

#### **AGENDA**

City of Bloomington Board of Park Commissioners Regular Meeting: Tuesday, August 21, 2018 4:00pm – 5:30pm Council Chambers 401 North Morton

#### **CALL TO ORDER - ROLL CALL**

# A. CONSENT CALENDAR

- A-1. Approval of Minutes of July 24, 2018
- A-2. Approval of Claims Submitted July 24, 2018 August 20, 2018
- A-3. Approval of Non-Reverting Budget Amendments
- A-4. Review of Business Report
- A-5. Approval of Surplus

## B. <u>PUBLIC HEARINGS/APPEARANCES</u>

B-1. Public Comment Period -

B-2. Bravo Award - AmeriCorps "Oak 8" Team (Sarah Owen)

B-3. Parks Partner Award -

B-4. Staff Introductions -

### C. <u>OTHER BUSINESS</u>

| C-1. | Review/Approval of 2019 Parks General Fund Budget                                   | (Paula McDevitt) |
|------|---|------------------|
| C-2. | Review/Approval of partnership agreement with Monroe County Public Library          | (Leslie Brinson) |
| C-3. | Review/Approval of addendum to Woods Electrical Contractor's Inc. service agreement | (Dave Williams)  |
| C-4. | Review/Approval of contract with Lentz Paving, LLC for court resurfacing            | (John Turnbull)  |
| C-5. | Review/Approval of service agreement with VET Environmental Engineering, LLC        | (Steve Cotter)   |

## D. <u>REPORTS</u>

D-1. Administration Division - no report
D-2. Recreation Division - no report

D-3. Operations Division - Griffy Lake Nature Preserve Deer Management Plan (Steve Cotter)
D-4. Sports Division - Report on ASA 16U Northern National Tournament (John Turnbull)

#### **ADJOURNMENT**