

# City of Bloomington Common Council

# **Legislative Packet – Addendum**

Issued on Wednesday, 11 January 2023

## <u>Wednesday, 11 January 2023</u> Organizational Meeting at 6:30 pm

Office of the Common Council



Council Chambers (#115), Showers Building, 401 N. Morton Street The meeting may also be accessed at the following link: https://bloomington.zoom.us/j/86583313060?pwd=Ryt1ZTVocVhidUpTdnJOVzNwVW5QZz09

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. APPROVAL OF MINUTES: None
- **IV. REPORTS** (A maximum of twenty minutes is set aside for each part of this section.)
  - A. Councilmembers
  - B. The Mayor and City Offices
    - i. Introduction of Deputy Mayor Mary Catherine Carmichael
    - ii. Report from Housing and Neighborhood Development Director John Zody re: Public Input on use of HOME/ARPA Funding
  - C. Council Committees
  - D. Public \*

#### V. ELECTION OF OFFICERS

(Once the Council elects its officers, the newly-elected President will assign Councilmembers their seats at the dais.)

#### VI. ASSIGNMENTS TO COUNCIL COMMITTEES

(If prepared to do so, the President may, at this time, announce assignments of Councilmembers to Council committees.)

#### VII. APPOINTMENTS TO BOARDS AND COMMISSIONS

(The Council may take this opportunity to appoint Councilmembers to serve on various boards and commissions. If any nominations are ready, the Council may also consider the appointment of members of the public to serve on boards and commissions, as well.)

(over)

\*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Citizens may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

#### VIII. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS

A. <u>Resolution 22-20</u> – A Resolution Responding to Monroe County Board of Commissioners Ordinance 2022-46

Committee Recommendation:NoneCouncil Action (12/14/22):Passed: 8-1-0Mayoral Veto (12/23/22)Pance (1/11/23):Council Action Subsequent to Mayoral Veto (1/11/23):Pending

#### **IX.** ADDITIONAL PUBLIC COMMENT \* (A maximum of twenty-five minutes is set aside for this section.)

#### X. COUNCIL SCHEDULE

XI. ADJOURNMENT

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### **HOME-ARP Funds Allocation Plan**

- Bloomington is receiving \$2 M in American Rescue Plan Act (ARPA) funds through U.S. Housing & Urban Dev. (HUD) HOME program.
- Funds must be used to serve four qualifying populations as defined under federal regulations:
  - 1. Homeless
  - 2. At-risk of homelessness
  - 3. Fleeing, or attempting to flee domestic or dating violence, sexual assault, stalking or human trafficking
  - 4. Other populations requiring services or housing assistance to prevent homelessness/others at greatest risk of housing instability



## **Uses of Funds & Outreach**

- > Supportive services
- Non-profit operation and capacity building
- Rental housing development
- > Acquisition and development of non-congregate shelter
- > Tenant Based Rental Assistance (TBRA existing program)
- Outreach ongoing since November to local stakeholders
  - Service providers
  - Housing agencies
  - Community groups and elected officials





## **Public Comment Opportunities**

- > Public hearing at Redevelopment Commission February 6
- > Official public comment period will be early-mid March
- > Draft plan due to HUD by end of March
- Thoughts? Send an e-mail to John Zody at hand@bloomington.in.gov by March 15.