

City of Bloomington Common Council

Legislative Packet

Regular Session

4 June 2008

Please consult the <u>Legislative Packet</u> issued in interest of the 21 May 2008 Regular Session for legislation and background material.

Office of the Common Council P.O. Box 100 401 North Morton Street Bloomington, Indiana 47402

812.349.3409

council@bloomington.in.gov
http://www.bloomington.in.gov/council

City of Bloomington Indiana

City Hall 401 N. Morton St. Post Office Box 100 Bloomington, Indiana 47402



Office of the Common Council 812.349.3409 council@bloomington.in.gov

www.bloomington.in.gov/council

To: Council Members
From: Council Office
Re: Weekly Packet Memo
Date: May 30, 2008

Packet-Related Material

Memo Agenda Calendar <u>Notices and Agendas</u>: *None*

Legislation for Final Action:

Two items are scheduled for final action on 04 June 2008: <u>Appropriation Ordinance 08-02</u> and <u>Ordinance 08-09</u>.

• Appropriation Ordinance 08-02 To Specially Appropriate from the General Fund, Parks Land Acquisition Fund, Parks General Fund, and Risk Management Fund Expenditures Not Otherwise Appropriated (Appropriating Funds from the General Fund For Housing and Neighborhood Development; Appropriating Funds from the Parks Land Acquisition Fund and Parks General Fund for Parks and Recreation; and Appropriating Funds from the Risk Management Fund for Worker's Compensation)

Contact: Mike Trexler, Controller -- 349-3416; <u>trexlerm@bloomington.in.gov</u>

Ordinance 08-09 To Amend Ordinance 07-18 Which Fixed the Salaries of Appointed Officers, Non-Union and A.F.S.C.M.E. Employees For All the Departments of the City of Bloomington, Monroe County, Indiana, For the Year 2008 – Re: Positions in the Employee Services Department, Public Works Department, Parks and Recreation, and Utilities

Contact: Daniel Grundmann, Director of Employee Services -- 349-3578;

grundmad@bloomington.in.gov

For legislation and background material regarding both these items, please consult the <u>Legislative</u> Packet issued in interest of the 21 May 2008 Regular Session.

Legislation for First Reading:

• Ordinance 08-07 To Amend Title 4 of The Bloomington Municipal Code Entitled "Business Licenses and Regulations" (To Repeal and Replace Chapter 4.18 Entitled "Pawnbrokers")

Recall that the Council adopted a motion at the Regular Session on 07 May 2008 to postpone the First Reading of this ordinance until 04 June 2008 to allow the City's Legal Department to meet with stakeholders and resolve some of the stakeholders' concerns. The Legal Department, Economic Development staff, the Police Department and Council staff met with pawnshop owners on Tuesday, 27 May 2008. Based on this conversation, City Legal requests more time to work on the ordinance and requests that the ordinance be tabled.

Contact: Margie Rice, City Attorney -- 349-3426; ricem@bloomington.in.gov

Minutes: None

Reminders:

• Bloomington Hospital Presentation – 04 June 2008

Please note that at the request of President Sandberg, Bloomington Hospital will make a presentation to Council on 04 June 2008 regarding the Hospital's proposed integration with Clarian Health Partners. CEO, Mark Moore and Board Chair, Dan Peterson, will make a fifteen-minute presentation on behalf of the Hospital as a *Special Report* during *Reports from Councilmembers*.

- <u>Jack Hopkins Social Services Funding Committee</u>, 2008 Year-In-Review 04 June 2008 Members of the Jack Hopkins Committee please note that the Committee will meet on Wednesday, 04 June 2008 at 6p in the Council Library to evaluate the 2008 program.
- IACT Presentation Re: HEA 1001, "The Circuit Breaker" 11 June 2008

 Please also recall that the Indiana Association of Cities and Towns (IACT) will hold an informational session for Councilmembers and other local officials to discuss the implications of HEA 1001, "The Circuit Breaker" on Wednesday, 11 June 2008 at 5:30p in Council Chambers. To learn more: http://www.citiesandtowns.org/egov/docs/1209148028 527252.pdf.

NOTICE AND AGENDA BLOOMINGTON COMMON COUNCIL REGULAR SESSION 7:30 P.M., WEDNESDAY, JUNE 4, 2008 COUNCIL CHAMBERS SHOWERS BUILDING, 401 N. MORTON ST.

