#### NOTICE AND AGENDA FOR COMMON COUNCIL, REGULAR SESSION 7:30 P.M., WEDNESDAY, JUNE 15, 2005 COUNCIL CHAMBERS SHOWERS BUILDING, 401 NORTH MORTON

I. ROLL CALL

# II. AGENDA SUMMATION

### III. APPROVAL OF MINUTES FOR: None

### **IV. REPORTS FROM:**

- 1. Council Members
- 2. The Mayor and City Offices
  - Supplemental Tax Abatement Report
- 3. Council Committees
- 4. Public

# V. APPOINTMENTS TO BOARDS AND COMMISSIONS

# VI. LEGISLATION FOR SECOND READING

1. <u>Resolution 05-06</u> Authorizing the Allocation of the Jack Hopkins Social Services Program Funds for the Year 2005 and Other Related Matters

Jack Hopkins Social Services Funding Committee Recommendation: Do Pass 7-0

# VII. LEGISLATION FOR FIRST READING

None

**VIII. PRIVILEGE OF THE FLOOR** (This section of the Agenda is limited to a maximum of 25 minutes. Each speaker is allotted 5 minutes.)

# IX. ADJOURNMENT