

CITY OF BLOOMINGTON
parks and recreation

## AGENDA

| City of Bloomington Board of Park Commissioners | Council Chambers |
| :--- | :--- |
| Regular Meeting: Monday, May 24, 2016 5:00pm - 6:30p.m. | 401 North Morton |

## CALL TO ORDER - ROLL CALL

## A. CONSENT CALENDAR

A-1. Approval of Minutes of April 19, 2016
A-2. Approval of Claims Submitted April 20, 2016 - May 23, 2016
A-3. Approval of Non-Reverting Budget Amendments
A-4. Review of Business Report

## B. PUBLIC HEARINGS/APPEARANCES

B-1. Public Comment Period -
B-2. Bravo Award - Angie Shelton (Nikki Wooten)
$\begin{array}{llll}\text { B-3. } & \text { Parks Partner Award } & - & \\ \text { B-4. } & \text { Staff Introductions } & - & \text { Intern Introductions }\end{array}$
Shannen Keene (Health/Wellness)
Emily Hall (Farmers’ Market)

## C. OTHER BUSINESS

C-1. Review/Approval of request to conduct visitor surveys at Griffy Lake Nature Preserve
(Steve Cotter)
C-2. Review/Approval of Banneker Community Center Advisory Council Members (Leslie Brinson)
C-3 Review/Approval of Alcohol Permit Request for Garlic Fest and Community Art Fair (Greg Jacobs)
C-4 Review/Approval of Alcohol Permit Request for Tour of Bloomington event (Greg Jacobs)
C-5 Review/Approval of Adopt-A-Landscape Plot Partnership Agreement with Kiwanis Club (Joanna Sparks)
C-6 Review/Approval of Monroe County United Ministries Partnership Agreement
(Chelsea Burris)
C-7 Review/Approval of Farmers' Market Advisory Council Member
(Marcia Veldman)

## D. REPORTS

D-1. Recreation Division

- Farmers' Market Annual Report
(Marcia Veldman)
D-2. Operations Division
- Griffy Lake Social Science Research Summary
(Eric Knackmuhs)
D-3. Sports Division
D-4. Administration Division
- Accreditation Team Visit
(Paula McDevitt)


## ADJOURNMENT

CITY OF BLOOMINGTON
parks and recreation
$\frac{\mathrm{A}-1}{\text { 05-24-2016 }}$

## Board of Park Commissioners <br> Regular Meeting <br> Minutes

Tuesday, April 19, 2016
Council Chambers
4:00-5:30 p.m.

## CALL TO ORDER

The meeting was called to order by Ms. Jane St. John at 4:00 p.m.
Board Present: Jane St. John, Joe Hoffman and Kathleen Mills
Staff Present: Paula McDevitt, Dave Williams, John Turnbull, Kim Clapp, Becky Higgins, Julie Ramey, Nikki Wooten, Amy Shrake, Alison Miller, Dee Tuttle, Bill Ream, Hsiung Marler, Scott Pedersen, Chelsea Burris, Time Holt

## A. CONSENT CALENDAR

A-1. Approval of Minutes of March 8, 2016 Meeting
A-2. Approval of Claims Submitted March 8, 2016 thru April 18, 2016
A-3. Approval of Non-Reverting Budget Amendments
A-4. Review of Business Report
Mr. Joe Hoffman made a motion to approve the Consent Calendar. Ms. Kathleen Mills seconded the motion. Motion unanimously carried.

## B. PUBLIC HEARINGS/APPEARANCES

## B-1. Public Comment Period - None

## B-2. Bravo Award - John Carter

Nikki Wooten, Special Service Coordinator, presented the April Bravo Award to Mr. John Carter, for his years of service to the Bloomington Parks and Recreation Department. Mr. Carter served on the Bloomington Board of Park Commissioners for 6 years before retiring in December 2015. Mr. Carter is a lifelong member of the Bloomington community and has been a regular user of the city parks. Mr. Carter served as Board President in 2008-2012 and in 2014.

Mr. Carter voluntarily served as a liaison to the not-for-profit Bloomington Park Foundation. The Park Foundation raises funds for projects and scholarships for youth. Although Mr. Carter retired from the Park Board, he recently joint the Board of Directors of the Park Foundation.

Mr. Carter fulfilled a unique niche on the Park Board with insight obtained from his profession as Director of Planning for the Monroe County Community School Corporation. As an employee of MCCSC, Mr. Carter was instrumental in strengthening the Parks and Recreation Department's partnership with the school corporation to better serve youth in the community. The development of the Jackson Creek Trail was strongly supported by the Safe Routes to School Committee, another committee on which Mr. Carter served. It is due to Mr. Carter's outstanding reputation and integrity with MCCSC that the ongoing partnership has been so successful. Thanks to Mr. Carter's service, there is a precedent for future collaboration between the Parks and Recreation Department and MCCSC.

During Mr. Carter's tenure, the Parks and Recreation Department experienced tremendous growth. Significant accomplishments included the construction of new facilities, including the Twin Lakes Sports Park and the expansion of Cascades Golf Course. Mr. Carter was also instrumental in decisions leading to the construction of the B-Line Trail and was heavily involved in the planning for the upcoming Switchyard Park. Mr. Carter brought important expertise in integrated pest management.

Mr. Carter was honored last month as a nominee for the Bloomington Volunteer Network Be More Award for his outstanding service. Today, we are pleased to present Mr. Carter with the BRAVO award for his exceptional and long-term service to the Parks and Recreation Department and the Bloomington community.

Ms. Wooten called Mr. Carter to the podium. Mr. Carter received a standing ovation. Mr. Carter thank Mayor Fernandez for inviting him to be on this Board as well as Mayor Kruzan for continuing that during his tenure with MCCSC. "It is a good Board to be on. The Parks Department is not only a great department, it also has great staff, great programs and administrators who are thoughtful and provide the Board with all the information needed. The Parks Department is a huge benefit to the city. These are the things that made my time on the Board worthwhile. It's a wonderful program that is a part of the community. I enjoyed my time on the Board and am glad that I will be part of the Parks Foundation and be able to continue in the role of serving people in the community".

The Board thanked the Mr. Carter for all of his years of service and support that he has provided to the Parks Department and the community.

## B-3. Parks Partner Award - None

## B-4. Staff Introduction

Ms. Chelsea Burris has accepted the Aquatic Program Coordinator position. Ms. Burris is a graduated of Indiana University with a BS in Public Health with a minor in kinesiology and aquatics. Ms. Burris is currently pursuing a masters in public health administration. Ms. Burris worked for five years with the Waterfront Director at Mounds State Park Pool. Most recently Ms. Burris was a pool manager and swim lesson supervisor with the City of Bloomington. Ms. Burris is an EMT, water safety instructor, AHA Instructor and ARC Instructor.

Mr. Scott Pedersen has accepted the position of Youth Sport Coordinator. Mr. Pedersen is a graduate of Eastern Illinois University with a MS in Sports Administration. He has worked two years at Lighthouse Christian Academy as the Athletic Director. Mr. Pedersen has a passion for youth sports and has played baseball at several different levels ranging from youth travel teams to Division I college athletics.

## C. OTHER BUSINESS

C-1. Review/Approval of Downtown Bloomington, Inc. (DBI) Partnership Agreement for Fourth of July Parade. Mr. Bill Ream, Community Events Coordinator, this is the tenth year for this partnership. The goal of the partnership is to combine resources from BPRD and DBI, to provide a Fourth of July parade for the Bloomington community and a performance by the Bloomington Community Band prior to the parade. This year's parade route is the same as last year's. Applications for parade entries will be available May $2^{\text {nd }}$ and can be obtained online, at the BPRD office or by calling the office.

Mr. Hoffman made a motion to approve the Downtown Bloomington, Inc. Partnership Agreement for the Fourth of July Parade. Ms. Mills seconded the motion. Motion unanimously carried.

## C-2. Review/Approval of Partnership agreement with Bloomington Junior League Baseball Association

Ms. Dee Tuttle, Sports Coordinator, the Bloomington Junior League Baseball Association provides youth baseball for children between the ages of 5 thru 12. This program serves over 500 players. Practices and games are conducted at the Winslow Sports Complex and Bryan Park fields \#1 and \#2. The season begins in April and ends in October. BJLBA offers a regular season and fall season.

Mr. Hoffman made a motion to approve the partnership agreement with Bloomington Junior League Baseball Association.
Ms. Mills seconded the motion. Motion unanimously carried.

## C-3 Review/Approval of Monroe County Senior League Baseball Association

Ms. Dee Tuttle, Sports Coordinator, the Monroe County Senior League Baseball Association provides youth baseball for youth between the ages of 13 through 19. This program serves over 125 players. Practices and games are conducted at the Winslow Sports Complex, Monday through Thursday, from April until July. MCSLBA will host two invitational tournaments in July.

Mr. Dave Huss, President of Junior and Senior League Baseball Association approached the podium. Mr. Huss stated as an organization we are grateful we have access to the fields. Other leagues are responsible for maintaining their fields. Having fields ready when we arrive gives us the opportunity to accomplish other things. Mr. Huss stated the participation numbers for junior league is up by approximately sixty youth. At this time, the senior league is still opened for registration.

Mr. Hoffman made a motion to approve the partnership agreement with Monroe County Senior League Baseball Association. Ms. Mills seconded the motion. Motion unanimously carried.

## C-4. Review/Approval of the Partnership Agreement with Winslow Sports Complex North Concessions

Ms. Dee Tuttle, Sports Coordinator, the Bloomington Junior League Baseball Association wishes to operate the Winslow North concessions building owned by The City of Bloomington Parks and Recreation Department.. BJLBA uses profits generated from sales to offset program costs and other related expenditures.

Mr. Hoffman made a motion to approve the partnership agreement with Winslow Sports Complex North Concessions. Ms. Mills seconded the motion. Motion unanimously carried.

## C-5 Review/Approval of the Partnership Agreement with the IVY Tech/College for Kids

Ms. Amy Shrake, Facility/Program Coordinator, this is the ninth summer that Ivy Tech and BPRD have been partners, offering the College for Kids summer program in conjunction with Kid City camps. The program offers morning classes through Ivy Tech and afternoon camp activates through Kid City. In addition, the partnership expanded in 2014 to include the Ivy Arts for Kids program. The duration of this partnership is April 2106 - March 2017. The partnership was extended to a full year is to cover marketing deadlines for both agencies. The partnership with Ivy Tech has been successful and beneficial to both organization and the expansion will offer greater opportunity for community members.

Ms. Mills made a motion to approve the partnership agreement with IVY Tech/College for Kids. Mr. Hoffman seconded the motion. Motion unanimously carried.

## C-6 Review/Approval of Lake Monroe Sailing Association Partnership Agreement

Ms. Amy Shrake, Facility/Program Coordinator, the goal of the partnership is to provide an opportunity for the Bloomington community to participate in a diverse sailing program. This program is designed to introduce beginner participation to the sport, as well as to provide for skill advancement. The youth Sailing Camp will run 9 weeks of summer, Monday through Friday, 9 a.m. to 3 p.m., under the direction of Walt Johnson. Adult sailing is offering classes both through the week as well as on the weekends. Adult sailing will have multiple instructors due to the additional available times.

The Board inquired on participation numbers.

Ms. Shrake stated camp numbers maxed out last year. Adult numbers vary, this has driven the offering of additional options to the community.

Mr. Hoffman made a motion to approve the partnership agreement with Lake Monroe Sailing Association. Ms. Mills seconded the motion. Motion unanimously carried.

## C-7 Review/Approval of Special Olympics Indiana - Monroe County

Ms. Amy Shrake, Inclusive Recreation Coordinator, this is the $10^{\text {th }}$ year for this partnership which allows BPRD to continue supporting sports for individuals with disabilities and offers SOIMC flexibility with their programming. The department will continue to facilities SOIMC's request for fields and facilities as well as assisting with marketing programs. The duration of the partnership is April 19, 2016 thru March 31, 2017. There are no changes to the agreement from last year. Ms. Shrake will continue to facilitate the partnership and be a liaison between SOIMC and BPRD.

Mr. Hoffman made a motion to approve the partnership agreement with Special Olympics Indiana- Monroe County. Ms. Mills seconded the motion. Motion unanimously carried.

## C-8 of Banneker Community Center Advisory Council Members

This item will be moved to the May agenda.

## C-9 Review/Approval of Jazzercise Partnership Agreement

Ms. Allison Miller, Health and Wellness Coordinator, this partnership agreement has been in existence since 1997 with Kris Heeter, Jazzercise franchise owner. BPRD provides facility space and marketing for $20 \%$ of the monthly gross. Jazzercise is responsible for the collection of fees and the running of the classes. Three classes are offered per week with an average of 75 to 100 participates per month. The fees have increased and have been noted in the partnership agreement. This partnership offers the community a fun way to be fit.

Mr. Hoffman made a motion to approve the partnership agreement with Jazzercise. Ms. Mills seconded the motion.
Motion unanimously carried.

## C-10 Review/Approval of TIF Funded BCT Audio System Improvement Contract with Mid-America Sound Company and Black Lumber Fence Installation Contract with Sunset Hill Fence Co.

Mr. Dave Williams, Operations Director, staff is seeking the Board's approval for the Buskirk Chumly Theater TIF Bond project. This improvement will lower the operating cost due to the elimination of annual fees for renting sound equipment and speakers as well as upgrading the theater's sound quality for performances and movies. The decision to use MidAmerica Sound Equipment was made as the result of a competitive bidding process. Total of this bid is $\$ 88,577.28$ and will include equipment, labor, and materials required for installation of new theater audio sound system components.

Mr. Hoffman made a motion to approve the TIF Funded contract with Mid-America Sound Equipment for updating the audio equipment at Buskirk Chumly Theater. Ms. Mills seconded the motion. Motion unanimously carried.

Mr. Williams, staff is seeking the Board's approval for the Black Lumber Co TIF project. The decision to use Sunset Hill Fence was made as the result of a competitive bidding process. Total of this bid is $\$ 11,272$ and will include the labor and materials to install a new boundary fence section on the Black Lumber Co. property per land purchase agreement of the B-Link Trail Corridor.

Mr. Hoffman made a motion to approve the TIF funded contract with Sunset Hill Fence for replacement of boundary fence at the B-Link Trail. Ms. Mills seconded the motion. Motion unanimously carried.

## C-11 Review/Approval of Contact Wapehani Mountain Bike Park Trail

Mr. Dave Williams, Operations Director, the Interstate 69 project resulted in the sale of a strip of property along the west boundary of Wapehani Mountain Bike Park, that effectively removed a mountain bike trail boardwalk connection on this property. A written agreement with the State of Indiana/INDOT provides up to $\$ 460,172$ to reimburse expense related to the replacement of this trail structure and tree planting. Eagle Ridge Engineering is intimately aware of the site conditions and has worked successfully in a consultant role with the department and City of Bloomington on numerous projects. The proposed contract fee of $\$ 35,000$ would provide project design, permit approval, bidding services and assistance with contraction inspection.

Mr. Hoffman made a motion to approve the contract with Eagle Ridge Engineering to provide project design of the Wapehani Mountain Bike Trail. Ms. Mills seconded the motion. Motion unanimously carried.

## C-12 Review/Approval of the Contract Addendum Banneker Center Limestone Wall Rehab

Mr. Dave Williams, Director of Operations, the staff is seeking the approval of a consultant contract addendum with BFW Crane for additional designs services. The department has received an additional $\$ 68,000$ in funding through Community Development Block Grant for the Banneker Center historic limestone retaining wall. This additional funding may allow the department to design and rehabilitate the west, north, and alley limestone wall section. The contract addendum increases compensation paid to BFW Crane form $\$ 7,040$ (west side wall only) to $\$ 15,040$ (west, north and alley walls) and is funded by the department's 2016 general fund.

Mr. Hoffman made a motion to approve the addendum with BFW Crain for the limestone wall rehab design at Banneker Center. Ms. Mills seconded the motion. Motion unanimously carried.

## C-13 Review/Approval of Contract Addendum Mowing Services

Mr. Dave Williams, Operations Director, the department would like to continue the contract mowing service with Green Dragon Lawn Care in 2016. There have been minor changes made to the 2106 contact that include updating the mowing location list, duration of the contract period and confirmation of no price increase.

Mr. Hoffman made a motion to approve the addendum with Green Dragon Lawn Care for mowing services. Ms. Mills seconded the motion. Motion unanimously carried.

## C-14 Review/Approval of Amended Partnership Agreement Adopt a Roundabout Landscaping Mother Nature's Landscaping.

Mr. Dave Williams, Operations Director, minor changes were made to the Adopt a Roundabout landscaping Partnership Agreement that received unanimous approval from the Board at the March $8^{\text {th }}$ meeting. This slight change was to clarify the installation and purchase of "public signs".

Mr. Hoffman made a motion to approve the addendum with Mother Nature's Landscaping Partnership Agreement to adopt a roundabout. Ms. Mills seconded the motion. Motion unanimously carried.

## REPORTS

## D-1. Operations Division - None

## D-2. Recreations Division - None

## D-3. Sports Division - None

## D-4. Administration Division - None

Ms. Julie Ramey, Community Relations Manager, approached the podium. Ms. Ramey stated Abor Day is always the last Friday of April in Indiana. We are celebrating trees in Bloomington with a tree planting ceremony at Seminary Park on Friday, April $29^{\text {th }}$ at noon. There are five different trees that Urban Forestry Staff will be working to plant. There will be brief remarks by our tree VIP's, Mayor John Hamilton and some Tree Commission members. Ms. Ramey invited to Board to attend the ceremony. Ms. Ramey presented a keepsake to the Board members, compliments of the Urban Forestry Staff. This memento, for Abor Day 2016, was created from the Seminary White Oak tree that was removed in January 2016.

Ms. Ramey informed the Board the Summer 2016 Program Guide had been placed at their desks. Those households on our mailing list, should receive a catalog in the mail this week. Anyone wishing to receive a copy, can pick one up at the Monroe County Public Library and other various distribution locations in town. Those interested in being added to our mailing list may do so by contacting our office.

Ms. Ramey reviewed a few of the items that can be found in the catalog. The Preforming Arts Series schedule, the free concerts in city parks. The schedule for swim lessons that has been expanded from three sessions to five. Providing the community lots of opportunities to learn the lifelong skill of swimming. Information can be found about Griffy Lake, including the stand-up paddle boards that are now available for rent. The other fun surprises inside are there for the discovery, we welcome everyone to have a look at the summer program guide.

Ms. Jane St. John remained everyone the next Board of Park Commissioners Meeting will be held on Tuesday, May 24th.

## ADJOURNMENT

Meeting adjourned at 4:39 p.m.
Respectfully Submitted,


Kim Clapp, Secretary Board of Park Commissioners


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|  323 - Hoosier Times, INC |
| 683 - In The Dark Enterprises, INC (The Ryder) |





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| FSC-Replacement Glass for Boards | Paid by Check \# 62936 | 04/12/2016 | 04/12/2016 | 04/22/2016 | 04/22/2016 | 664.95 |
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| 18 -Franks Southern Ice | Paid by EFT \# | 04/12/2016 | 04/12/2016 | 04/22/2016 | 04/22/2016 | 580.00 |
| Arena | 11798 |  |  |  |  |  |
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| 18-FSC-Skate Sharpener Part | Paid by Check | 04/12/2016 | 04/12/2016 | 04/22/2016 | 04/22/2016 | 140.00 |
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| 18-Water/Sewer | Paid by Check$\text { \# } 62947$ | 04/12/2016 | 04/12/2016 | 04/22/2016 | 04/22/2016 | 2,692.86 |
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REGISTER OF SPECIAL CLAIMS
Board:Parks \& Recreation

I herby certify that each of the above listed voucher(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-1.6.
Fiscal Office








| 1336 - Kristy L LeVert | 050516 | 18- Group Ex Contractual Pay | Paid by EFT \# $12160$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 100.00 |
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| 5007 - Emeline P O'Connor | 05052016 | 18-Group Ex | Paid by EfT \# 12172 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 56.25 |
|  |  | Contractual Pay |  |  |  |  |  |  |
| 14093 - Allara Radecki | 05042016 | ${ }^{18-G}$ Group Ex | Paid by EFT \# | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 187.50 |
|  |  | Contractual Pay | 12186 |  |  |  |  |  |
| 4062 - Janet Altman Scott | 050516 | 18- Group Ex Contractual Pay | Paid by EFT \# | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 266.50 |
| 5457 - Krista Wilheimsen | 043016 | 18- Group E Instructor Pay | Paid by EFT \# $12230$ | $12230$ |  | 05/20/2016 | 05/20/2016 | 50.00 |
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| 5519- Jacob Box | 030416 | 18-Officials Pay Twin takes Recreatin Center | Paid by EFT \# $12086$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 54.00 |
| 1973 - Megan M Schwart' | 050616 | 18-Personal Training | Paid by EFT \# $12198$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 637.50 |
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| 225 - Coca-Cola Refreshments USA, INC | 4046036214 | $18-$ | Paid by Check \# 63151 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 946.01 |
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| 138-Gooldy \& Sons, INC | G0762 | 18 - repair of fryer and pizza oven | Paid by EFT \# 12126 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 578.00 |
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| Jerry Zumpe | 2016-00000354 | 18-Refund | Paid by Check \# 63213 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 27.00 |
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| 54040 - Scholars Inn Bakehouse | 498 | Market Bucks and Gif Certificates | Paid by EFT \#$12197$ |  |  | 05/20/2016 | 05/20/2016 | 60.00 |
|  |  |  |  |  |  | Inwice Transactions 1 |  | \$60.00 |
| Acrant $478.40-5 \mathrm{Ea}$ |  |  |  |  |  |  |  |  |
| 5583-Greg Deemer | 499 | Market Bucks | Paid by EFT \# $12105$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 9.00 |
| 17691 - Amos S Esh | 492- | Market Bucks- | Paid by Check \# 63162 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 171.00 |
| 3265 - Linnea Lee Good | 495 | Market Bucks | Paid by EFT \# $12124$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 18.00 |
| 52276 - Hunter's Honey Farm | 496 | Market Bucks | Paid by EFT\# $12141$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 159.00 |
| 12430 - Luke Rhodes | 490 | Market Bucks | Paid by EFT \# $12188$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 51.00 |
| 54040 - Scholars Inn Bakehouse | 489 | Market Bucks | Paid by EFI \# $12197$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 12,00 |
| 54040 - Scholars Inn Bakehouse | 493 | Market Bucks | Paid by EFT \# | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 3.00 |
| 54040 - Scholars Inn Bakehouse | 498 | Market Bucks and Gift Certificates | Paid by EFT \# $12197$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 102.00 |
| 5514 - Eric Simo | 494 | Market Bucks | Paid by EFT \# $12203$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 57.00 |
| 4433 - Emranuel Slabaugh | 497 | Market Bucks | Paid by EFT \# $12204$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 87.00 |
| 5284- Zach Martin Farms, INC | 491 | Market Bucks | Paid by EFT \# $12234$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 33.00 |
|  |  |  |  |  | Bucks Thats | meat | 11 | \$702.00 |
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| 394 - Kieindorfer Hardware \& Variety | 491491 | 18 - Market - misc supplies | Paid by EFT \# $12153$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 1.97 |
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|  Account s2t 20 - Obloar Sutawles |  |  |  |  |  |  |  |  |
| 336 - Southside Rental Center, INC | 01-206556-07 | 18- Table Linens for $50+\text { Expo }$ | Paid by Check $\text { \# } 63183$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 292.50 |
| 5008 - Sturnp Printing Company, INC (5hindiaz) | W35997170006 | 18- Standees for $50+$ Expo | Paid by EFT \# 12213 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 560.94 |
|  |  |  |  | 20 - Other Su | Whatas Totals | Intor |  | \$853.44 |
| Account $5330-P$ Prmers |  |  |  |  |  |  |  |  |
| 53125 - Mr, Copy, INC | 30375 | 18-50+ Expo onsite programs | Paid by Check $\text { \# } 63178$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 77.40 |
|  |  |  |  |  | Fterex Tota | Invos |  | \$77.40 |
| Account 533 za - - Adverusing |  |  |  |  |  |  |  |  |
| 323 - Hoosier Times, INC | 1781207 | 18-April display advertising \& Family | Paid by EFT \# 12137 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 859.95 |
|  |  |  |  | 53520-4 sue | esing Tomas |  |  | \$859.95 |
|  |  |  |  | 6504 - Serior |  | Invoi |  | \$1,790.79 |
| Prozam L85506-Pertorwhag Art Seri |  |  |  |  |  |  |  |  |
| Accoun 539\%-Wher Sevives and |  |  |  |  |  |  |  |  |
| 1267 - H Craig Brenner | 042619 | 18 - Pefforming Arts Series Concert Payment | Paid by EFT \# $12088^{\circ}$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 800.00 |
|  |  |  | Acrout 53 | arices and ch | arges rotat | Tucit |  | \$800.00 |
|  |  |  | Program | Hforuming Art | eries Titats | Incoin |  | \$800.00 |
|  |  |  |  |  |  |  |  |  |
|  | mplayce |  |  |  |  |  |  |  |
| 17539 - Jennifer P Bradiey | 042816 | 18-Adult Softhall Umpire | Paid by EFT \# $12087$ | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 396.00 |
| 17531 - Ty Hardin Briles | 041816 | 18-Adutt Softuall Umpire | Paid by EFT \# 12089 | 05/10/2016 | 05/10/2016 | 05/20/2016 | 05/20/2016 | 38.00 |


REGISTER OF SPECIAL CLAIMS
Board:Parks \& Recreation

I herby certify that each of the above listed voucher(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-1.6.
Fiscal Office

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1060 Beavers, Blair E | 04/15/2016 | 405.05 |  | . 00 | 31.85 | 25.11 | 5.87 | 13.37 | 4.44 | . 00 | 324.41 |
|  |  |  | . 00 | . 00 | 405.05 | 405.05 | 405.05 | 405.05 | 405.05 |  |  |
|  |  | \$405.05 |  | \$0.00 | \$31.85 | \$25.11 | \$5.87 | \$13.37 | \$4.44 | \$0.00 | \$324.41 |
|  |  |  | \$0.00 | \$0.00 | \$405.05 | \$405.05 | \$405.05 | \$405.05 | \$405.05 |  |  |
| 33 Behrman, Joachim F | 04/15/2016 | 1,416.80 |  | . 00 | 159.07 | 88.14 | 20.61 | 45.65 | 15.15 | 44.41 | 1,043.77 |
|  |  |  | . 00 | . 00 | 1,421.69 | 1,421.69 | 1,421.69 | 1,421.69 | 1,421.69 |  |  |
|  |  | \$1,416.80 |  | \$0.00 | \$159.07 | \$88.14 | \$20.61 | \$45.65 | \$15.15 | \$44.41 | \$1,043.77 |
|  |  |  | \$0.00 | \$0.00 | \$1,421.69 | \$1,421.69 | \$1,421.69 | \$1,421.69 | \$1,421.69 |  |  |
| 369 Bissonnette, William L | 04/15/2016 | 150.76 |  | . 00 | . 00 | 9.36 | 2.19 | 3.71 | 1.23 | . 00 | 134.27 |
|  |  |  | . 00 | . 00 | 150.76 | 150.76 | 150.76 | 150.76 | 150.76 |  |  |
|  |  | \$150.76 |  | \$0.00 | \$0.00 | \$9.36 | \$2.19 | \$3.71 | \$1.23 | \$0.00 | \$134.27 |
|  |  |  | \$0.00 | \$0.00 | \$150.76 | \$150.76 | \$150.76 | \$150.76 | \$150.76 |  |  |
| 1228 Boado, DeeAnn M | 04/15/2016 | 50.94 |  | . 00 | . 00 | 3.16 | . 74 | 1.68 | . 56 | . 00 | 44.80 |
|  |  |  | . 00 | . 00 | 50.94 | 50.94 | 50.94 | 50.94 | 50.94 |  |  |
|  |  | \$50.94 |  | \$0.00 | \$0.00 | \$3.16 | \$0.74 | \$1.68 | \$0.56 | \$0.00 | \$44.80 |
|  |  |  | \$0.00 | \$0.00 | \$50.94 | \$50.94 | \$50.94 | \$50.94 | \$50.94 |  |  |
| $\begin{aligned} & 10000 \text { Bond, Theresa L } \\ & 1155 \end{aligned}$ | 04/15/2016 | 939.00 |  | . 00 | 110.03 | 58.22 | 13.62 | 30.99 | 10.28 | . 00 | 715.86 |
|  |  |  | . 00 | . 00 | 939.00 | 939.00 | 939.00 | 939.00 | 939.00 |  |  |
|  |  | \$939.00 |  | \$0.00 | \$110.03 | \$58.22 | \$13.62 | \$30.99 | \$10.28 | \$0.00 | \$715.86 |
|  |  |  | \$0.00 | \$0.00 | \$939.00 | \$939.00 | \$939.00 | \$939.00 | \$939.00 |  |  |
| $\begin{aligned} & 10000 \text { Boruff, James D } \\ & 2331 \end{aligned}$ | 04/15/2016 | 2,113.50 |  | . 00 | 131.46 | 120.30 | 28.13 | 60.50 | 20.92 | 234.76 | 1,517.43 |
|  |  |  | . 00 | . 00 | 1,910.40 | 1,940.40 | 1,940.40 | 1,910.40 | 1,910.40 |  |  |
|  |  | \$2,113.50 |  | \$0.00 | \$131.46 | \$120.30 | \$28.13 | \$60.50 | \$20.92 | \$234.76 | \$1,517.43 |
|  |  |  | \$0.00 | \$0.00 | \$1,910.40 | \$1,940.40 | \$1,940.40 | \$1,910.40 | \$1,910.40 |  |  |
| 1217 Brackney, Susan M | 04/15/2016 | 559.60 |  | . 00 | 7.50 | 34.70 | 8.11 | 17.20 | 5.71 | . 00 | 486.38 |
|  |  |  | . 00 | . 00 | 559.60 | 559.60 | 559.60 | 559.60 | 559.60 |  |  |
|  |  | \$559.60 |  | \$0.00 | \$7.50 | \$34.70 | \$8.11 | \$17.20 | \$5.71 | \$0.00 | \$486.38 |
|  |  |  | \$0.00 | \$0.00 | \$559.60 | \$559.60 | \$559.60 | \$559.60 | \$559.60 |  |  |
| $\begin{aligned} & 10000 \text { Bradley, Jennifer P } \\ & 3325 \end{aligned}$ | 04/15/2016 | 170.52 |  | . 00 | . 00 | 10.57 | 2.47 | . 55 | . 18 | . 00 | 156.75 |
|  |  |  | . 00 | . 00 | 170.52 | 170.52 | 170.52 | 170.52 | 170.52 |  |  |
|  |  | \$170.52 |  | \$0.00 | \$0.00 | \$10.57 | \$2.47 | \$0.55 | \$0.18 | \$0.00 | \$156.75 |
|  |  |  | \$0.00 | \$0.00 | \$170.52 | \$170.52 | \$170.52 | \$170.52 | \$170.52 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
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Detail Listing