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. APPROVAL OF MINUTES FOR: None
- IV. REPORTS FROM:
 - 1. Councilmembers
 - Special Report: Bloomington Hospital's possible integration with Clarian Health Partners
 - 2. The Mayor and City Offices
 - 3. Council Committees
 - 4. Public
- V. APPOINTMENTS TO BOARDS AND COMMISSIONS
- VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS
- 1. <u>Appropriation Ordinance 08-02</u> To Specially Appropriate from the General Fund, Parks Land Acquisition Fund, Parks General Fund, and Risk Management Fund Expenditures Not Otherwise Appropriated (Appropriating Funds from the General Fund For Housing and Neighborhood Development; Appropriating Funds from the Parks Land Acquisition Fund and Parks General Fund for Parks and Recreation; and Appropriating Funds from the Risk Management Fund for Worker's Compensation)

Committee Recommendation: Do Pass 9 - 0 - 0

2. <u>Ordinance 08-09</u> To Amend <u>Ordinance 07-18</u> Which Fixed the Salaries of Appointed Officers, Non-Union and A.F.S.C.M.E. Employees For All the Departments of the City of Bloomington, Monroe County, Indiana, For the Year 2008 – Re: Positions in the Employee Services Department, Public Works Department, Parks and Recreation, and Utilities

Committee Recommendation: Do Pass 9 - 0 - 0

VII. LEGISLATION FOR FIRST READING

- 1. <u>Ordinance 08-07</u> To Amend Title 4 of the Bloomington Municipal Code Entitled "Business Licenses and Regulations" (To Repeal and Replace Chapter 4.18 Entitled "Pawnbrokers")
- * Please note: The Council adopted a motion on May 7, 2008 to postpone the introduction of this ordinance until June 4, 2008. However, the City's Legal Department requests that this ordinance be tabled.

VIII. PRIVILEGE OF THE FLOOR (This section of the agenda will be limited to 25 minutes maximum, with each speaker limited to 5 minutes)

IX. ADJOURNMENT

Posted & Distributed: Friday, May 30, 2008



City of Bloomington Office of the Common Council

Council Members To: From: Council Office

Re: Calendar for the Week of June 02-07, 2008

June is Adopt a Shelter Cat Month!

Monday,		June 2, 2008
5:00 5:30	pm pm	Redevelopment Commission, McCloskey Bicycle & Pedestrian Safety Commission Work Session, Hooker Room
Tuesday,		June 3, 2008
4:00 4:00 5:00 7:30	pm pm pm pm	Bloomington Community Farmers' Market, Madison St., Between 6 th & 7 th Streets Inclusive Recreation Advisory Council, Allison-Jukebox Community Center, 351 S. Washington St. Solid Waste Management District Citizens' Advisory Council, McCloskey Telecommunications Council, Council Chambers
Wednesday,		June 4, 2008
12:00 2:00 5:30 5:30 6:00 7:30	pm pm pm pm	Bloomington Urban Enterprise Association, McCloskey Hearing Officer, Kelly Commission on Hispanic & Latino Affairs, Kelly Bryan Park Creek Naturalization Maintenance – Volunteers are needed to assist with upkeep of this naturalized area by helping to control invasive species and ensure native plant success, Bryan Park, 1001 S. Henderson St. Jack Hopkins Social Service Funding Committee – Review of 2008 Funding Process, Council Library, Suite 110 Common Council Regular Session, Council Chambers
Thursday,		June 5, 2008
11:30 4:00 5:30 6:00 7:00	am pm pm pm pm	Solid Waste Management District, Monroe County Courthouse, Judge Nat U. Hill III Room Bloomington Digital Underground Advisory Council, McCloskey Commission on the Status of Women, McCloskey Homebuyer's Club, Hooker Room Peak Oil Task Force, McCloskey
Friday,		June 6, 2008

No meetings are	scheau	ea for	tnı.
-----------------	--------	--------	------

Saturday,		June 7, 2008		
8:00	am	Bloomington Community Farmers' Market, Showers Common, Showers Building, 401 N. Morton		
9:00	am	Blooming Neighborhood Awards Celebration (Awards Presentation begins at 10:00) Showers Common, Showers		
		Building, 401 N. Morton		
9:00	am	National Trails Day – Volunteers are needed to keep the Griffy Lake Nature Preserve trail system in good shape; bring sturdy shoes, gloves, and water; lunch will be provided, Griffy Lake Boathouse, 3300 N. Headley Rd.		
		orning sturdy shoes, groves, and water, functi will be provided, Orning Lake Boathouse, 3300 N. Headiey Rd.		

Posted and Distributed: Friday, May 30, 2008

Phone: (812) 349-3409 • Fax: (812) 349-3570