## AGENDA UTILITIES SERVICE BOARD MEETING

Utilities Service Center Boardroom City of Bloomington Utilities 600 E Miller Dr Bloomington, IN 47401 Amanda Burnham, President
Megan Parmenter, Vice President
Jeff Ehman
Seth Debro
Jim Sherman
Kirk White
Molly Stewart
Jim Sims, ex officio
Scott Robinson, ex officio

This meeting may be attended electronically via Zoom by using the following link: Join Zoom Meeting

https://bloomington.zoom.us/j/89100362721?pwd=Ohkgi9X0BNsjhNtXk2FXzj4iqZz22q.1

Meeting ID: 891 0036 2721

Passcode: 271061

Monday September 25, 2023

## 5:00 p.m. Regular Meeting

- Call to Order
- II. Petitions and Communications\*
  - a.) Friends of Lake Monroe Presentation Maggie Sullivan
- III. Approval of the Minutes of the Previous Meetings (September 11, 2023)
- IV. Approval of the Claims
  - a.) Standard Invoices
  - b.) Utility Bills
  - c.) Wire Transfers
  - d.) Customer Refunds
- V. Bid Opening for Dillman Road Wastewater Treatment Plant Weir Gate and Valve Replacement Dan Hudson
- VI. Request Approval for Agreement with Xylem Water Solutions USA, Inc. Hector Ortiz-Sanchez
- VII. Request Approval of Resolution 2023-15 to Designate Surplus Property for Auction Matt Havey
- VIII. Request Approval of Change Order No.2 with Building Associates, Inc. for Monroe Water Treatment Plant Filter Rehabilitation Dan Hudson
- IX. Request Approval of Resolution 2023-16 for Bid Acceptance and Contract Award for Southeast Basin Sewer Lining Project. Kevin White
- X. Request Approval of Change Order No.1 with Reed and Sons Construction, Inc. for the Fullerton Pike Phase III Water Main Replacement Project Jane Fleig
- XI. Old Business

XII. New Business

XIII. Subcommittee Reports

XIV. Staff Reports

XV. Petitions and Communications\*

XVI. Adjournment

\*Public Comment will be limited to 5 minutes per person

# UTILITIES SERVICE BOARD MEETING 9/11/2023

Utilities Service Board meetings are available at CATSTV.net.

#### CALL TO ORDER

Board President Burnham called the regular meeting of the Utilities Service Board to order at 5:00 p.m. The meeting took place in the Utilities Service Boardroom at the City of Bloomington Utilities Service Center, 600 East Miller Drive, Bloomington, Indiana.

Board members present: Amanda Burnham, Jeff Ehman, Seth Debro, Jim Sherman, Kirk

White, Molly Stewart, Ex Officio Scott Robinson, Ex Officio Jim Sims (Virtual)

Board members absent: Megan Parmenter

Staff present: Vic Kelson, Matt Havey, Chris Wheeler, Kat Zaiger, Caden Swanson, Phil Peden,

Nolan Hendon, Kevin White, Dan Hudson, Hector Ortiz-Sanchez, Daniel Frank

Guests present: Ian Scott

#### **PETITIONS AND COMMUNICATIONS: None**

#### **MINUTES**

Board member Debro moved, and Board member Stewart seconded the motion to approve the minutes of the 8/28 meeting. Motion carried, six ayes.

#### **CLAIMS**

#### Standard Invoices question:

Board member Ehman questioned the charge for the Lake Lemon Trestle Study being billed to the Wastewater account. City of Bloomington Utilities (CBU) Director - Kelson advised that the charge should have been applied to the Water account. Ehman also questioned the charge from Presidio Holdings for Boardroom Zoom Upgrade totaling \$7,800.00. Kelson advised that the invoice was the final billing for the equipment upgrade recently completed in the boardroom.

#### Debro moved, and Stewart seconded the motion to approve the Standard Invoices:

Vendor invoices included \$354,876.71 from the Water Fund, \$133,413.93 from the Water Construction Fund, \$194,588.77 from the Wastewater Fund, and \$163,592.17 from the Stormwater Fund.

Motion carried, six ayes. Total claims approved: \$846,471.58.

## Debro moved, and Stewart seconded the motion to approve the Utility Bills:

Invoices included \$5,813.71 from the Water Fund and \$20,788.84 from the Wastewater Fund. *Motion carried, six ayes. Total claims approved:* \$26,602.55.

Debro moved, and Stewart seconded the motion to approve the Wire Transfers, Fees, and Payroll for \$541,675.67. Motion carried, six ayes.

#### **Customer Refund question:**

Ehman questioned if CBU provided water testing services to Spring Mill Inn for water testing. Kelson advised yes, Spring Mill Inn has a pool and CBU provides water testing services to it and other hotels in the Bloomington area.

## Debro moved, and Stewart seconded the motion to approve the Customer

**Refunds:** Customer Refunds included \$360.00 from the Water Fund and \$6,584.09 from the Wastewater Fund.

Motion carried, six ayes. Total refunds approved: \$6,944.09.

#### **BID OPENING FOR SOUTHEAST SEWER BASIN LINING PROJECT**

CBU Assistant Director Engineering - Peden presented GRW Engineer - Ian Scott. Peden noted that Scott is the engineer working on this project and would help with the bid opening and any questions the Board may have about the project. The bids received were as follows:

| Contractor               | Base Bid     | Alt #1       | Alt #2      | Alt #3      |
|--------------------------|--------------|--------------|-------------|-------------|
| Inliner Solutions        | \$537,850.00 | \$303,400.00 | \$23,325.00 | \$23,560.00 |
| Miller Pipeline          | \$615,902.45 | \$297,850.00 | \$22,582.25 | \$23,181.80 |
| Insituform               | \$602,952.64 | \$317,591.87 | \$25,596.85 | \$38,234.16 |
| Performance Pipelining   | \$480,221.00 | \$301,015.00 | \$16,026.00 | \$14,508.00 |
| Insight Pipe Contracting | \$523,729.25 | \$278,462.00 | \$25,991.30 | \$38,564.00 |
| Robinson Pipe Cleaning   | \$467,424.00 | \$336,500.00 | \$1,867.50  | \$43,400.00 |

Engineering Estimate: \$741,000.00

Burnham questioned the discrepancy in pricing on Robinson Pipe Cleaning Alt #2. Scott advised that it could be the result of a math error on the contractors part, but he is obligated to use the number arrived at by the math of services outlined in the bid. Board member Sherman questioned why, if the USB had decided to go to a bid opening structure where only one member was present, did this bid opening occur during the regular meeting. Burnham clarified that the process Sherman is describing is used when bid opening dates fall outside the regularly scheduled meeting, which was not the case in this instance. Stewart questioned why the numbers were so different in the alternate bids. Scott advised the reasons for having so many alternate bids was that the Base Bid included a large centralized area where lining would occur, and the alternate bids included areas near Old 37 with a small amount of piping, and lastly a section of lateral connections where houses would simply be connected to the main pipe and lined. By breaking the project down this way, it would allow more flexibility to keep the project within budget. If the contractor's bids all exceeded the budgeted amount, CBU and GRW could simply remove one of the Alt sections from the project and focus on those that would still complete a majority of the work, and stay within the budgeted amount. Stewart questioned if a

combination of bids can be accepted from multiple contractors. Peden advised that only one contractor can be selected. Ehman questioned if the Engineering Estimate included the Alternate bids. Peden and Scott advised yes. Ehman asked what the project budget was. Peden advised \$800,000.00.

#### REQUEST APPROVAL FOR AGREEMENT FOR SERVICES WITH GRIPP INC.

CBU Assistant Director Operations - Ortiz-Sanchez presented the agreement with Gripp Inc. Board member White questioned what was included in the agreement. Ortiz-Sanchez advised the agreement includes replacement of influent and effluent flow meters at the Dillman Wastewater Plant which is necessary because the current meters are over 25 years old and are providing bad readings.

Debro moved, and White seconded the motion to approve the agreement with Gripp Incorporated. Motion carried, seven ayes.

#### REQUEST APPROVAL FOR AGREEMENT WITH NEXTERA ENERGY MARKETING, LLC

Kelson advised that the agreement would provide an evaluation of the marketplace for waste products that could be used in the anaerobic digester of the proposed waste to energy facility at Dillman Wastewater Treatment Plant, along with looking at the market for credits and other aspects of financing. In addition, the agreement would provide an assessment of who CBU could potentially partner with on such a project. Kelson advised that this agreement has been delayed but CBU is still on schedule with the contractor to present notes in November to discuss whether this is a 'Go' or 'No-Go' situation to continue to pursue this type of a project. There are eight to ten million in income tax credits that CBU could get if the project begins before January 1st of 2025, so there is a short fuse on making a decision. Ehman questioned the size of NextEra. Kelson advised that they are somewhat diversified and handle a lot of different things related to this kind of project. Ehman noted that the person CBU is working with at NextEra was also involved in the initial proposal of the project. Kelson confirmed that David Baran was the lead Engineer on the previous study. Ehman questioned if NextEra would be involved in the project if CBU decided to move forward. Kelson advised that CBU could use their services, but would not be obligated to, and CBU would likely need to shop around for partners. Ehman noted that this is likely a small marketplace with a small number of subject matter experts to choose from, and his one concern is that the consultant has a potential bias for promoting the project favorably given that they may benefit from an eventual project. Kelson acknowledged CBU needs to be alert to that and noted that the numbers will heavily depend on who CBU is partnering with and for what. Ehman cited the earlier reports statement that the medium level of high strength waste was the option that CBU wanted to explore. Kelson confirmed. Ehman questioned if the analysis being provided would be targeted towards that option. Kelson confirmed. Kelson added that he had spoken with the Mayor regarding the project. They share the same opinion that, if CBU wants to pursue a project such as this, it makes sense to do so with a partner. Especially if that partner is more familiar with specific aspects of the industry.

Debro moved, and White seconded the motion to approve the agreement with NextEra Energy Marketing, LLC. Motion carried, six ayes.

**OLD BUSINESS:** Sherman questioned if CBU had followed-up on the situation discussed by Bill Adam, a petitioner from the previous meeting. Kelson advised that CBU had looked into the matter and would be reaching out to provide information on how to resolve the issues at the property. Burnham questioned if any information had been received regarding the appraisals. Kelson advised that no, CBU is awaiting information from the Controller's Office.

**NEW BUSINESS:** None

**SUBCOMMITTEE REPORTS:** Ehman advised that CBU Assistant Director Environmental - Zaiger provided a presentation regarding the proposed Title 13 Stormwater Ordinance. There is a two week period for USB and public comments to be submitted for internal review followed by any necessary updates. October 9th there will be a resolution brought to the USB along with a final version for approval before the ordinance goes to City Council on November 1st, with the intention of having the ordinance in place by January 2024. Ex Officio Robinson advised that City of Bloomington Planning was working with CBU on the language included in the ordinance to ensure it doesn't have any impacts on the Title 20 Unified Development Ordinance.

