet to the northwest corner of said Lot 12; Thence on the north line of said Lot 12 South 89 degrees 31 minutes 10 seconds East 208.78 feet to the northeast corner of said Lot 12 and said west right-of-way of South Morton Street; Thence leaving said north line and on said west right-of-way line North 00 degrees 30 minutes 06 seconds East 16.50 feet to the Point of Beginning containing within said bounds 0.08 ACRES (3,444.89 sq. ft.) be the same more or less but subject to all rights-of-way and easements according to a survey by Charles D. Graham, Registered Land Surveyor No. 29500014 dated July 23, 2021.





FLOOD NOTE:

According to Flood Insurance Rate Map (FIRM) this real estate is part of Community-Panel Number: 18105C 0141D, Effective Date: December 17, 2010. This property is located in Zone X, an area of minimal flood hazard. Source: FEMA

I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Charles D. Graham

This instrument prepared by Charles D. Graham

NOTE:

See Retracement Survey dated 7/23/2021 for Surveyor's Report.



| SOURCE OF TITLE: SEE SHEET 1 FOR SOURCES  | HOP   | PEWELL SUBDIVI  |
|---|---|---|
| <u>OWNER</u> : CENTERSTONE OF INDIANA; CITY OF BLOOMINGTON;<br>IU HEALTH BLOOMINGTON; STEPHANIE KANE  | <u>OWNER</u> : IU Health Bloomington  | PT OF SEM. LOTS 9-14 & 37<br>PERRY TOWNSHIP   |
| ZONING: MH - MIXED USE MEDIUM SCALE   |   |   |
|   | Name Printed:   |   |
| The undersigned, as owners of the real estate described on this plat, for and in consideration of the City of Bloomington, Indiana, granting to the undersigned the right to tap into and connect to the sewer system of the City of Bloomington for the                          | Title/Office:   |   |
| purpose of providing sewer service to the described real estate, now release the right  | STATE OF INDIANA )<br>) 55:   |   |
| of the undersigned as owners of the platted real estate and their successors in title<br>to remonstrate against any pending or future annexation by the City of Bloomington,<br>Indiana, of such platted real estate.   | COUNTY OF)  |   |
|   | Before me, the undersigned Notary Public, appeared, a                         | in and for the said county and state, personall<br>and acknowledged the execution of the foregoin |
| <u>CENTERSTONE OF INDIANA, CITY OF BLOOMINGTON, IU HEALTH BLOOMINGTON &amp; STEPHANIE KANE,</u><br>the owners of the real estate shown and described herein,does hereby lay off, plat, and subdivide<br>said real estate in accordance with the within plat.                      | for the purposes therein expressed.<br>Witness my hand and notorial seal this |   |
| This subdivision shall be known and designated as, an addition to the City of Bloomington. All streets and alleys shown, and not heretofore dedicated are dedicated to the public.  |   |   |
| The strips of ground that are shown on the plat and marked "easement" are owned by the owners of the lots that they respectively affect, subject to the rights of public utilities for the installation and maintenance of water and sewer mains, poles, ducts, lines, and wires. | County of Residence   | Commission Expiration   |
| Buildings or other structures shall not be erected or maintained on these strips.   | Notary Public, Written  | Notary Public, Printed  |
| Signed and Sealed, 20,  | Signed and Sealed   | 20  |
| <u>OWNER</u> : Centerstone of Indiana   | Signed and Sedied   | , 20  |
|   | <u>OWNER</u> : Stephanie Kane   |   |
| Name Printed:   |   |   |
| Title/Office:   | Name Printed:   |   |
| STATE OF INDIANA )  | Title/Office:   |   |
| ) 55:<br>COUNTY OF)   | STATE OF INDIANA )  |   |
|   | )   |   |
| Before me, the undersigned Notary Public, in and for the said county and state, personally appeared, and acknowledged the execution of the foregoing for the purposes therein expressed.  | Before me, the undersigned Notary Public,                                     | in and for the said county and state, personal  |
| Witness my hand and notorial seal this day of, 20,  | appeared, for the purposes therein expressed.                                 | in and for the said county and state, personal<br>and acknowledged the execution of the foregoir  |
|   | Witness my hand and notorial seal this  | day of, 20  |
| County of Residence Commission Expiration   |   |   |
|   | County of Residence   | Commission Expiration   |
| Notary Public, Written Notary Public, Printed   |   |   |
|   | Notary Public, Written  | Notary Public, Printed  |
| Signed and Sealed, 20,  |   |   |
| <u>OWNER</u> : City of Bloomington  | LEGAL DESCRIPTION   |   |
|   |   | 0 and all of Lots 11, 12, 13 and 14 in the Ci<br>e of Indiana, more particularly described as     |
| New Printed   | biodriningron, courry or monitoe, state                                       |   |
| Name Printed:   | Beginning at the northeast corner   | of said Lot 14, said point being on the we  |
| ////e/U///ce:   | way of South Morton Street; Thence  | on and along the east lines of Lots 14, 13,   |
| STATE OF INDIANA )<br>) 55:   | ,   | h Morton Street South 00 degrees 30 min   |
| COUNTY OF)  | -   | d east and west lines North 89 degrees 27   |
| Before me, the undersigned Notary Public, in and for the said county and state, personally appeared, and acknowledged the execution of the foregoing  |   | f line of a platted alley; Thence on said ea<br>108.62 feet to the north right-of-way line        |
| for the purposes therein expressed.   | -   | along the south line of Lot 37 North 89 de  |
| Witness my hand and notorial seal this day of, 20   |   | east right-of-way of South Rogers Street;   |
| County of Residence Commission Expiration   |   | ng said east line North OO degrees 16 minu<br>id east line South 89 degrees 33 minutes .          |
|   | 0   | s 16 minutes 52 seconds East 198.00 feet  |
| Notary Public, Written Notary Public, Printed   | -   | ne north line of Lot 37; Thence on and alor   |
| , , , , , , , , , , , , , , , , , , ,   | ·   | tes 19 seconds East 546.17 feet to the Po   |
| Public Alleys to be vacated per this plat:  | containing within said bounds 8.65 ac   | cres (3/6,/94 sq. tt.).   |
| 1. 16.5 foot north – south alley being part of the Seminary plat in the City of Bloomington, In.  |   |   |
| 2. 1-16.5 foot east - west alleys being part of the Seminary plat in the City of Bloomington, In.   |   |   |
| These alleys are being vacated at the request of the property owners and with consent and approval  |   |   |
| of City of Bloomington.   |   |   |

BDIVISION 7-14 & 37 БНІР

state, personally of the foregoing

state, personally of the foregoing

d 14 in the City of described as follows:

ing on the west right-ofof Lots 14. 13. 12. 11 and part of grees 30 minutes 06 seconds 9 degrees 27 minutes 57 ce on said east line South OO nt-of-way line of West 1st Street; 7 North 89 degrees 26 minutes gers Street; Thence leaving said grees 16 minutes 52 seconds 33 minutes 19 seconds East st 198.00 feet to the south righte on and along said north and feet to the Point of Beginning,

EA SEMENT LEGEND

UE = Utility Easement

- (A) Shall allow both private and public utility providers access associated with the installation, maintenance, repair, or removal of utility facilities.
- (B) Prohibits the placement of any unauthorized obstructions within the easement area.
- DE = Drainage Easement
- (A) Shall be required for any surface swales or other minor improvements that are intended for maintenance by the lots on which they are located.
- (B) Shall prohibit any alteration within the easement that would hinder or redirect flow.
- (C) Shall provide that the owner of the lot on which the easement is placed shall be responsible for maintenance of the drainage features within such easement.
- (D) Shall be enforceable by the City Utilities Department and by owners of properties that are adversely affected by conditions within the easement.
- (E) Shall allow the City Utilities Department to enter upon the easement for the purpose of maintenance, to charge the cost of such maintenance to the responsible parties, to construct drainage facilities within the easement, and to assume responsibility for the drainage features at Its discretion.
- W.L.E. = Waterline Easement.

(A) Shall allow the city utilities department exclusive access for installation, maintenance, repair, or removal of potable water facilities.

(B) Encroachment by other utilities is prohibited, unless such encroachment is approved by the city utilities department in conjunction with the preliminary plat. Upon written permission from the city utilities department, encroachments may be permitted after the recording of the final plat.

(C) Trees and structures including, but not limited to, buildings, fences, retaining walls, signs, and light fixtures, shall not be located within waterline easements.

(D) Grading activity shall be prohibited within waterline easements without written permission from the city utilities department.

(E) Signs shall not be located within waterline easements unless the sign is a public sign authorized by Section 20.05.079(f)(1) or is further authorized by the city.

SSE = Sanitary Sewer Easement

- (A) Shall allow the City Utilities Department exclusive access for installation, maintenance, repair, or removal of sanitary sewer facilities.
- (B) Encroachment by other utilities is prohibited, unless such encroachment is approved by the City Utilities Department in conjunction with the Preliminary Plat. Upon written permission from the City Utilities Department, encroachments may be permitted after the recording of the Final Plats.
- (C) Trees and structures including, but not limited to, buildings, fences, retaining walls, signs, and light fixtures, shall not be located within the Sanitary Sewer Easement.
- (D) Grading activity shall be prohibited within Sanitary Sewer Easements without written permission from the City Utilities Department.

I certify that I am a Registered Land Surveyor licensed under the laws of Indiana; that this plat accurately represents a survey made by me on <u>December 28, 2021</u>, and that the monuments shown on it exist; and that their locations, sizes, types, and materials are accurately shown.

V. Dure

Charles D. Graham Indiana L.S. 29500014 Bynum Fanyo & Associates, Inc. 528 North Walnut Street Bloomington, Indiana 47404-3804 812-332-8030





STATE OF INDIANA ) ) COUNTY OF MONROE )

IN THE MONROE CIRCUIT COURT

IN THE MATTER OF THE PETITION OF THE LOCAL COUNCIL OF WOMEN, INC., TO VACATE AN ALLEY

CAUSE NUMBER

CV8010- 060A

11

### PETITION TO VACATE ALLEY

Comes now the Local Council of Women, by counsel, Bunger, Harrell & Robertson, and respectfully petitions this Court to issue an order vacating the following described alley located within the city limits of Bloomington, Indiana;

MP-70-80

SS:

That portion of an alleyway running east and west between South Morton Street and a platted alleyway running along the eastern boundary of Seminary Lot 37 which lies west of the intersection of the east/ west alleyway with South Morton Street and which is adjacent to and between Seminary Lots 11 and 12 of the City of Bloomington, Indiana. (See Exhibit "A" attached hereto)

Petitioner would indicate to this Court that the Local Council of Women are the owners of all the real estate adjacent to this alley.

This petition is filed pursuant to the provisions of Indiana Code 18-5-10-44, and the petitioner would respectfully pray that the Court grant said petition to enable the petitioner to utilize that portion of the alleyway described herein for the construction of a laundry facility for the Bloomington Hospital for all other relief.

> Respectfully submitted, BUNGER, HARRELL & ROBERTSON

BY

Thomas Bunger 226 South College Square P.O. Box 787 Bloomington, Indiana 47402 Telephone: (812) 332-9295 Telephone:

## LEGAL DESCRIPTION

That portion of an alleyway running east and west between South Morton Street and a platted alleyway running along the eastern boundary of Seminary Lot 37 which lies west of the intersection of the east/west alleyway with South Forton Street and which is adjacent to and between Seminary Lots 11 and 12 of the City of Bloomington, Indiana.

Bloomington, Indiana 47402 Telephone: (812) 332-9295

N

STATE OF INDIANA) ) SS: COUNTY OF MONROE)

IN THE MONROE CIRCUIT COURT CAUSE NO. CV8010-060A

IN THE MATTER OF THE PETITION OF THE LOCAL COUNCIL OF WOMEN, INC., TO VACATE AN ALLEY

AMENDED PETITION TO VACATE

Comes now the Local Council of Women, by counsel, Bunger, Harrell & Robertson, and respectfully petitions this Court to issue an order vacating the following described alley located within the city limits of Bloomington, Indiana:

> That portion of an alleyway running east and west between South Morton Street and a platted alleyway running along the eastern boundary of Seminary Lot 37 which lies west of the intersection of the east/west alleyway with South Morton Street and which is adjacent to and between Seminary Lots 10 and 11 of the City of Bloomington, Indiana. (See Exhibit "A" attached hereto).

Petitioner would indicate to this Court that the Local Council of Women are the owners of all the real estate adjacent to this alley.

This petition is filed pursuant to the provisions of Indiana Code 18-5-10-44, and the petitioner would respectfully pray that the Court grant said petition to enable the petitioner to utilize that portion of the alleyway described herein for the construction of a laundry facility for the Bloomington Hospital and for all other relief.

Respectfully submitted,

BUNGER , HARRELL & ROBERTSON CAP. Thomas Bunger

BUNGER, HARRELL & ROBERTSON POST OFFICE BOX 787 BLOOMINGTON, INDIANA 47402 812-3329295

## EXHIBIT "A"

## Legal Description

That portion of an alleyway running east and west between South Morton Street and a platted alleyway running along the eastern boundary of Seminary Lot 37 which lies west of the intersection of the east/west alleyway with South Morton Street and which is adjacent to and between Seminary Lots 10 and 11 of the City of Bloomington, Indiana.

## BUNGER, HARRELL & ROBERTSON

226 South College Square P. O. Box 787 Bloomington, Indiana 47402

TELEPHONE AREA CODE 812 332-9295

October 29, 1980

Mr. William Finch City Attorney Post Office Box 100 Bloomington, Indiana 47402

Dear Bill:

LEN E. BUNGER

HAROLD A. HARRELL

DON M. ROBERTSON

WILLIAM K. STEGER WILLIAM H. KELLEY GARY J. CLENDENING LYNN H. COYNE THOMAS BUNGER PHILIP C. HILL

JOSEPH D. O'CONNOR III

Please find enclosed Petition to Vacate Alley, Amended Petition to Vacate Alley and Summons concerning an alleyway between Seminary Lots 10 and 11.

We inadvertantly filed the initial petition showing the alleyway between Seminary Lots 11 and 12 when in reality it is between 10 and 11 and consequently filed an amended petition. We have already filed with the Board of Public Works and the Plan Commission the necessary documents in order to place this matter on their agendum.

The Local Council of Women, the operating body of the Bloomington Hospital, owns all real estate which is adjacent to the proposed alley to be vacated.

After you have received these documents and had a chance to review them, I would appreciate it if you would call me so we may discuss this matter further.

Yours very truly,



# n na v

## CITY OF BLOOMINGTON

Interdepartmental Memo

-

| TO:John Freeman , Bill Finch                 | SUBJ:Alley Vacation    |
|--|------------------------|
| TO: John Freeman , Bill Finch<br>Tim Mueller |                        |
| FROM: Jeff Fanyo                             | DATE: November 6, 1980 |
|  |                        |
| /  |                        |

Engineering has no objections to the attached alley vacations, however the following corrections should be made:

The alley is in Perry Township 1/4 Section 4-SW in the City of Bloomington, Indiana; which, in my opinion, to be also included in the Legal Description.

