

NOTICE AND AGENDA Commission on Sustainability

Tuesday, April 10, 2018, 6:00 p.m. McCloskey Room, City Hall, 401 N. Morton

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Approval of minutes: March 13, 2018
- 5. Presentation: Scott Robinson, Interim Assistant Director, Planning and Transportation
 - a. BCOS comments on UDO
- 6. Report from Alex Crowley, Director of Economic and Sustainable Development
- 7. Strategic Plan Updates
 - a. Sustainable Planning
 - i. SAP Working groups
 - ii. UDO Next Steps
 - iii. Template for BCOS comments
- 8. BCOS Elections in July
 - a. Process for Elections
 - b. Interested Persons
- 9. New business
- 10. Adjournment

Next Meeting:

May 8, 2018, McCloskey Room, City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.