

Council Chambers (#115), Showers Building, 401 N. Morton Street The meeting may also be accessed at the following link: https://bloomington.zoom.us/j/89194704509?pwd=CXNnoVN9adMhamgGPMbzt1ZmhlUyk7.1

- I. ROLL CALL
- II. AGENDA SUMMATION
- **III. APPROVAL OF MINUTES:** 
  - A. September 24, 2003 Regular Session
  - B. October 15, 2003 Regular Session
  - C. November 15, 2023 Regular Session
  - D. December 6, 2023 Regular Session
- **IV. REPORTS** (A maximum of twenty minutes is set aside for each part of this section.)
  - A. Councilmembers
  - B. The Mayor and City Offices
  - **C.** Council Committees
  - D. Public\*

## V. APPOINTMENTS TO BOARDS AND COMMISSIONS

## VI. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS

A. <u>Resolution 2024-04</u> - A Resolution Opposing the LEAP Pipeline Water Diversion Project

Council Action (03/27/24): F Mayoral Veto (04/11/24) Council Action Subsequent to Mayoral Veto (04/17/24): Pending

Passed: 5-0-4

(over)

\*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Posted: 12 April 2024

B. <u>Ordinance 2024-07</u> – To Amend the City of Bloomington Zoning Maps by Rezoning a 138.51 Acre Property from Planned Unit Development (PUD) and Residential Medium Lot (R2) to Planned Unit Development (PUD) and to Approve a District Ordinance and Preliminary Plan - Re: S. Weimer Road (Sudbury Partners LLC, Petitioner)

Note: A motion to structure Council deliberations is expected, which may provide that the Council will discuss this item over at least two Regular Session meetings, among other matters.

## VII. LEGISLATION FOR FIRST READINGS

None

VIII. ADDITIONAL PUBLIC COMMENT \* (A maximum of twenty-five minutes is set aside for this section.)

## IX. COUNCIL SCHEDULE

X. ADJOURNMENT

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