JSF/nlo

. '

xc: file

\*\*MP-70-80 LOCAL COUNCIL OF WOMEN, South Morton Street, request for alley vacation. Mr. Mueller gave the staff report noting that this vacation of an alley is on land that will be used for the hospital expansion plans. He said that there will be a lot of activity concerning this hospital expansion during the next few months. The Mental Health Center is going to be built on the corner of 1st and Rogers. The Mental Health Center will be used temporarily as an employee's parking lot, as well as property on Rogers and Second for the same purpose. On Morton Street there is a proposal for a laundry facility for the hospital. Mr. Mueller concluded that the staff has a positive outlook on this petition and re-commends that it be placed on the agenda for final hearing November 24, 1980 when information on the possible utilities in the alleyways may be known.

MINUTES

Tom Bunger, Attorney for Petitioner, said that he had nothing to add to Mr. Mueller's presentation except that as representative for the Local Council of Women, he had contacted the Utility Departments. To the best of his knowledge, there is no problem, but he said that he agrees that it should be placed on the agenda for final hearing on November 24th.

\*Mr. Zabriskie moved and Mr. Fleetwood seconded a motion to place this

11/24/80

\*\*MP-70-80 LOCAL COUNCIL OF WOMEN, 600 block of S. Morton Street, request for an alley vacation. Mr. Mueller gave the staff report. He added that a condition of approval should be that storm sewer pipes be relocated to the satisfaction of the City Engineer before this is passed on to the BPWV-

Tom Bunger, said that all utilities have been notified and that there are no problems other than the storm sewer. He said that they will address the problem.

Mr. Fanyo told the Commission that he has been in contact with Don Brock of the Hospital and there is a tenative plan to increase the sewer's capacity as needed.

Mr. Fanyo told Mr. Zabriskie that the plans are to use the existing 18" storm sewer on site to remove run off from the property and add a parallel line in another alley to the North J There was some discussion concerning the run-off downstream. After some discussion between them, Mr. Fanyo addressed Mr. Zabriskie's concerns about the need for a retention pond on-site or required downstream improvements by assuring him that there is not a significant enough run-off from this laundry project alone to warrant a retention pond (only an increase of 1/10). Mr. Fanyo said that he is trying to get an overall plan from the hospital (relating to their projected buildings) so that he can estimate the increased run-off. They will definitely need retention when the large addition is built.

\*Mr. Anderson moved and Mr. Zabriskie seconded a motion to make a positive recommendation to the BPW on the condition that storm sewer pipe be relocated to the satisfaction of the City Engineer to be resolved before this goes to the Board. The motion passed unanimously (9-0).

MP = 70 - 80APPROVED W/ CONDITION

MP-70-80 PLACED ON THE AGENDA

#### PLAN COMMISSION NOVEMBER 24, 1980 FINAL STAFF FLIORT

LD-70-80 Local Council of Women South Morton Street, 600 block Request for an alley vacation

The property is a right of way strip that extends west off of South Norton Street and terminates at a platted alleyway running parallel to South Morton Street in the SOO block.

The petitioners plan to utilize the vacated strip as part of the new laundry site for the hospital to be developed on the block interior.

Current status: Semi-improved; serving only the applicant

Future status: No potential for public sector utilization.

<u>Proposed Private Cwnership Utilization</u>: Given vacation by the City, the Petitioners intend to construct a new building on the real estate, thereby enhancing the currently vacant property and the area in general.

<u>Compliance with Regulations</u>: The vacation request does not interfere with any zoning or thoroughfare regulations.

 $\frac{Relation}{2001 mg}$  to  $\frac{Plans}{2001 mg}$ . This request complies with the prevailing SM solutions, and will not pose interference to the Master Plan.

RECONMENDATION: Staff recommends approval to the Board of Public Works.

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#### STATEMENT OF JUSTIFICATION

The Local Council of Women wishes to have the alley vacated for the

following reasons:

- 1. The local Council of Women owns the real estate on all sides of the alley.
- 2. The Local Council of Women in its development plan would propose to construct a laundry facility on the real estate which they com in Seminary Lots  $\mathcal{J}(z)$  and  $\mathcal{J}(z)$  (1)  $\neq$  (2)
- 3. If the alley is vacated, local Council of Women are planning to build a new building on the real estate. This will enhance the area and make more pleasant surroundings for all the neighbors.
- 4. The alley does not carry a great deal of east/west traffic. The vacation of this alley would not upset the traffic flow a great deal.

Thomas Bunger Attorney for Petitioner

MP-70-80

COT 25 1880

PLANETTS CALL

1. Commercial Bloomington Convalescent Cente
 Hospital -PA## 10 4. Single Family Residential 5. Apartments. 00 000 \*\* **SSI 100** P4 Ð 0 745.0 10000000 PARKING 011.0 `<u>m</u> 22 22 22 22 72-77 24 กรุกกับ 014-5 TL. 7421 PETITIONERS STRTEMENT  $\sum$ 1. 1 MP-70-80 LAND USE MA ALLE VACATION 111115 1 NAME OF THE PARTY OF THE PARTY





## Board of Public Works Staff Report

| Project/Event:             | Request from Gilliatte General Contractors for the temporary closure of the N/S alley north of E 3 <sup>rd</sup> St, east of S Grant St |
|----------------------------|---|
| Staff Representative:      | Paul Kehrberg   |
| Petitioner/Representative: | Tom Ritman, Gilliatte General Contractors   |
| Date:                      | March 1, 2022   |

**Report:** Gilliatte General Contractors is requesting the temporary closure of the N/S alley north of E 3<sup>rd</sup> St and east of S Grant St. This alley is adjacent to their current construction project. They are requesting the closure as a precaution due to a steep, unstable slope at the edge of the site and alley. Gilliatte has plans to secure and stabilize the slope and continue construction of the building. They are requesting the alley closure until they are able to stabilize the slope.

The alley is currently closed with staff level approval adjacent to the site, and access is maintained to the nearby businesses. Gilliatte has notified adjacent properties of the closure. The alley is expected to remain closed until April 29, 2022.



GILLIATTE GENERAL CONTRACTORS, INC. 2515 Bloyd Avenue, Indianapolis, IN 46218 Phone: 317-638-3355 / Fax: 317-634-5997

February 24, 2022

Board of Public Works City of Bloomington 401 North Morton St. Bloomington, IN 47404

Re: Temporary Alley Closure 403 E. 3<sup>rd</sup> St.

Dear Board Members:

Gilliatte General Contractors is constructing a project at 403 E. 3<sup>rd</sup> Street. In order to safely construct the east wall of the parking structure, Gilliatte General Contractors is respectfully requesting the temporary closure of the area to the east side of the project. Gilliatte General Contractors is requesting the closure from February 24, 2022, through April 29, 2022.

Gilliatte General Contractors will coordinate with the city of Bloomington, Bloomington utilities, law enforcement, and transit providers to assure that this closure information is well communicated.

Sincere Thomas J. Ritman President

Gilliatte General Contractors, Inc.



2515 Bloyd Avenue Indianapolis, IN 46218 317.638.3855 gilliate.com

## NOTICE OF

## **CONSTRUCTION ACTIVITIES**

PROJECT: Annex ADDRESS: 321 & 403 E. 3rd St. PROJECT SCHEDULE: November 8, 2021 - April 15, 2023 WORK WITHIN PUBLIC RIGHTS-OF-WAY: 3rd Street & Grant St.

SEEAITACHEDMAINTENANCE OF TRAFFIC PLAN

PUBLIC MEETING

CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS

DATE: March 1, 2022 AT 5:30 PM,

LOCATION:401 N MORTON STREET, SHOWERS BUILDING, CITY HALL

COUNCIL CHAMBERS

REQUEST FOR APPROVAL OF THE USE OF AND WORK WITHIN

THE PUBLIC RIGHTS-OF-WAY DURING CONSTRUCTION

Public comment regarding this request will be accepted at the meeting.

CONTRACTOR: Gilliatte General Contractors Tom Ritman Email - Ionnilman @giliatte.com Phone: 317-638-3355

DEVELOPER/OWNER: Annex of Bloomington 409 Massachusetts Ave, Ste 300 Indianapolis, IN 46201 Email - whiteloy@theannexgrp.com Phone: 502-957-8145



## NOTES/ADDITIONAL INFORMATION/LEGEND:

Additional Temporary Traffic Control Resource(s): MUTCD https://mutcd.fhwa.dot.gov/htm/2009/part6/part6\_toc.htm



## CITY OF BLOOMINGTON RIGHT-OF-WAY USE PERMIT APPLICATION

401 N Morton Street, Suite 130 P.O. Box 100 Bloomington, IN 47402

ADDRESS OR NEAREST ADDRESS OF RIGHT OF WAY ACTIVITY: 403 E. 3rd ST. Phone: (812) 349-3913 Fax: (812) 349-3520 Email: engineering@bloomington.in.gov

| A. APPLICANT/AGENT INFORMATION:  |  |
|--|--|
| APPLICANT NAME: TOM RITMAN   | <b>**SUBCONTRACTOR INFORMATION**</b>   |
| E-MAIL: TRITMAN @ GILLIATTE, COM   | (LIST ALL COMPANIES WORKING UNDER PRIMARY CONTRACTOR   |
| COMPANY: GILLIA TTE GENERAL CONTRACTORS  | PERMIT) COMPANY NAME:  |
| ADDRESS: 2515 BLOGHD AVIE.   | IS THIS A CBU* COUNTY* INP* PROJECT?   |
| CITY, STATE, ZIP: THOPLE, TA. 46218  | PROJECT NAME:  |
| 24-HR EMERGENCY CONTACT NAME: TOM RITMAN   | PROJECT #:   |
| 24-HR CONTACT PHONE #: 6 317 638-3355  | PROJECT MGR.:  |
| ADDITIONAL INFO:   | PROJECT MGR. #:  |
|  | *CBU = CITY OF BLOOMINGTON UTILITIES *COUNTY = MONROE COUNTY   |
| *INSURANCE & BOND MUST BE ON FILE WITH THE CITY BEFORE PERMIT WILL BE ISSUED   | *IU = INDIANA UNIVERSITY *NP= NOT-FOR-PROFIT AGENCY  |
| B. WORK DESCRIPTION:   |  |
| □ POD/DUMPSTER □ CRANE □ SCAFFOLDING CONSTRUCTION U<br>□ TELECOM □ OTHER (EXPLAIN):<br>*EXCAVATION, LONG TERM USE FOR STORAGE OF MATERIAL/EQUIPMENT/WALKAROUND   | JSE* 🗖 GAS 🗖 ELECTRIC 🗖 SANITARY SEWER 🗖 WATER   |
| WILL RIGHT OF WAY BE USED/CLOSED/BLOCKED?  | WILL THERE BE EXCAVATIONS (LENGTH, WIDTH, AND  |
| STREET NAME (S): ALLEY EAST OF PROJECT   | DEPTH OR LxWxD IN FEET)?   |
| SIDEWALK* CONTRACTOR CLOSURE CLOSURE: C1 C2 C3   | LXWXD OF PAVEMENT* EXCAVATIONS : HOHT  |
| BIKE LANE BUS STOP ON-STREET PARKING* (BALLEY  | *PAVEMENT INCLUDES: IN OR UNDER CONCRETE, OR ASPHALT INCLUDING CURBS   |
| *SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL  | LXWXD OF NON-PAVEMENT* EXCAVATIONS: HCALT<br>*DIRT, GRASS, GRAVEL, LANDSCAPE AREA OR OTHER UNPAVED SURFACE   |
| INSTALL A WALKAROUND UNLESS OTHERWISE APPROVED DURING REVIEW   |  |
| *ON-STREET PARKING THAT IS METERED OR NEIGHBORHOOD PERMIT ZONED MUST BE<br>COORDINATED WITH PARKING SERVICES   | LINEAL FT OF BORE*:       *BORE PITS SHALL BE CALCULATED AS LXWXD EXCAVATIONS  |
| START DATE: 2-24-22 END DATE: 4-29-22 # OF DAYS*: 6  |  |
| REQUESTED CLOSURE HOURS: 17 AM - 12 PM   | # OF POLE INSTALL/REMOVAL:   |
| *non-standard hours may not be allowed near schools, on arterials, or other  | 1  |
| circumstances and are subject to approval during the permitting process BMC 14.09.040<br>allows work from 6 AM to 10 PM without violating the noise ordinance (7AM to 9PM for  | *CONCRETE OR ASPHALT SIDEWALK/PATH BEING IMPROVED/REPLACED   |
| pneumatic hammers)   | LXWXD OF SIDEWALK NEW CONSTRUCTION*:   |
| ADDITIONAL NOTES:  | *CONCRETE OR ASPHALT SIDEWALK/PATH THAT IS NEW INFRASTRUCTURE  |
|  | # OF DRIVEWAY INSTALLATIONS:   |
| C. INDEMNIFICATION AGREEMENT:  |  |
| The petitioner/applicant hereby agrees to hold harmless, defined and to indemnify the City of Bloomin reasonable attorney's fees or any alleged injury and/or death to any person or damage to any propert the petitioner/applicant, his/her heirs, successors, or asyons regardless of whether such acts are the di | gton from or against all claims, action, damages and expenses, including but not limited to<br>y arising, or alleged to have arisen out of any act of commission or omission on the part of<br>rect or indirect result of the public right-of-way use pursuant to this permit grant. |
| I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT THE FOREGOING RI   |  |
| PRINT NAME: HOMPERT, RITMAN  |  |
| SIGNATURE:   | TO SUBMIT A LOCATE REQUEST 24 HRS A<br>DAY, 7 DAYS A WEEK CALL 811 OR<br>800-382-5544  |
| DATE: 2-24-22  | Know what's below. Call before you dig. CALL 2 WORKING DAYS BEFORE YOU DIG. ITS THE LAW.   |
|  |  |
|  |  |
| For Administration Use Only (applicable to CLOSURE approval)   |  |
| Approved By:   | City Engineer  PW Director Date:   |

 Staff Representative:
 \_\_\_\_\_\_

Phone#:
\_\_\_\_\_\_
Date:



