



CITY OF BLOOMINGTON COMMON COUNCIL

AGENDA AND NOTICE:
ORGANIZATIONAL MEETING
WEDNESDAY | 6:30 PM
11 JANUARY 2023

*Council Chambers (#115), Showers Building, 401 N. Morton Street
The meeting may also be accessed at the following link:*

<https://bloomington.zoom.us/j/86583313060?pwd=Ryt1ZTVocVhidUpTdnJOVzNwVW5QZz09>

- I. **ROLL CALL**
- II. **AGENDA SUMMATION**
- III. **APPROVAL OF MINUTES:** *None*
- IV. **REPORTS** *(A maximum of twenty minutes is set aside for each part of this section.)*
 - A. Councilmembers
 - B. The Mayor and City Offices
 - i. Introduction of Deputy Mayor Mary Catherine Carmichael
 - ii. Report from Housing and Neighborhood Development Director John Zody re: Public Input on use of HOME/ARPA Funding
 - C. Council Committees
 - D. Public *
- V. **ELECTION OF OFFICERS**
(Once the Council elects its officers, the newly-elected President will assign Councilmembers their seats at the dais.)
- VI. **ASSIGNMENTS TO COUNCIL COMMITTEES**
(If prepared to do so, the President may, at this time, announce assignments of Councilmembers to Council committees.)
- VII. **APPOINTMENTS TO BOARDS AND COMMISSIONS**
(The Council may take this opportunity to appoint Councilmembers to serve on various boards and commissions. If any nominations are ready, the Council may also consider the appointment of members of the public to serve on boards and commissions, as well.)

(over)

*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Citizens may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Revised: January 10, 2023

VIII. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS

- A. Resolution 22-20 – A Resolution Responding to Monroe County Board of Commissioners Ordinance 2022-46**

<i>Committee Recommendation:</i>	<i>None</i>
<i>Council Action (12/14/22):</i>	<i>Passed: 8-1-0</i>
<i>Mayoral Veto (12/23/22)</i>	
<i>Council Action Subsequent to Mayoral Veto (1/11/23):</i>	<i>Pending</i>

IX. ADDITIONAL PUBLIC COMMENT *

(A maximum of twenty-five minutes is set aside for this section.)

X. COUNCIL SCHEDULE

XI. ADJOURNMENT

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