



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, February 27, 2018 6:00 p.m. – 7:30 p.m.
Hooker Room (#245), City Hall, 401 N. Morton

1. Call to Order
2. Sustainable Action Plan Update
3. Comments on UDO
4. Commission strategic plan goals - updates
 - a. Sustainability Indicators
 - b. Sustainability Awards
 - c. Sustainable Planning
 - d. Food Policy
 - e. Climate Action
 - f. Collaboration
5. Adjournment

Next Meeting:

Monthly Meeting, Tuesday, March 13 , 2018, McCloskey Room (#135), City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.