Invoice Date Range 02/19/22 -03/04/22

|  |  |            |              | 00,0.,==       |
|--|--|------------|--------------|----------------|
| Vendor                                   | Invoice Description                              | Contract # | Payment Date | Invoice Amount |
| Fund 101 - General Fund (S0101)          |  |            |              |                |
| Department 01 - Animal Shelter           |  |            |              |                |
| Program <b>010000 - Main</b>             |  |            |              |                |
| Account 43430 - Animal Adoption Fees     |  |            |              |                |
| Jacob Lucas                              | 01-refund adoption fee/rabbies vacination-2/5/22 |            | 03/04/2022   | 75.00          |
|  | Account 43430 - Animal Adoption Fees Totals      |            |              | \$75.00        |
| Account 43460 - Medical                  |  | Transactio | INS          |                |
| Jacob Lucas                              | 01-refund adoption fee/rabbies vacination-2/5/22 |            | 03/04/2022   | 15.00          |
|  | Account 43460 - Medical Totals                   |            |              | \$15.00        |
| Account 52110 - Office Supplies          |  | Transactio | ins          |                |
| 6530 - Office Depot, INC                 | 01-binder clips                                  |            | 03/04/2022   | 10.96          |
|  | Account 52110 - Office Supplies Totals           |            |              | \$10.96        |
| Account 52210 - Institutional Supplies   |  | Transactio | INS          |                |
| 4586 - Hill's Pet Nutrition Sales, INC   | 01-feline/kitten food-1/4/22                     |            | 03/04/2022   | 317.03         |
| 4586 - Hill's Pet Nutrition Sales, INC   | 01-credit adjustment-7/21/21                     |            | 03/04/2022   | (76.60)        |
| 4574 - John Deere Financial (Rural King) | 01-litter-5 40lb bags-1/28/22                    |            | 03/04/2022   | 44.95          |
| 4574 - John Deere Financial (Rural King) | 01-litter-50 40lb bags pellet bedding-2/12/22    |            | 03/04/2022   | 249.50         |
| 4574 - John Deere Financial (Rural King) | 01-cat litter, shut off valves-2/5/22            |            | 03/04/2022   | 60.87          |
| 4633 - Midwest Veterinary Supply, INC    | 01-Heparin-2/4/22                                |            | 03/04/2022   | 18.50          |
| 4633 - Midwest Veterinary Supply, INC    | 01-Heparin-2/4/22                                |            | 03/04/2022   | 22.98          |
|  |  |            |              |                |



|   |  | Invoice Date Range         | 02/19/22 - |
|---|--|----------------------------|------------|
|   |  | _                          | 03/04/22   |
| 4633 - Midwest Veterinary Supply, INC           | 01-vinyl exam gloves (XL)-2/9/22                               | 03/04/2022                 | 79.22      |
| 4633 - Midwest Veterinary Supply, INC           | 01-antibiotics, syringes, tongue depressors, vinyl exam gloves | 03/04/2022                 | 242.44     |
| 4633 - Midwest Veterinary Supply, INC           | 01-vinyl exam gloves, syringes-2/8/22                          | 03/04/2022                 | 340.80     |
| 4633 - Midwest Veterinary Supply, INC           | 01-flavor syrup, anesthetic-2/14/22                            | 03/04/2022                 | 51.89      |
| 4633 - Midwest Veterinary Supply, INC           | 01-bottles-2/14/22   | 03/04/2022                 | 25.61      |
| 4633 - Midwest Veterinary Supply, INC           | 01-syringes-1/31/22  | 03/04/2022                 | 75.68      |
| 4633 - Midwest Veterinary Supply, INC           | 01-ID bands-1/27/22  | 03/04/2022                 | 37.54      |
| 4666 - Zoetis, INC                              | 01-antibiotics   | 03/04/2022                 | 269.59     |
| 4666 - Zoetis, INC                              | 01-feline vaccines   | 03/04/2022                 | 408.00     |
| 4666 - Zoetis, INC                              | 01-anti nausea meds  | 03/04/2022                 | 137.18     |
|   | Account 52210 - Institutional Supplies Totals                  | Invoice 17<br>Transactions | \$2,305.18 |
| Account 52310 - Building Materials and Supplies |  |                            |            |
| 394 - Kleindorfer Hardware & Variety            | 01-snow shovel   | 03/04/2022                 | 19.99      |
| Account   | 52310 - Building Materials and Supplies Totals                 | Invoice 1                  | \$19.99    |
| Account 52340 - Other Repairs and Maintenance   |  | Transactions               |            |
| 313 - Fastenal Company                          | 01-batteries-AA-2/1/22   | 03/04/2022                 | 6.43       |
| 313 - Fastenal Company                          | 01-toilet paper, laundry detergent-2/9/22                      | 03/04/2022                 | 104.86     |
| 6530 - Office Depot, INC                        | 01-mop handle  | 03/04/2022                 | 24.99      |
|   |  |                            |            |
|   | 52340 - Other Repairs and Maintenance Totals                   | Invoice 3<br>Transactions  | \$136.28   |
| Account<br>Account <b>53130 - Medical</b>       | 52340 - Other Repairs and Maintenance Totals                   |                            | \$136.28   |

| CITY OF BLOOMINGTON INDIANA                                |  |  | s Claim<br>egister |
|--|--|--|--------------------|
| 54639 - Shake Veterinary Services, INC (Town & Country Vet | 01-diagnostics, would repair, s/n surgeries-<br>2/8/22   | 03/04/2022                                 | 03/04/22<br>525.00 |
| Account <b>53540 - Natural Gas</b>                         | Account <b>53130 - Medical</b> Totals  | Invoice 2<br>Transactions                  | \$875.50           |
| 6769 - EDF, INC (EDF Energy Services)                      | 06-City FacNatural Gas Commodity-January<br>2022 management fee<br>Account <b>53540 - Natural Gas</b> Totals | 02/23/2022<br>Invoice 1                    | \$63.25            |
| Account 53640 - Hardware and Software Maintenance          |  | Transactions                               | \$005.25           |
| 4464 - Volgistics, INC                                     | 01-volgistics software for volunteer program   | 03/04/2022                                 | 1,800.00           |
| Account <b>53640</b>                                       | - Hardware and Software Maintenance Totals   | Invoice 1                                  | \$1,800.00         |
| Program <b>010001 - Donations Over \$5K</b>                | Program <b>010000 - Main</b> Totals  | Transactions<br>Invoice 28<br>Transactions | \$6,101.16         |
| Account 53130 - Medical                                    |  |  |                    |
| 6529 - BloomingPaws, LLC                                   | 01-diagnostics-2/2/22  | 03/04/2022                                 | 169.01             |
| 6529 - BloomingPaws, LLC                                   | 01-emergency vet visit-2/10/22   | 03/04/2022                                 | 435.30             |
| 54639 - Shake Veterinary Services, INC (Town & Country Vet | 01-dental surgeries/neuter surgeries-2/15/22   | 03/04/2022                                 | 1,908.46           |
| 54639 - Shake Veterinary Services, INC (Town & Country Vet | 01-diagnostics, would repair, s/n surgeries-<br>2/8/22   | 03/04/2022                                 | 753.90             |
|  | Account <b>53130 - Medical</b> Totals  | Invoice 4<br>Transactions                  | \$3,266.67         |
|  | Program 010001 - Donations Over \$5K Totals  | Invoice 4<br>Transactions                  | \$3,266.67         |
|  | Department <b>01 - Animal Shelter</b> Totals   | Invoice 32<br>Transactions                 | \$9,367.83         |
| Department 02 - Public Works                               |  |  |                    |

## Program **020000 - Main**

Account 53410 - Liability / Casualty Premiums

Invoice Date Range 02/19/22 -

## 03/04/22

| 1847 - Hylant of Indianapolis, LLC                     | 10-Renewal of Property/Equip-Floater-1/1/22-      | 02/23/2022                | 34,869.64   |
|--|---|---------------------------|-------------|
|  | 1/1/23  | 02,20,2022                | ,           |
| Acco   | ount 53410 - Liability / Casualty Premiums Totals | Invoice 1                 | \$34,869.64 |
|  | Program <b>020000 - Main</b> Totals               | Transactions<br>Invoice 1 | \$34,869.64 |
|  |   | Transactions              | 451,005.01  |
|  | Department 02 - Public Works Totals               | Invoice 1                 | \$34,869.64 |
| Department 03 - City Clerk                             |   | Transactions              |             |
| Program <b>030000 - Main</b>                           |   |                           |             |
| Account 52110 - Office Supplies                        |   |                           |             |
| 5819 - Synchrony Bank                                  | 03-labelmaker and tape                            | 03/04/2022                | 116.98      |
|  | Account 52110 - Office Supplies Totals            | Invoice 1                 | \$116.98    |
| Assessment F21 CO. Transferrations                     |   | Transactions              |             |
| Account 53160 - Instruction                            |   |                           |             |
| 3913 - Indiana League Of Municipal Clerks & Treasurers | 03-1st Athenian Dialogue                          | 03/04/2022                | 50.00       |
| 3913 - Indiana League Of Municipal Clerks & Treasurers | 03-27th Annual ILMCT Institute & Academy          | 03/04/2022                | 450.00      |
|  | Account 53160 - Instruction Totals                | Invoice 2                 | \$500.00    |
| Assumt 52010 Dues and Subscriptions                    |   | Transactions              |             |
| Account 53910 - Dues and Subscriptions                 |   |                           |             |
| 3913 - Indiana League Of Municipal Clerks & Treasurers | 03-ILMCT 2002 Dues                                | 03/04/2022                | 528.00      |
|  | Account 53910 - Dues and Subscriptions Totals     | Invoice 1                 | \$528.00    |
| Account 53990 - Other Services and Charges             |   | Transactions              |             |
| -  |   |                           |             |
| 205 - City Of Bloomington                              | 03-BHM Sponsorship                                | 03/04/2022                | 2,000.00    |
| Ac   | count 53990 - Other Services and Charges Totals   | Invoice 1                 | \$2,000.00  |
|  | Program <b>030000 - Main</b> Totals               | Transactions<br>Invoice 5 | \$3,144.98  |
|  |   | Transactions              |             |
|  | Department 03 - City Clerk Totals                 | Invoice 5                 | \$3,144.98  |
|  |   | Transactions              |             |

TTY OF BLOOMINGTON INDI



Invoice Date Range 02/19/22 -03/04/22

#### Department 04 - Economic & Sustainable Dev

Program **040000 - Main** 

| 6515 - Green Camino, INC (Earthkeepers)                 | 04: 2022 Business Composting Program (partial<br>\$25K of \$75K) | 03/04/2022                                | 25,000.00   |
|---|--|---|-------------|
|   | Account <b>52420 - Other Supplies</b> Totals                     | Invoice 1                                 | \$25,000.00 |
| Account 53170 - Mgt. Fee, Consultants, and Workshop     | s  | Transactions                              |             |
| 64 - Monroe County Public Library                       | 04: MCPL Fix-It Fair Sponsorship                                 | 03/04/2022                                | 1,500.00    |
| Account <b>53170</b> Account <b>53320 - Advertising</b> | - Mgt. Fee, Consultants, and Workshops Totals                    | Invoice 1<br>Transactions                 | \$1,500.00  |
| 7815 - A&M Graphics (Baugh Fine Print and Mailing)      | 04: Solarize Inserts (Feb 2022)                                  | 03/04/2022                                | 854.00      |
| Account 53990 - Other Services and Charges              | Account 53320 - Advertising Totals                               | Invoice 1<br>Transactions                 | \$854.00    |
| _   |  | 02/04/2022                                | 435.00      |
| 6515 - Green Camino, INC (Earthkeepers)                 | 04: City Operations Composting (City Hall, etc.)                 | 03/04/2022                                | 435.00      |
| 6515 - Green Camino, INC (Earthkeepers)                 | 04: City Operations Composting (City Hall, etc.)                 | 03/04/2022                                | 330.00      |
| Acc   | ount 53990 - Other Services and Charges Totals                   | <br>Invoice 2<br>Transactions             | \$765.00    |
|   | Program <b>040000 - Main</b> Totals                              | Invoice 5                                 | \$28,119.00 |
| Program 04RCVR - Recover Foward                         |  | Transactions                              |             |
| Account 53960 - Grants                                  |  |   |             |
| 6515 - Green Camino, INC (Earthkeepers)                 | 04: 2022 Business Composting Program (partial<br>\$50K of \$75K) | 03/04/2022                                | 50,000.00   |
|   | Account <b>53960 - Grants</b> Totals                             | Invoice 1                                 | \$50,000.00 |
|   | Program 04RCVR - Recover Foward Totals                           | Transactions<br>Invoice 1<br>Transactions | \$50,000.00 |

Invoice Date Range 02/19/22 -

## 03/04/22

|  |   |                           | 05/04/22    |
|--|---|---------------------------|-------------|
|  | Department 04 - Economic & Sustainable Dev Totals       | Invoice 6<br>Transactions | \$78,119.00 |
| Department 05 - Common Council                       |   | Transactions              |             |
| Program <b>050000 - Main</b>                         |   |                           |             |
| Account 52410 - Books                                |   |                           |             |
| 3956 - West Publishing Corporation (Thomson Reuters) | 05 2022 Annual library 22778807                         | 03/04/2022                | 2,593.20    |
|  | Account <b>52410 - Books</b> Totals                     | Invoice 1<br>Transactions | \$2,593.20  |
| Account 53910 - Dues and Subscriptions               |   |                           |             |
| 3956 - West Publishing Corporation (Thomson Reuters) | 05 - 2022 Annual West Electronic Subscription           | 03/04/2022                | 4,171.49    |
|  | Account 53910 - Dues and Subscriptions Totals           | Invoice 1<br>Transactions | \$4,171.49  |
|  | Program <b>050000 - Main</b> Totals                     | Invoice 2<br>Transactions | \$6,764.69  |
|  | Department 05 - Common Council Totals                   | Invoice 2<br>Transactions | \$6,764.69  |
| Department 06 - Controller's Office                  |   | Transactions              |             |
| Program <b>060000 - Main</b>                         |   |                           |             |
| Account 53990 - Other Services and Charges           |   |                           |             |
| 5444 - Tyler Technologies, INC                       | 06-Energov Community Development Software               | 03/04/2022                | 13,650.00   |
| 2128 - Van Ausdall & Farrar, INC                     | 06-License Agreement: OnBase [03/01/2022 -<br>02/28/22) | 02/24/2022                | 28,840.85   |
|  | Account 53990 - Other Services and Charges Totals       | Invoice 2<br>Transactions | \$42,490.85 |
|  | Program <b>060000 - Main</b> Totals                     | Invoice 2<br>Transactions | \$42,490.85 |
|  | Department 06 - Controller's Office Totals              | Invoice 2                 | \$42,490.85 |
| Department <b>07 - Engineering</b>                   |   | Transactions              |             |

