

## **NOTICE AND AGENDA Commission on Sustainability**

Tuesday, April 10, 2018, 6:00 p.m. McCloskey Room, City Hall, 401 N. Morton

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Approval of minutes: March 13, 2018
- 5. Presentation: Scott Robinson, Interim Assistant Director, Planning and Transportation
  - a. BCOS comments on UDO
- 6. Report from Alex Crowley, Director of Economic and Sustainable Development
- 7. Strategic Plan Updates
  - a. Sustainable Planning
    - i. SAP Working groups
    - ii. UDO Next Steps
    - iii. Template for BCOS comments
- 8. BCOS Elections in July
  - a. Process for Elections
  - b. Interested Persons
- 9. New business
- 10. Adjournment

## Next Meeting:

May 8, 2018, McCloskey Room, City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.