



## Citizens Advisory Committee

# Agenda

*BMCMPO Citizens Advisory Committee*

Regular Meeting

Wednesday April 23, 2025

5:30 –7:00 pm

**LOCATION:** Bloomington City Hall - McCloskey Room & Virtual Location via Zoom

Zoom Link: <https://bloomington.zoom.us/j/3521634803>

Meeting ID: 352 163 4803 | Passcode: BMCMPO

- I. Call to Order and Introductions
- II. Approval of Meeting Agenda\*
- III. Approval of Minutes\*
  - a. March 26, 2025
- IV. Communications from the Chair and Vice Chair
- V. Reports from Officers and/or Committees
- VI. Reports from the MPO Staff
  - a. BMCMPO FY 2025-2026 Unified Planning Work Program (UPWP) - update
  - b. [Recent TIP funding trades](#) in BMCMPO FY 2026-2030 Transportation Improvement Program (TIP)
  - c. 2026-2030 Statewide Transportation Improvement Program (STIP) Public Meetings and Comment Period – see [public primer](#) for more information.
    - (1) [Public Open Houses](#): Wednesday, April 30, 4-6 p.m. City of Bloomington, City Hall Council Chambers, 401 N. Morton St. Bloomington, IN 47404 [view on city calendar](#)
    - (2) [Virtual open houses](#): Thursday, April 3, at 1 p.m. and Thursday, April 24, at 5p.m
    - (3) Public Comment Period: April 1 through May 16, 2025.
      - (a) [STIP Public comment form](#)
      - (b) [STIP Map Survey](#)
  - d. State Road updates
    - (1) Reduction of speed on SR46 through Ellettsville (between Redbud Hill Rd and Arlington (*press release included in packet*))
    - (2) Stop sign at Smith & SR45 (*press release include in packet*)
    - (3) INDOT SR446 project between E SR46 and E Moores Pike (*meeting with INDOT*)
  - e. Recent federal grants received by LPAs (*press release included in packet*)
    - (1) HSIP Safety Special Call (December 2024) – Bloomington, Monroe County

*\*Action Requested / Public comment prior to vote (limited to five minutes per speaker).*



## Citizens Advisory Committee

# Agenda

*BMCMPPO Citizens Advisory Committee*

Regular Meeting

Wednesday April 23, 2025

5:30 –7:00 pm

(2) Community Crossings (March 2025) – Bloomington, Monroe County, Ellettsville, Stinesville

f. [BMCMPPO Projects](#) updates (projects using federal funding allocated through the BMCMPPO)

(1) City of Bloomington

(2) Monroe County

### VII. Old Business

a. None

### VIII. New Business

a. BMCMPPO FY 2024-2028 & BMCMPPO FY 2026-2030 TIP Amendments\*

(1) INDOT, CONTRACT #43265 DES #2000231 (change to existing project)

(2) INDOT, CONTRACT #45308 DES #1900331 + 2500088 (change to existing project)

b. INDOT4U submission for 17<sup>th</sup> and Bypass?

### IX. Public Comment on Matters Not Included on the Agenda (*non-voting items*)

*Limited to five minutes per speaker, and may be reduced by the committee if numerous people wish to speak*

### X. Communications from Committee Members on Matters Not Included on the Agenda (*non-voting items*)

a. Communications

b. Topic Suggestions for Future Agendas

### XI. Upcoming Meetings

a. Policy Committee: May 9, 2025 at 1:30 p.m. (Hybrid)

b. Technical Advisory Committee: May 28, 2025 at 10:00 a.m. (Hybrid)

c. Citizens Advisory Committee: May 28, 2025 at 5:30 p.m. (Hybrid)

### XII. Adjournment

[Link to Meeting Packets](#)

[Link to Meeting Recordings](#)

*\*Action Requested / Public comment prior to vote (limited to five minutes per speaker).*



## Citizens Advisory Committee

# Agenda

*BMCMPPO Citizens Advisory Committee*

Regular Meeting

Wednesday April 23, 2025

5:30 –7:00 pm

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Melissa Hirtzel at [hirtzelm@bloomington.in.gov](mailto:hirtzelm@bloomington.in.gov) and provide your name, contact information, and a link to or description of the document or web page you are having problems with. ***Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3429 or e-mail human.rights@bloomington.in.gov.***

*\*Action Requested / Public comment prior to vote (limited to five minutes per speaker).*