Department 07 - Engineering

Program 070000 - Main

CITY OF BLOOMINGTON



Invoice Date Range 02/19/22 -03/04/22

| 53442 - Paragon Micro, INC                    | 07-Computer, monitor, etc. for New Admin. Asst.<br>Position 2022                         |                           | 03/04/2022  | 2,374.94    |
|---|--|---------------------------|-------------|-------------|
|   | Account <b>52420 - Other Supplies</b> Totals   | Invoi<br>Transactio       |             | \$2,374.94  |
| Account 53990 - Other Services and Charges    |  | Tunbaccio                 |             |             |
| 205 - City Of Bloomington                     | 07-PC Reimb-Mo Co Rec-Guardrail replacement-<br>2/11/22                                  |                           | 03/04/2022  | 50.00       |
| 205 - City Of Bloomington                     | 07-PC Reimb-Mo Co Rec17th St MU Proj-rec<br>fees-2/11/22                                 |                           | 03/04/2022  | 25.00       |
| 205 - City Of Bloomington                     | 07-PC Reimb-Mo Co Rec17th St MU Proj-rec<br>fees-2/11/22                                 |                           | 03/04/2022  | 25.00       |
| 205 - City Of Bloomington                     | 07-PC Reimb-Mo Co Rec-17th St MU Proj-2/17/22  |                           | 03/04/2022  | 25.00       |
| Account 54310 - Improvements Other Than Build | Account 53990 - Other Services and Charges Totals  | Invoi<br>Transactio       |             | \$125.00    |
| Account 54510 - Improvements Other Than Build | ling   |                           |             |             |
| 5149 - E&B Paving, INC                        | 07-17th & Dunn Intersection BC-2021-28-CN-<br>12/22/21-2/02/22-App#5                     | BC 2021-28                | 03/04/2022  | 16,585.79   |
| 5149 - E&B Paving, INC                        | 07-17th & Dunn Intersection BC-2021-28-CN-2/3-<br>2/8/22-App #6                          | BC 2021-28                | 03/04/2022  | 7,464.33    |
| 18844 - First Financial Bank, N.A.            | 07-17th & Dunn Intersection BC-2021-28-CN-<br>12/22/21-2/02/22-App#5                     | BC 2021-28                | 03/04/2022  | 2,477.84    |
| 18844 - First Financial Bank, N.A.            | 07-17th & Dunn Intersection BC-2021-28-CN-2/3-<br>2/8/22-App #6                          | BC 2021-28                | 03/04/2022  | 2,324.92    |
| Accour  | Account <b>54310 - Improvements Other Than Building</b> Totals Invoice 4<br>Transactions |                           | \$28,852.88 |             |
|   | Program <b>070000 - Main</b> Totals  | Invoice 9<br>Transactions |             | \$31,352.82 |
| Department 00 CERD                            | Department <b>07 - Engineering</b> Totals  | Invoi<br>Transactio       |             | \$31,352.82 |
| Department 09 - CFRD                          |  |                           |             |             |

Program 090000 - Main

Account 52110 - Office Supplies

6222 - Apple, INC

09-Computer mouse (Shatoyia)

79.00



Invoice Date Range 02/19/22 -

|  | Involce Dute Runge  |  |
|--|---|--|
|  |   | 03/04/22   |
| Account 52110 - Office Supplies Totals                   | Invoice 1   | \$79.00  |
|  | Transactions  |  |
|  |   |  |
| 09-staff apparel with CFRD logo-polos, jacket, pullover  | 03/04/2022  | 293.34   |
| 09-staff apparel with CFRD logo-beannies, polos, shirts  | 03/04/2022  | 321.36   |
| Account <b>52420 - Other Supplies</b> Totals             | Invoice 2<br>Transactions   | \$614.70   |
|  |   |  |
| 09-Sister Cities International 2022 Annual<br>Membership | 03/04/2022  | 810.00   |
| Account 53910 - Dues and Subscriptions Totals            | Invoice 1<br>Transactions   | \$810.00   |
| Program <b>090000 - Main</b> Totals                      | Invoice 4<br>Transactions   | \$1,503.70   |
| Department <b>09 - CFRD</b> Totals                       | Invoice 4   | \$1,503.70   |
|  | Transactions  |  |
|  |   |  |
|  |   |  |
|  |   |  |
| 05 2022 Annual library 22778807                          | 03/04/2022  | 12,660.93  |
| Account 52410 - Books Totals                             | Invoice 1   | \$12,660.93  |
|  | Tunsactions   |  |
|  |   |  |
| expenses   | 03/04/2022  | 6,863.00   |
| 10 legal services Bose 816128 annexation                 | 03/04/2022  | 4,960.50   |
| 10 legal services Bose 816469 federally funded           | 03/04/2022  | 3,000.00   |
| 10-PC reimb-Mo Co Rec-waiver-MLB, Byers-                 | 03/04/2022  | 25.00  |
| 10-PC reimb-Mo Co Rec-waiver-Layne LLC-#2545-<br>2/17/22 | 03/04/2022  | 25.00  |
|  | 09-staff apparel with CFRD logo-polos, jacket,<br>pullover<br>09-staff apparel with CFRD logo-beannies, polos,<br>shirts<br>Account <b>52420 - Other Supplies</b> Totals<br>09-Sister Cities International 2022 Annual<br>Membership<br>Account <b>53910 - Dues and Subscriptions</b> Totals<br>Program <b>090000 - Main</b> Totals<br>Department <b>09 - CFRD</b> Totals<br>05 2022 Annual library 22778807<br>Account <b>52410 - Books</b> Totals<br>10 legal services Bose 817329 annexation mailing<br>expenses<br>10 legal services Bose 816128 annexation<br>10 legal services Bose 816469 federally funded<br>projects<br>10-PC reimb-Mo Co Rec-waiver-MLB, Byers-<br>#2557-2/17/22<br>10-PC reimb-Mo Co Rec-waiver-Layne LLC-#2545- | Account 52110 - Office Supplies Totals       Invoice 1<br>Transactions         09-staff apparel with CFRD logo-polos, jacket,<br>pullover<br>09-staff apparel with CFRD logo-beannies, polos,<br>shirts       03/04/2022         Membership       Account 52420 - Other Supplies Totals       Invoice 2<br>Transactions         09-Sister Cities International 2022 Annual<br>Membership       03/04/2022         Account 53910 - Dues and Subscriptions Totals<br>Department 09 - CFRD Totals       Invoice 1<br>Transactions         05 2022 Annual library 22778807       03/04/2022         Account 52410 - Books Totals       Invoice 1<br>Transactions         10 legal services Bose 817329 annexation mailing<br>expenses       03/04/2022         10 legal services Bose 816128 annexation       03/04/2022         10 legal services Bose 81649 federally funded<br>projects       03/04/2022         10 legal services Bose 816429 nexation       03/04/2022         10 legal services Bose 816428 nexation       03/04/2022         10 legal services Bose 81649 federally funded<br>projects       03/04/2022         10 legal services Bose 81649 federally funded<br>projects       03/04/2022         10 legal services Bose 81649 federally funded<br>projects       03/04/2022         10 legal services Bose 816428 nexation       03/04/2022         10 legal services Bose 816429 federally funded<br>projects       03/04/2022 |



Invoice Date Range 02/19/22 -

|  |   | interes pare rang         | 0 00, 10, 10 |
|--|---|---------------------------|--------------|
|  |   |                           | 03/04/22     |
| 7869 - Dentons US LLP                                | 10 legal services Dentons US federal adv public<br>policy | 03/04/2022                | 5,000.00     |
|  | Account 53120 - Special Legal Services Totals             | Invoice 6                 | \$19,873.50  |
| Account 53910 - Dues and Subscriptions               |   | Transactions              |              |
|  |   |                           |              |
| 3956 - West Publishing Corporation (Thomson Reuters) | 05 - 2022 Annual West Electronic Subscription             | 03/04/2022                | 16,685.95    |
| 6712 - YourMembership.com, INC                       | 10-membership Corp Counsel ISBA                           | 03/04/2022                | 339.10       |
|  | Account 53910 - Dues and Subscriptions Totals             | Invoice 2<br>Transactions | \$17,025.05  |
|  | Program <b>100000 - Main</b> Totals                       | Invoice 9                 | \$49,559.48  |
|  |   | Transactions              |              |
|  | Department <b>10 - Legal</b> Totals                       | Invoice 9<br>Transactions | \$49,559.48  |
| Department 11 - Mayor's Office                       |   | Tunsuctions               |              |
| Program <b>110000 - Main</b>                         |   |                           |              |
| Account 52420 - Other Supplies                       |   |                           |              |
| 5819 - Synchrony Bank                                | 11 -second Camera & Media Equipment for CoB               | 03/04/2022                | 545.21       |
|  | Account 52420 - Other Supplies Totals                     | Invoice 1                 | \$545.21     |
| Account 53220 - Postage                              |   | Transactions              |              |
|  |   |                           |              |
| 129 - FedEx Office and Print Service, INC            | 11 -SCUSA certificate shipping                            | 03/04/2022                | 35.10        |
|  | Account 53220 - Postage Totals                            | Invoice 1                 | \$35.10      |
|  |   | Transactions              |              |
| Account 53320 - Advertising                          |   |                           |              |
| 9111 - Monroe County Fair Association                | 11 -ad for fair book                                      | 03/04/2022                | 65.00        |
|  | Account 53320 - Advertising Totals                        | Invoice 1                 | \$65.00      |
|  |   | Transactions              | \$645.31     |
|  | Program <b>110000 - Main</b> Totals                       | Invoice 3<br>Transactions | \$045.31     |
|  |   |                           | +645.04      |

Department 11 - Mayor's Office Totals

\$645.31

Invoice 3 Transactions



Department 12 - Human Resources

# **Board of Public Works Claim** Register

Invoice Date Range 02/19/22 -03/04/22

| Program <b>120000 - Main</b>            |   |                           |          |
|---|---|---------------------------|----------|
| Account 52110 - Office Supplies         |   |                           |          |
| 6530 - Office Depot, INC                | 12-binder clips, 2022 calendar \$16.77                              | 03/04/2022                | 16.77    |
| Account <b>53320 - Advertising</b>      | Account 52110 - Office Supplies Totals                              | Invoice 1<br>Transactions | \$16.77  |
| -                                       |   |                           |          |
| 6891 - Gatehouse Media Indiana Holdings | 12-Job Ads \$832.88   | 03/04/2022                | 832.88   |
|   | Account 53320 - Advertising Totals                                  | Invoice 1<br>Transactions | \$832.88 |
|   | Program <b>120000 - Main</b> Totals                                 | Invoice 2<br>Transactions | \$849.65 |
|   | Department <b>12 - Human Resources</b> Totals                       | Invoice 2<br>Transactions | \$849.65 |
| Department 13 - Planning                |   |                           |          |
| Program <b>130000 - Main</b>            |   |                           |          |
| Account 52110 - Office Supplies         |   |                           |          |
| 6530 - Office Depot, INC                | 13-cleaner, post it notes, scissors, pens                           | 03/04/2022                | 55.77    |
|   | Account 52110 - Office Supplies Totals                              | Invoice 1                 | \$55.77  |
| Account 52420 - Other Supplies          |   | Transactions              |          |
| 6530 - Office Depot, INC                | 13-cleaner, post it notes, scissors, pens                           | 03/04/2022                | 22.20    |
|   | Account 52420 - Other Supplies Totals                               | Invoice 1                 | \$22.20  |
| Account 53320 - Advertising             |   | Transactions              |          |
| 6891 - Gatehouse Media Indiana Holdings | 13-Legal ad for Plan Commission DP-01-22<br>(Redevelop. Commission) | 03/04/2022                | 42.78    |
|   | Account <b>53320 - Advertising</b> Totals                           | Invoice 1<br>Transactions | \$42.78  |



Invoice Date Range 02/19/22 - 03/04/22

#### Account 54310 - Improvements Other Than Building

| 467 - Groomer Construction, INC           | 13-Downtown Curb Ramps-PH II-5/13-9/6/19-<br>App #2           | BC 2019-52              | 03/04/2022 | 10,935.71   |
|---|---|-------------------------|------------|-------------|
|   | Account 54310 - Improvements Other Than Building Totals       | s Invoio<br>Transactior |            | \$10,935.71 |
|   | Program <b>130000 - Main</b> Totals                           |                         | ce 4       | \$11,056.46 |
|   | Department <b>13 - Planning</b> Total                         |                         | xe 4       | \$11,056.46 |
| Department 19 - Facilities Maintenance    |   | Tunsuction              |            |             |
| Program 190000 - Main                     |   |                         |            |             |
| Account 52210 - Institutional Supplies    |   |                         |            |             |
| 5819 - Synchrony Bank                     | 19- Disposable face masks (2000) Covid expense                | 03/04/2022              | 03/04/2022 | 100.00      |
| 5819 - Synchrony Bank                     | 19 - N95 Disposable masks                                     | 03/04/2022              | 03/04/2022 | 374.95      |
|   | Account 52210 - Institutional Supplies Totals                 | s Invoid<br>Transactior |            | \$474.95    |
| Account 52310 - Building Materials and So | upplies   |                         |            |             |
| 409 - Black Lumber Co. INC                | 19- drywall, drywall mud, drill saw to repair wate<br>damage  | r                       | 03/04/2022 | 260.39      |
| 409 - Black Lumber Co. INC                | 19- Drywall screw, all purpose compound,Drywall<br>Fire rated |                         | 03/04/2022 | 97.51       |
| 413 - Bloomington Paint & Wallpaper Co    | 19- 5G Flat base For north bathrooms                          |                         | 03/04/2022 | 192.89      |
| 177 - Indiana Oxygen Company, INC         | 19-cylinder Rental, Torch Supplies: inv# 984688               | 03/04/2022              | 03/04/2022 | 41.54       |
| 4574 - John Deere Financial (Rural King)  | 19-xl synthetic glovesfor PW Facilities                       |                         | 03/04/2022 | 16.99       |
| 394 - Kleindorfer Hardware & Variety      | 19 - 4 No Trespassing Signs                                   | 03/04/2022              | 03/04/2022 | 6.76        |
| 394 - Kleindorfer Hardware & Variety      | 19-2 Drywall spring bolts & counter duster for<br>Facilities  |                         | 03/04/2022 | 17.57       |
| 394 - Kleindorfer Hardware & Variety      | 19-5 gal gas can for Facilities                               |                         | 03/04/2022 | 27.99       |
| 394 - Kleindorfer Hardware & Variety      | 19-Supplies to fix damage-bathroom cause by leak              |                         | 03/04/2022 | 69.84       |
Invoice Date Range 02/19/22 -

