

Council Chambers (#115), Showers Building, 401 N. Morton Street The meeting may also be accessed at the following link: https://bloomington.zoom.us/j/81713665143?pwd=hkiHpCJvbcw1S3FtGnnbJnHhPv7aHp.1

- 1. ROLL CALL
- 2. AGENDA SUMMATION
- 3. APPROVAL OF MINUTES

October 1, 2024 – Regular Session October 30, 2024 –Special Session November 6, 2024 – Regular Session

- 4. **REPORTS** (A maximum of twenty minutes is set aside for each part of this section).
  - A. Councilmembers
    - a. Extension of Deadline Established in Resolution 2024-25
    - b. Approval of Job Description of Council Administrator/Attorney
  - B. The Mayor and City Offices
    - a. Report from the Controller Regarding the CRED
  - C. Council Committees
  - D. Public\*

## 5. APPOINTMENTS TO BOARDS AND COMMISSIONS

- A. Memo from Clerk Nicole Bolden
- **B.** Appointment to Merit Commission
- C. Creation of Fiscal Committee and Budget Task Force

## 6. LEGISLATION FOR FIRST READINGS

- **A.** <u>Appropriation Ordinance 2025-02</u> To Additionally Appropriate from the Opioid Settlement Funds for the Downtown Outreach Grant Program
- B. Ordinance 2025-08 Ordinance Re-Establishing Cumulative Capital Development Fund

\*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed up to three minutes.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

## 7. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS

- A. Ordinance 2025-05 To Amend the Following Titles of the Bloomington Municipal Code Regarding Resident Boards and Commissions: Title 2.12 "Boards, Commissions and Councils", Title 2.19 "Housing and Neighborhood Development", Title 2.23 "Community and Family Resources Department", and Title 2.20 "Bloomington Board of Park Commissioners"
- B. Resolution 2025-02 To Update the Established Interview Standing Committees
- **8. ADDITIONAL PUBLIC COMMENT \*** *A maximum of twenty-five minutes is set aside for this section.*
- 9. COUNCIL SCHEDULE
- **10. ADJOURNMENT**

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