



# **NOTICE AND AGENDA**

## **Commission on Sustainability**

**Tuesday, June 26, 2018 6:00 p.m. – 7:30 p.m.**  
**McCloskey Room (#135), City Hall, 401 N. Morton**

1. Call to Order
2. Roll Call
3. Autumn Salamack
  - a. BCOS involvement in completion of SAP
4. Officers nominations and election process
5. Commission strategic plan goals – subcommittee formation and work plans
  - a. Sustainability Indicators
  - b. Sustainability Awards
    - i. Establish criteria for 2019 awards
    - ii. Inclusion of public
    - iii. Business certification
  - c. Food Policy
  - d. Climate Action
    - i. Student initiative
  - e. Sustainable City Planning
    - i. Response to Clarion’s UDO Diagnosis
  - f. Collaboration
6. Adjournment

### **Next Meeting:**

**Monthly Meeting, July 10, 2018 McCloskey Room (#135) City Hall at 6:00 p.m.**

*Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.*