



# CITY OF BLOOMINGTON COMMON COUNCIL

AGENDA AND NOTICE:  
REGULAR SESSION  
WEDNESDAY | 6:30 PM  
27 March 2024

*Council Chambers (#115), Showers Building, 401 N. Morton Street  
The meeting may also be accessed at the following link:*

<https://bloomington.zoom.us/j/85413699638?pwd=K66nONMeJsAFRPIFm94Fgw6zbnzkaao.1>

- I. **ROLL CALL**
- II. **AGENDA SUMMATION**
- III. **APPROVAL OF MINUTES:**
  - A. February 20, 2002 – Regular Session
  - B. April 16, 2008 – Regular Session
  - C. September 17, 2008 – Regular Session
  - D. November 5, 2008 – Regular Session
- IV. **REPORTS** (*A maximum of twenty minutes is set aside for each part of this section.*)
  - A. Councilmembers
  - B. The Mayor and City Offices
    - a. Report from Council for Community Accessibility
  - C. Council Committees
  - D. Public\*
- V. **APPOINTMENTS TO BOARDS AND COMMISSIONS**
- VI. **LEGISLATION FOR SECOND READINGS AND RESOLUTIONS**
  - A. Ordinance 2024-02 - To Amend Title 8 of the Bloomington Municipal Code, Entitled “Historic Preservation and Protection” to Establish a Historic District – Re: Lower Cascades Park (Bloomington Historic Preservation Commission, Petitioner)
  - B. Resolution 2024-06 – Requesting the Food and Beverage Tax Advisory Commission to Make a Recommendation for Expenditure of Food And Beverage Tax Revenues

(over)

\*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail [council@bloomington.in.gov](mailto:council@bloomington.in.gov).

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C. Resolution 2024-04 - A Resolution Opposing the LEAP Pipeline Water Diversion Project

**VII. LEGISLATION FOR FIRST READINGS**

*None*

**VIII. ADDITIONAL PUBLIC COMMENT \***

*(A maximum of twenty-five minutes is set aside for this section.)*

**IX. COUNCIL SCHEDULE**

**X. ADJOURNMENT**

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