



**CITY OF BLOOMINGTON COMMISSION ON THE STATUS OF BLACK MALES
NOTICE OF MEETING**

Wednesday, March 8, 2017

5:30 P.M.

**Hooker Conference Room #245, City Hall
401 N. Morton Street, Bloomington, IN 47404**

AGENDA

1. **Introductions**
2. **Request for Additional Agenda Items**
3. **Approval of Minutes –** February 8, 2017 – NO QUORUM
January 11, 2017
4. **New Business**
 - A. Beverly Calender-Anderson, Director, Community and Family Resources Department
 - B. *Monroe County Health Department, colorectal screenings for African-Americans-Julius Lee
 - C. Post-event evaluation: Outstanding Black Male Leader of Tomorrow 2017
 - D. CSBM mentoring initiative
 - E. Young Black Males Matter Event, April 12, 2017.
5. **Liaison report**
 - A. New appointments
 1. Common Council/Human Rights Commission appointee to CSBM the reintroduction of Fred Darko
 2. CSBM participation in commemorating Bloomington's bicentennial.
6. **Old Business**
 - A. Updates from meeting with Principal David Pillar and Superintendent Judy DeMuth at Jackson Creek Middle School on February 8.
 - B. *2017 Black Barbershop Health Initiative Updates
 - C. **Action committee reports**
 1. **Education**
 - a) Mentoring initiative
 2. **Health and Wellness***
 - a) Monroe County Health Department-Julius Lee
 - b) 2017 Black Barbershop Health Initiative
 - c) City of Bloomington: Community and Family Resources Department Health and Wellness Fair-Saturday, April 8, 9am 12pm

3. **Employment and Entrepreneurship**

4. **Criminal Justice**

7. **Adjournments**

8. **Announcements**