



NOTICE AND AGENDA
Commission on Sustainability
Tuesday, March 27, 2018 6:00 p.m. – 7:30 p.m.
Hooker Room (#245), City Hall, 401 N. Morton

1. Organization Strategy for Comments on UDO
 - a. CMP, Food Policy, UDO
 - b. Subcommittee Assignments
 - i. CMP Chapter groupings for subcommittees
 - ii. Commissioner assignments to subcommittees
2. Strategic Plan Updates (Time permitting)
3. Adjournment

Next Meeting:

Monthly Meeting, April 10, 2018 McCloskey Room (#135) City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.