#### **STAFF REPORTS:**

**PETITIONS AND COMMUNICATIONS: None** 

Kelson advised that Sunday, September 17th is Lake Monroe Day and CBU will be providing tours of the Monroe Water Treatment Plant and invited the public and Board members to attend.

| ADJOURNMENT: Burnham adjourned | d the meeting at 5:29 pm |
|--------------------------------|--------------------------|
| Amanda Burnham, President      | Date                     |

|   |                 |   | Invoice    |            | Water        | Wastewater | Stormwater |
|---|-----------------|---|------------|------------|--------------|------------|------------|
| Vendor  | Invoice No.     | Invoice Description   | Amount     | Water O&M  | Construction | O&M        | O&M        |
|   | ,               |   |            | T          | 1            |            | -          |
| A&M Graphics (Baugh Fine Print and              |                 | Door tags for leaks for meter service - ADMIN22-098               | 250.00     | 100.00     |              | 150.00     |            |
| Mailing)  | 41221           |   |            |            |              |            |            |
| A&M Graphics (Baugh Fine Print and              | 4444004         | Printing & mailing of 2023 Industrial User Survey - ENV23-158     | 499.26     |            |              | 499.26     |            |
| Mailing)  | 41110M          | DM22 42C A: Cli   | F 7F0 20   |            |              | F 750 20   |            |
| Aerzen USA Corp                                 | SEPI-23-004349  | DM23-136 Air filter cartridges                                    | 5,759.38   |            |              | 5,759.38   |            |
| Airgas Specialty Products, INC                  | 9141432804      | Aqua Ammonia 17,060 @ .2048 delivered 08/25/23 - MN               | 3,629.31   | 3,629.31   |              | 1 002 47   |            |
| Air-Master Heating & Air Conditioning           | 21998145        | BP23-190 Perform full system evaluation AC                        | 1,083.47   |            |              | 1,083.47   |            |
| All-Phase Electric Supply, INC                  | 0740-1017856    | Overload relay for Hearthstone Lift Station - TD23-574            | 62.98      |            |              | 62.98      |            |
| All-Phase Electric Supply, INC                  | 0740-1017968    | Seal tight fittings for Gentry Booster Station - TD23-588         | 4.83       | 4.83       |              |            |            |
| Amazon.com Sales, INC (Amazon.com Services LLC) | 1737-1LQ9-XLNP  | ENG23-067 Ergonomic keyboard and mouse combo for Sheila           | 81.99      | 32.80      |              | 49.19      |            |
| Amazon.com Sales, INC (Amazon.com               | 1737 ILQ3 ALIN  | ITS232648 Wireless keyboard and mouse combo, wireless             | 45.62      | 18.25      |              | 27.37      |            |
| Services LLC)                                   | 1DJL-M9P4-K7QQ  | keyboard  | 15.02      | 10.25      |              | 27.57      |            |
| Amazon.com Sales, INC (Amazon.com               |                 | ENV23-166 Stratus Precision Rain Gauge w/mounting bracket         | 40.58      | 16.23      |              | 24.35      |            |
| Services LLC)                                   | 1V7V-YRTR-4979  |   | .0.00      | 10.20      |              |            |            |
| Amazon.com Sales, INC (Amazon.com               |                 | DR23-080 Energizer LED Headlamps PRO (4-Pack)                     | 73.23      |            |              | 73.23      |            |
| Services LLC)                                   | 1WF6-Q7CH-3WLQ  | 17.125 000 2.10.19.20. 2.25 1.000.01.11.00 (1.1.00.1)             | 7 5.25     |            |              | 7 5.25     |            |
| Amazon.com Sales, INC (Amazon.com               |                 | DR23-075 Cable protectors rubber cable ramps                      | 139.66     |            |              | 139.66     |            |
| Services LLC)                                   | 1WFW-9F1N-71MP  | , , , , , , , , , , , , , , , , , , ,                             |            |            |              |            |            |
| American Water Works Association                | PFY-00024929    | PUR23-241 AWWA Memberships for 9/1/23 - 8/31/24                   | 8,727.00   | 8,727.00   |              |            |            |
| Aramark Uniform & Career Apparel                |                 | Weekly mats & supplies - 08/01-08/31/23 - MN, BP, DR, PUR         | 1,503.05   | 614.81     |              | 888.24     |            |
| Group, INC                                      | 08/31/23 Supply |   | ŕ          |            |              |            |            |
| AVI Systems, INC                                |                 | Service call-Board room audio issues during zoom meeting-         | 350.00     | 140.00     |              | 210.00     |            |
|   | IN0027739       | #231978   |            |            |              |            |            |
| Azteca Systems Holdings, LLC                    | INV7411         | WS20-20801 - Storeroom inventory module to 08/24/23 - ENG         | 300.00     | 120.00     |              | 180.00     |            |
| Azteca Systems Holdings, LLC                    | 11447 111       | TD23-581 Work order API-Basic, Inspection API Solution software   | 3,020.84   | 1,208.34   |              | 1,812.50   |            |
| 7 Elect Systems Floralings, Elec                | INV7444         | 1023 301 Work order / 11 Dasie, Inspection / 11 Solution Solution | 3,020.01   | 1,200.51   |              | 1,012.50   |            |
| BBC Pump And Equipment Company,                 |                 | TD23-331 Impeller for Park 37 Lift Station                        | 10,135.92  |            |              | 10,135.92  |            |
| INC   | 30080904        |   | 10,100.01  |            |              | 10,100.01  |            |
| BEC Enterprises LLC (Brown                      |                 | ENV23-143 Repairs for the Hydrovac truck                          | 2,984.04   |            |              |            | 2,984.04   |
| Equipment Company)                              | INV21650        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                           | ,          |            |              |            | ,          |
| Biochem, INC                                    | 24372           | Defoamer Burst 1400 delivered 08/25/23 - DS23-016                 | 8,735.00   |            |              | 8,735.00   |            |
| Biochem, INC                                    | 24397           | K144 L Polymer for belt filter press operation - BP23-203         | 5,267.00   |            |              | 5,267.00   |            |
| Black Lumber Co. INC                            | 551629          | Caulk gun, caulking, wire brushes for 2720 E Pine Ln - TD23-568   | 37.45      | 37.45      |              |            |            |
| Black Lumber Co. INC                            | 551673          | Makita hedge trimmer for LS, Sawzall for T&D - TD23-569           | 439.91     | 87.98      |              | 351.93     |            |
| Black Lumber Co. INC                            | 552436          | Roll of plastic for truck #626 - TD23-589                         | 10.99      | 07.90      |              | 331.93     | 10.99      |
| Black Lumber Co. INC                            | JJ27JU          | Wire, drill bits, rebar tie wire, rebar for truck #626 -TD23-597  | 86.93      |            |              |            | 86.93      |
|   | 552601          |   |            |            |              |            | 00.55      |
| Bloomington Ford, INC                           | 6208422/1       | PUR23-120 Repair work done on #504 SC Fleet Vehicle               | 2,073.30   | 829.32     |              | 1,243.98   |            |
| Brenntag Mid-South, INC                         |                 | Robin 120 Polymer - 4,600 @ 1.4550 delivered 08/30/23 - MN23-     | 6,693.00   | 6,693.00   |              |            |            |
|   | BMS491960       | 146   |            |            |              |            |            |
| Building Associates, INC                        |                 | W22-4620 - Monroe WTP Filter Media Replacement to 08/20/23 -      | 134,245.02 | 134,245.02 |              |            |            |
|   | W22-4620 #8     | ENG   |            |            |              |            |            |

|                                     |                |   | Invoice   |           | Water        | Wastewater | Stormwater |
|-------------------------------------|----------------|---|-----------|-----------|--------------|------------|------------|
| Vendor                              | Invoice No.    | Invoice Description   | Amount    | Water O&M | Construction | O&M        | O&M        |
|                                     |                |   |           |           |              |            |            |
| Carson Swofford                     |                | Travel reimbursement-IWEA Conf in Ft Wayne - ENV23-164          | 86.00     | 86.00     |              |            |            |
|                                     | ENV23-164      |   |           |           |              |            |            |
| Central Supply Company, INC         | S100932850.001 | DM23-141 Sare Flanges for the CL2 tank                          | 76.25     |           |              | 76.25      |            |
| Chemical Resources, INC             | 1              | Sodium Aluminate - 45,260 @ .3882 delivered 08/23/23 - DR       | 17,569.93 |           |              | 17,569.93  |            |
|                                     | 1164563        |   |           |           |              |            |            |
| Chemtrade Chemicals Corporation     | 93595491       | Alum Sulfate - 11.445 @ 620.00 delivered 09/01/23 - MN          | 7,095.90  |           |              |            |            |
| Cintas Corporation (Cintas #529 EFT | 1              | ENV23-136 Spring Clothing for Elizabeth Carter                  | 39.99     |           |              |            | 39.99      |
| Vendor)                             | 1903974533     |   |           |           |              |            |            |
| Commonwealth Engineers, INC         | 55969          | S22-6610 - Sanitary Lift Station Design to 04/30/23 - ENG       | 29,094.86 |           |              | 29,094.86  |            |
| Commonwealth Engineers, INC         |                | S23-6702-SWMM Modeling-Dillman West Interceptor to 07/31/23-    | 34,086.00 |           |              | 34,086.00  |            |
|                                     | 57004          | ENG   |           |           |              |            |            |
| Core & Main, LP                     |                | PUR23-232 6" X 1 1/2",2" SADDLES, 8",12" X 2" SADDLES,          | 6,684.00  | 6,684.00  |              |            |            |
|                                     | T504391        | FREIGHT   |           |           |              |            |            |
| Core & Main, LP                     | T522195        | TD23-573 6" Circle top SOD staple 1000/box                      | 275.00    |           |              |            | 275.00     |
| Daniel M Hudson                     |                | Travel reimbursement - IWEA Conf in Ft Wayne, IN - ENG23-052    | 676.93    | 676.93    |              |            |            |
|                                     | ENG23-052      |   |           |           |              |            |            |
| DLT Solutions, LLC                  |                | Civil 3D Government Multi-user Annual Subscription - #232585A   | 3,816.24  | 1,526.50  |              | 2,289.74   |            |
|                                     | SI615533       |   |           |           |              |            |            |
| DLT Solutions, LLC                  | SI616058       | IMAGINIT Priority Support-Telephone Support - #232585A          | 237.00    |           |              | 142.20     |            |
| Donohue & Associates INC            |                | D14-80 - Jordan River Culvert Reconstruction to 08/26/23 - ENG  | 790.00    |           |              |            | 790.00     |
|                                     | 12594-66       |   |           |           |              |            |            |
| E&B Paving, INC                     |                | W23-4710 - Asphalt - Fountain Drive - 08/11-08/31/23 - TD       | 781.83    | 781.83    |              |            |            |
| -                                   | 30052960       |   |           |           |              |            |            |
| Eurofins Eaton Analytical, INC      |                | UCMR5 testing for EPA unregulated contaminants - ENV23-154      | 600.00    | 600.00    |              |            |            |
| , ,                                 | 8100064759     |   |           |           |              |            |            |
| Eurofins Eaton Analytical, INC      |                | SOC 525.2 analysis of drinking water - 08/17/23 - DL23-082      | 325.00    | 325.00    |              |            |            |
| ·                                   | 8100064768     |   |           |           |              |            |            |
| Eurofins Eaton Analytical, INC      |                | Testing - Trihalomethanes, Haloacetic acids - 08/22/23-DL23-083 | 1,719.00  | 1,719.00  |              |            |            |
| , ,                                 | 8100066290     |   | -         | -         |              |            |            |
| Everett J Prescott, INC             |                | TD22-321 Sensus analytics service management, pressure profile  | 8,500.00  | 6,100.00  |              | 2,400.00   |            |
| ,                                   | 6070823        | lw  | ,         | ·         |              |            |            |
| Fastenal Company                    | INBLM232207    | Misc drink mixes, assorted freeze pops - PUR23-263              | 92.06     | 36.82     |              | 55.24      |            |
| Fastenal Company                    | INBLM232254    | Misc disposable & nitrile gloves (misc sizes) - PUR23-264       | 1,024.88  | 409.95    |              | 614.93     |            |
| Fastenal Company                    | INBLM232835    | Restock supplies in machine - 08/31/23 - PUR                    | 2,503.50  | 1,063.84  |              | 1,439.66   |            |
| Ferguson Enterprises, INC           | 0338079        | PUR23-238 6" MJ BENDS   | 984.00    |           |              | ·          |            |
| First Financial Bank, N.A.          |                | W23-4706 - Retainage - Fullerton Pike Phase III WMR - ENG       | 9,105.47  |           |              |            |            |
| <u>'</u>                            | W23-4706 #2    |   | ,         | ,         |              |            |            |
| Greeley And Hansen, LLC             |                | S19-6307 - Dillman WWTP Upgrade & Efficiency Improv - ENG       | 3,244.55  |           |              | 3,244.55   |            |
| , ,                                 | INV-0000829908 | , , ,   | ,         |           |              | ,          |            |
| Greeley And Hansen, LLC             |                | S22-6611 - Electrical feed upgrade & Bar Screen @ Dillman - ENG | 9,251.33  |           |              | 9,251.33   |            |
| <i>'</i>                            | INV-0000829914 |   | ,         |           |              | ,          |            |
| Green Dragon Lawn Care, INC         |                | WS23-21000-Mowing SVS for misc T&D sites - August 2023-TD       | 9,515.00  | 4,855.00  |              | 4,660.00   |            |
| ]                                   | 3810           | ]   | ,         | ,         |              | ,          |            |
| Green Dragon Lawn Care, INC         |                | WS23-21000 - Mowing services for BP, DR, MN - August 2023-      | 9,906.00  | 2,160.00  |              | 7,746.00   |            |
| ·                                   | 3811           | Plants  | ,         |           |              | ,          |            |