03/04/22

| 394 - Kleindorfer Hardware & Variety                | 19-Supplies used to fix water damage caused by leak.                |                        | 03/04/2022 | 115.08      |
|---|---|------------------------|------------|-------------|
| Accour  | at 52310 - Building Materials and Supplies Totals                   | Invoice<br>Transaction |            | \$846.56    |
| Account 52420 - Other Supplies                      |   | Tanbaccion             | -          |             |
| 5819 - Synchrony Bank                               | 19 - N95 Disposable masks   | 03/04/2022             | 03/04/2022 | 689.90      |
| Account 52430 - Uniforms and Tools                  | Account 52420 - Other Supplies Totals                               | Invoice<br>Transaction |            | \$689.90    |
| 19171 - Aramark Uniform & Career Apparel Group, INC | 19- Uniforms for Facility Employees                                 | 03/04/2022             | 03/04/2022 | 31.67       |
| Account 53610 - Building Repairs                    | Account 52430 - Uniforms and Tools Totals                           | Invoice<br>Transaction |            | \$31.67     |
| Account 55010 - Bunding Repairs                     |   |                        |            |             |
| 6299 - Bounds Flooring, INC                         | 19 - Repair of floor - upstairs public Bathrooms                    | BC 2021-113            | 03/04/2022 | 2,784.59    |
| 321 - Harrell Fish, INC (HFI)                       | 19-Service Agreement Quarterly Plant<br>Maintenance @ City Hall     | BC 2021-111            | 03/04/2022 | 2,027.00    |
| 7402 - Nature's Way, INC                            | 19-SA Monthly Maintenance Billing -landscaping<br>maintenance       | BC 2021-141            | 03/04/2022 | 353.43      |
| 7918 - R & L Restoration LLC (Servpro)              | 19- Water Damage restoration  |                        | 03/04/2022 | 9,469.00    |
|   | Account 53610 - Building Repairs Totals                             | Invoice<br>Transaction |            | \$14,634.02 |
|   | Program <b>190000 - Main</b> Totals                                 |                        | e 18       | \$16,677.10 |
|   | Department <b>19 - Facilities Maintenance</b> Totals                |                        | e 18       | \$16,677.10 |
| Department <b>28 - ITS</b>                          |   |                        |            |             |
| Program <b>280000 - Main</b>                        |   |                        |            |             |
| Account 53170 - Mgt. Fee, Consultants, and Worksho  | ps  |                        |            |             |
| 316 - GRW Engineers, INC                            | 28 - GIS Planemetic Base Map Update - ITS portion                   |                        | 03/04/2022 | 4,500.00    |
| Account 5317  | <ul> <li>D - Mgt. Fee, Consultants, and Workshops Totals</li> </ul> | Invoice<br>Transaction |            | \$4,500.00  |



Invoice Date Range 02/19/22 -03/04/22

03/04/2022

1,437.00

#### Account 53910 - Dues and Subscriptions

| 6870 - Carahsoft Technology Corporation  | 28 - LinkedIn Learning - 11 seats - 3-26-20223-<br>25-2023     | 03/04/2022                | 3,344.00     |
|--|--|---------------------------|--------------|
| 7344 - Periodic INC                      | 28 - January 2022 Resources and Bookables                      | 03/04/2022                | 117.50       |
| 570C D 110                               | overages   | 00/04/2022                | 50.00        |
| 5786 - Promevo, LLC                      | 28 - Google Voice subscription ITS after hours<br>January 2022 | 03/04/2022                | 50.03        |
|  | Account <b>53910 - Dues and Subscriptions</b> Totals           | Invoice 3                 | \$3,511.53   |
|  |  | Transactions              |              |
| Account 54420 - Purchase of Equipment    |  |                           |              |
| 50972 - CDW, LLC                         | 28 - Server rack, Trades server room                           | 03/04/2022                | 1,110.61     |
| 50972 - CDW, LLC                         | 28 - PDU, & extended warranty - Trades server                  | 03/04/2022                | 1,368.70     |
|  | room   |                           | ·            |
| 53442 - Paragon Micro, INC               | 28 - Dell Thunderbolt dock - Marissa Parr-Scott                | 03/04/2022                | 272.99       |
| 53442 - Paragon Micro, INC               | 28 - Logitech c920e webcam - Bryan Blake                       | 03/04/2022                | 64.99        |
| 53442 - Paragon Micro, INC               | 28 - Logitech c920e webcam - Meghan Blair                      | 03/04/2022                | 64.99        |
|  | Account 54420 - Purchase of Equipment Totals                   | Invoice 5                 | \$2,882.28   |
|  |  | Transactions              |              |
|  | Program 280000 - Main Totals                                   | Invoice 9<br>Transactions | \$10,893.81  |
|  | Department 28 - ITS Totals                                     | Invoice 9                 | \$10,893.81  |
|  |  | Transactions              | +/           |
|  | Fund 101 - General Fund (S0101) Totals                         | Invoice 106               | \$297,295.32 |
| Fund 312 - Community Services            |  | Transactions              |              |
|  |  |                           |              |
| Department <b>09 - CFRD</b>              |  |                           |              |
| Program 090016 - Com Serv - Safe & Civil |  |                           |              |
| Account 52420 - Other Supplies           |  |                           |              |
| 6274 - Quality Logo Products             | 09- Water bottles for Gala gift (150)                          | 03/04/2022                | 1,472.89     |
|  |  |                           |              |

09-Books for Black History Month Gala Gift

5819 - Synchrony Bank

Invoice Date Range 02/19/22 -

|  |  | Invoice Date Rang         | e 02/19/22 - |
|--|--|---------------------------|--------------|
|  |  |                           | 03/04/22     |
| 5819 - Synchrony Bank                    | 09-Black History Month Gala gift-soap                            | 03/04/2022                | 350.87       |
| 11693 - The Award Center, INC            | 09-Black History Month Leadership Award                          | 03/04/2022                | 86.00        |
|  | Account 52420 - Other Supplies Totals                            | Invoice 4<br>Transactions | \$3,346.76   |
|  | Program 090016 - Com Serv - Safe & Civil Totals                  | Invoice 4<br>Transactions | \$3,346.76   |
|  | Department <b>09 - CFRD</b> Totals                               | Invoice 4<br>Transactions | \$3,346.76   |
|  | Fund <b>312 - Community Services</b> Totals                      | Invoice 4<br>Transactions | \$3,346.76   |
| Fund 401 - Non-Reverting Telecom (S1146) |  |                           |              |
| Department 25 - Telecommunications       |  |                           |              |
| Program 256000 - Services                |  |                           |              |
| Account 53150 - Communications Contract  |  |                           |              |
| 4170 - Comcast Cable Communications, INC | 28-401 N Morton-business services-3/1-3/31/22                    | 02/23/2022                | 183.40       |
| 4170 - Comcast Cable Communications, INC | 28-3940 N Kinser Pike-business serv./equip chgs-<br>2/21-3/20/22 | 02/23/2022                | 169.57       |
|  | Account <b>53150 - Communications Contract</b> Totals            | Invoice 2<br>Transactions | \$352.97     |
|  | Program 256000 - Services Totals                                 | Invoice 2<br>Transactions | \$352.97     |
|  | Department 25 - Telecommunications Totals                        | Invoice 2<br>Transactions | \$352.97     |
|  | Fund 401 - Non-Reverting Telecom (S1146) Totals                  | Invoice 2<br>Transactions | \$352.97     |
| Fund 420 Concellidated TTF               |  | I I AI ISACUUIIS          |              |

#### Fund 439 - Consolidated TIF

Department 15 - HAND

CITY OF BLOOMINGTON INDIAN

Program 159002 - Downtown Area

#### Account 53990 - Other Services and Charges

5149 - E&B Paving, INC

15-3rd & Indiana Signal Replacement-10/26/21- BC 2020-98 03/04/2022 12,560.19 2/8/22-App 4



7206 - Nancy A Held

7402 - Nature's Way, INC

7208 - Thomas A. Sicks

#### **Board of Public Works Claim** Register

03/04/2022

03/04/2022

03/04/2022

83.54

1,750.00

Invoice Date Range 02/19/22 -03/04/22 661.06 18844 - First Financial Bank, N.A. 15-3rd & Indiana Signal Replacement-10/26/21-BC 2020-98 03/04/2022 2/8/22-App 4 \$13,221.25 Account 53990 - Other Services and Charges Totals Invoice 2 Transactions Program 159002 - Downtown Area Totals Invoice 2 \$13,221.25 Transactions Program 159006 - West 17th Street Area Account 53990 - Other Services and Charges 5641 - AZTEC Engineering Group, INC 13-B-Line Ext./Multiuse Path-10/8-11/11/21 BC 2020-60 03/04/2022 3,100.00 5641 - AZTEC Engineering Group, INC 13-B-Line Ext./Multiuse Path-10/8-11/11/21 BC 2020-60 03/04/2022 4,750.00 5641 - AZTEC Engineering Group, INC 13-B-Line Ext./Multiuse Path-1/1-1/31/22 BC 2020-60 03/04/2022 8,120.00 \$15,970.00 Account 53990 - Other Services and Charges Totals Invoice 3 Transactions \$15,970.00 Program 159006 - West 17th Street Area Totals Invoice 3 Transactions \$29,191.25 Department 15 - HAND Totals Invoice 5 Transactions \$29,191.25 Fund 439 - Consolidated TIF Totals Invoice 5 Transactions Fund 444 - RDC Department 15 - HAND Program 150000 - Main Account 53990 - Other Services and Charges 6769 - EDF, INC (EDF Energy Services) 06-City Fac.-Natural Gas Commodity-January 02/23/2022 37.18 2022 management fee 7414 - MAP Communications, INC (Live Voice) 06-Answering Service for College Square 02/23/2022 47.73 06-Parking Lot, Per Agreement - February 2022 1,750.00

04-College Sq-226 S. College-monthly pest

06-Parking Lot, Per Agreement - February 2022

control-2/1/22

|  |  | Invoice Date Range 02/19/22 |                               |
|--|--|-----------------------------|-------------------------------|
| 6688 - SSW Enterprises, LLC (Office Pride) | 06-Janitorial services at College Square               | 03/04/2022                  | 03/04/22<br><sup>397.50</sup> |
| 6688 - SSW Enterprises, LLC (Office Pride) | 06-Janitorial services at College Square               | 03/04/2022                  | 397.50                        |
| 1847 - Hylant of Indianapolis, LLC         | 10-Renewal of Property/Equip-Floater-1/1/22-<br>1/1/23 | 02/23/2022                  | 87,799.86                     |
|  | Account 53990 - Other Services and Charges Totals      | Invoice 8<br>Transactions   | \$92,263.31                   |
|  | Program <b>150000 - Main</b> Totals                    | Invoice 8<br>Transactions   | \$92,263.31                   |
|  | Department <b>15 - HAND</b> Totals                     | Invoice 8<br>Transactions   | \$92,263.31                   |
|  | Fund <b>444 - RDC</b> Totals                           | Invoice 8<br>Transactions   | \$92,263.31                   |

Fund 450 - Local Road and Street(S0706)

Department 20 - Street

CITY OF BLOOMINGTON INDIANA

Program 200000 - Main

#### Account 53520 - Street Lights / Traffic Signals

| 223 - Duke Energy | 02-6th & Lincoln-meter surface lot-elec. chgs 1/5- BC 2019-74 02/23/2022 2/3/22  | 17.94       |
|-------------------|--|-------------|
| 223 - Duke Energy | 02/37d & Indiana-elec. chgs 1/5-2/3/22 02/23/2022                                | 38.35       |
| 223 - Duke Energy | 02-Street Light Summary Electric bill-02/08/2022 BC 2010-23 02/23/2022           | 42,240.25   |
| 223 - Duke Energy | 02-Traffic Signal Summary electric bill-1/4-2/2/22 BC 2010-23 02/23/2022         | 3,591.31    |
|                   | Account 53520 - Street Lights / Traffic Signals Totals Invoice 4<br>Transactions | \$45,887.85 |
|                   | Program 200000 - Main Totals Invoice 4   | \$45,887.85 |
|                   | Transactions<br>Department <b>20 - Street</b> Totals Invoice 4<br>Transactions   | \$45,887.85 |
|                   | Fund <b>450 - Local Road and Street(S0706)</b> Totals Invoice 4<br>Transactions  | \$45,887.85 |

Fund 451 - Motor Vehicle Highway(S0708)

Department 20 - Street



Invoice Date Range 02/19/22 - 03/04/22

#### Program 200000 - Main

Account 52210 - Institutional Supplies

| 313 - Fastenal Company                        | 20-safety supplies-gloves-2/1/22                        | 03/04/2022                 | 225.94     |
|---|---|----------------------------|------------|
|   | Account 52210 - Institutional Supplies Totals           | Invoice 1<br>Transactions  | \$225.94   |
| Account 52420 - Other Supplies                |   |                            |            |
| 409 - Black Lumber Co. INC                    | 20-1754 W. 17th-mailbox replacement-2/8/22              | 03/04/2022                 | 28.55      |
| 409 - Black Lumber Co. INC                    | 20-carbide steel, metal grind wheel-2/9/22              | 03/04/2022                 | 68.92      |
| 409 - Black Lumber Co. INC                    | 20-single cut keys, key cover-2/1/22                    | 03/04/2022                 | 5.37       |
| 409 - Black Lumber Co. INC                    | 20-auger bit, construction lumber, rebar-1/18/22        | 03/04/2022                 | 115.91     |
| 394 - Kleindorfer Hardware & Variety          | 20-Brine-hose, ball valve, clamps                       | 03/04/2022                 | 113.24     |
| 394 - Kleindorfer Hardware & Variety          | 20-Truck #439-supplies                                  | 03/04/2022                 | 12.60      |
| 394 - Kleindorfer Hardware & Variety          | 20-Trucks #4211/#425/#414-ratchet straps                | 03/04/2022                 | 127.44     |
| 394 - Kleindorfer Hardware & Variety          | 20-stock-hand soap                                      | 03/04/2022                 | 99.98      |
| 394 - Kleindorfer Hardware & Variety          | 20-Trucks-armoral, windex, paper towels                 | 03/04/2022                 | 20.84      |
| 394 - Kleindorfer Hardware & Variety          | 20-hitch pins, cotter pins, nose pliers, hammer, wrench | 03/04/2022                 | 109.07     |
| 5819 - Synchrony Bank                         | 20-TV mount-J. Van Deventer Office for weather service  | 03/04/2022                 | 127.99     |
| 5819 - Synchrony Bank                         | 20-TV-J. Van Deventer Office for weather service        | 03/04/2022                 | 377.99     |
| 5819 - Synchrony Bank                         | 20-Credit for return of wall mount for TV               | 03/04/2022                 | (127.99)   |
|   | Account 52420 - Other Supplies Totals                   | Invoice 13<br>Transactions | \$1,079.91 |
| Account 53410 - Liability / Casualty Premiums |   |                            |            |
| 1847 - Hylant of Indianapolis, LLC            | 10-Renewal of Property/Equip-Floater-1/1/22-<br>1/1/23  | 02/23/2022                 | 1,338.32   |

