



## **Bloomington/Monroe County Human Rights Commission**

**Monday, October 16, 2023, 5:00 P.M.**  
**City Hall, Hooker Conference Room, Room 245**  
**401 N. Morton, Bloomington, IN 47404**  
**Zoom meeting option available upon request**

- I. Welcome and Introductions
- II. Contract Compliance Committee
  - A. Woods Electric Appeal
  - B. Discussion
  - C. Harrell Fish Inc. Appeal
  - D. Discussion
- III. Approval of Minutes
  - A. September 18, 2023 BMCHRC Meeting
- IV. Report from Staff
- V. Reports from Commissioners
- VI. Speaker: Transnational Repression, Alex Plank, Special Agent, FBI
- VII. Open Cases
- VIII. Assignment of New Cases
- IX. Unfinished Business
  - A. Safe Haven from Anti-Transgender Laws
  - B. Age Limitation on Complaints
- X. New Business
- XI. Public Input
- XII. Adjournment

### **Next Meetings:**

- November 20, 2023
- December 18, 2023
- January 15, 2024

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