|   |                      |   | Invoice          |                  | Water        | Wastewater     | Stormwater |
|---|----------------------|---|------------------|------------------|--------------|----------------|------------|
| Vendor  | Invoice No.          | Invoice Description   | Amount           | Water O&M        | Construction | O&M            | O&M        |
| True and a  | 1                    | Tenna casa  |                  |                  |              | 1              |            |
| HACH Company  | 12702044             | MN23-138 Iron reagents, Sulfate reagents, Ferric ion solution   | 647.40           | 647.40           |              |                |            |
| HACH Company  | 13703044<br>13720173 | MNICO 120 Ammonio voncento TNTO20   | 222.40           | 222.40           |              |                |            |
| HACH Company HACH Company   | 13724045             | MN23-138 Ammonia reagents TNT830 MN23-138 Mercuric thiocyanate solution   | 333.40<br>151.70 | 333.40<br>151.70 |              |                |            |
| HB Warehouse LLC (Resource  | 13/24045             | BP23-182 Nitrile gloves XL & MD, paper plates heavy duty  | 454.62           | 151./0           |              | 454.62         |            |
| •   | 9736                 | BP23-182 Nitrile gloves XL & MD, paper plates neavy duty  | 454.02           |                  |              | 454.02         |            |
| Services) HD Supply Facilities Maintenance, LTD                   | 9730                 | ENV23-137 Alkaline Battery 9V 12 pack   | 71.49            | 71.49            |              |                |            |
|   | INV00101293          | LIVV25-137 AIRMINE BALLELY 9V 12 PACK   | /1.49            | 71.49            |              |                |            |
| (USABlueBook<br>HD Supply Facilities Maintenance, LTD             | 111100101293         | DR23-074 Traffic cone w/reflective decals,replacement salt bridg  | 1,593.65         |                  |              | 1,593.65       |            |
| (USABlueBook  | INV00102025          | DR25-074 Trainic cone w/renective decais,replacement sait bridg   | 1,393.03         |                  |              | 1,595.05       |            |
| HD Supply Facilities Maintenance, LTD                             | 111100102023         | DR23-078 MidKnight powder-free nitrile gloves XL, Tape rule   | 367.05           |                  |              | 367.05         |            |
|   | INV00104712          | DR25-076 Midkhiight powder-free filtrile gloves XL, Tape fule   | 307.05           |                  |              | 307.05         |            |
| (USABlueBook<br>HD Supply Facilities Maintenance, LTD             | 111100104712         | TD23-503 2 3/8x4 3/4 Card stock tag 100 pk MS   | 51.76            | 20.70            |              | 31.06          |            |
|   | INV0099205           | 1025-303 2 3/6x4 3/4 Cald Stock tag 100 pk M3   | 31.70            | 20.70            |              | 31.00          |            |
| (USABlueBook<br>Heflin Industries, INC                            | 126577               | ENG23-056 Shields Ridge Backflow Inspections  | 1,045.00         | 1,045.00         |              |                |            |
| Heflin Industries, INC  | 126578               | ENG23-056 South Walnut Backflow Inspections   | 150.00           | 60.00            |              | 90.00          |            |
| Heflin Industries, INC  | 126606               | MN23-153 Installation new thermostat for new RTU. HVAC  | 1,399.78         | 1,399.78         |              | 90.00          |            |
| Heflin Industries, INC  | 120000               | MN23-154 Ammonia Pressure System assisted getting up and  | 470.00           | 470.00           |              |                |            |
| Herlin Industries, INC  | 126676               | ,   | 4/0.00           | 470.00           |              |                |            |
| Hoosier Transfer Station  | 120070               | running Waste disposal fee for 06/27/23 service center - PUR23-254  | 359.64           | 143.86           |              | 215.78         |            |
| Hoosier Transfer Station  | 3140-000022025       | waste disposal fee for 06/27/23 service center - PUR23-254  | 359.04           | 143.86           |              | 215./8         |            |
| Indiana Osagan Campany, INC                                       | 10230737             | Monthly relied on worth @ Dilleron 00/01 00/21/22 DD  | 274.60           |                  |              | 274.60         |            |
| Indiana Oxygen Company, INC Indiana Underground Plant Protection  | 10230737             | Monthly cylinder rental @ Dillman - 08/01-08/31/23 - DR  Monthly per ticket fee for line locates - August 2023 - TD | 374.68           | 907.44           |              | 374.68         |            |
| 5   | 108494               | Monthly per ticket fee for line locates - August 2023 - 1D  | 2,268.60         | 907.44           |              | 1,361.16       |            |
| Service, INC<br>Indiana Water Environment                         | 100494               | ADMIN23-097 Leadership Development Institute App Fee Holly  | 150.00           | 150.00           |              |                |            |
|   | LDI-273              | ADMIN23-097 Leadership Development Institute App Fee Holly  | 150.00           | 150.00           |              |                |            |
| Association, INC (IWEA) Industrial Service & Supply, INC          | 78291                | PVC Suction hose, cam-locks, s/s Clamps - BP23-172  | 501.42           |                  |              | 501.42         |            |
| Industrial Service & Supply, INC Industrial Service & Supply, INC | 78294                | Exhaust return hose 1 1/2" (qty 10) - BP23-201  | 78.40            |                  |              | 78.40          |            |
| Industrial Service & Supply, INC Industrial Service & Supply, INC | 70294                | Cam & Groove Gaskets (o-rings) for Vactor #676 - TD23-590   | 78.40<br>18.80   |                  |              | 78.40<br>18.80 |            |
| Tridustrial Service & Supply, Tivo                                | 78399-B              | Calli & Groove Gaskets (0-filigs) for vactor #676 - 1D25-590  | 10.00            |                  |              | 10.00          |            |
| Interstate All Battery Center of                                  | 70399-D              | Batteries (4) for lift station stock - TD23-584   | 66.60            |                  |              | 66.60          |            |
| 1   | 1903301013854        | batteries (4) for fire station stock - 1025-304   | 00.00            |                  |              | 00.00          |            |
| Bloomington, INC Irving Materials, INC                            | 1903301013034        | Concrete - Water @ 2720 E Pine Lane - w/o 9072 - 08/30/23 - TD  | 596.00           | 596.00           |              |                |            |
| i ving materials, inc   | 11326836             | Concrete - Water @ 2720 L Fine Lane - W/O 9072 - 00/30/23 - 1D  | 390.00           | 390.00           |              |                |            |
| Irving Materials, INC   | 11320030             | Concrete - Water @ 111 S Roosevelt - w/o 7510 09/05/23 - TD   | 660.00           | 660.00           |              |                |            |
| I ving Materials, Tive  | 11328895             | Concrete - Water @ 111 3 Roosevert - W/0 7310 03/03/23 - 1D   | 000.00           | 000.00           |              |                |            |
| Irving Materials, INC   | 11320093             | Concrete - Sewer @ 1924 E 3rd St - w/o 9627 - 09/06/23 - TD   | 660.00           |                  |              | 660.00         |            |
| i ving materials, inc   | 11329454             | Concrete - Sewer @ 1924 L Std St - W/O 9027 - 09/00/25 - 1D   | 000.00           |                  |              | 000.00         |            |
| Irving Materials, INC   | 11329434             | Concrete - Water @ 1306 W Kirkwood Ave - w/o 9673 - 09/07/23  | 1,540.00         | 1,540.00         |              |                |            |
| Ti ving materials, five   | 11329997             | -TD   | 1,340.00         | 1,340.00         |              |                |            |
| IU Health OCC Health Services                                     | 11323331             | DS DOT 5 Panel E Screen 1 TD employee - 08/18/23 - TD23-575   | 50.00            | 20.00            |              | 27.50          | 2.50       |
| To riediui occ riediui services                                   | 00149238-00          | 103 001 3 Fallet E 301eelt 1 10 ettiployee - 00/10/23 - 1023-373  | 30.00            | 20.00            |              | 27.30          | 2.50       |
| IU Health OCC Health Services                                     | 00143730-00          | Admin Toxoid Single, Vaccine Hep B-1 TD Employee 8/18 - TD23-   | 130.00           | 52.00            |              | 71.50          | 6.50       |
| TO Fleatur OCC fleatur Services                                   | 00149239-00          | S75   | 130.00           | 52.00            |              | /1.50          | 0.50       |
| Jacobi Carbons, INC   | 00173233-00          | Carbon (Iodine) 25,780 @ 1.384 delivered 09/06/2023 - MN  | 35,679.52        | 35,679.52        |              |                |            |
| Jacobi Carbons, INC   | CI-I-5072383         | Carbon (100me) 25,760 @ 1.364 delivered 03/06/2023 - MN   | 33,0/9.52        | 33,079.52        |              |                |            |
|   | C1-1-201/2303        |   |                  |                  |              |                |            |

