

AGENDA: REGULAR SESSION WEDNESDAY | 6:30 PM 7 December 2022

Council Chambers (#115), Showers Building, 401 N. Morton Street
The meeting may also be accessed at the following link:

https://bloomington.zoom.us/j/89056934818?pwd=VWhEbzVjSC9GRmYwK0pjY3NIT3Irdz09

- I. ROLL CALL
- II. AGENDA SUMMATION

Note: A motion to amend tonight's agenda is anticipated for the purpose of delaying consideration of <u>Ordinance 22-35</u> until a later date.

- III. APPROVAL OF MINUTES None
- **IV. REPORTS** (A maximum of twenty minutes is set aside for each part of this section.)
  - A. Councilmembers
  - B. The Mayor and City Offices
    - a. Report on Accessible Transportation and Mobility Principles, alongside ADA Transition
      Plan Resolution
    - b. Bloomington Commission on Sustainability Reports from 2021 & 2022
  - C. Council Committees
  - D. Public\*
- V. APPOINTMENTS TO BOARDS AND COMMISSIONS
- VI. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS
  - A. Resolution 22-19 To Approve an Update to the City of Bloomington's Americans with Disability Act Transition Plan

Committee recommendation: N/A

B. Appropriation Ordinance 22-05 – To Specifically Appropriate From the General Fund, Public Safety LIT Fund, ARPA Local Fiscal Recovery Fund, Parks and Recreation General Fund, CC Jack Hopkins Fund, the Rental Inspection Program Fund, Local Road and Street Fund, Parking Facilities Fund, Solid Waste Fund, Fleet Maintenance Fund, and Housing Development Fund Expenditures Not Otherwise Appropriated (Appropriating Various Transfers of Funds within the General Fund, Public Safety LIT Fund, ARPA Local Fiscal Recovery Fund, Parks & Recreation General Fund, Local Road and Street Fund, Parking

Auxiliary aids are available upon request with adequate notice. Please call (812) 349-3409 or email council@bloomington.in.gov.

Revised: 07 December 2022

<sup>\*</sup> Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Citizens may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

Facilities Fund, Solid Waste Fund, Fleet Maintenance Fund, and Appropriating Additional Funds from the CC Jack Hopkins Fund, Rental Inspection Program Fund, and the Housing Development Fund)

Committee recommendation: 6-0-3

C. Ordinance 22-30 – An Ordinance Authorizing the Issuance of the City of Bloomington, Indiana, General Revenue Annual Appropriation Bonds, Series 2022, to Provide Funds to Finance the Costs of Certain Capital Improvements for Public Safety Facilities, Including Costs Incurred in Connection with and on Account of the Issuance of the Bonds, and Appropriating the Proceeds Derived from the Sale of Such Bonds, and Addressing Other Matters Connected Therewith

Committee recommendation: 2-2-5

D. Ordinance 22-35 --To Amend the Traffic Calming and Greenways Program Incorporated By Reference Into Title 15 ("Vehicles and Traffic") of the Bloomington Municipal Code - Re: Amending the Traffic Calming and Greenways Program Incorporated by Reference into Bloomington Municipal Code Section 15.26.020

Committee recommendation: 4-3-1

## VII. LEGISLATION FOR FIRST READINGS

- A. Ordinance 22-36 To Amend Title 20 (Unified Development Ordinance) of the Bloomington Municipal Code Re: Proposal to Amend Chapter 20.02 "Zoning Districts" and Related Sections to Establish an Overlay District and Related Development Standards for the Hopewell Neighborhood
- **B.** Ordinance 22-37 To Amend the City of Bloomington Zoning Maps by Adding the Transform Redevelopment Overlay (TRO) to Certain Below-Described Property
- C. Ordinance 22-39 To Amend Title 2 of the Bloomington Municipal Code Entitled "Administration and Personnel" Re: Creation of Joint City-County Human Rights Commission and Transfer from Chapter 2.21 (Department of Law) to Chapter 2.23 (Community and Family Resources)
- **VIII. ADDITIONAL PUBLIC COMMENT\*** (A maximum of twenty-five minutes is set aside for this section.)

## IX. COUNCIL SCHEDULE

A. 2023 Annual Council Legislative Schedule

## X. ADJOURNMENT

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