Invoice Date Range 02/19/22 -

|   |   |                            | 03/04/22    |
|---|---|----------------------------|-------------|
| Accou   | nt 53410 - Liability / Casualty Premiums Totals                 | Invoice 1<br>Transactions  | \$1,338.32  |
| Account 53540 - Natural Gas                               |   |                            |             |
| 6769 - EDF, INC (EDF Energy Services)                     | 06-City FacNatural Gas Commodity-January<br>2022 management fee | 02/23/2022                 | 334.67      |
|   | Account <b>53540 - Natural Gas</b> Totals                       | Invoice 1<br>Transactions  | \$334.67    |
| Account 53630 - Machinery and Equipment Repairs           |   |                            |             |
| 594 - Curry Auto Center, INC                              | 20-Repairs to vehicle #411 due to accident-<br>12/13/21         | 03/04/2022                 | 1,766.71    |
|   | 630 - Machinery and Equipment Repairs Totals                    | Invoice 1<br>Transactions  | \$1,766.71  |
| Account 53920 - Laundry and Other Sanitation Service      | 5   |                            |             |
| 19171 - Aramark Uniform & Career Apparel Group, INC       | 20-mat/towel service-2/2/22                                     | 03/04/2022                 | 34.28       |
| 19171 - Aramark Uniform & Career Apparel Group, INC       | 20-mat/towel service-2/9/22                                     | 03/04/2022                 | 38.40       |
| Account <b>53920</b>                                      | - Laundry and Other Sanitation Services Totals                  | Invoice 2<br>Transactions  | \$72.68     |
| Account 53950 - Landfill                                  |   | Hansactions                |             |
| 10330 - Kevin R Huntley (Green Earth Recycling & Compost) | 20-Disposal Fee for Tree Limbs-1 load-January<br>2022           | 03/04/2022                 | 22.00       |
|   | Account <b>53950 - Landfill</b> Totals                          | Invoice 1<br>Transactions  | \$22.00     |
| Account 53990 - Other Services and Charges                |   |                            |             |
| 902 - Indiana Underground Plant Protection Service, INC   | 20-IN 811 calls, monthly tickets (549)-January 2022             | 03/04/2022                 | 521.55      |
| 603 - Traffic Control Corporation                         | 20-Connectivity & Support Plan for AI (Signals)                 | 03/04/2022                 | 8,800.00    |
| Acc   | ount 53990 - Other Services and Charges Totals                  | Invoice 2<br>Transactions  | \$9,321.55  |
|   | Program <b>200000 - Main</b> Totals                             | Invoice 22                 | \$14,161.78 |
|   | Department <b>20 - Street</b> Totals                            | Transactions<br>Invoice 22 | \$14,161.78 |
| 5.  | ind 451 - Motor Vahiela Hishway(S0709) Tatala                   | Transactions<br>Invoice 22 | \$14,161.78 |
| FL  | ind <b>451 - Motor Vehicle Highway(S0708)</b> Totals            | Transactions               | \$14,101./8 |



Fund 452 - Parking Facilities(S9502)

### Board of Public Works Claim Register

Invoice Date Range 02/19/22 -03/04/22

| <b>y</b>   |  |                           |          |
|--|--|---------------------------|----------|
| Department 26 - Parking                                |  |                           |          |
| Program 260000 - Main                                  |  |                           |          |
| Account 43160 - Lot/Garage Leases - Annual             |  |                           |          |
| Sam Sedziol  | 26-refund pkg garage charge-didn't use-2/23/22               | 03/04/2022                | 62.00    |
|  | Account 43160 - Lot/Garage Leases - Annual Totals            | Invoice 1<br>Transactions | \$62.00  |
| Account 52110 - Office Supplies                        |  |                           |          |
| 3397 - Evens Time, INC                                 | 26-Validator/ Replacement for Damaged Unit                   | 03/04/2022                | 939.09   |
|  | Account 52110 - Office Supplies Totals                       | Invoice 1<br>Transactions | \$939.09 |
| Account 52210 - Institutional Supplies                 |  |                           |          |
| 7663 - HB Warehouse LLC (Resource Services)            | 26- Ice Melt for Garages                                     | 03/04/2022                | 453.25   |
|  | Account 52210 - Institutional Supplies Totals                | Invoice 1<br>Transactions | \$453.25 |
| Account 52310 - Building Materials and Supplies        |  |                           |          |
| 7663 - HB Warehouse LLC (Resource Services)            | 26- Ice Melt for Trades District Garage                      | 03/04/2022                | 357.00   |
| 7663 - HB Warehouse LLC (Resource Services)            | 26-Ice Melt Walnut Street Garage                             | 03/04/2022                | 357.00   |
| 394 - Kleindorfer Hardware & Variety                   | 26-Screwdrive, (4) 1/4 &(4) 5/16 plastic anchors-<br>Parking | 03/04/2022                | 2.73     |
| Ac   | count <b>52310 - Building Materials and Supplies</b> Totals  | Invoice 3<br>Transactions | \$716.73 |
| Account 52340 - Other Repairs and Maintenance          |  | Transactions              |          |
| 2974 - MacAllister Machinery Co, INC                   | 26- Rental to move Trash Cans @ 4th Street<br>Garage         | 03/04/2022                | 476.00   |
| 4394 - Richardson Enterprises of Blgtn,LLC (FastSigns) | 5  | 03/04/2022                | 270.00   |
| Acc  | count <b>52340 - Other Repairs and Maintenance</b> Totals    | Invoice 2                 | \$746.00 |



Invoice Date Range 02/19/22 -03/04/22

#### Account 52420 - Other Supplies

| 4394 - Richardson Enterprises of Blgtn,LLC (FastSigns) | 26-reserved signs for 4th street garage                            |                         | 03/04/2022 | 325.03      |
|--|--|-------------------------|------------|-------------|
|  | Account 52420 - Other Supplies Totals                              | s Invoic<br>Transaction |            | \$325.03    |
| Account 52430 - Uniforms and Tools                     |  |                         | -          |             |
| 3588 - Cintas Corporation (Cintas #529 EFT Vendor)     | 26-Uniforms for Zach   |                         | 03/04/2022 | 58.97       |
| 3588 - Cintas Corporation (Cintas #529 EFT Vendor)     | 26-Uniforms - for Mike and Will                                    |                         | 03/04/2022 | 91.89       |
| 3588 - Cintas Corporation (Cintas #529 EFT Vendor)     | 26-Uniforms for Dalton, Mike & Jessica                             |                         | 03/04/2022 | 142.98      |
| 3588 - Cintas Corporation (Cintas #529 EFT Vendor)     | 26-Uniforms for Sean   |                         | 03/04/2022 | 75.57       |
|  | Account 52430 - Uniforms and Tools Totals                          | s Invoic<br>Transaction |            | \$369.41    |
| Account 53610 - Building Repairs                       |  |                         |            |             |
| 392 - Koorsen Fire & Security, INC                     | 26-Trades Garage Fire Monitoring for Feb 1 thru<br>April 30        |                         | 03/04/2022 | 150.00      |
| 392 - Koorsen Fire & Security, INC                     | 26- 7th and Morton St Garages Fire Monitoring<br>for Feb 1- Apr 30 |                         | 03/04/2022 | 131.72      |
|  | Account 53610 - Building Repairs Totals                            | s Invoic<br>Transaction |            | \$281.72    |
| Account 53650 - Other Repairs                          |  |                         | -          |             |
| 6378 - ANN-KRISS, LLC                                  | 26-Repairs at 4th(filters) & Morton St(Elevator<br>fan) Garages    |                         | 03/04/2022 | 890.00      |
|  | Account 53650 - Other Repairs Totals                               | s Invoic<br>Transaction |            | \$890.00    |
| Account 53940 - Temporary Contractual Employee         |  |                         |            |             |
| 6330 - Marshall Security LLC                           | 26-Night Patrols 12/21-12/31 (4patrols) - 4th<br>Street            | BC 2022-06              | 03/04/2022 | 750.00      |
| 6330 - Marshall Security LLC                           | 26- Security Patrols at Morton, Trades and Walnut Garages-Jan      | BC 2022-06              | 03/04/2022 | 7,995.00    |
| Account 5  | 3940 - Temporary Contractual Employee Totals                       | s Invoic<br>Transaction |            | \$8,745.00  |
|  | Program <b>260000 - Main</b> Totals                                | Invoic<br>Transaction   |            | \$13,528.23 |

CITY OF BLOOMINGTON INDIANA

|   |   | Invoice Date Range         | e 02/19/22 - |
|---|---|----------------------------|--------------|
|   |   | -                          | 03/04/22     |
|   | Department 26 - Parking Totals                        | Invoice 18                 | \$13,528.23  |
|   | Fund 452 - Parking Facilities(S9502) Totals           | Transactions<br>Invoice 18 | \$13,528.23  |
|   | ,   | Transactions               |              |
| Fund 454 - Alternative Transport(S6301) |   |                            |              |
| Department 26 - Parking                 |   |                            |              |
| Program <b>260000 - Main</b>            |   |                            |              |
| Account 53210 - Telephone               |   |                            |              |
| 1838 - Verizon Wireless                 | 26-cell phone charges 12/24/21-1/23/22                | 02/23/2022                 | 136.12       |
|   | Account 53210 - Telephone Totals                      | Invoice 1<br>Transactions  | \$136.12     |
|   | Program <b>260000 - Main</b> Totals                   | Invoice 1<br>Transactions  | \$136.12     |
|   | Department 26 - Parking Totals                        | Invoice 1                  | \$136.12     |
|   |   | Transactions               | ¢120 12      |
|   | Fund 454 - Alternative Transport(S6301) Totals        | Invoice 1<br>Transactions  | \$136.12     |
| Fund 455 - Parking Meter Fund(S2141)    |   |                            |              |
| Department 09 - CFRD                    |   |                            |              |
| Program 090000 - Main                   |   |                            |              |
| Account 53960 - Grants                  |   |                            |              |
| 3164 - New Hope Family Shelter, INC     | 09-Downtown Outreach-Emergency Motel Prog-<br>2021 Q4 | 03/04/2022                 | 7,371.02     |
|   | Account <b>53960 - Grants</b> Totals                  | Invoice 1<br>Transactions  | \$7,371.02   |
|   | Program <b>090000 - Main</b> Totals                   | Invoice 1<br>Transactions  | \$7,371.02   |
|   | Department <b>09 - CFRD</b> Totals                    | Invoice 1                  | \$7,371.02   |
| Dopartment 26 - Darking                 |   | Transactions               |              |

Department 26 - Parking

Program 260000 - Main



Account 52110 - Office Supplies

# Board of Public Works Claim Register

Invoice Date Range 02/19/22 -03/04/22

| Account <b>32110 - Office Supplies</b>        |   |                           |            |
|---|---|---------------------------|------------|
| 6530 - Office Depot, INC                      | 26-hand soap  | 03/04/2022                | 18.98      |
| 6530 - Office Depot, INC                      | 26-trash bags   | 03/04/2022                | 20.09      |
| Account 52340 - Other Repairs and Maintenance | Account <b>52110 - Office Supplies</b> Totals           | Invoice 2<br>Transactions | \$39.07    |
| 6688 - SSW Enterprises, LLC (Office Pride)    | 26-627 N Morton-monthly cleaning-3x per week-<br>2/1/22 | BC 2022-07 03/04/2022     | 373.00     |
|   | unt <b>52340 - Other Repairs and Maintenance</b> Totals | Invoice 1<br>Transactions | \$373.00   |
| Account 52420 - Other Supplies                |   |                           |            |
| 394 - Kleindorfer Hardware & Variety          | 26-2 pk wedge door stop                                 | 03/04/2022                | 8.58       |
| 394 - Kleindorfer Hardware & Variety          | 26-trash can  | 03/04/2022                | 12.49      |
|   | Account 52420 - Other Supplies Totals                   | Invoice 2<br>Transactions | \$21.07    |
| Account 52430 - Uniforms and Tools            |   |                           |            |
| 54558 - The Uniform House, INC                | 26-safety shoes-G. Rutherford (9)-1/26/22               | 03/04/2022                | 100.00     |
|   | Account 52430 - Uniforms and Tools Totals               | Invoice 1<br>Transactions | \$100.00   |
| Account 53210 - Telephone                     |   |                           |            |
| 1838 - Verizon Wireless                       | 26-cell phone charges 12/24/21-1/23/22                  | 02/23/2022                | 612.59     |
|   | Account <b>53210 - Telephone</b> Totals                 | Invoice 1<br>Transactions | \$612.59   |
| Account 53990 - Other Services and Charges    |   |                           |            |
| 4170 - Comcast Cable Communications, INC      | 26-627 N Morton-business internet-2/17-3/16/22          | 02/23/2022                | 178.45     |
| ,   | Account 53990 - Other Services and Charges Totals       | Invoice 1<br>Transactions | \$178.45   |
|   | Program <b>260000 - Main</b> Totals                     | Invoice 8<br>Transactions | \$1,324.18 |



Invoice Date Range 02/19/22 -

#### 03/04/22

|   |              | 05/01/22   |
|---|--------------|------------|
| Department 26 - Parking Totals              | Invoice 8    | \$1,324.18 |
|   | Transactions |            |
| Fund 455 - Parking Meter Fund(S2141) Totals | Invoice 9    | \$8,695.20 |
|   | Transactions |            |
|   |              |            |

Fund 456 - MVH Restricted

Department 20 - Street

Program 200000 - Main

#### Account 52340 - Other Repairs and Maintenance

| 603 - Traffic Control Corporation              | 20-Aluminum 4' pole for pedestrian signal          | 03                          | 3/04/2022 | 1,056.00    |
|--|--|-----------------------------|-----------|-------------|
| 3039 - Unistructural Support Systems, LTD      | 20-Sign posts & anchors                            | 03                          | 3/04/2022 | 9,205.00    |
|  | Account 52340 - Other Repairs and Maintenance Tota | s Invoice 2<br>Transactions |           | \$10,261.00 |
|  | Program <b>200000 - Main</b> Tota                  | s Invoice 2                 |           | \$10,261.00 |
|  |  | Transactions                |           | ±10.261.00  |
|  | Department <b>20 - Street</b> Tota                 | s Invoice 2<br>Transactions |           | \$10,261.00 |
|  | Fund 456 - MVH Restricted Tota                     |                             |           | \$10,261.00 |
|  |  | Transactions                |           | 4-0/201100  |
| Fund 601 - Cumulative Capital Devlp(S2391)     |  |                             |           |             |
| Department 02 - Public Works                   |  |                             |           |             |
| Program <b>020000 - Main</b>                   |  |                             |           |             |
| Account 52330 - Street , Alley, and Sewer Mate | erial  |                             |           |             |
| 50944 - Cargill Deicing Techno                 | 20-de-icing salt-264.10 tons-2/8/22                | BC 2021-35 03               | 3/04/2022 | 24,154.58   |
| 50944 - Cargill Deicing Techno                 | 20-de-icing salt-66.51 tons-2/8/22                 | BC 2021-35 03               | 3/04/2022 | 6,083.01    |
| 50944 - Cargill Deicing Techno                 | 20-de-icing salt-320.69 tons-2/9/22                | BC 2021-35 03               | 3/04/2022 | 29,330.30   |
| 50944 - Cargill Deicing Techno                 | 20-de-icing salt-45.93 tons-2/9/22                 | BC 2021-35 03               | 3/04/2022 | 4,200.75    |
| 50944 - Cargill Deicing Techno                 | 20-de-icing salt-46.62 tons-2/10/22                | BC 2021-35 03               | 3/04/2022 | 4,263.87    |

