



# CITY OF BLOOMINGTON COMMON COUNCIL

AGENDA AND NOTICE:  
REGULAR SESSION  
WEDNESDAY | 6:30 PM  
18 September 2024

*Council Chambers (#115), Showers Building, 401 N. Morton Street  
The meeting may also be accessed at the following link:*

<https://bloomington.zoom.us/j/89785801620?pwd=6OWPhxPgR5vxLedRuDUlJ9u0GbHj.1>

1. ROLL CALL
2. AGENDA SUMMATION
3. APPROVAL OF MINUTES

None

4. **REPORTS** *(A maximum of twenty minutes is set aside for each part of this section).*
  - A. Councilmembers
  - B. The Mayor and City Offices
    - a. Report from Nathan Ferreira on the development of the Summit Hill Community Land Trust (Bloomington Housing Authority)
  - C. Council Committees
  - D. Public\*

5. **APPOINTMENTS TO BOARDS AND COMMISSIONS**

6. **LEGISLATION FOR FIRST READINGS**

- A. Ordinance 2024-18 – To Amend Title 8 of the Bloomington Municipal Code, Entitled “Historic Preservation and Protection” To Establish a Historic District – Re: Green Acres Conservation District

7. **LEGISLATION FOR SECOND READINGS AND RESOLUTIONS**

- A. Ordinance 2024-17 – To Amend Title 20 of the Bloomington Municipal Code – Re: Amendment and updates related to grading permit and alignment with Title 13 and BMC 20.04 related to steep slopes

*(over-->)*

\*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed up to three minutes.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail [council@bloomington.in.gov](mailto:council@bloomington.in.gov).

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- B. Appropriation Ordinance 2024-03 – To Additionally Appropriate From the Public Works General Fund for Personnel Expenditures
- C. Appropriation Ordinance 2024-04 - To Additionally Appropriate From the Public Works General Fund for Debris Removal

- 8. **ADDITIONAL PUBLIC COMMENT \***  
*(A maximum of twenty-five minutes is set aside for this section).*
- 9. **COUNCIL SCHEDULE**
- 10. **ADJOURNMENT**

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