

AGENDA AND NOTICE: REGULAR SESSION Wednesday | 6:30 PM 5 February 2025

Council Chambers (#115), Showers Building, 401 N. Morton Street
The meeting may also be accessed at the following link:

https://bloomington.zoom.us/j/85755099820?pwd=9GrbMO35FEtbUzE3r0gsYq7jYphp8Y.1

- 1. ROLL CALL
- 2. AGENDA SUMMATION
- 3. APPROVAL OF MINUTES

May 15, 2024 – Regular Session September 4, 2024 – Regular Session September 18, 2024 – Regular Session

- **4. REPORTS** (A maximum of twenty minutes is set aside for each part of this section).
 - A. Councilmembers
 - B. The Mayor and City Offices
 - a. Report from the Clerk's Office
 - C. Council Committees
 - **D.** Public*
- 5. APPOINTMENTS TO BOARDS AND COMMISSIONS
- 6. LEGISLATION FOR FIRST READINGS
 - A. Ordinance 2025-05 To Amend the Following Titles of the Bloomington Municipal Code Regarding Resident Boards and Commissions: Title 2.12 "Boards, Commissions and Councils", Title 2.19 "Housing and Neighborhood Development", Title 2.23 "Community and Family Resources Department", and Title 2.20 "Bloomington Board of Park Commissioners"
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Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Posted: January 31, 2025

^{*}Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed up to three minutes.

7. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS

- **A.** <u>Appropriation Ordinance 2025-01</u> To Additionally Appropriate from the General Fund For the Downtown Outreach Program
- **B.** Ordinance 2025-03 An Ordinance to Amend Ordinance 2024-20 That Fixed the Salaries of Appointed Officers, Non-Union, and A.F.S.C.M.E. Employees For All the Departments of the City of Bloomington, Monroe County, Indiana for the Year 2025
- **C.** Ordinance 2025-01 Third Reading: To Amend the District Ordinance and Preliminary Plan of A 3.2 Acre Planned Unit Development (PUD), The Curry PUD, In Order to Amend the Workforce Housing Contribution Re: 105 S. Pete Ellis Drive (Bloomington SPCW JV, LLC, Petitioner)
- **D.** Ordinance 2025-04 To Amend Title 2 of the Bloomington Municipal Code Entitled "Administration and Personnel" Re: The Establishment of the Transportation Commission
- **8. ADDITIONAL PUBLIC COMMENT *** A maximum of twenty-five minutes is set aside for this section.
- 9. COUNCIL SCHEDULE
- 10. ADJOURNMENT

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