



# **NOTICE AND AGENDA**

## **Commission on Sustainability**

**Tuesday, May 8, 2018 6:00 p.m. – 7:30 p.m.**

**McCloskey Room (#135), City Hall, 401 N. Morton**

**LOCATION CHANGE: Monroe County Public Library, Room 2A**

1. Call to Order
2. Roll Call
3. Approval of March and April, 2018 Meeting minutes
4. Announcements
5. Public Comment
6. Report from Alex Crowley, Department of Economic and Sustainable Development
7. Climate Action Resolution Presentation - Bloomington Students
8. Commission strategic plan goals - updates
  - a. Sustainability Indicators
  - b. Sustainability Awards
  - c. Food Policy
  - d. Climate Action
  - e. Collaboration
9. Adjournment

### **Next Meeting:**

**June 12, 2018 Monthly Meeting, McCloskey Room (#135), City Hall at 6:00 p.m.**

*Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.*