



## AGENDA

City of Bloomington Board of Park Commissioners  
Regular Meeting: Tuesday, May 16, 2023 4:00 – 5:30pm

Council Chambers  
401 North Morton

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Kim Clapp, Office Manager at [clappk@bloomington.in.gov](mailto:clappk@bloomington.in.gov) and provide your name, contact information, and a link to or description of the document or web page you are having problems with.

### CALL TO ORDER - ROLL CALL

#### **A. CONSENT CALENDAR**

- A-1. Approval of Minutes of and April 25, 2023 Regular Meeting
- A-2. Approval of Claims Submitted April 25, 2023 – May 15, 2023
- A-3. Approval of Non-Reverting Budget Amendments -None
- A-4. Review of Business Report
- A-5. Review of Credit Card Refund Report
- A-6. Approval of Surplus
- A-7. Approval of partnership agreement with Summer Star Foundation for Banneker Nature Club
- A-8. Approval of partnership agreement with Downtown Bloomington, Inc. for Fourth of July Parade
- A-9. Approval of contract with Professional Golf Car for Fourth of July Parade
- A-10. Approval of contract with Bruce Wilds Security for Fourth of July Parade
- A-11. Approval of service agreement with Aquatic Control Inc. for Griffy Lake Aquatic Vegetation Survey
- A-12. Approval of service agreement with Eco Logic, LLC for vegetation management at Wapehani Mountain Bike Park
- A-13. Approval of contract with Harrell Fish, Inc. for emergency water line repairs at Lower Cascades Park restrooms
- A-14. Approval of contract with Bluestone Tree for hazardous tree removal from Griffy Lake Nature Preserve
- A-15. Approval of partnership agreement IU for All Kids Swim

#### **B. PUBLIC HEARINGS/APPEARANCES**

- |      |                     |   |   |               |
|------|---------------------|---|---|---------------|
| B-1. | Bravo Award         | - | Paul and Linda Kern   | (Emily Buuck) |
| B-2. | Parks Partner Award | - | No Report   |               |
| B-3. | Staff Introductions | - | Jason Sims, Cascades Golf Course Manager<br>Erin Freese-Posthuma, Banneker Program Specialist |               |

#### **C. OTHER BUSINESS**

- |      |   |                  |
|------|---|------------------|
| C-1. | Review/Approval to uphold Tree Work Permit denial for 2626 S. Bryan St  | (Haskell Smith)  |
| C-2. | Review/Approval of facility suspension appeal   | (Mark Sterner)   |
| C-3. | Review/Approval of contract with Bo-Mar Industries Inc. for design, fabrication and installation of public art element for the Miller-Showers Bicentennial Gateway      | (Tim Street)     |
| C-4. | Review/Approval of revision to Policy 13090 – Animal Restrictions in Park Locations   | (Leslie Brinson) |
| C-5. | Review/Approval of contract with Chef for Hire, Inc for Banneker Summer Food Program  | (Kevin Terrell)  |
| C-6. | Review/Approval of contract with Mother Nature Landscaping for watering services for the 2023 Downtown Tree Planting Project  | (Haskell Smith)  |
| C-7. | Review/Approval of Peoples Park Special Use agreement with IU Arts and Humanities   | (Crystal Ritter) |
| C-8. | Review/Approval of Indemnification Agreement with First Capital for use of parking area for overflowing parking expected at the Switchyard Park Thursday concert series | (Hsiung Marler)  |

- C-9. Review/Approval of contract with Neidigh Construction for structure removal at Griffy (Steve Cotter)  
Lake Nature Preserve

**D      REPORTS**

- |      |                         |   |                         |                  |
|------|-------------------------|---|-------------------------|------------------|
| D-1. | Administration Division | - | Award Recognition       | (Julie Ramey)    |
| D-2. | Recreation Division     | - | Community Events Report | (Leslie Brinson) |
| D-3. | Sports Division         | - | No Report               |                  |
| D-4. | Operations Division     | - | No Report               |                  |

**E.      PUBLIC COMMENT**

**ADJOURNMENT**

*Face masks are optional but recommended for indoor spaces.*

*This meeting may also be accessed electronically via Community Access Television or Zoom, allowing for remote public attendance and participation. The public attending electronically are encouraged to send remote submissions of public comment (via email, to [mcdevitp@bloomington.in.gov](mailto:mcdevitp@bloomington.in.gov)).*

The meeting may accessed at the following link:

<https://bloomington.zoom.us/j/82098153142?pwd=RFdqUTibnNNWWo4aVdkYVRSNjFldz09>

Meeting ID: 820 9815 3142      Passcode: 453297

One tap mobile  
+13092053325,,82098153142# US  
+13126266799,,82098153142# US (Chicago)