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Detail Listing


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Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Fox, David M | 04/15/2016 | 1,492.80 |  | . 00 | 132.17 | 81.50 | 19.06 | 43.38 | 14.39 | 470.32 | 731.98 |
| 0195 |  |  | . 00 | . 00 | 1,314.47 | 1,314.47 | 1,314.47 | 1,314.47 | 1,314.47 |  |  |
|  |  | \$1,492.80 |  | \$0.00 | \$132.17 | \$81.50 | \$19.06 | \$43.38 | \$14.39 | \$470.32 | \$731.98 |
|  |  |  | \$0.00 | \$0.00 | \$1,314.47 | \$1,314.47 | \$1,314.47 | \$1,314.47 | \$1,314.47 |  |  |
| 918 Garner, Tiasia M | 04/15/2016 | 275.00 |  | . 00 | 18.85 | 17.05 | 3.98 | 9.08 | 3.01 | . 00 | 223.03 |
|  |  |  | . 00 | . 00 | 275.00 | 275.00 | 275.00 | 275.00 | 275.00 |  |  |
|  |  | \$275.00 |  | \$0.00 | \$18.85 | \$17.05 | \$3.98 | \$9.08 | \$3.01 | \$0.00 | \$223.03 |
|  |  |  | \$0.00 | \$0.00 | \$275.00 | \$275.00 | \$275.00 | \$275.00 | \$275.00 |  |  |
| 10000 Gilstrap, Curtis L$0208$ | 04/15/2016 | 1,636.80 |  | . 00 | 213.09 | 98.55 | 23.05 | 52.45 | 17.40 | 121.36 | 1,110.90 |
|  |  |  | . 00 | . 00 | 1,589.48 | 1,589.48 | 1,589.48 | 1,589.48 | 1,589.48 |  |  |
|  |  | \$1,636.80 |  | \$0.00 | \$213.09 | \$98.55 | \$23.05 | \$52.45 | \$17.40 | \$121.36 | \$1,110.90 |
|  |  |  | \$0.00 | \$0.00 | \$1,589.48 | \$1,589.48 | \$1,589.48 | \$1,589.48 | \$1,589.48 |  |  |
| 58 Gingles, Pauline | 04/15/2016 | 331.54 |  | . 00 | 8.92 | 20.55 | 4.81 | 9.67 | 3.21 | 25.00 | 259.38 |
|  |  |  | . 00 | . 00 | 331.54 | 331.54 | 331.54 | 331.54 | 331.54 |  |  |
|  |  | \$331.54 |  | \$0.00 | \$8.92 | \$20.55 | \$4.81 | \$9.67 | \$3.21 | \$25.00 | \$259.38 |
|  |  |  | \$0.00 | \$0.00 | \$331.54 | \$331.54 | \$331.54 | \$331.54 | \$331.54 |  |  |
| 1098 Graham, Cynthia J | 04/15/2016 | 152.25 |  | . 00 | . 00 | 9.44 | 2.21 | . 00 | . 00 | . 00 | 140.60 |
|  |  |  | . 00 | . 00 | 152.25 | 152.25 | 152.25 | 152.25 | 152.25 |  |  |
|  |  | \$152.25 |  | \$0.00 | \$0.00 | \$9.44 | \$2.21 | \$0.00 | \$0.00 | \$0.00 | \$140.60 |
|  |  |  | \$0.00 | \$0.00 | \$152.25 | \$152.25 | \$152.25 | \$152.25 | \$152.25 |  |  |
| 958 Graham, Lucas A | 04/15/2016 | 43.90 |  | . 00 | . 00 | 2.72 | . 64 | 1.45 | . 48 | . 00 | 38.61 |
|  |  |  | . 00 | . 00 | 43.90 | 43.90 | 43.90 | 43.90 | 43.90 |  |  |
|  |  | \$43.90 |  | \$0.00 | \$0.00 | \$2.72 | \$0.64 | \$1.45 | \$0.48 | \$0.00 | \$38.61 |
|  |  |  | \$0.00 | \$0.00 | \$43.90 | \$43.90 | \$43.90 | \$43.90 | \$43.90 |  |  |
| 1227 Gulden, Samantha K | 04/15/2016 | 32.13 |  | . 00 | . 00 | 1.99 | . 47 | 1.06 | . 55 | . 00 | 28.06 |
|  |  |  | . 00 | . 00 | 32.13 | 32.13 | 32.13 | 32.13 | 32.13 |  |  |
|  |  | \$32.13 |  | \$0.00 | \$0.00 | \$1.99 | \$0.47 | \$1.06 | \$0.55 | \$0.00 | \$28.06 |
|  |  |  | \$0.00 | \$0.00 | \$32.13 | \$32.13 | \$32.13 | \$32.13 | \$32.13 |  |  |
| $\begin{aligned} & 10000 \text { Haag, Lynsie N } \\ & 3368 \end{aligned}$ | 04/15/2016 | 1,286.71 |  | . 00 | 58.56 | 76.01 | 17.78 | 39.19 | 13.00 | 72.18 | 1,009.99 |
|  |  |  | . 00 | . 00 | 1,225.98 | 1,225.98 | 1,225.98 | 1,225.98 | 1,225.98 |  |  |
|  |  | \$1,286.71 |  | \$0.00 | \$58.56 | \$76.01 | \$17.78 | \$39.19 | \$13.00 | \$72.18 | \$1,009.99 |
|  |  |  | \$0.00 | \$0.00 | \$1,225.98 | \$1,225.98 | \$1,225.98 | \$1,225.98 | \$1,225.98 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Kluesner, Daniel Alan | 04/15/2016 | 1,519.20 |  | . 00 | 163.80 | 80.45 | 18.81 | 42.82 | 14.21 | 246.64 | 952.47 |
| 0719 |  |  | . 00 | . 00 | 1,297.46 | 1,297.46 | 1,297.46 | 1,297.46 | 1,297.46 |  |  |
|  |  | \$1,519.20 |  | \$0.00 | \$163.80 | \$80.45 | \$18.81 | \$42.82 | \$14.21 | \$246.64 | \$952.47 |
|  |  |  | \$0.00 | \$0.00 | \$1,297.46 | \$1,297.46 | \$1,297.46 | \$1,297.46 | \$1,297.46 |  |  |
| 695 Knapp, William R | 04/15/2016 | 219.03 |  | . 00 | . 00 | 13.58 | 3.18 | 5.96 | 1.98 | 48.58 | 145.75 |
|  |  |  | . 00 | . 00 | 219.03 | 219.03 | 219.03 | 219.03 | 219.03 |  |  |
|  |  | \$219.03 |  | \$0.00 | \$0.00 | \$13.58 | \$3.18 | \$5.96 | \$1.98 | \$48.58 | \$145.75 |
|  |  |  | \$0.00 | \$0.00 | \$219.03 | \$219.03 | \$219.03 | \$219.03 | \$219.03 |  |  |
| $\begin{aligned} & 10000 \text { Knudsen, William L } \\ & 3346 \end{aligned}$ | 04/15/2016 | 806.27 |  | . 00 | 115.12 | 49.99 | 11.68 | 26.61 | 8.83 | . 00 | 594.04 |
|  |  |  | . 00 | . 00 | 806.27 | 806.27 | 806.27 | 806.27 | 806.27 |  |  |
|  |  | \$806.27 |  | \$0.00 | \$115.12 | \$49.99 | \$11.68 | \$26.61 | \$8.83 | \$0.00 | \$594.04 |
|  |  |  | \$0.00 | \$0.00 | \$806.27 | \$806.27 | \$806.27 | \$806.27 | \$806.27 |  |  |
| 973 Kogler, Katherine M | 04/15/2016 | 45.09 |  | . 00 | . 00 | 2.80 | . 65 | 1.49 | . 49 | . 00 | 39.66 |
|  |  |  | . 00 | . 00 | 45.09 | 45.09 | 45.09 | 45.09 | 45.09 |  |  |
|  |  | \$45.09 |  | \$0.00 | \$0.00 | \$2.80 | \$0.65 | \$1.49 | \$0.49 | \$0.00 | \$39.66 |
|  |  |  | \$0.00 | \$0.00 | \$45.09 | \$45.09 | \$45.09 | \$45.09 | \$45.09 |  |  |
| 911 Labis, Kolynn M | 04/15/2016 | 280.85 |  | . 00 | 19.43 | 17.40 | 4.06 | 9.27 | 3.08 | . 00 | 227.61 |
|  |  |  | . 00 | . 00 | 280.85 | 280.85 | 280.85 | 280.85 | 280.85 |  |  |
|  |  | \$280.85 |  | \$0.00 | \$19.43 | \$17.40 | \$4.06 | \$9.27 | \$3.08 | \$0.00 | \$227.61 |
|  |  |  | \$0.00 | \$0.00 | \$280.85 | \$280.85 | \$280.85 | \$280.85 | \$280.85 |  |  |
| 1236 Lake, Billie J | 04/15/2016 | 66.99 |  | . 00 | . 00 | 4.15 | . 97 | . 94 | . 31 | . 00 | 60.62 |
|  |  |  | . 00 | . 00 | 66.99 | 66.99 | 66.99 | 66.99 | 66.99 |  |  |
|  |  | \$66.99 |  | \$0.00 | \$0.00 | \$4.15 | \$0.97 | \$0.94 | \$0.31 | \$0.00 | \$60.62 |
|  |  |  | \$0.00 | \$0.00 | \$66.99 | \$66.99 | \$66.99 | \$66.99 | \$66.99 |  |  |
| $\begin{aligned} & 10000 \text { Lamb, Chris J } \\ & 0299 \end{aligned}$ | 04/15/2016 | 1,610.40 |  | . 00 | 123.08 | 92.59 | 21.65 | 49.28 | 16.35 | 156.35 | 1,151.10 |
|  |  |  | . 00 | . 00 | 1,493.27 | 1,493.27 | 1,493.27 | 1,493.27 | 1,493.27 |  |  |
|  |  | \$1,610.40 |  | \$0.00 | \$123.08 | \$92.59 | \$21.65 | \$49.28 | \$16.35 | \$156.35 | \$1,151.10 |
|  |  |  | \$0.00 | \$0.00 | \$1,493.27 | \$1,493.27 | \$1,493.27 | \$1,493.27 | \$1,493.27 |  |  |
| 470 Lavender, Jai D | 04/15/2016 | 575.54 |  | . 00 | 33.32 | 35.68 | 8.34 | 17.72 | 5.88 | . 00 | 474.60 |
|  |  |  | . 00 | . 00 | 575.54 | 575.54 | 575.54 | 575.54 | 575.54 |  |  |
|  |  | \$575.54 |  | \$0.00 | \$33.32 | \$35.68 | \$8.34 | \$17.72 | \$5.88 | \$0.00 | \$474.60 |
|  |  |  | \$0.00 | \$0.00 | \$575.54 | \$575.54 | \$575.54 | \$575.54 | \$575.54 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Lavender, Matthew E$3600$ | 04/15/2016 | 129.63 |  | . 00 | 14.31 | 8.03 | 1.88 | 9.28 | 1.42 | . 00 | 94.71 |
|  |  |  | . 00 | . 00 | 129.63 | 129.63 | 129.63 | 129.63 | 129.63 |  |  |
|  |  | \$129.63 |  | \$0.00 | \$14.31 | \$8.03 | \$1.88 | \$9.28 | \$1.42 | \$0.00 | \$94.71 |
|  |  |  | \$0.00 | \$0.00 | \$129.63 | \$129.63 | \$129.63 | \$129.63 | \$129.63 |  |  |
| $\begin{aligned} & 10000 \text { Lee, William D } \\ & 1575 \end{aligned}$ | 04/15/2016 | 518.50 |  | . 00 | 27.62 | 32.15 | 7.52 | 15.84 | 5.26 | . 00 | 430.11 |
|  |  |  | . 00 | . 00 | 518.50 | 518.50 | 518.50 | 518.50 | 518.50 |  |  |
|  |  | \$518.50 |  | \$0.00 | \$27.62 | \$32.15 | \$7.52 | \$15.84 | \$5.26 | \$0.00 | \$430.11 |
|  |  |  | \$0.00 | \$0.00 | \$518.50 | \$518.50 | \$518.50 | \$518.50 | \$518.50 |  |  |
| 202 Lutes, Kathryn E | 04/15/2016 | 133.10 |  | . 00 | 4.66 | 8.25 | 1.93 | 4.39 | 1.46 | . 00 | 112.41 |
|  |  |  | . 00 | . 00 | 133.10 | 133.10 | 133.10 | 133.10 | 133.10 |  |  |
|  |  | \$133.10 |  | \$0.00 | \$4.66 | \$8.25 | \$1.93 | \$4.39 | \$1.46 | \$0.00 | \$112.41 |
|  |  |  | \$0.00 | \$0.00 | \$133.10 | \$133.10 | \$133.10 | \$133.10 | \$133.10 |  |  |
| 1243 Maloney, Laura J | 04/15/2016 | 196.56 |  | . 00 | . 00 | 12.19 | 2.85 | 5.22 | 2.80 | . 00 | 173.50 |
|  |  |  | . 00 | . 00 | 196.56 | 196.56 | 196.56 | 196.56 | 196.56 |  |  |
|  |  | \$196.56 |  | \$0.00 | \$0.00 | \$12.19 | \$2.85 | \$5.22 | \$2.80 | \$0.00 | \$173.50 |
|  |  |  | \$0.00 | \$0.00 | \$196.56 | \$196.56 | \$196.56 | \$196.56 | \$196.56 |  |  |
| 1165 Marler, Kwang Hsiung | 04/15/2016 | 1,884.61 |  | . 00 | 234.67 | 113.56 | 26.55 | 60.44 | 20.06 | 53.05 | 1,376.28 |
|  |  |  | . 00 | . 00 | 1,831.56 | 1,831.56 | 1,831.56 | 1,831.56 | 1,831.56 |  |  |
|  |  | \$1,884.61 |  | \$0.00 | \$234.67 | \$113.56 | \$26.55 | \$60.44 | \$20.06 | \$53.05 | \$1,376.28 |
|  |  |  | \$0.00 | \$0.00 | \$1,831.56 | \$1,831.56 | \$1,831.56 | \$1,831.56 | \$1,831.56 |  |  |
| 10000 Martin, Newton P$0796$ | 04/15/2016 | 760.32 |  | . 00 | 108.23 | 47.14 | 11.02 | 25.09 | 8.33 | . 00 | 560.51 |
|  |  |  | . 00 | . 00 | 760.32 | 760.32 | 760.32 | 760.32 | 760.32 |  |  |
|  |  | \$760.32 |  | \$0.00 | \$108.23 | \$47.14 | \$11.02 | \$25.09 | \$8.33 | \$0.00 | \$560.51 |
|  |  |  | \$0.00 | \$0.00 | \$760.32 | \$760.32 | \$760.32 | \$760.32 | \$760.32 |  |  |
| 1222 Martindale, Claude L | 04/15/2016 | 412.34 |  | . 00 | . 00 | 25.57 | 5.98 | 53.61 | 11.22 | . 00 | 315.96 |
|  |  |  | . 00 | . 00 | 412.34 | 412.34 | 412.34 | 412.34 | 412.34 |  |  |
|  |  | \$412.34 |  | \$0.00 | \$0.00 | \$25.57 | \$5.98 | \$53.61 | \$11.22 | \$0.00 | \$315.96 |
|  |  |  | \$0.00 | \$0.00 | \$412.34 | \$412.34 | \$412.34 | \$412.34 | \$412.34 |  |  |
| 988 McCalla, Mattie L | 04/15/2016 | 402.01 |  | . 00 | . 00 | 24.91 | 5.84 | 13.27 | 4.40 | . 00 | 353.59 |
|  |  |  | . 00 | . 00 | 402.01 | 402.01 | 402.01 | 402.01 | 402.01 |  |  |
|  |  | \$402.01 |  | \$0.00 | \$0.00 | \$24.91 | \$5.84 | \$13.27 | \$4.40 | \$0.00 | \$353.59 |
|  |  |  | \$0.00 | \$0.00 | \$402.01 | \$402.01 | \$402.01 | \$402.01 | \$402.01 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 McDevitt, Paula M0333 | 04/15/2016 | 2,892.66 |  | . 00 | 325.53 | 179.34 | 41.95 | 94.19 | 31.25 | 53.23 | 2,167.17 |
|  |  |  | . 00 | . 00 | 2,892.66 | 2,892.66 | 2,892.66 | 2,892.66 | 2,892.66 |  |  |
|  |  | \$2,892.66 |  | \$0.00 | \$325.53 | \$179.34 | \$41.95 | \$94.19 | \$31.25 | \$53.23 | \$2,167.17 |
|  |  |  | \$0.00 | \$0.00 | \$2,892.66 | \$2,892.66 | \$2,892.66 | \$2,892.66 | \$2,892.66 |  |  |
| 876 McGhee, Brandon | 04/15/2016 | 472.64 |  | . 00 | 23.03 | 29.30 | 6.85 | 14.33 | 4.75 | . 00 | 394.38 |
|  |  |  | . 00 | . 00 | 472.64 | 472.64 | 472.64 | 472.64 | 472.64 |  |  |
|  |  | \$472.64 |  | \$0.00 | \$23.03 | \$29.30 | \$6.85 | \$14.33 | \$4.75 | \$0.00 | \$394.38 |
|  |  |  | \$0.00 | \$0.00 | \$472.64 | \$472.64 | \$472.64 | \$472.64 | \$472.64 |  |  |
| $\begin{aligned} & 10000 \text { McGill, Morgan K } \\ & 3518 \end{aligned}$ | 04/15/2016 | 184.50 |  | . 00 | . 00 | 11.44 | 2.68 | 4.82 | 1.60 | . 00 | 163.96 |
|  |  |  | . 00 | . 00 | 184.50 | 184.50 | 184.50 | 184.50 | 184.50 |  |  |
|  |  | \$184.50 |  | \$0.00 | \$0.00 | \$11.44 | \$2.68 | \$4.82 | \$1.60 | \$0.00 | \$163.96 |
|  |  |  | \$0.00 | \$0.00 | \$184.50 | \$184.50 | \$184.50 | \$184.50 | \$184.50 |  |  |
| 1226 McGinley, Justine M | 04/15/2016 | 381.78 |  | . 00 | 29.52 | 23.67 | 5.54 | 12.60 | 4.18 | . 00 | 306.27 |
|  |  |  | . 00 | . 00 | 381.78 | 381.78 | 381.78 | 381.78 | 381.78 |  |  |
|  |  | \$381.78 |  | \$0.00 | \$29.52 | \$23.67 | \$5.54 | \$12.60 | \$4.18 | \$0.00 | \$306.27 |
|  |  |  | \$0.00 | \$0.00 | \$381.78 | \$381.78 | \$381.78 | \$381.78 | \$381.78 |  |  |
| 10000 McGlothlin, Brenda S$0330$ | 04/15/2016 | 986.40 |  | . 00 | 65.76 | 61.16 | 14.30 | 32.55 | 10.80 | . 00 | 801.83 |
|  |  |  | . 00 | . 00 | 986.40 | 986.40 | 986.40 | 986.40 | 986.40 |  |  |
|  |  | \$986.40 |  | \$0.00 | \$65.76 | \$61.16 | \$14.30 | \$32.55 | \$10.80 | \$0.00 | \$801.83 |
|  |  |  | \$0.00 | \$0.00 | \$986.40 | \$986.40 | \$986.40 | \$986.40 | \$986.40 |  |  |
| 1225 McHaley, Liz N | 04/15/2016 | 41.48 |  | . 00 | . 00 | 2.57 | . 60 | 1.37 | . 45 | . 00 | 36.49 |
|  |  |  | . 00 | . 00 | 41.48 | 41.48 | 41.48 | 41.48 | 41.48 |  |  |
|  |  | \$41.48 |  | \$0.00 | \$0.00 | \$2.57 | \$0.60 | \$1.37 | \$0.45 | \$0.00 | \$36.49 |
|  |  |  | \$0.00 | \$0.00 | \$41.48 | \$41.48 | \$41.48 | \$41.48 | \$41.48 |  |  |
| 1042 Meacham, Bart C | 04/15/2016 | 255.09 |  | . 00 | . 00 | 15.82 | 3.71 | 7.15 | 2.37 | . 00 | 226.04 |
|  |  |  | . 00 | . 00 | 255.09 | 255.09 | 255.09 | 255.09 | 255.09 |  |  |
|  |  | \$255.09 |  | \$0.00 | \$0.00 | \$15.82 | \$3.71 | \$7.15 | \$2.37 | \$0.00 | \$226.04 |
|  |  |  | \$0.00 | \$0.00 | \$255.09 | \$255.09 | \$255.09 | \$255.09 | \$255.09 |  |  |
| 1238 Mehay, Samantha R | 04/15/2016 | 27.48 |  | . 00 | . 00 | 1.70 | . 40 | . 91 | . 30 | . 00 | 24.17 |
|  |  |  | . 00 | . 00 | 27.48 | 27.48 | 27.48 | 27.48 | 27.48 |  |  |
|  |  | \$27.48 |  | \$0.00 | \$0.00 | \$1.70 | \$0.40 | \$0.91 | \$0.30 | \$0.00 | \$24.17 |
|  |  |  | \$0.00 | \$0.00 | \$27.48 | \$27.48 | \$27.48 | \$27.48 | \$27.48 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 691 Peterson, Dylan S | 04/15/2016 | 106.00 |  | . 00 | 1.95 | 6.57 | 1.54 | 3.50 | 1.16 | . 00 | 91.28 |
|  |  |  | . 00 | . 00 | 106.00 | 106.00 | 106.00 | 106.00 | 106.00 |  |  |
|  |  | \$106.00 |  | \$0.00 | \$1.95 | \$6.57 | \$1.54 | \$3.50 | \$1.16 | \$0.00 | \$91.28 |
|  |  |  | \$0.00 | \$0.00 | \$106.00 | \$106.00 | \$106.00 | \$106.00 | \$106.00 |  |  |
| 10000 Prince, Kevin L$0748$ | 04/15/2016 | 1,555.20 |  | . 00 | 172.47 | 93.68 | 21.91 | 49.86 | 41.10 | 82.98 | 1,093.20 |
|  |  |  | . 00 | . 00 | 1,511.04 | 1,511.04 | 1,511.04 | 1,511.04 | 1,511.04 |  |  |
|  |  | \$1,555.20 |  | \$0.00 | \$172.47 | \$93.68 | \$21.91 | \$49.86 | \$41.10 | \$82.98 | \$1,093.20 |
|  |  |  | \$0.00 | \$0.00 | \$1,511.04 | \$1,511.04 | \$1,511.04 | \$1,511.04 | \$1,511.04 |  |  |
| 961 Raburn, Samantha A | 04/15/2016 | 771.12 |  | . 00 | 84.85 | 47.81 | 11.18 | 25.45 | 8.44 | . 00 | 593.39 |
|  |  |  | . 00 | . 00 | 771.12 | 771.12 | 771.12 | 771.12 | 771.12 |  |  |
|  |  | \$771.12 |  | \$0.00 | \$84.85 | \$47.81 | \$11.18 | \$25.45 | \$8.44 | \$0.00 | \$593.39 |
|  |  |  | \$0.00 | \$0.00 | \$771.12 | \$771.12 | \$771.12 | \$771.12 | \$771.12 |  |  |
| 10000 Ramey, Julie A 1710 | 04/15/2016 | 2,094.34 |  | . 00 | 169.37 | 130.30 | 30.47 | 59.83 | 50.36 | 277.65 | 1,376.36 |
|  |  |  | . 00 | . 00 | 1,851.57 | 2,101.57 | 2,101.57 | 1,851.57 | 1,851.57 |  |  |
|  |  | \$2,094.34 |  | \$0.00 | \$169.37 | \$130.30 | \$30.47 | \$59.83 | \$50.36 | \$277.65 | \$1,376.36 |
|  |  |  | \$0.00 | \$0.00 | \$1,851.57 | \$2,101.57 | \$2,101.57 | \$1,851.57 | \$1,851.57 |  |  |
| $\begin{aligned} & 10000 \text { Ream, William J } \\ & 3618 \end{aligned}$ | 04/15/2016 | 1,629.83 |  | . 00 | 183.18 | 98.11 | 22.95 | 50.95 | 16.91 | 53.05 | 1,204.68 |
|  |  |  | . 00 | . 00 | 1,582.40 | 1,582.40 | 1,582.40 | 1,582.40 | 1,582.40 |  |  |
|  |  | \$1,629.83 |  | \$0.00 | \$183.18 | \$98.11 | \$22.95 | \$50.95 | \$16.91 | \$53.05 | \$1,204.68 |
|  |  |  | \$0.00 | \$0.00 | \$1,582.40 | \$1,582.40 | \$1,582.40 | \$1,582.40 | \$1,582.40 |  |  |
| 732 Reed, Hana M | 04/15/2016 | 108.89 |  | . 00 | . 00 | 6.74 | 1.58 | 3.59 | 1.70 | . 00 | 95.28 |
|  |  |  | . 00 | . 00 | 108.89 | 108.89 | 108.89 | 108.89 | 108.89 |  |  |
|  |  | \$108.89 |  | \$0.00 | \$0.00 | \$6.74 | \$1.58 | \$3.59 | \$1.70 | \$0.00 | \$95.28 |
|  |  |  | \$0.00 | \$0.00 | \$108.89 | \$108.89 | \$108.89 | \$108.89 | \$108.89 |  |  |
| $\begin{aligned} & 10000 \text { Retzlaff, Carl D } \\ & 0406 \end{aligned}$ | 04/15/2016 | 1,643.20 |  | . 00 | 149.11 | 86.44 | 20.21 | 46.00 | 17.43 | 269.15 | 1,054.86 |
|  |  |  | . 00 | . 00 | 1,394.05 | 1,394.05 | 1,394.05 | 1,394.05 | 1,394.05 |  |  |
|  |  | \$1,643.20 |  | \$0.00 | \$149.11 | \$86.44 | \$20.21 | \$46.00 | \$17.43 | \$269.15 | \$1,054.86 |
|  |  |  | \$0.00 | \$0.00 | \$1,394.05 | \$1,394.05 | \$1,394.05 | \$1,394.05 | \$1,394.05 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

