## NOTICE AND AGENDA FOR COMMON COUNCIL

# ORGANIZATIONAL MEETING AND COMMITTEE OF THE WHOLE 7:30 P.M., MONDAY, JANUARY 6, 2003

### COUNCIL CHAMBERS

#### **SHOWERS BUILDING, 401 NORTH MORTON**

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. APPROVAL OF MINUTES FOR: None
- **IV. REPORTS FROM:** 
  - 1. Council Members
  - 2. The Mayor and City Offices
  - 3. Council Committees
  - 4. Public
- V. ELECTION OF OFFICERS (The newly elected President will assign seating for council members prior to considering appointments to boards and commissions).
  - VI. APPOINTMENTS TO BOARDS AND COMMISSIONS
  - VII. LEGISLATION FOR FINAL ACTION

None

#### VIII. LEGISLATION FOR FIRST READING

1.

- **IX. PRIVILEGE OF THE FLOOR** (This section of the Agenda will be limited to 25 minutes maximum, with each speaker limited to 5 minutes.)
  - X. ADJOURNMENT (and immediately reconvene for the following meeting)

#### COMMITTEE OF THE WHOLE

**Chair: Jason Banach** 

1

Asked to Attend: Nathan Hadley, Executive Assistant for Economic Development

Representative of Petitioner

2

Asked to Attend: Nathan Hadley, Executive Assistant for Economic Development

Representative of Petitioner