Invoice Date Range 02/19/22 -

|  |  | Involce Dute Rung         | ,,          |
|--|--|---------------------------|-------------|
|  |  |                           | 03/04/22    |
|  | Account 52330 - Street , Alley, and Sewer Material Totals            | Invoice 5<br>Transactions | \$68,032.51 |
| Account 53990 - Other Services and Cha | arges  |                           |             |
| 603 - Traffic Control Corporation      | 20-2022 Signal AI Connectivity & Support Plan                        | 03/04/2022                | 720.00      |
|  | Account 53990 - Other Services and Charges Totals                    | Invoice 1<br>Transactions | \$720.00    |
|  | Program <b>020000 - Main</b> Totals                                  |                           | \$68,752.51 |
|  | Department <b>02 - Public Works</b> Totals                           | Invoice 6<br>Transactions | \$68,752.51 |
| Department 07 - Engineering            |  | Transactions              |             |
| Program 070000 - Main                  |  |                           |             |
| Account 54310 - Improvements Other T   | han Building   |                           |             |
| 5149 - E&B Paving, INC                 | 07-17th & Dunn Intersection BC-2021-28-CN-<br>12/22/21-2/02/22-App#5 | BC 2021-28 03/04/2022     | 30,493.12   |
|  | Account 54310 - Improvements Other Than Building Totals              | Invoice 1<br>Transactions | \$30,493.12 |
|  | Program <b>070000 - Main</b> Totals                                  |                           | \$30,493.12 |
|  | Department 07 - Engineering Totals                                   | Invoice 1                 | \$30,493.12 |
|  | Fund 601 - Cumulative Capital Devlp(S2391) Totals                    |                           | \$99,245.63 |
| Fund <b>730 - Solid Waste (S6401)</b>  |  | Transactions              |             |
| Department 16 - Sanitation             |  |                           |             |
| Program <b>160000 - Main</b>           |  |                           |             |
| Account 52420 - Other Supplies         |  |                           |             |
| 793 - Indiana Safety Company, INC      | 16-10 gauge palm coated gloves                                       | 03/04/2022                | 184.25      |
| 793 - Indiana Safety Company, INC      | 16-safety vests  | 03/04/2022                | 119.60      |
|  | Account 52420 - Other Supplies Totals                                | Invoice 2<br>Transactions | \$303.85    |



Invoice Date Range 02/19/22 -03/04/22

#### 16-W. Porter-DS Breath Alcohol Test-DOT-231 - IU Health OCC Health Services 03/04/2022 50.00 1/12/22 Account 53130 - Medical Totals Invoice 1 \$50.00 Transactions Account 53140 - Exterminator Services 51538 - Economy Termite & Pest Control, INC 16- Exterminator Services @ Sanitation for BC 2021-108 03/04/2022 125.00 February \$125.00 Account 53140 - Exterminator Services Totals Invoice 1 Transactions Account 53240 - Freight / Other 793 - Indiana Safety Company, INC 16-10 gauge palm coated gloves 03/04/2022 42.49 793 - Indiana Safety Company, INC 03/04/2022 17.36 16-safety vests \$59.85 Account 53240 - Freight / Other Totals Invoice 2 Transactions Account 53410 - Liability / Casualty Premiums 1847 - Hylant of Indianapolis, LLC 10-Renewal of Property/Equip-Floater-1/1/22-02/23/2022 1,189.72 1/1/23 Account 53410 - Liability / Casualty Premiums Totals Invoice 1 \$1,189.72 Transactions Account 53540 - Natural Gas 6769 - EDF, INC (EDF Energy Services) 06-City Fac.-Natural Gas Commodity-January 110.42 02/23/2022 2022 management fee \$110.42 Account 53540 - Natural Gas Totals Invoice 1 Transactions Account 53610 - Building Repairs 9078 - Bruce Home Improvements, INC (Bruce's Garage 16- Repair Overhead Door at Sanitation BC 2021-114 03/04/2022 204.00 Door) \$204.00 Account 53610 - Building Repairs Totals Invoice 1 Transactions Account 53950 - Landfill 52226 - Hoosier Transfer Station-3140 16-recycling fees - 1/17-1/31/22 03/04/2022 3,462.63

Invoice Date Range 02/19/22 -

|   |  | interes pare range         | 0 0 = / = 5 / = =     |
|---|--|----------------------------|-----------------------|
| 52226 - Hoosier Transfer Station-3140                     | 16-trash disposal fees-1/17-1/31/22                  | 03/04/2022                 | 03/04/22<br>15,616.08 |
| 10330 - Kevin R Huntley (Green Earth Recycling & Compost) | 16-yard waste disposal-1 load-1/4/22                 | 03/04/2022                 | 22.00                 |
|   | Account 53950 - Landfill Totals                      | Invoice 3<br>Transactions  | \$19,100.71           |
|   | Program <b>160000 - Main</b> Totals                  | Invoice 12<br>Transactions | \$21,143.55           |
|   | Department <b>16 - Sanitation</b> Totals             | Invoice 12<br>Transactions | \$21,143.55           |
|   | Fund <b>730 - Solid Waste (S6401)</b> Totals         | Invoice 12<br>Transactions | \$21,143.55           |
| Fund 800 - Risk Management(S0203)                         |  |                            |                       |
| Department 10 - Legal                                     |  |                            |                       |
| Program <b>100000 - Main</b>                              |  |                            |                       |
| Account 52430 - Uniforms and Tools                        |  |                            |                       |
| 327 - Hoosier Workwear Outlet, INC                        | 10-safety shoes-J. Ruthernburg (11 1/2M)-<br>1/28/22 | 03/04/2022                 | 100.00                |
|   | Account <b>52430 - Uniforms and Tools</b> Totals     | Invoice 1<br>Transactions  | \$100.00              |
| Account 53130 - Medical                                   |  |                            |                       |
| 7261 - Nathaniel Bryce Douglas                            | 10 cdl PHSICAL Douglas 2022                          | 03/04/2022                 | 100.00                |
| 21499 - Jeffrey Keith Mitchner                            | 10- reimb for physical for CDL-2/14/22               | 03/04/2022                 | 100.00                |
| 7541 - Anthony L Robertson                                | 10- reimb for physical for CDL-2/2/22                | 03/04/2022                 | 100.00                |
|   | Account 53130 - Medical Totals                       | Invoice 3<br>Transactions  | \$300.00              |
|   | Program <b>100000 - Main</b> Totals                  | Invoice 4<br>Transactions  | \$400.00              |
|   | Department <b>10 - Legal</b> Totals                  | Invoice 4<br>Transactions  | \$400.00              |
|   | Fund 800 - Risk Management(S0203) Totals             | Invoice 4<br>Transactions  | \$400.00              |
| Fund 801 - Health Insurance Trust                         |  |                            |                       |

Fund 801 - Health Insurance Trust



Invoice Date Range 02/19/22 - 03/04/22

#### Department 12 - Human Resources

Program 120000 - Main

| Account 53990.1201 - Other Services and Charges | Health Insurance  |                               |            |
|---|---|-------------------------------|------------|
| 17785 - The Howard E. Nyhart Company, INC       | 12-February Wellness Reimbursements \$4985.33                                   | 02/21/2022                    | 4,985.33   |
| 17785 - The Howard E. Nyhart Company, INC       | 12-Nyhart ER Cont \$987.28  | 02/21/2022                    | 987.28     |
| Account <b>53990.1201 - Ot</b>                  | her Services and Charges Health Insurance Totals                                | <br>Invoice 2<br>Transactions | \$5,972.61 |
|   | Program <b>120000 - Main</b> Totals   | Invoice 2<br>Transactions     | \$5,972.61 |
|   | Department <b>12 - Human Resources</b> Totals                                   | Invoice 2<br>Transactions     | \$5,972.61 |
|   | Fund 801 - Health Insurance Trust Totals  | Invoice 2<br>Transactions     | \$5,972.61 |
| Fund 802 - Fleet Maintenance(S9500)             |   | Tunsucions                    |            |
| Department 17 - Fleet Maintenance               |   |                               |            |
| Program <b>170000 - Main</b>                    |   |                               |            |
| Account 52230 - Garage and Motor Supplies       |   |                               |            |
| 50605 - Bauer Built, INC                        | 17 - Disposal fee for light truck, indust, and Com,<br>truck tires              | 03/04/2022                    | 256.00     |
| 50605 - Bauer Built, INC                        | 17 - (14) 245/55R18 advantage control 103Vtires                                 | 03/04/2022                    | 1,778.00   |
| 50605 - Bauer Built, INC                        | for stock<br>17 - (10) 31580R225 Retread, (8)                                   | 03/04/2022                    | 6,337.24   |
| 4693 - Monroe County Tire & Supply, INC         | recaps&Aluminum Valve stem,<br>17 - 245/55R18 Firestone Fhawk pursuit tires for | 03/04/2022                    | 1,048.16   |
| 4693 - Monroe County Tire & Supply, INC         | stock<br>17 - tires for various vehicles-tire repair & radial                   | 03/04/2022                    | 228.91     |
| 4693 - Monroe County Tire & Supply, INC         | rear farm<br>17 - tires for various vehicles-Goodyear Wrangler                  | 03/04/2022                    | 383.80     |
| 4693 - Monroe County Tire & Supply, INC         | SRA & tire fee<br>17 - Firestone Transforce AT2 tires & tire fee                | 03/04/2022                    | 495.36     |
| 4693 - Monroe County Tire & Supply, INC         | 17 - tires for various vehicles-Firestone<br>Transforce & tire fee              | 03/04/2022                    | 501.16     |



Invoice Date Range 02/19/22 -

03/04/2022

303.47

03/04/22 838.44 4693 - Monroe County Tire & Supply, INC 17 - tires for various vehicles -Firestone 03/04/2022 Transforce & tire fee 4693 - Monroe County Tire & Supply, INC 17 - tires for various vehicles - B'stone Alenza & 03/04/2022 840.84 tire fee 4693 - Monroe County Tire & Supply, INC 17 - tires for various vehicles - Goodyear 03/04/2022 904.16 Wrangler & tire fee 03/04/2022 4693 - Monroe County Tire & Supply, INC 17 - tires for various vehicles-firestone FHawk & 1,048.16 tire fee 4693 - Monroe County Tire & Supply, INC 17 - Goodyear Wrangler tires (LT245/75R17) for 03/04/2022 356.56 various vehicles \$15,016.79 Account 52230 - Garage and Motor Supplies Totals Invoice 13 Transactions Account 52240 - Fuel and Oil 613 - Hoosier Penn Oil Company, INC 17 - oils and other fluids for various vehicles and 03/04/2022 173.38 equipment 17 - HP Group ii AW 46 Oil various vehicles and 613 - Hoosier Penn Oil Company, INC 03/04/2022 1,080.14 equipment 7854 - Premier AG CO-OP, INC (Premier Energy) 17 - Fuel for Dillman, INV# 1879558 BC 2021-84D 03/04/2022 24,291.72 \$25,545.24 Account 52240 - Fuel and Oil Totals Invoice 3 Transactions Account 52320 - Motor Vehicle Repair 6199 - Actus Manufacturing, INC (ADDCO Acquisition) 17-# 4011 potentiometer sign 03/04/2022 123.82 244 - Bloomington Ford, INC 17- Sensors, Gasket Converter Asy, stud, nut, 03/04/2022 525.07 Gaskets -Ford 17-Oil filter leak; replaced and top off oil - unit 61.73 244 -Bloomington Ford, INC 03/04/2022 1215 244 - Bloomington Ford, INC 17- misc. parts for ford - Jet Kit for window 03/04/2022 13.30 washer Bloomington Ford, INC 17- misc. parts for ford - Bolts 03/04/2022 39.04 244 -Bloomington Ford, INC 17- misc. parts for ford - Air Hose 03/04/2022 46.37 244 -17- misc. parts for ford - Ignition Wire Assembly 101.76 244 -Bloomington Ford, INC 03/04/2022 Bloomington Ford, INC 17- misc. parts for ford - Remote replacement 03/04/2022 277.42 244 keys & Sensor asy

17- misc. parts for ford - Module

244 - Bloomington Ford, INC



03/04/2022

11.62

Invoice Date Range 02/19/22 -03/04/22 316.82 244 - Bloomington Ford, INC 17- misc. parts for ford - Wheel Hug assembly 03/04/2022 336.82 244 - Bloomington Ford, INC 17- misc. parts for ford- Fuel Regulator & Fuel 03/04/2022 injection sensor 244 - Bloomington Ford, INC 17- misc. parts for ford - Gasket & Sender and 03/04/2022 353.54 Pump asy 244 - Bloomington Ford, INC 17- misc. parts for ford - Radio auto controller 03/04/2022 695.00 panel and dep Bloomington Ford, INC 17- misc. parts for ford - Engine control & 03/04/2022 1,026.25 244 -Powertrain module 4335 - Circle Distributing, INC 17-misc. repair parts - Water pump assembly 03/04/2022 160.17 4335 - Circle Distributing, INC 17-misc. repair parts - WRG Harn connector 03/04/2022 22.68 17-misc. repair parts - Wheel Hug asy and tire 03/04/2022 284.06 4335 - Circle Distributing, INC pressure Sensors 22.68 4335 - Circle Distributing, INC 17-misc. repair parts -wiring harness connector 03/04/2022 5792 - Clark Truck Equipment Co., INC 17 - stock brine spray bar kits (4) & shipping 03/04/2022 10,232.00 charges 5792 - Clark Truck Equipment Co., INC 17-stock spreader jacks 03/04/2022 273.00 594 - Curry Auto Center, INC 17 - steps for street trucks 03/04/2022 1,950.75 594 - Curry Auto Center, INC 17-# 875 oil cooler & Gaskets 03/04/2022 244.35 4387 - Force America Distributing, LLC 17- joystick, Controller. remote for #495 03/04/2022 655.88 48.97 455 - Industrial Service & Supply, INC 17-cylinder rebuild kit #657 03/04/2022 455 - Industrial Service & Supply, INC 17- #449 Hydraulic hose 03/04/2022 162.37 4439 - JX Enterprises, INC 17-misc. Peter built parts - 12-5/8" Straight 03/04/2022 7.65 Fitting 4439 - JX Enterprises, INC 17-misc. Peter built parts - pump w/grommet-03/04/2022 58.99 Washer bottle 4693 - Monroe County Tire & Supply, INC 17- ATV tire for stock, Dillman kabotas 03/04/2022 541.00 4693 - Monroe County Tire & Supply, INC 17-(4) P235/60R18 Firestone all season tires for 03/04/2022 561.00 #199B