|   |                 |  | Invoice            |           | Water        | Wastewater         | Stormwater |
|---|-----------------|--|--------------------|-----------|--------------|--------------------|------------|
| Vendor  | Invoice No.     | Invoice Description  | Amount             | Water O&M | Construction | O&M                | O&M        |
| James Clay Hall                               |                 | Travel reimbursement-Stormcon in Dallas 08/28-09/01/23-TD23-                               | 1,507.72           |           |              |                    | 1,507.72   |
|   | TD23-576        | 576  | 116.00             | 116.00    |              |                    |            |
| Jason Wenning                                 | ENV23-163       | Travel reimbursement - IWEA Conf in Ft Wayne, IN - ENV23-163                               | 116.00             | 116.00    |              |                    |            |
| JCI Jones Chemicals, INC                      |                 | Sodium Hypochlorite - 4,419 @ 2.13 delivered 09/01/23 - MN                                 | 9,412.47           | 9,412.47  |              |                    |            |
|   | 922336          |  |                    |           |              |                    |            |
| JCI Jones Chemicals, INC                      | 922581          | Sodium Hydroxide - 47,020 @ .295 delivered 09/06/2023 - MN                                 | 13,870.90          | 13,870.90 |              |                    |            |
| John Deere Financial f.s.b. (Rural King)      |                 | Grabber used to pick up tool deluxe (10) - ENV23-152                                       | 99.90              |           |              | 99.90              |            |
| 11.5  | 65285           | V 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 24.00              | 24.00     |              |                    |            |
| John Deere Financial f.s.b. (Rural King)      | 158696          | Knotted wire cup brush to clean hydrants - ENV23-155                                       | 24.99              | 24.99     |              |                    |            |
| John Deere Financial f.s.b. (Rural King)      | 104500          | Grass seed- Rye & Kentucky Blue for Storm @ Park Ridge -TD23-                              | 734.94             |           |              |                    | 734.94     |
| John Deere Financial f.s.b. (Rural King)      | 184589          | 570<br>Shop towels (8 6-pks) - PUR23-239   | 95.92              | 38.37     |              | 57.55              |            |
| John Deere Financial L.S.D. (Rufal King)      | 186285          | Shop towers (6 0-pks) - POR25-239  | 93.92              | 30.37     |              | 37.33              |            |
| John Deere Financial f.s.b. (Rural King)      | 186962          | Broom w/dust pan for truck #626 - TD23-591   | 14.99              |           |              |                    | 14.99      |
| Justin L White                                | 100302          | Travel reimbursement-Stormcon in Dallas 08/28-09/01/23-TD23-                               | 954.52             |           |              |                    | 954.52     |
|   | TD23-577        | 577  |                    |           |              |                    |            |
| K&S Rolloff, INC                              | 65471           | Rolloff & Landfill fees - SC Dumpster - 05/18/23 - PUR23-253                               | 409.46             | 163.78    |              | 245.68             |            |
| K&S Rolloff, INC                              | 65782           | Rolloff & Landfill fees - WT Dumpster 06/07 & 06/12 - PUR23-253                            | 565.79             | 226.32    |              | 339.47             |            |
| K&S Rolloff, INC                              | 65839           | Rolloff & Landfill fees - WT Dumpster 05/31 & 06/01 - PUR23-253                            | 1,500.00           | 600.00    |              | 900.00             |            |
| K&S Rolloff, INC                              | 66377           | Rolloff & Landfill fees - SC Dumpster - 06/27/23 - PUR23-253                               | 623.67             | 249.47    |              | 374.20             |            |
| K&S Rolloff, INC                              | 66981           | Rolloff & Landfill fees - SC Dumpster - 08/10/23 - PUR23-253                               | 623.07             | 249.23    |              | 373.84             |            |
| K&S Rolloff, INC                              | 67111           | Rolloff & Landfill fees - SC Dumpster - 08/23/23 - PUR23-253                               | 488.65             | 195.46    |              | 293.19             |            |
| Kevin W White                                 |                 | Travel reimbursement - IWEA Conf in Ft Wayne, IN - ENG23-050                               | 156.00             | 156.00    |              |                    |            |
| 101 211 2                                     | ENG23-050       |  |                    |           |              | 40.00              |            |
| Kirby Risk Corp<br>Kleindorfer's Hardware LLC | S112687456.001  | Shoe box wall pack 100w LED Bulbs (8) - BP23-189  Misc parts & supplies - 07/26-08/24/23 - | 601.20<br>4,036.93 |           |              | 601.20<br>1,501.48 | 305.82     |
| Riemdorier's Hardware LLC                     | 08/25/23 CBU    | MN,TD,MS,DR,BP,ENV,SW  | 4,030.93           | 2,229.03  |              | 1,501.46           | 303.62     |
| Koorsen Fire & Security, INC                  | 00/23/23 000    | Alarm monitoring fees-Washington St Storage-09/01-11/30/23 -                               | 165.00             | 66.00     |              | 99.00              |            |
| , , , , , , , , , , , , , , , , , , ,         | IN00472165      | PUR  |                    |           |              |                    |            |
| MacAllister Machinery Co, INC                 | R67535440801    | W23-4710 - Rental of Skid Steer - 08/04-08/11/23 - TD23-486                                | 2,119.00           | 2,119.00  |              |                    |            |
| MacAllister Machinery Co, INC                 | R67535990101    | W23-4710 Lite tower-water line install 08/07-08/11/23-TD23-486                             | 324.00             | 324.00    |              |                    |            |
| MacAllister Machinery Co, INC                 | R67539265901    | Bucket teeth (5) for backhoe #602 - TD23-557   | 127.25             |           |              | 127.25             |            |
| Mark Osborne (Control Freaks                  |                 | DM23-145 Raw Pump #4 unable to run during power outage                                     | 250.00             |           |              | 250.00             |            |
| Consulting)                                   | 412Inv-DM23-145 |  |                    |           |              |                    |            |

| Vendor                               | Invoice No.   | Invoice Description  | Invoice<br>Amount | Water O&M | Water<br>Construction | Wastewater<br>O&M | Stormwater<br>O&M |
|--------------------------------------|---------------|--|-------------------|-----------|-----------------------|-------------------|-------------------|
| Midwest Color Printing, INC          | INV-19088 CBU | Business cards for Carson Page - ADMIN23-094                       | 66.25             | 26.50     |                       | 39.75             |                   |
| Milestone Contractors, LP            | 161409        | Concrete - Water - w/o #'s 5201, 9007, 9045 - 08/28/23 - TD        | 505.51            |           |                       | 39.73             |                   |
| Milestone Contractors, LP            | 161476        | Asphalt - Water @ 1212 Acadia Ct - w/o 7501 - TD                   | 267.00            | 267.00    |                       |                   |                   |
| Monroe County Government             | 20230906-COBU | Misc copies made by Engineering Dept - 08/02-08/24/23 - ENG        | 99.00             |           |                       | 59.40             |                   |
| Nugent, INC (Utility Supply Company) | 1454889       | TD23-528 Tapped cap,flange,access pack,retainer,gasket,nuts&bolt   | 218.80            | 87.52     |                       | 131.28            |                   |
| Nugent, INC (Utility Supply Company) |               | PUR23-222 3"X2" MJ TAPPED CAP                                      | 198.30            | 198.30    |                       |                   |                   |
| Nugent, INC (Utility Supply Company) | 1454893       | PUR23-218 STAINLESS STEEL BOLTS FOR FULL SEALS                     | 3,210.63          | 3,210.63  |                       |                   |                   |
| Nugent, INC (Utility Supply Company) | 1454895       | TD23-522 2 1/2"MNPT x 2 1/2" FNST MS                               | 327.36            | 130.94    |                       | 196.42            |                   |
| Nugent, INC (Utility Supply Company) | 1454897       | PUR23-227 4",6"SEWER COUPLINGS                                     | 465.44            | 465.44    |                       |                   |                   |
| Nugent, INC (Utility Supply Company) | 1454898       | TD23-172BO 1" Ford expansion connections 5/8x3/4&3/4               | 7,100.00          | 2,840.00  |                       | 4,260.00          |                   |
| Nugent, INC (Utility Supply Company) | 1455143       | PUR23-227 8"12" SEWER COUPLINGS                                    | 917.04            | 917.04    |                       |                   |                   |
| Nugent, INC (Utility Supply Company) | 1455710       | PUR23-218 6" MJ CAPS   | 510.70            | 510.70    |                       |                   |                   |
| Nugent, INC (Utility Supply Company) | 1455712       | PUR23-218 STAINLESS STEEL BOLTS FOR FULL SEALS                     | 397.50            | 397.50    |                       |                   |                   |
| Nugent, INC (Utility Supply Company) | 1455731       | PUR23-219 - Credit memo for returned 5 MJ 90 ELL DOMESTIC          | (995.95)          | (995.95)  |                       |                   |                   |
| Office Depot, INC                    | 321563457001  | Credit memo for desktop clipboards (3) - ACCT23-118                | (77.97)           | (31.19)   |                       | (46.78)           |                   |
| Office Depot, INC                    | 323075225001  | Pens, Markers, Dusters, Post-its - ACCT23-118                      | 121.53            | 48.61     |                       | 72.92             |                   |
| Office Depot, INC                    | 323075227001  | Desktop clipboards (3), Glass cleaner, Polish (6) - ACCT23-118     | 136.35            | 54.54     |                       | 81.81             |                   |
| Office Depot, INC                    | 323075228001  | Dual dock clip, anit-glare screen filter - ACCT23-118              | 111.35            |           |                       | 66.81             |                   |
| Office Depot, INC                    | 328231639001  | Spiral notebooks (6) - ADMIN23-091                                 | 14.94             | 5.98      |                       | 8.96              |                   |
| Office Depot, INC                    | 328715136001  | Cleaner, Binders (2), paper towels, masks - DR23-083               | 227.42            |           |                       | 227.42            |                   |
| Office Depot, INC                    | 328715139001  | Disinfecting wipes (2 ct) - DR23-083                               | 79.38             |           |                       | 79.38             |                   |
| Office Depot, INC                    | 329300586001  | HP 30A Black Toner Cartridge (2) for Susan Steele - PUR23-243      | 118.46            | 47.38     |                       | 71.08             |                   |
| Pace Analytical Services, INC        | 2350222613    | Testing for Dillman & Blucher NPDES Permits - DL23-078             | 168.00            |           |                       | 168.00            | <u> </u>          |
| Pace Analytical Services, INC        | 2350222688    | Low level mercury test method 1631E - Dillman NPDES - DL23-<br>081 | 398.40            |           |                       | 398.40            |                   |
| Pace Analytical Services, INC        | 23502236689   | Mercury E 1631, Metals Oil & Grease @ Catalent - ENV23-149         | 2,442.00          |           |                       | 2,442.00          |                   |
| Paragon Micro, INC                   | Q5127940      | Bluebeam Revu Standard, License for ENV, ENG & DIR #232578B        | 1,307.88          | 523.15    |                       | 784.73            |                   |
| Paragon Micro, INC                   | S5127649      | Dell P2222H 22" monitors (4) for customer service - #232648A       | 951.96            | 380.78    |                       | 571.18            |                   |

