

**NOTICE AND AGENDA**  
**BLOOMINGTON COMMON COUNCIL REGULAR SESSION**  
**7:30 P.M., WEDNESDAY, FEBRUARY 16, 2000**  
**COUNCIL CHAMBERS**  
**SHOWERS BUILDING, 401 N. MORTON**

**I. ROLL CALL**

**II. AGENDA SUMMATION**

**III. APPROVAL OF MINUTES FOR:** Organizational  
Meeting: January 3, 2000

**IV. REPORTS FROM:**

- 1. Councilmembers**
- 2. The Mayor and City Offices**
- 3. Council Committees**
- 4. Public**

**V. APPOINTMENTS TO BOARDS AND COMMISSIONS**

**VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS**

1. Resolution 00-03 Approving the Enlargement of the Whitehall/West Third Street Economic Development and Tax Allocation Areas as Well as Ratifying and Confirming those Areas (Adding a Parcel Located at 2979 West Third Street)

Committee Recommendation: Do Pass 4 – 0 – 2

2. Resolution 00-04 Approving the Enlargement of the Adams Crossing Economic Development and Tax Allocation Areas as Well as Ratifying and Confirming Those Areas (Adding Two Parcels Located at 500 South Landmark Avenue)

Committee Recommendation: Do Pass 5 – 0 – 1

3. Resolution 00-06 To Designate an Economic Revitalization Area – Re: 250 North Walnut Street (Daniel P. and Mary T. Friedman, Petitioners)

Committee Recommendation: Do Pass 3 – 0 – 4

**VII. LEGISLATION FOR FIRST READING**

1. Ordinance 00-06 To Amend the Bloomington Zoning Maps from RS3.5/PR06 to PUD and to Approve the Preliminary Plan – Re: 3209 East Moores Pike (Dorothy Grubb, Petitioner)
2. Ordinance 00-07 To Designate an Economic Development Target Area (EDTA) – Re: 250 North Walnut Street (Daniel P. and Mary T. Friedman, Petitioners)
3. Ordinance 00-08 To Amend Ordinance 99-27 Which Fixed the Salaries of Appointed Officers and Employees of the City of Bloomington for the Year 2000 and was Amended by Ordinance 99-51 (Deleting the Assistant Golf Course Manager Position and Adding Two Golf Course Specialist Positions in the Parks and Recreation Department)

## **VIII. OTHER BUSINESS**

1. Motion to Reschedule the Budget Retreat from Saturday, May 20<sup>th</sup> to Saturday, June 3<sup>rd</sup>

**IX. PRIVILEGE OF THE FLOOR** (This section of the agenda will be limited to 25 minutes maximum, with each speaker limited to 5 minutes).

## **X. ADJOURNMENT**

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