

AGENDA AND NOTICE: REGULAR SESSION WEDNESDAY | 6:30 PM 04 September 2024

Council Chambers (#115), Showers Building, 401 N. Morton Street
The meeting may also be accessed at the following link:

https://bloomington.zoom.us/j/89362195444?pwd=3awVmjgzdogRyNDAbSexIuI2Ft0Apd.1

- 1. ROLL CALL
- 2. AGENDA SUMMATION
- 3. APPROVAL OF MINUTES
  - A. February 28, 2024 Regular Session
- **4. REPORTS** (A maximum of twenty minutes is set aside for each part of this section).
  - A. Councilmembers
    - a. Letter of support for Community Leadership Grant Project by the Community Foundation of Bloomington and Monroe County (CFBMC)
  - B. The Mayor and City Offices
    - a. Report from Doug Bruce on the progress of the Capital Improvement Board (CIB) regarding the Convention Center expansion
  - C. Council Committees
  - D. Public\*

## 5. APPOINTMENTS TO BOARDS AND COMMISSIONS

### 6. LEGISLATION FOR FIRST READINGS

- A. Ordinance 2024-17 To Amend Title 20 of the Bloomington Municipal Code Re: Amendment and updates related to grading permit and alignment with Title 13 and BMC 20.04 related to steep slopes
- **B.** <u>Appropriation Ordinance 2024-03</u> To Additionally Appropriate From the Public Works General Fund for Personnel
- **C.** <u>Appropriation Ordinance 2024-04</u> To Additionally Appropriate From the Public Works General Fund for Debris Removal

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Posted: 30 August 2024 Revised: 3 September 2024

<sup>\*</sup>Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed up to three minutes.

### 7. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS

**A.** Resolution 2024-17 - Requesting the Food and Beverage Tax Advisory Commission to Make a Recommendation for Expenditure of Food and Beverage Tax Revenues

### 8. ADDITIONAL PUBLIC COMMENT \*

(A maximum of twenty-five minutes is set aside for this section).

# 9. DISCUSSION OF THE MAYOR'S BUDGET PROPOSAL

(Addition of this item pending majority vote pursuant to BMC 2.04.380)

### 10. COUNCIL SCHEDULE

### 11. ADJOURNMENT

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