|                                       |                 |  | Invoice    |              | Water        | Wastewater | Stormwater |
|---------------------------------------|-----------------|--|------------|--------------|--------------|------------|------------|
| Vendor                                | Invoice No.     | Invoice Description  | Amount     | Water O&M    | Construction | O&M        | O&M        |
|                                       | T               | I  |            |              |              |            |            |
| Quality Supply & Tool Co INC          | 206544 00       | TD23-442 Bristle brush attachment, 10" Pole saw attachment         | 695.68     | 278.27       |              | 417.41     |            |
| Overlite Coursely O. Taral Co. INC    | 306541-00       | TD22 442 Dubban borana attacharant. Brittle borah attacharant      | 226.67     | 120.67       |              | 106.00     |            |
| Quality Supply & Tool Co INC          | 306541-01       | TD23-442 Rubber broom attachment, Bristle brush attachment         | 326.67     | 130.67       |              | 196.00     |            |
| Quality Supply & Tool Co INC          | 306541-02       | TD23-442 Bristle brush attachment                                  | 610.67     | 244.27       |              | 366.40     |            |
| Quality Supply & Tool Co INC          | 307303-00       | TD23-442 10" Pole saw, 10" Pole saw attachment                     | 496.87     | 198.75       |              | 298.12     |            |
| Quality Supply & Tool Co INC          | 308328-00       | TD23-572 Turbo blade, dia turbo, magnetic nut driver               | 202.94     | 130.73       |              | 202.94     |            |
| QUIKRETE Holdings, INC (Contech       | 300320 00       | PUR23-228 COATED CMP PIPE, 12" BAND,21"X15" BAND                   | 2,870.60   | 2,870.60     |              | 202.51     |            |
| Ena)                                  | 27735111        | TORES ZZO CONTES CHI TITE, IZ BAND, ZI XIS BAND                    | 2,070.00   | 2,070.00     |              |            |            |
| Reed And Sons Construction, INC       |                 | W23-4706 - Fullerton Pike Phase III Water Main Replacement -       | 173,004.03 | 173,004.03   |              |            |            |
|                                       | W23-4706 #2     | FNG  | 170,0000   | 17 5,55 1105 |              |            |            |
| Richard's Small Engine, INC           | 519888          | Air filter, filter & plug for saw on truck #630-TD23-592           | 14.94      |              |              | 14.94      |            |
| Ricoh USA, INC                        |                 | Copier inspections for transfer to Ricoh contract - ACCT23-115     | 549.58     | 219.83       |              | 329.75     |            |
| ,                                     | 1097889729      |  |            |              |              |            |            |
| Rogers Group, INC                     | 0071197537      | Stone #11 & #53 - Stock - 08/21-08/24/23 - TD                      | 395.85     | 158.34       |              | 217.72     | 19.79      |
| Rogers Group, INC                     | 0071197668      | Stone #53 - Water - w/o 9031 - 08/28-08/31/23 - TD                 | 409.92     | 409.92       |              |            |            |
| Rogers Group, INC                     | 0071197669      | Stone #53 - Water @ Hawthorne - w/o 9031 - TD                      | 111.20     | 111.20       |              |            |            |
| Rogers Group, INC                     | 0071197670      | Stone #53 - Water - w/o 9109 - 08/29/23 - TD                       | 397.20     | 397.20       |              |            |            |
| Seiler Instrument & Mfg Co, INC       |                 | ENG23-053 Magnetic Locator, orange glo flagging, pink glo flagging | 1,023.00   | 409.20       |              | 613.80     |            |
| - 1                                   | INV10478        |  | -          |              |              |            |            |
| Seth James (American Trucking, LLC)   | 804             | TD23-385 W22-4616 Asphalt paving and repair @ Walls Dr.            | 22,000.00  |              | 22,000.00    |            |            |
| SSW Enterprises, LLC (Office Pride)   | Inv-161724      | Monthly cleaning serivce @ Blucher Poole - 08/01-08/31/23 - BP     | 1,329.30   |              |              | 1,329.30   |            |
| SSW Enterprises, LLC (Office Pride)   | Inv-161726      | Monthly cleaning service - Dillman WWTP - 08/01-08/31/23 - DR      | 1,351.14   |              |              | 1,351.14   |            |
| SSW Enterprises, LLC (Office Pride)   | Inv-161728      | Monthly cleaning service @ Monroe WTP - 08/01-08/31/23 - MN        | 1,315.44   | 1,315.44     |              |            |            |
| SSW Enterprises, LLC (Office Pride)   | Inv-161731      | Monthly cleaning service @ Service Center - 08/01-08/31/23 - PUR   | 3,743.88   | 1,497.55     |              | 2,246.33   |            |
| SSW Enterprises, LLC (Office Pride)   | Inv-161732      | Weekly electrostatic cleaning at plants - 08/01-08/31/23 - PUR     | 1,550.00   | 516.67       |              | 1,033.33   |            |
| Stansifer Radio Co, INC               | M80037          | NTE Fuses for South Central Booster Station - TD23-564             | 6.28       | 6.28         |              |            |            |
| State Of Indiana                      | 09/08/23 CBU    | Monthly Water Usage - 08/01-08/31/23 - MN                          | 16,023.02  | 16,023.02    |              |            |            |
| Sunbelt Rentals, INC                  |                 | W22-4607 - Street saw rental - 08/22-08/23/23 - TD23-543           | 180.33     |              | 180.33       |            |            |
|                                       | 143582231-0001  |  |            |              |              |            |            |
| Terminix International                | 437424382       | Pest control @ Dillman WWTP - 08/31/23 - DR                        | 479.64     |              |              | 479.64     |            |
| The Home City Ice Company             | 6777231368      | Delivery of ice on 09/11/23 - TD23-594                             | 157.35     | 62.94        |              | 94.41      |            |
| Thermo Fisher Scientific (Asheville), |                 | ENV21-064 Lab equipment  | 149,655.28 | 59,862.11    |              | 89,793.17  |            |
| LLC                                   | 9021270168      |  |            |              |              |            |            |
| Tri-State Bearing Co, INC             | 1364800-00      | Shaft & ball bearings for pumping - BP23-152                       | 586.04     |              |              | 586.04     |            |
| ULINE, INC                            | 167570019       | TD23-553 Collapsible bulk container, lid for bulk container        | 689.99     | 276.00       |              | 413.99     |            |
| United Parcel Service, INC            | 0000430948353   | Shipping charges - 08/29-09/02/23 - TD & PUR                       | 81.86      | 32.74        |              | 49.12      |            |
| United Parcel Service, INC            | 0000430948343-B | Weekly service charge - 08/26/23 - PUR                             | 30.00      | 12.00        |              | 18.00      |            |
| Virtuoso Sourcing Group, LLC          | 30883           | Collection Agency Fee - 08/30/23 - AR                              | 10.26      | 4.10         |              | 6.16       |            |
| Virtuoso Sourcing Group, LLC          | 30884           | Collection Agency Fee - 08/22-08/30/23 - AR                        | 215.18     | 86.07        |              | 129.11     |            |

|                                  |             |  | Invoice    |            | Water        | Wastewater | Stormwater |
|----------------------------------|-------------|--|------------|------------|--------------|------------|------------|
| Vendor                           | Invoice No. | Invoice Description  | Amount     | Water O&M  | Construction | O&M        | O&M        |
| MANA Cycincox INC                | 1           | DD22 100 I projection reaching legislating received two courts       | 549.85     |            | <u> </u>     | E40.0E     |            |
| W.W. Grainger, INC               | 9804942978  | BP23-180 Laminating machine, laminating pouches, tracer dye          | 549.85     |            |              | 549.85     |            |
| W.W. Grainger, INC               | 9804942986  | DM23-138 Cam&Grove adapter,coupling,grommet desk                     | 354.47     |            |              | 354.47     |            |
| W.W. Grainger, INC               | 9805597565  | BP23-180 Notebook wirebound 12 pk                                    | 48.38      |            |              | 48.38      |            |
| W.W. Grainger, INC               | 9805686723  | DM23-138 Cam & Grove adapter   | 3.23       |            |              | 3.23       |            |
| W.W. Grainger, INC               | 9806661774  | MN23-139 Nitrile gloves, battery alkaline AA premium pk36            | 425.70     | 425.70     |              |            |            |
| W.W. Grainger, INC               | 9814940251  | DR23-079 Ring Buoy w/reflective tape, Ring Buoy rope bag             | 1,924.26   |            |              | 1,924.26   |            |
| W.W. Grainger, INC               | 9816449228  | BP23-192 HD Aluminum box level                                       | 85.63      |            |              | 85.63      |            |
| W.W. Grainger, INC               | 9818812605  | BP23-192 Big/Tall Office chairs                                      | 1,154.04   |            |              | 1,154.04   |            |
| Water Solutions Unlimited, INC   | 114461      | Sodium Thiosulfite - 300 @ 6.50 delivered 06/27/23 - MN              | 1,950.00   | 1,950.00   |              |            |            |
| Water Solutions Unlimited, INC   | 116656      | Copper sulfate-MS635-T300 300 @ 17.0 delivered 08/25/23-<br>MN23-151 | 5,100.00   | 5,100.00   |              |            |            |
| Water Solutions Unlimited, INC   | 116657      | Copper Sulfate MS635-T300, WSU SOD PERM 20-T264 - MN23-<br>148       | 975.00     | 975.00     |              |            |            |
| Water Solutions Unlimited, INC   | 116991      | Copper sulfate-MS635-T300 600@17.0 delivered 09/05/23-MN23-151-B     | 10,200.00  | 10,200.00  |              |            |            |
| Water Solutions Unlimited, INC   | 116992      | Sodium Thiosulfite - 425.01 @ 6.50 delivered 09/05/23 - MN           | 2,762.57   | 2,762.57   |              |            |            |
| Worldwide Industries Corporation | W23-4704 #3 | W23-4704 - East Tank Improvements to 08/16/23 - ENG                  | 104,108.26 | 104,108.26 |              |            |            |
| Young Trucking, INC              | 123848      | Hauling sludge from Blucher WWTP - 08/21-08/25/23 - BP               | 1,932.03   |            |              | 1,932.03   |            |
| Young Trucking, INC              | 123849      | Hauling sludge from Dillman WWTP - 08/21/23 - DR                     | 782.81     |            |              | 782.81     |            |
| Young Trucking, INC              | 123971      | Hauling sludge from Blucher WWTP - 08/29-08/30/23 - BP               | 1,395.10   |            |              | 1,395.10   |            |
| Young Trucking, INC              | 123972      | Hauling sludge from Dillman WWTP - 08/28-08/29/23 - DR               | 4,725.36   |            |              | 4,725.36   |            |

