## **Bloomington Community Farmers' Market**

**Notice of Meeting** 

Monday, October 16 at 5:30 pm

Parks Conference Room, Suite 250, City Hall (812) 349-3738, veldmanm@bloomington.in.gov

## **AGENDA**

- 1. Call to Order
- 2. Approval of Minutes
- 3. Public Comment
- 4. New Business
  - -Resignation of FMAC Member
  - -Election of Chair and Vice-Chair
  - -End of Season Vendor Meeting
  - -December Retreat
- 5. Old Business
  - -Potential Changes for 2018
- 6. Adjournment