



# CITY OF BLOOMINGTON COMMON COUNCIL

AGENDA AND NOTICE:  
ORGANIZATIONAL MEETING  
WEDNESDAY | 6:30 PM  
08 JANUARY 2025

*Council Chambers (#115), Showers Building, 401 N. Morton Street  
The meeting may also be accessed at the following link:*

<https://bloomington.zoom.us/j/85833928905?pwd=JJYxaWUqbzyQ8obL3ZKJ2goazVFjHD.1>

- I. **ROLL CALL**
- II. **AGENDA SUMMATION**
- III. **REPORTS** *(A maximum of twenty minutes is set aside for each part of this section.)*
  - A. Councilmembers
    - i. Pending litigation
  - B. The Mayor and City Offices
  - C. Council Committees
  - D. Public \*
- IV. **ELECTION OF OFFICERS**  
*(Once the Council elects its officers, the newly-elected President will assign Councilmembers their seats at the dais.)*
- V. **ASSIGNMENTS TO COUNCIL COMMITTEES**  
*(If prepared to do so, the President may, at this time, announce assignments of Councilmembers to Council committees.)*
- VI. **APPOINTMENTS TO BOARDS AND COMMISSIONS**  
*(The Council may take this opportunity to appoint Councilmembers to serve on various boards and commissions. If any nominations are ready, the Council may also consider the appointment of members of the public to serve on boards and commissions, as well.)*
- VII. **LEGISLATION FOR FIRST READINGS**
  - A. Ordinance 2025-01 – To Amend the District Ordinance and Preliminary Plan of A 3.2 Acre Planned Unit Development (PUD), The Curry PUD, In Order to Amend the Workforce Housing Contribution – Re: 105 S. Pete Ellis Drive (Bloomington SPCW JV, LLC, Petitioner)
  - B. Ordinance 2025-02 - An Ordinance Establishing the Outdoor Dining Program in the Downtown Corridor

\*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed three minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail [council@bloomington.in.gov](mailto:council@bloomington.in.gov).

Posted: January 3, 2025  
Revised: January 7, 2025

**VIII. ADDITIONAL PUBLIC COMMENT \***

*(A maximum of twenty-five minutes is set aside for this section.)*

**IX. COUNCIL SCHEDULE**

**X. ADJOURNMENT**

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**Posted: January 3, 2025**  
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