Grand total: 981,330.47 668,122.54 22,180.33 283,293.87 7,733.73

## Utility Bills

| Vendor                           | Invoice No.                        | Invoice Description   | Invoice<br>Amount     | Water O&M          | Wastewater<br>O&M  |
|----------------------------------|------------------------------------|---|-----------------------|--------------------|--------------------|
|                                  | 1                                  |   | 1                     |                    |                    |
| AT&T                             | 324531245 09/23                    | Internet Service @ Washington St for812-331-1353-SC 8/22-9/21/23  | 128.26                | 51.30              | 76.96              |
| AIQI                             | 324331243 09/23                    | 9/21/23   | 120.20                | 31.30              | 70.90              |
| City Of Bloomington              |                                    |   |                       |                    |                    |
| Utilities                        | 201411-001 09/23                   | Service - 201411-001 Hydrant Meter 73497245 7/31-8/31/23  | 180.53                | 180.53             |                    |
| Cit. Of Discusion stars          |                                    |   |                       |                    |                    |
| City Of Bloomington Utilities    | 201/29 001 00/22                   | Convice 201429 001 Hydrant Motor 61221025 7/21 9/29/22  | 55.18                 | 55.18              |                    |
| Otilities                        | 201426-001 09/23                   | Service - 201428-001 Hydrant Meter 61221925 7/31-8/28/23  | 33.10                 | 33.10              |                    |
| City Of Bloomington              |                                    |   |                       |                    |                    |
| Utilities                        | 201435-001 09/23                   | Service - 201435-001 - Hydrant Meter 7/31-8/31/23   | 108.36                | 108.36             |                    |
| City Of Plannington              |                                    |   |                       |                    |                    |
| City Of Bloomington<br>Utilities | 201481-001 09/23                   | Service - 201481-001 - Hydrant Meter - 7/31-8/31/23   | 16.95                 | 16.95              |                    |
| Ounces                           | 201401-001 09/23                   | Service - 201401-001 - Hydrant Meter - 7/31-0/31/23   | 10.93                 | 10.93              |                    |
| City Of Bloomington              |                                    |   |                       |                    |                    |
| Utilities                        | 36777-001 09/23                    | 36777-001 Tamarron LS Water/Wastewater charges 7/31-8/31/23   | 27.68                 |                    | 27.68              |
| City Of Plannington              |                                    | 202FF 001 Dillege MANTD Meter/Meterster shares 7/21   |                       |                    |                    |
| City Of Bloomington<br>Utilities | 39355-001 09/23                    | 39355-001 Dillman WWTP Water/Wastewater charges 7/31-8/31/23  | 1,789.04              |                    | 1,789.04           |
| Otilities                        | 39333-001 09/23                    | 0/31/23   | 1,709.04              |                    | 1,703.07           |
| City Of Bloomington              |                                    |   |                       |                    |                    |
| Utilities                        | 40754-001 09/23                    | 40754-001 Blucher Poole Water/Wastewater charges 7/31-8/31/23   | 2,644.32              |                    | 2,644.32           |
| C'I OC BI                        |                                    | 50012 001 6   |                       |                    |                    |
| City Of Bloomington<br>Utilities | 50913-001 09/23                    | 50913-001 Service Center Water/Wastewater charges 7/31-8/31/23  | 1,206.81              | 482.72             | 724.09             |
| Otilities                        | 30913-001 09/23                    | 0/31/23   | 1,200.01              | 702.72             | 724.03             |
| Comcast Cable                    |                                    |   |                       |                    |                    |
| Communications, INC              | 0490580 09/23                      | 8529201190490580 Service @ Service Center 9/15-10/14/23   | 31.71                 | 12.68              | 19.03              |
| Duke Energy                      | 0002-6485 09/23                    | Service - 7/14-8/17/23 - BS, TD, LS   | 2,691.56              | 2,691.56           | 507.00             |
| Duke Energy Duke Energy          | 0002-6485 09/23<br>2132-9134 09/23 | Service - 7/14-8/17/23 - BS, TD, LS<br>Service - Cedar Chase Lift Station 07/27-08/28/23                    | 597.89<br>39.18       |                    | 597.89<br>39.18    |
| Duke Energy                      | 2132-9194 09/23                    | Service - Gentry E Lift Station 8/3-9/2/23  | 74.01                 |                    | 74.01              |
| Duke Energy                      | 2132-9217 09/23                    | Service - Woodhaven Drive Lift Station 7/27-8/28/23   | 41.70                 |                    | 41.70              |
| Duke Energy                      | 2132-9308 9/23                     | Service - Jeffrey Lift Station 8/5-9/6/23   | 21.41                 |                    | 21.41              |
| D 1 - E                          | 24.22 0422 00/22                   | C : D'II - MINTER O 100 M D'II - D - 1 7/27 0/20/22   | CE 0C0 C1             |                    | CE 0C0 C1          |
| Duke Energy Duke Energy          | 2132-9423 09/23<br>2132-9457 9/23  | Service - Dillman WWTP @ 100 W Dillman Road 7/27-8/28/23 Service - Profile Pkwy Lift Station 07/26-08/25/23 | 65,960.61<br>31.38    |                    | 65,960.61<br>31.38 |
| Duke Energy                      | 2132-9481 09/23                    | Service - Vernal Pike Lift Station 7/26-8/25/23   | 115.72                |                    | 115.72             |
| 2 a.v. 2.v. 37                   | 1222 5 102 05/20                   |   | 110.72                |                    | 110.71             |
| Duke Energy                      | 2132-9514 09/23                    | Service - Micro Motors/Grimes Lane Lift Station 7/28-8/29/23  | 42.09                 |                    | 42.09              |
| Duke Energy                      | 2132-9605 9/23                     | Service - N Russell Road Booster Station 7/29-8/30/23   | 630.14                | 630.14             | FF 2F              |
| Duke Energy Duke Energy          | 2132-9746 09/23<br>2132-9803 9/23  | Service - Hearthstone Lift Station 8/3-9/2/23 Service - Tamarron Lift Station 7/29-8/30/23                  | 55.25<br>740.97       |                    | 55.25<br>740.97    |
| Duke Energy                      | 2132-9829 09/23                    | Service - Curry Pike Davis Lift Station 7/26-8/25/23  | 222.54                |                    | 222.54             |
| Duke Energy                      | 2132-9887 9/23                     | Service - Monroe Hospital Lift Station 8/5-9/6/23   | 80.40                 |                    | 80.40              |
| Duke Energy                      | 2132-9902 09/23                    | Service - East Booster (Outdoor Lighting) 7/27-8/28/23  | 11.45                 | 11.45              |                    |
| Duke Energy                      | 2132-9936 09/23<br>2132-9960 09/23 | Service - Cromwell Lift Station 8/3-9/2/23  | 29.54                 | 1,509.84           | 29.54              |
| Duke Energy Duke Energy          | 2132-9960 09/23                    | Service - Southwest Booster Station 7/26-8/25/23 Service - South Booster Station 06/28-08/28/23             | 1,509.84<br>28,976.10 | 28,976.10          |                    |
| Duke Energy                      | 2139-0080 09/23                    | Service - Cedarview Sims Lift Station 07/27-08/28/23  | 23.32                 | 20,5, 0.10         | 23.32              |
| Duke Energy                      | 2139-0147 09/23                    | Service - Monroe Intake Tower 7/27-8/28/23  | 46,955.61             | 46,955.61          |                    |
| Duke Energy                      | 2139-0171 9/23                     | Service - IU Hospital Force Main Valve - 7/29-8/30/23   | 12.71                 |                    | 12.71              |
| Duke Energy                      | 2139-0254 09/23                    | Service - 3rd Street Underpass Lift Station 7/27-8/28/23  | 37.36                 |                    | 37.36              |
| Duke Energy                      | 2139-0337 09/23                    | Service - Monroe WTP @ 4770 Shield Ridge Road 7/27-8/28/23  | 35,744.35             | 35,744.35          |                    |
| Duke Energy                      |                                    | Service - Curry Industrial Park Lift Station 7/26-8/25/23   | 26.65                 | 22,7 1 1133        | 26.65              |
|                                  | 2139-0395 09/23                    |   |                       |                    |                    |
| Duke Energy                      | 2139-0519 09/23                    | Service - Southeast Pumping Station & Tank 7/27-8/28/23   | 25,343.92             | 25,343.92          |                    |
| Duke Energy<br>Duke Energy       |                                    |   |                       | 25,343.92<br>46.97 | 70.45              |
| Duke Energy                      | 2139-0519 09/23<br>2139-0634 09/23 | Service - Southeast Pumping Station & Tank 7/27-8/28/23 Service - S Washington St Storage 8/3-9/2/23        | 25,343.92<br>117.42   | 46.97              | 70.45              |
|                                  | 2139-0519 09/23                    | Service - Southeast Pumping Station & Tank 7/27-8/28/23   | 25,343.92             |                    | 70.45<br>59.11     |

