



CITY OF BLOOMINGTON COMMON COUNCIL

AGENDA & NOTICE
JACK HOPKINS COMMITTEE
ORGANIZATIONAL MEETING
FRIDAY | 11:00 AM
21 February 2025

Hooker Conference Room (#245), Showers Building, 401 N. Morton Street

The meeting may also be accessed at the following link:

<https://bloomington.zoom.us/j/82595586389?pwd=fWuqyJYXdeKM3hm2xw8Y4jPjCHUtw.1>

1. Welcome (Chair Asare)
2. 2025 Hopkins Funds: \$500,000 (budgeted)
3. 2024 Grants – HAND Monitoring Report (Cody Toothman) (if available)
4. Review and Preview
 - a. Review of 2024
 - b. Preview of 2025: Opportunities and Challenges
5. Elaboration of Criteria: Discussion and Comments
 - a. Discussion of Rubric Created by Camryn
6. Funding Process
 - a. Solicitation Letter: Discussion and Comments
 - b. Application review
 - c. Presentations from only selected applicants
 - d. Recommendations to Council
 - e. Funding Agreements
7. Proposed Schedule
8. Other
9. Adjourn