



**CITY OF
BLOOMINGTON
COMMON COUNCIL**

**AGENDA & NOTICE
JACK HOPKINS COMMITTEE
ORGANIZATIONAL MEETING
THURSDAY | 1:00 PM
29 February 2024**

Hooker Conference Room (#245), Showers Building, 401 N. Morton Street

The meeting may also be accessed at the following link:

<https://bloomington.zoom.us/j/81851999409?pwd=nhoCNzpbEQ1aFgbX76MxJpxnlIEiby.1>

- I. Welcome (Chair Asare)
- II. 2024 Hopkins Funds: \$350,000 (budgeted)
- III. 2023 Grants – HAND Monitoring Report (Cody Toothman) (if available)
- IV. The Hopkins Process – Review and Issues for 2024 (Council Staff)
 - a. Any Criteria Changes for 2024?
 - i. Changes suggested by Cm. Asare
 - ii. Others?
 - b. Funding Process – any changes for 2024?
 - i. Solicitation of applications, technical assistance, and submission of applications
 - ii. Application review, hearings, and recommendations to Council
 - iii. Funding Agreements
 - c. Proposed Schedule
- V. Other
- VI. Adjourn