## Utility Bills

| Vendor                           | Invoice No.      | Invoice Description  | Invoice<br>Amount | Water O&M | Wastewater<br>O&M |
|----------------------------------|------------------|--|-------------------|-----------|-------------------|
| EDF, INC (EDF                    |                  |  |                   |           | 1                 |
| Energy Services)                 | 5187659-152688ES | Energy Services for Vectren #5187659- Tamarron Lift Station 7/23 | 2.84              |           | 2.84              |
| EDF, INC (EDF                    |                  | 5,   |                   |           |                   |
| Energy Services)                 | 5187802-152688ES | Energy Services for Vectren #5187802 - Monroe WTP 7/23           | 66.35             | 66.35     |                   |
| EDF, INC (EDF                    |                  | <u>.</u>   |                   |           |                   |
| Energy Services)                 | 5352776-152688ES | Energy Services for Vectren #5352776-SC Booster Station 7/23     | .84               | .84       |                   |
| EDF, INC (EDF                    |                  |  |                   |           |                   |
| Energy Services)                 | 5463700-152688ES | Energy Services for Vectren #5463700 - Service Center 7/23       | 181.65            | 72.66     | 108.99            |
| EDF, INC (EDF                    |                  |  |                   |           |                   |
| Energy Services)                 | 5463945-152688ES | Energy Services for Vectren #5463945 - Washington Storage 7/23   | 6.96              | 2.78      | 4.18              |
| EDF, INC (EDF                    |                  |  |                   |           |                   |
| Energy Services)                 | 5464376-152688ES | Energy Services for Vectren #5464376 - Blucher Poole WWTP 7/23   | 158.35            |           | 158.35            |
| EDF, INC (EDF                    |                  |  |                   |           |                   |
| Energy Services)                 | 5520392-152688ES | Energy Services for Vectren #5520392 - Dillman WWTP 7/23         | 150.23            |           | 150.23            |
| Indiana Gas Co. INC              |                  |  |                   |           |                   |
| (CenterPoint Energy)             |                  |  |                   |           |                   |
| (Vectren)                        | N0833866 09/23   | Service - 5464376-1 Blucher Poole WWTP 7/28-8/30/23              | 60.96             |           | 60.96             |
| Indiana Gas Co. INC              |                  |  |                   |           |                   |
| (CenterPoint Energy)             | N1025012 00/22   | Carrier F107003 2 Marrier WED 0/2 0/5/23                         | 100 55            | 100 55    |                   |
| (Vectren)<br>Indiana Gas Co. INC | N1035813 09/23   | Service - 5187802-2 Monroe WTP 8/2-9/5/23                        | 100.55            | 100.55    |                   |
|                                  |                  |  |                   |           |                   |
| (CenterPoint Energy) (Vectren)   | N10E0011 00/22   | <br>  Service - 5520392-0 Dillman WWTP 8/2-9/5/23                | 49.92             |           | 49.92             |
| Indiana Gas Co. INC              | N1059811 09/23   | Service - 5520592-0 Dillitidit WWVTP 6/2-9/5/25                  | 49.92             |           | 49.92             |
| (CenterPoint Energy)             |                  |  |                   |           |                   |
| (Vectren)                        | N1236302 09/23   | Service - 5187659-6 Tamarron LS 8/1-9/1/23                       | 17.98             |           | 17.98             |
| Smithville Telephone             | 111230302 03/23  | Service - 5107059-0 Tallianon ES 0/1-9/1/25                      | 17.50             |           | 17.30             |
| Co Inc                           | 824-2894 9/23    | 812-824-2894 Service - Dillman fax 8/2-9/1/23                    | 46.71             |           | 46.71             |
| Smithville Telephone             | 02 1 203 1 3/23  | 012 02 1 203 1 3CI VICC   DIIIII IUX 0/2 3/1/23                  | 10.71             |           | 10.71             |
| Co Inc                           | 824-4901 9/23    | 812-824-4901 Service - Dillman WWTP 8/2-9/1/23                   | 218.51            |           | 218.51            |
| Smithville Telephone             | 02 : 1501 5/25   | 012 02 · 1901 00 · 1100  | 220.01            |           |                   |
| Co Inc                           | 824-7219 9/23    | 812-824-7219 Service - Monroe intake tower 8/2-9/1/23            | 52.72             | 52.72     |                   |
| Smithville Telephone             |                  |  |                   | _         |                   |
| Co Inc                           | 824-9513 9/23    | 812-824-9513 Service - Monroe WTP 8/2-9/1/23                     | 145.01            | 145.01    |                   |
| Smithville Telephone             |                  |  |                   |           |                   |
| Co Inc                           | 876-3318 9/23    | 812-876-3318 Service - Blucher WWTP 9/2-10/1/23                  | 709.68            |           | 709.68            |
| Smithville Telephone             |                  |  |                   |           |                   |
| Co Inc                           | 876-8264 9/23    | 812-876-8264 Service - Blucher modem 8/2-9/1/23                  | 40.40             |           | 40.40             |
| Smithville Telephone             |                  |  |                   |           |                   |
| Co Inc                           | 876-9276 9/23    | 812-876-9276 Service - Blucher fax 8/2-9/1/23                    | 40.40             |           | 40.40             |
| Smithville Telephone             |                  |  |                   |           |                   |
| Co Inc                           | 901-1000437 9/23 | 901-100-0437 Service - Monroe Internet connection 8/2-9/1/23     | 80.00             | 80.00     |                   |
| Utilities District of            |                  |  |                   |           |                   |
| Western Indiana                  |                  |  |                   |           |                   |
| REMC                             | 52184-001 09/23  | Service - 52184-001 - Fieldstone LS 8/1-9/1/23                   | 1,038.00          |           | 1,038.00          |
| Utilities District of            |                  |  |                   |           | l                 |
| Western Indiana                  | 75042 004 00/22  | C 75042 001  | 107.00            |           | 107.00            |
| REMC                             | 75843-001 09/23  | Service - 75843-001 - Stone Chase LS 8/1-9/1/23                  | 187.00            |           | 187.00            |

221,174.50

144,726.26

76,448.24

Total:

| WIRE TRANSFERS, FEES & PAYROLL FOR THE MONTH OF SE | PTEMBER, 2023 |               |
|--|---------------|---------------|
| INDIANA DEPARTMENT OF REVENUE                      |               |               |
| (SALES TAX)  |               | <del> ,</del> |
| NPC  |               |               |
| (CREDIT CARD FEES)                                 |               |               |
| FIRST FINANCIAL                                    |               |               |
| (BANK ACCOUNT ANALYSIS FEES)                       |               |               |
| GROSS PAYROLL                                      |               | \$409,282.39  |
| FICA TAX   |               | \$24,265.73   |
|  | TOTAL         | \$433,548.12  |

**CUSTOMER REFUNDS** 

| Vendor           | Invoice No. | Invoice Description | Invoice<br>Amount | Check No. | Reason for refund  | Water Funds | Wastewater<br>Funds | Stormwater<br>Funds | Sanitation |
|------------------|-------------|---------------------|-------------------|-----------|--|-------------|---------------------|---------------------|------------|
| 7 545.           | 1           | 1                   | 1                 |           | Refund credit balance on active account. (meter incorrecity                                  |             |                     |                     |            |
| BLD Services LLC | 201556-001  | Customer refund     | \$1,963.80        |           | programed causing billing error)   | \$1,963.80  |                     |                     |            |
| Randall Hammond  | 21157-014   | Customer refund     | \$79.82           | 29226     | Refund credit balance after final bill processed.  |             | \$79.82             |                     |            |
|                  |             |                     |                   |           | Refund credit balance on closed account. (duplicate  |             |                     |                     |            |
| Nitasha Mathayas | 45250-015   | Customer refund     | \$31.29           | 29227     | payment)   |             | \$31.29             |                     |            |
| Mildred Pittman  | 12694-001   | Customer refund     | \$269.62          | 29228     | Refund credit balance on active account. (customer request)                                  | 269.62      |                     |                     |            |
| Gaye Rumple      | 15402-003   | Customer refund     | \$50.53           | 29229     | Refund credit balance after final bill processed.  |             | \$50.53             |                     |            |
| Paul Vandekoppel | 52385-009   | Customer refund     | \$57.37           | 29230     | Refund credit balance on closed account. Adjustment for misread applied after final payment. | \$17.29     | \$40.08             |                     |            |
| Total            |             |                     | \$2,452.43        | =<br>=    |  | \$2,250.71  | \$201.72            | \$0.00              | \$0.00     |

# ADVERTISEMENT FOR BIDS

#### DILLMAN RD WWTP WEIR GATE AND VALVE REPLACEMENT

100 W DILLMAN RD Bloomington, IN 47403

NOTICE IS HEREBY GIVEN THAT THE UTILITIES SERVICE BOARD OF THE CITY OF BLOOMINGTON, INDIANA WILL RECEIVE SEALED BIDS FOR THE BELOW-DESCRIBED WORK AT THE LOCATION INDICATED.

Project includes replacement of the existing eight (8) Sluice gates, two (2) Weir gates, two (2) Mud valves and three (3) Plug valves. The sluice gates are located on the inlet and outlet of the grit tanks and at the north and south lagoons. The plug valves are also located at the north and south lagoons. The weir gates and mud valves are located on the inlet side of the chlorine contact tanks. New gates and valves must be the same size of the existing equipment. Project does not include any electrical and instrumentation improvements associated with the work.

Sealed bids shall be received by the Utilities Department, at 600 E. Miller Drive, Bloomington, Indiana, 47401, at or before 4:45 PM local time on **September 25, 2023**. Any bids received after the designated time will be returned unopened. Bids will be publicly opened and read aloud by the Utilities Service Board which begins at 5:00 PM local time on September 25, 2023. Bids will be reviewed after the meeting and the award may be made at the following regular Utilities Service Board meeting on **October 9, 2023** or a subsequent meeting of the Board.

All Bids must be in accordance with the Bidding Documents contained in the project documents on file with the Director of Utilities, City of Bloomington, 600 E. Miller Dr. Bloomington, Indiana 47401. Project documents are available for inspection only at the City of Bloomington Utilities office.

Bid documents shall be available via email on or after August 21, 2023. Copies of the Bidding Documents may be obtained from Daniel Hudson City of Bloomington Utilities Department Engineering Division 600 E. Miller Dr. Bloomington, IN 47401, (812)349-3623.

Neither the Owner or Engineer has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any other source other than the sources listed herein. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any other source other than directly from the sources listed herein may also result in failure to receive addenda, corrections, or other revisions to the Bidding Documents that may be issued.

A mandatory pre-bid conference will be held on September 12, 2023 from 1:00 p.m. to 3:00 p.m. to familiarize Bidders with this Project prior to the Bid opening. The meeting will be held on-site at the Dillman Road WWTP, 100 W Dillman Rd Bloomington, IN 47403. The meeting is expected to review project locations, construction required, and bid documents required.

Each Bidder shall file with his or her sealed bid:

- 1) Proposal Form completed and signed;
- 2) Form 96 (Revised 2013), "Contractors Bid For Public Works", including Non-Collusion Affidavit, completely executed, signed, and notarized as prescribed by the Indiana State Board of Accounts, and Section III of Part II of Form 96 titled, "Contractor's Financial Statement";
- 3) Bidder's Qualifications as described in Sections I and II of Part II of Form 96 and other information that may be appropriate.
- 4) Bid Security: Acceptable Bidder's bond or certified check drawn on an acceptable bank in an amount of not less than 5% of the total bid price;
- 5) A properly executed Employee Drug Testing Program Affidavit for a public works project estimated to cost at least \$150,000;
- 6) A properly executed An E-Verify affidavit;
- 7) City of Bloomington Living Wage Ordinance Affidavit
- 8) City of Bloomington Responsible Bidder Affidavit;
- 9) Any other items listed in the Instructions to Bidders.

For bids of \$100,000.00 or more, the successful bidder shall furnish performance and payment bonds for one hundred percent (100%) of the contract amount prior to the execution of the contract, and said bonds shall remain in effect for a period of one (1) year after final acceptance of the work.

Each Bidder must ensure that to the greatest extent feasible, opportunities for training and employment should be given to lower income residents of the project area and purchases and/or contracts for work in connection with the project should be awarded to small business concerns which are located in, or owned in substantial part, by persons residing in the area of the project.

The City of Bloomington is an equal opportunity employer, and Bidder shall meet all requirements for equal employment under Title VII of the 1964 Civil Rights Act as amended and under the Bloomington Human Rights Ordinance, as amended. ach Bidder for proposals over \$10,000.00 shall submit and have approved by the City of Bloomington Contract Compliance Officer, Audrey Brittingham, his/her written Affirmative Action Plan at least twenty-four (24) hours prior to the deadline for submission of bid. Each Bidder must insure that all employees and applicants for employment are not discriminated against because of race, religion, color, sex, national origin, ancestry, disability, sexual orientation, gender identity, veteran status or housing status. All the protected classes must be included in your Affirmative Action Plan for it to be acceptable. In addition to other requirements, your plan MUST include a workforce breakdown, an internal grievance procedure, a non-retaliation statement, designation of a person by name or position who is responsible for implementation of the Plan, applicability to both applicants and employees, recruitment of minorities,

equal access to training programs, and an explanation of your method of communicating the operations of your affirmative action plan to employees and prospective applicants. For Affirmative Action Plan information and approval only, contact Audrey Brittingham, Contract Compliance Officer, at (812) 349-3426, 8:00 a.m. to 5:00 p.m. Monday through Friday. All other project inquiries should be directed to Daniel Hudson, City of Bloomington Utilities Engineer, at (812) 360-0672 or Daniel.Hudson@bloomington.in.gov.

In accordance with Indiana Code 4-13-18-5, each Contractor that submits a bid for a public works project that is estimated to cost \$150,000 or more shall submit with his/her bid a written plan for an employee drug testing program to test the employees of the Contractor and Subcontractors for drugs.