| Imputed |  |  |  |  | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 1244 Smith, Caleb S | 04/15/2016 | 178.35 |  | . 00 | 9.18 | 11.06 | 2.59 | 5.89 | 2.23 | . 00 | 147.40 |
|  |  |  | . 00 | . 00 | 178.35 | 178.35 | 178.35 | 178.35 | 178.35 |  |  |
|  |  | \$178.35 |  | \$0.00 | \$9.18 | \$11.06 | \$2.59 | \$5.89 | \$2.23 | \$0.00 | \$147.40 |
|  |  |  | \$0.00 | \$0.00 | \$178.35 | \$178.35 | \$178.35 | \$178.35 | \$178.35 |  |  |
| 1172 Smith, Chrisjaan L | 04/15/2016 | 350.20 |  | . 00 | 10.79 | 21.71 | 5.08 | 10.29 | 3.41 | . 00 | 298.92 |
|  |  |  | . 00 | . 00 | 350.20 | 350.20 | 350.20 | 350.20 | 350.20 |  |  |
|  |  | \$350.20 |  | \$0.00 | \$10.79 | \$21.71 | \$5.08 | \$10.29 | \$3.41 | \$0.00 | \$298.92 |
|  |  |  | \$0.00 | \$0.00 | \$350.20 | \$350.20 | \$350.20 | \$350.20 | \$350.20 |  |  |
| 34 Smith, Christopher L | 04/15/2016 | 490.00 |  | . 00 | 24.77 | 30.38 | 7.11 | 14.90 | 4.94 | 114.00 | 293.90 |
|  |  |  | . 00 | . 00 | 490.00 | 490.00 | 490.00 | 490.00 | 490.00 |  |  |
|  |  | \$490.00 |  | \$0.00 | \$24.77 | \$30.38 | \$7.11 | \$14.90 | \$4.94 | \$114.00 | \$293.90 |
|  |  |  | \$0.00 | \$0.00 | \$490.00 | \$490.00 | \$490.00 | \$490.00 | \$490.00 |  |  |
| 685 Smith, Haskell D | 04/15/2016 | 1,416.81 |  | . 00 | 153.56 | 85.86 | 20.09 | 44.43 | 14.74 | 55.07 | 1,043.06 |
|  |  |  | . 00 | . 00 | 1,384.92 | 1,384.92 | 1,384.92 | 1,384.92 | 1,384.92 |  |  |
|  |  | \$1,416.81 |  | \$0.00 | \$153.56 | \$85.86 | \$20.09 | \$44.43 | \$14.74 | \$55.07 | \$1,043.06 |
|  |  |  | \$0.00 | \$0.00 | \$1,384.92 | \$1,384.92 | \$1,384.92 | \$1,384.92 | \$1,384.92 |  |  |
| 686 Snyder, Justin M | 04/15/2016 | 414.80 |  | . 00 | 32.83 | 25.72 | 6.01 | 13.69 | 7.26 | . 00 | 329.29 |
|  |  |  | . 00 | . 00 | 414.80 | 414.80 | 414.80 | 414.80 | 414.80 |  |  |
|  |  | \$414.80 |  | \$0.00 | \$32.83 | \$25.72 | \$6.01 | \$13.69 | \$7.26 | \$0.00 | \$329.29 |
|  |  |  | \$0.00 | \$0.00 | \$414.80 | \$414.80 | \$414.80 | \$414.80 | \$414.80 |  |  |
| 451 Sparks, Joanna L | 04/15/2016 | 1,608.46 |  | . 00 | 183.11 | 98.08 | 22.94 | 50.94 | 36.97 | 39.71 | 1,176.71 |
|  |  |  | . 00 | . 00 | 1,581.95 | 1,581.95 | 1,581.95 | 1,581.95 | 1,581.95 |  |  |
|  |  | \$1,608.46 |  | \$0.00 | \$183.11 | \$98.08 | \$22.94 | \$50.94 | \$36.97 | \$39.71 | \$1,176.71 |
|  |  |  | \$0.00 | \$0.00 | \$1,581.95 | \$1,581.95 | \$1,581.95 | \$1,581.95 | \$1,581.95 |  |  |
| $\begin{aligned} & 10000 \text { Sterner, Mark } \\ & 0466 \end{aligned}$ | 04/15/2016 | 2,208.61 |  | . 00 | 206.74 | 122.87 | 28.74 | 64.18 | 21.30 | 274.10 | 1,490.68 |
|  |  |  | . 00 | . 00 | 1,944.96 | 1,981.72 | 1,981.72 | 1,944.96 | 1,944.96 |  |  |
|  |  | \$2,208.61 |  | \$0.00 | \$206.74 | \$122.87 | \$28.74 | \$64.18 | \$21.30 | \$274.10 | \$1,490.68 |
|  |  |  | \$0.00 | \$0.00 | \$1,944.96 | \$1,981.72 | \$1,981.72 | \$1,944.96 | \$1,944.96 |  |  |
| 756 Stierwalt, Angie D | 04/15/2016 | 172.20 |  | . 00 | 8.57 | 10.68 | 2.49 | 5.68 | 1.89 | . 00 | 142.89 |
|  |  |  | . 00 | . 00 | 172.20 | 172.20 | 172.20 | 172.20 | 172.20 |  |  |
|  |  | \$172.20 |  | \$0.00 | \$8.57 | \$10.68 | \$2.49 | \$5.68 | \$1.89 | \$0.00 | \$142.89 |
|  |  |  | \$0.00 | \$0.00 | \$172.20 | \$172.20 | \$172.20 | \$172.20 | \$172.20 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Veldman, Marcia | 04/15/2016 | 1,307.50 |  | . 00 | 129.63 | 75.97 | 17.77 | 39.17 | 13.00 | 88.65 | 943.31 |
| 0495 |  |  | . 00 | . 00 | 1,225.40 | 1,225.40 | 1,225.40 | 1,225.40 | 1,225.40 |  |  |
|  |  | \$1,307.50 |  | \$0.00 | \$129.63 | \$75.97 | \$17.77 | \$39.17 | \$13.00 | \$88.65 | \$943.31 |
|  |  |  | \$0.00 | \$0.00 | \$1,225.40 | \$1,225.40 | \$1,225.40 | \$1,225.40 | \$1,225.40 |  |  |
| 1181 Wade, Jenny K. | 04/15/2016 | 47.10 |  | . 00 | . 00 | 2.92 | . 67 | 1.55 | . 52 | . 00 | 41.44 |
|  |  |  | . 00 | . 00 | 47.10 | 47.10 | 47.10 | 47.10 | 47.10 |  |  |
|  |  | \$47.10 |  | \$0.00 | \$0.00 | \$2.92 | \$0.67 | \$1.55 | \$0.52 | \$0.00 | \$41.44 |
|  |  |  | \$0.00 | \$0.00 | \$47.10 | \$47.10 | \$47.10 | \$47.10 | \$47.10 |  |  |
| 600 Wahl, Jordan J | 04/15/2016 | 795.71 |  | . 00 | 88.54 | 49.33 | 11.54 | 26.26 | 8.71 | . 00 | 611.33 |
|  |  |  | . 00 | . 00 | 795.71 | 795.71 | 795.71 | 795.71 | 795.71 |  |  |
|  |  | \$795.71 |  | \$0.00 | \$88.54 | \$49.33 | \$11.54 | \$26.26 | \$8.71 | \$0.00 | \$611.33 |
|  |  |  | \$0.00 | \$0.00 | \$795.71 | \$795.71 | \$795.71 | \$795.71 | \$795.71 |  |  |
| 718 Walker, Jelicia L | 04/15/2016 | 213.38 |  | . 00 | 12.68 | 13.23 | 3.09 | 7.04 | 2.34 | . 00 | 175.00 |
|  |  |  | . 00 | . 00 | 213.38 | 213.38 | 213.38 | 213.38 | 213.38 |  |  |
|  |  | \$213.38 |  | \$0.00 | \$12.68 | \$13.23 | \$3.09 | \$7.04 | \$2.34 | \$0.00 | \$175.00 |
|  |  |  | \$0.00 | \$0.00 | \$213.38 | \$213.38 | \$213.38 | \$213.38 | \$213.38 |  |  |
| 795 Ward, Leorance | 04/15/2016 | 384.05 |  | . 00 | 29.75 | 23.81 | 5.57 | 12.67 | 4.21 | . 00 | 308.04 |
|  |  |  | . 00 | . 00 | 384.05 | 384.05 | 384.05 | 384.05 | 384.05 |  |  |
|  |  | \$384.05 |  | \$0.00 | \$29.75 | \$23.81 | \$5.57 | \$12.67 | \$4.21 | \$0.00 | \$308.04 |
|  |  |  | \$0.00 | \$0.00 | \$384.05 | \$384.05 | \$384.05 | \$384.05 | \$384.05 |  |  |
| 1081 Welp, Adrienne N | 04/15/2016 | 123.64 |  | . 00 | 3.71 | 7.67 | 1.79 | 4.08 | 1.35 | . 00 | 105.04 |
|  |  |  | . 00 | . 00 | 123.64 | 123.64 | 123.64 | 123.64 | 123.64 |  |  |
|  |  | \$123.64 |  | \$0.00 | \$3.71 | \$7.67 | \$1.79 | \$4.08 | \$1.35 | \$0.00 | \$105.04 |
|  |  |  | \$0.00 | \$0.00 | \$123.64 | \$123.64 | \$123.64 | \$123.64 | \$123.64 |  |  |
| 10000 Wieckert, Dianne 1131 | 04/15/2016 | 390.92 |  | . 00 | 14.86 | 24.24 | 5.67 | 11.63 | 3.86 | . 00 | 330.66 |
|  |  |  | . 00 | . 00 | 390.92 | 390.92 | 390.92 | 390.92 | 390.92 |  |  |
|  |  | \$390.92 |  | \$0.00 | \$14.86 | \$24.24 | \$5.67 | \$11.63 | \$3.86 | \$0.00 | \$330.66 |
|  |  |  | \$0.00 | \$0.00 | \$390.92 | \$390.92 | \$390.92 | \$390.92 | \$390.92 |  |  |
| 10000 Williams, Angela D 2870 | 04/15/2016 | 27.27 |  | . 00 | . 00 | 1.69 | . 40 | . 00 | . 00 | . 00 | 25.18 |
|  |  |  | . 00 | . 00 | 27.27 | 27.27 | 27.27 | 27.27 | 27.27 |  |  |
|  |  | \$27.27 |  | \$0.00 | \$0.00 | \$1.69 | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$25.18 |
|  |  |  | \$0.00 | \$0.00 | \$27.27 | \$27.27 | \$27.27 | \$27.27 | \$27.27 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/15/16-04/15/16
Detail Listing

***** Multiple Taxes or Deductions Exist.

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

| Imputed |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 292 Anglemyer, Wilson S | 04/29/2016 | 158.03 |  | . 00 | 7.15 | 9.80 | 2.29 | 5.22 | 1.73 | . 00 | 131.84 |
|  |  |  | . 00 | . 00 | 158.03 | 158.03 | 158.03 | 158.03 | 158.03 |  |  |
|  |  | \$158.03 |  | \$0.00 | \$7.15 | \$9.80 | \$2.29 | \$5.22 | \$1.73 | \$0.00 | \$131.84 |
|  |  |  | \$0.00 | \$0.00 | \$158.03 | \$158.03 | \$158.03 | \$158.03 | \$158.03 |  |  |
| 724 Babbs, Hanna J | 04/29/2016 | 29.44 |  | . 00 | . 00 | 1.83 | . 43 | . 97 | . 32 | . 00 | 25.89 |
|  |  |  | . 00 | . 00 | 29.44 | 29.44 | 29.44 | 29.44 | 29.44 |  |  |
|  |  | \$29.44 |  | \$0.00 | \$0.00 | \$1.83 | \$0.43 | \$0.97 | \$0.32 | \$0.00 | \$25.89 |
|  |  |  | \$0.00 | \$0.00 | \$29.44 | \$29.44 | \$29.44 | \$29.44 | \$29.44 |  |  |
| 990 Baker, Sean M | 04/29/2016 | 215.18 |  | . 00 | . 00 | 13.34 | 3.12 | 7.10 | 2.36 | . 00 | 189.26 |
|  |  |  | . 00 | . 00 | 215.18 | 215.18 | 215.18 | 215.18 | 215.18 |  |  |
|  |  | \$215.18 |  | \$0.00 | \$0.00 | \$13.34 | \$3.12 | \$7.10 | \$2.36 | \$0.00 | \$189.26 |
|  |  |  | \$0.00 | \$0.00 | \$215.18 | \$215.18 | \$215.18 | \$215.18 | \$215.18 |  |  |
| 1207 Balcarcel, Joseph R | 04/29/2016 | 227.55 |  | . 00 | 14.10 | 14.11 | 3.30 | 7.51 | 2.49 | . 00 | 186.04 |
|  |  |  | . 00 | . 00 | 227.55 | 227.55 | 227.55 | 227.55 | 227.55 |  |  |
|  |  | \$227.55 |  | \$0.00 | \$14.10 | \$14.11 | \$3.30 | \$7.51 | \$2.49 | \$0.00 | \$186.04 |
|  |  |  | \$0.00 | \$0.00 | \$227.55 | \$227.55 | \$227.55 | \$227.55 | \$227.55 |  |  |
| 979 Ball, Justin D | 04/29/2016 | 801.60 |  | . 00 | . 00 | 49.70 | 11.62 | 22.65 | 8.92 | . 00 | 708.71 |
|  |  |  | . 00 | . 00 | 801.60 | 801.60 | 801.60 | 801.60 | 801.60 |  |  |
|  |  | \$801.60 |  | \$0.00 | \$0.00 | \$49.70 | \$11.62 | \$22.65 | \$8.92 | \$0.00 | \$708.71 |
|  |  |  | \$0.00 | \$0.00 | \$801.60 | \$801.60 | \$801.60 | \$801.60 | \$801.60 |  |  |
| 655 Barber, Jennifer C | 04/29/2016 | 280.88 |  | . 00 | . 00 | 17.41 | 4.07 | 2.92 | . 97 | . 00 | 255.51 |
|  |  |  | . 00 | . 00 | 280.88 | 280.88 | 280.88 | 280.88 | 280.88 |  |  |
|  |  | \$280.88 |  | \$0.00 | \$0.00 | \$17.41 | \$4.07 | \$2.92 | \$0.97 | \$0.00 | \$255.51 |
|  |  |  | \$0.00 | \$0.00 | \$280.88 | \$280.88 | \$280.88 | \$280.88 | \$280.88 |  |  |
| 977 Barger, Jessica S | 04/29/2016 | 292.42 |  | . 00 | . 00 | 18.13 | 4.24 | 9.65 | 3.20 | . 00 | 257.20 |
|  |  |  | . 00 | . 00 | 292.42 | 292.42 | 292.42 | 292.42 | 292.42 |  |  |
|  |  | \$292.42 |  | \$0.00 | \$0.00 | \$18.13 | \$4.24 | \$9.65 | \$3.20 | \$0.00 | \$257.20 |
|  |  |  | \$0.00 | \$0.00 | \$292.42 | \$292.42 | \$292.42 | \$292.42 | \$292.42 |  |  |
| $\begin{aligned} & 10000 \text { Barnes, John L } \\ & 1558 \end{aligned}$ | 04/29/2016 | 1,572.80 |  | . 00 | 151.73 | 97.85 | 22.89 | 52.08 | 17.28 | 44.41 | 1,186.56 |
|  |  |  | . 00 | . 00 | 1,578.23 | 1,578.23 | 1,578.23 | 1,578.23 | 1,578.23 |  |  |
|  |  | \$1,572.80 |  | \$0.00 | \$151.73 | \$97.85 | \$22.89 | \$52.08 | \$17.28 | \$44.41 | \$1,186.56 |
|  |  |  | \$0.00 | \$0.00 | \$1,578.23 | \$1,578.23 | \$1,578.23 | \$1,578.23 | \$1,578.23 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1217 Brackney, Susan M | 04/29/2016 | 645.28 |  | . 00 | 16.07 | 40.00 | 9.37 | 20.03 | 6.64 | . 00 | 553.17 |
|  |  |  | . 00 | . 00 | 645.28 | 645.28 | 645.28 | 645.28 | 645.28 |  |  |
|  |  | \$645.28 |  | \$0.00 | \$16.07 | \$40.00 | \$9.37 | \$20.03 | \$6.64 | \$0.00 | \$553.17 |
|  |  |  | \$0.00 | \$0.00 | \$645.28 | \$645.28 | \$645.28 | \$645.28 | \$645.28 |  |  |
| $\begin{aligned} & 10000 \text { Briles, Ty H } \\ & 3771 \end{aligned}$ | 04/29/2016 | 246.29 |  | . 00 | . 40 | 15.27 | 3.57 | 8.13 | 2.70 | . 00 | 216.22 |
|  |  |  | . 00 | . 00 | 246.29 | 246.29 | 246.29 | 246.29 | 246.29 |  |  |
|  |  | \$246.29 |  | \$0.00 | \$0.40 | \$15.27 | \$3.57 | \$8.13 | \$2.70 | \$0.00 | \$216.22 |
|  |  |  | \$0.00 | \$0.00 | \$246.29 | \$246.29 | \$246.29 | \$246.29 | \$246.29 |  |  |
| $\begin{aligned} & 10000 \text { Brinson, Leslie A } \\ & 1682 \end{aligned}$ | 04/29/2016 | 1,706.02 |  | . 00 | 137.23 | 91.86 | 21.48 | 48.89 | 16.22 | 287.08 | 1,103.26 |
|  |  |  | . 00 | . 00 | 1,481.52 | 1,481.52 | 1,481.52 | 1,481.52 | 1,481.52 |  |  |
|  |  | \$1,706.02 |  | \$0.00 | \$137.23 | \$91.86 | \$21.48 | \$48.89 | \$16.22 | \$287.08 | \$1,103.26 |
|  |  |  | \$0.00 | \$0.00 | \$1,481.52 | \$1,481.52 | \$1,481.52 | \$1,481.52 | \$1,481.52 |  |  |
| 1262 Brown, Kelly R | 04/29/2016 | 144.13 |  | . 00 | . 00 | 8.94 | 2.09 | 3.49 | 1.16 | . 00 | 128.45 |
|  |  |  | . 00 | . 00 | 144.13 | 144.13 | 144.13 | 144.13 | 144.13 |  |  |
|  |  | \$144.13 |  | \$0.00 | \$0.00 | \$8.94 | \$2.09 | \$3.49 | \$1.16 | \$0.00 | \$128.45 |
|  |  |  | \$0.00 | \$0.00 | \$144.13 | \$144.13 | \$144.13 | \$144.13 | \$144.13 |  |  |
| 960 Brown, Roger D | 04/29/2016 | 845.61 |  | . 00 | 96.02 | 52.43 | 12.26 | 27.91 | 9.26 | . 00 | 647.73 |
|  |  |  | . 00 | . 00 | 845.61 | 845.61 | 845.61 | 845.61 | 845.61 |  |  |
|  |  | \$845.61 |  | \$0.00 | \$96.02 | \$52.43 | \$12.26 | \$27.91 | \$9.26 | \$0.00 | \$647.73 |
|  |  |  | \$0.00 | \$0.00 | \$845.61 | \$845.61 | \$845.61 | \$845.61 | \$845.61 |  |  |
| 1218 Brunelle, Autumn M | 04/29/2016 | 679.80 |  | . 00 | 47.79 | 42.15 | 9.86 | 22.43 | 7.44 | . 00 | 550.13 |
|  |  |  | . 00 | . 00 | 679.80 | 679.80 | 679.80 | 679.80 | 679.80 |  |  |
|  |  | \$679.80 |  | \$0.00 | \$47.79 | \$42.15 | \$9.86 | \$22.43 | \$7.44 | \$0.00 | \$550.13 |
|  |  |  | \$0.00 | \$0.00 | \$679.80 | \$679.80 | \$679.80 | \$679.80 | \$679.80 |  |  |
| 1253 Bubala, Amy E | 04/29/2016 | 16.96 |  | . 00 | . 00 | 1.05 | . 25 | . 56 | . 19 | . 00 | 14.91 |
|  |  |  | . 00 | . 00 | 16.96 | 16.96 | 16.96 | 16.96 | 16.96 |  |  |
|  |  | \$16.96 |  | \$0.00 | \$0.00 | \$1.05 | \$0.25 | \$0.56 | \$0.19 | \$0.00 | \$14.91 |
|  |  |  | \$0.00 | \$0.00 | \$16.96 | \$16.96 | \$16.96 | \$16.96 | \$16.96 |  |  |
| 443 Burdeshaw, Jeffrey A | 04/29/2016 | 508.40 |  | . 00 | 26.61 | 31.53 | 7.36 | 15.51 | 5.15 | . 00 | 422.24 |
|  |  |  | . 00 | . 00 | 508.40 | 508.40 | 508.40 | 508.40 | 508.40 |  |  |
|  |  | \$508.40 |  | \$0.00 | $\$ 26.61$ | \$31.53 | \$7.36 | \$15.51 | \$5.15 | \$0.00 | \$422.24 |
|  |  |  | \$0.00 | \$0.00 | \$508.40 | \$508.40 | \$508.40 | \$508.40 | \$508.40 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


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Check Date Range 04/29/16-04/29/16
Detail Listing


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Check Date Range 04/29/16-04/29/16
Detail Listing


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Check Date Range 04/29/16-04/29/16
Detail Listing


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Check Date Range 04/29/16-04/29/16
Detail Listing


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Check Date Range 04/29/16-04/29/16
Detail Listing


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Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10000 \text { Lee, William D } \\ & 1575 \end{aligned}$ | 04/29/2016 | 518.50 |  | . 00 | 27.62 | 32.14 | 7.52 | 15.84 | 5.26 | . 00 | 430.12 |
|  |  |  | . 00 | . 00 | 518.50 | 518.50 | 518.50 | 518.50 | 518.50 |  |  |
|  |  | \$518.50 |  | \$0.00 | \$27.62 | \$32.14 | \$7.52 | \$15.84 | \$5.26 | \$0.00 | \$430.12 |
|  |  |  | \$0.00 | \$0.00 | \$518.50 | \$518.50 | \$518.50 | \$518.50 | \$518.50 |  |  |
| 202 Lutes, Kathryn E | 04/29/2016 | 55.66 |  | . 00 | . 00 | 3.46 | . 81 | 1.84 | . 61 | . 00 | 48.94 |
|  |  |  | . 00 | . 00 | 55.66 | 55.66 | 55.66 | 55.66 | 55.66 |  |  |
|  |  | \$55.66 |  | \$0.00 | \$0.00 | \$3.46 | \$0.81 | \$1.84 | \$0.61 | \$0.00 | \$48.94 |
|  |  |  | \$0.00 | \$0.00 | \$55.66 | \$55.66 | \$55.66 | \$55.66 | \$55.66 |  |  |
| 1243 Maloney, Laura J | 04/29/2016 | 301.86 |  | . 00 | 5.96 | 18.72 | 4.38 | 8.69 | 4.66 | . 00 | 259.45 |
|  |  |  | . 00 | . 00 | 301.86 | 301.86 | 301.86 | 301.86 | 301.86 |  |  |
|  |  | \$301.86 |  | \$0.00 | \$5.96 | \$18.72 | \$4.38 | \$8.69 | \$4.66 | \$0.00 | \$259.45 |
|  |  |  | \$0.00 | \$0.00 | \$301.86 | \$301.86 | \$301.86 | \$301.86 | \$301.86 |  |  |
| 1165 Marler, Kwang Hsiung | 04/29/2016 | 1,884.62 |  | . 00 | 234.67 | 113.56 | 26.56 | 60.44 | 20.06 | 53.05 | 1,376.28 |
|  |  |  | . 00 | . 00 | 1,831.57 | 1,831.57 | 1,831.57 | 1,831.57 | 1,831.57 |  |  |
|  |  | \$1,884.62 |  | \$0.00 | \$234.67 | \$113.56 | \$26.56 | \$60.44 | \$20.06 | \$53.05 | \$1,376.28 |
|  |  |  | \$0.00 | \$0.00 | \$1,831.57 | \$1,831.57 | \$1,831.57 | \$1,831.57 | \$1,831.57 |  |  |
| $\begin{aligned} & 10000 \text { Martin, Newton P } \\ & 0796 \end{aligned}$ | 04/29/2016 | 879.12 |  | . 00 | 126.05 | 54.51 | 12.76 | 29.01 | 9.63 | . 00 | 647.16 |
|  |  |  | . 00 | . 00 | 879.12 | 879.12 | 879.12 | 879.12 | 879.12 |  |  |
|  |  | \$879.12 |  | \$0.00 | \$126.05 | \$54.51 | \$12.76 | \$29.01 | \$9.63 | \$0.00 | \$647.16 |
|  |  |  | \$0.00 | \$0.00 | \$879.12 | \$879.12 | \$879.12 | \$879.12 | \$879.12 |  |  |
| 1222 Martindale, Claude C | 04/29/2016 | 792.54 |  | . 00 | 30.79 | 49.14 | 11.49 | 66.15 | 21.56 | . 00 | 613.41 |
|  |  |  | . 00 | . 00 | 792.54 | 792.54 | 792.54 | 792.54 | 792.54 |  |  |
|  |  | \$792.54 |  | \$0.00 | \$30.79 | \$49.14 | \$11.49 | \$66.15 | \$21.56 | \$0.00 | \$613.41 |
|  |  |  | \$0.00 | \$0.00 | \$792.54 | \$792.54 | \$792.54 | \$792.54 | \$792.54 |  |  |
| 988 McCalla, Mattie L | 04/29/2016 | 408.98 |  | . 00 | . 00 | 25.37 | 5.93 | 13.50 | 4.48 | . 00 | 359.70 |
|  |  |  | . 00 | . 00 | 408.98 | 408.98 | 408.98 | 408.98 | 408.98 |  |  |
|  |  | \$408.98 |  | \$0.00 | \$0.00 | \$25.37 | \$5.93 | \$13.50 | \$4.48 | \$0.00 | \$359.70 |
|  |  |  | \$0.00 | \$0.00 | \$408.98 | \$408.98 | \$408.98 | \$408.98 | \$408.98 |  |  |
| $\begin{aligned} & 10000 \text { McDevitt, Paula M } \\ & 0333 \end{aligned}$ | 04/29/2016 | 2,892.66 |  | . 00 | 325.53 | 179.35 | 41.94 | 94.19 | 31.25 | 53.23 | 2,167.17 |
|  |  |  | . 00 | . 00 | 2,892.66 | 2,892.66 | 2,892.66 | 2,892.66 | 2,892.66 |  |  |
|  |  | \$2,892.66 |  | \$0.00 | \$325.53 | \$179.35 | \$41.94 | \$94.19 | \$31.25 | \$53.23 | \$2,167.17 |
|  |  |  | \$0.00 | \$0.00 | \$2,892.66 | \$2,892.66 | \$2,892.66 | \$2,892.66 | \$2,892.66 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