17-relay #496

53385 - O'Reilly Automotive Stores, INC



Invoice Date Range 02/19/22 -

|  |   |            | 03/04/22 |
|--|---|------------|----------|
| 337 - Stansifer Radio Co, INC                            | 17-stock relays   | 03/04/2022 | 94.44    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts -Power Steering Retainer                   | 03/04/2022 | 29.66    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts - Engine Oil Coolant Hose                  | 03/04/2022 | 32.43    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts - Windshield Hose &<br>Nozzle              | 03/04/2022 | 46.70    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts - Cap Wheel center                         | 03/04/2022 | 83.00    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts - Diagnosis charge per<br>service contract | 03/04/2022 | 110.00   |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts - Radiator                                 | 03/04/2022 | 459.85   |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- credit for part return - Rack from Inv#<br>5070917              | 03/04/2022 | 75.00    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts - Windshield Hose & Nozzle                 | 03/04/2022 | 44.96    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17-Diagnosis Charge & Installed Chrysler Radiator                   | 03/04/2022 | 131.91   |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | cap<br>17- misc. Chrysler parts - Power steering Fluid              | 03/04/2022 | 65.44    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- misc. Chrysler parts - (5) Engine Oil Filter                    | 03/04/2022 | 47.80    |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- credit for part return - power steering from inv# 5070978       | 03/04/2022 | (50.00)  |
| 582 - Town & Country Chrysler Dodge Jeep, INC            | 17- credit for part return - Engine inv# 5070491                    | 03/04/2022 | (75.00)  |
| 622 - Truck Country of Indiana, INC (Stoops Freightliner | 17-misc. Freightliner parts - ABS Modulator Valve                   | 03/04/2022 | 129.85   |
| 622 - Truck Country of Indiana, INC (Stoops Freightliner | 17-misc. Freightliner parts - Spring Brake Valve                    | 03/04/2022 | 237.07   |
| 622 - Truck Country of Indiana, INC (Stoops Freightliner | 17-misc. Freightliner parts - ABS Control Modular                   | 03/04/2022 | 1,387.76 |
| 622 - Truck Country of Indiana, INC (Stoops Freightliner | 17-misc. Freightliner parts - Multi Function Turn<br>Switch         | 03/04/2022 | 145.87   |
| 622 - Truck Country of Indiana, INC (Stoops Freightliner | 17-misc. Freightliner parts - Clamp-Compressor                      | 03/04/2022 | 88.83    |
| 4398 - TruckPro Holding Corporation                      | 17 - Misc Truck Parts - Brake kit & Brake drum                      | 03/04/2022 | 2,876.31 |
| 4398 - TruckPro Holding Corporation                      | 17 - Misc Truck Parts = Brk Drum & Brk Kit<br>4710QP                | 03/04/2022 | 955.96   |



|   |   | Invoice Date Rang          |                    |
|---|---|----------------------------|--------------------|
| 4398 - TruckPro Holding Corporation         | 17 - Misc Truck Parts - auto slack kit  | 03/04/2022                 | 03/04/22<br>273.69 |
| 4398 - TruckPro Holding Corporation         | 17 - Misc Truck Parts - Brake kit 4707QP  | 03/04/2022                 | 240.00             |
| 4398 - TruckPro Holding Corporation         | 17 - Misc Truck Parts - Modulator Valve   | 03/04/2022                 | 225.13             |
| 4398 - TruckPro Holding Corporation         | 17 - Misc Truck Parts - Brake kit 4707QP  | 03/04/2022                 | 160.00             |
| 4398 - TruckPro Holding Corporation         | 17 - Misc Truck Parts - Brake Kit 4710QP  | 03/04/2022                 | 108.00             |
| 7555 - VoMac Truck Sales & Service INC      | 17- misc. mack parts - Sensor   | 03/04/2022                 | 231.39             |
| 7555 - VoMac Truck Sales & Service INC      | 17- misc. mack parts - Slack Kit  | 03/04/2022                 | 373.84             |
| 7555 - VoMac Truck Sales & Service INC      | 17- misc. mack parts - Hoses  | 03/04/2022                 | 601.47             |
| 7555 - VoMac Truck Sales & Service INC      | 17- misc. mack parts - Exhaust pipe & Gasket                                    | 03/04/2022                 | 568.20             |
| 6476 - Samuel D Wray (Wray Automotive)      | 17- alignment #635  | 03/04/2022                 | 50.00              |
| Account <b>52420 - Other Supplies</b>       | Account 52320 - Motor Vehicle Repair Totals                                     | Invoice 61<br>Transactions | \$29,207.14        |
| 177 - Indiana Oxygen Company, INC           | 17 - shop supplies for torch welder and etc                                     | 03/04/2022                 | 221.34             |
| 4574 - John Deere Financial (Rural King)    | 17 - Satin Silver Lilac spray& John Deere Yellow                                | 03/04/2022                 | 36.72              |
| 8181 - Lawson Products, INC                 | paint<br>17 - cable ties, brass fittings, Zinc/wax, battery                     | 03/04/2022                 | 447.45             |
| 6216 - Terminal Supply, INC                 | lug nuts<br>17 - shop supplies drill bits, fuses, battery<br>terminals and etc. | 03/04/2022                 | 108.33             |
|   | Account <b>52420 - Other Supplies</b> Totals                                    | Invoice 4<br>Transactions  | \$813.84           |
| Account 53140 - Exterminator Services       |   |                            |                    |
| 51538 - Economy Termite & Pest Control, INC | 17- Exterminator Service @ Fleet for February 2022                              | BC 2021-108 03/04/2022     | 95.00              |
|   | Account 53140 - Exterminator Services Totals                                    | Invoice 1<br>Transactions  | \$95.00            |
|   |   |                            |                    |

Account 53240 - Freight / Other



Invoice Date Range 02/19/22 -

03/04/22

| 5792 - Clark Truck Equipment Co., INC                | 17 - stock brine spray bar kits (4) & shipping charges              | 03/04/2022                | 406.00     |
|--|---|---------------------------|------------|
|  | Account 53240 - Freight / Other Totals                              | Invoice 1<br>Transactions | \$406.00   |
| Account 53410 - Liability / Casualty Premiums        |   |                           |            |
| 1847 - Hylant of Indianapolis, LLC                   | 10-Renewal of Property/Equip-Floater-1/1/22-<br>1/1/23              | 02/23/2022                | 1,163.23   |
|  | ount 53410 - Liability / Casualty Premiums Totals                   | Invoice 1<br>Transactions | \$1,163.23 |
| Account 53540 - Natural Gas                          |   |                           |            |
| 6769 - EDF, INC (EDF Energy Services)                | 06-City FacNatural Gas Commodity-January<br>2022 management fee     | 02/23/2022                | 296.34     |
|  | Account 53540 - Natural Gas Totals                                  | Invoice 1                 | \$296.34   |
| Account 53610 - Building Repairs                     |   | Transactions              |            |
|  |   |                           |            |
| 392 - Koorsen Fire & Security, INC                   | 19-Quarterly Billing for Fleet - Feb 1-April 30<br>2022 for Fleet   | 03/04/2022                | 91.27      |
|  | Account 53610 - Building Repairs Totals                             | Invoice 1                 | \$91.27    |
| Account 53620 - Motor Repairs                        |   | Transactions              |            |
| Account DODLO FICIO Repuis                           |   |                           |            |
| 4336 - American Eagle Auto Glass of Terre Haute, INC | 17 - #962 windshield replacement on trash truck<br>on 2/14          | 03/04/2022                | 300.00     |
| 244 - Bloomington Ford, INC                          | 17-Oil filter leak; replaced and top off oil - unit                 | 03/04/2022                | 157.95     |
|  | 1215  | 02/04/2022                | 1 252 00   |
| 5792 - Clark Truck Equipment Co., INC                | 17 - plow blade , spreader, shoe kit and deflect &<br>installation  | 03/04/2022                | 1,353.00   |
|  | Account 53620 - Motor Repairs Totals                                | Invoice 3                 | \$1,810.95 |
| Account 53650 - Other Repairs                        |   | Transactions              |            |
|  |   |                           |            |
| 7052 - Automotive Lift Repair, LLC                   | 17 - lift inspection on all lifts and made necessary<br>adjustments | 03/04/2022                | 535.00     |
|  | Account <b>53650 - Other Repairs</b> Totals                         | Invoice 1                 | \$535.00   |
| Account E4420 - Durchase of Equipment                |   | Transactions              |            |
| Account 54420 - Purchase of Equipment                |   |                           |            |
| 5792 - Clark Truck Equipment Co., INC                | 17 - plow blade , spreader, shoe kit and deflect & installation     | 03/04/2022                | 18,772.00  |



Invoice Date Range 02/19/22 -

| 03/04/22    |  |
|-------------|--|
| \$18,772.00 |  |

| Account 54420 - Purchase of Equipment Totals | Invoice 1    | \$18,772.00 |
|--|--------------|-------------|
|  | Transactions |             |
| Program <b>170000 - Main</b> Totals          | Invoice 91   | \$93,752.80 |
|  | Transactions |             |
| Department 17 - Fleet Maintenance Totals     | Invoice 91   | \$93,752.80 |
|  | Transactions |             |
| Fund 802 - Fleet Maintenance(S9500) Totals   | Invoice 91   | \$93,752.80 |
|  | Transactions |             |

Fund 804 - Insurance Voluntary Trust

Department **12 - Human Resources** 

Program 120000 - Main

#### Account 53990.1271 - Other Services and Charges Section 125 - URM- City

| 17785 - The Howard E. Nyhart Company, INC  | 12-City/Util URM  | 02/21/2022                               | 146.57            |
|--|---|--|-------------------|
| 17785 - The Howard E. Nyhart Company, INC  | 12-City/Util URM  | 02/21/2022                               | 297.29            |
| 17785 - The Howard E. Nyhart Company, INC  | 12-City/Util URM  | 02/21/2022                               | 130.11            |
| 17785 - The Howard E. Nyhart Company, INC  | 12-Daily Benefits Card Funding Detail Request-<br>2/21/22                     | 02/22/2022                               | 86.82             |
| 17785 - The Howard E. Nyhart Company, INC  | 12-City/Util URM  | 02/23/2022                               | 176.46            |
| 17785 - The Howard E. Nyhart Company, INC  | 12-City/Util URM  | 02/24/2022                               | 60.00             |
|  | -   |  |                   |
| Account 53990.1271 - Other Se<br>Account 53990.1281 - Other Services and Charges   | ervices and Charges Section 125 - URM- City Totals<br>Section 125 - URM- Util | Invoice 6<br>Transactions                | \$897.25          |
|  |   |  | \$897.25<br>67.76 |
| Account 53990.1281 - Other Services and Charges  | Section 125 - URM- Util   | Transactions                             | ·                 |
| Account <b>53990.1281 - Other Services and Charges</b><br>17785 - The Howard E. Nyhart Company, INC  | Section 125 - URM- Util<br>12-City/Util URM                                   | Transactions 02/21/2022                  | 67.76             |
| Account <b>53990.1281 - Other Services and Charges</b><br>17785 - The Howard E. Nyhart Company, INC<br>17785 - The Howard E. Nyhart Company, INC | Section 125 - URM- Util<br>12-City/Util URM<br>12-City/Util URM               | Transactions<br>02/21/2022<br>02/21/2022 | 67.76<br>40.00    |



Invoice Date Range 02/19/22 -

|  |   | IIIVUICE                |            | ige 02/19/22 - |
|--|---|-------------------------|------------|----------------|
|  |   |                         |            | 03/04/22       |
| Account 53990.1281 - Othe                      | er Services and Charges Section 125 - URM- Util Totals          | Invoice                 | 5          | \$465.46       |
|  |   | Transactions            |            |                |
| Account 53990.1283 - Other Services and Charge | ges Health Savings Account                                      |                         |            |                |
| 17785 - The Howard E. Nyhart Company, INC      | 12-Nyhart HSA EE Contributions                                  |                         | 02/24/2022 | 20,737.36      |
| Account <b>53990.1283 - Othe</b>               | er Services and Charges Health Savings Account Totals           | Invoice<br>Transactions | 1          | \$20,737.36    |
|  | Program <b>120000 - Main</b> Totals                             | Invoice                 | 12         | \$22,100.07    |
|  | Department 12 - Human Resources Totals                          | Transactions<br>Invoice | 12         | \$22,100.07    |
|  | <b>P</b>  | Transactions            |            |                |
|  | Fund 804 - Insurance Voluntary Trust Totals                     | Invoice                 | 12         | \$22,100.07    |
|  |   | Transactions            |            |                |
| Fund 978 - City 2016 GO Bond Proceeds          |   |                         |            |                |
| Department 06 - Controller's Office            |   |                         |            |                |
| Program 06016A - 2016 A Signal Modernization   | 1   |                         |            |                |
| Account 54510 - Other Capital Outlays          |   |                         |            |                |
| 5149 - E&B Paving, INC                         | 07-17th & Dunn Intersection BC-2021-28-CN-2/3-<br>2/8/22-App #6 | BC 2021-28              | 03/04/2022 | 36,709.27      |
|  | Account 54510 - Other Capital Outlays Totals                    | Invoice                 | 1          | \$36,709.27    |
|  | Program 06016A - 2016 A Signal Modernization Totals             | Transactions<br>Invoice | 1          | \$36,709.27    |
|  |   | Transactions            | 1          | \$30,709.27    |
| Program 06016B - 2016 B Ped/Signal/Intersec    | tion  |                         |            |                |
| Account 54510 - Other Capital Outlays          |   |                         |            |                |
| 18844 - First Financial Bank, N.A.             | 13-Downtown Curb Ramps-PH II-5/13-9/6/19-<br>App #2             | BC 2019-52              | 03/04/2022 | 515.03         |
| 467 - Groomer Construction, INC                | 13-Downtown Curb Ramps-PH II-5/13-9/6/19-<br>App #2             | BC 2019-52              | 03/04/2022 | 54,238.23      |

13-Sare Rd Multiuse Path-CI-services thru

Program 06016B - 2016 B Ped/Signal/Intersection Totals

Account 54510 - Other Capital Outlays Totals

7/31/21

BC 2019-142

Invoice 3 Transactions

Invoice 3 Transactions

03/04/2022

10,511.00

\$65,264.26

\$65,264.26

Invoice Date Range 02/19/22 -

#### 03/04/22 \$101,973.53

\$101,973.53

Department **06 - Controller's Office** Totals Invoice 4 Transactions

Fund 978 - City 2016 GO Bond Proceeds Totals

Grand Totals

\$859,707.98

Invoice 4 Transactions Invoice 313 Transactions



#### **REGISTER OF CLAIMS** Board: Board of Public Works Claim Register

| Date:                                  | Type of Claim  | FUND                                | Description | Bank<br>Transfer         | Amount       |
|--|--|-------------------------------------|-------------|--------------------------|--------------|
| 03/04/22                               | Claims   |                                     |             |                          | \$859,707.98 |
|  |  |                                     | DF CLAIMS   |                          | \$859,707.98 |
|  | ns listed on the foregoing reg<br>laims <u>not allowed as shown o</u><br><b>\$859,707.</b> | on <u>t</u> he register, such clair |             | the                      |              |
| Dated this <u>1st</u> day of <u>Ma</u> | arch year of <u>2022.</u>  |                                     |             |                          |              |
| Kyla Cox Deckard, Presiden             | it <u>Be</u>   | th H. Hollingsworth, Vice           | President   | E <u>lizabeth Karon,</u> | Secretary    |
|  |  |                                     |             |                          |              |
|  |  |                                     |             |                          |              |

I herby certify that each of the above listed voucher(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-1.6.

Fiscal Office\_\_\_\_\_