



# City of Bloomington Common Council

## Legislative Packet

**Departmental Budget Hearings  
Monday, 26 August – Thursday, 29 August  
beginning at 5:30pm each night**

Notice and Schedule Enclosed

2025 Budget Materials available on City Website at:  
<http://bloomington.in.gov/budget>

Office of the Common Council  
P.O. Box 100  
401 North Morton Street Bloomington,  
Indiana 47402  
812.349.3409

[council@bloomington.in.gov](mailto:council@bloomington.in.gov)  
<http://www.bloomington.in.gov/council>

**NOTICE AND SCHEDULE  
BUDGET-RELATED MEETINGS AND HEARINGS FOR 2025  
TO BE HELD IN LATE-AUGUST, SEPTEMBER & EARLY OCTOBER OF 2024**

These meetings will be held in the Council Chambers (Suite #115), City Hall, 401 N. Morton Street. The Departmental Hearings held August 26 through 29 may also be accessed electronically via Zoom at the following links:

MONDAY, August 26:

<https://bloomington.zoom.us/j/88473595061?pwd=AYMpLrnbDAkHpsxwX4Pk3V3n8hwsV.1>

TUESDAY, August 27:

<https://bloomington.zoom.us/j/84983997437?pwd=mgePSvVw5a8gE2M8b4LeRsbWymZQWd.1>

WEDNESDAY, August 28:

<https://bloomington.zoom.us/j/84625603315?pwd=rDYbeLegKDRMOZof7rD9Jlu3RbLjkG.1>

THURSDAY, August 29:

<https://bloomington.zoom.us/j/81233134832?pwd=Q1a3yGmNLU7j8hNoQknszgxSCrwjEK.1>

## Departmental Hearings for 2025 Budget

<b>Monday,</b>	<b>August 26, 2024</b>	<b>5: 30pm</b>
Introduction by Mayor Thomson		20m
Introduction by Controller McClellan		15m
Introduction by Human Resources		10m
Fire Department		20m
Police Department		20m
• Central Dispatch		5m
Community and Family Resources		15m

<b>Tuesday,</b>	<b>August 27, 2024</b>	<b>5: 30pm</b>
Economic and Sustainable Development		20m
Parks and Recreation		20m
Public Works		
• Administration		10m
• Animal Care and Control		10m
• Facilities Maintenance		7m
• Fleet Maintenance		10m
• Parking Services		10m
• Sanitation		10m
• Street & Traffic		10m

**Wednesday, August 28, 2024** **5: 30pm**

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Bloomington Housing Authority	10m
Housing and Neighborhood Development (HAND)	20m
Planning & Transportation	20m
Engineering	15m
Bloomington Transit	15m
City of Bloomington Utilities	20m

**Thursday, August 29, 2024** **5: 30pm**

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Office of the City Clerk	10m
Office of the Common Council	10m
Office of the Mayor	15m
Information and Technology Services (ITS)	15m
Human Resources	10m
Legal Department	10m
Monroe County Capital Improvement Board	10m
Office of the Controller	10m

## September

**Wednesday, September 25, 2024** **6:30 pm**

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**Common Council Special Session** – First reading and introduction of Budget-Related Legislation  
*- Immediately Followed By -*  
**Common Council Committee of the Whole** - Discussion and Public Hearing on Budget-Related Legislation

## October

**Wednesday, October 9, 2024** **6:30 pm**

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**Common Council Special Session** - Second Reading and Adoption Hearing on Budget-Related Legislation

*Note on the Schedule*

*This Notice and Schedule amends and supplements the Council's Annual schedule. Departmental Budget Hearings start at 5:30 pm; Special Sessions start at 6:30 pm; the Committee of the Whole starts immediately after the preceding Special Session (as indicated in the above schedule). Under the Open Door Law, all of these meetings are open for the public to attend, observe, and record what transpires.*



## Legislative Packet Contents

Materials related to the week of August 26 – 29, 2024

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### NOTICE AND SCHEDULE FOR BUDGET-RELATED HEARINGS AND OTHER MEETINGS TO BE HELD FROM LATE-AUGUST TO EARLY-OCTOBER 2024

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- Departmental Budget Hearings – Notice and Schedule – These meetings will be held in the Council Chamber (Suite #115), City Hall, 401 N. Morton St. and may also be accessed electronically via Zoom each evening:
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    - <https://bloomington.zoom.us/j/88473595061?pwd=AYMpLrnbDAkHpsxwX4Pk3V3n8hwdsV.1>
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### 2025 Budget Book

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- The 2025 Budget Book has been posted online and is available at:  
<https://bloomington.in.gov/city/budget>
  - **City and Departmental Budget Materials** are set forth in order of presentation at the hearings and include the:
    - **Introductions** from Mayor Thomson, Controller McClellan, and HR
    - **Departmental Budgets** – with a(n);
      - **Organizational Chart;**
      - **Memo from the Department Head;**
      - **Budget Worksheet Report** (*which may include a report for more than one fund*)

*Note: Presentation slides will be displayed when department heads explain their budgets and will be delivered and posted prior to the presentation (if available) or immediately following the presentation.*