| Imputed |  |  |  |  | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 461 Minett, Mark R | 04/29/2016 | 338.66 |  | . 00 | . 00 | 21.00 | 4.91 | 9.91 | 3.29 | . 00 | 299.55 |
|  |  |  | . 00 | . 00 | 338.66 | 338.66 | 338.66 | 338.66 | 338.66 |  |  |
|  |  | \$338.66 |  | \$0.00 | \$0.00 | \$21.00 | \$4.91 | \$9.91 | \$3.29 | \$0.00 | \$299.55 |
|  |  |  | \$0.00 | \$0.00 | \$338.66 | \$338.66 | \$338.66 | \$338.66 | \$338.66 |  |  |
| 887 Morgan, Robert A | 04/29/2016 | 491.26 |  | . 00 | 16.24 | 30.45 | 7.12 | 16.21 | 5.38 | . 00 | 415.86 |
|  |  |  | . 00 | . 00 | 491.26 | 491.26 | 491.26 | 491.26 | 491.26 |  |  |
|  |  | \$491.26 |  | \$0.00 | \$16.24 | \$30.45 | \$7.12 | \$16.21 | \$5.38 | \$0.00 | \$415.86 |
|  |  |  | \$0.00 | \$0.00 | \$491.26 | \$491.26 | \$491.26 | \$491.26 | \$491.26 |  |  |
| 10000 Narwold, Malcolm J$2353$ | 04/29/2016 | 117.75 |  | . 00 | 3.12 | 7.30 | 1.71 | 3.89 | 1.29 | . 00 | 100.44 |
|  |  |  | . 00 | . 00 | 117.75 | 117.75 | 117.75 | 117.75 | 117.75 |  |  |
|  |  | \$117.75 |  | \$0.00 | \$3.12 | \$7.30 | \$1.71 | \$3.89 | \$1.29 | \$0.00 | \$100.44 |
|  |  |  | \$0.00 | \$0.00 | \$117.75 | \$117.75 | \$117.75 | \$117.75 | \$117.75 |  |  |
| $\begin{aligned} & 10000 \text { Neely, Lesilyn S } \\ & 0361 \end{aligned}$ | 04/29/2016 | 1,406.40 |  | . 00 | 113.69 | 82.13 | 19.20 | 43.71 | 14.50 | 86.65 | 1,046.52 |
|  |  |  | . 00 | . 00 | 1,324.60 | 1,324.60 | 1,324.60 | 1,324.60 | 1,324.60 |  |  |
|  |  | \$1,406.40 |  | \$0.00 | \$113.69 | \$82.13 | \$19.20 | \$43.71 | \$14.50 | \$86.65 | \$1,046.52 |
|  |  |  | \$0.00 | \$0.00 | \$1,324.60 | \$1,324.60 | \$1,324.60 | \$1,324.60 | \$1,324.60 |  |  |
| 696 Nelson, John C | 04/29/2016 | 667.92 |  | . 00 | 46.01 | 41.41 | 9.68 | 20.77 | 6.89 | 105.00 | 438.16 |
|  |  |  | . 00 | . 00 | 667.92 | 667.92 | 667.92 | 667.92 | 667.92 |  |  |
|  |  | \$667.92 |  | \$0.00 | \$46.01 | \$41.41 | \$9.68 | \$20.77 | \$6.89 | \$105.00 | \$438.16 |
|  |  |  | \$0.00 | \$0.00 | \$667.92 | \$667.92 | \$667.92 | \$667.92 | \$667.92 |  |  |
| 883 Nickelson, Joshua B | 04/29/2016 | 271.92 |  | . 00 | 30.00 | 16.86 | 3.93 | 38.97 | 22.98 | . 00 | 159.18 |
|  |  |  | . 00 | . 00 | 271.92 | 271.92 | 271.92 | 271.92 | 271.92 |  |  |
|  |  | \$271.92 |  | \$0.00 | \$30.00 | \$16.86 | \$3.93 | \$38.97 | \$22.98 | \$0.00 | \$159.18 |
|  |  |  | \$0.00 | \$0.00 | \$271.92 | \$271.92 | \$271.92 | \$271.92 | \$271.92 |  |  |
| $\begin{aligned} & 10000 \text { Owen, Olan D } \\ & 2447 \end{aligned}$ | 04/29/2016 | 539.24 |  | . 00 | 110.07 | 33.43 | 7.82 | 17.80 | 5.90 | . 00 | 364.22 |
|  |  |  | . 00 | . 00 | 539.24 | 539.24 | 539.24 | 539.24 | 539.24 |  |  |
|  |  | \$539.24 |  | \$0.00 | \$110.07 | \$33.43 | \$7.82 | \$17.80 | \$5.90 | \$0.00 | \$364.22 |
|  |  |  | \$0.00 | \$0.00 | \$539.24 | \$539.24 | \$539.24 | \$539.24 | \$539.24 |  |  |
| 729 Pattison, Luke A | 04/29/2016 | 65.13 |  | . 00 | . 00 | 4.05 | . 94 | 2.15 | . 71 | . 00 | 57.28 |
|  |  |  | . 00 | . 00 | 65.13 | 65.13 | 65.13 | 65.13 | 65.13 |  |  |
|  |  | \$65.13 |  | \$0.00 | \$0.00 | \$4.05 | \$0.94 | \$2.15 | \$0.71 | \$0.00 | \$57.28 |
|  |  |  | \$0.00 | \$0.00 | \$65.13 | \$65.13 | \$65.13 | \$65.13 | \$65.13 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 1241 Shuler, Benjamin L | 04/29/2016 | 105.30 |  | . 00 | 6.88 | 6.53 | 1.53 | 4.48 | 1.05 | . 00 | 84.83 |
|  |  |  | . 00 | . 00 | 105.30 | 105.30 | 105.30 | 105.30 | 105.30 |  |  |
|  |  | \$105.30 |  | \$0.00 | \$6.88 | \$6.53 | \$1.53 | \$4.48 | \$1.05 | \$0.00 | \$84.83 |
|  |  |  | \$0.00 | \$0.00 | \$105.30 | \$105.30 | \$105.30 | \$105.30 | \$105.30 |  |  |
| 400 Silvers, Madison A | 04/29/2016 | 173.70 |  | . 00 | 8.72 | 10.77 | 2.52 | 5.73 | 1.90 | . 00 | 144.06 |
|  |  |  | . 00 | . 00 | 173.70 | 173.70 | 173.70 | 173.70 | 173.70 |  |  |
|  |  | \$173.70 |  | \$0.00 | \$8.72 | \$10.77 | \$2.52 | \$5.73 | \$1.90 | \$0.00 | \$144.06 |
|  |  |  | \$0.00 | \$0.00 | \$173.70 | \$173.70 | \$173.70 | \$173.70 | \$173.70 |  |  |
| $\begin{aligned} & 10000 \text { Sims, Jason } \\ & 2630 \end{aligned}$ | 04/29/2016 | 1,542.83 |  | . 00 | 105.49 | 88.39 | 20.67 | 45.78 | 15.19 | 125.74 | 1,141.57 |
|  |  |  | . 00 | . 00 | 1,425.71 | 1,425.71 | 1,425.71 | 1,425.71 | 1,425.71 |  |  |
|  |  | \$1,542.83 |  | \$0.00 | \$105.49 | \$88.39 | \$20.67 | \$45.78 | \$15.19 | \$125.74 | \$1,141.57 |
|  |  |  | \$0.00 | \$0.00 | \$1,425.71 | \$1,425.71 | \$1,425.71 | \$1,425.71 | \$1,425.71 |  |  |
| 648 Skinner, Douglas L | 04/29/2016 | 255.06 |  | . 00 | 26.85 | 15.81 | 3.70 | 7.15 | 2.79 | . 00 | 198.76 |
|  |  |  | . 00 | . 00 | 255.06 | 255.06 | 255.06 | 255.06 | 255.06 |  |  |
|  |  | \$255.06 |  | \$0.00 | \$26.85 | \$15.81 | \$3.70 | \$7.15 | \$2.79 | \$0.00 | \$198.76 |
|  |  |  | \$0.00 | \$0.00 | \$255.06 | \$255.06 | \$255.06 | \$255.06 | \$255.06 |  |  |
| 1244 Smith, Caleb S | 04/29/2016 | 90.20 |  | . 00 | . 37 | 5.59 | 1.31 | 2.98 | 1.13 | . 00 | 78.82 |
|  |  |  | . 00 | . 00 | 90.20 | 90.20 | 90.20 | 90.20 | 90.20 |  |  |
|  |  | \$90.20 |  | \$0.00 | \$0.37 | \$5.59 | \$1.31 | \$2.98 | \$1.13 | \$0.00 | \$78.82 |
|  |  |  | \$0.00 | \$0.00 | \$90.20 | \$90.20 | \$90.20 | \$90.20 | \$90.20 |  |  |
| 1172 Smith, Chrisjaan L | 04/29/2016 | 351.55 |  | . 00 | 10.92 | 21.80 | 5.10 | 10.33 | 3.43 | . 00 | 299.97 |
|  |  |  | . 00 | . 00 | 351.55 | 351.55 | 351.55 | 351.55 | 351.55 |  |  |
|  |  | \$351.55 |  | \$0.00 | \$10.92 | \$21.80 | \$5.10 | \$10.33 | \$3.43 | \$0.00 | \$299.97 |
|  |  |  | \$0.00 | \$0.00 | \$351.55 | \$351.55 | \$351.55 | \$351.55 | \$351.55 |  |  |
| 34 Smith, Christopher L | 04/29/2016 | 980.00 |  | . 00 | 92.82 | 60.76 | 14.21 | 31.07 | 10.31 | 208.00 | 562.83 |
|  |  |  | . 00 | . 00 | 980.00 | 980.00 | 980.00 | 980.00 | 980.00 |  |  |
|  |  | \$980.00 |  | \$0.00 | \$92.82 | \$60.76 | \$14.21 | \$31.07 | \$10.31 | \$208.00 | \$562.83 |
|  |  |  | \$0.00 | \$0.00 | \$980.00 | \$980.00 | \$980.00 | \$980.00 | \$980.00 |  |  |
| 685 Smith, Haskell D | 04/29/2016 | 1,416.81 |  | . 00 | 153.56 | 85.87 | 20.08 | 44.43 | 14.74 | 55.07 | 1,043.06 |
|  |  |  | . 00 | . 00 | 1,384.92 | 1,384.92 | 1,384.92 | 1,384.92 | 1,384.92 |  |  |
|  |  | \$1,416.81 |  | \$0.00 | \$153.56 | \$85.87 | \$20.08 | \$44.43 | \$14.74 | \$55.07 | \$1,043.06 |
|  |  |  | \$0.00 | \$0.00 | \$1,384.92 | \$1,384.92 | \$1,384.92 | \$1,384.92 | \$1,384.92 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 686 Snyder, Justin M | 04/29/2016 | 829.60 |  | . 00 | 93.62 | 51.44 | 12.03 | 27.38 | 14.52 | . 00 | 630.61 |
|  |  |  | . 00 | . 00 | 829.60 | 829.60 | 829.60 | 829.60 | 829.60 |  |  |
|  |  | \$829.60 |  | \$0.00 | \$93.62 | \$51.44 | \$12.03 | \$27.38 | \$14.52 | \$0.00 | \$630.61 |
|  |  |  | \$0.00 | \$0.00 | \$829.60 | \$829.60 | \$829.60 | \$829.60 | \$829.60 |  |  |
| 451 Sparks, Joanna L | 04/29/2016 | 1,608.46 |  | . 00 | 183.11 | 98.08 | 22.93 | 50.94 | 36.97 | 39.71 | 1,176.72 |
|  |  |  | . 00 | . 00 | 1,581.95 | 1,581.95 | 1,581.95 | 1,581.95 | 1,581.95 |  |  |
|  |  | \$1,608.46 |  | \$0.00 | \$183.11 | \$98.08 | \$22.93 | \$50.94 | \$36.97 | \$39.71 | \$1,176.72 |
|  |  |  | \$0.00 | \$0.00 | \$1,581.95 | \$1,581.95 | \$1,581.95 | \$1,581.95 | \$1,581.95 |  |  |
| $\begin{aligned} & 10000 \text { Sterner, Mark } \\ & 0466 \end{aligned}$ | 04/29/2016 | 2,208.61 |  | . 00 | 206.74 | 122.87 | 28.73 | 64.18 | 21.30 | 274.10 | 1,490.69 |
|  |  |  | . 00 | . 00 | 1,944.96 | 1,981.72 | 1,981.72 | 1,944.96 | 1,944.96 |  |  |
|  |  | \$2,208.61 |  | \$0.00 | \$206.74 | \$122.87 | \$28.73 | \$64.18 | \$21.30 | \$274.10 | \$1,490.69 |
|  |  |  | \$0.00 | \$0.00 | \$1,944.96 | \$1,981.72 | \$1,981.72 | \$1,944.96 | \$1,944.96 |  |  |
| 509 Stetkevych, Khalid A | 04/29/2016 | 48.40 |  | . 00 | . 00 | 3.00 | . 70 | 1.60 | . 53 | . 00 | 42.57 |
|  |  |  | . 00 | . 00 | 48.40 | 48.40 | 48.40 | 48.40 | 48.40 |  |  |
|  |  | \$48.40 |  | \$0.00 | \$0.00 | \$3.00 | \$0.70 | \$1.60 | \$0.53 | \$0.00 | \$42.57 |
|  |  |  | \$0.00 | \$0.00 | \$48.40 | \$48.40 | \$48.40 | \$48.40 | \$48.40 |  |  |
| 756 Stierwalt, Angie D | 04/29/2016 | 283.50 |  | . 00 | 19.70 | 17.58 | 4.11 | 9.36 | 3.10 | . 00 | 229.65 |
|  |  |  | . 00 | . 00 | 283.50 | 283.50 | 283.50 | 283.50 | 283.50 |  |  |
|  |  | \$283.50 |  | \$0.00 | \$19.70 | \$17.58 | \$4.11 | \$9.36 | \$3.10 | \$0.00 | \$229.65 |
|  |  |  | \$0.00 | \$0.00 | \$283.50 | \$283.50 | \$283.50 | \$283.50 | \$283.50 |  |  |
| 842 Struyf, Nicholas K | 04/29/2016 | 135.00 |  | . 00 | 4.85 | 8.37 | 1.96 | 4.46 | 1.48 | . 00 | 113.88 |
|  |  |  | . 00 | . 00 | 135.00 | 135.00 | 135.00 | 135.00 | 135.00 |  |  |
|  |  | \$135.00 |  | \$0.00 | \$4.85 | \$8.37 | \$1.96 | \$4.46 | \$1.48 | \$0.00 | \$113.88 |
|  |  |  | \$0.00 | \$0.00 | \$135.00 | \$135.00 | \$135.00 | \$135.00 | \$135.00 |  |  |
| 10000 Sturgeon, Tyler$3679$ | 04/29/2016 | 596.28 |  | . 00 | 35.40 | 36.97 | 8.65 | 19.68 | 6.53 | . 00 | 489.05 |
|  |  |  | . 00 | . 00 | 596.28 | 596.28 | 596.28 | 596.28 | 596.28 |  |  |
|  |  | \$596.28 |  | \$0.00 | \$35.40 | \$36.97 | \$8.65 | \$19.68 | \$6.53 | \$0.00 | \$489.05 |
|  |  |  | \$0.00 | \$0.00 | \$596.28 | \$596.28 | \$596.28 | \$596.28 | \$596.28 |  |  |
| 675 Teague, Grant T | 04/29/2016 | 112.36 |  | . 00 | 2.58 | 6.97 | 1.63 | 3.71 | 1.23 | . 00 | 96.24 |
|  |  |  | . 00 | . 00 | 112.36 | 112.36 | 112.36 | 112.36 | 112.36 |  |  |
|  |  | \$112.36 |  | \$0.00 | \$2.58 | \$6.97 | \$1.63 | \$3.71 | \$1.23 | \$0.00 | \$96.24 |
|  |  |  | \$0.00 | \$0.00 | \$112.36 | \$112.36 | \$112.36 | \$112.36 | \$112.36 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 79 Thomas, Terrance T | 04/29/2016 | 1,261.46 |  | . 00 | 150.44 | 74.92 | 17.52 | 38.61 | 13.23 | 53.05 | 913.69 |
|  |  |  | . 00 | . 00 | 1,208.41 | 1,208.41 | 1,208.41 | 1,208.41 | 1,208.41 |  |  |
|  |  | \$1,261.46 |  | \$0.00 | \$150.44 | \$74.92 | \$17.52 | \$38.61 | \$13.23 | \$53.05 | \$913.69 |
|  |  |  | \$0.00 | \$0.00 | \$1,208.41 | \$1,208.41 | \$1,208.41 | \$1,208.41 | \$1,208.41 |  |  |
| $\begin{aligned} & 10000 \text { Thomas, Will E } \\ & 3453 \end{aligned}$ | 04/29/2016 | 661.50 |  | . 00 | 26.34 | 41.01 | 9.58 | 20.56 | 6.82 | . 00 | 557.19 |
|  |  |  | . 00 | . 00 | 661.50 | 661.50 | 661.50 | 661.50 | 661.50 |  |  |
|  |  | \$661.50 |  | \$0.00 | \$26.34 | \$41.01 | \$9.58 | \$20.56 | \$6.82 | \$0.00 | \$557.19 |
|  |  |  | \$0.00 | \$0.00 | \$661.50 | \$661.50 | \$661.50 | \$661.50 | \$661.50 |  |  |
| $\begin{aligned} & 10000 \text { Thrasher, Mark } \\ & 0482 \end{aligned}$ | 04/29/2016 | 2,001.55 |  | . 00 | 265.63 | 121.23 | 28.35 | 63.26 | 20.99 | 53.05 | 1,449.04 |
|  |  |  | . 00 | . 00 | 1,955.41 | 1,955.41 | 1,955.41 | 1,955.41 | 1,955.41 |  |  |
|  |  | \$2,001.55 |  | \$0.00 | \$265.63 | \$121.23 | \$28.35 | \$63.26 | \$20.99 | \$53.05 | \$1,449.04 |
|  |  |  | \$0.00 | \$0.00 | \$1,955.41 | \$1,955.41 | \$1,955.41 | \$1,955.41 | \$1,955.41 |  |  |
| $\begin{aligned} & 10000 \text { Tompkins, Elizabeth A } \\ & 2646 \end{aligned}$ | 04/29/2016 | 1,608.38 |  | . 00 | 168.24 | 91.93 | 21.50 | 57.11 | 15.82 | 130.33 | 1,123.45 |
|  |  |  | . 00 | . 00 | 1,482.82 | 1,482.82 | 1,482.82 | 1,482.82 | 1,482.82 |  |  |
|  |  | \$1,608.38 |  | \$0.00 | \$168.24 | \$91.93 | \$21.50 | \$57.11 | \$15.82 | \$130.33 | \$1,123.45 |
|  |  |  | \$0.00 | \$0.00 | \$1,482.82 | \$1,482.82 | \$1,482.82 | \$1,482.82 | \$1,482.82 |  |  |
| 1177 Torok, Lucas J | 04/29/2016 | 198.00 |  | . 00 | . 00 | 12.28 | 2.87 | 5.26 | 1.75 | . 00 | 175.84 |
|  |  |  | . 00 | . 00 | 198.00 | 198.00 | 198.00 | 198.00 | 198.00 |  |  |
|  |  | \$198.00 |  | \$0.00 | \$0.00 | \$12.28 | \$2.87 | \$5.26 | \$1.75 | \$0.00 | \$175.84 |
|  |  |  | \$0.00 | \$0.00 | \$198.00 | \$198.00 | \$198.00 | \$198.00 | \$198.00 |  |  |
| 886 Tucker, Tiera K | 04/29/2016 | 477.20 |  | . 00 | 40.76 | 29.59 | 6.92 | 14.48 | 4.80 | . 00 | 380.65 |
|  |  |  | . 00 | . 00 | 477.20 | 477.20 | 477.20 | 477.20 | 477.20 |  |  |
|  |  | \$477.20 |  | \$0.00 | \$40.76 | \$29.59 | \$6.92 | \$14.48 | \$4.80 | \$0.00 | \$380.65 |
|  |  |  | \$0.00 | \$0.00 | \$477.20 | \$477.20 | \$477.20 | \$477.20 | \$477.20 |  |  |
| 10000 Turnbull, John D 0489 | 04/29/2016 | 2,474.42 |  | . 00 | 256.37 | 146.36 | 34.23 | 73.50 | 24.39 | 208.76 | 1,730.81 |
|  |  |  | . 00 | . 00 | 2,265.66 | 2,360.66 | 2,360.66 | 2,265.66 | 2,265.66 |  |  |
|  |  | \$2,474.42 |  | $\$ 0.00$ | $\$ 256.37$ | $\$ 146.36$ | $\$ 34.23$ | $\$ 73.50$ | $\$ 24.39$ | \$208.76 | \$1,730.81 |
|  |  |  | \$0.00 | \$0.00 | \$2,265.66 | \$2,360.66 | \$2,360.66 | \$2,265.66 | \$2,265.66 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Turpin, Robbie J | 04/29/2016 | 1,699.20 |  | . 00 | 253.72 | 102.42 | 23.95 | 64.52 | 18.09 | 73.05 | 1,163.45 |
| 0490 |  |  | . 00 | . 00 | 1,652.01 | 1,652.01 | 1,652.01 | 1,652.01 | 1,652.01 |  |  |
|  |  | \$1,699.20 |  | \$0.00 | \$253.72 | \$102.42 | \$23.95 | \$64.52 | \$18.09 | \$73.05 | \$1,163.45 |
|  |  |  | \$0.00 | \$0.00 | \$1,652.01 | \$1,652.01 | \$1,652.01 | \$1,652.01 | \$1,652.01 |  |  |
| 10000 Tuttle, Angela D | 04/29/2016 | 1,981.86 |  | . 00 | 191.16 | 120.01 | 28.06 | 53.98 | 17.91 | 370.87 | 1,199.87 |
|  |  |  | . 00 | . 00 | 1,635.65 | 1,935.65 | 1,935.65 | 1,635.65 | 1,635.65 |  |  |
|  |  | \$1,981.86 |  | \$0.00 | \$191.16 | \$120.01 | \$28.06 | \$53.98 | \$17.91 | \$370.87 | \$1,199.87 |
|  |  |  | \$0.00 | \$0.00 | \$1,635.65 | \$1,935.65 | \$1,935.65 | \$1,635.65 | \$1,635.65 |  |  |
| 1258 Umphress, Cody A | 04/29/2016 | 56.16 |  | . 00 | . 00 | 3.48 | . 81 | . 58 | . 19 | . 00 | 51.10 |
|  |  |  | . 00 | . 00 | 56.16 | 56.16 | 56.16 | 56.16 | 56.16 |  |  |
|  |  | \$56.16 |  | \$0.00 | \$0.00 | \$3.48 | \$0.81 | \$0.58 | \$0.19 | \$0.00 | \$51.10 |
|  |  |  | \$0.00 | \$0.00 | \$56.16 | \$56.16 | \$56.16 | \$56.16 | \$56.16 |  |  |
| 1245 Varriano, Natalie A | 04/29/2016 | 155.80 |  | . 00 | 6.93 | 9.66 | 2.26 | 5.14 | 1.71 | . 00 | 130.10 |
|  |  |  | . 00 | . 00 | 155.80 | 155.80 | 155.80 | 155.80 | 155.80 |  |  |
|  |  | \$155.80 |  | \$0.00 | \$6.93 | \$9.66 | \$2.26 | \$5.14 | \$1.71 | \$0.00 | \$130.10 |
|  |  |  | \$0.00 | \$0.00 | \$155.80 | \$155.80 | \$155.80 | \$155.80 | \$155.80 |  |  |
| $\begin{aligned} & 10000 \text { Veldman, Marcia } \\ & 0495 \end{aligned}$ | 04/29/2016 | 1,307.50 |  | . 00 | 129.63 | 75.98 | 17.76 | 39.17 | 13.00 | 88.65 | 943.31 |
|  |  |  | . 00 | . 00 | 1,225.40 | 1,225.40 | 1,225.40 | 1,225.40 | 1,225.40 |  |  |
|  |  | \$1,307.50 |  | \$0.00 | \$129.63 | \$75.98 | \$17.76 | \$39.17 | \$13.00 | \$88.65 | \$943.31 |
|  |  |  | \$0.00 | \$0.00 | \$1,225.40 | \$1,225.40 | \$1,225.40 | \$1,225.40 | \$1,225.40 |  |  |
| 1181 Wade, Jenny K. | 04/29/2016 | 157.00 |  | . 00 | 7.05 | 9.73 | 2.29 | 5.18 | 1.72 | . 00 | 131.03 |
|  |  |  | . 00 | . 00 | 157.00 | 157.00 | 157.00 | 157.00 | 157.00 |  |  |
|  |  | \$157.00 |  | \$0.00 | \$7.05 | \$9.73 | \$2.29 | \$5.18 | \$1.72 | \$0.00 | \$131.03 |
|  |  |  | \$0.00 | \$0.00 | \$157.00 | \$157.00 | \$157.00 | \$157.00 | \$157.00 |  |  |
| 600 Wahl, Jordan J | 04/29/2016 | 798.48 |  | . 00 | 88.95 | 49.51 | 11.58 | 26.35 | 8.74 | . 00 | 613.35 |
|  |  |  | . 00 | . 00 | 798.48 | 798.48 | 798.48 | 798.48 | 798.48 |  |  |
|  |  | \$798.48 |  | \$0.00 | \$88.95 | \$49.51 | \$11.58 | \$26.35 | \$8.74 | \$0.00 | \$613.35 |
|  |  |  | \$0.00 | \$0.00 | \$798.48 | \$798.48 | \$798.48 | \$798.48 | \$798.48 |  |  |
| 718 Walker, Jelicia L | 04/29/2016 | 306.78 |  | . 00 | 22.02 | 19.02 | 4.45 | 10.12 | 3.36 | . 00 | 247.81 |
|  |  |  | . 00 | . 00 | 306.78 | 306.78 | 306.78 | 306.78 | 306.78 |  |  |
|  |  | \$306.78 |  | \$0.00 | \$22.02 | \$19.02 | \$4.45 | \$10.12 | \$3.36 | \$0.00 | \$247.81 |
|  |  |  | \$0.00 | \$0.00 | \$306.78 | \$306.78 | \$306.78 | \$306.78 | \$306.78 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 04/29/16-04/29/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 57 Wilson, Matthew R | 04/29/2016 | 684.42 |  | . 00 | 71.85 | 42.43 | 9.92 | 22.59 | 7.49 | . 00 | 530.14 |
|  |  |  | . 00 | . 00 | 684.42 | 684.42 | 684.42 | 684.42 | 684.42 |  |  |
|  |  | \$684.42 |  | \$0.00 | \$71.85 | \$42.43 | \$9.92 | \$22.59 | \$7.49 | \$0.00 | \$530.14 |
|  |  |  | \$0.00 | \$0.00 | \$684.42 | \$684.42 | \$684.42 | \$684.42 | \$684.42 |  |  |
| 1223 Wilson, Nancy E | 04/29/2016 | 559.13 |  | . 00 | 31.68 | 34.67 | 8.11 | 17.18 | 5.70 | . 00 | 461.79 |
|  |  |  | . 00 | . 00 | 559.13 | 559.13 | 559.13 | 559.13 | 559.13 |  |  |
|  |  | \$559.13 |  | \$0.00 | \$31.68 | \$34.67 | \$8.11 | \$17.18 | \$5.70 | \$0.00 | \$461.79 |
|  |  |  | \$0.00 | \$0.00 | \$559.13 | \$559.13 | \$559.13 | \$559.13 | \$559.13 |  |  |
| 1201 Woodward, Amery E | 04/29/2016 | 168.78 |  | . 00 | . 00 | 10.47 | 2.44 | 4.30 | 1.43 | . 00 | 150.14 |
|  |  |  | . 00 | . 00 | 168.78 | 168.78 | 168.78 | 168.78 | 168.78 |  |  |
|  |  | \$168.78 |  | \$0.00 | \$0.00 | \$10.47 | \$2.44 | \$4.30 | \$1.43 | \$0.00 | \$150.14 |
|  |  |  | \$0.00 | \$0.00 | \$168.78 | \$168.78 | \$168.78 | \$168.78 | \$168.78 |  |  |
| 463 Wooten, Nicole C | 04/29/2016 | 1,538.46 |  | . 00 | 174.73 | 91.65 | 21.44 | 45.22 | 15.00 | 172.73 | 1,017.69 |
|  |  |  | . 00 | . 00 | 1,370.29 | 1,478.29 | 1,478.29 | 1,370.29 | 1,370.29 |  |  |
|  |  | \$1,538.46 |  | \$0.00 | \$174.73 | \$91.65 | \$21.44 | \$45.22 | \$15.00 | \$172.73 | \$1,017.69 |
|  |  |  | \$0.00 | \$0.00 | \$1,370.29 | \$1,478.29 | \$1,478.29 | \$1,370.29 | \$1,370.29 |  |  |
| Department Parks - Parks | Recreation | \$137,324.41 |  | \$0.00 | \$11,837.87 | \$8,204.05 | \$1,918.63 | \$4,345.86 | \$1,562.56 | \$8,684.60 | \$100,770.84 |
|  |  |  | \$0.00 | \$0.00 | \$130,808.44 | \$132,322.20 | \$132,322.20 | \$130,808.44 | \$130,808.44 |  |  |
|  | Grand Totals | \$137,324.41 |  | \$0.00 | \$11,837.87 | \$8,204.05 | \$1,918.63 | \$4,345.86 | \$1,562.56 | \$8,684.60 | \$100,770.84 |
|  |  |  | \$0.00 | \$0.00 | \$130,808.44 | \$132,322.20 | \$132,322.20 | \$130,808.44 | \$130,808.44 |  |  |
| ***** Multiple Taxes or Dedu | tions Exist. |  |  |  |  |  |  |  |  |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Imputed |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| Department Parks-Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 292 Anglemyer, Wilson S | 05/13/2016 | 44.36 |  | . 00 | . 00 | 2.75 | . 64 | 1.46 | . 49 | . 00 | 39.02 |
|  |  |  | . 00 | . 00 | 44.36 | 44.36 | 44.36 | 44.36 | 44.36 |  |  |
|  |  | \$44.36 |  | \$0.00 | \$0.00 | \$2.75 | \$0.64 | \$1.46 | \$0.49 | \$0.00 | \$39.02 |
|  |  |  | \$0.00 | \$0.00 | \$44.36 | \$44.36 | \$44.36 | \$44.36 | \$44.36 |  |  |
| 990 Baker, Sean M | 05/13/2016 | 89.32 |  | . 00 | . 00 | 5.54 | 1.30 | 2.95 | . 98 | . 00 | 78.55 |
|  |  |  | . 00 | . 00 | 89.32 | 89.32 | 89.32 | 89.32 | 89.32 |  |  |
|  |  | \$89.32 |  | \$0.00 | \$0.00 | \$5.54 | \$1.30 | \$2.95 | \$0.98 | \$0.00 | \$78.55 |
|  |  |  | \$0.00 | \$0.00 | \$89.32 | \$89.32 | \$89.32 | \$89.32 | \$89.32 |  |  |
| 823 Balaban, Hope M | 05/13/2016 | 151.20 |  | . 00 | 6.47 | 9.37 | 2.19 | 4.99 | 1.66 | . 00 | 126.52 |
|  |  |  | . 00 | . 00 | 151.20 | 151.20 | 151.20 | 151.20 | 151.20 |  |  |
|  |  | \$151.20 |  | \$0.00 | \$6.47 | \$9.37 | \$2.19 | \$4.99 | \$1.66 | \$0.00 | \$126.52 |
|  |  |  | \$0.00 | \$0.00 | \$151.20 | \$151.20 | \$151.20 | \$151.20 | \$151.20 |  |  |
| 1207 Balcarcel, Joseph R | 05/13/2016 | 166.05 |  | . 00 | 7.95 | 10.30 | 2.41 | 5.48 | 1.82 | . 00 | 138.09 |
|  |  |  | . 00 | . 00 | 166.05 | 166.05 | 166.05 | 166.05 | 166.05 |  |  |
|  |  | \$166.05 |  | \$0.00 | \$7.95 | \$10.30 | \$2.41 | \$5.48 | \$1.82 | \$0.00 | \$138.09 |
|  |  |  | \$0.00 | \$0.00 | \$166.05 | \$166.05 | \$166.05 | \$166.05 | \$166.05 |  |  |
| 979 Ball, Justin D | 05/13/2016 | 626.25 |  | . 00 | . 00 | 38.83 | 9.09 | 16.86 | 6.64 | . 00 | 554.83 |
|  |  |  | . 00 | . 00 | 626.25 | 626.25 | 626.25 | 626.25 | 626.25 |  |  |
|  |  | \$626.25 |  | \$0.00 | \$0.00 | \$38.83 | \$9.09 | \$16.86 | \$6.64 | \$0.00 | \$554.83 |
|  |  |  | \$0.00 | \$0.00 | \$626.25 | \$626.25 | \$626.25 | \$626.25 | \$626.25 |  |  |
| 655 Barber, Jennifer C | 05/13/2016 | 228.38 |  | . 00 | . 00 | 14.16 | 3.31 | 1.19 | . 40 | . 00 | 209.32 |
|  |  |  | . 00 | . 00 | 228.38 | 228.38 | 228.38 | 228.38 | 228.38 |  |  |
|  |  | \$228.38 |  | \$0.00 | \$0.00 | \$14.16 | \$3.31 | \$1.19 | \$0.40 | \$0.00 | \$209.32 |
|  |  |  | \$0.00 | \$0.00 | \$228.38 | \$228.38 | \$228.38 | \$228.38 | \$228.38 |  |  |
| 977 Barger, Jessica S | 05/13/2016 | 143.26 |  | . 00 | . 00 | 8.88 | 2.08 | 4.73 | 1.57 | . 00 | 126.00 |
|  |  |  | . 00 | . 00 | 143.26 | 143.26 | 143.26 | 143.26 | 143.26 |  |  |
|  |  | \$143.26 |  | \$0.00 | \$0.00 | \$8.88 | \$2.08 | \$4.73 | \$1.57 | \$0.00 | \$126.00 |
|  |  |  | \$0.00 | \$0.00 | \$143.26 | \$143.26 | \$143.26 | \$143.26 | \$143.26 |  |  |
| $\begin{aligned} & 10000 \text { Barnes, John L } \\ & 1558 \end{aligned}$ | 05/13/2016 | 1,572.80 |  | . 00 | 151.73 | 97.85 | 22.88 | 52.08 | 17.28 | 44.41 | 1,186.57 |
|  |  |  | . 00 | . 00 | 1,578.23 | 1,578.23 | 1,578.23 | 1,578.23 | 1,578.23 |  |  |
|  |  | \$1,572.80 |  | \$0.00 | \$151.73 | \$97.85 | \$22.88 | \$52.08 | \$17.28 | \$44.41 | \$1,186.57 |
|  |  |  | \$0.00 | \$0.00 | \$1,578.23 | \$1,578.23 | \$1,578.23 | \$1,578.23 | \$1,578.23 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1028 Barton, Carly M | 05/13/2016 | 47.05 |  | . 00 | . 00 | 2.92 | . 68 | 1.55 | . 83 | . 00 | 41.07 |
|  |  |  | . 00 | . 00 | 47.05 | 47.05 | 47.05 | 47.05 | 47.05 |  |  |
|  |  | \$47.05 |  | \$0.00 | \$0.00 | \$2.92 | \$0.68 | \$1.55 | \$0.83 | \$0.00 | \$41.07 |
|  |  |  | \$0.00 | \$0.00 | \$47.05 | \$47.05 | \$47.05 | \$47.05 | \$47.05 |  |  |
| 1060 Beavers, Blair E | 05/13/2016 | 70.81 |  | . 00 | . 00 | 4.39 | 1.03 | 2.34 | . 78 | . 00 | 62.27 |
|  |  |  | . 00 | . 00 | 70.81 | 70.81 | 70.81 | 70.81 | 70.81 |  |  |
|  |  | \$70.81 |  | \$0.00 | \$0.00 | \$4.39 | \$1.03 | \$2.34 | \$0.78 | \$0.00 | \$62.27 |
|  |  |  | \$0.00 | \$0.00 | \$70.81 | \$70.81 | \$70.81 | \$70.81 | \$70.81 |  |  |
| 33 Behrman, Joachim F | 05/13/2016 | 1,416.80 |  | . 00 | 159.07 | 88.14 | 20.61 | 45.65 | 15.15 | 44.41 | 1,043.77 |
|  |  |  | . 00 | . 00 | 1,421.69 | 1,421.69 | 1,421.69 | 1,421.69 | 1,421.69 |  |  |
|  |  | \$1,416.80 |  | \$0.00 | \$159.07 | \$88.14 | \$20.61 | \$45.65 | \$15.15 | \$44.41 | \$1,043.77 |
|  |  |  | \$0.00 | \$0.00 | \$1,421.69 | \$1,421.69 | \$1,421.69 | \$1,421.69 | \$1,421.69 |  |  |
| 1228 Boado, DeeAnn M | 05/13/2016 | 25.47 |  | . 00 | . 00 | 1.58 | . 37 | . 84 | . 28 | . 00 | 22.40 |
|  |  |  | . 00 | . 00 | 25.47 | 25.47 | 25.47 | 25.47 | 25.47 |  |  |
|  |  | \$25.47 |  | \$0.00 | \$0.00 | \$1.58 | \$0.37 | \$0.84 | \$0.28 | \$0.00 | \$22.40 |
|  |  |  | \$0.00 | \$0.00 | \$25.47 | \$25.47 | \$25.47 | \$25.47 | \$25.47 |  |  |
| $\begin{aligned} & 10000 \text { Bond, Theresa L } \\ & 1155 \end{aligned}$ | 05/13/2016 | 864.00 |  | . 00 | 98.78 | 53.57 | 12.52 | 28.51 | 9.46 | . 00 | 661.16 |
|  |  |  | . 00 | . 00 | 864.00 | 864.00 | 864.00 | 864.00 | 864.00 |  |  |
|  |  | \$864.00 |  | \$0.00 | \$98.78 | \$53.57 | \$12.52 | \$28.51 | \$9.46 | \$0.00 | \$661.16 |
|  |  |  | \$0.00 | \$0.00 | \$864.00 | \$864.00 | \$864.00 | \$864.00 | \$864.00 |  |  |
| $\begin{aligned} & 10000 \text { Boruff, James D } \\ & 2331 \end{aligned}$ | 05/13/2016 | 2,113.50 |  | . 00 | 131.46 | 120.30 | 28.13 | 60.50 | 20.92 | 234.76 | 1,517.43 |
|  |  |  | . 00 | . 00 | 1,910.40 | 1,940.40 | 1,940.40 | 1,910.40 | 1,910.40 |  |  |
|  |  | \$2,113.50 |  | \$0.00 | \$131.46 | \$120.30 | \$28.13 | \$60.50 | \$20.92 | \$234.76 | \$1,517.43 |
|  |  |  | \$0.00 | \$0.00 | \$1,910.40 | \$1,940.40 | \$1,940.40 | \$1,910.40 | \$1,910.40 |  |  |
| 1217 Brackney, Susan M | 05/13/2016 | 532.82 |  | . 00 | 4.82 | 33.03 | 7.73 | 16.31 | 5.41 | . 00 | 465.52 |
|  |  |  | . 00 | . 00 | 532.82 | 532.82 | 532.82 | 532.82 | 532.82 |  |  |
|  |  | \$532.82 |  | \$0.00 | \$4.82 | \$33.03 | \$7.73 | \$16.31 | \$5.41 | \$0.00 | \$465.52 |
|  |  |  | \$0.00 | \$0.00 | \$532.82 | \$532.82 | \$532.82 | \$532.82 | \$532.82 |  |  |
| 10000 Bradley, Melvin R 3303 | 05/13/2016 | 141.30 |  | . 00 | . 00 | 8.76 | 2.05 | 3.39 | 1.13 | . 00 | 125.97 |
|  |  |  | . 00 | . 00 | 141.30 | 141.30 | 141.30 | 141.30 | 141.30 |  |  |
|  |  | \$141.30 |  | \$0.00 | \$0.00 | \$8.76 | \$2.05 | \$3.39 | \$1.13 | \$0.00 | \$125.97 |
|  |  |  | \$0.00 | \$0.00 | \$141.30 | \$141.30 | \$141.30 | \$141.30 | \$141.30 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Imputed |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10000 \text { Briles, Ty H } \\ & 3771 \end{aligned}$ | 05/13/2016 | 41.48 |  | . 00 | . 00 | 2.57 | . 60 | 1.37 | . 45 | . 00 | 36.49 |
|  |  |  | . 00 | . 00 | 41.48 | 41.48 | 41.48 | 41.48 | 41.48 |  |  |
|  |  | \$41.48 |  | \$0.00 | \$0.00 | \$2.57 | \$0.60 | \$1.37 | \$0.45 | \$0.00 | \$36.49 |
|  |  |  | \$0.00 | \$0.00 | \$41.48 | \$41.48 | \$41.48 | \$41.48 | \$41.48 |  |  |
| $\begin{aligned} & 10000 \text { Brinson, Leslie A } \\ & 1682 \end{aligned}$ | 05/13/2016 | 1,706.02 |  | . 00 | 137.23 | 91.85 | 21.48 | 48.89 | 16.22 | 287.08 | 1,103.27 |
|  |  |  | . 00 | . 00 | 1,481.52 | 1,481.52 | 1,481.52 | 1,481.52 | 1,481.52 |  |  |
|  |  | \$1,706.02 |  | \$0.00 | \$137.23 | \$91.85 | \$21.48 | \$48.89 | \$16.22 | \$287.08 | \$1,103.27 |
|  |  |  | \$0.00 | \$0.00 | \$1,481.52 | \$1,481.52 | \$1,481.52 | \$1,481.52 | \$1,481.52 |  |  |
| 960 Brown, Roger D | 05/13/2016 | 887.20 |  | . 00 | 102.26 | 55.01 | 12.86 | 29.28 | 9.72 | . 00 | 678.07 |
|  |  |  | . 00 | . 00 | 887.20 | 887.20 | 887.20 | 887.20 | 887.20 |  |  |
|  |  | \$887.20 |  | \$0.00 | \$102.26 | \$55.01 | \$12.86 | \$29.28 | \$9.72 | \$0.00 | \$678.07 |
|  |  |  | \$0.00 | \$0.00 | \$887.20 | \$887.20 | \$887.20 | \$887.20 | \$887.20 |  |  |
| 1218 Brunelle, Autumn M | 05/13/2016 | 594.83 |  | . 00 | 35.25 | 36.88 | 8.63 | 19.63 | 6.51 | . 00 | 487.93 |
|  |  |  | . 00 | . 00 | 594.83 | 594.83 | 594.83 | 594.83 | 594.83 |  |  |
|  |  | \$594.83 |  | \$0.00 | \$35.25 | \$36.88 | \$8.63 | \$19.63 | \$6.51 | \$0.00 | \$487.93 |
|  |  |  | \$0.00 | \$0.00 | \$594.83 | \$594.83 | \$594.83 | \$594.83 | \$594.83 |  |  |
| 443 Burdeshaw, Jeffrey A | 05/13/2016 | 414.10 |  | . 00 | 17.18 | 25.67 | 6.01 | 12.40 | 4.11 | . 00 | 348.73 |
|  |  |  | . 00 | . 00 | 414.10 | 414.10 | 414.10 | 414.10 | 414.10 |  |  |
|  |  | \$414.10 |  | \$0.00 | \$17.18 | \$25.67 | \$6.01 | \$12.40 | \$4.11 | \$0.00 | \$348.73 |
|  |  |  | \$0.00 | \$0.00 | \$414.10 | \$414.10 | \$414.10 | \$414.10 | \$414.10 |  |  |
| 986 Burris, Chelsea N | 05/13/2016 | 1,569.22 |  | . 00 | 172.67 | 91.70 | 21.45 | 52.54 | 15.77 | 99.62 | 1,115.47 |
|  |  |  | . 00 | . 00 | 1,479.05 | 1,479.05 | 1,479.05 | 1,479.05 | 1,479.05 |  |  |
|  |  | \$1,569.22 |  | \$0.00 | \$172.67 | \$91.70 | \$21.45 | \$52.54 | \$15.77 | \$99.62 | \$1,115.47 |
|  |  |  | \$0.00 | \$0.00 | \$1,479.05 | \$1,479.05 | \$1,479.05 | \$1,479.05 | \$1,479.05 |  |  |
| 1133 Callahan, Julie I | 05/13/2016 | 95.41 |  | . 00 | . 00 | 5.92 | 1.38 | 1.88 | . 62 | . 00 | 85.61 |
|  |  |  | . 00 | . 00 | 95.41 | 95.41 | 95.41 | 95.41 | 95.41 |  |  |
|  |  | \$95.41 |  | \$0.00 | \$0.00 | \$5.92 | \$1.38 | \$1.88 | \$0.62 | \$0.00 | \$85.61 |
|  |  |  | \$0.00 | \$0.00 | \$95.41 | \$95.41 | \$95.41 | \$95.41 | \$95.41 |  |  |
| 10000 Campbell, Ellen M 2727 | 05/13/2016 | 1,353.18 |  | . 00 | 129.08 | 75.75 | 17.72 | 39.05 | 12.96 | 152.67 | 925.95 |
|  |  |  | . 00 | . 00 | 1,221.78 | 1,221.78 | 1,221.78 | 1,221.78 | 1,221.78 |  |  |
|  |  | \$1,353.18 |  | \$0.00 | \$129.08 | \$75.75 | \$17.72 | \$39.05 | \$12.96 | \$152.67 | \$925.95 |
|  |  |  | \$0.00 | \$0.00 | \$1,221.78 | \$1,221.78 | \$1,221.78 | \$1,221.78 | \$1,221.78 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Imputed |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Cotter, Steve E | 05/13/2016 | 1,997.08 |  | . 00 | 178.70 | 118.65 | 27.75 | 61.89 | 20.54 | 90.17 | 1,499.38 |
| 0123 |  |  | . 00 | . 00 | 1,913.80 | 1,913.80 | 1,913.80 | 1,913.80 | 1,913.80 |  |  |
|  |  | \$1,997.08 |  | \$0.00 | \$178.70 | \$118.65 | \$27.75 | \$61.89 | \$20.54 | \$90.17 | \$1,499.38 |
|  |  |  | \$0.00 | \$0.00 | \$1,913.80 | \$1,913.80 | \$1,913.80 | \$1,913.80 | \$1,913.80 |  |  |
| 47 Cowden, Jackson D | 05/13/2016 | 593.69 |  | . 00 | . 00 | 36.81 | 8.60 | 19.59 | 6.50 | . 00 | 522.19 |
|  |  |  | . 00 | . 00 | 593.69 | 593.69 | 593.69 | 593.69 | 593.69 |  |  |
|  |  | \$593.69 |  | \$0.00 | \$0.00 | \$36.81 | \$8.60 | \$19.59 | \$6.50 | \$0.00 | \$522.19 |
|  |  |  | \$0.00 | \$0.00 | \$593.69 | \$593.69 | \$593.69 | \$593.69 | \$593.69 |  |  |
| 1230 Cox, John A | 05/13/2016 | 717.57 |  | . 00 | 23.30 | 44.48 | 10.40 | 21.14 | 8.01 | . 00 | 610.24 |
|  |  |  | . 00 | . 00 | 717.57 | 717.57 | 717.57 | 717.57 | 717.57 |  |  |
|  |  | \$717.57 |  | \$0.00 | \$23.30 | \$44.48 | \$10.40 | \$21.14 | \$8.01 | \$0.00 | \$610.24 |
|  |  |  | \$0.00 | \$0.00 | \$717.57 | \$717.57 | \$717.57 | \$717.57 | \$717.57 |  |  |
| 177 Craig, Aaron R | 05/13/2016 | 2,029.97 |  | . 00 | 167.96 | 113.86 | 26.63 | 55.65 | 18.47 | 350.54 | 1,296.86 |
|  |  |  | . 00 | . 00 | 1,686.43 | 1,836.43 | 1,836.43 | 1,686.43 | 1,686.43 |  |  |
|  |  | \$2,029.97 |  | \$0.00 | \$167.96 | \$113.86 | \$26.63 | \$55.65 | \$18.47 | \$350.54 | \$1,296.86 |
|  |  |  | \$0.00 | \$0.00 | \$1,686.43 | \$1,836.43 | \$1,836.43 | \$1,686.43 | \$1,686.43 |  |  |
| 611 Cutshall, Ryan C | 05/13/2016 | 93.34 |  | . 00 | . 00 | 5.79 | 1.35 | 1.81 | . 60 | . 00 | 83.79 |
|  |  |  | . 00 | . 00 | 93.34 | 93.34 | 93.34 | 93.34 | 93.34 |  |  |
|  |  | \$93.34 |  | \$0.00 | \$0.00 | \$5.79 | \$1.35 | \$1.81 | \$0.60 | \$0.00 | \$83.79 |
|  |  |  | \$0.00 | \$0.00 | \$93.34 | \$93.34 | \$93.34 | \$93.34 | \$93.34 |  |  |
| 1279 Donovan, Timothy Jr | 05/13/2016 | 374.40 |  | . 00 | 13.21 | 23.21 | 5.43 | 11.09 | 3.68 | . 00 | 317.78 |
|  |  |  | . 00 | . 00 | 374.40 | 374.40 | 374.40 | 374.40 | 374.40 |  |  |
|  |  | \$374.40 |  | \$0.00 | \$13.21 | \$23.21 | \$5.43 | \$11.09 | \$3.68 | \$0.00 | \$317.78 |
|  |  |  | \$0.00 | \$0.00 | \$374.40 | \$374.40 | \$374.40 | \$374.40 | \$374.40 |  |  |
| 939 Dufor, Breana A | 05/13/2016 | 270.88 |  | . 00 | 18.43 | 16.79 | 3.93 | 7.67 | 2.55 | . 00 | 221.51 |
|  |  |  | . 00 | . 00 | 270.88 | 270.88 | 270.88 | 270.88 | 270.88 |  |  |
|  |  | \$270.88 |  | \$0.00 | \$18.43 | \$16.79 | \$3.93 | \$7.67 | \$2.55 | \$0.00 | \$221.51 |
|  |  |  | \$0.00 | \$0.00 | \$270.88 | \$270.88 | \$270.88 | \$270.88 | \$270.88 |  |  |
| $\begin{aligned} & 10000 \text { Dunbar, Barbara } \\ & 0156 \end{aligned}$ | 05/13/2016 | 1,670.20 |  | . 00 | 161.16 | 94.53 | 22.11 | 46.11 | 15.30 | 234.56 | 1,096.43 |
|  |  |  | . 00 | . 00 | 1,435.64 | 1,524.64 | 1,524.64 | 1,435.64 | 1,435.64 |  |  |
|  |  | \$1,670.20 |  | \$0.00 | \$161.16 | \$94.53 | \$22.11 | \$46.11 | \$15.30 | \$234.56 | \$1,096.43 |
|  |  |  | \$0.00 | \$0.00 | \$1,435.64 | \$1,524.64 | \$1,524.64 | \$1,435.64 | \$1,435.64 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Imputed |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Eads, Daren S | 05/13/2016 | 1,888.71 |  | . 00 | 151.23 | 103.84 | 24.28 | 51.97 | 17.24 | 412.39 | 1,127.76 |
|  |  |  | . 00 | . 00 | 1,574.84 | 1,674.84 | 1,674.84 | 1,574.84 | 1,574.84 |  |  |
|  |  | \$1,888.71 |  | \$0.00 | \$151.23 | \$103.84 | \$24.28 | \$51.97 | \$17.24 | \$412.39 | \$1,127.76 |
|  |  |  | \$0.00 | \$0.00 | \$1,574.84 | \$1,674.84 | \$1,674.84 | \$1,574.84 | \$1,574.84 |  |  |
| 1224 Erickson, Dakota S | 05/13/2016 | 62.22 |  | . 00 | . 00 | 3.87 | . 90 | 2.05 | . 68 | . 00 | 54.72 |
|  |  |  | . 00 | . 00 | 62.22 | 62.22 | 62.22 | 62.22 | 62.22 |  |  |
|  |  | \$62.22 |  | \$0.00 | \$0.00 | \$3.87 | \$0.90 | \$2.05 | \$0.68 | \$0.00 | \$54.72 |
|  |  |  | \$0.00 | \$0.00 | \$62.22 | \$62.22 | \$62.22 | \$62.22 | \$62.22 |  |  |
| $\begin{aligned} & 10000 \text { Evans, John W } \\ & 3571 \end{aligned}$ | 05/13/2016 | 243.52 |  | . 00 | . 00 | 15.10 | 3.53 | 6.77 | 2.25 | . 00 | 215.87 |
|  |  |  | . 00 | . 00 | 243.52 | 243.52 | 243.52 | 243.52 | 243.52 |  |  |
|  |  | \$243.52 |  | \$0.00 | \$0.00 | \$15.10 | \$3.53 | \$6.77 | \$2.25 | \$0.00 | \$215.87 |
|  |  |  | \$0.00 | \$0.00 | \$243.52 | \$243.52 | \$243.52 | \$243.52 | \$243.52 |  |  |
| 679 Farr, Michael | 05/13/2016 | 774.40 |  | . 00 | 66.98 | 48.01 | 11.23 | 24.29 | 8.06 | 224.00 | 391.83 |
|  |  |  | . 00 | . 00 | 774.40 | 774.40 | 774.40 | 774.40 | 774.40 |  |  |
|  |  | \$774.40 |  | \$0.00 | \$66.98 | \$48.01 | \$11.23 | \$24.29 | \$8.06 | \$224.00 | \$391.83 |
|  |  |  | \$0.00 | \$0.00 | \$774.40 | \$774.40 | \$774.40 | \$774.40 | \$774.40 |  |  |
| 938 Flake, Benjamin K | 05/13/2016 | 617.02 |  | . 00 | 38.37 | 38.26 | 8.96 | 20.36 | 7.71 | . 00 | 503.36 |
|  |  |  | . 00 | . 00 | 617.02 | 617.02 | 617.02 | 617.02 | 617.02 |  |  |
|  |  | \$617.02 |  | \$0.00 | \$38.37 | \$38.26 | \$8.96 | \$20.36 | \$7.71 | \$0.00 | \$503.36 |
|  |  |  | \$0.00 | \$0.00 | \$617.02 | \$617.02 | \$617.02 | \$617.02 | \$617.02 |  |  |
| $\begin{aligned} & 10000 \text { Foddrill, Donald } \\ & 0192 \end{aligned}$ | 05/13/2016 | 1,592.00 |  | . 00 | 177.24 | 95.65 | 22.37 | 49.64 | 19.29 | 102.87 | 1,124.94 |
|  |  |  | . 00 | . 00 | 1,542.81 | 1,542.81 | 1,542.81 | 1,542.81 | 1,542.81 |  |  |
|  |  | \$1,592.00 |  | \$0.00 | \$177.24 | \$95.65 | \$22.37 | \$49.64 | \$19.29 | \$102.87 | \$1,124.94 |
|  |  |  | \$0.00 | \$0.00 | \$1,542.81 | \$1,542.81 | \$1,542.81 | \$1,542.81 | \$1,542.81 |  |  |
| 859 Foote, Justin M | 05/13/2016 | 385.40 |  | . 00 | . 00 | 23.89 | 5.60 | 11.45 | 3.80 | . 00 | 340.66 |
|  |  |  | . 00 | . 00 | 385.40 | 385.40 | 385.40 | 385.40 | 385.40 |  |  |
|  |  | \$385.40 |  | \$0.00 | \$0.00 | \$23.89 | \$5.60 | \$11.45 | \$3.80 | \$0.00 | \$340.66 |
|  |  |  | \$0.00 | \$0.00 | \$385.40 | \$385.40 | \$385.40 | \$385.40 | \$385.40 |  |  |
| 613 Forrest, Regina L | 05/13/2016 | 28.08 |  | . 00 | . 00 | 1.73 | . 41 | . 93 | . 31 | . 00 | 24.70 |
|  |  |  | . 00 | . 00 | 28.08 | 28.08 | 28.08 | 28.08 | 28.08 |  |  |
|  |  | \$28.08 |  | \$0.00 | \$0.00 | \$1.73 | \$0.41 | \$0.93 | \$0.31 | \$0.00 | \$24.70 |
|  |  |  | \$0.00 | \$0.00 | \$28.08 | \$28.08 | \$28.08 | \$28.08 | \$28.08 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Imputed |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Fox, Dav | 05/13/2016 | 1,492.80 |  | . 00 | 132.17 | 81.49 | 19.06 | 43.38 | 14.39 | 241.32 | 960.99 |
|  |  |  | . 00 | . 00 | 1,314.47 | 1,314.47 | 1,314.47 | 1,314.47 | 1,314.47 |  |  |
|  |  | \$1,492.80 |  | \$0.00 | \$132.17 | \$81.49 | \$19.06 | \$43.38 | \$14.39 | \$241.32 | \$960.99 |
|  |  |  | \$0.00 | \$0.00 | \$1,314.47 | \$1,314.47 | \$1,314.47 | \$1,314.47 | \$1,314.47 |  |  |
| 10000 Fridley, Robert R$3791$ | 05/13/2016 | 696.96 |  | . 00 | 73.73 | 43.21 | 10.11 | 23.00 | 7.63 | . 00 | 539.28 |
|  |  |  | . 00 | . 00 | 696.96 | 696.96 | 696.96 | 696.96 | 696.96 |  |  |
|  |  | \$696.96 |  | \$0.00 | \$73.73 | \$43.21 | \$10.11 | \$23.00 | \$7.63 | \$0.00 | \$539.28 |
|  |  |  | \$0.00 | \$0.00 | \$696.96 | \$696.96 | \$696.96 | \$696.96 | \$696.96 |  |  |
| 918 Garner, Tiasia M | 05/13/2016 | 237.50 |  | . 00 | 15.10 | 14.73 | 3.44 | 7.84 | 2.60 | . 00 | 193.79 |
|  |  |  | . 00 | . 00 | 237.50 | 237.50 | 237.50 | 237.50 | 237.50 |  |  |
|  |  | \$237.50 |  | \$0.00 | \$15.10 | \$14.73 | \$3.44 | \$7.84 | \$2.60 | \$0.00 | \$193.79 |
|  |  |  | \$0.00 | \$0.00 | \$237.50 | \$237.50 | \$237.50 | \$237.50 | \$237.50 |  |  |
| 1255 Gillum, William C | 05/13/2016 | 673.92 |  | . 00 | 70.27 | 41.78 | 9.77 | 22.24 | 7.38 | . 00 | 522.48 |
|  |  |  | . 00 | . 00 | 673.92 | 673.92 | 673.92 | 673.92 | 673.92 |  |  |
|  |  | \$673.92 |  | \$0.00 | \$70.27 | \$41.78 | \$9.77 | \$22.24 | \$7.38 | \$0.00 | \$522.48 |
|  |  |  | \$0.00 | \$0.00 | \$673.92 | \$673.92 | \$673.92 | \$673.92 | \$673.92 |  |  |
| 10000 Gilstrap, Curtis L$0208$ | 05/13/2016 | 1,636.80 |  | . 00 | 213.09 | 98.55 | 23.05 | 52.45 | 17.40 | 121.36 | 1,110.90 |
|  |  |  | . 00 | . 00 | 1,589.48 | 1,589.48 | 1,589.48 | 1,589.48 | 1,589.48 |  |  |
|  |  | \$1,636.80 |  | \$0.00 | \$213.09 | \$98.55 | \$23.05 | \$52.45 | \$17.40 | \$121.36 | \$1,110.90 |
|  |  |  | \$0.00 | \$0.00 | \$1,589.48 | \$1,589.48 | \$1,589.48 | \$1,589.48 | \$1,589.48 |  |  |
| 58 Gingles, Pauline | 05/13/2016 | 314.60 |  | . 00 | 7.23 | 19.51 | 4.56 | 9.11 | 3.02 | 25.00 | 246.17 |
|  |  |  | . 00 | . 00 | 314.60 | 314.60 | 314.60 | 314.60 | 314.60 |  |  |
|  |  | \$314.60 |  | \$0.00 | \$7.23 | \$19.51 | \$4.56 | \$9.11 | \$3.02 | \$25.00 | \$246.17 |
|  |  |  | \$0.00 | \$0.00 | \$314.60 | \$314.60 | \$314.60 | \$314.60 | \$314.60 |  |  |
| 1148 Gladfelter, Patrick B | 05/13/2016 | 163.62 |  | . 00 | . 00 | 10.14 | 2.38 | 4.13 | 1.37 | . 00 | 145.60 |
|  |  |  | . 00 | . 00 | 163.62 | 163.62 | 163.62 | 163.62 | 163.62 |  |  |
|  |  | \$163.62 |  | \$0.00 | \$0.00 | \$10.14 | \$2.38 | \$4.13 | \$1.37 | \$0.00 | \$145.60 |
|  |  |  | \$0.00 | \$0.00 | \$163.62 | \$163.62 | \$163.62 | \$163.62 | \$163.62 |  |  |
| 958 Graham, Lucas A | 05/13/2016 | 129.51 |  | . 00 | . 00 | 8.03 | 1.88 | 4.27 | 1.42 | . 00 | 113.91 |
|  |  |  | . 00 | . 00 | 129.51 | 129.51 | 129.51 | 129.51 | 129.51 |  |  |
|  |  | \$129.51 |  | \$0.00 | \$0.00 | \$8.03 | \$1.88 | \$4.27 | \$1.42 | \$0.00 | \$113.91 |
|  |  |  | \$0.00 | \$0.00 | \$129.51 | \$129.51 | \$129.51 | \$129.51 | \$129.51 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1227 Gulden, Samantha K | 05/13/2016 | 53.55 |  | . 00 | . 00 | 3.32 | . 78 | 1.77 | . 91 | . 00 | 46.77 |
|  |  |  | . 00 | . 00 | 53.55 | 53.55 | 53.55 | 53.55 | 53.55 |  |  |
|  |  | \$53.55 |  | \$0.00 | \$0.00 | \$3.32 | \$0.78 | \$1.77 | \$0.91 | \$0.00 | \$46.77 |
|  |  |  | \$0.00 | \$0.00 | \$53.55 | \$53.55 | \$53.55 | \$53.55 | \$53.55 |  |  |
| $\begin{aligned} & 10000 \text { Haag, Lynsie N } \\ & 3368 \end{aligned}$ | 05/13/2016 | 1,286.71 |  | . 00 | 58.56 | 76.01 | 17.78 | 39.19 | 13.00 | 72.18 | 1,009.99 |
|  |  |  | . 00 | . 00 | 1,225.98 | 1,225.98 | 1,225.98 | 1,225.98 | 1,225.98 |  |  |
|  |  | \$1,286.71 |  | \$0.00 | \$58.56 | \$76.01 | \$17.78 | \$39.19 | \$13.00 | \$72.18 | \$1,009.99 |
|  |  |  | \$0.00 | \$0.00 | \$1,225.98 | \$1,225.98 | \$1,225.98 | \$1,225.98 | \$1,225.98 |  |  |
| 1168 Hadley, Alex S | 05/13/2016 | 44.52 |  | . 00 | . 00 | 2.76 | . 64 | 1.47 | . 49 | . 00 | 39.16 |
|  |  |  | . 00 | . 00 | 44.52 | 44.52 | 44.52 | 44.52 | 44.52 |  |  |
|  |  | \$44.52 |  | \$0.00 | \$0.00 | \$2.76 | \$0.64 | \$1.47 | \$0.49 | \$0.00 | \$39.16 |
|  |  |  | \$0.00 | \$0.00 | \$44.52 | \$44.52 | \$44.52 | \$44.52 | \$44.52 |  |  |
| 1131 Hall, Tiffany L | 05/13/2016 | 821.40 |  | . 00 | 65.64 | 39.87 | 9.33 | 21.22 | 7.04 | 180.76 | 497.54 |
|  |  |  | . 00 | . 00 | 643.07 | 643.07 | 643.07 | 643.07 | 643.07 |  |  |
|  |  | \$821.40 |  | \$0.00 | \$65.64 | \$39.87 | \$9.33 | \$21.22 | \$7.04 | \$180.76 | \$497.54 |
|  |  |  | \$0.00 | \$0.00 | \$643.07 | \$643.07 | \$643.07 | \$643.07 | \$643.07 |  |  |
| 955 Hamilton, Emma S | 05/13/2016 | 267.12 |  | . 00 | 23.06 | 16.55 | 3.87 | 8.82 | 2.93 | . 00 | 211.89 |
|  |  |  | . 00 | . 00 | 267.12 | 267.12 | 267.12 | 267.12 | 267.12 |  |  |
|  |  | \$267.12 |  | \$0.00 | \$23.06 | \$16.55 | \$3.87 | \$8.82 | \$2.93 | \$0.00 | \$211.89 |
|  |  |  | \$0.00 | \$0.00 | \$267.12 | \$267.12 | \$267.12 | \$267.12 | \$267.12 |  |  |
| 1256 Hamm, Justin E | 05/13/2016 | 387.73 |  | . 00 | 30.12 | 24.04 | 5.62 | 12.80 | 4.85 | . 00 | 310.30 |
|  |  |  | . 00 | . 00 | 387.73 | 387.73 | 387.73 | 387.73 | 387.73 |  |  |
|  |  | \$387.73 |  | \$0.00 | \$30.12 | \$24.04 | \$5.62 | \$12.80 | \$4.85 | \$0.00 | \$310.30 |
|  |  |  | \$0.00 | \$0.00 | \$387.73 | \$387.73 | \$387.73 | \$387.73 | \$387.73 |  |  |
| 1231 Hardin, Jacob P | 05/13/2016 | 856.80 |  | . 00 | 97.70 | 53.12 | 12.42 | 28.27 | 9.38 | . 00 | 655.91 |
|  |  |  | . 00 | . 00 | 856.80 | 856.80 | 856.80 | 856.80 | 856.80 |  |  |
|  |  | \$856.80 |  | \$0.00 | \$97.70 | \$53.12 | \$12.42 | \$28.27 | \$9.38 | \$0.00 | \$655.91 |
|  |  |  | \$0.00 | \$0.00 | \$856.80 | \$856.80 | \$856.80 | \$856.80 | \$856.80 |  |  |
| 681 Harrington, Douglas N | 05/13/2016 | 162.83 |  | . 00 | . 00 | 10.10 | 2.35 | 5.37 | 1.78 | . 00 | 143.23 |
|  |  |  | . 00 | . 00 | 162.83 | 162.83 | 162.83 | 162.83 | 162.83 |  |  |
|  |  | \$162.83 |  | \$0.00 | \$0.00 | \$10.10 | \$2.35 | \$5.37 | \$1.78 | \$0.00 | \$143.23 |
|  |  |  | \$0.00 | \$0.00 | \$162.83 | \$162.83 | \$162.83 | \$162.83 | \$162.83 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Employee | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Hendrickson, William E | 05/13/2016 | 980.00 |  | . 00 | 116.18 | 60.76 | 14.21 | 32.34 | 10.73 | . 00 | 745.78 |
|  |  |  | . 00 | . 00 | 980.00 | 980.00 | 980.00 | 980.00 | 980.00 |  |  |
|  |  | \$980.00 |  | \$0.00 | \$116.18 | \$60.76 | \$14.21 | \$32.34 | \$10.73 | \$0.00 | \$745.78 |
|  |  |  | \$0.00 | \$0.00 | \$980.00 | \$980.00 | \$980.00 | \$980.00 | \$980.00 |  |  |
| 10000 Henry, Doak M 0800 | 05/13/2016 | 687.01 |  | . 00 | 72.23 | 42.59 | 9.95 | 22.67 | 7.52 | . 00 | 532.05 |
|  |  |  | . 00 | . 00 | 687.01 | 687.01 | 687.01 | 687.01 | 687.01 |  |  |
|  |  | \$687.01 |  | \$0.00 | \$72.23 | \$42.59 | \$9.95 | \$22.67 | \$7.52 | \$0.00 | \$532.05 |
|  |  |  | \$0.00 | \$0.00 | \$687.01 | \$687.01 | \$687.01 | \$687.01 | \$687.01 |  |  |
| 10000 Higgins, Larry K | 05/13/2016 | 125.60 |  | . 00 | . 00 | 7.79 | 1.82 | 2.88 | . 95 | . 00 | 112.16 |
|  |  |  | . 00 | . 00 | 125.60 | 125.60 | 125.60 | 125.60 | 125.60 |  |  |
|  |  | \$125.60 |  | \$0.00 | \$0.00 | \$7.79 | \$1.82 | \$2.88 | \$0.95 | \$0.00 | \$112.16 |
|  |  |  | \$0.00 | \$0.00 | \$125.60 | \$125.60 | \$125.60 | \$125.60 | \$125.60 |  |  |
| 1142 Higgins, Megan M | 05/13/2016 | 104.01 |  | . 00 | 1.75 | 6.45 | 1.52 | 3.43 | 1.14 | . 00 | 89.72 |
|  |  |  | . 00 | . 00 | 104.01 | 104.01 | 104.01 | 104.01 | 104.01 |  |  |
|  |  | \$104.01 |  | \$0.00 | \$1.75 | \$6.45 | \$1.52 | \$3.43 | \$1.14 | \$0.00 | \$89.72 |
|  |  |  | \$0.00 | \$0.00 | \$104.01 | \$104.01 | \$104.01 | \$104.01 | \$104.01 |  |  |
| 10000 Higgins, Rebecca R0059 | 05/13/2016 | 2,157.38 |  | . 00 | 311.51 | 122.95 | 28.76 | 89.17 | 21.29 | 181.67 | 1,402.03 |
|  |  |  | . 00 | . 00 | 1,983.15 | 1,983.15 | 1,983.15 | 1,983.15 | 1,983.15 |  |  |
|  |  | \$2,157.38 |  | \$0.00 | \$311.51 | \$122.95 | \$28.76 | \$89.17 | \$21.29 | \$181.67 | \$1,402.03 |
|  |  |  | \$0.00 | \$0.00 | \$1,983.15 | \$1,983.15 | \$1,983.15 | \$1,983.15 | \$1,983.15 |  |  |
| $\begin{aligned} & 10000 \text { Hobson, Robin } \\ & 1031 \end{aligned}$ | 05/13/2016 | 1,346.41 |  | . 00 | 67.06 | 71.62 | 16.75 | 36.85 | 12.65 | 205.10 | 936.38 |
|  |  |  | . 00 | . 00 | 1,155.18 | 1,155.18 | 1,155.18 | 1,155.18 | 1,155.18 |  |  |
|  |  | \$1,346.41 |  | \$0.00 | \$67.06 | \$71.62 | \$16.75 | \$36.85 | \$12.65 | \$205.10 | \$936.38 |
|  |  |  | \$0.00 | \$0.00 | \$1,155.18 | \$1,155.18 | \$1,155.18 | \$1,155.18 | \$1,155.18 |  |  |
| 1221 Hollingsworth, Lane S | 05/13/2016 | 748.80 |  | . 00 | 58.14 | 46.43 | 10.86 | 23.44 | 7.78 | . 00 | 602.15 |
|  |  |  | . 00 | . 00 | 748.80 | 748.80 | 748.80 | 748.80 | 748.80 |  |  |
|  |  | \$748.80 |  | \$0.00 | \$58.14 | \$46.43 | \$10.86 | \$23.44 | \$7.78 | \$0.00 | \$602.15 |
|  |  |  | \$0.00 | \$0.00 | \$748.80 | \$748.80 | \$748.80 | \$748.80 | \$748.80 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Hollingsworth, Michael3296 W | 05/13/2016 | 1,555.20 |  | . 00 | 165.84 | 90.94 | 21.27 | 47.14 | 15.64 | 113.67 | 1,100.70 |
|  |  |  | . 00 | . 00 | 1,466.81 | 1,466.81 | 1,466.81 | 1,466.81 | 1,466.81 |  |  |
|  |  | \$1,555.20 |  | \$0.00 | \$165.84 | \$90.94 | \$21.27 | \$47.14 | \$15.64 | \$113.67 | \$1,100.70 |
|  |  |  | \$0.00 | \$0.00 | \$1,466.81 | \$1,466.81 | \$1,466.81 | \$1,466.81 | \$1,466.81 |  |  |
| 1240 Huff, Chelsea R | 05/13/2016 | 60.84 |  | . 00 | . 00 | 3.77 | . 88 | . 74 | . 25 | . 00 | 55.20 |
|  |  |  | . 00 | . 00 | 60.84 | 60.84 | 60.84 | 60.84 | 60.84 |  |  |
|  |  | \$60.84 |  | \$0.00 | \$0.00 | \$3.77 | \$0.88 | \$0.74 | \$0.25 | \$0.00 | \$55.20 |
|  |  |  | \$0.00 | \$0.00 | \$60.84 | \$60.84 | \$60.84 | \$60.84 | \$60.84 |  |  |
| 1126 Hupp-Sanders, Dee A | 05/13/2016 | 748.80 |  | . 00 | 58.14 | 46.43 | 10.86 | 28.44 | 7.78 | . 00 | 597.15 |
|  |  |  | . 00 | . 00 | 748.80 | 748.80 | 748.80 | 748.80 | 748.80 |  |  |
|  |  | \$748.80 |  | \$0.00 | \$58.14 | \$46.43 | \$10.86 | \$28.44 | \$7.78 | \$0.00 | \$597.15 |
|  |  |  | \$0.00 | \$0.00 | \$748.80 | \$748.80 | \$748.80 | \$748.80 | \$748.80 |  |  |
| $\begin{aligned} & 10000 \text { Huss, Lee E } \\ & 0273 \end{aligned}$ | 05/13/2016 | 2,205.74 |  | . 00 | 200.27 | 137.23 | 32.10 | 71.77 | 28.77 | 90.95 | 1,644.65 |
|  |  |  | . 00 | . 00 | 2,213.35 | 2,213.35 | 2,213.35 | 2,213.35 | 2,213.35 |  |  |
|  |  | \$2,205.74 |  | \$0.00 | \$200.27 | \$137.23 | \$32.10 | \$71.77 | \$28.77 | \$90.95 | \$1,644.65 |
|  |  |  | \$0.00 | \$0.00 | \$2,213.35 | \$2,213.35 | \$2,213.35 | \$2,213.35 | \$2,213.35 |  |  |
| 10000 Jacobs, Gregory D 2092 | 05/13/2016 | 1,583.66 |  | . 00 | 153.98 | 95.69 | 22.38 | 49.67 | 16.48 | 40.17 | 1,205.29 |
|  |  |  | . 00 | . 00 | 1,543.49 | 1,543.49 | 1,543.49 | 1,543.49 | 1,543.49 |  |  |
|  |  | \$1,583.66 |  | \$0.00 | \$153.98 | \$95.69 | \$22.38 | \$49.67 | \$16.48 | \$40.17 | \$1,205.29 |
|  |  |  | \$0.00 | \$0.00 | \$1,543.49 | \$1,543.49 | \$1,543.49 | \$1,543.49 | \$1,543.49 |  |  |
| 787 Johnson, Alisha D | 05/13/2016 | 50.75 |  | . 00 | . 00 | 3.16 | . 74 | 1.67 | . 63 | . 00 | 44.55 |
|  |  |  | . 00 | . 00 | 50.75 | 50.75 | 50.75 | 50.75 | 50.75 |  |  |
|  |  | \$50.75 |  | \$0.00 | \$0.00 | \$3.16 | \$0.74 | \$1.67 | \$0.63 | \$0.00 | \$44.55 |
|  |  |  | \$0.00 | \$0.00 | \$50.75 | \$50.75 | \$50.75 | \$50.75 | \$50.75 |  |  |
| 1249 Johnson, DeVante T | 05/13/2016 | 297.66 |  | . 00 | 21.11 | 18.45 | 4.32 | 9.82 | 3.26 | . 00 | 240.70 |
|  |  |  | . 00 | . 00 | 297.66 | 297.66 | 297.66 | 297.66 | 297.66 |  |  |
|  |  | \$297.66 |  | \$0.00 | \$21.11 | \$18.45 | \$4.32 | \$9.82 | \$3.26 | \$0.00 | \$240.70 |
|  |  |  | \$0.00 | \$0.00 | \$297.66 | \$297.66 | \$297.66 | \$297.66 | \$297.66 |  |  |
| 1208 Johnson, Jonathan M | 05/13/2016 | 209.44 |  | . 00 | 12.29 | 13.00 | 3.04 | 6.91 | 3.71 | . 00 | 170.49 |
|  |  |  | . 00 | . 00 | 209.44 | 209.44 | 209.44 | 209.44 | 209.44 |  |  |
|  |  | \$209.44 |  | \$0.00 | \$12.29 | \$13.00 | \$3.04 | \$6.91 | \$3.71 | \$0.00 | \$170.49 |
|  |  |  | \$0.00 | \$0.00 | \$209.44 | \$209.44 | \$209.44 | \$209.44 | \$209.44 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 1297 Jones, Hanna M | 05/13/2016 | 126.00 |  | . 00 | . 00 | 7.81 | 1.83 | 2.89 | . 96 | . 00 | 112.51 |
|  |  |  | . 00 | . 00 | 126.00 | 126.00 | 126.00 | 126.00 | 126.00 |  |  |
|  |  | \$126.00 |  | \$0.00 | \$0.00 | \$7.81 | \$1.83 | \$2.89 | \$0.96 | \$0.00 | \$112.51 |
|  |  |  | \$0.00 | \$0.00 | \$126.00 | \$126.00 | \$126.00 | \$126.00 | \$126.00 |  |  |
| 985 Jones, Thomas J | 05/13/2016 | 182.00 |  | . 00 | . 00 | 11.28 | 2.64 | 2.20 | . 73 | . 00 | 165.15 |
|  |  |  | . 00 | . 00 | 182.00 | 182.00 | 182.00 | 182.00 | 182.00 |  |  |
|  |  | \$182.00 |  | \$0.00 | \$0.00 | \$11.28 | \$2.64 | \$2.20 | \$0.73 | \$0.00 | \$165.15 |
|  |  |  | \$0.00 | \$0.00 | \$182.00 | \$182.00 | \$182.00 | \$182.00 | \$182.00 |  |  |
| 1246 Jurgensen, Berea N | 05/13/2016 | 67.86 |  | . 00 | . 00 | 4.21 | . 97 | . 97 | . 52 | . 00 | 61.19 |
|  |  |  | . 00 | . 00 | 67.86 | 67.86 | 67.86 | 67.86 | 67.86 |  |  |
|  |  | \$67.86 |  | \$0.00 | \$0.00 | \$4.21 | \$0.97 | \$0.97 | \$0.52 | \$0.00 | \$61.19 |
|  |  |  | \$0.00 | \$0.00 | \$67.86 | \$67.86 | \$67.86 | \$67.86 | \$67.86 |  |  |
| 942 Kendrick, Robin E | 05/13/2016 | 166.14 |  | . 00 | . 00 | 10.30 | 2.41 | 4.21 | 1.40 | . 00 | 147.82 |
|  |  |  | . 00 | . 00 | 166.14 | 166.14 | 166.14 | 166.14 | 166.14 |  |  |
|  |  | \$166.14 |  | \$0.00 | \$0.00 | \$10.30 | \$2.41 | \$4.21 | \$1.40 | \$0.00 | \$147.82 |
|  |  |  | \$0.00 | \$0.00 | \$166.14 | \$166.14 | \$166.14 | \$166.14 | \$166.14 |  |  |
| $\begin{aligned} & 10000 \text { Kenner, Alex } \\ & 3412 \end{aligned}$ | 05/13/2016 | 60.00 |  | . 00 | . 00 | 3.72 | . 87 | . 71 | . 24 | . 00 | 54.46 |
|  |  |  | . 00 | . 00 | 60.00 | 60.00 | 60.00 | 60.00 | 60.00 |  |  |
|  |  | \$60.00 |  | \$0.00 | \$0.00 | \$3.72 | \$0.87 | \$0.71 | \$0.24 | \$0.00 | \$54.46 |
|  |  |  | \$0.00 | \$0.00 | \$60.00 | \$60.00 | \$60.00 | \$60.00 | \$60.00 |  |  |
| $\begin{aligned} & 10000 \text { Kerr, William C } \\ & 3369 \end{aligned}$ | 05/13/2016 | 1,555.20 |  | . 00 | 89.30 | 81.70 | 19.11 | 40.95 | 13.59 | 421.26 | 889.29 |
|  |  |  | . 00 | . 00 | 1,317.80 | 1,317.80 | 1,317.80 | 1,317.80 | 1,317.80 |  |  |
|  |  | \$1,555.20 |  | \$0.00 | \$89.30 | \$81.70 | \$19.11 | \$40.95 | \$13.59 | \$421.26 | \$889.29 |
|  |  |  | \$0.00 | \$0.00 | \$1,317.80 | \$1,317.80 | \$1,317.80 | \$1,317.80 | \$1,317.80 |  |  |
| 1261 Kiger, Jeremy M | 05/13/2016 | 544.04 |  | . 00 | 21.52 | 33.73 | 7.89 | 17.95 | 5.96 | . 00 | 456.99 |
|  |  |  | . 00 | . 00 | 544.04 | 544.04 | 544.04 | 544.04 | 544.04 |  |  |
|  |  | \$544.04 |  | \$0.00 | \$21.52 | \$33.73 | \$7.89 | \$17.95 | \$5.96 | \$0.00 | \$456.99 |
|  |  |  | \$0.00 | \$0.00 | \$544.04 | \$544.04 | \$544.04 | \$544.04 | \$544.04 |  |  |
| 10000 Kluesner, Daniel Alan 0719 | 05/13/2016 | 1,519.20 |  | . 00 | 163.80 | 80.44 | 18.82 | 42.82 | 14.21 | 246.64 | 952.47 |
|  |  |  | . 00 | . 00 | 1,297.46 | 1,297.46 | 1,297.46 | 1,297.46 | 1,297.46 |  |  |
|  |  | \$1,519.20 |  | \$0.00 | \$163.80 | \$80.44 | \$18.82 | \$42.82 | \$14.21 | \$246.64 | \$952.47 |
|  |  |  | \$0.00 | \$0.00 | \$1,297.46 | \$1,297.46 | \$1,297.46 | \$1,297.46 | \$1,297.46 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Imputed |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10000 \text { Lavender, Matthew E } \\ & 3600 \end{aligned}$ | 05/13/2016 | 158.14 |  | . 00 | 17.16 | 9.80 | 2.29 | 10.22 | 1.73 | . 00 | 116.94 |
|  |  |  | . 00 | . 00 | 158.14 | 158.14 | 158.14 | 158.14 | 158.14 |  |  |
|  |  | \$158.14 |  | \$0.00 | \$17.16 | \$9.80 | \$2.29 | \$10.22 | \$1.73 | \$0.00 | \$116.94 |
|  |  |  | \$0.00 | \$0.00 | \$158.14 | \$158.14 | \$158.14 | \$158.14 | \$158.14 |  |  |
| $\begin{aligned} & 10000 \text { Lee, William D } \\ & 1575 \end{aligned}$ | 05/13/2016 | 518.50 |  | . 00 | 27.62 | 32.15 | 7.51 | 15.84 | 5.26 | . 00 | 430.12 |
|  |  |  | . 00 | . 00 | 518.50 | 518.50 | 518.50 | 518.50 | 518.50 |  |  |
|  |  | \$518.50 |  | \$0.00 | \$27.62 | \$32.15 | \$7.51 | \$15.84 | \$5.26 | \$0.00 | \$430.12 |
|  |  |  | \$0.00 | \$0.00 | \$518.50 | \$518.50 | \$518.50 | \$518.50 | \$518.50 |  |  |
| 202 Lutes, Kathryn E | 05/13/2016 | 67.76 |  | . 00 | . 00 | 4.20 | . 97 | 2.24 | . 74 | . 00 | 59.61 |
|  |  |  | . 00 | . 00 | 67.76 | 67.76 | 67.76 | 67.76 | 67.76 |  |  |
|  |  | \$67.76 |  | \$0.00 | \$0.00 | \$4.20 | \$0.97 | \$2.24 | \$0.74 | \$0.00 | \$59.61 |
|  |  |  | \$0.00 | \$0.00 | \$67.76 | \$67.76 | \$67.76 | \$67.76 | \$67.76 |  |  |
| 1243 Maloney, Laura J | 05/13/2016 | 358.02 |  | . 00 | 11.57 | 22.19 | 5.19 | 10.55 | 5.66 | . 00 | 302.86 |
|  |  |  | . 00 | . 00 | 358.02 | 358.02 | 358.02 | 358.02 | 358.02 |  |  |
|  |  | \$358.02 |  | \$0.00 | \$11.57 | \$22.19 | \$5.19 | \$10.55 | \$5.66 | \$0.00 | \$302.86 |
|  |  |  | \$0.00 | \$0.00 | \$358.02 | \$358.02 | \$358.02 | \$358.02 | \$358.02 |  |  |
| 1165 Marler, Kwang Hsiung | 05/13/2016 | 1,884.62 |  | . 00 | 234.67 | 113.55 | 26.56 | 60.44 | 20.06 | 53.05 | 1,376.29 |
|  |  |  | . 00 | . 00 | 1,831.57 | 1,831.57 | 1,831.57 | 1,831.57 | 1,831.57 |  |  |
|  |  | \$1,884.62 |  | \$0.00 | \$234.67 | \$113.55 | \$26.56 | \$60.44 | \$20.06 | \$53.05 | \$1,376.29 |
|  |  |  | \$0.00 | \$0.00 | \$1,831.57 | \$1,831.57 | \$1,831.57 | \$1,831.57 | \$1,831.57 |  |  |
| $\begin{aligned} & 10000 \text { Martin, Newton P } \\ & 0796 \end{aligned}$ | 05/13/2016 | 932.58 |  | . 00 | 134.07 | 57.81 | 13.51 | 30.78 | 10.21 | . 00 | 686.20 |
|  |  |  | . 00 | . 00 | 932.58 | 932.58 | 932.58 | 932.58 | 932.58 |  |  |
|  |  | \$932.58 |  | \$0.00 | \$134.07 | \$57.81 | \$13.51 | \$30.78 | \$10.21 | \$0.00 | \$686.20 |
|  |  |  | \$0.00 | \$0.00 | \$932.58 | \$932.58 | \$932.58 | \$932.58 | \$932.58 |  |  |
| 1222 Martindale, Claude C | 05/13/2016 | 792.54 |  | . 00 | 30.79 | 49.13 | 11.49 | 66.15 | 21.56 | . 00 | 613.42 |
|  |  |  | . 00 | . 00 | 792.54 | 792.54 | 792.54 | 792.54 | 792.54 |  |  |
|  |  | \$792.54 |  | \$0.00 | \$30.79 | \$49.13 | \$11.49 | \$66.15 | \$21.56 | \$0.00 | \$613.42 |
|  |  |  | \$0.00 | \$0.00 | \$792.54 | \$792.54 | \$792.54 | \$792.54 | \$792.54 |  |  |
| 988 McCalla, Mattie L | 05/13/2016 | 442.02 |  | . 00 | . 00 | 27.41 | 6.41 | 14.59 | 4.84 | . 00 | 388.77 |
|  |  |  | . 00 | . 00 | 442.02 | 442.02 | 442.02 | 442.02 | 442.02 |  |  |
|  |  | \$442.02 |  | \$0.00 | \$0.00 | \$27.41 | \$6.41 | \$14.59 | \$4.84 | \$0.00 | \$388.77 |
|  |  |  | \$0.00 | \$0.00 | \$442.02 | \$442.02 | \$442.02 | \$442.02 | \$442.02 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

