



**CITY OF  
BLOOMINGTON  
COMMON COUNCIL**

**AGENDA  
JACK HOPKINS COMMITTEE  
ORGANIZATIONAL MEETING  
TUESDAY | 6:00 PM  
28 February 2023**

*McCloskey Conference Room (#135), Showers Building, 401 N. Morton Street*

*The meeting may also be accessed at the following link:*

<https://bloomington.zoom.us/j/87102759460?pwd=NFFQdFBqNThNK0duTlI1cDM1YmRCUT09>

- I. Welcome (Chair Sandberg)
- II. 2023 Hopkins Funds: \$323,000 (budgeted)
- III. 2022 Grants – HAND Monitoring Report (Cody Toothman)
- IV. The Hopkins Process – Review and Issues for 2023 (Council Staff)
  - a. Any Criteria Changes for 2023?
  - b. Funding Process – any changes for 2023?
    - i. Solicitation of applications, technical assistance, and submission of applications
    - ii. Application review, hearings, and recommendations to Council
    - iii. Funding Agreements
  - c. Proposed Schedule
- V. Other
- VI. Adjourn