

## NOTICE AND AGENDA Commission on Sustainability

Tuesday, February 13, 2018 6:00 p.m. – 7:30 p.m. McCloskey Room (#135), City Hall, 401 N. Morton

- 1. Call to Order
- 2. Roll Call
- 3. Approval of January 9, 2018 Meeting minutes
- 4. Announcements
- 5. Public Comment
- 6. Report from Alex Crowley, Department of Economic and Sustainable Development
- 7. Chris Reinhart Living Building Challenge
- 8. Commission strategic plan goals updates
  - a. Sustainability Indicators
  - b. Sustainability Awards
  - c. Food Policy
  - d. Climate Action
  - e. Collaboration
- 9. Bylaws
  - a. Amendments
  - b. Vote on final draft
- 10. Adjournment

## **Next Meeting:**

**Work Session Meeting, Tuesday, February 27, 2018,** Hooker Conference Room (#245), City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.