

AGENDA AND NOTICE:
REGULAR SESSION
WEDNESDAY | 6:30 PM
29 March 2023

Council Chambers (#115), Showers Building, 401 N. Morton Street
The meeting may also be accessed at the following link:

https://bloomington.zoom.us/j/88415720773?pwd=dlRNVW80T0dtbkwydCs50VpBYWhtQT09

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. APPROVAL OF MINUTES: None
- **IV. REPORTS** (A maximum of twenty minutes is set aside for each part of this section.)
  - A. Councilmembers
  - **B.** The Mayor and City Offices
    - i. Sidewalk/Sidepath and Paving Data Report
    - ii. Update Report on Bloomington Capital Improvements, Inc. (CBCI)
    - iii. Report on Staff Recommendations re: Scooters and Micro-mobility Options
  - C. Council Committees
  - **D.** Public\*
- V. APPOINTMENTS TO BOARDS AND COMMISSIONS
- VI. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS
- VII. LEGISLATION FOR FIRST READINGS
  - **A.** Appropriation Ordinance 23-01 To Specially Appropriate the Current Balance of the Opioid Settlement Fund to Help Address the Impacts of the Opioid Crisis on City and County Residents
  - **B.** Appropriation Ordinance 23-02 To Specially Appropriate Funds from the General Fund for Construction of The Trades District Tech Center and Associated Construction Management Services

(over)

To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Posted: Friday, March 24, 2023

<sup>\*</sup>Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

## **VIII. ADDITIONAL PUBLIC COMMENT \***

(A maximum of twenty-five minutes is set aside for this section.)

## IX. COUNCIL SCHEDULE

X. ADJOURNMENT

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