| Employee | Check Date | Gross | mputed Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10000 McDevitt, Paula M | 05/13/2016 | 2,892.66 |  | . 00 | 325.53 | 179.34 | 41.94 | 94.19 | 31.25 | 53.23 | 2,167.18 |
| 0333 ( |  |  | . 00 | . 00 | 2,892.66 | 2,892.66 | 2,892.66 | 2,892.66 | 2,892.66 |  |  |
|  |  | \$2,892.66 |  | \$0.00 | \$325.53 | \$179.34 | \$41.94 | \$94.19 | \$31.25 | \$53.23 | \$2,167.18 |
|  |  |  | \$0.00 | \$0.00 | \$2,892.66 | \$2,892.66 | \$2,892.66 | \$2,892.66 | \$2,892.66 |  |  |
| 876 McGhee, Brandon | 05/13/2016 | 387.32 |  | . 00 | 14.50 | 24.01 | 5.62 | 11.51 | 3.82 | . 00 | 327.86 |
|  |  |  | . 00 | . 00 | 387.32 | 387.32 | 387.32 | 387.32 | 387.32 |  |  |
|  |  | \$387.32 |  | \$0.00 | \$14.50 | \$24.01 | \$5.62 | \$11.51 | \$3.82 | \$0.00 | \$327.86 |
|  |  |  | \$0.00 | \$0.00 | \$387.32 | \$387.32 | \$387.32 | \$387.32 | \$387.32 |  |  |
| $\begin{aligned} & 10000 \text { McGill, Morgan K } \\ & 3518 \end{aligned}$ | 05/13/2016 | 118.90 |  | . 00 | . 00 | 7.37 | 1.72 | 2.65 | . 88 | . 00 | 106.28 |
|  |  |  | . 00 | . 00 | 118.90 | 118.90 | 118.90 | 118.90 | 118.90 |  |  |
|  |  | \$118.90 |  | \$0.00 | \$0.00 | \$7.37 | \$1.72 | \$2.65 | \$0.88 | \$0.00 | \$106.28 |
|  |  |  | \$0.00 | \$0.00 | \$118.90 | \$118.90 | \$118.90 | \$118.90 | \$118.90 |  |  |
| 1226 McGinley, Justine M | 05/13/2016 | 220.43 |  | . 00 | 13.39 | 13.67 | 3.20 | 7.27 | 2.41 | . 00 | 180.49 |
|  |  |  | . 00 | . 00 | 220.43 | 220.43 | 220.43 | 220.43 | 220.43 |  |  |
|  |  | \$220.43 |  | \$0.00 | \$13.39 | \$13.67 | \$3.20 | \$7.27 | \$2.41 | \$0.00 | \$180.49 |
|  |  |  | \$0.00 | \$0.00 | \$220.43 | \$220.43 | \$220.43 | \$220.43 | \$220.43 |  |  |
| 10000 McGlothlin, Brenda S$0330$ | 05/13/2016 | 986.40 |  | . 00 | 65.76 | 61.16 | 14.30 | 32.55 | 10.80 | . 00 | 801.83 |
|  |  |  | . 00 | . 00 | 986.40 | 986.40 | 986.40 | 986.40 | 986.40 |  |  |
|  |  | \$986.40 |  | \$0.00 | \$65.76 | \$61.16 | \$14.30 | \$32.55 | \$10.80 | \$0.00 | \$801.83 |
|  |  |  | \$0.00 | \$0.00 | \$986.40 | \$986.40 | \$986.40 | \$986.40 | \$986.40 |  |  |
| 1225 McHaley, Liz N | 05/13/2016 | 103.70 |  | . 00 | 1.72 | 6.43 | 1.50 | 3.42 | 1.14 | . 00 | 89.49 |
|  |  |  | . 00 | . 00 | 103.70 | 103.70 | 103.70 | 103.70 | 103.70 |  |  |
|  |  | \$103.70 |  | \$0.00 | \$1.72 | \$6.43 | \$1.50 | \$3.42 | \$1.14 | \$0.00 | \$89.49 |
|  |  |  | \$0.00 | \$0.00 | \$103.70 | \$103.70 | \$103.70 | \$103.70 | \$103.70 |  |  |
| 1042 Meacham, Bart C | 05/13/2016 | 155.04 |  | . 00 | . 00 | 9.61 | 2.25 | 3.85 | 1.28 | . 00 | 138.05 |
|  |  |  | . 00 | . 00 | 155.04 | 155.04 | 155.04 | 155.04 | 155.04 |  |  |
|  |  | \$155.04 |  | \$0.00 | \$0.00 | \$9.61 | \$2.25 | \$3.85 | \$1.28 | \$0.00 | \$138.05 |
|  |  |  | \$0.00 | \$0.00 | \$155.04 | \$155.04 | \$155.04 | \$155.04 | \$155.04 |  |  |
| 1238 Mehay, Samantha R | 05/13/2016 | 45.14 |  | . 00 | . 00 | 2.81 | . 65 | 1.49 | . 49 | . 00 | 39.70 |
|  |  |  | . 00 | . 00 | 45.14 | 45.14 | 45.14 | 45.14 | 45.14 |  |  |
|  |  | \$45.14 |  | \$0.00 | \$0.00 | \$2.81 | \$0.65 | \$1.49 | \$0.49 | \$0.00 | \$39.70 |
|  |  |  | \$0.00 | \$0.00 | \$45.14 | \$45.14 | \$45.14 | \$45.14 | \$45.14 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

