

# Bloomington Historic Preservation Commission Meeting

## Thursday May 22<sup>nd</sup>, 2025, 5:00 P.M.

### In Person:

The McCloskey Room, 401 N Morton St., Ste. 135, Bloomington, IN 47404

**Zoom:** [Housing & Neighborhood Development is inviting you to a scheduled Zoom meeting.](#)

[Join Zoom Meeting](#)

<https://bloomington.zoom.us/j/86470652637?pwd=rX9vgWlboM2cZXBEPnhokqtzRhtKi4.1>

[Meeting ID: 864 7065 2637](#)

[Passcode: 719258](#)

## AGENDA

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Anna Killion-Hanson at the Housing and Neighborhood Development Department at [anna.killionhanson@bloomington.in.gov](mailto:anna.killionhanson@bloomington.in.gov) or 812-349-3577 and provide your name, contact information, and a link to or description of the document or web page you are having problems with. Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3429 or email [human.rights@bloomington.in.gov](mailto:human.rights@bloomington.in.gov).

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES**
  - A. May 8<sup>th</sup>
- IV. **CERTIFICATES OF APPROPRIATENESS**

### Staff Review

#### **A. COA 25-30**

917 N Fairview St (Maple Heights HD)

Daniel Weddle

*Amendment to COA 23-29 for alternative fenestration on ADU and removal of staircase*

### Commission Review

#### **B. COA 25-26**

1018 E Wylie (Elm Heights HD)

Asa Palley

*Replacement railings and light post*

#### **C. COA 25-27**

1200 N Lincoln (Garden Hill HD)

Blake Rowe

*Side addition*

#### **D. COA 25-28**

1202 N Lincoln (Garden Hill HD)

Blake Rowe

*Rear addition*

#### **E. COA 25-29**

601 N Morton (Showers Brothers HD)

Lucas Brown

*Rear addition*

**V. NATIONAL REGISTER**

**A. Hensonburg School**

**VI. OLD BUSINESS**

**A. Updates on violations**

**VII. NEW BUSINESS**

**VIII. COMMISSIONER COMMENTS**

**IX. PUBLIC COMMENTS**

**X. ADJOURNMENT**

Next meeting date is June 12<sup>th</sup>, 2025 at 5:00 P.M. and will be held in a hybrid manner, both in person and via Zoom.