



AGENDA
BLOOMINGTON COMMON COUNCIL
JACK HOPKINS SOCIAL SERVICES COMMITTEE
27 APRIL 2023 at 5:30 PM
AGENCY PRESENTATIONS

This meeting will be held in the Council Chambers (Suite 115, City Hall 401 N. Morton) and may also be accessed electronically via Zoom using the following link:
<https://bloomington.zoom.us/j/83152156530?pwd=bzJ6MjZvNE1lYmxMREFYcDZRVkVoUT09>

I. WELCOME (Chair Sandberg)

II. AGENCY PRESENTATIONS

1. Special Olympics Indiana Monroe County
2. Purdue University – Purdue Extension Nutrition Education Program
3. Planned Parenthood
4. Pantry 279 and Civic Champs (Collaborative)
5. The Overlook
6. New Leaf, New Life
7. New Leaf, New Life and Courage to Change Sober Living, Amethyst House, Robin & Trisha's House, Oxford Houses, and Hotels 4 Homeless (Collaborative)
8. New Hope Family Shelter (dba New Hope for Families)
9. Mother Hubbard's Cupboard
10. Monroe County United Ministries
11. Monroe County CASA
12. LIFE Designs and Stone Belt Arc, Developmental Services, Inc. (DSI), Work to Include, Monroe County Community School Corporation, Vocational Rehabilitation, Richland-Bean Blossom Community School Corporation, Indiana Institute on Disability and Community, and more (Collaborative)
13. Indiana Recovery Alliance
14. Hotels for Hope (Hotels for Homeless)
15. Hoosier Hills Food Bank
16. Healing Hands Outreach Center
17. Habitat for Humanity
18. Farm to Family Fund, Inc
19. El Centro Comunal Latino
20. Dental Care Action Inc. (Dental Care Center)
21. Courage to Change Sober Living
22. Community Kitchen of Monroe County, Inc.
23. Community Justice and Mediation Center

(over)

24. Centerstone of Indiana and City of Bloomington (Collaborative)
25. Catholic Charities Bloomington
26. Cancer Support Community
27. Boys & Girls Clubs of Bloomington
28. Bloomington Winter Farmer's Market
29. Bloomington St. Vincent de Paul serving Monroe County
30. Bloomington Refugee Support Network
31. Bloomington Meals on Wheels, Inc.
32. Bloomington Cooperative Living
33. Beacon, Inc.
34. Amethyst House
35. All Options

III. ADJOURNMENT & REMINDERS