|  | Check Date | Gross | Income | EIC | Federal | FICA | Medicare | State | Other | Deductions | Net Pay |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee |  |  |  |  |  |  |  |  |  |  |  |
| Department Parks - Parks \& Recreation |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Ramsey, Chris 0975 | 05/13/2016 | 161.16 |  | . 00 | 7.46 | 9.99 | 2.34 | 5.32 | 1.76 | . 00 | 134.29 |
|  |  |  | . 00 | . 00 | 161.16 | 161.16 | 161.16 | 161.16 | 161.16 |  |  |
|  |  | \$161.16 |  | \$0.00 | \$7.46 | \$9.99 | \$2.34 | \$5.32 | \$1.76 | \$0.00 | \$134.29 |
|  |  |  | \$0.00 | \$0.00 | \$161.16 | \$161.16 | \$161.16 | \$161.16 | \$161.16 |  |  |
| $\begin{aligned} & 10000 \text { Ream, William J } \\ & 3618 \end{aligned}$ | 05/13/2016 | 1,629.83 |  | . 00 | 183.18 | 98.11 | 22.95 | 50.95 | 16.91 | 53.05 | 1,204.68 |
|  |  |  | . 00 | . 00 | 1,582.40 | 1,582.40 | 1,582.40 | 1,582.40 | 1,582.40 |  |  |
|  |  | \$1,629.83 |  | \$0.00 | \$183.18 | \$98.11 | \$22.95 | \$50.95 | \$16.91 | \$53.05 | \$1,204.68 |
|  |  |  | \$0.00 | \$0.00 | \$1,582.40 | \$1,582.40 | \$1,582.40 | \$1,582.40 | \$1,582.40 |  |  |
| $\begin{aligned} & 10000 \text { Retzlaff, Carl D } \\ & 0406 \end{aligned}$ | 05/13/2016 | 1,643.20 |  | . 00 | 149.11 | 86.43 | 20.21 | 46.00 | 17.43 | 269.15 | 1,054.87 |
|  |  |  | . 00 | . 00 | 1,394.05 | 1,394.05 | 1,394.05 | 1,394.05 | 1,394.05 |  |  |
|  |  | \$1,643.20 |  | \$0.00 | \$149.11 | \$86.43 | \$20.21 | \$46.00 | \$17.43 | \$269.15 | \$1,054.87 |
|  |  |  | \$0.00 | \$0.00 | \$1,394.05 | \$1,394.05 | \$1,394.05 | \$1,394.05 | \$1,394.05 |  |  |
| 10000 Richardson, James B 3209 | 05/13/2016 | 1,416.80 |  | . 00 | 158.03 | 85.65 | 20.04 | 49.32 | 24.71 | 44.26 | 1,034.79 |
|  |  |  | . 00 | . 00 | 1,381.39 | 1,381.39 | 1,381.39 | 1,381.39 | 1,381.39 |  |  |
|  |  | \$1,416.80 |  | \$0.00 | \$158.03 | \$85.65 | \$20.04 | \$49.32 | \$24.71 | \$44.26 | \$1,034.79 |
|  |  |  | \$0.00 | \$0.00 | \$1,381.39 | \$1,381.39 | \$1,381.39 | \$1,381.39 | \$1,381.39 |  |  |
| $\begin{aligned} & 10000 \text { Ritter, Crystal L } \\ & 3485 \end{aligned}$ | 05/13/2016 | 65.90 |  | . 00 | 1.00 | 4.09 | . 96 | 2.91 | . 30 | . 00 | 56.64 |
|  |  |  | . 00 | . 00 | 65.90 | 65.90 | 65.90 | 65.90 | 65.90 |  |  |
|  |  | \$65.90 |  | \$0.00 | \$1.00 | \$4.09 | \$0.96 | \$2.91 | \$0.30 | \$0.00 | \$56.64 |
|  |  |  | \$0.00 | \$0.00 | \$65.90 | \$65.90 | \$65.90 | \$65.90 | \$65.90 |  |  |
| 10000 Robertson, Dennis$0632$ | 05/13/2016 | 1,634.41 |  | . 00 | 185.16 | 101.33 | 23.70 | 53.94 | 20.43 | 47.30 | 1,202.55 |
|  |  |  | . 00 | . 00 | 1,634.41 | 1,634.41 | 1,634.41 | 1,634.41 | 1,634.41 |  |  |
|  |  | \$1,634.41 |  | \$0.00 | \$185.16 | \$101.33 | \$23.70 | \$53.94 | \$20.43 | \$47.30 | \$1,202.55 |
|  |  |  | \$0.00 | \$0.00 | \$1,634.41 | \$1,634.41 | \$1,634.41 | \$1,634.41 | \$1,634.41 |  |  |
| 1229 Robinson, Al R Jr | 05/13/2016 | 99.99 |  | . 00 | . 00 | 6.20 | 1.45 | 3.30 | 1.10 | . 00 | 87.94 |
|  |  |  | . 00 | . 00 | 99.99 | 99.99 | 99.99 | 99.99 | 99.99 |  |  |
|  |  | \$99.99 |  | \$0.00 | \$0.00 | \$6.20 | \$1.45 | \$3.30 | \$1.10 | \$0.00 | \$87.94 |
|  |  |  | \$0.00 | \$0.00 | \$99.99 | \$99.99 | \$99.99 | \$99.99 | \$99.99 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10000 Rollins,1154 | 05/13/2016 | 826.56 |  | . 00 | 93.17 | 51.26 | 11.99 | 27.28 | 10.33 | . 00 | 632.53 |
|  |  |  | . 00 | . 00 | 826.56 | 826.56 | 826.56 | 826.56 | 826.56 |  |  |
|  |  | \$826.56 |  | \$0.00 | \$93.17 | \$51.26 | \$11.99 | \$27.28 | \$10.33 | \$0.00 | \$632.53 |
|  |  |  | \$0.00 | \$0.00 | \$826.56 | \$826.56 | \$826.56 | \$826.56 | \$826.56 |  |  |
| $\begin{aligned} & 10000 \text { Ruble, Dareal W } \\ & 2196 \end{aligned}$ | 05/13/2016 | 699.98 |  | . 00 | 50.81 | 43.40 | 10.15 | 21.83 | 7.24 | 186.00 | 380.55 |
|  |  |  | . 00 | . 00 | 699.98 | 699.98 | 699.98 | 699.98 | 699.98 |  |  |
|  |  | \$699.98 |  | \$0.00 | \$50.81 | \$43.40 | \$10.15 | \$21.83 | \$7.24 | \$186.00 | \$380.55 |
|  |  |  | \$0.00 | \$0.00 | \$699.98 | \$699.98 | \$699.98 | \$699.98 | \$699.98 |  |  |
| 690 Salisbury, James D | 05/13/2016 | 1,416.80 |  | . 00 | 15.82 | 88.14 | 20.61 | 43.11 | 14.30 | 36.84 | 1,197.98 |
|  |  |  | . 00 | . 00 | 1,421.69 | 1,421.69 | 1,421.69 | 1,421.69 | 1,421.69 |  |  |
|  |  | \$1,416.80 |  | \$0.00 | \$15.82 | \$88.14 | \$20.61 | \$43.11 | \$14.30 | \$36.84 | \$1,197.98 |
|  |  |  | \$0.00 | \$0.00 | \$1,421.69 | \$1,421.69 | \$1,421.69 | \$1,421.69 | \$1,421.69 |  |  |
| 553 Scholtz, Emily L | 05/13/2016 | 171.20 |  | . 00 | . 00 | 10.61 | 2.47 | 4.38 | 1.45 | . 00 | 152.29 |
|  |  |  | . 00 | . 00 | 171.20 | 171.20 | 171.20 | 171.20 | 171.20 |  |  |
|  |  | \$171.20 |  | \$0.00 | \$0.00 | \$10.61 | \$2.47 | \$4.38 | \$1.45 | \$0.00 | \$152.29 |
|  |  |  | \$0.00 | \$0.00 | \$171.20 | \$171.20 | \$171.20 | \$171.20 | \$171.20 |  |  |
| 10000 Schwartz, Megan M$3460$ | 05/13/2016 | 1,571.41 |  | . 00 | 174.91 | 94.69 | 22.15 | 50.40 | 16.72 | 55.79 | 1,156.75 |
|  |  |  | . 00 | . 00 | 1,527.30 | 1,527.30 | 1,527.30 | 1,527.30 | 1,527.30 |  |  |
|  |  | \$1,571.41 |  | \$0.00 | \$174.91 | \$94.69 | \$22.15 | \$50.40 | \$16.72 | \$55.79 | \$1,156.75 |
|  |  |  | \$0.00 | \$0.00 | \$1,527.30 | \$1,527.30 | \$1,527.30 | \$1,527.30 | \$1,527.30 |  |  |
| $\begin{aligned} & 10000 \text { Serriere, Jean-Luc } \\ & 1427 \end{aligned}$ | 05/13/2016 | 885.00 |  | . 00 | 55.20 | 54.87 | 12.83 | 27.94 | 9.27 | . 00 | 724.89 |
|  |  |  | . 00 | . 00 | 885.00 | 885.00 | 885.00 | 885.00 | 885.00 |  |  |
|  |  | \$885.00 |  | \$0.00 | \$55.20 | \$54.87 | \$12.83 | \$27.94 | \$9.27 | \$0.00 | \$724.89 |
|  |  |  | \$0.00 | \$0.00 | \$885.00 | \$885.00 | \$885.00 | \$885.00 | \$885.00 |  |  |
| 10000 Shoufler, Teddie L 2876 | 05/13/2016 | 109.90 |  | . 00 | . 00 | 6.81 | 1.59 | 2.36 | . 78 | . 00 | 98.36 |
|  |  |  | . 00 | . 00 | 109.90 | 109.90 | 109.90 | 109.90 | 109.90 |  |  |
|  |  | \$109.90 |  | \$0.00 | \$0.00 | \$6.81 | \$1.59 | \$2.36 | \$0.78 | \$0.00 | \$98.36 |
|  |  |  | \$0.00 | \$0.00 | \$109.90 | \$109.90 | \$109.90 | \$109.90 | \$109.90 |  |  |

Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Payroll Register - Board of Park Commissioners
Check Date Range 05/13/16-05/13/16
Detail Listing


Department Parks - Parks \& Recreation Number

| REVENUES AND EXPENSES: COMPARISON REPORT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses | 2015 | 2015 | 2015 | 2015 | 2016 | 2016 | 2016 |  |
| April 2016 | Total | Actual | Expenses | \% of Expenses | Total | Expenses | \% of Expenses |  |
|  | Expense | Expenses | as of | Spent | Expense | as of | Spent | \% |
|  | Budget | for Year | April | to date | Budget | April | to date | change |
| General Fund |  |  |  |  |  |  |  |  |
| Administration | 654,346 | 646,511 | 378,835 | 58.60\% | 648,362 | 375,639 | 58.43\% | -0.84\% |
| Health \& Wellness | 81,604 | 81,235 | 24,930 | 0.00\% | 102,982 | 28,152 | 24.21\% | 12.92\% |
| Community Relations | 366,807 | 341,330 | 146,587 | 42.95\% | 398,972 | 134,202 | 36.74\% | -8.45\% |
| Aquatics | 341,575 | 313,483 | 32,432 | 10.35\% | 336,870 | 24,432 | 7.25\% | -24.67\% |
| Frank Southern Center | 292,837 | 317,453 | 123,972 | 39.05\% | 346,391 | 140,710 | 40.62\% | 13.50\% |
| Rhino's After School | 22,110 | 22,103 | 10,385 | 46.98\% | 0 | 227 | 0.00\% | -97.81\% |
| Golf Services | 1,003,235 | 897,237 | 474,827 | 52.92\% | 936,904 | 416,358 | 44.44\% | -12.31\% |
| Natural Resources | 274,357 | 287,281 | 86,889 | 30.25\% | 354,730 | 96,034 | 27.07\% | 10.52\% |
| Youth Programs | 42,876 | 39,937 | 15,236 | 38.15\% | 38,520 | 18,524 | 48.09\% | 21.58\% |
| TLRC | 326,521 | 325,413 | 140,991 | 43.33\% | 336,170 | 109,123 | 32.46\% | -22.60\% |
| BACC | 2,277 | 2,274 | 915 | 40.23\% | 0 | 76 | 0.00\% | -91.73\% |
| Community Events | 355,766 | 337,968 | 129,201 | 38.23\% | 355,578 | 116,904 | 32.88\% | -9.52\% |
| Adult Sports | 285,512 | 261,633 | 81,869 | 31.29\% | 297,187 | 76,641 | 25.79\% | -6.39\% |
| Youth Sports | 276,135 | 238,988 | 73,808 | 30.88\% | 282,128 | 72,044 | 25.54\% | -2.39\% |
| BBCC | 244,809 | 240,262 | 84,905 | 35.34\% | 277,467 | 90,411 | 32.58\% | 6.49\% |
| Inclusive Recreation | 93,776 | 86,427 | 29,211 | 33.80\% | 94,372 | 17,357 | 18.39\% | -40.58\% |
| Operations | 1,481,753 | 1,308,502 | 451,759 | 34.52\% | 1,397,965 | 450,313 | 32.21\% | -0.32\% |
| Landscaping | 238,789 | 203,143 | 48,241 | 23.75\% | 279,879 | 53,508 | 19.12\% | 10.92\% |
| Cemeteries | 163,394 | 143,681 | 47,025 | 32.73\% | 181,065 | 45,726 | 25.25\% | -2.76\% |
| Urban Forestry | 261,016 | 290,010 | 90,287 | 31.13\% | 359,388 | 91,797 | 25.54\% | 1.67\% |
| General Fund total: | 6,809,495 | 6,384,871 | 2,472,305 | 38.72\% | 7,024,932 | 2,358,177 | 33.57\% | -4.62\% |
| Non-Reverting Fund |  |  |  |  |  |  |  |  |
| Administration | 28,000 | 63,960 | 1,836 | 2.87\% | 24,500 | 3,493 | 14.26\% | 90.19\% |
| Health \& Wellness | 2,290 | 1,847 | 199 | 10.77\% | 2,596 | 264 | 10.17\% | 32.70\% |
| Community Relations | 0 | 0 | 0 | 0.00\% | 0 | 52 | 0.00\% | 0.00\% |
| Aquatics | 82,654 | 56,651 | 739 | 1.30\% | 74,491 | 1,759 | 2.36\% | 138.13\% |
| Frank Southern Center | 85,794 | 151,228 | 30,005 | 19.84\% | 63,230 | 29,838 | 47.19\% | -0.56\% |
| Golf Services | 135,689 | 110,983 | 40,189 | 36.21\% | 125,465 | 46,901 | 37.38\% | 16.70\% |
| Natural Resources | 13,422 | 16,491 | 2,997 | 18.17\% | 15,992 | 1,846 | 11.54\% | -38.41\% |
| Youth Programs | 135,741 | 152,365 | 22,676 | 14.88\% | 151,153 | 18,735 | 12.39\% | -17.38\% |
| *TLRC - day to day | 433,657 | 409,901 | 170,596 | 41.62\% | 419,054 | 169,210 | 40.38\% | -0.81\% |
| Community Events | 169,584 | 156,391 | 55,863 | 35.72\% | 180,489 | 41,277 | 22.87\% | -26.11\% |
| Adult Sports | 221,830 | 202,283 | 26,949 | 13.32\% | 282,621 | 19,493 | 6.90\% | -27.67\% |
| Youth Sports | 26,311 | 17,764 | 3,739 | 21.05\% | 18,356 | 2,163 | 11.79\% | -42.14\% |
| BBCC | 12,973 | 32,434 | 5,358 | 16.52\% | 21,963 | 9,256 | 42.14\% | 72.74\% |
| Inclusive Recreation | 0 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Operations | 21,869 | 8,704 | 140 | 1.61\% | 28,000 | 257 | 0.92\% | 100.00\% |
| Dog Park | 0 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Switchyard | 11,500 | 10,670 | 5,341 | 50.06\% | 14,800 | 2,525 | 17.06\% | 0.00\% |
| Landscaping (CCC Prop.) |  | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Cemeteries |  | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Urban Forestry | 0 | 5,292 | 250 | 4.72\% | 2,800 | 2,650 | 94.63\% | 0.00\% |
| N-R Fund subtotal: | 1,381,314 | 1,396,964 | 366,878 | 26.26\% | 1,425,511 | 349,718 | 24.53\% | -4.68\% |
| TLRC - bond | 543,560 | 543,560 | 424,030 | 78.01\% | 539,104 | 424,530 | 78.75\% | 0.00\% |
| N-R Fund total: | 1,924,874 | 1,940,524 | 790,908 | 40.76\% | 1,964,615 | 774,248 | 39.41\% | -2.11\% |
| Other Misc Funds |  |  |  |  |  |  |  |  |
| MCCSC 21st Com Learn Cnt G | 57,322 | 45,660 | 14,946 |  | 29,950 | 16,799 |  |  |
| G14004 Tree Planting |  | 12,500 |  |  |  |  |  |  |
| G14006 Out-of School Prg. |  | 12,961 |  |  |  | 62 |  |  |
| G15008 Summer Food Prg. |  | 12,601 |  |  | 11,115 |  |  |  |
| G15009 Nature Days S/Star |  | 4,340 |  |  |  | 2,130 |  |  |
| Rosehill Trust |  |  |  |  |  |  |  |  |
| (203) Capital Improvement |  |  |  | 0.00\% | 0 |  | 0.00\% | 0.00\% |
| (207) Operating Transfer |  |  |  | 0.00\% | 0 |  | 0.00\% | 0.00\% |
| Leonard Springs Nature |  | 524 |  | 0.00\% | 0 | 2,326 | 0.00\% | 0.00\% |
| DNR Grant |  |  |  | 0.00\% | 0 |  | 0.00\% | 0.00\% |
| Other Misc Funds total: | 57,322 | 88,586 | 14,946 | 16.87\% | 41,065 | 21,316 | 51.91\% | 0.00\% |
| TOTAL ALL FUNDS | 8,791,691 | 8,413,981 | 3,278,158 | 38.96\% | 9,030,612 | 3,153,741 | 34.92\% | -3.80\% |
| *NR BACC/Project School has been combined with TLRC |  |  |  |  |  |  |  |  |


| REVENUES AND EXPENSES: COMPARISON REPORT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues April 2016 |  |  |  |  |  |  |  |  |
|  | 2015 | 2015 | 2015 | 2015 | 2016 | 2016 | 2016 |  |
|  | Projected | Actual | Revenue | \% of Revenue | Projected | Revenue | \% of Revenue |  |
|  | Revenue | Revenue | as of | Collected | Revenue | as of | Collected | \% |
|  | Budget | for year | April | to date | for year | April | to date | change |
| General Fund |  |  |  |  |  |  |  |  |
| Taxes/Misc Revenue | 5,687,747 | 5,679,137 | 5,687,747 | 100.15\% | 5,690,177 | 5,690,177 | 100.00\% | 0.04\% |
| Administration | 1,000 | 3,034 | 787 | 25.94\% | 1,000 | 351 | 35.15\% | -55.33\% |
| Community Relations | 0 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Aquatics | 145,000 | 151,859 | 786 | 0.52\% | 142,000 | 45 | 0.03\% | -94.27\% |
| Frank Southern | 188,000 | 197,897 | 102,610 | 51.85\% | 188,000 | 118,971 | 63.28\% | 15.95\% |
| Golf Services | 569,000 | 566,931 | 107,886 | 19.03\% | 561,000 | 121,946 | 21.74\% | 13.03\% |
| Natural Resources | 0 | 44 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Youth Services |  | 56 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Community Events | 9,075 | 9,520 | 8,425 | 88.50\% | 10,125 | 9,870 | 97.48\% | 17.15\% |
| Adult Sports | 87,000 | 80,124 | 41,109 | 51.31\% | 79,000 | 35,780 | 45.29\% | -12.96\% |
| Youth Sports | 49,000 | 32,413 | 0 | 0.00\% | 40,000 | -156 | -0.39\% | 0.00\% |
| BBCC | 9,000 | 14,591 | 5,868 | 40.22\% | 10,000 | 4,523 | 45.23\% | -22.93\% |
| Operations | , | 0 | 0 | 0.00\% | 0 | 176 | 0.00\% | 0.00\% |
| Landscaping | 0 | 980 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Cemeteries | 22,800 | 32,870 | 9,460 | 28.78\% | 27,300 | 11,450 | 41.94\% | 21.04\% |
| Urban Forestry |  | 0 |  | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Subtotal Program Rev | 1,079,875 | 1,090,318 | 276,930 | 25.40\% | 1,058,425 | 302,956 | 28.62\% | 9.40\% |
| General Fund Total | 6,767,622 | 6,769,455 | 5,964,677 | 88.11\% | 6,748,602 | 5,993,133 | 88.81\% | 0.48\% |
| Non-Reverting Fund |  |  |  |  |  |  |  |  |
| Administration | 41,550 | 69,475 | 18,156 | 26.13\% | 41,550 | 17,843 | 42.94\% | -1.72\% |
| Health \& Wellness | 3,550 | 2,682 | 635 | 23.68\% | 3,550 | 576 | 16.23\% | -9.32\% |
| Community Relations | 2,000 | 2,300 | 300 | 13.04\% | 2,000 | 1,000 | 50.00\% | 0.00\% |
| Aquatics | 107,601 | 122,345 | 7,724 | 6.31\% | 117,000 | 11,038 | 9.43\% | 42.91\% |
| Frank Southern | 99,500 | 145,812 | 31,009 | 21.27\% | 129,000 | 36,043 | 27.94\% | 16.23\% |
| Rhino's After School |  | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Golf Services | 168,000 | 142,385 | 24,634 | 17.30\% | 153,000 | 29,146 | 19.05\% | 18.32\% |
| Natural Resources | 45,500 | 67,017 | 5,169 | 7.71\% | 59,200 | 11,542 | 19.50\% | 123.28\% |
| Youth Programs | 163,300 | 191,445 | 61,386 | 32.06\% | 158,400 | 58,440 | 36.89\% | -4.80\% |
| *TLRC -Operational | 922,638 | 769,206 | 286,943 | 37.30\% | 770,229 | 311,036 | 40.38\% | 8.40\% |
| Community Events | 155,130 | 206,325 | 97,549 | 47.28\% | 171,656 | 80,694 | 47.01\% | -17.28\% |
| Adult Sports | 248,500 | 209,727 | 45,511 | 21.70\% | 281,000 | 70,146 | 24.96\% | 54.13\% |
| Youth Sports | 27,250 | 28,071 | 16,726 | 59.58\% | 26,800 | 12,700 | 47.39\% | -24.07\% |
| BBCC | 84,680 | 46,421 | 19,831 | 42.72\% | 27,620 | 13,221 | 47.87\% | -33.33\% |
| Operations | 33,000 | 35,183 | 12,141 | 34.51\% | 30,700 | 93,496 | 304.55\% | 670.11\% |
| Dog Park | 0 | 800 | 700 | 87.50\% | 400 | 0 | 0.00\% | -100.00\% |
| Switchyard (CCC Propt) | 78,000 | 78,983 | 26,633 | 33.72\% | 82,800 | 28,036 | 33.86\% | 5.27\% |
| Landscaping | 0 | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Cemeteries |  | 0 | 0 | 0.00\% | 0 | 0 | 0.00\% | 0.00\% |
| Urban Forestery |  | 8,920 | 3,640 | 40.80\% | 8,900 | 2,271 | 25.52\% | -37.61\% |
| N-R Fund subtotal: | 2,180,199 | 2,127,097 | 658,685 | 30.97\% | 2,063,805 | 777,229 | 37.66\% | 18.00\% |
| Other Misc Funds |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| G14006 Out-of-School Prg |  | 5,000 | 5,000 |  |  | , |  |  |
| G14007 MCCSC 21st Com |  | 29,241 | 0 |  | 60,000 | 5,234 |  |  |
| G14009 Summer Food Grant |  | 14,871 | 0 |  | 13,744 | 0 |  |  |
| G14004 Tree Planting |  | 12,500 | 0 |  |  | 0 |  |  |
| (207) Operating Trans |  |  |  |  |  | 0 |  |  |
| Urban Forestry EAB |  |  |  |  |  | 0 |  |  |
| (616) 2001 Bond |  |  |  |  |  | , |  |  |
| G15008 Leonard Spring |  | 15,000 | 0 |  |  | 0 |  |  |
| G15009 Nature Days |  | 4,340 | 0 |  |  | 0 |  |  |
| (902) Rose Hill Trust |  | 146 | 48 |  |  | 54 |  |  |
| Other Misc Funds total: | 0 | 81,098 | 5,048 |  | 73,744 | 5,288 |  |  |
| TOTAL ALL FUNDS | 8,947,821 | 8,977,651 | 6,628,410 | 73.83\% | 8,886,151 | 6,775,650 | 76.25\% | 2.22\% |
| *BACC/Project School has been combined with TLRC |  |  |  |  |  |  |  |  |


|  | Non-Reverting Cash Balances | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Beginning | Revenue | Other | Expenses | Expenses | Current Year ONLY | Accumulated |
|  |  | Balance | as of | Misc. | as of | from | Revenue | Balance |
|  |  | 1/1/2016 | 5/17/2016 | revenue | 5/17/2016 | RESERVE * | Expense |  |
|  |  |  |  |  |  |  | Over/Under |  |
|  |  |  |  |  |  | see explanation below* | (does not include expenses taken from RESERVE) | THIS IS THE TOTAL ACCUMULATED AMOUNT EACH AREA HAS |
| 181000 | Administration | 134,780.39 | 18,231.15 |  | 3,621.93 |  | 14,609.22 | 149,389.61 |
| 181001 | Health \& Wellness | 4,829.42 | 624.10 |  | 264.01 |  | 360.09 | 5,189.51 |
| 181100 | Community Relations | 31,378.89 | 1,000.00 |  | 52.00 |  | 948.00 | 32,326.89 |
| 182001 | Aquatics | 255,818.81 | 15,049.00 |  | 2,191.47 |  | 12,857.53 | 268,676.34 |
| 182500 | Frank Southern Center | 71,569.39 | 36,042.93 |  | 30,682.08 |  | 5,360.85 | 76,930.24 |
| 183500 | Golf Course | 97,378.71 | 35,830.00 |  | 54,051.86 |  | (18,221.86) | 79,156.85 |
| 184000 | Natural Resources | 144,386.08 | 16,559.00 |  | 2,331.68 |  | 14,227.32 | 158,613.40 |
| 184500 | Allison Jukebox | 114,115.65 | 76,002.52 |  | 27,056.48 |  | 48,946.04 | 163,061.69 |
| *185000 | TLRC | 34,721.22 | 302,085.30 |  | 606,001.31 |  | (303,916.01) | (269,194.79) |
| **185009 | TLRC Reserve | 384,705.40 | 36,718.75 |  | 0.00 |  | 36,718.75 | 421,424.15 |
| 186500 | Community Events | 396,484.34 | 89,240.90 |  | 44,641.45 |  | 44,599.45 | 441,083.79 |
| 187001 | Adult Sports | 82,810.59 | 73,090.18 |  | 25,215.90 |  | 47,874.28 | 130,684.87 |
| 187202 | Youth Sports | 87,933.77 | 13,200.35 |  | 2,404.55 |  | 10,795.80 | 98,729.57 |
| 187209 | Skate Park | 543.88 | 0.00 |  | 0.00 |  | 0.00 | 543.88 |
| 187500 | Benjamin Banneker Comm Center | 36,821.47 | 14,221.34 |  | 10,446.83 |  | 3,774.51 | 40,595.98 |
| 189000 | Operations | 21,405.47 | 95,267.33 |  | 317.22 |  | 94,950.11 | 116,355.58 |
| 189005 | Dog Park | 5,993.79 | 0.00 |  | 0.00 |  | 0.00 | 5,993.79 |
| 189006 | Switchyard Property | 125,945.62 | 30,086.00 |  | 2,524.97 |  | 27,561.03 | 153,506.65 |
| 189500 | Landscaping | 12,704.36 | 0.00 |  | 0.00 |  | 0.00 | 12,704.36 |
| 189501 | Cemeteries | 1,497.00 | 0.00 |  | 0.00 |  | 0.00 | 1,497.00 |
| 189503 | Urban Forestry | 5,680.91 | 2,271.05 |  | 2,649.63 |  | (378.58) | 5,302.33 |
| 10002.01 | Change Fund | (100.00) | 0.00 |  | 0.00 |  | 0.00 | (100.00) |
| 201-24105 | Deposits | 200.00 | 0.00 |  | 0.00 |  | 0.00 | 200.00 |
|  | TOTALS | 2,051,605.16 | 855,519.90 | 0.00 | 814,453.37 | 0.00 | 41,066.53 | 2,092,671.69 |
| *combined TLRC Fitness 5002 with all other TLRC programs <br> **Project School Revenue moved to TLRC Reserve |  |  |  |  |  |  |  | 41,066.53 |
|  |  |  |  |  |  |  |  | INCREASE/DECREASE FOR THE CURRENT FISCAL |



CITY OF BLOOMINGTON parks and recreation

## STAFF REPORT

Agenda Item: B-2
Date: 05/19/2016

TO: Board of Park Commissioners<br>FROM: Nikki Wooten, Community Relations Coordinator<br>SUBJECT: BRAVO AWARD- Angie Shelton<br>DATE: May 24, 2016

Administrator<br>Review/Approval PM

The Bloomington Parks and Recreation Department would like to recognize Angie Shelton for her service to Nature Days programs and the Environmental Resources Advisory Council (ERAC).

Angie settled in Bloomington 13 years ago. Angie worked as a researcher at Indiana University (IU) for eight years, and worked extensively with the Department on deer management and monitoring. This past year, Angie switched careers to teach Environmental Science at Bloomington High School North. Angie originally got involved with ERAC from her position as research scientist with the IU Research and Teaching Preserve, which has a property adjacent to the Griffy Lake Nature Preserve. "Of all the cities where I've lived, Bloomington Parks and Recreation is by far the best Parks Department I've seen. Their commitment to both environmental protection and public activities is amazing," Angie says.

Angie's favorite parts of volunteering with the Department is protecting our natural environment, working with kids to give them experiences in nature, and teaching kids about their local environment. "Kids no longer have many opportunities to wander in the woods and explore like they did one or two generations ago. Programs like Leonard Springs Nature Days, Griffy Lake Nature Days, and others fill a big gap in students' education," she says.

Angie has volunteered with the Department in various capacities, such as research on deer, serving on ERAC, Griffy Lake Nature Days, and Leonard Springs Nature Days. As part of a Service Learning component of Angie's class, she recruited nearly 30 students who volunteered a combined 150 hours as group leaders for Leonard Springs Nature Days.

We are pleased to present Angie with the BRAVO award for her exceptional service to the Department's environmental efforts.

## RESPECTFULLY SUBMITTED,

Nikki Wooten, Community Relations Coordinator

CITY OF BLOOMINGTON parks and recreation

## STAFF REPORT

Agenda Item: B-4
Date: 05/17/2016

Administrator
Review $\backslash$ Approval
PM

| TO: | Board of Park Commissioners |
| :--- | :--- |
| FROM: | Shannen Keene |
| DATE: | May 24, 2016 |
| SUBJECT: | Intern Introduction |

## Background

My name is Shannen Keene and I began as a Health/Wellness intern in the Parks and Recreation Department on May 9th. I recently graduated from Indiana University with a degree in Public Health. I also received a minor in Environmental and Sustainability Studies. Throughout my coursework, I became interested in the planning, implementation, and evaluation of health programs. More specifically, I hope to work with Native populations to help ameliorate their stark health disparities.

Throughout my time at IU, I prioritized becoming more involved in the Bloomington community. For the past two summers, I worked as a nutrition education and pantry intern at Mother Hubbard's Cupboard. I helped create a healthy eating budget workshop for residents of the Crestmont Community. Additionally, I familiarized new patrons with pantry policies and organized food bank deliveries. After, I was an after-school program volunteer with Girls Inc. I helped facilitate their nutrition and physical activity-related programs. Furthermore, I am currently involved with Middle Way House as a rooftop garden intern. I am managing their vermicomposting bin and creating a flyer outlining the health benefits of gardening. Lastly, I have assisted in the planning of the upcoming Farmers' Market event, Ready, Set, Grow!

I am eager to work alongside the dedicated staff of the City of Bloomington Parks and Recreation. Also, I look forward to seeing the important connection between public health and recreation. Ultimately, I hope to improve the well-being of the Bloomington community through this Health/Wellness internship.

