



# CITY OF BLOOMINGTON COMMON COUNCIL

AGENDA AND NOTICE:  
SPECIAL LEGISLATIVE SESSION  
Wednesday | 6:30 PM  
12 March 2025

*Council Chambers (#115), Showers Building, 401 N. Morton Street*

*The meeting may also be accessed at the following link:*

<https://bloomington.zoom.us/j/81943063524?pwd=MnvaNGMzdjJFOEvHgiY77SvHmkDhzE.1>

**1. ROLL CALL**

**2. AGENDA SUMMATION**

**3. REPORTS**

- A. Councilmembers
- B. The Mayor and City Offices
  - a. Greenhouse Gas Report

**4. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS**

- A. Resolution 2025-05 – To Initiate A Proposal to Amend Title 20 (Unified Development Ordinance) of the Bloomington Municipal Code in Order to Improve Sustainability and Implement Actions from City Plans Re: Preparation of a Proposal to Amend Chapter 20.04.110 (Incentives), 20.02.040 (Planned Unit Development District), 20.04.060 (Minimum Vehicle Parking Requirements), 20.02.030 (Use-Specific Standards), and 20.02.010 (Minimum lots sizes and widths in R2, R3, and R4 districts)
- B. Resolution 2025-06 – To Initiate A Proposal to Amend Title 20 (Unified Development Ordinance) of the Bloomington Municipal Code Re: Preparation of a Proposal to Amend Chapter 20.02 (Zoning Districts), 20.03 (Use Regulations), 20.04 (Development Standards and Incentives), 20.05 (Subdivision Standards), and 20.07 (Definitions)

**5. PUBLIC COMMENT**

**6. COUNCIL SCHEDULE**

**7. ADJOURNMENT**

\*Members of the public may speak on matters of community concern not listed on the agenda the public comment opportunity. Speakers are allowed up to three minutes.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail [council@bloomington.in.gov](mailto:council@bloomington.in.gov).

Posted: 07 March 2025