NOTICE AND AGENDA BLOOMINGTON COMMON COUNCIL REGULAR SESSION 7:30 P.M., WEDNESDAY, MAY 21, 2003 COUNCIL CHAMBERS SHOWERS BUILDING, 401 N. MORTON

- I. ROLL CALL
- II. AGENDA SUMMATION
- **III.** APPROVAL OF MINUTES FOR: None
- IV. REPORTS FROM:
 - 1. Councilmembers
 - 2. The Mayor and City Offices
 - 3. Council Committees
 - 4. Public
- V. APPOINTMENTS TO BOARDS AND COMMISSIONS
- VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS
- 1. Ordinance 03-12 To Amend Title 15 of The Bloomington Municipal Code Entitled "Vehicles and Traffic" Re: Stop and Yield Intersections, Restricted Right Turns on Red Lights, Speed Zones, and Various Parking Regulations

Committee Recommendation: None

2. <u>Resolution 03-07</u> To Amend the Interlocal Cooperation Agreement between the City of Bloomington and Monroe County, Indiana in Regard to Planning and Zoning Jurisdiction (Transferring Approximately 8 Acres to the County)

Committee Recommendation: None

VII. LEGISLATION FOR FIRST READING

- 1. <u>Appropriation Ordinance 03-04</u> To Specially Appropriate Transfers within The General Fund, Fleet Maintenance Fund and Parking Enforcement Fund (Transferring Expenditures for Clothing and Tools from Category 1 Personal Services to Category 2 Supplies)
- 2. <u>Appropriation Ordinance 03-05</u> To Specially Appropriate from the Wireless enhanced 911 Non-Reverting Fund Expenditures Not Otherwise Appropriated (Appropriating Funds for Payroll Expenses and to reimburse the General Fund for Hardware and Software Expenses)
- 3. Ordinance 03-13 To Amend Ordinance 02-18 Which Fixed the Salaries of Appointed Officers and Employees of the City of Bloomington for the Year 2003 Re: Civilian positions in the Engineering, Information Services, Parks and Recreation, and Police Departments
- 4. Ordinance 03-14 To Amend Ordinance 02-19 Which Fixed the Salaries of Appointed Officers and Employees of the Utilities Department of the City of Bloomington for the Year 2003 Re: Two Positions in Purchasing
 - **VIII. PRIVILEGE OF THE FLOOR** (This section of the agenda will be limited to 25 minutes maximum, with each speaker limited to 5 minutes)

IX. ADJOURNMENT