## RESPECTFULLY SUBMITTED,

[^0]CITY OF BLOOMINGTON parks and recreation

## STAFF REPORT

Agenda Item: B4
Date: 05/11/2016

Administrator Review\Approval PM

TO: $\quad$ Board of Park Commissioners<br>FROM: Marcia Veldman, Program/Facility Coordinator<br>DATE: May 24, 2016<br>SUBJECT: INTRODUCTION OF EMILY HALL, MARKET/GARDENS INTERN

## Background

Emily Hall graduated from Trinity University in San Antonio, Texas with a BS in biochemistry and a BA in political science. She is currently a dual masters candidate in SPEA expecting to graduate in December of 2016 with masters degrees in environmental science and public affairs with a focus on environmental policy and energy. Before coming to Indiana, she worked for a year for a large environmental consulting company working on Phase I environmental site assessments. Last summer, she interned for the EPA working on the Integrated Pest Management program.

Emily will be working on special projects for the Bloomington Community Farmers' Market and assisting with the Community Gardening Program.

## RESPECTFULLY SUBMITTED,

[^1]CITY OF BLOOMINGTON parks and recreation

## STAFF REPORT

Agenda Item: C-1
Date: 04/19/2016

TO: $\quad$ Board of Park Commissioners<br>FROM: $\quad$ Steve Cotter/Natural Resources Manager<br>DATE: April 19, 2016<br>SUBJECT: REVIEW/APPROVAL OF A REQUEST TO CONDUCT VISITOR SURVEYS AT GRIFFY LAKE NATURE PRESERVE

## Recommendation

Staff recommends approval of this research request.

## Background

Eric Knackmuhs is pursuing his dissertation in the Dept. of Recreation, Park and Tourism Studies in the Indiana University School of Public Health. He has been researching opinions about the proposed deer cull and is requesting permission to conduct visitor surveys at Griffy Lake Nature Preserve this summer. Eric has written two papers on the topic and is in the process of writing two more.

## RESPECTFULLY SUBMITTED,



[^2]Eric Knackmuhs<br>Indiana University<br>School of Public Health<br>Dept. of Recreation, Park, and Tourism Studies<br>Griffy Lake Social Science Research Summary<br>April 4, 2016

Under the guidance of Dr. James Farmer and Dr. Doug Knapp I have been working on four social science research papers relating to the previously proposed deer cull at Griffy Lake Nature Preserve (GLNP). The first two papers use data from a questionnaire mailed to a random sample of Bloomington residents in October 2014. The second two papers are yet to be written, will be part of my dissertation, and will use data collected from the Herald-Times Online and onsite questionnaires to be collected May - August 2016. Each paper is summarized below.

## Knackmuhs, E. \& Farmer. J. R. (in preparation). Factors Influencing Public Perception and Management of White-Tailed Deer in Urban/Suburban Settings. Natural Areas Journal.

This study addressed two primary research questions: 1. What factors significantly contribute to individuals' perspective on the use of sharpshooters to manage the deer herds at Griffy Lake Nature Preserve? 2. What factors influence individuals' preference for alternative deer management options? Results indicated that respondents' who trusted the City of Bloomington, who understood forest ecology, and who perceived deer to have negative impacts on both humans and the natural environment tended to support the sharpshooting policy. Respondents were also asked if they supported other potential options including let nature take its course, contraception, capture and removal, and public hunting. We found that respondents who did not perceive deer as having negative impacts on humans and natural environments tended to favor the three non-lethal options while those who did also tended to support public hunting. While results are still preliminary as we continue data analysis the initial findings characterize respondents with each preference as follows.

Let nature take its course: Did not perceive deer to have any negative impacts and distrusted the City of Bloomington.

Contraception: Did not perceive deer to have any negative impacts, regularly visited Griffy Lake, well educated, but not necessarily in forest ecology as their ecological knowledge scores were low.

Capture and removal: Did not perceive deer to have any negative impacts, did not score high on forest ecology questions, and gave a negative evaluation to the Deer Task Force.

Public hunting: Younger men with less formal education who perceived deer to have negative impacts.

Again, these results should be considered preliminary and not yet suitable for publication as we continue data analysis and to make revisions based on feedback from academic colleagues.

Eric Knackmuhs<br>Indiana University<br>School of Public Health<br>Dept. of Recreation, Park, and Tourism Studies<br>Griffy Lake Social Science Research Summary<br>April 4, 2016

## Knackmuhs, E. \& Farmer. J. R. (in review). Citizen Trust, Accepting Science, and Their Impact on Implementation of Urban Deer Management Strategies

This study examined the role of trust in the city government, trust in the decisionmaking process, and trust in the science used to make decisions in policy support. The primary research question was: Which factors can predict trust in the City of Bloomington (CoB) to properly manage deer? It was hypothesized that respondents who were involved via personal and civic actions and those who trusted the process would be more likely to trust the city government and support the sharpshooting policy. We found that personal actions were not related to trust in the city but that positive evaluations of the process were. Those who agreed with the conclusions of the scientific research (Shelton, Henning, Schultz, \& Clay, 2014) that informed the sharpshooting policy also tended to trust the city and were more likely to get their information on the issue from the Herald-Times than from friends and family or firsthand experience.

## Dissertation Papers

Broadly, my dissertation is about the power of stories. More specifically, I will examine the role of values, expressed by stories, in public opinion on controversial park management issues. The Narrative Policy Framework (NPF) is utilized to examine how policy actors (interest groups/media/individuals) employ narrative elements (setting, characters, plot, causal mechanism, and moral of the story) and strategies to promote policy positions and to assess their success in persuading individuals.

## Knackmuhs, E., Knapp, D., \& Farmer, J. R. (in preparation). Humane or Insane? Using Narrative Strategies to Debate Deer Herd Reduction at Griffy Lake

This paper examines how individuals or groups with opposing positions frame the sharpshooting policy to generate or maintain support for their preferred position. To do so a content analysis will be conducted of letters to the editor published in The Herald Times between 2010 and 2015. To be included in the analysis, a letter to the editor must meet the minimum requirements of a policy narrative: identify at least one character (hero, villain, or victim) and articulate a policy position (Shanahan, Jones, McBeth, \& Lane, 2013). Analysis will follow the recommendations of Shanahan et al. (2013) by examining not just intercoalitional differences in the use of narrative elements, narrative strategies, and policy beliefs but also for intracoalitional differences. For example, do antisharpshooting letters use characters and stories consistently or in different ways? Specific research questions are as follows.
$\mathrm{RQ}_{1}$ - To what extent do pro-sharpshooting and anti-sharpshooting narratives differ in their use of narrative elements and strategies to represent policy beliefs?
$\mathrm{RQ}_{2}$ - To what extent did coalitions change their narrative strategies over time to reflect the changing policy situation?

Eric Knackmuhs<br>Indiana University<br>School of Public Health<br>Dept. of Recreation, Park, and Tourism Studies<br>Griffy Lake Social Science Research Summary<br>April 4, 2016

## Knackmuhs, E., Knapp, D., \& Farmer, J. R. (in preparation). The Effect of Narratives and Wildlife Value Orientations on Policy Preferences.

This phase of the study will utilize an experimental design to test the effects of two different narratives representing different values towards wildife. One represents a utilitarian view of wildlife, that we should manage it primarily for human benefit. The other represents an egalitarian view of wildlife, that animals should have similar rights to humans. I contend that it is these underlying values that may influence sharpshooting support. Therefore, it is hypothesized these narratives will be persuasive when they match a respondent's values. To test this hypothesis visitors will be surveyed onsite at GLNP. The questionnaire will ask respondents their familiarity with and opinion of the sharpshooting policy. They will read one of the two narratives and then answer the opinion questions again. Research questions will address the influence of the narratives.
$\mathrm{RQ}_{1}$. To what extent do policy narratives based on wildlife values influence opinion on the sharpshooting policy at GLNP?

RQ2. Does support for sharpshooting differ amongst respondents with different wildlife values?
$\mathrm{H}_{1}$ : Respondents that are more familiar with the issue will be less likely to be persuaded to change their opinion between pre and post-test.
$\mathrm{H}_{2}$ : Narrative congruence (when the story matches the respondent's values) will strengthen and reinforce opinions.
$H_{3}$ : Narrative incongruence (when the story does not match the respondent's values) will change opinions between pre and post-test.

## References

Shanahan, E. A., Jones, M. D., McBeth, M. K. \& Lane, R. R. (2013). An angel on the wind: How heroic policy narratives shape policy realities. The Policy Studies Journal, 41(3), 453-483.

Shelton, A. L., Henning, J. A., Schultz, P., \& Clay, K. (2014). Effects of abundant whitetailed deer on vegetation, animals, mycorrhizal fungi, and soils. Forest Ecology and Management, 320, 39-49.

CITY OF BLOOMINGTON parks and recreation

## STAFF REPORT

Agenda Item: C-2
Date: 04/05/2016

TO: $\quad$ Board of Park Commissioners<br>FROM: Leslie Brinson, Facility/Program Coordinator DATE: April 1,2016<br>SUBJECT: REVIEW/APPROVAL OF BANNEKER COMMUNITY CENTER ADVISORY COUNCIL APPOINTMENT

## Background

The BBCC Advisory Council is made up of seven (7) members. The council was running with only 6 of the 7 spots filled. We had three members whose term ended in January 2016. One member decided not to renew his term, while the other two members would like to renew their appointment. We have filled one of the vacant spots and currently have one remaining opening. The council hopes to fill the remaining spot in the next few months. Anyone interested in becoming a part of the Advisory Council is encouraged to apply.

## Recommendation

Staff recommends the re-appointments of Trudy Litz and Kim Morris-Newson and the new appointment of Jessica Pitman to the BBCC Advisory Council. Trudy Litz has been a part of the Advisory Council since 2010 when she was the Assistant Principal at Fairview Elementary School. She has a strong commitment to the Center and our participants and her community connections are invaluable. Kim has also been a part of the Advisory Council since 2010 and brings a great connection with the Indiana University Community and School Partnerships. Jessica Pittman is a dedicated member of the Fairview Family while serving on the Fairview PTO. She has been a Fairview parent for 10 years as well as a supporter and participant of Banneker Programs. Having a liaison to Fairview Elementary will continue to strengthen that partnership while looking to expand opportunities to families and students.

I ask that you approve all three members of the Banneker Advisory Council.

## RESPECTFULLY SUBMITTED,

## Leslie Brinson

Facility/Program Coordinator

## APPLICATION

## ADVISORY COUNCILS

Date: April 7, 2016
Council for which you are applying: $\qquad$ Banneker Center

Name: $\qquad$ Kim Morris -Newson

Address: 1724 Hillside Dr, Apt B, Bloomington, In 47401
Home phone: $\qquad$ Work/Cell phone: $\qquad$
E-mail:
Are you a City resident? $\qquad$ Yes

Occupation: Indiana University Associate Director

## Why are you interested in applying for this position?

This position will give me an opportunity to help encourage and motivate our future leaders of the free world. I want to provide college readiness experiences and academic support to this underrepresented population of students. I would like to instill the importance of academic excellence and create a strong link between participants, their parents, and the resources of Indiana University.

## Why do you think you are qualified for this position?

I am most qualified for this position. I love kids and I know the importance of getting them on the right track early in life. I have my BS in African- American Studies/Biology, MS in Secondary Ed Science, and I have been working with Pre-College students for 13 years at Indiana University. I can teach the students and parents about self - reliance and perseverance. And hopeful this will make them better equipped to live and prosper in society as a person who is part of the solution and not the problem.

Thank you,
Kim Morris-Newson

Please return the completed form in person to the Parks and Recreation Department, 401 N. Morton Street, Suite 250, Bloomington IN 47404, or by mail to P.O. Box 848, Bloomington IN 47402

CITY OF BLOOMINGTON
parks and recreation

## APPLICATION

## ADVISORY COUNCILS

Date: $\qquad$
Council for which you are applying: $\qquad$ Banneker Community Center

Name: $\qquad$ Trudy Litz

Address: $\qquad$
Home phone: $\qquad$ Work/Cell phone:__812-327-7910

E-mail: $\qquad$
Are you a City resident? $\qquad$ yes

Occupation: $\qquad$ Retired- Elementary Vice Principal

Why are you interested in applying for this position?
I have a long relationship with the Banneker Center going back to my time as a Vice Principal of Fairview Elementary School. I have a love for the students and want to help them be successful in life. I have been involved in education my entire career and being on the council allows me to continue being a part of children's lives.

Why do you think you are qualified for this position?
I qualify for this position based on my past experiences as an educator. I have built strong relationships in this community and will be able to bring those experiences and relationship to the Banneker Center staff. I believe I have a good understanding of at risk populations and will be able to help bridge the gaps between students, parents and staff members.

## 

CITY OF BLOOMINGTON
parks and recreation

## APPLICATION

## ADVISORY COUNCILS

Date: March 25, 2016

Council for which you are applying: Banneker Advisory Council

## Name: Jessica Pittman

Address: 2303 S. Rogers St
Home phone:
Work/Cell phone: 812.384.7163
E-mail: jpittman2012@gmail.com
Are you a City resident? $\quad$ Y
Occupation: mom

Why are you interested in applying for this position?
I am interested in the Banneker Advisory Council because I believe I can be a liasion between Fairview Elementary School Families and the City. The community benefits provided by the Banneker Center have always been meaningful to me, as well as countless other Fairview Families. The historical significance the Banneker represents is also quite compelling.

Why do you think you are qualified for this position?
I think I am qualified for this position because I am a passionate community member who is actively involved in representing my peers. My family has attended Fairview Elementary for about ten years, during which I have been a dedicated advocate. I also hold a Master's Degree in Public Administration, giving me a deeper understanding of community organizations and the importance of their cultural contribution.

Please return the completed form in person to the Parks and Recreation Department, 401 N. Morton Street, Suite 250, Bloomington IN 47404, or by mail to P.O. Box 848, Bloomington IN 47402


CITY OF BLOOMINGTON parks and recreation

STAFF REPORT

Agenda Item: C-3
Date: 05/02/2016

Administrator Review $\ A p p r o v a l$ PM

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TO: Board of Parks Commissioners
FROM: Greg Jacobs
DATE: May 24,2016
SUBJECT: REVIEW/APPROVAL OF ALCOHOL PERMIT REQUEST FOR 2016 GARLIC
FEST AND COMMUNITY ART FAIR
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## Recommendation

Staff recommends approval of the permit application to sell beer/wine at the 2016 Garlic Fest and Community Art Fair event to be held on September 3rd and 4th at the Waldron, Hill, Buskirk Park (Third St. Park).

## Background

The Garlic Fest and Community Art Fair have been approved for an event permit for the festival held over the Labor Day weekend in Third St. Park. This is the fifth year for the event. In 2013, this event included the sale of beer/wine for the first time. David Cox (event coordinator) remains in good standing with the Parks Department. We feel this event is appropriate to include the sale of beer/wine.

Event organizers are prepared to adhere to all local and state laws along with any rules and regulations from Bloomington Parks and Recreation. They are still are looking for a company to provide the appropriate security for the event and the sale of alcohol. Once approved, organizers will apply for the temporary beer/wine permit from the State of Indiana, Alcohol \& Tobacco Commission. Organizers will provide us a copy of the state permit prior to their event. In addition, they will be accessed an alcohol permit fee of $\$ 200$ or ten percent of gross, whichever is greater.

RESPECTFULLY SUBMITTED,


Greg Jacobs, Community Events Coordinator

CITY OF BLOOMINGTON parks and recreation

STAFF REPORT

Agenda Item: C-4
Date: 05/-2/2016

Administrator Review\Approval PM

## TO: $\quad$ Board of Parks Commissioners <br> FROM: Greg Jacobs <br> DATE: May 24, 2016 <br> SUBJECT: REVIEW/APPROVAL OF ALCOHOL PERMIT REQUEST FOR TOUR OF BLOOMINGTON EVENT

## Recommendation

Staff recommends review and a determination for a request of an alcohol permit for the Tour of Bloomington event to be held in People's Park on July 23, 2016. Though this event has been held multiple times, this will be the first year for this event to sell alcohol at the event.

## Background

The Scholars Inn Bakehouse Cycling team is seeking approval to sell alcohol during this event and would rent People's Park for the alcohol sales on July 23.

Representatives have said "The Scholars Inn Bakehouse Cycling team, a registered and insured club associated with USA Cycling, is proposing to host a two-day, weekend series of bicycle races, held under a permit from USA Cycling in Bloomington IN and vicinity."

Organizers would need to secure the services of qualified security personnel. If approved, organizers will apply for the temporary beer/wine permit from the State of Indiana, Alcohol \& Tobacco Commission. Organizers will provide us a copy of the state permit prior to their event. In addition, they will be accessed an alcohol permit fee of $\$ 200$ or ten percent of gross, whichever is greater.

RESPECTFULLY SUBMITTED,


Greg Jacobs, Community Events Coordinator


CITY OF BLOOMINGTON parks and recreation

STAFF REPORT
Agenda Item: C-5
Date: 05/19/2016

Administrator
Review $\backslash$ Approval
PM

| TO: | Board of Park Commissioners |
| :--- | :--- |
| FROM: | Joanna Sparks, City Landscaper |
| DATE: | MAY 9, 2016 |
| SUBJECT: | REVIEW/APPROVAL OF ADOPT-A-LANDSCAPE PLOT PARTNERSHIP |
|  | AGREEMENT WITH KIWANIS CLUB OF BLOOMINGTON |

## Recommendation

Staff recommends approval of the Adopt a Landscape Plot Partnership Agreement with Kiwanis Club of Bloomington. The proposed landscape plot is located at the Waldron, Hill, and Buskirk Park adjacent to the Allison-Jukebox Community Center (AJB).

## Background

The Kiwanis Club of Bloomington's 'Defining Statement' is: "Kiwanis is a global organization of volunteers dedicated to improving the world, one child and one community at a time."

Kiwanis would like to dedicate a garden to the City of Bloomington in celebration of the Indiana Bicentennial. They are presenting a limestone "Bicentennial" dedication plaque to the City of Bloomington on May 19, 2016 during a special program luncheon in the Indiana Memorial Union Building on campus. Featured speakers at that program will be the Indiana Bicentennial Commission's Executive Director Perry Hammock and Bob Hammel, one of the author's of the official Bicentennial Commissions book Indiana at 200: A Celebration of the Hoosier State.

The dedication plaque will be placed in the proposed Adopt a Landscape Plot adjacent to the AllisonJukebox Community Center. The AJB location was chosen because of the focus on children's programming (especially Kid City) and the Community Events programming that occurs regularly in the Waldron, Hill, and Buskirk Park. The Kiwanis Club of Bloomington would like to install this native plant and pollinator garden during the month of June 2016.


Joanna Sparks, City Landscaper

## City of Bloomington Department of Parks and Recreation

## Adopt-A-Landscape Plot Partnership Agreement

This agreement ("Agreement") between the City of Bloomington, Department of Parks and Recreation (hereafter "City") and Kiwanis Club of Bloomington, (hereinafter "Adopter") is to provide a means of improving, beautifying, and maintaining a landscaped plot located in The Waldron, Hill, and Buskirk Park adjacent to the Allison-Jukebox Community Center (351 S. Washington St. and per attached GIS location description (Exhibit A, Aerial view and Street View)). The landscape plot described is a triangular area approximately 72 square feet.

All materials and labor necessary for the improvement and maintenance of the landscape plot are the sole responsibility of the Adopter. The Adopter agrees to check the adopted location (north end of the Allison-Jukebox Community Center) on an as needed basis (minimum monthly basis), or upon request from the City, for landscape maintenance needs, and for removal of weeds, trash and litter, and other debris from the landscaped area.

The City Landscaper will take charge of and approve the final design in consultation with the Adopter noting plant species, sizes and planting locations. Adopter shall obtain written approval from the City of Bloomington Department of Parks and Recreation prior to the planting of any trees, shrubs, plants, flowers, or other vegetation. The City Landscaper shall review all proposed planting locations for such factors as the presence of publicly and privately owned buried utilities, and compliance with local planning and zoning ordinance requirements, prior to permitting and work to proceed on the landscape plot. In addition, Adopter shall be subject to the provisions of state law regarding locating underground utilities prior to excavating the site.

The City reserves the right to approve the design, size, material and placement of one (1) limestone "Bicentennial" dedication plaque and three (3) stepping stones in a location in the landscape plot visible to the public indicating that the landscape plot has been "adopted" by the Adopter. The costs associated with the manufacture, maintenance, and placement of the limestone "Bicentennial" dedication plaque and stepping stones shall be borne by the Adopter.

The landscape plot described above shall remain the property of the City of Bloomington, and if, in the sole judgment of the City it is found that the Adopter is not meeting the terms and conditions of the agreement, the City may terminate this agreement and remove the dedication plaque and stepping stones. This agreement shall be in effect when signed by both parties and shall continue for a period of five (5) years from the date of signature; however either party may terminate the agreement earlier upon seven days written notice to the other party. At the end of the five (5) year term, Adopter shall have the right to renew this Agreement for another five (5) year period, provided the City, in its sole discretion, and determines that the landscape plot will be adopted for another five (5) year period. All materials provided by Adopter under this Agreement, accepting the dedication plaque and stepping stones, will remain property of the City when the Agreement concludes or is terminated by either party. The City Landscaper reserves the right to alter, amend, or remove any plantings at this location.

The Adopter agrees that its volunteers, employees, or subcontractors are not acting as agents or employees of the City of Bloomington.

The Adopter shall agree to release the City of Bloomington from any liability arising hereunder, including from the negligence of releasee, and shall indemnify the City of Bloomington against any claims which may arise due, in whole or in part, to the negligence of the Adopter in its acts or omissions pursuant to this agreement.

Notice regarding any significant concerns and/or breaches of this Agreement shall be given to:

| Kiwanis Club of Bloomington: | Bloomington Parks and Recreation: |
| :--- | :--- |
| Thomasina O'Conner | Paula McDevitt, Acting Director |
| 812-336-7456 | $812-349-3713$ |

Representatives for the day-to-day operations and implementation of this Agreement shall be:

Kiwanis Club of Bloomington:
Thomasina O'Conner
812-336-7456

Bloomington Parks and Recreation Joanna Sparks, City Landscaper 812-349-3499

This agreement may be renewed by the written agreement of both parties upon original date of expiration.

Agreed to the $\qquad$ day of $\qquad$ 2016
"ADOPTER"; "CITY";
"By:
Thomasina O'Conner, President Date
Kiwanis Club of Bloomington

Paula McDevitt, Acting Director Date
City of Bloomington
Parks and Recreation Department

Philippa Guthrie, Corporation Counsel Date City of Bloomington

Les Coyne, President Date
Board of Park Commissioners

Kiwanis AdoptsALLandscape Plot


CITY OF BLOOMINGTON parks and recreation

## STAFF REPORT

Agenda Item: C-6
Date: 05/19/2016

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Administrator
Review\Approval
PM
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## TO: Administrator <br> FROM: Chelsea Burris, Aquatic/Program Coordinator <br> DATE: April 19, 2016 <br> SUBJECT: REVIEW/APPROVAL OF FACILITY USE AGREEMENT FOR USE OF MILLS POOL BY MONROE COUNTY UNITED MINISTRIES

## Recommendation

Staff recommends approval of this agreement.

## Background

Monroe County United Ministries, historically, has been allowed to use Mills Pool for their summer pre school childcare program. This contractual agreement, allows for pool use before operating hours from 10 am - 11 am, Monday - Thursday at a slightly discounted rate.

RESPECTFULLY SUBMITTED,

[^3]
## AGREEMENT FOR THE USE <br> OF <br> CITY OF BLOOMINGTON <br> MILLS POOL

WHEREAS, Monroe County United Ministries (hereinafter referred to as "MCUM"), located at 827 West $14^{\text {th }}$ Court, Bloomington, Indiana, desires the use of a Mills Pool for its summer day camp programs; and

WHEREAS, the City of Bloomington Department of Parks and Recreation (hereinafter referred to as "City") owns and operates the Mills Swimming Pool ('Mills Pool"); and

WHEREAS, the City wishes to allow MCUM the use of the Mills Pool at a discounted rate;
NOW, THEREFORE, in consideration of the terms and conditions set forth below, the parties agree as follows:

1. Purpose of the Agreement. The purpose of the Agreement is for the limited use of Mills Pool for MCUM's morning pre-school childcare program at a discounted rate.
2. Duration of Agreement. This Agreement shall be in full force and effect from the date both parties sign this Contractual Agreement until August 4, 2016, unless terminated in accordance with paragraph ten (10).
3. Days and Hours of Use. The City hereby grants MCUM permission to use the Mills Pool as follows:

MCUM shall be permitted to use the facility's family activity pool area (Splash Zone) as part of MCUM's preschool childcare program activities (for children ages 3-6 years) every Tuesday, Wednesday, and Thursdays from June $28^{\text {th }}, 2016$ through August $4^{\text {th }}, 2016$ from 10:00 a.m. to 11:00 a.m.
4. Participant Fees. Staff and participants in the MCUM program who enter the facility shall either pay an admissions fee of $\$ 2$ per person or fee waiver for regular admittance. MCUM shall track daily attendance and provide payment at the end of the season based on the above pay structure.
5. Life Guards. MCUM agrees to pay the City the cost of providing a supervisor and lifeguard at the time that the preschoolers are using the family activity pool area. The rate is $\$ 12.00$ per hour for the supervisor and ten dollars $\$ 10.00$ per hour for the lifeguard.
6. Supervision. MCUM agrees to provide supervisory personnel at a ratio of one (1) supervisor to every five (5) children during the time that the preschoolers
are using the family activity pool area.
7. Responsibility for Damages; Indemnification. MCUM agrees to assume full responsibility for the actions and behavior of all MCUM program participants and accompanying supervisors while using said facility.

In consideration for the use of the Mills Pool, MCUM agrees to assume full and complete responsibility for all bodily injury, including death, and property damage which may occur as a result of the acts and omissions of MCUM, its officers, director, agents, employees, members, participants, successors an assigns, in the use of the Pool.

Further, in consideration for the use of the Mills Pool, MCUM agrees to release, hold harmless, and indemnify the City, its Department of Parks and Recreation, and all City of Bloomington and Parks and Recreation officers, employees, and agents from any and all claims for personal injury, including death, or property damage that may occur as a result of the acts and omissions of MCUM, its officers, director, agents, employees, members, participants, successors and assigns, in the use of the Pool.
8. Rules and Regulations. MCUM shall comply with all rules and regulations established by the City for use of the Mills Pool. MCUM shall further require its preschool program participants and accompanying supervisors to comply with all said rules and regulations.

## 9. Notice and Agreement Representatives

Notice regarding any significant concerns and/or breaches of this Agreement shall be given to:

Monroe County United Ministries Bloomington Parks and Recreation:

Erin Predmore, Executive Director (812)339-3429 ext 11

John Turnbull, Sports Division Director (812) 349-3712

Representatives for the day-to-day operations and implementation of this Agreement shall be:

Monroe County United Ministries Bloomington Parks and Recreation Traci Mehay, Childcare Director (812)339-3429 ext 10

Chelsea Burris
812-349-3769
10. Termination. This contract may only be terminated in writing and by the mutual agreement of all parties to this Agreement.

WHEREFORE, the parties have entered into this Agreement on this $\qquad$ day of , 2016.

Bloomington Parks and Recreation

Paula McDevitt, Acting Director

Leslie J. Coyne, Park Board President Board of Park Commissioners

Philippa Guthrie
Corporation Counsel

Monroe County United Ministries

Erin Predmore, Executive Director

CITY OF BLOOMINGTON parks and recreation

STAFF REPORT

Agenda Item: C-7
Date: 05/12/2016

Administrator Review\Approval PM

| TO: | Board of Park Commissioners |
| :--- | :--- |
| FROM: | Marcia Veldman, Program Coordinator |
| DATE: | May 24, 2016 |
| SUBJECT: | FARMERS' MARKET ADVISORY COUNCIL APPOINTMENTS |

## Recommendation

Staff recommend appointing as a farm vendor representative Don Rhudy.

## Background

Attached is the recommended list of Farmers' Market Advisory Council (FMAC) members. Anna Dale, a FMAC farm vendor representative, resigned from her position. A notice regarding the position openings was placed in the Market Beet (the newsletter for Bloomington Community Farmers' Market).

## RESPECTFULLY SUBMITTED,

[^4]Attachments: Advisory Council Application, Advisory Council List 2016


CITY OF BLOOMINGTON parks and recreation

## APPLICATION

## ADVISORY COUNCILS



$\qquad$
Name:

## Com Rudy

Address: $\mathbf{3} 260$ W Schecton ln
Home phone 317-9G6-29 fibs
Work/Cell phone: $\qquad$
E-mail;


Are you a City resident? No
Occupation:


Why are you interested in applying for this position?
To Represent Henctors

Why do you think you are qualified for this position?




CITY OF BLOOMINGTON paris and recreation

## APPLICATION

## ADVISORY COUNCILS

Date: $\qquad$

Council for which you are applying: सaromeis Acirkep Advisory
$\qquad$
Name:

## Don Rudy

Adders: 3260 W Schecton ln
Home phone $31 \%$ - 946 - $296 \mathrm{c} / \mathrm{c}$
Work/Cell phone: $\qquad$
E-mail;


Are you a City resident? fo
Occupation:


Why are you interested in applying for this position?
Ts Represent Vendors

Why do you think you are qualified for this position?



Agenda Item: D-1
Date: 05/12/2016

Administrator Review\Approval PM

| TO: | Board of Park Commissioners |
| :--- | :--- |
| FROM: | Marcia Veldman, Program/Facility Coordinator |
| DATE: | May 24, 2016 |
| SUBJECT: | FARMERS' MARKET ADVISORY COUNCIL ANNUAL REPORT |

## Background

Leslie Burns, Farmers' Market Advisory Council Chair, will deliver the annual report from the Council.

## RESPECTFULLY SUBMITTED,

Marcia Veldman<br>Program/Facility Coordinator


[^0]:    Shannen Keene

[^1]:    Marcia Veldman
    Program/Facility Coordinator

[^2]:    Steve Cotter
    Natural Resources Manager

[^3]:    Chelsea Burris
    Aquatic/Program Coordinator

[^4]:    Marcia Veldman
    Program Coordinator