The Utility Service Board reserves the right to waive any informality and to accept or reject any or all bids submitted. Bids may be held by the Utility Service Board for a period not-to-exceed ninety (90) days from the date of the opening of Bids for the purpose of reviewing the Bids, investigating the qualifications of the Bidders prior to awarding the contract, and awarding the contract.

Utilities Service Board, City of Bloomington, Indiana Amanda Burnham, President



## **CONTRACT COVER MEMORANDUM**

TO: Controller, Mayor, USB

FROM: Braden Bonczek
DATE: September 12, 2023

RE: REQUEST APPROVAL FOR AGREEMENT FOR SERVICES

WITH XYLEM WATER SOLUTIONS USA, INC.

| Contract Recipient/Vendor Name:  | Xylem Water Solutions USA, Inc. |
|--|---------------------------------|
| Department Head Initials of Approval:  | /VK/                            |
| Responsible Department Staff: (Return signed copy to responsible staff)                          | Braden Bonczek                  |
| Responsible Attorney: (Return signed copy to responsible attorney)                               | Christopher J. Wheeler          |
| Record Destruction Date: (Legal to fill in)  | 2/2034                          |
| Legal Department Internal Tracking #:  (Legal to fill in)  | 23-469                          |
| Due Date For Signature:  | 9/25/2023 USB meeting           |
| Expiration Date of Contract:   | 1/31/2024                       |
| Renewal Date for Contract:   |                                 |
| Total Dollar Amount of Contract:   | \$40,707.35                     |
| Funding Source:  | 010-U39750                      |
| W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)                                  | Yes                             |
| Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in) | Yes                             |
| Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)                     | Yes                             |
| Living Wage (if applicable)  | Yes                             |

**Summary of Contract:** RAS #2 Pump Replacement

# RESOLUTION 2023-15 TO DESIGNATE SURPLUS PROPERTY FOR AUCTION

**WHEREAS**, the City of Bloomington Utilities Department ("CBU") is in possession of various items of office supplies that are no longer needed by CBU; and

**WHEREAS**, CBU wishes to have these items declared as surplus and sold through the City's Auction Process; and

WHEREAS, these items have been approved for surplus designation by the City Controller; and

**WHEREAS,** CBU will first offer any office furniture to all other departments in the City of Bloomington with any and all officer furniture items that remain unclaimed going into the auction.

**WHEREAS**, Indiana Code § 5-22-22-4, permits the City of Bloomington and the City of Bloomington Utilities Service Board to declare that these items are surplus designate them for sale by auction.

#### NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The CBU property identified in Exhibit "A", which consists of two excel spread sheets that are attached hereto and by this reference incorporated herein, is surplus property.
- 2. CBU shall offer any and all officer furniture to all other departments in the City of Bloomington and any unclaimed office furniture then being listed along with all other items for auction through the City of Bloomington Auction Process.

**SO ADOPTED** by the Utilities Service Board at its regularly scheduled meeting on September 25, 2023.

| Amanda Burnham, President<br>Utilities Service Board      |  |
|---|--|
| ATTEST:   |  |
| Vic Kelson, Director City of Bloomington Utilities Depart |  |



## City of Bloomington

## Disposal / Surplus / Trade In Form

|   |     |   |                 | PAGE NO.    | 1 of 1                                      |  |                 |                 |
|---|-----|---|-----------------|-------------|---|--|-----------------|-----------------|
| DEPT: PURCHASING                                |     |   |                 | DATE:       | 8/15/2023                                   |  |                 |                 |
| LOCATION: CBU GARAGE                            |     |   |                 | PHONE:      | 812-349-3681                                |  |                 |                 |
| DEPT. HEAD / DIVISION DIRECTOR:                 |     | VIC KELSON  |                 | EMAIL:      | RE.GILBERT@BLOOMINGTON.IN.GO                | <u>/</u>   |                 |                 |
| <b>DESCRIPTION</b> (List Make, Model, and Year) | QTY | DECLARATION REASON (works, needs repair, not repairable, etc) | SERIAL /VIN NO. | COB ASSET # | DISPOSITION REQUESTED<br>(Please check one) | NAME OF<br>VENDOR/PERSON OR<br>COMPANY THE ITEM<br>WAS SURPLUSED OR<br>TRADED TO | ESTIMATED VALUE | SURPLUS<br>DATE |
|   |     |   |                 |             | ✓ Sell                                      |  |                 |                 |
| i. LOT #32                                      | 1   | Various Business Books  |                 |             | ☐ Transfer ☐ Dispose                        |  | \$10.00         |                 |
|   |     |   |                 |             | ✓ Sell                                      |  |                 |                 |
| 2. LOT #33                                      | 14  | Various computer monitors                                     |                 |             | ☐ Transfer ☐ Dispose                        |  | \$150.00        |                 |
|   |     |   |                 |             | ✓ Sell                                      |  |                 |                 |
|   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
| 3. LOT #34                                      | 4   | Keyboards   |                 |             | ✓ Sell                                      |  | \$10.00         |                 |
|   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
| 4. LOT #35                                      | 1   | Label Maker   |                 |             | ✓ Sell ☐ Trade                              |  | \$5.00          |                 |
|   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
| 5.  |     |   |                 |             | ▼ Sell                                      |  |                 |                 |
| 5.  |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | ☑ Sell ☐ Trade                              |  |                 |                 |
| 7.  |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | ☐ Sell ☐ Trade                              |  |                 |                 |
|   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | ☐ Sell ☐ Trade                              |  |                 |                 |
| ).  |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | Sell Trade                                  |  |                 |                 |
| 10.   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | ☐ Sell ☐ Trade                              |  |                 |                 |
| и.  |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | Sell Trade                                  |  |                 |                 |
| 12.   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | ☐ Sell ☐ Trade                              |  |                 |                 |
| 13.   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | Sell Trade                                  |  |                 |                 |
| 14.   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | □ Sell □ Trade                              |  |                 |                 |
| 15.   |     |   |                 |             | ☐ Transfer ☐ Dispose                        |  |                 |                 |
|   |     |   |                 |             | ☐ Sell ☐ Trade                              |  |                 |                 |
|   |     |   |                 |             | □ mranafar □ Dienose                        |  | 1               |                 |

## **CONTRACT COVER MEMORANDUM**



**TO: Controller, Mayor & USB** 

FROM: Daniel Hudson DATE: September 8, 2023

RE: Change Order No. 2 Contingency Deduct to the Monroe WTP Filter Rehabilitation Project

| Contract Recipient/Vendor Name:  | Building Associates, Inc.   |
|--|---|
| Department Head Initials of Approval:  | /VK/  |
| Responsible Department Staff: (Return signed copy to responsible staff)                          | Daniel Hudson   |
| Responsible Attorney: (Return signed copy to responsible attorney)                               | Christopher J. Wheeler  |
| <b>Record Destruction Date:</b> (Legal to fill in)   | 6/18/2035   |
| Legal Department Internal Tracking #:  (Legal to fill in)  | 23-482  |
| Due Date For Signature:  | Monday, September 25, 2023  |
| Expiration Date of Contract:   | June 18, 2025   |
| Renewal Date for Contract:   | N/A   |
| Total Dollar Amount of Contract:   | No Change in NTE: Change Order does grant use of \$22,149.75 from allowance in contract |
| Funding Source:  | 010-U13121  |
| W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)                                  | Yes   |
| Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in) | Yes   |
| Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)                     | Yes   |
| Living Wage (if applicable): (Staff Member of Responsible Dept. to fill in)                      | Yes   |

**Summary of Contract:** This Change Order expands scope and extends the contract times by 30 days. Scope will be expanded as follows:

- 1. Furnish and install OFB-HV-1 & 2 and the associated electrical and control appurtenances and duct work; and
- 2. Modify Filter No. 6 air scour piping based on unforeseen site conditions.

#### **UTILITIES SERVICE BOARD**

#### CITY OF BLOOMINGTON, INDIANA

#### **RESOLUTION 2023-16**

Bid Acceptance and Contract Award for Southeast Basin Sewer Lining Project

**WHEREAS**, the City of Bloomington Utilities Department, City of Bloomington, Monroe County, Indiana, held a bid opening at the regular meeting of the Utilities Service Board on September 11, 2023, for the Southeast Basin Sewer Lining Project where six (6) bids were timely received, opened and spread of record; and

**WHEREAS**, all six (6) bids were reviewed for responsiveness by members of the City of Bloomington Utilities Department and the Engineer of record; and

**WHEREAS**, the Engineer of record and members of the City of Bloomington Utilities Department determined that the lowest, responsive and responsible bidder was Performance Pipelining Inc., for the base bid, alternate bid no.1, 2 and 3 in the contract amount of a total of eight hundred eleven thousand seven hundred and seventy dollars and no cents (\$811,770.00); and

**WHEREAS**, the Engineer of record and Utilities Department Staff recommend that the Utilities Service Board accept Performance Pipelining Inc. as the lowest and most responsive and responsible bidder and request authorization to contract with the same.

**NOW, THEREFORE, BE IT RESOLVED THAT** the City of Bloomington Utilities Service Board hereby accepts the base bid and alternate bids no. 1, 2 and 3 presented by Performance Pipelining Inc. as the lowest and most responsible and responsive bidder, awards the Southeast Basin Sewer Lining Project to Performance Pipelining Inc., and authorizes the City of Bloomington Utilities Department to contract with Performance Pipelining Inc. for this project.

**SO ADOPTED** by the Utilities Service Board on September 25, 2023.

| Amanda Burnham, President<br>Utilities Service Board |       |
|--|-------|
| Offittles Service Board                              |       |
| ATTEST:  |       |
|  |       |
|  |       |
| Vic Kelson, Director                                 |       |
| City of Bloomington Utilities Depart                 | tment |



## **CONTRACT COVER MEMORANDUM**

**TO:** Controller, Mayor & Utility Service Board

FROM: Jane Fleig, CBU Engineer

**DATE:** September 21, 2023

**RE:** Change Order No 1 for Fullerton Pike Phase III Water Main

Relocation project

| Contract Recipient/Vendor Name:  | Reed & Sons Construction, Inc.  |
|--|---|
| Department Head Initials of Approval:  | /VK/  |
| Responsible Department Staff: (Return signed copy to responsible staff)                          | Jane Fleig, PE  |
| Responsible Attorney: (Return signed copy to responsible attorney)                               | Christopher J. Wheeler  |
| Record Destruction Date: (Legal to fill in)  | 12/1/2033   |
| Legal Department Internal Tracking #:  (Legal to fill in)  | Change order no. 1 (for contract #23-228)   |
| Due Date For Signature:  | 9/25/23   |
| Expiration Date of Contract:   | 12/1/23   |
| Renewal Date for Contract:   | N/A   |
| Total Dollar Amount of Contract:   | \$426,386.00 Original Contract Amount<br>\$ 23,174.00 CO No 1<br>\$449,560.00 New Contract Amount |
| Funding Source:  | 009-U10500  |
| W9/EFT Complete:<br>(Staff Member of Responsible Dept. to fill in)                               | Yes   |
| Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in) | Yes   |
| Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)                     | Yes   |

**Summary of Contract:** Additional work required for the project. See additional explanation in Change Order document.