

AGENDA AND NOTICE: REGULAR SESSION Wednesday | 6:30 PM 26 March 2025

Council Chambers (#115), Showers Building, 401 N. Morton Street
The meeting may also be accessed at the following link:

https://bloomington.zoom.us/j/85420502431?pwd=PVzAUqudfZ77q5sTF4qlClOwnCnGc3.1

- 1. ROLL CALL
- 2. AGENDA SUMMATION
- 3. APPROVAL OF MINUTES

November 6, 2024 - Regular Session

- **4. REPORTS** (A maximum of twenty minutes is set aside for each part of this section).
 - A. Councilmembers
 - **B.** The Mayor and City Offices
 - a. Report from the Commission on Hispanic and Latino Affairs
 - C. Council Committees
 - **D.** Public*

5. APPOINTMENTS TO BOARDS AND COMMISSIONS

- A. Memo from Clerk Bolden
- **B.** Appointment to Transportation Commission

6. LEGISLATION FOR FIRST READINGS

- **A.** Ordinance 2025-09 To Establish the Public Safety Answering Point Local Income Tax (PSAP LIT) Fund
- **B.** <u>Appropriation Ordinance 2025-03</u> To Transfer Revenue and Appropriations from the PS LIT Fund to the PSAP LIT Fund
- **C.** Ordinance 2025-10 An Ordinance Transferring Remaining Debt Service Funds Cash Balance to the City's General Fund

(over)

*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed up to three minutes.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Posted: March 20, 2025

7. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS None.

- **8. ADDITIONAL PUBLIC COMMENT *** A maximum of twenty-five minutes is set aside for this section.
- 9. COUNCIL SCHEDULE
- 10. ADJOURNMENT

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